

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01333-000              | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 188.91   | 0.00 | 188.91   | 0.00 | Chg     |          | 017238-8 |
|                           |        | 3,870                             | 2,210  | 6,080  |       |      | -31.17   | 0.00 | -31.17   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 135 SOUTH CLAY STREET LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 135 S CLAY STREET         |        | MILLERSBURG VILLAGE LOT 153       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | S PT S CLAY ST                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 160.74   |      | 160.74   |      | Bal     | 321.48   |          |
| 07-01334-000              | 0-0    | 442                               | 0.0000 |        | 0.00  | 0.00 | 1424.25  | 0.00 | 1424.25  | 0.00 | Chg     |          | 017239-6 |
|                           |        | 3,870                             | 41,970 | 45,840 |       |      | -234.91  | 0.00 | -234.91  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 135 SOUTH CLAY STREET LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 135 S CLAY STREET         |        | MILLERSBURG VILLAGE LOT 153       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | N PT S CLAY ST                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 1,192.34 |      | 1,192.34 |      | Bal     | 2,384.68 |          |
| 07-01335-000              | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 41.69    | 0.00 | 41.69    | 0.00 | Chg     |          | 017240-1 |
|                           |        | 640                               | 700    | 1,340  |       |      | -6.88    | 0.00 | -6.88    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 135 SOUTH CLAY STREET LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 135 S CLAY STREET         |        | MILLERSBURG VILLAGE LOT 154       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | 11 S PT S CLAY ST                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 37.81    |      | 37.81    |      | Bal     | 75.62    |          |

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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |          | Amt     |           |          |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|----------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax      | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj      | Bal Due | Dates     | No       |
| 07-01700-006         | 0-0    | 429               | 3.0740  |         | 0.00  | 0.00 | 10702.99 | 0.00 | 10702.99 | 0.00     | Chg     |           | 017693-4 |
|                      |        | 96,050            | 248,430 | 344,480 |       |      | -1765.37 | 0.00 | -1765.37 | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 102.00   | 0.00 | 102.00   | 0.00     | Chg     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00      |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 9,039.62 | 9,039.62 | Bal     | 18,079.24 |          |
| 07-00038-000         |        | 500               | 0.0000  |         | 0.00  | 0.00 | 28.31    | 0.00 | 28.31    | 0.00     | Chg     |           | 015905-8 |
|                      |        | 910               | 0       | 910     |       |      | -7.32    | 0.00 | -7.32    | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | -1.97    | 0.00 | -1.97    | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 19.02    | 0.00 | 19.02    | 0.00     | Pd      | 38.04     |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Bal     | 0.00      |          |
| 07-00039-000         |        | 510               | 0.0000  |         | 0.00  | 0.00 | 468.85   | 0.00 | 468.85   | 0.00     | Chg     |           | 015906-6 |
|                      |        | 3,290             | 11,800  | 15,090  |       |      | -121.25  | 0.00 | -121.25  | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | -32.75   | 0.00 | -32.75   | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 3.00     | 0.00 | 3.00     | 0.00     | Chg     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 317.85   | 0.00 | 317.85   | 0.00     | Pd      | 635.70    |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Bal     | 0.00      |          |
| 07-01351-000         | 0-0    | 480               | 0.0000  |         | 0.00  | 0.00 | 275.89   | 0.00 | 275.89   | 0.00     | Chg     |           | 017254-4 |
|                      |        | 7,160             | 1,720   | 8,880   |       |      | -45.53   | 0.00 | -45.53   | 0.00     | Cre     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 6.00     | 0.00 | 6.00     | 0.00     | Chg     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      |          |          | Int     |           |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 0.00     |          | Unc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00      |          |
|                      |        |                   |         |         |       |      | 0.00     |      | 236.36   | 236.36   | Bal     | 472.72    |          |

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Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |                   |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|-------------------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct              |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No                |
| 07-01352-000         | 0-0    | 429               | 0.2420  |         | 0.00  | 0.00 | 893.57   | 0.00 | 893.57   | 0.00 | Chg     |          | 017255-2          |
|                      |        | 14,620            | 14,140  | 28,760  |       |      | -147.37  | 0.00 | -147.37  | 0.00 | Cre     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 1,510.40 |                   |
|                      |        |                   |         |         |       |      | 755.20   |      | 755.20   |      |         |          |                   |
| 07-00288-002         | 0-0    | 429               | 0.7550  |         | 0.00  | 0.00 | 5018.75  | 0.00 | 5018.75  | 0.00 | Chg     |          | 016175-1          |
|                      |        | 36,790            | 124,740 | 161,530 |       |      | -827.81  | 0.00 | -827.81  | 0.00 | Cre     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 8,429.88 |                   |
|                      |        |                   |         |         |       |      | 4,214.94 |      | 4,214.94 |      |         |          |                   |
| 07-00880-000         | 0-0    | 510               | 0.8830  |         | 0.00  | 0.00 | 3113.53  | 0.00 | 3113.53  | 0.00 | Chg     |          | 016795-3          |
|                      |        | 10,540            | 89,670  | 100,210 |       |      | -805.26  | 0.00 | -805.26  | 0.00 | Cre     |          |                   |
|                      |        |                   |         |         |       |      | -217.56  | 0.00 | -217.56  | 0.00 | Nbc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
|                      |        |                   |         |         |       |      | -54.02   | 0.00 | -54.02   | 0.00 | Ooc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 4,079.38 |                   |
|                      |        |                   |         |         |       |      | 2,039.69 |      | 2,039.69 |      |         |          |                   |
| 07-50006-009         | 0-0    | 710               | 2.1240  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 01/21/20 042433-0 |
|                      |        | 0                 | 31,610  | 31,610  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 0.00     |                   |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 |         |          |                   |

AGAWA DENNIS W & BONITA L  
606 WHITETALL CROSSING  
MILLERSBURG OH 44654

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

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| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-50006-009              | 0-0    | 550                               | 2.1240 |        | 0.00  | 0.00   | 1220.14  | 0.00 | 1220.14 | 0.00 | Chg     |          |      |
|                           |        | 7,700                             | 31,570 | 39,270 |       |        | -315.57  | 0.00 | -315.57 | 0.00 | Cre     |          |      |
|                           |        | 8,750 Hms                         |        |        |       |        | -85.25   | 0.00 | -85.25  | 0.00 | Nbc     |          |      |
| AGAWA DENNIS W & BONITA L |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 606 WHITETALL CROSSING    |        | UNIT 606 VILLAS AT FIRE RIDGE     |        |        |       |        | -21.30   | 0.00 | -21.30  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | CONDOMINIUM                       |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        | MV-13 R7 T9 S20 10.00%            |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        | INTEREST IN COMMON AREA           |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 623.21   | 0.00 | 0.00    | 0.00 | Pd      | 623.21   |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 623.21  |      | Bal     | 623.21   |      |
| 07-01113-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 1190.03  | 0.00 | 1190.03 | 0.00 | Chg     |          |      |
|                           |        | 11,660                            | 26,640 | 38,300 |       |        | -307.76  | 0.00 | -307.76 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |        | -83.16   | 0.00 | -83.16  | 0.00 | Nbc     |          |      |
| AGRABRITE SHANNON D       |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 102 WOODLAND DRIVE        |        | LOT 788 OUTLOT WOODLAND DR        |        |        |       |        | -20.79   | 0.00 | -20.79  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |        | 781.32   |      | 781.32  |      | Bal     | 1,562.64 |      |
| 07-00676-000              | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 49.71    | 0.00 | 49.71   | 0.00 | Chg     |          |      |
|                           |        | 1,600                             | 0      | 1,600  |       |        | -12.85   | 0.00 | -12.85  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |        | -3.47    | 0.00 | -3.47   | 0.00 | Nbc     |          |      |
| ALEXANDER HOLDINGS LLC    |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 108                |        | N PT LOT 2 PT 15 FT BLK 8         |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MAXWELL AVE                       |        |        | 3.16  | -3.16  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        | MV-01                             |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |        | 33.39    |      | 33.39   |      | Bal     | 66.78    |      |
| 07-00677-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 985.87   | 0.00 | 985.87  | 0.00 | Chg     |          |      |
|                           |        | 5,340                             | 26,390 | 31,730 |       |        | -254.98  | 0.00 | -254.98 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |        | -68.88   | 0.00 | -68.88  | 0.00 | Nbc     |          |      |
| ALEXANDER HOLDINGS LLC    |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 108                |        | LOT 3 GLASS PLANT BLOCK 8         |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-01                             |        |        | 60.98 | -60.98 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |        | 665.01   |      | 665.01  |      | Bal     | 1,330.02 |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total  | Prior<br>Delq | Delq   | December<br>Tax              | Tax                  | June<br>Tax                  | Tax                  |                                 | Amt<br>Paid | Pay   | Acct     |
|----------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|--------|---------------|--------|------------------------------|----------------------|------------------------------|----------------------|---------------------------------|-------------|-------|----------|
| Current Name/Address                                                       |                 | Legal Description                                |                  |        |               | Adj    |                              | Adj                  |                              | Adj                  |                                 | Bal Due     | Dates | No       |
| 07-00628-000                                                               |                 | 501<br>5,340                                     | 0.0000<br>0      | 5,340  | 0.00          | 0.00   | 165.97<br>-42.90<br>-11.60   | 0.00<br>0.00<br>0.00 | 165.97<br>-42.90<br>-11.60   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |       | 016536-9 |
| ALEXANDER JAMES A<br>8608 PRIVATE ROAD 337<br>MILLERSBURG OH 44654         |                 | LOT 7 BLK 9<br>MAXWELL AVE<br>R7 T9 S1 L47 MV-01 |                  |        | 10.52         | -10.52 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          | 0.00   | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00        |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          |        | 111.47                       |                      | 111.47                       |                      | Bal                             | 222.94      |       |          |
| 07-00628-001                                                               |                 | 510<br>5,340                                     | 0.0000<br>37,660 | 43,000 | 0.00          | 0.00   | 1336.02<br>-345.53<br>-93.36 | 0.00<br>0.00<br>0.00 | 1336.02<br>-345.53<br>-93.36 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |       | 016537-6 |
| ALEXANDER JAMES A<br>8608 PRIVATE ROAD 337<br>MILLERSBURG OH 44654         |                 | LOT 8 BLOCK 9<br>R7 T9 S1 L47 MV-01              |                  |        | 81.00         | -81.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00          | 0.00   | 3.00<br>0.30<br>0.00         | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc        |             |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          | 0.00   | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00        |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          |        | 900.13                       |                      | 900.13                       |                      | Bal                             | 1,800.26    |       |          |
| 07-00227-000                                                               | 0-0             | 560<br>5,340                                     | 0.0000<br>280    | 5,620  | 0.00          | 0.00   | 174.66<br>-45.18<br>-12.21   | 0.00<br>0.00<br>0.00 | 174.66<br>-45.18<br>-12.21   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |       | 016105-8 |
| ALEXANDER MARK S & PAMELA G<br>1140 BRACKENRIDGE ROAD<br>VINCENT OH 45784  |                 | LOT 7 BLOCK 8 GLASS PLANT<br>MV-01               |                  |        | 0.00          | 0.00   | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00          | 0.00   | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc        |             |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          | 0.00   | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00        |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          |        | 120.27                       |                      | 120.27                       |                      | Bal                             | 240.54      |       |          |
| 07-00013-000                                                               |                 | 500<br>4,820                                     | 0.0000<br>0      | 4,820  | 0.00          | 0.00   | 149.80<br>-38.73<br>-10.45   | 0.00<br>0.00<br>0.00 | 149.80<br>-38.73<br>-10.45   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |             |       | 015876-8 |
| ALLISON TIMOTHY G & DEBORAH K<br>380 WALKUP STREET<br>MILLERSBURG OH 44654 |                 | LOT 455 MILLERSBURG VILLAGE<br>R7 T9 S12 MV-03   |                  |        | 0.00          | 0.00   | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          | 0.00   | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00        |       |          |
|                                                                            |                 |                                                  |                  |        | 0.00          |        | 100.62                       |                      | 100.62                       |                      | Bal                             | 201.24      |       |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                                                       | Acres            | Prior  |                                                      | December                                             |                                                                 | June                                                         |                                                                 |                                                              | Amt                                                               |         |       |          |
|----------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|---------|-------|----------|
|                                                                            | BK/FRC | Land                                                                                        | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                             | Tax                                                          | Tax                                                             | Tax                                                          |                                                                   | Paid    | Pay   | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                                           |                  |        |                                                      | Adj                                                  |                                                                 | Adj                                                          |                                                                 | Adj                                                          |                                                                   | Bal Due | Dates | No       |
| 07-00014-000                                                               |        | 510<br>4,250                                                                                | 0.0000<br>25,620 | 29,870 | 0.00                                                 | 0.00                                                 | 928.08<br>-240.01<br>-64.84<br>0.00<br>-16.11                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 928.08<br>-240.01<br>-64.84<br>0.00<br>-16.11                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |         |       | 015877-5 |
| ALLISON TIMOTHY G & DEBORAH K<br>380 WALKUP STREET<br>MILLERSBURG OH 44654 |        | LOT 456 MILLERSBURG VILLAGE<br>R7 T9 S12 LOT 456<br>MV-03                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                                 |         |       |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |         |       |          |
| 07-00494-000                                                               | 0-0    | 500<br>6,070                                                                                | 0.0000<br>0      | 6,070  | 0.00                                                 | 0.00                                                 | 188.61<br>-48.76<br>-13.18<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 188.61<br>-48.76<br>-13.18<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |         |       | 016398-2 |
| ALVERSON KEVIN & LISA<br>75 N CRAWFORD ST<br>MILLERSBURG OH 44654          |        | LOT 14 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04                                                |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |         |       |          |
| 07-00866-000                                                               | 0-0    | 510<br>3,030                                                                                | 0.0000<br>22,020 | 25,050 | 0.00                                                 | 0.00                                                 | 778.33<br>-201.28<br>-54.36<br>0.00<br>-13.62                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 778.33<br>-201.28<br>-54.36<br>0.00<br>-13.62                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |         |       | 016780-2 |
| ALVERSON KEVIN & LISA<br>75 N CRAWFORD ST<br>MILLERSBURG OH 44654          |        | LOT 13 MILLERBURG VLG N PT<br>R7 T9 S12<br>MV-04                                            |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |         |       |          |
| 07-01765-000                                                               | 0-0    | 500<br>600                                                                                  | 0.0170<br>0      | 600    | 0.00                                                 | 0.00                                                 | 18.65<br>-4.83<br>-1.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.65<br>-4.83<br>-1.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017770-6 |
| ALVERSON KEVIN & LISA<br>75 N CRAWFORD ST<br>MILLERSBURG OH 44654          |        | R7 T9 S12 MILLERSBURG<br>VLG .017AC<br>SW PART OF VACATED ALLEY<br>BETWEEN LOT 14 & LOT 362 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |         |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |       |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01691-003                 | 0-0    | 685                               | 0.0730 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                              |        | 250                               | 0      | 250    |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/23/20 |
| AMAZING GRACE BAPTIST TEMPLE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| PO BOX 202                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654         |        | R7 T9 S1 LOT 41 0.073A            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                              |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01691-003                 | 0-0    | 500                               | 0.0730 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                              |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/23/20 |
| AMAZING GRACE BAPTIST TEMPLE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| PO BOX 202                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654         |        | R7 T9 S1 LOT 41 0.073A            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                              |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Pd      | 6.00  |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01778-000                 | 0-0    | 685                               | 2.3430 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                              |        | 19,360                            | 29,890 | 49,250 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/23/20 |
| AMAZING GRACE BAPTIST TEMPLE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| PO BOX 202                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654         |        | R7 T9 S1 LOT 40 NW PT             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                              |        | 2.343A                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        | MV-02                             |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01778-000                 | 0-0    | 511                               | 2.3430 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                              |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/23/20 |
| AMAZING GRACE BAPTIST TEMPLE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| PO BOX 202                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654         |        | R7 T9 S1 LOT 40 NW PT             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                              |        | 2.343A                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        | MV-02                             |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 36.00    | 0.00 | 36.00 | 0.00 | Chg     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 36.00    | 0.00 | 36.00 | 0.00 | Pd      | 72.00 |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01590-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1579.02  | 0.00 | 1579.02  | 0.00 | Chg     |          | 017485-4 |
|                              |        | 13,230                            | 37,590 | 50,820 |       |      | -408.36  | 0.00 | -408.36  | 0.00 | Cre     |          |          |
|                              |        | 8,750 Hms                         |        |        |       |      | -110.32  | 0.00 | -110.32  | 0.00 | Nbc     |          |          |
| ANDERSON KENNETH D & WANDA J |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 11 RUSTIC DRIVE              |        | LOT 909 RUSTIC DRIVE              |        |        |       |      | -27.58   | 0.00 | -27.58   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 857.95   |      | 857.95   |      | Bal     | 1,715.90 |          |
| 07-00079-000                 | 0-0    | 510                               | 0.1360 |        | 0.00  | 0.00 | 1505.69  | 0.00 | 1505.69  | 0.00 | Chg     |          | 015948-4 |
|                              |        | 4,880                             | 43,580 | 48,460 |       |      | -389.42  | 0.00 | -389.42  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -105.19  | 0.00 | -105.19  | 0.00 | Nbc     |          |          |
| ANDERSON ROBERT J & JAMI R   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 622 ELM STREET               |        | MILLERSBURG VILLAGE WOOSTER       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | ROAD                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        | N PT LOT 431 0.027A &             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        | LOT 432 0.095A & S PT LOT 433     |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 1,014.08 |      | 1,014.08 |      | Bal     | 2,028.16 |          |
| 07-50004-007                 | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 993.00   | 0.00 | 993.00   | 0.00 | Chg     |          | 017919-7 |
|                              |        | 3,470                             | 28,490 | 31,960 |       |      | -256.83  | 0.00 | -256.83  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -69.37   | 0.00 | -69.37   | 0.00 | Nbc     |          |          |
| ANGELO TERRI L               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 106 BRAMBLY HEDGE DRIVE      |        | UNIT 106 BRAMBLY HEDGE            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | KNOLL CONDOMINIUM                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        | 1/24 INT 2.333A MV-05             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 669.80   |      | 669.80   |      | Bal     | 1,339.60 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00839-000         | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00 | 804.40   | 0.00 | 804.40   | 0.00 | Chg     |          | 016754-2 |
|                      |        | 5,100                             | 20,790 | 25,890  |       |      | -208.06  | 0.00 | -208.06  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |         |       |      | -56.21   | 0.00 | -56.21   | 0.00 | Nbc     |          |          |
| ANTEQUERA VICKI A    |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 141 FAIRVIEW AVENUE  |        | LOT 11 F V A                      |        |         |       |      | -14.04   | 0.00 | -14.04   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | MV-04                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |         | 0.00  |      | 529.09   |      | 529.09   |      | Bal     | 1,058.18 |          |
| 07-01675-009         | 0-0    | 400                               | 0.1790 |         | 0.00  | 0.00 | 116.81   | 0.00 | 116.81   | 0.00 | Chg     |          | 041604-7 |
|                      |        | 3,760                             | 0      | 3,760   |       |      | -19.27   | 0.00 | -19.27   | 0.00 | Cre     |          |          |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| AP BUILDINGS LLC     |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 13711 W LAKE ROAD    |        | R7 T9 S22 0.179A MV-09            |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| VERMILLION OH 44089  |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |         | 0.00  |      | 100.54   |      | 100.54   |      | Bal     | 201.08   |          |
| 07-01725-000         | 0-0    | 400                               | 0.1210 |         | 0.00  | 0.00 | 157.84   | 0.00 | 157.84   | 0.00 | Chg     |          | 017733-5 |
|                      |        | 5,080                             | 0      | 5,080   |       |      | -26.03   | 0.00 | -26.03   | 0.00 | Cre     |          |          |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| AP BUILDINGS LLC     |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 13711 W LAKE ROAD    |        | R7 T9 S22 W PT NE 0.121A          |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| VERMILLION OH 44089  |        | MV-09                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |         | 0.00  |      | 131.81   |      | 131.81   |      | Bal     | 263.62   |          |
| 07-01726-000         | 0-0    | 435                               | 0.5160 |         | 0.00  | 0.00 | 3609.39  | 0.00 | 3609.39  | 0.00 | Chg     |          | 017734-2 |
|                      |        | 21,670                            | 94,500 | 116,170 |       |      | -595.34  | 0.00 | -595.34  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| AP BUILDINGS LLC     |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 13711 W LAKE ROAD    |        | R7 T9 S22 PT W PT NE              |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| VERMILLION OH 44089  |        | 0.516A MV-09                      |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 18.00    | 0.00 | 18.00    | 0.00 | Chg     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |         | 0.00  |      | 3,032.05 |      | 3,032.05 |      | Bal     | 6,064.10 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                      | Acres            | Prior  |          | December |                                                              | June         |                                       |              | Amt        | Pay     | Acct  |                    |              |                    |              |            |  |  |
|---------------------------------------------------------------------------|--------|--------------------------------------------|------------------|--------|----------|----------|--------------------------------------------------------------|--------------|---------------------------------------|--------------|------------|---------|-------|--------------------|--------------|--------------------|--------------|------------|--|--|
|                                                                           | BK/FRC | Land                                       | Impr             | Total  | Delq     | Delq     | Tax                                                          | Tax          | Tax                                   | Tax          |            | Paid    |       |                    |              |                    |              |            |  |  |
| Current Name/Address                                                      |        | Legal Description                          |                  |        |          | Adj      |                                                              | Adj          |                                       | Adj          |            | Bal Due | Dates |                    |              |                    |              |            |  |  |
| 07-01727-002                                                              | 0-0    | 400<br>6,620                               | 0.3150<br>0      | 6,620  | 0.00     | 0.00     | 205.74<br>-33.92                                             | 0.00<br>0.00 | 205.74<br>-33.92                      | 0.00<br>0.00 | Chg<br>Cre |         |       |                    |              |                    |              |            |  |  |
| AP BUILDINGS LLC<br>13711 W LAKE ROAD<br>VERMILLION OH 44089              |        | R7 T9 S22 0.315A MV-09                     |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Nbc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Hms        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Ooc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Pen        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Int        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Unc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Pd         | 0.00    |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Bal        | 343.64  |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 07-01859-000                                                 | 0-0          | 400<br>22,760                         | 0.6890<br>0  | 22,760     | 0.00    | 0.00  | 707.15<br>-116.65  | 0.00<br>0.00 | 707.15<br>-116.65  | 0.00<br>0.00 | Chg<br>Cre |  |  |
|                                                                           |        |                                            |                  |        |          |          | AP BUILDINGS LLC<br>13711 W LAKE ROAD<br>VERMILLION OH 44089 |              | R7 T9 S22 0.689A MV-09<br>RES 7/12/13 |              |            |         |       | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Hms    |          |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Ooc    |          |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Pen    |          |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Int    |          |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Unc    |          |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Pd     | 0.00     |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Bal    | 1,181.00 |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 07-00610-000                                                              | 0-0    | 510<br>5,190                               | 0.0000<br>27,720 | 32,910 | 0.00     | 0.00     |                                                              |              |                                       |              |            |         |       | 1022.55<br>-264.44 | 0.00<br>0.00 | 1022.55<br>-264.44 | 0.00<br>0.00 | Chg<br>Cre |  |  |
| ARNDT JOYCE A<br>159 SMITH STREET<br>MILLERSBURG OH 44654                 |        | N PT LOT 568 S MAD<br>ANTHONY STREET MV-06 |                  |        |          |          |                                                              |              |                                       |              |            |         |       | -71.44             | 0.00         | -71.44             | 0.00         | Nbc        |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Hms        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | -17.88                                                       | 0.00         | -17.88                                | 0.00         | Ooc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Pen        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         |                                       |              | Int        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         |              | 0.00                                  |              | Unc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 3.00                                  | 0.00         | 3.00       | 0.00    | Chg   |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | 0.00       | 0.00    | Pen   |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         |                                       |              | Int        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Unc        |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       | 0.00             | Pd     | 0.00     |          |                                                              |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 671.79                                     |                  | 671.79 |          | Bal      | 1,343.58                                                     |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 07-00274-000                                                              | 0-0    | 510<br>4,770                               | 0.0000<br>21,040 | 25,810 | 0.00     | 0.00     | 801.93<br>-207.39                                            | 0.00<br>0.00 | 801.93<br>-207.39                     | 0.00<br>0.00 | Chg<br>Cre |         |       |                    |              |                    |              |            |  |  |
| ARNOLD FRANK JR & KRIS ANN<br>3734 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |        | LOT 683 WALNUT ST MV-01                    |                  |        |          |          | -56.02                                                       | 0.00         | -56.02                                | 0.00         | Nbc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Hms        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Ooc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Pen        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         |                                       |              | Int        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         |              | 0.00                                  |              | Unc        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 3.00                                  | 0.00         | 3.00       | 0.00    | Chg   |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | 0.00       | 0.00    | Pen   |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         |                                       |              | Int        |         |       |                    |              |                    |              |            |  |  |
|                                                                           |        |                                            |                  |        |          |          | 0.00                                                         | 0.00         | 0.00                                  | 0.00         | Unc        |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 541.52                                     | 0.00             | 541.52 | 0.00     | Pd       | 541.52                                                       |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |
| 0.00                                                                      | 0.00   | 0.00                                       |                  | 541.52 |          | Bal      | 541.52                                                       |              |                                       |              |            |         |       |                    |              |                    |              |            |  |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                      | BK-PG  | Class                                             | Acres            |        | Prior |      | December                                               |                                      | June                                                   |                                      | Amt                                                  |          |                   |
|------------------------------------------------------------------------------------|--------|---------------------------------------------------|------------------|--------|-------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------|-------------------|
|                                                                                    | BK/FRC | Land                                              | Impr             | Total  | Delq  | Delq | Tax                                                    | Tax                                  | Tax                                                    | Tax                                  | Paid                                                 | Pay      | Acct              |
| Current Name/Address                                                               |        | Legal Description                                 |                  |        |       | Adj  |                                                        | Adj                                  |                                                        | Adj                                  | Bal Due                                              | Dates    | No                |
| 07-01308-000                                                                       | 0-0    | 510<br>10,860                                     | 0.0000<br>23,910 | 34,770 | 0.00  | 0.00 | 1080.31<br>-279.43<br>-75.48<br>0.00<br>-18.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1080.31<br>-279.43<br>-75.48<br>0.00<br>-18.87<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017211-8          |
| ARNOLD RODNEY D<br>57 NORTHERN DRIVE<br>MILLERSBURG OH 44654                       |        | LOT 813 LAKEVIEW ALLOT<br>MV-05                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 709.53                                                 | 0.00                                 | 709.53                                                 | 0.00                                 | Bal                                                  | 1,419.06 |                   |
| 07-01223-000                                                                       | 0-0    | 510<br>5,410                                      | 0.0000<br>14,420 | 19,830 | 0.00  | 0.00 | 616.17<br>-159.34<br>-43.03<br>0.00<br>-10.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 616.17<br>-159.34<br>-43.03<br>0.00<br>-10.75<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017122-8          |
| ARNOLD TINA L & AIMEE S WILSON<br>393 N MAD ANTHONY STREET<br>MILLERSBURG OH 44654 |        | LOT 411 N PT 60FT N MAD<br>ANTHONY<br>MV-03       |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 406.05                                                 | 0.00                                 | 406.05                                                 | 0.00                                 | Bal                                                  | 812.10   |                   |
| 07-01023-000                                                                       | 0-0    | 510<br>8,970                                      | 0.3200<br>28,210 | 37,180 | 0.00  | 0.00 | 1155.23<br>-298.75<br>-80.73<br>0.00<br>-20.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1155.23<br>-298.75<br>-80.73<br>0.00<br>-20.15<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 01/21/20 016929-3 |
| ASCHE GARY & CYNTHIA D HUNTER<br>814 WOOSTER ROAD W SIDE<br>MILLERSBURG OH 44654   |        | LOT 119 S PT BLK 1 OL<br>WOOSTER RD .32A<br>MV-01 |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 758.60                                                 | 0.00                                 | 758.60                                                 | 0.00                                 | Pd                                                   | 1,517.20 |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Bal                                                  | 0.00     |                   |
| 07-01024-000                                                                       | 0-0    | 599<br>1,630                                      | 0.0000<br>740    | 2,370  | 0.00  | 0.00 | 73.64<br>-19.04<br>-5.14<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.64<br>-19.04<br>-5.14<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 01/21/20 016930-7 |
| ASCHE GARY & CYNTHIA D HUNTER<br>814 WOOSTER ROAD W SIDE<br>MILLERSBURG OH 44654   |        | LOT 16 70FT S PT BLK 1<br>MAXWELL AVE MV-01       |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 49.46                                                  | 0.00                                 | 49.46                                                  | 0.00                                 | Pd                                                   | 98.92    |                   |
|                                                                                    |        |                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Bal                                                  | 0.00     |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |      |
|---------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address            |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00218-000                    | 0-0    | 500                               | 0.1090 |        | 0.00   | 0.00 | 52.87    | 0.00 | 52.87   | 0.00 | Chg     |          |      |
|                                 |        | 1,700                             | 0      | 1,700  |        |      | -13.66   | 0.00 | -13.66  | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |        |      | -3.68    | 0.00 | -3.68   | 0.00 | Nbc     |          |      |
| ASCHE GARY E & CYNTHIA D HUNTER |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 814 WOOSTER RD                  |        | LOT 16 PT N PT BLOCK 1            |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | .109A                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        | MV-01                             |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        | RES 11/19/2008                    |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 38.53    | 0.00 | 38.53   | 0.00 | Pd      | 77.06    |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00219-000                    | 0-0    | 500                               | 0.0650 |        | 0.00   | 0.00 | 41.99    | 0.00 | 41.99   | 0.00 | Chg     |          |      |
|                                 |        | 1,350                             | 0      | 1,350  |        |      | -10.85   | 0.00 | -10.85  | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |        |      | -2.92    | 0.00 | -2.92   | 0.00 | Nbc     |          |      |
| ASCHE GARY E & CYNTHIA D HUNTER |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 814 WOOSTER RD                  |        | LOT 119 PT N PT OL                |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | WOOSTER RD 0.065A                 |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        | MV-01                             |        |        | 0.00   |      |          |      |         |      | Int     |          |      |
|                                 |        | RES 11/19/2008                    |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 28.22    | 0.00 | 28.22   | 0.00 | Pd      | 56.44    |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00936-000                    | 0-0    | 500                               | 0.0000 |        | 0.00   | 0.00 | 12.43    | 0.00 | 12.43   | 0.00 | Chg     |          |      |
|                                 |        | 400                               | 0      | 400    |        |      | -3.21    | 0.00 | -3.21   | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |        |      | -0.88    | 0.00 | -0.88   | 0.00 | Nbc     |          |      |
| AUBRY RONALD J                  |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 9210 TOWNSHIP ROAD 304          |        | LOT 605 PT LOT 4 FT               |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | SOUTH SIDE MV-07                  |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   |      |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |        |        | 0.00   |      | 8.34     |      | 8.34    |      | Bal     | 16.68    |      |
| 07-00937-000                    | 0-0    | 510                               | 0.0000 |        | 602.06 | 0.00 | 965.66   | 0.00 | 965.66  | 0.00 | Chg     |          |      |
|                                 |        | 5,950                             | 25,130 | 31,080 |        |      | -249.75  | 0.00 | -249.75 | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |        |      | -67.46   | 0.00 | -67.46  | 0.00 | Nbc     |          |      |
| AUBRY RONALD J                  |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 492 WISE STREET                 |        | LOT 606 S CRAWFORD ST             |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | MV-07                             |        |        | 60.20  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 665.56 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 665.56   |      |
|                                 |        |                                   |        |        | 0.00   |      | 651.45   |      | 651.45  |      | Bal     | 1,302.90 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres   |         | Prior |      | December  |      | June      |      | Amt     |           |      |
|-----------------------------------|--------|-----------------------------------|---------|---------|-------|------|-----------|------|-----------|------|---------|-----------|------|
|                                   | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct |
| Current Name/Address              |        | Legal Description                 |         |         |       | Adj  |           | Adj  |           | Adj  | Bal Due | Dates     | No   |
| 07-00028-000                      | 0-0    | 510                               | 1.0100  |         | 0.00  | 0.00 | 1908.68   | 0.00 | 1908.68   | 0.00 | Chg     |           |      |
|                                   |        | 11,240                            | 50,190  | 61,430  |       |      | -493.62   | 0.00 | -493.62   | 0.00 | Cre     |           |      |
|                                   |        |                                   |         |         |       |      | -133.35   | 0.00 | -133.35   | 0.00 | Nbc     |           |      |
| AUGSBURGER LAURA & JOHN M PIERSON |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 180 BRIAR LANE                    |        | R7 T9 S11 1.01A MV-05             |         |         |       |      | -33.32    | 0.00 | -33.32    | 0.00 | Ooc     |           |      |
| MILLERSBURG OH 44654              |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 |           |      |           |      | Int     |           |      |
|                                   |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 |           |      |           |      | Int     |           |      |
|                                   |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 1,251.39  | 0.00 | 0.00      | 0.00 | Pd      | 1,251.39  |      |
|                                   |        |                                   |         |         | 0.00  |      | 0.00      |      | 1,251.39  |      | Bal     | 1,251.39  |      |
| 07-50000-005                      | 0-0    | 550                               | 0.0000  |         | 0.00  | 0.00 | 626.67    | 0.00 | 626.67    | 0.00 | Chg     |           |      |
|                                   |        | 1,270                             | 18,900  | 20,170  |       |      | -162.07   | 0.00 | -162.07   | 0.00 | Cre     |           |      |
|                                   |        |                                   |         |         |       |      | -43.80    | 0.00 | -43.80    | 0.00 | Nbc     |           |      |
| AURAND EVAN M                     |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 7035 TOWNSHIP ROAD 319            |        | ADAMS SQUARE                      |         |         |       |      | -10.94    | 0.00 | -10.94    | 0.00 | Ooc     |           |      |
| MILLERSBURG OH 44654              |        | CONDOMINIUMS UNIT A5              |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                   |        | R7 T9 S12 MV-04                   |         |         | 0.00  | 0.00 |           |      |           |      | Int     |           |      |
|                                   |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 |           |      |           |      | Int     |           |      |
|                                   |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |      |
|                                   |        |                                   |         |         | 0.00  |      | 412.86    |      | 412.86    |      | Bal     | 825.72    |      |
| 07-00088-000                      |        | 402                               | 2.5330  |         | 0.00  | 0.00 | 13137.06  | 0.00 | 13137.06  | 0.00 | Chg     |           |      |
|                                   |        | 28,370                            | 394,450 | 422,820 |       |      | -2166.80  | 0.00 | -2166.80  | 0.00 | Cre     |           |      |
|                                   |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |      |
| AURAND PROPERTIES LLC             |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 320 WALKUP ST                     |        | OL 42 MILLERSBURG VLG             |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |      |
| MILLERSBURG OH 44654-1182         |        | R7 T9 Q1 LOT 47 2.533AC           |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                   |        | RES & COMB                        |         |         | 0.00  | 0.00 |           |      |           |      | Int     |           |      |
|                                   |        | MV-01                             |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 54.00     | 0.00 | 54.00     | 0.00 | Chg     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 |           |      |           |      | Int     |           |      |
|                                   |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |      |
|                                   |        |                                   |         |         | 0.00  |      | 11,024.26 |      | 11,024.26 |      | Bal     | 22,048.52 |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |          | Amt     |          |          |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|----------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax      | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj      | Bal Due | Dates    | No       |
| 07-01685-000         | 0-0    | 400               | 0.3600  |         | 0.00  | 0.00 | 469.79   | 0.00 | 469.79   | 0.00     | Chg     |          | 017633-4 |
|                      |        | 15,120            | 0       | 15,120  |       |      | -77.49   | 0.00 | -77.49   | 0.00     | Cre     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Unc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 3.00     | 0.00     | Chg     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Unc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 395.30   | 395.30   | Bal     | 790.60   |          |
| 07-01688-000         | 0-0    | 429               | 0.4890  |         | 0.00  | 0.00 | 4465.40  | 0.00 | 4465.40  | 0.00     | Chg     |          | 017636-7 |
|                      |        | 29,370            | 114,350 | 143,720 |       |      | -736.52  | 0.00 | -736.52  | 0.00     | Cre     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Unc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 15.00    | 0.00     | Chg     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Unc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 3,743.88 | 3,743.88 | Bal     | 7,487.76 |          |
| 07-00089-000         | 0-0    | 599               | 0.0000  |         | 0.00  | 0.00 | 55.65    | 0.00 | 55.65    | 0.00     | Chg     |          | 015957-9 |
|                      |        | 1,540             | 250     | 1,790   |       |      | -14.41   | 0.00 | -14.41   | 0.00     | Cre     |          |          |
|                      |        |                   |         |         |       |      | -3.90    | 0.00 | -3.90    | 0.00     | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Hms     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Ooc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Unc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 3.00     | 0.00     | Chg     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pen     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 |          |          | Int     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Unc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00     | Pd      | 0.00     |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 40.34    | 40.34    | Bal     | 80.68    |          |

B E S INC  
496 EAST JACKSON STREET  
MILLERSBURG OH 44654

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      |     | Amt      |       |          |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|-----|----------|-------|----------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |     | Paid     | Pay   | Acct     |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  |     | Bal Due  | Dates | No       |
| 07-00693-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 436.88   | 0.00 | 436.88  | 0.00 | Chg |          |       | 016606-1 |
|                      |        | 4,850                             | 9,210  | 14,060 |       |      | -112.98  | 0.00 | -112.98 | 0.00 | Cre |          |       |          |
|                      |        |                                   |        |        |       |      | -30.52   | 0.00 | -30.52  | 0.00 | Nbc |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                                   |        |        | 0.00  |      | 296.38   |      | 296.38  |      | Bal | 592.76   |       |          |
| 07-00695-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 761.85   | 0.00 | 761.85  | 0.00 | Chg |          |       |          |
|                      |        | 4,290                             | 20,230 | 24,520 |       |      | -197.03  | 0.00 | -197.03 | 0.00 | Cre |          |       |          |
|                      |        |                                   |        |        |       |      | -53.24   | 0.00 | -53.24  | 0.00 | Nbc |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                                   |        |        | 0.00  |      | 514.58   |      | 514.58  |      | Bal | 1,029.16 |       |          |
| 07-01402-000         | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 739.19   | 0.00 | 739.19  | 0.00 | Chg |          |       | 017304-9 |
|                      |        | 8,250                             | 15,540 | 23,790 |       |      | -121.92  | 0.00 | -121.92 | 0.00 | Cre |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                      |        |                                   |        |        | 0.00  |      | 620.27   |      | 620.27  |      | Bal | 1,240.54 |       |          |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                      | BK-PG        | Class                             | Acres            | Prior            |        | December |                   | June               |                   |                    | Amt          |            |          |          |          |
|--------------------------------------------------------------------|--------------|-----------------------------------|------------------|------------------|--------|----------|-------------------|--------------------|-------------------|--------------------|--------------|------------|----------|----------|----------|
|                                                                    | BK/FRC       | Land                              | Impr             | Total            | Delq   | Delq     | Tax               | Tax                | Tax               | Tax                |              | Paid       | Pay      | Acct     |          |
| Current Name/Address                                               |              | Legal Description                 |                  |                  |        | Adj      |                   | Adj                |                   | Adj                |              | Bal Due    | Dates    | No       |          |
| 07-01447-000                                                       | 0-0          | 429<br>4,220                      | 0.0480<br>23,770 | 27,990           | 0.00   | 0.00     | 869.69<br>-143.43 | 0.00<br>0.00       | 869.69<br>-143.43 | 0.00<br>0.00       | Chg<br>Cre   |            |          | 017349-1 |          |
| BAICH JAMES C<br>6490 MOORS PLACE W<br>DUBLIN OH 43017             |              |                                   |                  |                  |        |          | 0.00<br>0.00      | 0.00<br>0.00       | 0.00<br>0.00      | 0.00<br>0.00       | Nbc<br>Hms   |            |          |          |          |
|                                                                    |              | MILLERSBURG VILLAGE LOT 107       |                  |                  |        |          | 0.00<br>0.00      | 0.00<br>0.00       | 0.00<br>0.00      | 0.00<br>0.00       | Ooc<br>Pen   |            |          |          |          |
|                                                                    |              | MID PT W JACKSON                  |                  |                  | 0.00   | 0.00     | 0.00              | 0.00               | 0.00              | 0.00               | Int          |            |          |          |          |
|                                                                    |              | ST 0.048A R7 T9 S12               |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Unc          |            |          |          |          |
|                                                                    |              | MV-04                             |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    |              |            |          |          |          |
|                                                                    |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  | 0.00   | 0.00     | 3.00              | 0.00               | 3.00              | 0.00               | Chg          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     | 0.00              | 0.00               | 0.00              | 0.00               | Pen          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Int          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    | Unc          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     | 0.00              | 0.00               | 0.00              | 0.00               | Pd           | 0.00       |          |          |          |
|                                                                    |              |                                   |                  |                  |        | 0.00     |                   | 729.26             |                   | 729.26             |              | Bal        | 1,458.52 |          |          |
|                                                                    | 07-00697-000 | 0-0                               | 510<br>23,730    | 1.3230<br>29,890 | 53,620 | 0.00     | 0.00              | 1666.02<br>-430.86 | 0.00<br>0.00      | 1666.02<br>-430.86 | 0.00<br>0.00 | Chg<br>Cre |          |          | 016610-8 |
| BAIRD MICHAEL S & RUBY<br>505 WOOSTER ROAD<br>MILLERSBURG OH 44654 |              |                                   |                  |                  |        |          | -116.41<br>0.00   | 0.00<br>0.00       | -116.41<br>0.00   | 0.00<br>0.00       | Nbc<br>Hms   |            |          |          |          |
|                                                                    |              | SOUTHWEST PART OUTLOT 35          |                  |                  |        |          | 0.00<br>0.00      | 0.00<br>0.00       | 0.00<br>0.00      | 0.00<br>0.00       | Ooc<br>Pen   |            |          |          |          |
|                                                                    |              | 1.323A MV-01 RSV                  |                  |                  | 109.20 | -109.20  | 0.00              | 0.00               | 0.00              | 0.00               | Int          |            |          |          |          |
|                                                                    |              | 09/15/2005                        |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Unc          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    |              |            |          |          |          |
|                                                                    |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  | 0.00   | 0.00     | 3.00              | 0.00               | 3.00              | 0.00               | Chg          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.30   | -0.30    | 0.00              | 0.00               | 0.00              | 0.00               | Pen          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Int          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    | Unc          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     | 0.00              | 0.00               | 0.00              | 0.00               | Pd           | 0.00       |          |          |          |
|                                                                    |              |                                   |                  |                  |        | 0.00     |                   | 1,121.75           |                   | 1,121.75           |              | Bal        | 2,243.50 |          |          |
|                                                                    | 07-00482-000 | 0-0                               | 510<br>6,840     | 0.3700<br>21,420 | 28,260 | 0.00     | 0.00              | 878.06<br>-227.08  | 0.00<br>0.00      | 878.06<br>-227.08  | 0.00<br>0.00 | Chg<br>Cre |          |          | 016384-8 |
| BAIRD RUBY<br>505 WOOSTER ROAD<br>MILLERSBURG OH 44654             |              |                                   |                  |                  |        |          | -61.35<br>0.00    | 0.00<br>0.00       | -61.35<br>0.00    | 0.00<br>0.00       | Nbc<br>Hms   |            |          |          |          |
|                                                                    |              | MILLERSBURG VILLAGE PART          |                  |                  |        |          | 0.00<br>0.00      | 0.00<br>0.00       | 0.00<br>0.00      | 0.00<br>0.00       | Ooc<br>Pen   |            |          |          |          |
|                                                                    |              | OUTLOT 11                         |                  |                  | 55.16  | -55.16   | 0.00              | 0.00               | 0.00              | 0.00               | Int          |            |          |          |          |
|                                                                    |              | .37A R7 T9 S11 MV-05              |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Unc          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    |              |            |          |          |          |
|                                                                    |              | 10-100 MUSKINGUM WATERSHED CONSER |                  |                  | 0.00   | 0.00     | 3.00              | 0.00               | 3.00              | 0.00               | Chg          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.30   | -0.30    | 0.00              | 0.00               | 0.00              | 0.00               | Pen          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Int          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    | Unc          |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     | 0.00              | 0.00               | 0.00              | 0.00               | Pd           | 0.00       |          |          |          |
|                                                                    |              |                                   |                  |                  |        | 0.00     |                   | 592.63             |                   | 592.63             |              | Bal        | 1,185.26 |          |          |
|                                                                    | 07-00482-002 | 0-0                               | 500<br>2,820     | 0.2520<br>0      | 2,820  | 0.00     | 0.00              | 87.66<br>-22.67    | 0.00<br>0.00      | 87.66<br>-22.67    | 0.00<br>0.00 | Chg<br>Cre |          |          | 016386-4 |
| BAIRD RUBY<br>505 WOOSTER ROAD<br>MILLERSBURG OH 44654             |              |                                   |                  |                  |        |          | -6.11<br>0.00     | 0.00<br>0.00       | -6.11<br>0.00     | 0.00<br>0.00       | Nbc<br>Hms   |            |          |          |          |
|                                                                    |              | MILLERSBURG VILLAGE PART          |                  |                  |        |          | 0.00<br>0.00      | 0.00<br>0.00       | 0.00<br>0.00      | 0.00<br>0.00       | Ooc<br>Pen   |            |          |          |          |
|                                                                    |              | OUTLOT 7                          |                  |                  | 5.72   | -5.72    | 0.00              | 0.00               | 0.00              | 0.00               | Int          |            |          |          |          |
|                                                                    |              | .2528A R7 T9 S11                  |                  |                  | 0.00   | 0.00     |                   |                    |                   |                    | Unc          |            |          |          |          |
|                                                                    |              | MV-05                             |                  |                  | 0.00   |          | 0.00              |                    | 0.00              |                    |              |            |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   | 0.00     | 0.00              | 0.00               | 0.00              | 0.00               | Pd           | 0.00       |          |          |          |
|                                                                    |              |                                   |                  |                  | 0.00   |          | 58.88             |                    | 58.88             |                    | Bal          | 117.76     |          |          |          |
|                                                                    |              |                                   |                  |                  |        |          |                   |                    |                   |                    |              |            |          |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                                  | Acres            |        | Prior                                                                                |                                                              | December                                                                                                |                                                              | June                                                                                                    |                                                              | Amt                                                               |       |      |          |
|-----------------------------------------------------------------------------|--------|------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|-------|------|----------|
|                                                                             | BK/FRC | Land                                                                   | Impr             | Total  | Delq                                                                                 | Delq                                                         | Tax                                                                                                     | Tax                                                          | Tax                                                                                                     | Tax                                                          | Paid                                                              | Pay   | Acct |          |
| Current Name/Address                                                        |        | Legal Description                                                      |                  |        |                                                                                      | Adj                                                          |                                                                                                         | Adj                                                          |                                                                                                         | Adj                                                          | Bal Due                                                           | Dates | No   |          |
| 07-00483-000                                                                | 0-0    | 500<br>2,070                                                           | 0.1850<br>0      | 2,070  | 0.00                                                                                 | 0.00                                                         | 64.33<br>-16.63<br>-4.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.33<br>-16.63<br>-4.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016387-1 |
| BAIRD RUBY<br>505 WOOSTER ROAD<br>MILLERSBURG OH 44654                      |        | MILLERSBURG VILLAGE LOT 11<br>OL PT .185A<br>R7 T9 S11 MV-05           |                  |        | 4.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -4.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            |                                                              | 0.00<br>86.42                                                     |       |      |          |
| 07-01618-000                                                                | 0-0    | 500<br>4,560                                                           | 0.0630<br>0      | 4,560  | 0.00                                                                                 | 0.00                                                         | 141.67<br>-36.64<br>-9.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 141.67<br>-36.64<br>-9.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017513-7 |
| BAKER BEAU D & STEPHANIE N<br>27 HILLSIDE DR<br>MILLERSBURG OH 44654-1412   |        | E PT LOT 923 HILLSIDE<br>DRIVE .063A<br>MV-07                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            |                                                              | 0.00<br>190.28                                                    |       |      |          |
| 07-01623-003                                                                |        | 510<br>12,810                                                          | 0.4270<br>54,710 | 67,520 | 0.00                                                                                 | 0.00                                                         | 2097.85<br>-542.57<br>-146.60<br>0.00<br>-36.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2097.85<br>-542.57<br>-146.60<br>0.00<br>-36.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017521-4 |
| BAKER BEAU D & STEPHANIE N<br>27 HILLSIDE DRIVE<br>MILLERSBURG OH 44654     |        | PT OL 101 0.427A MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            |                                                              | 0.00<br>2,750.10                                                  |       |      |          |
| 07-01691-013                                                                | 0-0    | 510<br>14,670                                                          | 2.0000<br>49,670 | 64,340 | 0.00                                                                                 | 0.00                                                         | 1999.10<br>-517.01<br>-139.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1999.10<br>-517.01<br>-139.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017652-3 |
| BAKER BROCK R & JUSTINE E DAVIS<br>218 LEDGES DRIVE<br>MILLERSBURG OH 44654 |        | R7 T9 S1 LOT 41 2.00<br>MV-02<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            |                                                              | 0.00<br>2,690.82                                                  |       |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG   | Class                                                     | Acres            |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------------------------------------------------|---------|-----------------------------------------------------------|------------------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                         | BK/FRC  | Land                                                      | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                    |         | Legal Description                                         |                  |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00208-003                                                            |         | 710<br>0                                                  | 0.7740<br>13,060 | 13,060 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 016084-5 |
| BAKER ELAINE P<br>336 S SCHOOL ST<br>MILLERSBURG OH 44654               |         | PT OL 95 MILLERSBURG VLG<br>R7 T9 S19 .774AC MV-7         |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 0.00     |          |
| 07-00208-003                                                            |         | 510<br>10,020<br>8,750 Hms                                | 0.7740<br>39,130 | 49,150 | 0.00  | 0.00 | 1527.15  | 0.00 | 1527.15  | 0.00 | Chg     |          | 016084-5 |
| BAKER ELAINE P<br>336 S SCHOOL ST<br>MILLERSBURG OH 44654               |         | PT OL 95 MILLERSBURG VLG<br>R7 T9 S19 .774AC MV-7         |                  |        |       |      | -394.95  | 0.00 | -394.95  | 0.00 | Cre     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | -106.70  | 0.00 | -106.70  | 0.00 | Nbc     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | -26.68   | 0.00 | -26.68   | 0.00 | Ooc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 824.01   | 0.00 | 824.01   | 0.00 | Bal     | 1,648.02 |          |
| 07-00970-000                                                            | 279-525 | 510<br>8,860                                              | 0.0000<br>39,200 | 48,060 | 0.00  | 0.00 | 1493.26  | 0.00 | 1493.26  | 0.00 | Chg     |          | 016881-0 |
| BAKER EVERETT D & JENNIFER L<br>711 MAXWELL AVE<br>MILLERSBURG OH 44654 |         | LOT 18 BLOCK 1 MAXWELL<br>AVE<br>MV-01                    |                  |        |       |      | -386.20  | 0.00 | -386.20  | 0.00 | Cre     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | -104.35  | 0.00 | -104.35  | 0.00 | Nbc     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 1,005.71 | 0.00 | 1,005.71 | 0.00 | Bal     | 2,011.42 |          |
| 07-01691-032                                                            | 0-0     | 510<br>15,790                                             | 1.0330<br>58,940 | 74,730 | 0.00  | 0.00 | 2321.88  | 0.00 | 2321.88  | 0.00 | Chg     |          | 017671-2 |
| BAKER LISA A<br>218 LEDGES DRIVE<br>MILLERSBURG OH 44654                |         | LOT 1019 LEDGES SUB #2<br>1.033A MV-02<br>R7 T9 S1 LOT 41 |                  |        |       |      | -600.50  | 0.00 | -600.50  | 0.00 | Cre     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | -162.21  | 0.00 | -162.21  | 0.00 | Nbc     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                         |         |                                                           |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         | 10-100 MUSKINGUM WATERSHED CONSER                         |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                         |         |                                                           |                  |        | 0.00  | 0.00 | 1,562.17 | 0.00 | 1,562.17 | 0.00 | Bal     | 3,124.34 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                            | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|-------------------------------------------------------------------------------|--------|------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                               | BK/FRC | Land                                                             | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01467-000                                                                  | 0-0    | 447<br>7,730                                                     | 0.0000<br>43,820 | 51,550 | 0.00  | 0.00 | 1601.71<br>-264.18 | 0.00<br>0.00 | 1601.71<br>-264.18 | 0.00<br>0.00 | Chg<br>Cre |          | 017370-2 |
| BAKER MARCELLA L<br>138 N CLAY STREET<br>MILLERSBURG OH 44654                 |        | LOT 53 N CLAY ST MV-04                                           |                  |        |       |      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                                                  |                  |        | 0.00  |      | 1,343.53           |              | 1,343.53           |              | Bal        | 2,687.06 |          |
| 07-50006-002                                                                  | 0-0    | 550<br>7,700                                                     | 2.1240<br>62,650 | 70,350 | 0.00  | 0.00 | 2185.83<br>-565.31 | 0.00<br>0.00 | 2185.83<br>-565.31 | 0.00<br>0.00 | Chg<br>Cre |          | 040534-6 |
| BAKER WESLEY REX<br>613 WEDGEWOOD WAY<br>MILLERSBURG OH 44654-8552            |        | UNIT 613 PHASE I & 10.00%<br>INTEREST IN COMMON AREA<br>(2.124A) |                  |        |       |      | -152.73<br>0.00    | 0.00<br>0.00 | -152.73<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        | VILLAS AT FIRE RIDGE CONDO MV                                    |                  |        | 0.00  | 0.00 | -38.17<br>0.00     | 0.00<br>0.00 | -38.17<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                                                  |                  |        | 0.00  |      | 1,432.62           |              | 1,432.62           |              | Bal        | 2,865.24 |          |
| 07-00938-000                                                                  |        | 510<br>3,270                                                     | 0.0000<br>14,280 | 17,550 | 0.00  | 0.00 | 545.33<br>-141.02  | 0.00<br>0.00 | 545.33<br>-141.02  | 0.00<br>0.00 | Chg<br>Cre |          | 016849-9 |
| BAKER WILLIAM D & SONYA D<br>46 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | LOT 178 S CRAWFORD ST<br>R7 T9 S12<br>MV-04                      |                  |        |       |      | -38.10<br>0.00     | 0.00<br>0.00 | -38.10<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                                                  |                  |        | 0.00  |      | 369.21             |              | 369.21             |              | Bal        | 738.42   |          |
| 07-00043-000                                                                  | 0-0    | 500<br>4,750                                                     | 0.0000<br>0      | 4,750  | 0.00  | 0.00 | 147.64<br>-38.19   | 0.00<br>0.00 | 147.64<br>-38.19   | 0.00<br>0.00 | Chg<br>Cre |          | 015910-3 |
| BALDER HERITAGE LLC<br>7080 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654         |        | MILLERSBURG VILLAGE<br>LOT 23 PT N CRAWFORD ST<br>MV-04          |                  |        |       |      | -10.32<br>0.00     | 0.00<br>0.00 | -10.32<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                               |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                                                  |                  |        | 0.00  |      | 99.13              |              | 99.13              |              | Bal        | 198.26   |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00044-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 433.17   | 0.00 | 433.17  | 0.00 | Chg     |          | 015911-0 |
|                        |        | 2,980                             | 10,960 | 13,940 |       |      | -112.01  | 0.00 | -112.01 | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -30.26   | 0.00 | -30.26  | 0.00 | Nbc     |          |          |
| BALDER HERITAGE LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7080 TOWNSHIP ROAD 310 |        | MILLERSBURG VILLAGE               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | LOT 24 1/2 N PT N                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | CRAWFORD ST MV-04                 |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 293.90   |      | 293.90  |      | Bal     | 587.80   |          |
| 07-00045-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1060.44  | 0.00 | 1060.44 | 0.00 | Chg     |          | 015912-8 |
|                        |        | 5,710                             | 28,420 | 34,130 |       |      | -274.26  | 0.00 | -274.26 | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -74.11   | 0.00 | -74.11  | 0.00 | Nbc     |          |          |
| BALDER HERITAGE LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7080 TOWNSHIP ROAD 310 |        | LOT 562 S WASHINGTON ST           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 715.07   |      | 715.07  |      | Bal     | 1,430.14 |          |
| 07-00046-000           | 0-0    | 561                               | 0.1320 |        | 0.00  | 0.00 | 151.61   | 0.00 | 151.61  | 0.00 | Chg     |          | 015913-6 |
|                        |        | 3,930                             | 950    | 4,880  |       |      | -39.22   | 0.00 | -39.22  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -10.58   | 0.00 | -10.58  | 0.00 | Nbc     |          |          |
| BALDER HERITAGE LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7080 TOWNSHIP ROAD 310 |        | MILLERSBURG VILLAGE               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | LOT 14 FARVERS ADDITION OL        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | CARY ST MV-03 0.132A              |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        | RES 10/7/14                       |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 104.81   |      | 104.81  |      | Bal     | 209.62   |          |
| 07-00047-000           | 0-0    | 500                               | 0.1320 |        | 0.00  | 0.00 | 122.13   | 0.00 | 122.13  | 0.00 | Chg     |          | 015914-3 |
|                        |        | 3,930                             | 0      | 3,930  |       |      | -31.58   | 0.00 | -31.58  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -8.54    | 0.00 | -8.54   | 0.00 | Nbc     |          |          |
| BALDER HERITAGE LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7080 TOWNSHIP ROAD 310 |        | MILLERSBURG VILLAGE               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | LOT 15 FARVERS ADDITION OL        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | CARY ST MV-03                     |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                        |        | 0.132A RES 10/7/14                |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 82.01    |      | 82.01   |      | Bal     | 164.02   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                    | Acres         |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                               |       |      |          |
|-----------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------|---------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|------|----------|
|                                                                       | BK/FRC | Land                                                                                     | Impr          | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                              | Pay   | Acct |          |
| Current Name/Address                                                  |        | Legal Description                                                                        |               |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                           | Dates | No   |          |
| 07-00048-000                                                          | 0-0    | 560<br>4,120                                                                             | 0.1320<br>140 | 4,260  | 0.00                                                                         | 0.00                                                                         | 132.38<br>-34.25<br>-9.23<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 132.38<br>-34.25<br>-9.23<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 015915-1 |
| BALDER HERITAGE LLC<br>7080 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE<br>LOT 16 FARVERS ADDITION OL<br>CARY ST MV-03<br>0.132A RES 10/7/14 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>177.80                                                    |       |      |          |
| 07-01729-000                                                          | 0-0    | 500<br>2,730                                                                             | 0.8900<br>0   | 2,730  | 0.00                                                                         | 0.00                                                                         | 84.84<br>-21.95<br>-5.93<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 84.84<br>-21.95<br>-5.93<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017738-3 |
| BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OH 44654               |        | R7 T9 S19 PT SE .89A<br>MV-08                                                            |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>113.92                                                    |       |      |          |
| 07-01730-000                                                          | 0-0    | 500<br>4,900                                                                             | 1.6000<br>0   | 4,900  | 0.00                                                                         | 0.00                                                                         | 152.29<br>-39.37<br>-10.66<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 152.29<br>-39.37<br>-10.66<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017739-1 |
| BANDS COMPANY INC<br>PO BOX 328<br>MILLERSBURG OH 44654               |        | R7 T9 S19 PT SE 1.60A<br>MV-08<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>210.52                                                    |       |      |          |
| 9384                                                                  |        | 240<br>77,660                                                                            | 0.0000<br>0   | 77,660 | 0.00                                                                         | 0.00                                                                         | 2413.04<br>-397.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2413.04<br>-397.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 046262-2 |
| BANDS GROUP LLC<br>P O BOX 328<br>MILLERSBURG OH 44654                |        | 9384                                                                                     |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>4,030.20                                                  |       |      |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                        | Acres            |        | Prior |      | December                                                                 |                                                              | June                                                                     |                                                              | Amt                                                  |          |          |
|------------------------------------------------------------------------------|--------|--------------------------------------------------------------|------------------|--------|-------|------|--------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                              | BK/FRC | Land                                                         | Impr             | Total  | Delq  | Delq | Tax                                                                      | Tax                                                          | Tax                                                                      | Tax                                                          | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                                            |                  |        |       | Adj  |                                                                          | Adj                                                          |                                                                          | Adj                                                          | Bal Due                                              | Dates    | No       |
| 07-00001-000                                                                 | 0-0    | 510<br>5,030                                                 | 0.0000<br>40,430 | 45,460 | 0.00  | 0.00 | 1412.48<br>-365.30<br>-98.68<br>0.00<br>-24.70<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1412.48<br>-365.30<br>-98.68<br>0.00<br>-24.70<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 015864-8 |
| BARNETT ADAM & KATERINA<br>PO BOX 435<br>MILLERSBURG OH 44654                |        | LOT 327 S CLAY ST<br>MV-07                                   |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         |                                                      |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00  | 0.00 | 3.00                                                                     | 0.00                                                         | 3.00                                                                     | 0.00                                                         | Chg                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pen                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Int                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Unc                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pd                                                   | 0.00     |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 926.80                                                                   | 0.00                                                         | 926.80                                                                   | 0.00                                                         | Bal                                                  | 1,853.60 |          |
| 07-01825-000                                                                 | 0-0    | 500<br>200                                                   | 0.0060<br>0      | 200    | 0.00  | 0.00 | 6.22<br>-1.61<br>-0.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.22<br>-1.61<br>-0.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017831-0 |
| BARNETT ADAM & KATERINA<br>PO BOX 435<br>MILLERSBURG OH 44654                |        | PART VACATED ALLEY W OF<br>LOT 327 .0068A MV-07<br>R7 T9 S19 |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         |                                                      |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pd                                                   | 0.00     |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 4.15                                                                     | 0.00                                                         | 4.15                                                                     | 0.00                                                         | Bal                                                  | 8.30     |          |
| 07-00050-000                                                                 | 0-0    | 510<br>5,100<br>8,750 Hms                                    | 0.0000<br>22,230 | 27,330 | 0.00  | 0.00 | 849.17<br>-219.61<br>-59.34<br>-177.81<br>-14.80<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 849.17<br>-219.61<br>-59.34<br>-177.81<br>-14.80<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 015917-6 |
| BARNHART DENNIS A & CANDACE A<br>159 FAIRVIEW AVENUE<br>MILLERSBURG OH 44654 |        | LOT 10 FAIRVIEW AVE<br>MV-04                                 |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         |                                                      |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00  | 0.00 | 3.00                                                                     | 0.00                                                         | 3.00                                                                     | 0.00                                                         | Chg                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pen                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Int                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Unc                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pd                                                   | 0.00     |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 380.61                                                                   | 0.00                                                         | 380.61                                                                   | 0.00                                                         | Bal                                                  | 761.22   |          |
| 07-00054-000                                                                 | 0-0    | 510<br>6,630<br>8,750 Hms                                    | 0.0000<br>25,100 | 31,730 | 0.00  | 0.00 | 985.87<br>-254.98<br>-68.88<br>-177.81<br>-17.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 985.87<br>-254.98<br>-68.88<br>-177.81<br>-17.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 015921-3 |
| BARNHART GARY L<br>663 KENTON ALLEY<br>MILLERSBURG OH 44654                  |        | R7 T9 S19<br>LOT 541 W 1/2 LOT MV-07                         |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         |                                                      |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00  | 0.00 | 3.00                                                                     | 0.00                                                         | 3.00                                                                     | 0.00                                                         | Chg                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pen                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Int                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Unc                                                  |          |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 0.00                                                                     | 0.00                                                         | 0.00                                                                     | 0.00                                                         | Pd                                                   | 0.00     |          |
|                                                                              |        |                                                              |                  |        | 0.00  | 0.00 | 469.98                                                                   | 0.00                                                         | 469.98                                                                   | 0.00                                                         | Bal                                                  | 939.96   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                    | BK-PG        | Class                   | Acres                     |                  | Prior  |      | December |         | June    |         | Amt     |          |          |
|----------------------------------------------------------------------------------|--------------|-------------------------|---------------------------|------------------|--------|------|----------|---------|---------|---------|---------|----------|----------|
|                                                                                  | BK/FRC       | Land                    | Impr                      | Total            | Delq   | Delq | Tax      | Tax     | Tax     | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address                                                             |              | Legal Description       |                           |                  |        | Adj  |          | Adj     |         | Adj     | Bal Due | Dates    | No       |
| 07-01096-001                                                                     |              | 510<br>11,340           | 0.2350<br>20,370          | 31,710           | 0.00   | 0.00 | 0.00     | 985.27  | 0.00    | 985.27  | Chg     | 01/23/20 | 047072-4 |
| BARNHART GRAYSON C<br>2 NORTHERN DR<br>MILLERSBURG OH 44654-9700                 |              |                         |                           |                  |        |      | 0.00     | -254.80 | 0.00    | -254.80 | Cre     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | 0.00     | -68.84  | 0.00    | -68.84  | Nbc     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
|                                                                                  |              | R7 T9 S11 .235AC        |                           |                  |        |      | 0.00     | -68.84  | 0.00    | -68.84  | Ooc     |          |          |
|                                                                                  |              | COMB RES 11/12/19       |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                                  |              | MV-05                   |                           |                  | 0.00   | 0.00 |          |         |         |         | Int     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     |         | 0.00    |         | Unc     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 661.63   | 0.00    | 0.00    | 0.00    | Pd      | 661.63   |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     |         | 661.63  |         | Bal     | 661.63   |          |
|                                                                                  | 07-00055-000 | 0-0                     | 520<br>5,950              | 0.0000<br>24,750 | 30,700 | 0.00 | 0.00     | 953.90  | 0.00    | 953.90  | 0.00    | Chg      |          |
| BARNHART WILLIAM & MITCHELL TAMARA<br>57 S MONROE STREET<br>MILLERSBURG OH 44654 |              |                         |                           |                  |        |      | -246.68  | 0.00    | -246.68 | 0.00    | Cre     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | -66.64   | 0.00    | -66.64  | 0.00    | Nbc     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | -16.54   | 0.00    | -16.54  | 0.00    | Ooc     |          |          |
|                                                                                  |              | LOT 171 S HALF S MONROE |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                                  |              | ST MV-04                |                           |                  | 0.00   | 0.00 |          |         |         |         | Int     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     |         | 0.00    |         | Unc     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 |          |         |         |         | Int     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     |         | 0.00    |         | Unc     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 627.04   |         | 627.04  |         | Bal     | 1,254.08 |          |
|                                                                                  | 07-00064-000 | 0-0                     | 500<br>4,810              | 0.0000<br>0      | 4,810  | 0.00 | 0.00     | 149.46  | 0.00    | 149.46  | 0.00    | Chg      |          |
| BARTON GRETA M<br>1817 STATE ROUTE 83 UNIT 407<br>MILLERSBURG OH 44654-9400      |              |                         |                           |                  |        |      | -38.65   | 0.00    | -38.65  | 0.00    | Cre     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | -10.43   | 0.00    | -10.43  | 0.00    | Nbc     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | 0.00     | 0.00    | 0.00    | 0.00    | Ooc     |          |          |
|                                                                                  |              | LOT 337 MILLERSBURG VLG |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                                  |              | R7 T9 S12               |                           |                  | 0.00   | 0.00 |          |         |         |         | Int     |          |          |
|                                                                                  |              | MV-04                   |                           |                  | 0.00   | 0.00 | 0.00     |         | 0.00    |         | Unc     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 100.38   |         | 100.38  |         | Bal     | 200.76   |          |
|                                                                                  | 07-00065-000 |                         | 510<br>4,810<br>8,750 Hms | 0.0000<br>11,830 | 16,640 | 0.00 | 0.00     | 517.01  | 0.00    | 517.01  | 0.00    | Chg      |          |
| BARTON GRETA M<br>1817 STATE ROUTE 83 #407<br>MILLERSBURG OH 44654               |              |                         |                           |                  |        |      | -133.71  | 0.00    | -133.71 | 0.00    | Cre     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | -36.12   | 0.00    | -36.12  | 0.00    | Nbc     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | -177.81  | 0.00    | -177.81 | 0.00    | Hms     |          |          |
|                                                                                  |              |                         |                           |                  |        |      | -9.02    | 0.00    | -9.02   | 0.00    | Ooc     |          |          |
|                                                                                  |              | LOT 338 MILLERSBURG VLG |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                                  |              | R7 T9 S12               |                           |                  | 0.00   | 0.00 |          |         |         |         | Int     |          |          |
|                                                                                  |              | MV-04                   |                           |                  | 0.00   | 0.00 | 0.00     |         | 0.00    |         | Unc     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 |          |         |         |         | Int     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     |         | 0.00    |         | Unc     |          |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                                                                                  |              |                         |                           |                  | 0.00   | 0.00 | 163.35   |         | 163.35  |         | Bal     | 326.70   |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01865-000                 | 0-0    | 500                               | 0.0000 |        | 0.00   | 0.00    | 18.06    | 0.00 | 18.06    | 0.00 | Chg     |          | 017871-4 |
|                              |        | 580                               | 0      | 580    |        |         | -4.65    | 0.00 | -4.65    | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |         | -1.27    | 0.00 | -1.27    | 0.00 | Nbc     |          |          |
| BARTON GRETA M               |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1817 STATE ROUTE 83 UNIT 407 |        | MILLERSBURG VLG 1/2 ALLEY         |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9400    |        | R7 T9 S12                         |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        | MV-04                             |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   |         | 12.14    |      | 12.14    |      | Bal     | 24.28    |          |
| 07-00063-000                 | 0-0    | 510                               | 0.2300 |        | 0.00   | 0.00    | 583.84   | 0.00 | 583.84   | 0.00 | Chg     |          | 015932-4 |
|                              |        | 6,010                             | 12,780 | 18,790 |        |         | -151.00  | 0.00 | -151.00  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |         | -40.79   | 0.00 | -40.79   | 0.00 | Nbc     |          |          |
| BARTON HANNA PATRICIA KAY    |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 218 S SCHOOL STREET          |        | PT OUTLOT 95 .23A MV-07           |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   |         | 395.05   |      | 395.05   |      | Bal     | 790.10   |          |
| 07-00059-000                 | 0-0    | 447                               | 0.0000 |        | 0.00   | 0.00    | 758.11   | 0.00 | 758.11   | 0.00 | Chg     |          | 015926-2 |
|                              |        | 5,950                             | 18,450 | 24,400 |        |         | -125.04  | 0.00 | -125.04  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BASERMAN MARK W SR           |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5059 TOWNSHIP ROAD 339       |        | LOT 171 S MONROE ST               |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | R7 T9 S12 MV-04                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   |         | 636.07   |      | 636.07   |      | Bal     | 1,272.14 |          |
| 07-01472-000                 | 0-0    | 340                               | 1.8110 |        | 0.00   | 0.00    | 1230.37  | 0.00 | 1230.37  | 0.00 | Chg     |          | 017376-8 |
|                              |        | 14,010                            | 25,590 | 39,600 |        |         | -202.94  | 0.00 | -202.94  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BDS STAR LLC                 |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7375 STATE ROUTE 39          |        | PT OUTLOT 48 1.043A & PT          |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | OUTLOT 49 .768A = 1.811A          |        |        | 102.30 | -102.30 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        | R7 T9 S12 MV-03                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 51.00    | 0.00 | 51.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 5.10   | -5.10   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   |         | 1,078.43 |      | 1,078.43 |      | Bal     | 2,156.86 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00232-000              | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00 | 984.62   | 0.00 | 984.62   | 0.00 | Chg     |          |      |
|                           |        | 10,860                            | 20,830 | 31,690  |       |      | -254.66  | 0.00 | -254.66  | 0.00 | Cre     |          |      |
|                           |        | 8,750 Hms                         |        |         |       |      | -68.78   | 0.00 | -68.78   | 0.00 | Nbc     |          |      |
| BECK RAYMOND E & BETTY L  |        |                                   |        |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 74 SPRING DR              |        | LOT 821 LAKEVIEW ALLOT            |        |         |       |      | -17.20   | 0.00 | -17.20   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-05                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 469.17   | 0.00 | 0.00     | 0.00 | Pd      | 469.17   |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 469.17   |      | Bal     | 469.17   |      |
| 07-01655-034              |        | 510                               | 1.9430 |         | 0.00  | 0.00 | 3456.87  | 0.00 | 3456.87  | 0.00 | Chg     |          |      |
|                           |        | 23,440                            | 87,820 | 111,260 |       |      | -894.05  | 0.00 | -894.05  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |         |       |      | -241.52  | 0.00 | -241.52  | 0.00 | Nbc     |          |      |
| BEECHY ERIC S TRUSTEE     |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 249 FAIRWAY DR            |        | LOT 945 MILLERSBURG VLG           |        |         |       |      | -57.18   | 0.00 | -57.18   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-8965 |        | PARKVIEW HEIGHTS SUBD REPLAT      |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        | NO 1                              |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        | R7 T9 S20 1.943AC                 |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 2,267.12 | 0.00 | 0.00     | 0.00 | Pd      | 2,267.12 |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 2,267.12 |      | Bal     | 2,267.12 |      |
| 07-00589-000              | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00 | 404.88   | 0.00 | 404.88   | 0.00 | Chg     |          |      |
|                           |        | 2,560                             | 10,470 | 13,030  |       |      | -104.71  | 0.00 | -104.71  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |         |       |      | -28.29   | 0.00 | -28.29   | 0.00 | Nbc     |          |      |
| BEECHY ERIC SCOTT         |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 343 E JONES ST            |        | LOT 132 29FT S PT S MAD           |        |         |       |      | -7.06    | 0.00 | -7.06    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | ANTHONY MV-03                     |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |         | 0.00  |      | 267.82   |      | 267.82   |      | Bal     | 535.64   |      |
| 07-00590-000              | 0-0    | 500                               | 0.0000 |         | 0.00  | 0.00 | 8.41     | 0.00 | 8.41     | 0.00 | Chg     |          |      |
|                           |        | 270                               | 0      | 270     |       |      | -2.16    | 0.00 | -2.16    | 0.00 | Cre     |          |      |
|                           |        |                                   |        |         |       |      | -0.57    | 0.00 | -0.57    | 0.00 | Nbc     |          |      |
| BEECHY ERIC SCOTT         |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 343 E JONES ST            |        | LOT 133 3 FT N PT S MAD           |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | ANTHONY MV-03                     |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |         | 0.00  |      | 5.68     |      | 5.68     |      | Bal     | 11.36    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |       | Prior    |      | December |      | June   |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|--------|-------|----------|------|----------|------|--------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total | Delq     | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |       |          | Adj  |          | Adj  |        | Adj  | Bal Due | Dates    | No       |
| 07-00255-002         | 0-0    | 500                               | 0.0000 |       | 134.38   | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          | 016135-7 |
|                      |        | 0                                 | 0      | 0     |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                      |        |                                   |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
| BEECHY W M           |        |                                   |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| PO BOX 140           |        | SE PT LOT 191 42FTX95FT           |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
| BERLIN OH 44610      |        | MV-04                             |        |       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                      |        |                                   |        |       | 89.28    | 0.00 |          |      |        |      | Int     |          |          |
|                      |        |                                   |        |       | 0.00     |      | 0.00     |      | 0.00   |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 5.12     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          |          |
|                      |        |                                   |        |       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                      |        |                                   |        |       | 3.41     | 0.00 |          |      |        |      | Int     |          |          |
|                      |        |                                   |        |       | 0.00     |      | 0.00     |      | 0.00   |      | Unc     |          |          |
|                      |        |                                   |        |       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |       | 223.66   |      | 0.00     |      | 0.00   |      | Bal     | 232.19   |          |
| 07-00255-002         | 0-0    | 599                               | 0.0000 |       | 2159.71  | 0.00 | 121.79   | 0.00 | 121.79 | 0.00 | Chg     |          | 016135-7 |
|                      |        | 3,600                             | 320    | 3,920 |          |      | -31.49   | 0.00 | -31.49 | 0.00 | Cre     |          |          |
|                      |        |                                   |        |       |          |      | -8.52    | 0.00 | -8.52  | 0.00 | Nbc     |          |          |
| BEECHY W M           |        |                                   |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| PO BOX 140           |        | SE PT LOT 191 42FTX95FT           |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
| BERLIN OH 44610      |        | MV-04                             |        |       | 16.12    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                      |        |                                   |        |       | 21.49    | 0.00 |          |      |        |      | Int     |          |          |
|                      |        |                                   |        |       | 0.00     |      | 0.00     |      | 0.00   |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 75.56    | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |          |          |
|                      |        |                                   |        |       | 0.64     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                      |        |                                   |        |       | 0.47     | 0.00 |          |      |        |      | Int     |          |          |
|                      |        |                                   |        |       | 0.00     |      | 0.00     |      | 0.00   |      | Unc     |          |          |
|                      |        |                                   |        |       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |       | 2,197.32 |      | 84.78    |      | 84.78  |      | Bal     | 2,443.55 |          |
| 07-00255-003         | 0-0    | 500                               | 0.0000 |       | 283.08   | 0.00 | 15.87    | 0.00 | 15.87  | 0.00 | Chg     |          | 016136-5 |
|                      |        | 510                               | 0      | 510   |          |      | -4.10    | 0.00 | -4.10  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |       |          |      | -1.10    | 0.00 | -1.10  | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| BEECHY W M           |        |                                   |        |       |          |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
| PO BOX 140           |        | NE PT LOT 190 6FTX95FT            |        |       | 2.14     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
| BERLIN OH 44610      |        | MV-04                             |        |       | 13.64    | 0.00 |          |      |        |      | Int     |          |          |
|                      |        |                                   |        |       | 0.00     |      | 0.00     |      | 0.00   |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 60.18    | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          |          |
|                      |        |                                   |        |       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                      |        |                                   |        |       | 3.05     | 0.00 |          |      |        |      | Int     |          |          |
|                      |        |                                   |        |       | 0.00     |      | 0.00     |      | 0.00   |      | Unc     |          |          |
|                      |        |                                   |        |       | 0.00     | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |       | 298.86   |      | 10.67    |      | 10.67  |      | Bal     | 383.43   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                  | BK-PG  | Class                                                      | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |          |
|------------------------------------------------|--------|------------------------------------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                                                | BK/FRC | Land                                                       | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                           |        | Legal Description                                          |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01602-000                                   | 0-0    | 510                                                        | 0.0000 |        | 0.00  | 0.00   | 2142.58  | 0.00 | 2142.58  | 0.00 | Chg     |          | 017497-2 |
|                                                |        | 20,060                                                     | 48,900 | 68,960 |       |        | -554.12  | 0.00 | -554.12  | 0.00 | Cre     |          |          |
|                                                |        | 8,750 Hms                                                  |        |        |       |        | -149.71  | 0.00 | -149.71  | 0.00 | Nbc     |          |          |
| BELL BEN A & DIANE L                           |        |                                                            |        |        |       |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 23 HILLSIDE DRIVE S SIDE                       |        | LOT 921 FIRST RUSTIC AC                                    |        |        |       |        | -37.44   | 0.00 | -37.44   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                           |        | SUB HILLSIDE DR MV-07                                      |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                          |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                |        |                                                            |        |        | 0.00  |        | 1,226.50 |      | 1,226.50 |      | Bal     | 2,453.00 |          |
| 07-50006-001                                   | 0-0    | 550                                                        | 2.1240 |        | 0.00  | 0.00   | 2381.54  | 0.00 | 2381.54  | 0.00 | Chg     |          | 040418-5 |
|                                                |        | 7,700                                                      | 68,950 | 76,650 |       |        | -615.92  | 0.00 | -615.92  | 0.00 | Cre     |          |          |
| BELL JAMES FRANKLIN TRUSTEE & LUCY ANN TRUSTEE |        |                                                            |        |        |       |        | -166.40  | 0.00 | -166.40  | 0.00 | Nbc     |          |          |
| 32 GUN CLUB DRIVE                              |        |                                                            |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SHELDON SC 29941                               |        | UNIT 611 PHASE I & 10.00% INTEREST IN COMMON AREA (2.124A) |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                |        | MV-13                                                      |        |        | 0.00  | 0.00   |          |      |          |      | Pen     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Int     |          |          |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                          |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                |        |                                                            |        |        | 0.00  |        | 1,602.22 |      | 1,602.22 |      | Bal     | 3,204.44 |          |
| 07-01420-000                                   | 0-0    | 429                                                        | 0.0000 |        | 0.00  | 0.00   | 895.48   | 0.00 | 895.48   | 0.00 | Chg     |          | 017323-8 |
|                                                |        | 7,500                                                      | 21,320 | 28,820 |       |        | -147.68  | 0.00 | -147.68  | 0.00 | Cre     |          |          |
|                                                |        |                                                            |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BENTON PROPERTIES OF OHIO LLC                  |        |                                                            |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6978 STATE ROUTE 241                           |        | MILLERSBURG VILLAGE LOT 80                                 |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                           |        | 29 1/2 FT W PT W                                           |        |        | 76.80 | -76.80 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        | R7 T9 S12 JACKSON ST MV-03                                 |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                          |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                |        |                                                            |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                |        |                                                            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                |        |                                                            |        |        | 0.00  |        | 750.80   |      | 750.80   |      | Bal     | 1,501.60 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01421-000                  | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00   | 38.85    | 0.00 | 38.85   | 0.00 | Chg     |          | 017324-5 |
|                               |        | 1,250                             | 0      | 1,250  |       |        | -6.39    | 0.00 | -6.39   | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| BENTON PROPERTIES OF OHIO LLC |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6978 STATE ROUTE 241          |        | MILLERSBURG VILLAGE LOT 81        |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 5FT E PT W                        |        |        | 3.32  | -3.32  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        | R7 T9 S12 JACKSON ST MV-03        |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 35.46    |      | 35.46   |      | Bal     | 70.92    |          |
| 07-01463-000                  | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00   | 874.37   | 0.00 | 874.37  | 0.00 | Chg     |          | 017365-6 |
|                               |        | 5,000                             | 23,140 | 28,140 |       |        | -144.19  | 0.00 | -144.19 | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| BENTON PROPERTIES OF OHIO LLC |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6978 STATE ROUTE 241          |        | LOT 108 MILLERSBURG VILLAGE E     |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | PT                                |        |        | 74.98 | -74.98 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        | 20FT R7 T9 S12                    |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        | MV-04 W JACKSON ST                |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 733.18   |      | 733.18  |      | Bal     | 1,466.36 |          |
| 07-00722-000                  | 0-0    | 560                               | 0.0000 |        | 0.00  | 0.00   | 1054.57  | 0.00 | 1054.57 | 0.00 | Chg     |          | 016639-3 |
|                               |        | 5,340                             | 28,600 | 33,940 |       |        | -272.72  | 0.00 | -272.72 | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | -73.69   | 0.00 | -73.69  | 0.00 | Nbc     |          |          |
| BERNARD RICHARD S & DIXIE M   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 993 FORLOW STREET             |        | LOT 7 BLOCK 7 FORLOW ST           |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 711.16   |      | 711.16  |      | Bal     | 1,422.32 |          |

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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01793-000                      | 0-0    | 510                               | 0.2610 |        | 0.00  | 0.00 | 2243.93  | 0.00 | 2243.93  | 0.00 | Chg     |          | 017799-1 |
|                                   |        | 15,760                            | 56,460 | 72,220 |       |      | -580.32  | 0.00 | -580.32  | 0.00 | Cre     |          |          |
|                                   |        | 8,750 Hms                         |        |        |       |      | -156.80  | 0.00 | -156.80  | 0.00 | Nbc     |          |          |
| BERNARD THOMAS P CO-TRUSTEES ETAL |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 159 QUINN CIRCLE                  |        | LOT 1034 MEADOW GLEN SUBD         |        |        |       |      | -39.17   | 0.00 | -39.17   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | R7 T9 Q1 LOT 36 .261AC            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | MV-15                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 1,292.83 |      | 1,292.83 |      | Bal     | 2,585.66 |          |
| 07-01099-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 640.05   | 0.00 | 640.05   | 0.00 | Chg     |          | 017010-9 |
|                                   |        | 4,810                             | 15,790 | 20,600 |       |      | -165.54  | 0.00 | -165.54  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -44.75   | 0.00 | -44.75   | 0.00 | Nbc     |          |          |
| BERNER KEITH & KAY                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7358 COUNTY ROAD 623              |        | LOT 348 N SCHOOL ST               |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 432.76   |      | 432.76   |      | Bal     | 865.52   |          |
| 07-01100-000                      |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 922.83   | 0.00 | 922.83   | 0.00 | Chg     |          | 017011-6 |
|                                   |        | 4,290                             | 25,410 | 29,700 |       |      | -238.65  | 0.00 | -238.65  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -64.49   | 0.00 | -64.49   | 0.00 | Nbc     |          |          |
| BERRY JOSEPH & COURTNEY WIGTON    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 308 EAST ADAMS STREET             |        | LOT 377                           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 622.69   |      | 622.69   |      | Bal     | 1,245.38 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

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Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                                                                                             | Acres            |        | Prior                                                                                                |                                                                                                      | December                                                                                                            |                                                                                                      | June                                                                                                                |                                                                                              | Amt                                                                                           |       |          |
|-----------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                             | BK/FRC | Land                                                                                                                              | Impr             | Total  | Delq                                                                                                 | Delq                                                                                                 | Tax                                                                                                                 | Tax                                                                                                  | Tax                                                                                                                 | Tax                                                                                          | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                                                                 |                  |        |                                                                                                      | Adj                                                                                                  |                                                                                                                     | Adj                                                                                                  |                                                                                                                     | Adj                                                                                          | Bal Due                                                                                       | Dates | No       |
| 07-00687-000                                                                |        | 510<br>12,910<br>8,750 Hms                                                                                                        | 0.3060<br>47,220 | 60,130 | 0.00                                                                                                 | 0.00                                                                                                 | 1868.26<br>-483.17<br>-130.54<br>-177.81<br>-32.61<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 1868.26<br>-483.17<br>-130.54<br>-177.81<br>-32.61<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016600-5 |
| BEVINGTON MARY M<br>250 S MONROE STREET<br>MILLERSBURG OH 44654             |        | PT OL 90 & PT OL 91<br>MILLERSBURG VILLAGE<br>PART OUTLOT 90 .117A &<br>PART OUTLOT 91 .189A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                                                     |                                                                                                      |                                                                                                                     |                                                                                              |                                                                                               |       |          |
| 07-01691-037                                                                |        | 510<br>9,770                                                                                                                      | 0.2590<br>48,370 | 58,140 | 0.00                                                                                                 | 0.00                                                                                                 | 1806.47<br>-467.17<br>-126.20<br>0.00<br>-31.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,184.53 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1806.47<br>-467.17<br>-126.20<br>0.00<br>-31.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,184.53 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017676-1 |
| BEVINGTON RICHARD D & NANCY J<br>148 LEDGES DR<br>MILLERSBURG OH 44654-8245 |        | LOT 1024 MILLERSBURG VILLAGE<br>LEDGES SUB #2<br>R7 T9 Q1 L41 0.259A MV-02<br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                     |                                                                                                      |                                                                                                                     |                                                                                              |                                                                                               |       |          |
| 07-00749-000                                                                | 0-0    | 599<br>3,420                                                                                                                      | 0.0000<br>1,160  | 4,580  | 0.00                                                                                                 | 0.00                                                                                                 | 142.34<br>-36.80<br>-9.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>98.61          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 142.34<br>-36.80<br>-9.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>98.61          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016665-2 |
| BICKEL GARY LEE<br>4656 OLD LINCOLN WAY WEST<br>WOOSTER OH 44691            |        | LOT 436 MV-01<br>10-100 MUSKINGUM WATERSHED CONSER                                                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                                                     |                                                                                                      |                                                                                                                     |                                                                                              |                                                                                               |       |          |
| 07-00750-000                                                                | 0-0    | 510<br>3,910                                                                                                                      | 0.0000<br>17,990 | 21,900 | 0.00                                                                                                 | 0.00                                                                                                 | 680.48<br>-175.98<br>-47.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>456.94               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 680.48<br>-175.98<br>-47.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>456.94               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016666-0 |
| BICKEL GARY LEE<br>4656 OLD LINCOLN WAY WEST<br>WOOSTER OH 44691            |        | LOT 437 MV-01                                                                                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                                                     |                                                                                                      |                                                                                                                     |                                                                                              |                                                                                               |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                                                                               | Acres            |        | Prior |        | December                  |                      | June                      |                      | Amt               |          |          |
|--------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|------------------|--------|-------|--------|---------------------------|----------------------|---------------------------|----------------------|-------------------|----------|----------|
|                                                                                | BK/FRC | Land                                                                                                | Impr             | Total  | Delq  | Delq   | Tax                       | Tax                  | Tax                       | Tax                  | Paid              | Pay      | Acct     |
| Current Name/Address                                                           |        | Legal Description                                                                                   |                  |        |       | Adj    |                           | Adj                  |                           | Adj                  | Bal Due           | Dates    | No       |
| 07-00102-000                                                                   |        | 401<br>5,950                                                                                        | 0.0000<br>23,170 | 29,120 | 0.00  | 0.00   | 904.77<br>-149.23         | 0.00<br>0.00         | 904.77<br>-149.23         | 0.00<br>0.00         | Chg<br>Cre        |          | 015970-3 |
| BIG TEN PROPERTY RENTALS LLC<br>8116 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633 |        | LOT 22 MILLERSBURG VILLAGE<br>N CRAWFORD ST<br>R7 T9 S12 MV-04                                      |                  |        |       |        | 0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                |        |                                                                                                     |                  |        | 69.70 | -69.70 | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |        | 0.00  | 0.00   | 6.00                      | 0.00                 | 6.00                      | 0.00                 | Chg               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.30  | -0.30  | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pd                | 0.00     |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 761.54                    |                      | 761.54                    |                      | Bal               | 1,523.08 |          |
| 07-01854-000                                                                   | 0-0    | 500<br>860                                                                                          | 0.2470<br>0      | 860    | 0.00  | 0.00   | 26.75<br>-6.90            | 0.00<br>0.00         | 26.75<br>-6.90            | 0.00<br>0.00         | Chg<br>Cre        |          | 017860-3 |
| BIGHAM NANCY<br>PO BOX 127<br>MILLERSBURG OH 44654                             |        | R7 T9 S19 0.247A PART<br>OUTLOT 77 AKA OL 76 MV-06<br>RES 1/13/2012                                 |                  |        |       |        | -1.88<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | -1.88<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |        | 0.00  | 0.00   | 3.00                      | 0.00                 | 3.00                      | 0.00                 | Chg               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 20.97                     | 0.00                 | 0.00                      | 0.00                 | Pd                | 20.97    |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 20.97                     |                      | Bal               | 20.97    |          |
| 07-01786-001                                                                   |        | 510<br>16,910                                                                                       | 0.3000<br>53,100 | 70,010 | 0.00  | 0.00   | 2175.21<br>-562.58        | 0.00<br>0.00         | 2175.21<br>-562.58        | 0.00<br>0.00         | Chg<br>Cre        |          | 043955-4 |
| BIGLER STEVEN H & REGINA S<br>103 QUINN CIRCLE<br>MILLERSBURG OH 44654         |        | LOT 1054 MILLERSBURG VLG<br>MEADOW GLEN SUBD PHASE 1<br>R7 T9 Q1 LOT 36 .30AC<br>COMB & RES 9/11/17 |                  |        |       |        | -152.01<br>0.00<br>-37.99 | 0.00<br>0.00<br>0.00 | -152.01<br>0.00<br>-37.99 | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |        | 0.00  | 0.00   | 3.00                      | 0.00                 | 3.00                      | 0.00                 | Chg               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pd                | 0.00     |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 1,425.63                  |                      | 1,425.63                  |                      | Bal               | 2,851.26 |          |
| 07-01785-000                                                                   | 0-0    | 710<br>0                                                                                            | 0.2410<br>34,620 | 34,620 | 0.00  | 0.00   | 0.00<br>0.00              | 0.00<br>0.00         | 0.00<br>0.00              | 0.00<br>0.00         | Chg<br>Cre        |          | 017791-9 |
| BILTZ JAMES S<br>101 QUINN CIRCLE<br>MILLERSBURG OH 44654                      |        | MEADOW GLEN SUB LOT<br>1026 .241A<br>R7 T9 S1 L36 MV-15                                             |                  |        |       |        | 0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pen               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   |                           |                      |                           |                      | Int               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Unc               |          |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  | 0.00   | 0.00                      | 0.00                 | 0.00                      | 0.00                 | Pd                | 0.00     |          |
|                                                                                |        |                                                                                                     |                  |        | 0.00  |        | 0.00                      |                      | 0.00                      |                      | Bal               | 0.00     |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                   | Acres            |        | Prior   |         | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------------------------------|--------|---------------------------------------------------------|------------------|--------|---------|---------|----------|------|----------|------|---------|----------|----------|
|                                                                           | BK/FRC | Land                                                    | Impr             | Total  | Delq    | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                      |        | Legal Description                                       |                  |        |         | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01785-000                                                              | 0-0    | 510<br>15,140<br>8,750 Hms                              | 0.2410<br>34,580 | 49,720 | 0.00    | -561.56 | 1544.82  | 0.00 | 1544.82  | 0.00 | Chg     |          | 017791-9 |
| BILTZ JAMES S<br>101 QUINN CIRCLE<br>MILLERSBURG OH 44654                 |        | MEADOW GLEN SUB LOT<br>1026 .241A<br>R7 T9 S1 L36 MV-15 |                  |        |         |         | -399.54  | 0.00 | -399.54  | 0.00 | Cre     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | -107.93  | 0.00 | -107.93  | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | -26.99   | 0.00 | -26.99   | 0.00 | Ooc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    |          |      |          |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00    | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    |          |      |          |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        |                                                         |                  |        | -561.56 | 0.00    | 561.56   | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 273.99   |      | 835.55   |      | Bal     | 1,109.54 |          |
| 07-01805-000                                                              | 0-0    | 710<br>0                                                | 0.2860<br>37,490 | 37,490 | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 017811-4 |
| BILTZ SCOTT G & MELISSA R<br>132 QUINN CIRCLE<br>MILLERSBURG OH 44654     |        | LOT 1046 0.286A MEADOW GLEN<br>SUBDIVISION MV-15        |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-01805-000                                                              | 0-0    | 510<br>16,380                                           | 0.2860<br>37,490 | 53,870 | 0.00    | 0.00    | 1673.76  | 0.00 | 1673.76  | 0.00 | Chg     |          | 017811-4 |
| BILTZ SCOTT G & MELISSA R<br>132 QUINN CIRCLE<br>MILLERSBURG OH 44654     |        | LOT 1046 0.286A MEADOW GLEN<br>SUBDIVISION MV-15        |                  |        |         |         | -432.87  | 0.00 | -432.87  | 0.00 | Cre     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | -116.95  | 0.00 | -116.95  | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | -29.25   | 0.00 | -29.25   | 0.00 | Ooc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    |          |      |          |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00    | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    |          |      |          |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 1,097.69 |      | 1,097.69 |      | Bal     | 2,195.38 |          |
| 07-00498-000                                                              | 0-0    | 447<br>5,950                                            | 0.0000<br>21,770 | 27,720 | 0.00    | 0.00    | 861.28   | 0.00 | 861.28   | 0.00 | Chg     | 01/13/20 | 016402-8 |
| BIRD ROBYN R & ANDREA A & LINDSAY T<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 83 N MAD ANTHONY &<br>COMMERCIAL<br>MV-03           |                  |        |         |         | -142.05  | 0.00 | -142.05  | 0.00 | Cre     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                           |        |                                                         |                  |        |         |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    |          |      |          |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00    | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    |          |      |          |      | Int     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                           |        |                                                         |                  |        | 0.00    | 0.00    | 725.23   | 0.00 | 0.00     | 0.00 | Pd      | 725.23   |          |
|                                                                           |        |                                                         |                  |        | 0.00    |         | 0.00     |      | 725.23   |      | Bal     | 725.23   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01346-000             | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 2849.17  | 0.00 | 2849.17  | 0.00 | Chg     |          |          |
|                          |        | 11,900                            | 79,800 | 91,700 |       |      | -469.94  | 0.00 | -469.94  | 0.00 | Cre     |          | 01/13/20 |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BIRD THOMAS K & CHERYL L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8966 TR 308              |        | LOT 112 MV-04                     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 2,385.23 | 0.00 | 0.00     | 0.00 | Pd      | 2,385.23 |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 2,385.23 |      | Bal     | 2,385.23 |          |
| 07-01346-001             | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 246.41   | 0.00 | 246.41   | 0.00 | Chg     |          |          |
|                          |        | 7,930                             | 0      | 7,930  |       |      | -40.63   | 0.00 | -40.63   | 0.00 | Cre     |          | 01/13/20 |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| BIRD THOMAS K & CHERYL L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8966 TR 308              |        | 44FT S PT LOT 111 MV-04           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 208.78   | 0.00 | 0.00     | 0.00 | Pd      | 208.78   |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 208.78   |      | Bal     | 208.78   |          |
| 07-01353-000             | 0-0    | 500                               | 2.0180 |        | 0.00  | 0.00 | 217.22   | 0.00 | 217.22   | 0.00 | Chg     |          |          |
|                          |        | 6,990                             | 0      | 6,990  |       |      | -56.15   | 0.00 | -56.15   | 0.00 | Cre     |          | 01/13/20 |
|                          |        |                                   |        |        |       |      | -15.18   | 0.00 | -15.18   | 0.00 | Nbc     |          |          |
| BIRD THOMAS K & CHERYL L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 127               |        | LOT 49 PT OL BESIDE R R           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | 2.018AC RE 3/05                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 148.89   | 0.00 | 0.00     | 0.00 | Pd      | 148.89   |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 148.89   |      | Bal     | 148.89   |          |
| 07-01354-000             | 0-0    | 500                               | 0.8590 |        | 0.00  | 0.00 | 92.62    | 0.00 | 92.62    | 0.00 | Chg     |          |          |
|                          |        | 2,980                             | 0      | 2,980  |       |      | -23.94   | 0.00 | -23.94   | 0.00 | Cre     |          | 01/13/20 |
|                          |        |                                   |        |        |       |      | -6.45    | 0.00 | -6.45    | 0.00 | Nbc     |          |          |
| BIRD THOMAS K & CHERYL L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 127               |        | OUTLOT 50 REAR WALKUP ST          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | .859AC RES 3/05                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 62.23    | 0.00 | 0.00     | 0.00 | Pd      | 62.23    |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 62.23    |      | Bal     | 62.23    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                   | BK-PG  | Class                                                                      | Acres            |        | Prior                                                                |                                                      | December                                                                       |                                                                              | June                                                                                     |                                                                              | Amt                                                                                           |                  |                                                          |          |
|-----------------------------------------------------------------|--------|----------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------|----------|
|                                                                 | BK/FRC | Land                                                                       | Impr             | Total  | Delq                                                                 | Delq                                                 | Tax                                                                            | Tax                                                                          | Tax                                                                                      | Tax                                                                          | Paid                                                                                          | Pay              | Acct                                                     |          |
| Current Name/Address                                            |        | Legal Description                                                          |                  |        |                                                                      | Adj                                                  |                                                                                | Adj                                                                          |                                                                                          | Adj                                                                          | Bal Due                                                                                       | Dates            | No                                                       |          |
| 07-01355-000                                                    | 0-0    | 500<br>1,900                                                               | 0.5490<br>0      | 1,900  | 0.00                                                                 | 0.00                                                 | 59.08<br>-15.27<br>-4.12<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 59.08<br>-15.27<br>-4.12<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/13/20                                                 | 017258-5 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | PART OUTLOT 51 REAR .549A<br>WALKUP ST RES 3/05<br>MV-03                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>39.69<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>39.69                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 39.69<br>39.69   |                                                          |          |
| 07-01358-000                                                    | 0-0    | 500<br>7,140                                                               | 2.2700<br>0      | 7,140  | 0.00                                                                 | 0.00                                                 | 221.90<br>-57.36<br>-15.48<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 221.90<br>-57.36<br>-15.48<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/13/20                                                 | 017259-3 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | PART OUTLOT 53 BESIDE RR<br>2.27AC RES 3/05<br>MV-03                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>149.06<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>149.06                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 149.06<br>149.06 |                                                          |          |
| 07-01566-000                                                    | 0-0    | 429<br>4,750                                                               | 0.0000<br>12,080 | 16,830 | 0.00                                                                 | 0.00                                                 | 522.96<br>-86.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 522.96<br>-86.25<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 017456-2 |
| BIRD THOMAS K & CHERYL L<br>8966 TR 308<br>MILLERSBURG OH 44654 |        | LOT 81 W PT W JACKSON ST<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>439.71<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>439.71<br>439.71 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 439.71<br>439.71 |                                                          |          |
| 07-01663-000                                                    | 0-0    | 500<br>8,320                                                               | 2.4000<br>0      | 8,320  | 0.00                                                                 | 0.00                                                 | 258.50<br>-66.86<br>-18.06<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 258.50<br>-66.86<br>-18.06<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |                                                          | 017590-0 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | OUTLOT 53 2.40A NEW<br>SURVEY<br>MV-03                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>173.58                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>173.58                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>347.16   |                                                          |          |
| 07-01663-002                                                    | 0-0    | 500<br>6,840                                                               | 1.9740<br>0      | 6,840  | 0.00                                                                 | 0.00                                                 | 212.52<br>-54.98<br>-14.83<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 212.52<br>-54.98<br>-14.83<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |                                                          | 017591-7 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | PT OUTLOT 54 1.974A NEW<br>SURVEY<br>MV-03                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>142.71                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>142.71                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>285.42   |                                                          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                  | BK-PG  | Class                                                         | Acres            |        | Prior                                        |                                              | December                                           |                                              | June                                               |                                              | Amt                                                                                           |          |          |
|----------------------------------------------------------------|--------|---------------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                | BK/FRC | Land                                                          | Impr             | Total  | Delq                                         | Delq                                         | Tax                                                | Tax                                          | Tax                                                | Tax                                          | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                           |        | Legal Description                                             |                  |        |                                              | Adj                                          |                                                    | Adj                                          |                                                    | Adj                                          | Bal Due                                                                                       | Dates    | No       |
| 07-01663-010                                                   | 0-0    | 500<br>350                                                    | 0.1020<br>0      | 350    | 0.00                                         | 0.00                                         | 10.93<br>-2.83<br>-0.78<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.93<br>-2.83<br>-0.78<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 017593-3 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | PT OL 49 .102A<br>MV-03                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.32       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.32       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>14.64                                                                                 |          |          |
| 07-01663-011                                                   | 0-0    | 500<br>190                                                    | 0.0560<br>0      | 190    | 0.00                                         | 0.00                                         | 5.93<br>-1.54<br>-0.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.93<br>-1.54<br>-0.42<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 017594-0 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | PT OUTLOT 253 .056A<br>MV-03                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.97       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.97       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>7.94                                                                                  |          |          |
| 07-01663-013                                                   | 0-0    | 500<br>3,290                                                  | 0.9490<br>0      | 3,290  | 0.00                                         | 0.00                                         | 102.23<br>-26.42<br>-7.15<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.23<br>-26.42<br>-7.15<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 017595-8 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | OUTLOT 55 .949A<br>MV-03                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>68.66      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>68.66      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>137.32                                                                                |          |          |
| 07-01700-003                                                   | 0-0    | 499<br>41,360 CAUV                                            | 2.3130<br>43,860 | 85,220 | 0.00                                         | 0.00                                         | 2647.83<br>-436.73<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2647.83<br>-436.73<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/13/20 | 017690-1 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | R7 T9 S22 E PT NW 2.313A<br>MV-16                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>78.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>78.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2,289.10<br>2,289.10                                                                          |          |          |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,289.10   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2,289.10   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |          |          |
| 07-01748-000                                                   | 0-0    | 500<br>60                                                     | 0.0180<br>0      | 60     | 0.00                                         | 0.00                                         | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/13/20 | 017755-7 |
| BIRD THOMAS K & CHERYL L<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | VACATED ALLEY SOUTH OF<br>OUTLOT 49 SW COR<br>.018A MV-03 #11 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.31       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.31<br>1.31                                                                                  |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |        |      |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|--------|------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 07-01749-000                        | 0-0    | 500                               | 0.0170 |        | 0.00  | 0.00 | 1.90     | 0.00 | 1.90   | 0.00 | Chg     |        |      |
|                                     |        | 60                                | 0      | 60     |       |      | -0.49    | 0.00 | -0.49  | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |        |       |      | -0.10    | 0.00 | -0.10  | 0.00 | Nbc     |        |      |
| BIRD THOMAS K & CHERYL L            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 127                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        | VACATED ALLEY NORTH OF            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        | NW COR LOT 253 0.017A MV-03       |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        | #13                               |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 1.31     | 0.00 | 0.00   | 0.00 | Pd      | 1.31   |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 1.31   |      | Bal     | 1.31   |      |
| 07-00276-000                        | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 184.92   | 0.00 | 184.92 | 0.00 | Chg     |        |      |
|                                     |        | 5,950                             | 0      | 5,950  |       |      | -47.82   | 0.00 | -47.82 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |        |       |      | -12.93   | 0.00 | -12.93 | 0.00 | Nbc     |        |      |
| BIRD THOMAS K & CHERYL L BIRD ETAL  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 8966 TOWNSHIP ROAD 308              |        | LOT 121 S PT S                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        | WASHINGTON ST MV-03               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 127.17   | 0.00 | 0.00   | 0.00 | Pd      | 127.17 |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 127.17 |      | Bal     | 127.17 |      |
| 07-00277-000                        | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 369.78   | 0.00 | 369.78 | 0.00 | Chg     |        |      |
|                                     |        | 11,900                            | 0      | 11,900 |       |      | -95.62   | 0.00 | -95.62 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |        |       |      | -25.83   | 0.00 | -25.83 | 0.00 | Nbc     |        |      |
| BIRD THOMAS K & THOMAS K & CHERYL L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 8966 TOWNSHIP ROAD 308              |        | LOT 122 W ADAMS & S               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        | WASHINGTON ST MV-03               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 251.33   | 0.00 | 0.00   | 0.00 | Pd      | 251.33 |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 251.33 |      | Bal     | 251.33 |      |
| 07-01640-000                        | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 582.32   | 0.00 | 582.32 | 0.00 | Chg     |        |      |
|                                     |        | 3,970                             | 14,770 | 18,740 |       |      | -96.03   | 0.00 | -96.03 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |      |
| BIRD THOMAS K TRUSTEE & CHERYL L    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| TRUSTEE                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| 8966 TR 308                         |        | LOT 111 N PT S CLAY ST            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
| MILLERSBURG OH 44654                |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 489.29   | 0.00 | 0.00   | 0.00 | Pd      | 489.29 |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 489.29 |      | Bal     | 489.29 |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                                                                                                  | Acres            |        | Prior                                                                        |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |          |          |
|----------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                                        | BK/FRC | Land                                                                                                   | Impr             | Total  | Delq                                                                         | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                                   |        | Legal Description                                                                                      |                  |        |                                                                              | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates    | No       |
| 07-00357-000                                                                           |        | 510<br>5,340                                                                                           | 0.0000<br>13,410 | 18,750 | 0.00                                                                         | 0.00                                                                 | 582.62<br>-150.69<br>-40.73<br>0.00<br>-10.16<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 582.62<br>-150.69<br>-40.73<br>0.00<br>-10.16<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/24/20 | 016249-3 |
| BLACK WYATT D<br>13307 TOWNSHIP ROAD 511<br>BIG PRAIRIE OH 44611                       |        | LOT 4 GLASS PLANT BLOCK 12<br>FORLOW ST<br>R7 T9 S1 L47 MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 384.04<br>384.04                                                                              |          |          |
| 07-00358-000                                                                           |        | 500<br>2,940                                                                                           | 0.0000<br>0      | 2,940  | 0.00                                                                         | 0.00                                                                 | 91.40<br>-23.62<br>-6.38<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 91.40<br>-23.62<br>-6.38<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/24/20 | 016250-7 |
| BLACK WYATT D<br>13307 TOWNSHIP ROAD 511<br>BIG PRAIRIE OH 44611                       |        | LOT 5 GLASS PLANT BLOCK 12<br>FORLOW ST<br>R7 T9 S1 L47 MV-01                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 61.40<br>61.40                                                                                |          |          |
| 07-00209-000                                                                           | 0-0    | 510<br>3,610                                                                                           | 0.0000<br>4,970  | 8,580  | 1148.94                                                                      | 0.00                                                                 | 266.62<br>-68.94<br>-18.62<br>0.00<br>-4.65<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 266.62<br>-68.94<br>-18.62<br>0.00<br>-4.65<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 09/10/19 | 016088-6 |
| BLAIR COTY J<br>175 N GRANT STREET<br>MILLERSBURG OH 44654                             |        | LOT 259 GRANT ST<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 35.66<br>45.10<br>0.00<br>13.33<br>0.64<br>0.47<br>0.00<br>90.00<br>1,139.70 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 90.00<br>1,508.96                                                                             |          |          |
| 07-01686-000                                                                           |        | 510<br>12,980                                                                                          | 1.5140<br>17,920 | 30,900 | 0.00                                                                         | 0.00                                                                 | 960.11<br>-248.31<br>-67.07<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 960.11<br>-248.31<br>-67.07<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 017634-1 |
| BLAKE AARON JAMES & MAKAYLA MARIE ROUSH<br>188 E JONES ST<br>MILLERSBURG OH 44654-8843 |        | R7 T9 S1 LOT 41<br>1.5141A RES 6/2/2017<br>MV-02<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,295.46                                                                              |          |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                 | BK-PG  | Class                                          | Acres             |         | Prior   | December | June                                                                                 |                                                                                      | Amt                                                                         |                                                      |      |           |  |
|---------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------|-------------------|---------|---------|----------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|------|-----------|--|
|                                                                                                               | BK/FRC | Land                                           | Impr              | Total   | Delq    | Tax      | Tax                                                                                  | Tax                                                                                  | Paid                                                                        | Pay                                                  | Acct |           |  |
| Current Name/Address                                                                                          |        | Legal Description                              |                   |         | Delq    | Adj      | Adj                                                                                  | Adj                                                                                  | Bal Due                                                                     | Dates                                                | No   |           |  |
| 07-01700-001                                                                                                  | 0-0    | 429<br>130,540                                 | 5.0370<br>134,330 | 264,870 | 0.00    | 0.00     | 8229.53<br>-1357.36<br>0.00<br>0.00<br>0.00<br>0.00<br>705.74<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 8229.53<br>-1357.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |      | 017688-9  |  |
| BMM MILLERSBURG LLC<br>40820 COUNTY ROAD 19<br>KILLBUCK OH 44637                                              |        | R7 T9 S22 E PT NW 5.037A<br>MV-16              |                   |         | -705.74 |          | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        |                                                      |      |           |  |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00    | 0.00     | 54.00                                                                                | 0.00                                                                                 | 54.00                                                                       | 0.00                                                 | Chg  |           |  |
|                                                                                                               |        |                                                |                   |         | 5.40    | -5.40    | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pen  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     |                                                                                      |                                                                                      |                                                                             |                                                      | Int  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 0.00                                                                                 |                                                                                      | 0.00                                                                        |                                                      | Unc  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pd   | 0.00      |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 6,926.17                                                                             |                                                                                      | 6,926.17                                                                    |                                                      | Bal  | 13,852.34 |  |
| 07-60036-000                                                                                                  |        | 400<br>0                                       | 1.9180<br>0       | 0       | 0.00    | 0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                        |                                                      |      | 017990-4  |  |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY<br>PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | CITY WATER WORKS & TANK<br>1.918A MV-03        |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pen  |           |  |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00    | 0.00     | 3.00                                                                                 | 0.00                                                                                 | 3.00                                                                        | 0.00                                                 | Chg  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pen  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     |                                                                                      |                                                                                      |                                                                             |                                                      | Int  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 0.00                                                                                 |                                                                                      | 0.00                                                                        |                                                      | Unc  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pd   | 0.00      |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 3.00                                                                                 |                                                                                      | 3.00                                                                        |                                                      | Bal  | 6.00      |  |
| 07-60036-000                                                                                                  |        | 640<br>6,650                                   | 1.9180<br>0       | 6,650   | 0.00    | 0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                        |                                                      |      | 017990-4  |  |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY<br>PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | CITY WATER WORKS & TANK<br>1.918A MV-03        |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pen  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     |                                                                                      |                                                                                      |                                                                             |                                                      | Int  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 0.00                                                                                 |                                                                                      | 0.00                                                                        |                                                      | Unc  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pd   | 0.00      |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 0.00                                                                                 |                                                                                      | 0.00                                                                        |                                                      | Bal  | 0.00      |  |
| 07-60037-000                                                                                                  |        | 499<br>0                                       | 3.0710<br>0       | 0       | 0.00    | 0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                        |                                                      |      | 017991-1  |  |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY<br>PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | MUNICIPAL PARK &<br>SWIMMING POOL 3.071A MV-03 |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pen  |           |  |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                   |         | 0.00    | 0.00     | 48.00                                                                                | 0.00                                                                                 | 48.00                                                                       | 0.00                                                 | Chg  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pen  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     |                                                                                      |                                                                                      |                                                                             |                                                      | Int  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 0.00                                                                                 |                                                                                      | 0.00                                                                        |                                                      | Unc  |           |  |
|                                                                                                               |        |                                                |                   |         | 0.00    | 0.00     | 0.00                                                                                 | 0.00                                                                                 | 0.00                                                                        | 0.00                                                 | Pd   | 0.00      |  |
|                                                                                                               |        |                                                |                   |         | 0.00    |          | 48.00                                                                                |                                                                                      | 48.00                                                                       |                                                      | Bal  | 96.00     |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                 | BK-PG  | Class                                          | Acres            |        | Prior |      | December |      | June  |      | Amt     |       |          |
|---------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------|------------------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                                                                                               | BK/FRC | Land                                           | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                                          |        | Legal Description                              |                  |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-60037-000                                                                                                  |        | 620<br>18,380                                  | 3.0710<br>80,290 | 98,670 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017991-1 |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY<br>PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | MUNICIPAL PARK &<br>SWIMMING POOL 3.071A MV-03 |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01338-000                                                                                                  | 0-0    | 400<br>0                                       | 2.5000<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017243-4 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | LOT 66 OUTLOT REAR R R<br>ST 2.50A MV-06       |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Bal     | 6.00  |          |
| 07-01338-000                                                                                                  | 0-0    | 620<br>8,660                                   | 2.5000<br>0      | 8,660  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017243-4 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | LOT 66 OUTLOT REAR R R<br>ST 2.50A MV-06       |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01904-000                                                                                                  | 0-0    | 499<br>0                                       | 5.4700<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040828-8 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T9 S12 5.47A MV-03                          |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                                |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00  | 0.00 | 48.00    | 0.00 | 48.00 | 0.00 | Chg     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                                |                  |        | 0.00  | 0.00 | 48.00    | 0.00 | 48.00 | 0.00 | Bal     | 96.00 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01904-000                         | 0-0    | 620                               | 5.4700  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 040828-8 |
|                                      |        | 30,190                            | 23,000  | 53,190 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | R7 T9 S12 5.47A MV-03             |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01905-000                         | 0-0    | 400                               | 4.0000  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 040891-6 |
|                                      |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | R7 T9 S12 4.00A MV-03             |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01905-000                         | 0-0    | 620                               | 4.0000  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 040891-6 |
|                                      |        | 13,860                            | 0       | 13,860 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | R7 T9 S12 4.00A MV-03             |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01906-000                         | 0-0    | 400                               | 14.1600 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 040762-9 |
|                                      |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | R7 T9 S12 SW 14.16A MV-03         |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                 | BK-PG  | Class                             | Acres            |        | Prior |      | December |      | June  |      | Amt     |       |          |
|---------------------------------------------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                                                                                               | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                                          |        | Legal Description                 |                  |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01906-000                                                                                                  | 0-0    | 620<br>49,060                     | 14.1600<br>0     | 49,060 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040762-9 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T9 S12 SW 14.16A MV-03         |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01907-000                                                                                                  | 0-0    | 620<br>27,430                     | 19.0000<br>0     | 27,430 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040763-2 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T9 S13 SE 19.00A MV-03         |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01908-000                                                                                                  | 0-0    | 499<br>0                          | 10.5800<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040764-5 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T9 S12 SW 10.58A MV-03         |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 15.00    | 0.00 | 15.00 | 0.00 | Chg     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 15.00    |      | 15.00 |      | Bal     | 30.00 |          |
| 07-01908-000                                                                                                  | 0-0    | 620<br>44,390                     | 10.5800<br>7,040 | 51,430 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040764-5 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | R7 T9 S12 SW 10.58A MV-03         |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                                                               |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60042-002                         | 0-0    | 101                               | 23.2320 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017998-5 |
|                                      |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | R7 T9 S19 PT SE & SW              |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        | 23.232 MV-08                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-60042-002                         | 0-0    | 620                               | 23.2320 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017998-5 |
|                                      |        | 33,540                            | 0       | 33,540 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT                 |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | R7 T9 S19 PT SE & SW              |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        | 23.232 MV-08                      |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01426-000                         | 0-0    | 400                               | 3.2140  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017329-4 |
|                                      |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT THE             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | W PT OL 54 3.214A                 |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        | RES ON 8-21-03 MV-03              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01426-000                         | 0-0    | 620                               | 3.2140  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017329-4 |
|                                      |        | 11,140                            | 0       | 11,140 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COUNTY PARK DISTRICT THE             |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DR STE A                     |        | W PT OL 54 3.214A                 |         |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1190            |        | RES ON 8-21-03 MV-03              |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

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| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June   |      | Amt     |        |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01427-000                         | 0-0    | 499                               | 1.1230 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017330-8 |
|                                      |        | 0                                 | 0      | 0      |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| COUNTY PARK DISTRICT THE             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1 TRAIL DR STE A                     |        | W PT OL 55 1.123A                 |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1190            |        | RES ON 8-21-03 MV-03              |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 18.00    | 0.00 | 18.00  | 0.00 | Chg     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |        | 18.00    |      | 18.00  |      | Bal     | 36.00  |          |
| 07-01427-000                         | 0-0    | 620                               | 1.1230 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017330-8 |
|                                      |        | 3,890                             | 6,370  | 10,260 |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| COUNTY PARK DISTRICT THE             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1 TRAIL DR STE A                     |        | W PT OL 55 1.123A                 |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1190            |        | RES ON 8-21-03 MV-03              |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 07-01546-000                         |        | 400                               | 0.0000 |        | 0.00  | 0.00   | 112.17   | 0.00 | 112.17 | 0.00 | Chg     |        | 017440-3 |
|                                      |        | 3,610                             | 0      | 3,610  |       |        | -18.50   | 0.00 | -18.50 | 0.00 | Cre     |        |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| COUNTY PARK DISTRICT THE             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1 TRAIL DR STE A                     |        | LOT 250 MILLERSBURG VLG           |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1190            |        | R7 T9 S12                         |        |        | 9.62  | -9.62  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        | MV-03                             |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                      |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |        | 96.67    |      | 96.67  |      | Bal     | 193.34 |          |
| 07-01547-000                         |        | 480                               | 0.0000 |        | 0.00  | 0.00   | 250.46   | 0.00 | 250.46 | 0.00 | Chg     |        | 017441-0 |
|                                      |        | 3,610                             | 4,450  | 8,060  |       |        | -41.31   | 0.00 | -41.31 | 0.00 | Cre     |        |          |
| BOARD OF COMMISSIONERS OF THE HOLMES |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| COUNTY PARK DISTRICT THE             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 1 TRAIL DR STE A                     |        | LOT 251 MILLERSBURG VLG           |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1190            |        | R7 T9 S12                         |        |        | 21.48 | -21.48 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        | MV-03                             |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                      |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |        | 212.15   |      | 212.15 |      | Bal     | 424.30 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                     | BK-PG  | Class                                                                            | Acres            |        | Prior |        | December         |              | June             |              | Amt        |                  |          |
|-------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|------------------|--------|-------|--------|------------------|--------------|------------------|--------------|------------|------------------|----------|
|                                                                                                                   | BK/FRC | Land                                                                             | Impr             | Total  | Delq  | Delq   | Tax              | Tax          | Tax              | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                                                              |        | Legal Description                                                                |                  |        |       | Adj    |                  | Adj          |                  | Adj          | Bal Due    | Dates            | No       |
| 07-01548-000                                                                                                      |        | 499<br>8,720                                                                     | 0.0000<br>10,430 | 19,150 | 0.00  | 0.00   | 595.05<br>-98.14 | 0.00<br>0.00 | 595.05<br>-98.14 | 0.00<br>0.00 | Chg<br>Cre |                  | 017442-8 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | LOT 252 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03                                    |                  |        | 83.02 | -83.02 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00  | 0.00   | 9.00<br>0.00     | 0.00<br>0.00 | 9.00<br>0.00     | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,011.82 |          |
| 07-01699-000                                                                                                      |        | 400<br>1,080                                                                     | 0.0347<br>0      | 1,080  | 0.00  | 0.00   | 33.56<br>-5.53   | 0.00<br>0.00 | 33.56<br>-5.53   | 0.00<br>0.00 | Chg<br>Cre |                  | 017686-4 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | VACATED ALLEY BETWEEN<br>LOTS 251 & 252 MV-03<br>R7 T9 S12 .0347A<br>RES 4/21/92 |                  |        | 2.88  | -2.88  | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00  | 0.00   | 3.00<br>0.00     | 0.00<br>0.00 | 3.00<br>0.00     | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>62.06    |          |
| 07-01783-000                                                                                                      | 0-0    | 400<br>0                                                                         | 0.0590<br>0      | 0      | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                  | 017789-8 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | PT VACATED W CLINTON ST<br>(N OF OL 55) .059A<br>MV-03                           |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00  | 0.00   | 3.00<br>0.00     | 0.00<br>0.00 | 3.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>6.00     |          |
| 07-01783-000                                                                                                      | 0-0    | 620<br>200                                                                       | 0.0590<br>0      | 200    | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre |                  | 017789-8 |
| BOARD OF COMMISSIONERS OF THE HOLMES<br>COUNTY PARK DISTRICT THE<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |        | PT VACATED W CLINTON ST<br>(N OF OL 55) .059A<br>MV-03                           |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                   |        |                                                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00     |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60029-000                           | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017976-4 |
|                                        |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| BOARD OF EDUCATION OF MILLERSBURG OHIO |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 28 W JACKSON ST                        |        | LOT 60 E PT W JACKSON             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        | STREET MV-04                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-60029-000                           | 0-0    | 680                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017976-4 |
|                                        |        | 4,250                             | 25,730 | 29,980 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| BOARD OF EDUCATION OF MILLERSBURG OHIO |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 28 W JACKSON ST                        |        | LOT 60 E PT W JACKSON             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        | STREET MV-04                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60030-005                           | 0-0    | 650                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017982-6 |
|                                        |        | 2,040                             | 0      | 2,040  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| BOARD OF EDUCATION OF THE INCORPORATED |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| VILLAGE OF MILLERSBURG                 |        | PART OUTLOT 8 PARCEL              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 28 W JACKSON STREET                    |        | .59A CALC BY TM MV-04             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654                   |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60030-005                           | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017982-6 |
|                                        |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| BOARD OF EDUCATION OF THE INCORPORATED |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| VILLAGE OF MILLERSBURG                 |        | PART OUTLOT 8 PARCEL              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 28 W JACKSON STREET                    |        | .59A CALC BY TM MV-04             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654                   |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00 | 0.00 | Chg     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |        |        | 0.00  |      | 9.00     |      | 9.00 |      | Bal     | 18.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                               | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |      |
|---------------------------------------------------------------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                                                                                             | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                                                                        |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01422-000<br><br>BODIE WILLIAM PROPERTIES LLC<br>2032 CLEVELAND ROAD<br>WOOSTER OH 44691 |        | 499                               | 0.0000  |         | 0.00  | 0.00 | 3568.73  | 0.00 | 3568.73  | 0.00 | Chg     |          |      |
|                                                                                             |        | 8,250                             | 106,610 | 114,860 |       |      | -588.62  | 0.00 | -588.62  | 0.00 | Cre     |          |      |
|                                                                                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
|                                                                                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                                                                                             |        | LOT 4 PT MILLERSBURG VILLAGE      |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                                                                             |        | E JACKSON ST                      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                             |        | R7 T9 S12 MV-04                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 | 2,983.11 | 0.00 | 0.00     | 0.00 | Pd      | 2,983.11 |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 2,983.11 |      | Bal     | 2,983.11 |      |
| 07-01178-000<br><br>BOEHNLEIN-PRATT KAREN M<br>530 WISE ST<br>MILLERSBURG OH 44654          | 0-0    | 510                               | 0.2500  |         | 0.00  | 0.00 | 893.32   | 0.00 | 893.32   | 0.00 | Chg     |          |      |
|                                                                                             |        | 9,150                             | 19,600  | 28,750  |       |      | -231.02  | 0.00 | -231.02  | 0.00 | Cre     |          |      |
|                                                                                             |        |                                   |         |         |       |      | -62.43   | 0.00 | -62.43   | 0.00 | Nbc     |          |      |
|                                                                                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                                                                                             |        | W PT LOT 1 & W PT LOT 2           |         |         |       |      | -14.76   | 0.00 | -14.76   | 0.00 | Ooc     |          |      |
|                                                                                             |        | BLOCK 12 GLASS PLANT 0.25A MV     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                             |        | -01                               |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 588.11   |      | 588.11   |      | Bal     | 1,176.22 |      |
| 07-00474-000<br><br>BOLEY EMMET & DONNA<br>P O BOX 418<br>MILLERSBURG OH 44654              | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 1129.14  | 0.00 | 1129.14  | 0.00 | Chg     |          |      |
|                                                                                             |        | 5,260                             | 31,080  | 36,340  |       |      | -292.01  | 0.00 | -292.01  | 0.00 | Cre     |          |      |
|                                                                                             |        |                                   |         |         |       |      | -78.91   | 0.00 | -78.91   | 0.00 | Nbc     |          |      |
|                                                                                             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                                                                                             |        | LOT 532 CRITCHFIELD ST            |         |         |       |      | -19.71   | 0.00 | -19.71   | 0.00 | Ooc     |          |      |
|                                                                                             |        | MV-02                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                                                                             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                                                                             |        |                                   |         |         | 0.00  |      | 741.51   |      | 741.51   |      | Bal     | 1,483.02 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00108-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 840.47   | 0.00 | 840.47  | 0.00 | Chg     |        |      |
|                      |        | 5,100                             | 21,950 | 27,050 |       |      | -217.36  | 0.00 | -217.36 | 0.00 | Cre     |        |      |
|                      |        | 8,750 Hms                         |        |        |       |      | -58.71   | 0.00 | -58.71  | 0.00 | Nbc     |        |      |
| BOLEY MARILYN        |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |      |
| 183 FAIRVIEW AVENUE  |        | LOT 8 FAIRVIEW ALLT MV-04         |        |        |       |      | -14.69   | 0.00 | -14.69  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 374.90   | 0.00 | 374.90  | 0.00 | Bal     | 749.80 |      |
| 07-00108-001         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 158.51   | 0.00 | 158.51  | 0.00 | Chg     |        |      |
|                      |        | 5,100                             | 0      | 5,100  |       |      | -40.98   | 0.00 | -40.98  | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -11.08   | 0.00 | -11.08  | 0.00 | Nbc     |        |      |
| BOLEY MARILYN        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 183 FAIRVIEW AVENUE  |        | LOT 9 FAIRVIEW ALLT MV-04         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 106.45   | 0.00 | 106.45  | 0.00 | Bal     | 212.90 |      |
| 07-00666-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 556.20   | 0.00 | 556.20  | 0.00 | Chg     |        |      |
|                      |        | 6,070                             | 11,830 | 17,900 |       |      | -143.82  | 0.00 | -143.82 | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -38.88   | 0.00 | -38.88  | 0.00 | Nbc     |        |      |
| BOLEY R KEII         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 295 N CLAY STREET    |        | LOT 94 N MAD ANTHONY              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 376.50   | 0.00 | 376.50  | 0.00 | Bal     | 753.00 |      |
| 07-00112-000         | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 179.62   | 0.00 | 179.62  | 0.00 | Chg     |        |      |
|                      |        | 5,500                             | 280    | 5,780  |       |      | -46.45   | 0.00 | -46.45  | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -12.52   | 0.00 | -12.52  | 0.00 | Nbc     |        |      |
| BOOTH LEONA          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 317 N GRANT STREET   |        | LOT 10 FARVERS ADDITION           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | OUTLOT                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 123.65   | 0.00 | 123.65  | 0.00 | Pd      | 247.30 |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00   |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG       | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|---------------------------------|-------------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                 | BK/FRC      | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address            |             | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00113-000                    | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00 | 1008.24  | 0.00 | 1008.24  | 0.00 | Chg     |          |      |
|                                 |             | 5,500                             | 26,950 | 32,450 |       |      | -260.76  | 0.00 | -260.76  | 0.00 | Cre     |          |      |
|                                 |             | 8,750 Hms                         |        |        |       |      | -70.43   | 0.00 | -70.43   | 0.00 | Nbc     |          |      |
| BOTH LEONA                      |             |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 317 N GRANT STREET              |             | LOT 11 FARVERS ADDITION           |        |        |       |      | -17.57   | 0.00 | -17.57   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |             | OUTLOT                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 481.67   | 0.00 | 481.67   | 0.00 | Pd      | 963.34   |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-01477-000                    | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00 | 700.67   | 0.00 | 700.67   | 0.00 | Chg     |          |      |
|                                 |             | 3,610                             | 18,940 | 22,550 |       |      | -181.21  | 0.00 | -181.21  | 0.00 | Cre     |          |      |
|                                 |             |                                   |        |        |       |      | -48.96   | 0.00 | -48.96   | 0.00 | Nbc     |          |      |
| BOTH WILLIAM TODD & TRACY MARIE |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 294 N WASHINGTON ST             |             | LOT 282 N WASHINGTON ST           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-1108       |             | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                 |             |                                   |        |        | 0.00  |      | 473.50   |      | 473.50   |      | Bal     | 947.00   |      |
| 07-00696-000                    | 0-0         | 510                               | 1.0580 |        | 0.00  | 0.00 | 1997.85  | 0.00 | 1997.85  | 0.00 | Chg     |          |      |
|                                 |             | 11,450                            | 52,850 | 64,300 |       |      | -516.68  | 0.00 | -516.68  | 0.00 | Cre     |          |      |
|                                 |             |                                   |        |        |       |      | -139.60  | 0.00 | -139.60  | 0.00 | Nbc     |          |      |
| BOSLEY LINDA                    |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 24 BRIAR LANE                   |             | SW SOUTLOT BRIAR LANE             |        |        |       |      | -34.75   | 0.00 | -34.75   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |             | R7 T9 S11 1.058A MV-05            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                 |             |                                   |        |        | 0.00  |      | 1,309.82 |      | 1,309.82 |      | Bal     | 2,619.64 |      |
| 07-00860-000                    | 0-0         | 510                               | 0.2190 |        | 0.00  | 0.00 | 1063.27  | 0.00 | 1063.27  | 0.00 | Chg     |          |      |
|                                 | Foreclosure | 7,480                             | 26,740 | 34,220 |       |      | -274.97  | 0.00 | -274.97  | 0.00 | Cre     |          |      |
|                                 |             |                                   |        |        |       |      | -74.30   | 0.00 | -74.30   | 0.00 | Nbc     |          |      |
| BOWEN ROBERT C & CAROL ANN      |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 51 NO NAME STREET               |             | LOT 533 W PT REAR S               |        |        |       |      | -18.06   | 0.00 | -18.06   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |             | MONROE .219A MV-07                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Int     |          |      |
|                                 |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                 |             |                                   |        |        | 0.00  |      | 698.94   |      | 698.94   |      | Bal     | 1,397.88 |      |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                           | Acres            |        | Prior |        | December          |              | June              |              |            | Amt     |       |          |
|----------------------------------------------------------------------------|--------|-------------------------------------------------|------------------|--------|-------|--------|-------------------|--------------|-------------------|--------------|------------|---------|-------|----------|
|                                                                            | BK/FRC | Land                                            | Impr             | Total  | Delq  | Delq   | Tax               | Tax          | Tax               | Tax          |            | Paid    | Pay   | Acct     |
| Current Name/Address                                                       |        | Legal Description                               |                  |        |       | Adj    |                   | Adj          |                   | Adj          |            | Bal Due | Dates | No       |
| 07-01347-000                                                               | 0-0    | 447<br>3,610                                    | 0.0000<br>27,270 | 30,880 | 0.00  | 0.00   | 959.43<br>-158.27 | 0.00<br>0.00 | 959.43<br>-158.27 | 0.00<br>0.00 | Chg<br>Cre |         |       | 017250-4 |
| BOWER CHRISTINE E<br>6051 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654        |        | LOT 146 PT LT 52 FT D X<br>66FT W WASHING MV-04 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Nbc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         |                   |              | Int        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              |              | 0.00              |              | Unc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 3.00              | 0.00         | Chg        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         |                   |              | Int        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              |              | 0.00              |              | Unc        |         |       |          |
| 0.00                                                                       | 0.00   | 0.00                                            | 0.00             | Pd     |       | 0.00   |                   |              |                   |              |            |         |       |          |
|                                                                            |        |                                                 |                  | 0.00   |       | 804.16 |                   | 804.16       |                   | Bal          | 1,608.32   |         |       |          |
| 07-01166-000                                                               | 0-0    | 510<br>5,340                                    | 0.0000<br>17,540 | 22,880 | 0.00  | 0.00   | 710.87<br>-183.88 | 0.00<br>0.00 | 710.87<br>-183.88 | 0.00<br>0.00 | Chg<br>Cre |         |       | 017072-4 |
| BOWLES ROBERT L & BRENDA K<br>748 MAXWELL STREET<br>MILLERSBURG OH 44654   |        | LOT 4 OUTLOT BLOCK 9<br>MAXWELL AVE MV-01       |                  |        |       |        | -49.67            | 0.00         | -49.67            | 0.00         | Nbc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         |                   |              | Int        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              |              | 0.00              |              | Unc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 3.00              | 0.00         | Chg        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         |                   |              | Int        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              |              | 0.00              |              | Unc        |         |       |          |
| 0.00                                                                       | 0.00   | 0.00                                            | 0.00             | Pd     |       | 0.00   |                   |              |                   |              |            |         |       |          |
|                                                                            |        |                                                 |                  | 0.00   |       | 480.32 |                   | 480.32       |                   | Bal          | 960.64     |         |       |          |
| 07-00846-000                                                               | 0-0    | 510<br>5,100<br>8,750 Hms                       | 0.0000<br>20,650 | 25,750 | 0.00  | 0.00   | 800.10<br>-206.91 | 0.00<br>0.00 | 800.10<br>-206.91 | 0.00<br>0.00 | Chg<br>Cre |         |       | 016761-2 |
| BOWMAN DUSTIN TRUSTEE<br>285 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | LOT 637 S CRAWFORD ST<br>R7 T9 S19 MV-07        |                  |        |       |        | -55.90            | 0.00         | -55.90            | 0.00         | Nbc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | -177.81           | 0.00         | -177.81           | 0.00         | Hms        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | -13.96            | 0.00         | -13.96            | 0.00         | Ooc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         |                   |              | Int        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              |              | 0.00              |              | Unc        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 3.00              | 0.00         | Chg        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              | 0.00         |                   |              | Int        |         |       |          |
|                                                                            |        |                                                 |                  |        |       |        | 0.00              |              | 0.00              |              | Unc        |         |       |          |
| 0.00                                                                       | 0.00   | 0.00                                            | 0.00             | Pd     |       | 0.00   |                   |              |                   |              |            |         |       |          |
|                                                                            |        |                                                 |                  | 0.00   |       | 348.52 |                   | 348.52       |                   | Bal          | 697.04     |         |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-01256-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1025.99  | 0.00 | 1025.99 | 0.00 | Chg     |          |      |
|                             |        | 5,610                             | 27,410 | 33,020 |       |      | -265.34  | 0.00 | -265.34 | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -71.69   | 0.00 | -71.69  | 0.00 | Nbc     |          |      |
| BOYD JANET E & ERIN M CONN  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 322 S ALEXANDER ST          |        | LOT 642 ALEXANDER ST              |        |        |       |      | -17.93   | 0.00 | -17.93  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | R7 T9 S19 MV-07                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 674.03   |      | 674.03  |      | Bal     | 1,348.06 |      |
| 07-00552-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 377.25   | 0.00 | 377.25  | 0.00 | Chg     |          |      |
|                             |        | 4,160                             | 7,980  | 12,140 |       |      | -97.55   | 0.00 | -97.55  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -26.34   | 0.00 | -26.34  | 0.00 | Nbc     |          |      |
| BRENNEMAN RHONDA            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 110 S MAD ANTHONY STREET    |        | E PT LOT LOT 131 S MAD            |        |        |       |      | -6.56    | 0.00 | -6.56   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | ANTHONY                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        | LESS 65FT OFF W MV-03             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 249.80   |      | 249.80  |      | Bal     | 499.60   |      |
| 07-00126-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1134.11  | 0.00 | 1134.11 | 0.00 | Chg     |          |      |
|                             |        | 4,820                             | 31,680 | 36,500 |       |      | -293.30  | 0.00 | -293.30 | 0.00 | Cre     |          |      |
|                             |        | 8,750 Hms                         |        |        |       |      | -79.24   | 0.00 | -79.24  | 0.00 | Nbc     |          |      |
| BRIDENTHAL JOEL D & NANCY M |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 356 WALKUP STREET           |        | LOT 454 WALKUP ST                 |        |        |       |      | -19.79   | 0.00 | -19.79  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 566.97   |      | 566.97  |      | Bal     | 1,133.94 |      |
| 07-01229-000                | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 63.11    | 0.00 | 63.11   | 0.00 | Chg     |          |      |
|                             |        | 2,030                             | 0      | 2,030  |       |      | -16.30   | 0.00 | -16.30  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -4.41    | 0.00 | -4.41   | 0.00 | Nbc     |          |      |
| BRIDENTHAL NANCY            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 356 WALKUP STREET           |        | LOT 736 NORTH 1/2 PT              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 42.40    |      | 42.40   |      | Bal     | 84.80    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                                 | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                               |                                                                                              | June                                                                                                   |                                                                                      | Amt                                                                                           |       |          |
|--------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                          | BK/FRC | Land                                                                                  | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                    | Tax                                                                                          | Tax                                                                                                    | Tax                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                     |                  |        |                                                                                              | Adj                                                                                          |                                                                                                        | Adj                                                                                          |                                                                                                        | Adj                                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-01230-000                                                             | 0-0    | 510<br>5,370                                                                          | 0.0000<br>29,750 | 35,120 | 0.00                                                                                         | 0.00                                                                                         | 1091.19<br>-282.18<br>-76.26<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1091.19<br>-282.18<br>-76.26<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017129-2 |
| BRIDENTHAL NANCY<br>356 WALKUP STREET<br>MILLERSBURG OH 44654            |        | LOT 741 E PT 145 WOOSTER<br>& JONES ST MV-01                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                        |                                                                                              |                                                                                                        |                                                                                      |                                                                                               |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |          |
|                                                                          |        |                                                                                       |                  |        |                                                                                              |                                                                                              | 735.75                                                                                                 |                                                                                              | 735.75                                                                                                 |                                                                                      | 1,471.50                                                                                      |       |          |
| 07-00128-000                                                             |        | 510<br>5,470                                                                          | 0.0000<br>20,720 | 26,190 | 0.00                                                                                         | 0.00                                                                                         | 813.75<br>-210.47<br>-56.86<br>0.00<br>-14.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 813.75<br>-210.47<br>-56.86<br>0.00<br>-14.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 015999-8 |
| BROOKS JASON T<br>592 MASSILLON ROAD<br>MILLERSBURG OH 44654             |        | LOT 302 MILLERSBURG VILLAGE<br>MASSILLON RD<br>R7 T9 S12 MV-04                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                        |                                                                                              |                                                                                                        |                                                                                      |                                                                                               |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |          |
|                                                                          |        |                                                                                       |                  |        |                                                                                              |                                                                                              | 535.22                                                                                                 |                                                                                              | 535.22                                                                                                 |                                                                                      | 1,070.44                                                                                      |       |          |
| 07-00129-000                                                             |        | 500<br>5,430                                                                          | 0.0000<br>0      | 5,430  | 0.00                                                                                         | 0.00                                                                                         | 168.76<br>-43.62<br>-11.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 168.76<br>-43.62<br>-11.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016000-9 |
| BROOKS JASON T<br>592 MASSILLON ROAD<br>MILLERSBURG OH 44654             |        | LOT 303 MILLERSBURG VILLAGE<br>MASSILLON RD<br>R7 T9 S12 MV-04                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                        |                                                                                              |                                                                                                        |                                                                                      |                                                                                               |       |          |
|                                                                          |        |                                                                                       |                  |        |                                                                                              |                                                                                              | 113.35                                                                                                 |                                                                                              | 113.35                                                                                                 |                                                                                      | 226.70                                                                                        |       |          |
| 07-00098-000                                                             |        | 510<br>4,770                                                                          | 0.0000<br>36,540 | 41,310 | 0.00                                                                                         | 0.00                                                                                         | 1283.54<br>-331.95<br>-89.69<br>0.00<br>-21.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1283.54<br>-331.95<br>-89.69<br>0.00<br>-21.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 015966-5 |
| BROWN ANDREW F & REBEKAH L<br>242 WALNUT ST<br>MILLERSBURG OH 44654-1017 |        | INLOT 681 MILLERSBURG VLG<br>AKA INLOT 3 HARVEY CLOSE ADD<br>R7 T9 Q1 LOT 47<br>MV-01 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                        |                                                                                              |                                                                                                        |                                                                                      |                                                                                               |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |          |
|                                                                          |        |                                                                                       |                  |        |                                                                                              |                                                                                              | 843.00                                                                                                 |                                                                                              | 843.00                                                                                                 |                                                                                      | 1,686.00                                                                                      |       |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00130-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1068.53  | 0.00 | 1068.53 | 0.00 | Chg     |          | 016001-6 |
|                         |        | 9,640                             | 24,750 | 34,390 |       |      | -276.35  | 0.00 | -276.35 | 0.00 | Cre     |          |          |
|                         |        | 8,750 Hms                         |        |        |       |      | -74.69   | 0.00 | -74.69  | 0.00 | Nbc     |          |          |
| BROWN ELMER JR & KATIE  |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 159 NORTHERN DR         |        | LOT 807 LAKEVIEW ALLOT            |        |        |       |      | -18.64   | 0.00 | -18.64  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 524.04   |      | 524.04  |      | Bal     | 1,048.08 |          |
| 07-00510-000            | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 299.52   | 0.00 | 299.52  | 0.00 | Chg     |          | 016413-9 |
|                         |        | 9,640                             | 0      | 9,640  |       |      | -77.46   | 0.00 | -77.46  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -20.93   | 0.00 | -20.93  | 0.00 | Nbc     |          |          |
| BROWN ELMER JR & KATIE  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 159 NORTHERN DR         |        | LOT 806 LAKEVIEW ALLOT            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 201.13   |      | 201.13  |      | Bal     | 402.26   |          |
| 07-00588-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 747.25   | 0.00 | 747.25  | 0.00 | Chg     |          | 016494-2 |
|                         |        | 6,550                             | 17,500 | 24,050 |       |      | -193.24  | 0.00 | -193.24 | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -52.20   | 0.00 | -52.20  | 0.00 | Nbc     |          |          |
|                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| BROWN GLEN D & MARIAH H |        | MILLERSBURG VLG LOT 179           |        |        |       |      | -13.05   | 0.00 | -13.05  | 0.00 | Ooc     |          |          |
| 70 S CRAWFORD ST        |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 491.76   |      | 491.76  |      | Bal     | 983.52   |          |
| 07-00233-000            | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 122.13   | 0.00 | 122.13  | 0.00 | Chg     |          | 016111-0 |
|                         |        | 3,930                             | 0      | 3,930  |       |      | -31.58   | 0.00 | -31.58  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -8.54    | 0.00 | -8.54   | 0.00 | Nbc     |          |          |
| BROWN KEVIN E           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 187 S CRAWFORD STREET   |        | LOT 185 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | S CRAWFORD ST R7 T9 S12           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 82.01    |      | 82.01   |      | Bal     | 164.02   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number         | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |      |
|-----------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|------|
|                       | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address  |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00235-000          | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 792.91   | 0.00 | 792.91  | 0.00 | Chg     |          |      |
|                       |        | 6,550                             | 18,970 | 25,520 |        |      | -205.06  | 0.00 | -205.06 | 0.00 | Cre     |          |      |
|                       |        |                                   |        |        |        |      | -55.40   | 0.00 | -55.40  | 0.00 | Nbc     |          |      |
| BROWN KEVIN E         |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 187 S CRAWFORD STREET |        | LOT 186 MILLERSBURG VILLAGE       |        |        |        |      | -13.49   | 0.00 | -13.49  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654  |        | S CRAWFORD ST R7 T8 S12           |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        | MV-04                             |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                       |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                       |        |                                   |        |        | 0.00   |      | 521.96   |      | 521.96  |      | Bal     | 1,043.92 |      |
| 07-00798-000          | 0-0    | 510                               | 0.0000 |        | 610.96 | 0.00 | 942.04   | 0.00 | 942.04  | 0.00 | Chg     |          |      |
|                       |        | 10,860                            | 19,460 | 30,320 |        |      | -243.62  | 0.00 | -243.62 | 0.00 | Cre     |          |      |
|                       |        |                                   |        |        |        |      | -65.84   | 0.00 | -65.84  | 0.00 | Nbc     |          |      |
| BUENTE KIRK           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 42 NORTHERN DR        |        | LOT 815 LAKEVIEW ALLOT            |        |        | 61.10  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654  |        | MV-05                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00   |      |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                       |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        |                                   |        |        | 675.36 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 675.36   |      |
|                       |        |                                   |        |        | 0.00   |      | 635.58   |      | 635.58  |      | Bal     | 1,271.16 |      |
| 07-00893-000          | 0-0    | 510                               | 0.0000 |        | 698.70 | 0.00 | 1083.43  | 0.00 | 1083.43 | 0.00 | Chg     |          |      |
|                       |        | 10,860                            | 24,010 | 34,870 |        |      | -280.22  | 0.00 | -280.22 | 0.00 | Cre     |          |      |
|                       |        |                                   |        |        |        |      | -75.70   | 0.00 | -75.70  | 0.00 | Nbc     |          |      |
|                       |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| BUENTE KIRK           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| 42 NORTHERN DRIVE     |        | LOT 795 LAKEVIEW ALLOT            |        |        | 69.88  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654  |        | MV-05                             |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                       |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        |                                   |        |        | 771.88 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 771.88   |      |
|                       |        |                                   |        |        | 0.00   |      | 730.51   |      | 730.51  |      | Bal     | 1,461.02 |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                       | BK-PG  | Class             | Acres                             |        | Prior    |      | December |      | June    |      |      | Amt      |       |          |  |
|-------------------------------------------------------------------------------------|--------|-------------------|-----------------------------------|--------|----------|------|----------|------|---------|------|------|----------|-------|----------|--|
|                                                                                     | BK/FRC | Land              | Impr                              | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  |      | Paid     | Pay   | Acct     |  |
| Current Name/Address                                                                |        | Legal Description |                                   |        |          | Adj  |          | Adj  |         | Adj  |      | Bal Due  | Dates | No       |  |
| 07-00118-000<br><br>BUREN ANGELA<br>12239 TOWNSHIP ROAD 504<br>BIG PRAIRIE OH 44611 |        | 510               | 0.0000                            |        | 1170.75  | 0.00 | 452.11   | 0.00 | 452.11  | 0.00 | Chg  |          |       | 015988-7 |  |
|                                                                                     |        | 2,400             | 12,150                            | 14,550 |          |      | -116.92  | 0.00 | -116.92 | 0.00 | Cre  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | -31.59   | 0.00 | -31.59  | 0.00 | Nbc  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc  |          |       |          |  |
|                                                                                     |        |                   | PT LOT 199 & PT LOT 198           |        |          |      |          |      |         |      |      |          |       |          |  |
|                                                                                     |        |                   | MILLERSBURG VILLAGE               |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   | & SE CORNER LOT 198 E 5.8 FT      |        |          | 0.00 | 0.00     |      |         |      |      |          |       |          |  |
|                                                                                     |        |                   | R7 T9 S12 MV-04                   |        |          | 0.00 |          | 0.00 |         | 0.00 |      | Int      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 |          |      |         |      |      | Unc      |       |          |  |
|                                                                                     |        |                   | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 6.30 | 0.00     | 3.00 | 0.00    | 3.00 | 0.00 | Chg      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     |      |         |      |      | Int      |       |          |  |
|                                                                                     |        |                   |                                   |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc  |          |       |          |  |
|                                                                                     |        |                   |                                   |        | 1,177.05 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd   | 1,177.05 |       |          |  |
|                                                                                     |        |                   |                                   |        | 0.00     |      | 306.60   |      | 306.60  |      | Bal  | 613.20   |       |          |  |
| 07-00394-000<br><br>BUREN ANGELA<br>12239 TOWNSHIP ROAD 504<br>BIG PRAIRIE OH 44611 |        | 510               | 0.0000                            |        | 1952.06  | 0.00 | 765.00   | 0.00 | 765.00  | 0.00 | Chg  |          |       | 016290-0 |  |
|                                                                                     |        | 6,070             | 18,550                            | 24,620 |          |      | -197.84  | 0.00 | -197.84 | 0.00 | Cre  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | -53.44   | 0.00 | -53.44  | 0.00 | Nbc  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc  |          |       |          |  |
|                                                                                     |        |                   | LOT 17 MILLERSBURG VILLAGE        |        |          |      |          |      |         |      |      |          |       |          |  |
|                                                                                     |        |                   | N CRAWFORD ST                     |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   | R7 T9 S12 MV-04                   |        |          | 0.00 | 0.00     |      |         |      |      | Int      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 |          | 0.00 |         | 0.00 |      | Unc      |       |          |  |
|                                                                                     |        |                   | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 6.30 | 0.00     | 3.00 | 0.00    | 3.00 | 0.00 | Chg      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     |      |         |      |      | Int      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 |          | 0.00 |         | 0.00 |      | Unc      |       |          |  |
|                                                                                     |        |                   |                                   |        | 127.76   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd   | 127.76   |       |          |  |
|                                                                                     |        |                   |                                   |        | 1,824.30 |      | 516.72   |      | 516.72  |      | Bal  | 2,864.04 |       |          |  |
| 07-01154-000<br><br>BUREN ANGELA<br>12239 TOWNSHIP ROAD 504<br>BIG PRAIRIE OH 44611 |        | 500               | 0.0060                            |        | 0.00     | 0.00 | 5.27     | 0.00 | 5.27    | 0.00 | Chg  |          |       | 017058-3 |  |
|                                                                                     |        | 170               | 0                                 | 170    |          |      | -1.37    | 0.00 | -1.37   | 0.00 | Cre  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | -0.38    | 0.00 | -0.38   | 0.00 | Nbc  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc  |          |       |          |  |
|                                                                                     |        |                   | PT LOT 565 MILLERSBURG            |        |          |      |          |      |         |      |      |          |       |          |  |
|                                                                                     |        |                   | VILLAGE                           |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   | S 2FT S MAD ANTHONY               |        |          | 0.00 | 0.00     |      |         |      |      | Int      |       |          |  |
|                                                                                     |        |                   | R7 T9 S19 MV-06 #49 .006A         |        |          | 0.00 |          | 0.00 |         | 0.00 |      | Unc      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pd       | 0.00  |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 |          | 3.52 |         | 3.52 |      | Bal      | 7.04  |          |  |
|                                                                                     |        |                   |                                   |        |          |      |          |      |         |      |      |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      |          |      |         |      |      |          |       |          |  |
| 07-01155-000<br><br>BUREN ANGELA<br>12239 TOWNSHIP ROAD 504<br>BIG PRAIRIE OH 44611 |        | 520               | 0.0970                            |        | 1041.48  | 0.00 | 433.74   | 0.00 | 433.74  | 0.00 | Chg  |          |       | 017059-1 |  |
|                                                                                     |        | 2,860             | 11,100                            | 13,960 |          |      | -112.18  | 0.00 | -112.18 | 0.00 | Cre  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | -30.31   | 0.00 | -30.31  | 0.00 | Nbc  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms  |          |       |          |  |
|                                                                                     |        |                   |                                   |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc  |          |       |          |  |
|                                                                                     |        |                   | PT LOT 566 MILLERSBURG            |        |          |      |          |      |         |      |      |          |       |          |  |
|                                                                                     |        |                   | VILLAGE                           |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   | N S MAD ANTHONY                   |        |          | 0.00 | 0.00     |      |         |      |      | Int      |       |          |  |
|                                                                                     |        |                   | R7 T9 S19 MV-06 .097A             |        |          | 0.00 |          | 0.00 |         | 0.00 |      | Unc      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     | 3.00 | 0.00    | 3.00 | 0.00 | Chg      |       |          |  |
|                                                                                     |        |                   | 10-100 MUSKINGUM WATERSHED CONSER |        |          | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | 0.00 | Pen      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 | 0.00     |      |         |      |      | Int      |       |          |  |
|                                                                                     |        |                   |                                   |        |          | 0.00 |          | 0.00 |         | 0.00 |      | Unc      |       |          |  |
|                                                                                     |        |                   |                                   |        | 1,047.78 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd   | 1,047.78 |       |          |  |
|                                                                                     |        |                   |                                   |        | 0.00     |      | 294.25   |      | 294.25  |      | Bal  | 588.50   |       |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-00931-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 305.73   | 0.00 | 305.73  | 0.00 | Chg     |        | 016842-5 |
|                              |        | 5,950                             | 3,890  | 9,840  |       |      | -79.05   | 0.00 | -79.05  | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -21.37   | 0.00 | -21.37  | 0.00 | Nbc     |        |          |
| BURGETT DANIEL L & DARLENE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5581 STATE ROUTE 60          |        | LOT 31 N MONROE ST MV-04          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  |      | 208.31   |      | 208.31  |      | Bal     | 416.62 |          |
| 07-01288-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 413.58   | 0.00 | 413.58  | 0.00 | Chg     |        | 017191-3 |
|                              |        | 3,020                             | 10,290 | 13,310 |       |      | -106.96  | 0.00 | -106.96 | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -28.89   | 0.00 | -28.89  | 0.00 | Nbc     |        |          |
| BURGETT DANIEL L & DARLENE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5581 STATE ROUTE 60          |        | LOT 365 PT 49.5 X 53.5            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | LIBERTY ST MV-04                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  |      | 280.73   |      | 280.73  |      | Bal     | 561.46 |          |
| 07-00505-000                 | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 566.44   | 0.00 | 566.44  | 0.00 | Chg     |        | 016408-4 |
|                              |        | 2,860                             | 15,370 | 18,230 |       |      | -146.49  | 0.00 | -146.49 | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -39.58   | 0.00 | -39.58  | 0.00 | Nbc     |        |          |
| BURGETT DWIGHT & DARLENE     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5581 STATE ROUTE 60          |        | LOT 124 N PT S MAD                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | ANTHONY MV-03                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  |      | 383.37   |      | 383.37  |      | Bal     | 766.74 |          |
| 07-00876-000                 | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 11.19    | 0.00 | 11.19   | 0.00 | Chg     |        | 016790-5 |
|                              |        | 360                               | 0      | 360    |       |      | -2.91    | 0.00 | -2.91   | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -0.80    | 0.00 | -0.80   | 0.00 | Nbc     |        |          |
| BURGETT DWIGHT G & DARLENE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5581 STATE ROUTE 60          |        | NE PT LOT 560 PT S WASHINGTON     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | ST MV-06                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  |      | 7.48     |      | 7.48    |      | Bal     | 14.96  |          |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00877-000                 | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 680.77   | 0.00 | 680.77  | 0.00 | Chg     |          | 016791-2 |
|                              |        | 5,420                             | 16,490 | 21,910 |       |      | -176.06  | 0.00 | -176.06 | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -47.58   | 0.00 | -47.58  | 0.00 | Nbc     |          |          |
| BURGETT DWIGHT G & DARLENE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5581 STATE ROUTE 60          |        | N PT LOT 561 S WASHINGTON ST      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 460.13   |      | 460.13  |      | Bal     | 920.26   |          |
| 07-00760-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 509.27   | 0.00 | 509.27  | 0.00 | Chg     |          | 016676-4 |
|                              |        | 3,610                             | 12,780 | 16,390 |       |      | -131.72  | 0.00 | -131.72 | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -35.58   | 0.00 | -35.58  | 0.00 | Nbc     |          |          |
| BURKEY BRIAN A               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 141 N GRANT STREET           |        | LOT 246 N GRANT ST                |        |        |       |      | -8.90    | 0.00 | -8.90   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 336.07   |      | 336.07  |      | Bal     | 672.14   |          |
| 07-01939-000                 |        | 500                               | 0.0170 |        | 0.00  | 0.00 | 16.83    | 0.00 | 16.83   | 0.00 | Chg     |          | 043960-4 |
|                              |        | 540                               | 0      | 540    |       |      | -4.34    | 0.00 | -4.34   | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -1.17    | 0.00 | -1.17   | 0.00 | Nbc     |          |          |
| BURKEY BRIAN A               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 141 N GRANT ST               |        | R7 T9 S12 0.017A MV-03            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | ALLEY VACATED #2017-104           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 11.32    |      | 11.32   |      | Bal     | 22.64    |          |
| 07-00799-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1495.77  | 0.00 | 1495.77 | 0.00 | Chg     |          | 016715-7 |
|                              |        | 13,170                            | 34,970 | 48,140 |       |      | -386.82  | 0.00 | -386.82 | 0.00 | Cre     |          |          |
|                              |        | 8,750 Hms                         |        |        |       |      | -104.50  | 0.00 | -104.50 | 0.00 | Nbc     |          |          |
| BURKEY ROBERT G & CAROL A    |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 103 WOODLAND DR              |        | S LOT 783 PT OL WOODLAND DR       |        |        |       |      | -26.12   | 0.00 | -26.12  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 803.52   |      | 803.52  |      | Bal     | 1,607.04 |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                              | BK-PG  | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------------|--------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|----------|
|                                            | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                       |        | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00591-001                               | 0-0    | 500                               | 0.0040 |        | 0.00     | 0.00 | 1.90     | 0.00 | 1.90    | 0.00 | Chg     |          | 040832-7 |
|                                            |        | 60                                | 0      | 60     |          |      | -0.49    | 0.00 | -0.49   | 0.00 | Cre     |          |          |
| BURKEY ROBERT G TRUSTEE & CAROLE A TRUSTEE |        |                                   |        |        |          |      | -0.10    | 0.00 | -0.10   | 0.00 | Nbc     |          |          |
| 103 WOODLAND DR                            |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                       |        | SW PT LOT 784A 0.0049A MV-01      |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 4.31     |      | 4.31    |      | Bal     | 8.62     |          |
| 07-00077-000                               |        | 520                               | 0.0000 |        | 1549.28  | 0.00 | 548.40   | 0.00 | 548.40  | 0.00 | Chg     |          | 015946-9 |
|                                            |        | 3,750                             | 13,900 | 17,650 |          |      | -141.82  | 0.00 | -141.82 | 0.00 | Cre     |          |          |
| BUSY BEE ACRES LLC                         |        |                                   |        |        |          |      | -38.32   | 0.00 | -38.32  | 0.00 | Nbc     |          |          |
| PO BOX 16                                  |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| BERLIN OH 44610                            |        | N PT LOT 148 MILLERSBURG VLG      |        |        | 73.30    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | R7 T9 S12                         |        |        | 54.71    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        | MV-04                             |        |        | 0.00     | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 13.33    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                            |        |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        |                                   |        |        | 0.47     | 0.00 |          |      |         |      | Int     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |        |        | 1,677.29 |      | 371.26   |      | 371.26  |      | Bal     | 2,434.25 |          |
| 07-00471-000                               | 0-0    | 500                               | 0.0000 |        | 0.00     | 0.00 | 140.76   | 0.00 | 140.76  | 0.00 | Chg     |          | 016373-8 |
|                                            |        | 4,530                             | 0      | 4,530  |          |      | -36.41   | 0.00 | -36.41  | 0.00 | Cre     |          |          |
| BUTLER THOMAS FRANKLIN & EMILY ANN         |        |                                   |        |        |          |      | -9.84    | 0.00 | -9.84   | 0.00 | Nbc     |          |          |
| 689 CRITCHFIELD ST                         |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-1201                  |        | LOT 492 MILLERSBURG VILLAGE       |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | CRITCHFIELD ST R7 T9 S1 L46       |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        | MV-02                             |        |        | 0.00     | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 94.51    |      | 94.51   |      | Bal     | 189.02   |          |
| 07-00472-000                               | 0-0    | 500                               | 0.0000 |        | 0.00     | 0.00 | 69.03    | 0.00 | 69.03   | 0.00 | Chg     |          | 016374-5 |
|                                            |        | 2,220                             | 0      | 2,220  |          |      | -17.82   | 0.00 | -17.82  | 0.00 | Cre     |          |          |
| BUTLER THOMAS FRANKLIN & EMILY ANN         |        |                                   |        |        |          |      | -4.83    | 0.00 | -4.83   | 0.00 | Nbc     |          |          |
| 689 CRITCHFIELD STREET                     |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                       |        | LOT 525 MILLERSBURG VILLAGE       |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                            |        | PT CRITCHFIELD ST                 |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                            |        | R7 T9 S1 L46 MV-02                |        |        | 0.00     | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                            |        |                                   |        |        | 0.00     | 0.00 | 46.38    |      | 46.38   |      | Bal     | 92.76    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00473-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 864.07   | 0.00 | 864.07  | 0.00 | Chg     |          | 016375-3 |
|                                    |        | 4,530                             | 23,280 | 27,810 |       |      | -223.46  | 0.00 | -223.46 | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -60.38   | 0.00 | -60.38  | 0.00 | Nbc     |          |          |
| BUTLER THOMAS FRANKLIN & EMILY ANN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 689 CRITCHFIELD STREET             |        | LOT 526 MILLERSBURG VILLAGE       |        |        |       |      | -14.78   | 0.00 | -14.78  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        | CRITCHFIELD R7 T9 S1 L46 MV-02    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 568.45   |      | 568.45  |      | Bal     | 1,136.90 |          |
| 07-01933-000                       | 0-0    | 500                               | 0.0980 |        | 0.00  | 0.00 | 41.02    | 0.00 | 41.02   | 0.00 | Chg     |          | 041818-4 |
|                                    |        | 1,320                             | 0      | 1,320  |       |      | -10.59   | 0.00 | -10.59  | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -2.87    | 0.00 | -2.87   | 0.00 | Nbc     |          |          |
| BUTLER THOMAS FRANKLIN & EMILY ANN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 689 CRITCHFIELD STREET             |        | LOT 46 MILLERSBURG VILLAGE        |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        | 0.098A R7 T9 S1 L46 MV-02         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | VACATED ALLEY BETWEEN LOTS        |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        | 492 & 526                         |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 27.56    |      | 27.56   |      | Bal     | 55.12    |          |
| 07-00518-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1076.92  | 0.00 | 1076.92 | 0.00 | Chg     |          | 016423-2 |
|                                    |        | 10,860                            | 23,800 | 34,660 |       |      | -278.50  | 0.00 | -278.50 | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -75.24   | 0.00 | -75.24  | 0.00 | Nbc     |          |          |
| BUZZARD GARY E & KAREN L           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 41 SPRING DRIVE                    |        | LOT 830 LAKEVIEW ALLOT            |        |        |       |      | -18.82   | 0.00 | -18.82  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 707.36   |      | 707.36  |      | Bal     | 1,414.72 |          |
| 07-00499-000                       |        | 599                               | 0.0000 |        | 0.00  | 0.00 | 271.62   | 0.00 | 271.62  | 0.00 | Chg     |          | 016403-6 |
|                                    |        | 4,820                             | 3,920  | 8,740  |       |      | -70.23   | 0.00 | -70.23  | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -18.99   | 0.00 | -18.99  | 0.00 | Nbc     |          |          |
| BYLAND TERRY L                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 320 WALKUP ST                      |        | LOT 450 MILLERSBURG VILLAGE       |        |        |       |      | -4.75    | 0.00 | -4.75   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        | WALKUP ST                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 185.40   |      | 185.40  |      | Bal     | 370.80   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior  |        | December |         | June     |        |          | Amt     |       |          |          |  |          |
|----------------------|--------|-------------------|--------|--------|--------|--------|----------|---------|----------|--------|----------|---------|-------|----------|----------|--|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq   | Delq   | Tax      | Tax     | Tax      | Tax    |          | Paid    | Pay   | Acct     |          |  |          |
| Current Name/Address |        | Legal Description |        |        |        | Adj    |          | Adj     |          | Adj    |          | Bal Due | Dates | No       |          |  |          |
| 07-00500-000         |        | 510               | 0.0000 | 23,230 | 0.00   | 0.00   | 721.79   | 0.00    | 721.79   | 0.00   | Chg      |         |       | 016404-3 |          |  |          |
|                      |        | 4,820             | 18,410 |        |        |        | -186.64  | 0.00    | -186.64  | 0.00   | Cre      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | -50.43   | 0.00    | -50.43   | 0.00   | Nbc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Hms      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | -12.60   | 0.00    | -12.60   | 0.00   | Ooc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Pen      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    |          |        | Int      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 0.00     |        | Unc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | 0.00     | 0.00    | Pd    |          | 0.00     |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 472.12   |        | 472.12   |         | Bal   |          | 944.24   |  |          |
| 07-01332-000         |        | 429               | 0.0000 | 47,260 | 0.00   | 0.00   | 1468.39  | 0.00    | 1468.39  | 0.00   | Chg      |         |       | 017235-5 |          |  |          |
|                      |        | 5,500             | 41,760 |        |        |        | -242.18  | 0.00    | -242.18  | 0.00   | Cre      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Nbc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Hms      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Ooc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 125.92   | -125.92 | 0.00     | 0.00   | 0.00     | 0.00    | Pen   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    |          |        |          |         | Int   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 0.00     |        | 0.00     |         | Unc   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 3.00     | 0.00   | 3.00     | 0.00    | Chg   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.30     | -0.30   | 0.00     | 0.00   | 0.00     | 0.00    | Pen   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    |          |        |          |         | Int   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 0.00     |        | 0.00     |         | Unc   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | 0.00     | 0.00    | Pd    |          | 0.00     |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 1,229.21 |        | 1,229.21 |         | Bal   |          | 2,458.42 |  |          |
|                      |        | 07-01332-001      |        |        | 400    | 0.0000 | 5,500    | 0.00    | 0.00     | 170.94 | 0.00     | 170.94  | 0.00  |          | Chg      |  |          |
| 5,500                | 0      |                   |        |        |        | -28.19 |          | 0.00    | -28.19   | 0.00   | Cre      |         |       |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    | 0.00     | 0.00   | Nbc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    | 0.00     | 0.00   | Hms      |         |       |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    | 0.00     | 0.00   | Ooc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        | 14.66  |          | -14.66  | 0.00     | 0.00   | 0.00     | 0.00    | Pen   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    |          |        |          |         | Int   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          |         | 0.00     |        | 0.00     |         | Unc   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    | 3.00     | 0.00   | 3.00     | 0.00    | Chg   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    | 0.00     | 0.00   | 0.00     | 0.00    | Pen   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    |          |        |          |         | Int   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          |         | 0.00     |        | 0.00     |         | Unc   |          |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          | 0.00    | 0.00     | 0.00   | 0.00     | 0.00    | Pd    | 0.00     |          |  |          |
|                      |        |                   |        |        |        | 0.00   |          |         | 145.75   |        | 145.75   |         | Bal   | 291.50   |          |  |          |
| 07-01332-002         |        |                   |        | 400    | 0.0000 | 5,500  |          | 0.00    | 0.00     | 170.94 | 0.00     | 170.94  | 0.00  | Chg      |          |  | 017237-0 |
|                      |        | 5,500             | 0      |        |        |        | -28.19   | 0.00    | -28.19   | 0.00   | Cre      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Nbc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Hms      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | Ooc      |         |       |          |          |  |          |
|                      |        |                   |        |        |        |        | 14.66    | -14.66  | 0.00     | 0.00   | 0.00     | 0.00    | Pen   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    |          |        |          |         | Int   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 0.00     |        | 0.00     |         | Unc   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | 0.00     | 0.00    | Chg   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.30     | -0.30   | 0.00     | 0.00   | 0.00     | 0.00    | Pen   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    |          |        |          |         | Int   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 0.00     |        | 0.00     |         | Unc   |          |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     | 0.00    | 0.00     | 0.00   | 0.00     | 0.00    | Pd    | 0.00     |          |  |          |
|                      |        |                   |        |        |        |        | 0.00     |         | 142.75   |        | 142.75   |         | Bal   | 285.50   |          |  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |      |
|------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address   |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00095-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 998.65   | 0.00 | 998.65  | 0.00 | Chg     |          |      |
|                        |        | 4,770                             | 27,370 | 32,140 |       |        | -258.26  | 0.00 | -258.26 | 0.00 | Cre     |          |      |
|                        |        |                                   |        |        |       |        | -69.77   | 0.00 | -69.77  | 0.00 | Nbc     |          |      |
| BYWATER BRIAN & MARY   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 243 CLOSE ST           |        | LOT 706 CLOSE ST                  |        |        |       |        | -17.47   | 0.00 | -17.47  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |        | MV-01                             |        |        | 61.48 | -61.48 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                        |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                        |        |                                   |        |        | 0.00  |        | 656.15   |      | 656.15  |      | Bal     | 1,312.30 |      |
| 07-00370-000           | 0-0    | 599                               | 0.0300 |        | 0.00  | 0.00   | 45.70    | 0.00 | 45.70   | 0.00 | Chg     |          |      |
|                        |        | 910                               | 560    | 1,470  |       |        | -11.80   | 0.00 | -11.80  | 0.00 | Cre     |          |      |
|                        |        |                                   |        |        |       |        | -3.18    | 0.00 | -3.18   | 0.00 | Nbc     |          |      |
| CALAI JOHN & RAE ANN   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 24 SOUTH SCHOOL STREET |        | LOT 209 S PT OF E PT              |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |        | REAR 25 X 70 LESS 6.34FT          |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                        |        | X 31FT .036A MV-04                |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   | 33.72    | 0.00 | 0.69    | 0.00 | Pd      | 34.41    |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 33.03   |      | Bal     | 33.03    |      |
| 07-00371-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 1062.01  | 0.00 | 1062.01 | 0.00 | Chg     |          |      |
|                        |        | 3,660                             | 30,520 | 34,180 |       |        | -274.66  | 0.00 | -274.66 | 0.00 | Cre     |          |      |
|                        |        | 8,750 Hms                         |        |        |       |        | -74.22   | 0.00 | -74.22  | 0.00 | Nbc     |          |      |
| CALAI JOHN & RAE ANN   |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 24 SOUTH SCHOOL STREET |        | NE PT OUTLOT 1 MV-04              |        |        |       |        | -18.53   | 0.00 | -18.53  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   | 516.79   | 0.00 | 122.68  | 0.00 | Pd      | 639.47   |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 394.11  |      | Bal     | 394.11   |      |
| 07-00678-000           | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 149.46   | 0.00 | 149.46  | 0.00 | Chg     |          |      |
|                        |        | 4,810                             | 0      | 4,810  |       |        | -38.65   | 0.00 | -38.65  | 0.00 | Cre     |          |      |
|                        |        |                                   |        |        |       |        | -10.43   | 0.00 | -10.43  | 0.00 | Nbc     |          |      |
| CALAI JOHN D & RAE ANN |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 24 SOUTH SCHOOL STREET |        | LOT 18 FAIRVIEW ALLOTMENT         |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |        | MV-04                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                        |        |                                   |        |        | 0.00  | 0.00   | 100.38   | 0.00 | 1.68    | 0.00 | Pd      | 102.06   |      |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 98.70   |      | Bal     | 98.70    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00679-000              | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 903.83   | 0.00 | 903.83  | 0.00 | Chg     |          |          |
|                           |        | 8,890                             | 20,200 | 29,090 |        |      | -233.77  | 0.00 | -233.77 | 0.00 | Cre     | 01/16/20 | 016589-9 |
|                           |        |                                   |        |        |        |      | -63.16   | 0.00 | -63.16  | 0.00 | Nbc     | 12/16/19 |          |
|                           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 11/18/19 |          |
| CALAI JOHN D & RAE ANN    |        | LOT 19 FAIRVIEW ALLOTMENT         |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 10/15/19 |          |
| 24 SOUTH SCHOOL STREET    |        | MV-04                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     | 09/17/19 |          |
| MILLERSBURG OH 44654      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 08/15/19 |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 578.38   | 0.00 | 0.00    | 0.00 | Pd      | 578.38   |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 31.52    |      | 609.90  |      | Bal     | 641.42   |          |
| 07-00042-000              | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 1050.18  | 0.00 | 1050.18 | 0.00 | Chg     |          |          |
|                           |        | 5,100                             | 28,700 | 33,800 |        |      | -271.60  | 0.00 | -271.60 | 0.00 | Cre     |          | 015909-9 |
|                           |        |                                   |        |        |        |      | -73.36   | 0.00 | -73.36  | 0.00 | Nbc     |          |          |
|                           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| CALHOUN MARCIA L          |        | LOT 638 S CRAWFORD ST             |        |        |        |      | -18.36   | 0.00 | -18.36  | 0.00 | Ooc     |          |          |
| 307 SOUTH CRAWFORD STREET |        | MV-07                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654      |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 689.86   |      | 689.86  |      | Bal     | 1,379.72 |          |
| 07-01858-000              | 0-0    | 500                               | 0.0000 |        | 678.31 | 0.00 | 31.38    | 0.00 | 31.38   | 0.00 | Chg     |          |          |
|                           |        | 1,010                             | 0      | 1,010  |        |      | -8.11    | 0.00 | -8.11   | 0.00 | Cre     |          | 017864-3 |
|                           |        |                                   |        |        |        |      | -2.19    | 0.00 | -2.19   | 0.00 | Nbc     |          |          |
|                           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| CALHOUN MYRTLE E          |        | 10FT STRIP ON NORTH SIDE          |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | OF OUTLOT 92 MV-07 AKA            |        |        | 4.18   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | WEST PART OLD #32 INGLES          |        |        | 32.97  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        | 2ND ADDN                          |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 140.88 | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 6.92   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 715.46 |      | 24.08    |      | 24.08   |      | Bal     | 912.06   |          |
| 07-01274-000              | 0-0    | 500                               | 0.2160 |        | 121.92 | 0.00 | 192.64   | 0.00 | 192.64  | 0.00 | Chg     |          |          |
|                           |        | 6,200                             | 0      | 6,200  |        |      | -49.82   | 0.00 | -49.82  | 0.00 | Cre     | 09/09/19 | 017174-0 |
|                           |        |                                   |        |        |        |      | -13.49   | 0.00 | -13.49  | 0.00 | Nbc     | 07/29/19 |          |
|                           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| CAMACHO ADA D             |        | PART OUTLOT 88 0.216A MV-07       |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 443 SOUTH CLAY STREET     |        |                                   |        |        | 12.20  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654      |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 134.12 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 134.12   |          |
|                           |        |                                   |        |        | 0.00   |      | 129.33   |      | 129.33  |      | Bal     | 258.66   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01274-001              | 0-0    | 510                               | 0.2040 |        | 414.25 | 0.00 | 1031.84  | 0.00 | 1031.84 | 0.00 | Chg     |          |          |
|                           |        | 5,730                             | 27,480 | 33,210 |        |      | -266.86  | 0.00 | -266.86 | 0.00 | Cre     |          | 017175-8 |
|                           |        | 8,750 Hms                         |        |        |        |      | -72.08   | 0.00 | -72.08  | 0.00 | Nbc     | 07/29/19 |          |
| CAMACHO ADA D             |        |                                   |        |        |        |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 443 SOUTH CLAY STREET     |        | PART OUTLOT 88 0.204A MV-07       |        |        |        |      | -17.94   | 0.00 | -17.94  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        |                                   |        |        | 41.42  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 458.97 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 458.97   |          |
|                           |        |                                   |        |        | 0.00   |      | 500.15   |      | 500.15  |      | Bal     | 1,000.30 |          |
| 07-50000-002              | 0-0    | 550                               | 0.0000 |        | 0.00   | 0.00 | 563.67   | 0.00 | 563.67  | 0.00 | Chg     |          |          |
|                           |        | 1,270                             | 16,870 | 18,140 |        |      | -145.77  | 0.00 | -145.77 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |        |      | -39.39   | 0.00 | -39.39  | 0.00 | Nbc     |          |          |
| CAMACHO CARMEN A          |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 127 E ADAMS STREET        |        | ADAMS SQUARE                      |        |        |        |      | -9.84    | 0.00 | -9.84   | 0.00 | Ooc     |          |          |
| UNIT A2                   |        | CONDOMINIUMS UNIT A2              |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 S12 MV-04                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00   |      | 371.67   |      | 371.67  |      | Bal     | 743.34   |          |
| 07-00018-027              |        | 511                               | 0.3610 |        | 0.00   | 0.00 | 1151.49  | 0.00 | 1151.49 | 0.00 | Chg     |          |          |
|                           |        | 6,750                             | 30,310 | 37,060 |        |      | -297.82  | 0.00 | -297.82 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |        |      | -80.46   | 0.00 | -80.46  | 0.00 | Nbc     |          |          |
| CAMACHO MIGUEL I          |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 696 E JACKSON ST          |        | OL 7 MILLERSBURG VLG              |        |        |        |      | -20.08   | 0.00 | -20.08  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1200 |        | R7 T9 S11 .361 AC                 |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | COMB & RES 10/19/16               |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        | MV-5                              |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00 | 592.61   | 0.00 | 0.00    | 0.00 | Pd      | 592.61   |          |
|                           |        |                                   |        |        | 0.00   |      | 163.52   |      | 756.13  |      | Bal     | 919.65   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00027-000                   | 0-0    | 510                               | 0.2020 |        | 0.00   | 0.00    | 956.03   | 0.00 | 956.03   | 0.00 | Chg     |          | 015893-1 |
|                                |        | 6,410                             | 24,360 | 30,770 |        |         | -247.25  | 0.00 | -247.25  | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |        |         | -66.79   | 0.00 | -66.79   | 0.00 | Nbc     |          |          |
| CAMACHO ROBERT & CHARLENE      |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 682 S WASHINGTON STREET        |        | LOT 84 OL 60 FT S WASH            |        |        |        |         | -16.67   | 0.00 | -16.67   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | ST .202A MV-07                    |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00   |         | 628.32   |      | 628.32   |      | Bal     | 1,256.64 |          |
| 07-00630-000                   | 0-0    | 510                               | 0.4520 |        | 0.00   | 0.00    | 1405.33  | 0.00 | 1405.33  | 0.00 | Chg     |          | 016539-2 |
|                                |        | 11,000                            | 34,230 | 45,230 |        |         | -363.43  | 0.00 | -363.43  | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |        |         | -98.20   | 0.00 | -98.20   | 0.00 | Nbc     |          |          |
| CAMBURAKO MICHAEL E & ALICIA A |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2066 HERMITAGE DR              |        | OUTLOT 104 PT 0.452A              |        |        |        |         | -24.54   | 0.00 | -24.54   | 0.00 | Ooc     |          |          |
| TWINSBURG OH 44087-1515        |        | RES 12/2/2011 MV-07               |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        | AKA OUTLOT 110 ON 1907            |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                |        | HOLMES COUNTY ATLAS               |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00   |         | 922.16   |      | 922.16   |      | Bal     | 1,844.32 |          |
| 07-01545-000                   |        | 452                               | 0.3270 |        | 0.00   | 0.00    | 1854.26  | 0.00 | 1854.26  | 0.00 | Chg     |          | 017439-8 |
|                                |        | 26,990                            | 32,690 | 59,680 |        |         | -305.84  | 0.00 | -305.84  | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CAMPBELL OIL COMPANY           |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7977 HILLS AND DALES RD NE     |        | W PT LOT 174 .1273A & LOT         |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MASSILLON OH 44646-5242        |        | 173 .20A = .3273A                 |        |        | 159.02 | -159.02 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        | R7 T9 S12 MV-04                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 1.20   | -1.20   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00   |         | 1,560.42 |      | 1,560.42 |      | Bal     | 3,120.84 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                               | Acres             |         | Prior |      | December            |              | June                |              | Amt        |           |          |
|--------------------------------------------------------------------------|--------|-----------------------------------------------------|-------------------|---------|-------|------|---------------------|--------------|---------------------|--------------|------------|-----------|----------|
|                                                                          | BK/FRC | Land                                                | Impr              | Total   | Delq  | Delq | Tax                 | Tax          | Tax                 | Tax          | Paid       | Pay       | Acct     |
| Current Name/Address                                                     |        | Legal Description                                   |                   |         |       | Adj  |                     | Adj          |                     | Adj          | Bal Due    | Dates     | No       |
| 07-01647-000                                                             |        | 400<br>26,270                                       | 1.2510<br>0       | 26,270  | 0.00  | 0.00 | 816.23<br>-134.64   | 0.00<br>0.00 | 816.23<br>-134.64   | 0.00<br>0.00 | Chg<br>Cre |           | 017541-1 |
| CAMPBELL OIL COMPANY<br>7977 HILLS & DALES ROAD NE<br>MASSILLON OH 44646 |        | R7 T9 S19 PT SE 1.251A<br>MV-08                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Int        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Unc        |           |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00  | 0.00 | 3.00<br>0.00        | 0.00<br>0.00 | 3.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Int        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Unc        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00      |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 684.59              |              | 684.59              |              | Bal        | 1,369.18  |          |
| 07-01652-000                                                             |        | 429<br>69,260                                       | 2.2980<br>230,620 | 299,880 | 0.00  | 0.00 | 9317.26<br>-1536.78 | 0.00<br>0.00 | 9317.26<br>-1536.78 | 0.00<br>0.00 | Chg<br>Cre |           | 017552-2 |
| CAMPBELL OIL COMPANY<br>7977 HILLS & DALES ROAD NE<br>MASSILLON OH 44646 |        | R7 T9 S19 PT SE PT 2.298A<br>MV-08 # 125            |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Int        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Unc        |           |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00  | 0.00 | 78.00<br>0.00       | 0.00<br>0.00 | 78.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Int        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Unc        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00      |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 7,858.48            |              | 7,858.48            |              | Bal        | 15,716.96 |          |
| 07-01931-000                                                             |        | 452<br>17,710                                       | 1.8680<br>61,040  | 78,750  | 0.00  | 0.00 | 2446.82<br>-403.58  | 0.00<br>0.00 | 2446.82<br>-403.58  | 0.00<br>0.00 | Chg<br>Cre |           | 042031-8 |
| CAMPBELL OIL COMPANY<br>7977 HILLS & DALES ROAD NE<br>MASSILLON OH 44646 |        | R7 T9 S13 1.868A MV-17<br>ANNEXED FROM 06-01136.000 |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Int        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Unc        |           |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00  | 0.00 | 36.00<br>0.00       | 0.00<br>0.00 | 36.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Int        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                |              | 0.00                |              | Unc        |           |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 0.00                | 0.00         | 0.00                | 0.00         | Pd         | 0.00      |          |
|                                                                          |        |                                                     |                   |         | 0.00  | 0.00 | 2,079.24            |              | 2,079.24            |              | Bal        | 4,158.48  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01648-003                             | 0-0    | 499                               | 0.1490 |        | 0.00  | 0.00 | 250.75   | 0.00 | 250.75   | 0.00 | Chg     |          |      |
|                                          |        | 3,130                             | 4,940  | 8,070  |       |      | -41.36   | 0.00 | -41.36   | 0.00 | Cre     |          |      |
| CAMPBELL OIL COMPANY AN OHIO CORPORATION |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| 7977 HILLS & DALES ROAD NE               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MASSILLON OH 44646                       |        | R7 T9 S19 PT SE 0.149A            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                          |        | MV-08                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                          |        |                                   |        |        | 0.00  |      | 215.39   |      | 215.39   |      | Bal     | 430.78   |      |
| 07-01657-000                             | 0-0    | 510                               | 0.4790 |        | 0.00  | 0.00 | 2286.18  | 0.00 | 2286.18  | 0.00 | Chg     |          |      |
|                                          |        | 14,920                            | 58,660 | 73,580 |       |      | -591.25  | 0.00 | -591.25  | 0.00 | Cre     |          |      |
|                                          |        | 8,750 Hms                         |        |        |       |      | -159.74  | 0.00 | -159.74  | 0.00 | Nbc     |          |      |
| CAMPBELL VIRGINIA A                      |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 25 HILLSIDE DRIVE                        |        | OUTLOT REAR LOT 101 S             |        |        |       |      | -39.95   | 0.00 | -39.95   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                     |        | MONROE ST .479A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                          |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                          |        |                                   |        |        | 0.00  |      | 1,320.43 |      | 1,320.43 |      | Bal     | 2,640.86 |      |
| 07-00268-003                             | 0-0    | 500                               | 0.2460 |        | 0.00  | 0.00 | 26.42    | 0.00 | 26.42    | 0.00 | Chg     |          |      |
|                                          |        | 850                               | 0      | 850    |       |      | -6.82    | 0.00 | -6.82    | 0.00 | Cre     |          |      |
|                                          |        |                                   |        |        |       |      | -1.87    | 0.00 | -1.87    | 0.00 | Nbc     |          |      |
| CARPENTER BRADLEY N & HEIDI J            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 79 CRITCHFIELD STREET                    |        | R7 T9 S1 LOT 46 PT OUTLOT 19      |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                     |        | 0.246A MV-02                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                          |        |                                   |        |        | 0.00  |      | 20.73    |      | 20.73    |      | Bal     | 41.46    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|----------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01296-000                     | 0-0    | 510                               | 0.1800 |        | 0.00   | 0.00 | 1068.53  | 0.00 | 1068.53 | 0.00 | Chg     |          | 017199-5 |
|                                  |        | 8,420                             | 25,970 | 34,390 |        |      | -276.35  | 0.00 | -276.35 | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |        |      | -74.69   | 0.00 | -74.69  | 0.00 | Nbc     |          |          |
| CARPENTER BRADLEY N & HEIDI J    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 79 CRITCHFIELD STREET EXT        |        | OUT LOT 19 0.18A MV-02            |        |        |        |      | -18.64   | 0.00 | -18.64  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 701.85   | 0.00 | 701.85  | 0.00 | Bal     | 1,403.70 |          |
| 07-01636-000                     | 0-0    | 500                               | 0.0900 |        | 0.00   | 0.00 | 106.62   | 0.00 | 106.62  | 0.00 | Chg     |          | 017532-5 |
|                                  |        | 3,430                             | 0      | 3,430  |        |      | -27.55   | 0.00 | -27.55  | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |        |      | -7.45    | 0.00 | -7.45   | 0.00 | Nbc     |          |          |
| CARPENTER BRADLEY N & HEIDI J    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 79 CRITCHFIELD STREET EXT        |        | LOT 19 OUTLOT PT .087A            |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | MV-02                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 71.62    | 0.00 | 71.62   | 0.00 | Bal     | 143.24   |          |
| 07-01319-000                     | 0-0    | 510                               | 0.3200 |        | 0.00   | 0.00 | 1127.53  | 0.00 | 1127.53 | 0.00 | Chg     |          | 017223-7 |
|                                  |        | 14,450                            | 21,840 | 36,290 |        |      | -291.60  | 0.00 | -291.60 | 0.00 | Cre     |          |          |
|                                  |        | 8,750 Hms                         |        |        |        |      | -78.80   | 0.00 | -78.80  | 0.00 | Nbc     |          |          |
| CARPENTER KEITH & SAUER WOLFGANG |        |                                   |        |        |        |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 112 WOODLAND DRIVE               |        | LOT 123 OL WOODLAND DR            |        |        |        |      | -19.67   | 0.00 | -19.67  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | .32A MV-01                        |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 562.65   | 0.00 | 562.65  | 0.00 | Bal     | 1,125.30 |          |
| 07-01846-000                     | 0-0    | 500                               | 0.3470 |        | 505.88 | 0.00 | 29.82    | 0.00 | 29.82   | 0.00 | Chg     |          | 017852-5 |
|                                  |        | 960                               | 0      | 960    |        |      | -7.70    | 0.00 | -7.70   | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |        |      | -2.09    | 0.00 | -2.09   | 0.00 | Nbc     |          |          |
| CARY JOHN LAST KNOWN OWNER       |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                  |        | PART OUTLOT 53 .347A              |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | MV-03                             |        |        | 3.58   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 24.44  | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 140.88 | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 6.92   | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 533.90 | 0.00 | 23.03    | 0.00 | 23.03   | 0.00 | Bal     | 728.40   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |        |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|--------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00179-000                | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 17.70    | 0.00 | 17.70   | 0.00 | Chg     |        |      |
|                             |        | 570                               | 0      | 570    |       |        | -4.59    | 0.00 | -4.59   | 0.00 | Cre     |        |      |
|                             |        |                                   |        |        |       |        | -1.25    | 0.00 | -1.25   | 0.00 | Nbc     |        |      |
| CASEY GREGORY A             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 394 WALKUP STREET           |        | LOT 456 6 FT N PT                 |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654        |        | MV-03                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 11.86    | 0.00 | 0.00    | 0.00 | Pd      | 11.86  |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 11.86   |      | Bal     | 11.86  |      |
| 07-00180-000                | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00   | 677.34   | 0.00 | 677.34  | 0.00 | Chg     |        |      |
|                             |        | 4,820                             | 16,980 | 21,800 |       |        | -175.18  | 0.00 | -175.18 | 0.00 | Cre     |        |      |
|                             |        |                                   |        |        |       |        | -47.31   | 0.00 | -47.31  | 0.00 | Nbc     |        |      |
| CASEY GREGORY A             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 394 WALKUP STREET           |        | LOT 457 MV-03                     |        |        |       |        | -11.24   | 0.00 | -11.24  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 443.61   | 0.00 | 0.00    | 0.00 | Pd      | 443.61 |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 443.61  |      | Bal     | 443.61 |      |
| 07-00801-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | -14.06 | 449.31   | 0.00 | 449.31  | 0.00 | Chg     |        |      |
|                             |        | 5,430                             | 9,030  | 14,460 |       |        | -116.20  | 0.00 | -116.20 | 0.00 | Cre     |        |      |
|                             |        | 8,750 Hms                         |        |        |       |        | -31.36   | 0.00 | -31.36  | 0.00 | Nbc     |        |      |
| CHAMBERLIN JAMES D & DAWN M |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |      |
| 558 MASSILLON ROAD          |        | LOT 304 MV-04                     |        |        |       |        | -7.54    | 0.00 | -7.54   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                             |        |                                   |        |        | 0.00  | 14.06  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 14.06  |      |
|                             |        |                                   |        |        | 0.00  |        | 119.40   |      | 119.40  |      | Bal     | 238.80 |      |
| 07-00724-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 699.13   | 0.00 | 699.13  | 0.00 | Chg     |        |      |
|                             |        | 4,820                             | 17,680 | 22,500 |       |        | -180.79  | 0.00 | -180.79 | 0.00 | Cre     |        |      |
|                             |        |                                   |        |        |       |        | -48.88   | 0.00 | -48.88  | 0.00 | Nbc     |        |      |
| CHANAY MICHELE S            |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 357 WALKUP STREET           |        | LOT 445 WALKUP ST                 |        |        |       |        | -12.22   | 0.00 | -12.22  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654        |        | MV-03                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                             |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                             |        |                                   |        |        | 0.00  |        | 460.24   |      | 460.24  |      | Bal     | 920.48 |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                         | BK-PG  | Class                                                                                        | Acres  | Prior   |           | December |         | June   |          |         | Amt  |         |          |          |         |      |     |  |  |          |
|---------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|--------|---------|-----------|----------|---------|--------|----------|---------|------|---------|----------|----------|---------|------|-----|--|--|----------|
|                                                                                       | BK/FRC | Land                                                                                         | Impr   | Total   | Delq      | Delq     | Tax     | Tax    | Tax      | Tax     |      | Paid    | Pay      | Acct     |         |      |     |  |  |          |
| Current Name/Address                                                                  |        | Legal Description                                                                            |        |         |           | Adj      |         | Adj    |          | Adj     |      | Bal Due | Dates    | No       |         |      |     |  |  |          |
| 07-00927-000<br><br>CHANEY ROBERT D JR<br>2090 EAST MORELAND ROAD<br>WOOSTER OH 44691 |        | 510                                                                                          | 0.0000 | 42,940  | 0.00      | 0.00     | 1334.20 | 0.00   | 1334.20  | 0.00    | Chg  |         |          | 016837-9 |         |      |     |  |  |          |
|                                                                                       |        | 4,820                                                                                        | 38,120 |         |           |          | -345.03 | 0.00   | -345.03  | 0.00    | Cre  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | -93.21    | 0.00     | -93.21  | 0.00   | Nbc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Hms      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Ooc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Pen      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 3.00    | 0.00   | 3.00     | 0.00    | Chg  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | 0.00     | 0.00    | Pen  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | 0.00     | 0.00    | Pd   |         |          |          | 0.00    |      |     |  |  |          |
|                                                                                       |        | 0.00                                                                                         |        | 898.96  |           | 898.96   |         | Bal    | 1,797.92 |         |      |         |          |          |         |      |     |  |  |          |
| 07-00928-000<br><br>CHANEY ROBERT D JR<br>2090 EAST MORELAND ROAD<br>WOOSTER OH 44691 |        | 500                                                                                          | 0.0000 | 4,820   | 0.00      | 0.00     | 149.80  | 0.00   | 149.80   | 0.00    | Chg  |         |          | 016838-7 |         |      |     |  |  |          |
|                                                                                       |        | 4,820                                                                                        | 0      |         |           |          | -38.73  | 0.00   | -38.73   | 0.00    | Cre  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | -10.45    | 0.00     | -10.45  | 0.00   | Nbc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Hms      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Ooc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Pen      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | 0.00     | 0.00    | Pd   |         |          |          | 0.00    |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      |          | 100.62  |        | 100.62   |         | Bal  |         |          |          | 201.24  |      |     |  |  |          |
|                                                                                       |        | 07-01304-000<br><br>CHASE CHARLES D & DEBORAH K<br>227 WALNUT STREET<br>MILLERSBURG OH 44654 | 0-0    |         | 510       | 0.4000   | 45,740  | 0.00   | 0.00     | 1421.21 | 0.00 |         |          |          | 1421.21 | 0.00 | Chg |  |  | 017207-1 |
|                                                                                       |        |                                                                                              |        |         | 11,120    | 34,620   |         |        |          | -367.57 | 0.00 |         |          |          | -367.57 | 0.00 | Cre |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 8,750 Hms |          |         | -99.31 | 0.00     | -99.31  | 0.00 |         |          |          | Nbc     |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | -177.81 | 0.00      | -177.81  |         | 0.00   | Hms      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | -22.83  | 0.00      | -22.83   |         | 0.00   | Ooc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      | 0.00     |         | 0.00   | Pen      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      |          |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      |          |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      | 3.00     |         | 0.00   | 3.00     | 0.00    | Chg  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      | 0.00     |         | 0.00   | 0.00     | 0.00    | Pen  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      |          |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      |          |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        | 0.00    | 0.00      | 0.00     |         | 0.00   | 0.00     | 0.00    | Pd   | 0.00    |          |          |         |      |     |  |  |          |
|                                                                                       |        | 0.00                                                                                         |        | 756.69  |           | 756.69   |         | Bal    | 1,513.38 |         |      |         |          |          |         |      |     |  |  |          |
| 07-00086-000<br><br>CHECKERED FLAG LTD<br>784 WOOSTER ROAD<br>MILLERSBURG OH 44654    | 0-0    | 456                                                                                          | 0.0000 | 10,500  | 0.00      | 0.00     | 326.29  | 0.00   | 326.29   | 0.00    | Chg  |         | 01/17/20 | 015955-4 |         |      |     |  |  |          |
|                                                                                       |        | 2,450                                                                                        | 8,050  |         |           |          | -53.79  | 0.00   | -53.79   | 0.00    | Cre  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Nbc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Hms      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Ooc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | Pen      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 24.00   | 0.00   | 24.00    | 0.00    | Chg  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 0.00    | 0.00   | 0.00     | 0.00    | Pen  |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Int      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     |         |        | Unc      |         |      |         |          |          |         |      |     |  |  |          |
|                                                                                       |        |                                                                                              |        |         | 0.00      | 0.00     | 296.50  | 0.00   | 0.00     | 0.00    | Pd   |         |          |          | 296.50  |      |     |  |  |          |
|                                                                                       |        | 0.00                                                                                         |        | 0.00    |           | 296.50   |         | Bal    | 296.50   |         |      |         |          |          |         |      |     |  |  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                  | BK-PG  | Class                                              | Acres             |         | Prior | December | June               |              | Amt                |              |            |
|----------------------------------------------------------------|--------|----------------------------------------------------|-------------------|---------|-------|----------|--------------------|--------------|--------------------|--------------|------------|
|                                                                | BK/FRC | Land                                               | Impr              | Total   | Delq  | Delq     | Tax                | Tax          | Tax                | Tax          |            |
| Current Name/Address                                           |        | Legal Description                                  |                   |         |       | Adj      |                    | Adj          |                    | Adj          |            |
| 07-01476-000                                                   | 0-0    | 455<br>4,960                                       | 0.1640<br>27,650  | 32,610  | 0.00  | 0.00     | 1013.20<br>-167.11 | 0.00<br>0.00 | 1013.20<br>-167.11 | 0.00<br>0.00 | Chg<br>Cre |
| CHECKERED FLAG LTD<br>784 WOOSTER RD<br>MILLERSBURG OH 44654   |        | N PT LOT 195 .1647AC<br>WASHINGTON ST MV-04        |                   |         |       |          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00  | 0.00     | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 852.09             | 0.00         | 0.00               | 0.00         | Pd         |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 852.09             | 852.09       | Bal        |
| 07-01478-000                                                   | 0-0    | 400<br>9,300                                       | 0.2230<br>0       | 9,300   | 0.00  | 0.00     | 289.00<br>-47.67   | 0.00<br>0.00 | 289.00<br>-47.67   | 0.00<br>0.00 | Chg<br>Cre |
| CHECKERED FLAG LTD<br>784 WOOSTER RD<br>MILLERSBURG OH 44654   |        | N PART LOT 403 .2232A<br>MV-04 RESURVEYED 12/19/00 |                   |         |       |          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00  | 0.00     | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 244.33             | 0.00         | 0.00               | 0.00         | Pd         |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 244.33             | 244.33       | Bal        |
| 07-01479-000                                                   | 0-0    | 400<br>3,310                                       | 0.3200<br>41,270  | 44,580  | 0.00  | 0.00     | 1385.14<br>-228.46 | 0.00<br>0.00 | 1385.14<br>-228.46 | 0.00<br>0.00 | Chg<br>Cre |
| CHECKERED FLAG LTD<br>784 WOOSTER RD<br>MILLERSBURG OH 44654   |        | LOT 404 N WASHINGTON ST<br>.3201AC MV-04           |                   |         |       |          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 1,156.68           | 0.00         | 0.00               | 0.00         | Pd         |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 1,156.68           | 1,156.68     | Bal        |
| 07-01551-000                                                   | 0-0    | 454<br>26,730                                      | 3.2500<br>118,230 | 144,960 | 0.00  | 0.00     | 4503.90<br>-742.86 | 0.00<br>0.00 | 4503.90<br>-742.86 | 0.00<br>0.00 | Chg<br>Cre |
| CHECKERED FLAG LTD<br>784 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | PART OUTLOT 39 WOOSTER<br>ROAD 3.2584A<br>MV-01    |                   |         |       |          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00  | 0.00     | 108.00             | 0.00         | 108.00             | 0.00         | Chg        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 3,869.04           | 0.00         | 0.00               | 0.00         | Pd         |
|                                                                |        |                                                    |                   |         | 0.00  | 0.00     | 0.00               | 0.00         | 3,869.04           | 3,869.04     | Bal        |

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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |          |
|--------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|----------|
|                          | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address     |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01561-000             | 0-0    | 499                               | 0.0960 |       | 0.00  | 0.00 | 120.86   | 0.00 | 120.86 | 0.00 | Chg     |        |          |
|                          |        | 2,660                             | 1,230  | 3,890 |       |      | -19.94   | 0.00 | -19.94 | 0.00 | Cre     |        | 01/17/20 |
|                          |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| CHECKERED FLAG LTD       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 784 WOOSTER ROAD         |        | PART OUTLOT 28 MV-04              |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 103.92   | 0.00 | 0.00   | 0.00 | Pd      | 103.92 |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 103.92 |      | Bal     | 103.92 |          |
| 07-01320-000             | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |          |
|                          |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        | 01/21/20 |
|                          |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| CHRISTIAN CHURCH INC THE |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 125 NORTH CLAY STREET    |        | W PT LOT 396 MV-04                |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Pd      | 6.00   |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 07-01320-000             | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |          |
|                          |        | 5,360                             | 1,260  | 6,620 |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        | 01/21/20 |
|                          |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| CHRISTIAN CHURCH INC THE |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 125 NORTH CLAY STREET    |        | W PT LOT 396 MV-04                |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 07-01534-000             | 0-0    | 420                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |          |
|                          |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        | 01/21/20 |
|                          |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| CHRISTIAN CHURCH INC THE |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 125 NORTH CLAY STREET    |        | LOT 50 N CLAY ST MV-04            |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Pd      | 6.00   |          |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |

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| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |       |      |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|-------|------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No   |
| 07-01534-000                        | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |      |
|                                     |        | 7,730                             | 43,330 | 51,060 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |      |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |      |
| CHRISTIAN CHURCH INC THE            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 125 NORTH CLAY STREET               |        | LOT 50 N CLAY ST MV-04            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |      |
| 07-00032-000                        | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |      |
|                                     |        | 7,880                             | 0      | 7,880  |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |      |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |      |
| CHRISTIAN CHURCH OF MILLERSBURG INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 125 N CLAY ST                       |        | LOT 49 N CLAY ST                  |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |      |
| 07-00032-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |      |
|                                     |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |      |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |      |
| CHRISTIAN CHURCH OF MILLERSBURG INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 125 N CLAY ST                       |        | LOT 49 N CLAY ST                  |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Pd      | 6.00  |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |      |
| 07-00029-000                        |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 0.97     | 0.00 | 0.97  | 0.00 | Chg     |       |      |
|                                     |        | 30                                | 0      | 30     |       |      | -0.23    | 0.00 | -0.23 | 0.00 | Cre     |       |      |
|                                     |        |                                   |        |        |       |      | -0.03    | 0.00 | -0.03 | 0.00 | Nbc     |       |      |
| CHRISTMAN MYRON A                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 9123 EMERSON ROAD                   |        | SE PT LOT 36 PT 66 SQ FT N        |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| APPLE CREEK OH 44606                |        | MONROE ST MILLERSBURG VILLAGE     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                                     |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.71     |      | 0.71  |      | Bal     | 1.42  |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                   | Acres            |        | Prior                                                 |                                                        | December                                               |                                                      | June                                                   |                                                      | Amt                                                  |       |          |
|-------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|--------|-------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                               | BK/FRC | Land                                                                    | Impr             | Total  | Delq                                                  | Delq                                                   | Tax                                                    | Tax                                                  | Tax                                                    | Tax                                                  | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                       |                  |        |                                                       | Adj                                                    |                                                        | Adj                                                  |                                                        | Adj                                                  | Bal Due                                              | Dates | No       |
| 07-00030-000                                                                  |        | 510<br>2,560                                                            | 0.0000<br>15,510 | 18,070 | 0.00                                                  | 0.00                                                   | 561.45<br>-145.21<br>-39.24<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 561.45<br>-145.21<br>-39.24<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 015896-4 |
| CHRISTMAN MYRON A<br>9123 EMERSON ROAD<br>APPLE CREEK OH 44606                |        | LOT 37 N PT 40 FT N<br>MONROE ST MILLERSBURG VILLAGE<br>R7 T9 S12 MV-04 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
| 07-00024-000                                                                  | 0-0    | 510<br>6,630                                                            | 0.0000<br>22,750 | 29,380 | 0.00                                                  | 0.00                                                   | 912.87<br>-236.08<br>-63.76<br>0.00<br>-15.94<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 912.87<br>-236.08<br>-63.76<br>0.00<br>-15.94<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 015889-4 |
| CHRISTNER DONALD E & SARAH A<br>662 S MONROE STREET<br>MILLERSBURG OH 44654   |        | LOT 541 RETAIN E 1/2 LT<br>S MONROE ST<br>R7 T9 S19 MV-07               |                  |        | 50.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -50.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
| 07-00018-026                                                                  | 0-0    | 510<br>4,160                                                            | 0.1370<br>5,250  | 9,410  | 0.00                                                  | 0.00                                                   | 292.38<br>-75.61<br>-20.44<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 292.38<br>-75.61<br>-20.44<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 042843-3 |
| CHRYSLIS PROPERTIES LIMITED<br>7439 TOWNSHIP ROAD 129<br>MILLERSBURG OH 44654 |        | R7 T9 S11 0.137A<br>MV-05                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |
|                                                                               |        |                                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 199.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 199.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|---------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address            |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-50004-010                    | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 993.00   | 0.00 | 993.00  | 0.00 | Chg     |          |      |
|                                 |        | 3,470                             | 28,490 | 31,960 |       |      | -256.83  | 0.00 | -256.83 | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |       |      | -69.37   | 0.00 | -69.37  | 0.00 | Nbc     |          |      |
| CHRYSLIS PROPERTIES LIMITED     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 7439 TOWNSHIP ROAD 129          |        | UNIT 109 BRAMBLY HEDGE            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | KNOLL CONDOMINIUM MV-05           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        | 1/24 INT 2.333A                   |        |        |       |      |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |        |        | 0.00  |      | 669.80   |      | 669.80  |      | Bal     | 1,339.60 |      |
| 07-50004-004                    |        | 550                               | 0.0000 |        | 0.00  | 0.00 | 1039.94  | 0.00 | 1039.94 | 0.00 | Chg     |          |      |
|                                 |        | 3,470                             | 30,000 | 33,470 |       |      | -268.94  | 0.00 | -268.94 | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |       |      | -72.66   | 0.00 | -72.66  | 0.00 | Nbc     |          |      |
| CHRYSLIS PROPERTIES LIMITED LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 7439 TOWNSHIP ROAD 129          |        | UNIT 103 BRAMBLY HEDGE            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | KNOLL CONDOMINIUMS (1/24          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        | INT 2.333A)                       |        |        |       |      |          |      |         |      | Int     |          |      |
|                                 |        | R7 T9 S11 MV-05                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |        |        | 0.00  |      | 701.34   |      | 701.34  |      | Bal     | 1,402.68 |      |
| 07-00656-000                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 554.03   | 0.00 | 554.03  | 0.00 | Chg     |          |      |
|                                 |        | 4,600                             | 13,230 | 17,830 |       |      | -143.28  | 0.00 | -143.28 | 0.00 | Cre     |          |      |
|                                 |        |                                   |        |        |       |      | -38.70   | 0.00 | -38.70  | 0.00 | Nbc     |          |      |
| CHRYSLIS PROPERTIES LTD         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 7439 TOWNSHIP ROAD 129          |        | LOT 261 PERKINS & N MAD           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654            |        | ANTHONY ST                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        | MV-03                             |        |        |       |      |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |        |        | 0.00  |      | 375.05   |      | 375.05  |      | Bal     | 750.10   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |      |
|-------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address    |        | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00190-000            | 0-0    | 510                               | 0.2190 |        | 0.00  | 0.00   | 1492.61  | 0.00 | 1492.61  | 0.00 | Chg     |          |      |
|                         |        | 6,770                             | 41,270 | 48,040 |       |        | -386.01  | 0.00 | -386.01  | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |       |        | -104.28  | 0.00 | -104.28  | 0.00 | Nbc     |          |      |
| CHURCH 1ST PRESBYTERIAN |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 90 S CLAY STREET        |        | LOT 109 PT SW OL N                |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | MONROE ST .2195A                  |        |        | 93.16 | -93.16 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        | MV-04                             |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00  |        | 1,005.32 |      | 1,005.32 |      | Bal     | 2,010.64 |      |
| 07-01376-000            | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00   | 213.17   | 0.00 | 213.17   | 0.00 | Chg     |          |      |
|                         |        | 5,950                             | 910    | 6,860  |       |        | -35.16   | 0.00 | -35.16   | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| CHURCH 1ST PRESBYTERIAN |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 90 S CLAY STREET        |        | LOT 113 N 1/2 PT S CLAY           |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | ST MV-04                          |        |        | 18.28 | -18.28 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00  |        | 181.01   |      | 181.01   |      | Bal     | 362.02   |      |
| 07-01377-000            | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00   | 211.00   | 0.00 | 211.00   | 0.00 | Chg     |          |      |
|                         |        | 5,950                             | 840    | 6,790  |       |        | -34.81   | 0.00 | -34.81   | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| CHURCH 1ST PRESBYTERIAN |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 90 S CLAY STREET        |        | LOT 113 S PT S CLAY ST            |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 18.10 | -18.10 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00  |        | 179.19   |      | 179.19   |      | Bal     | 358.38   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |      |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No   |
| 07-60007-000              | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH CHRISTIAN THE INC  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 125 N CLAY ST             |        | LOT 47 N CLAY STREET              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-1119 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Pd      | 6.00  |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |      |
| 07-60007-000              | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                           |        | 7,880                             | 49,630 | 57,510 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH CHRISTIAN THE INC  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 125 N CLAY ST             |        | LOT 47 N CLAY STREET              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-1119 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |      |
| 07-60008-000              | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH CHRISTIAN THE INC  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 125 N CLAY ST             |        | LOT 48 N CLAY STREET              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-1119 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Pd      | 6.00  |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |      |
| 07-60008-000              | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                           |        | 7,880                             | 0      | 7,880  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH CHRISTIAN THE INC  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 125 N CLAY ST             |        | LOT 48 N CLAY STREET              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-1119 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                           | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00121-000              | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015991-6 |
|                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FAITH LUTHERAN     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 187 S CLAY STREET         |        | LOT 163 S MONROE ST               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654      |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00121-000              | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015991-6 |
|                           |        | 6,550                             | 0      | 6,550 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FAITH LUTHERAN     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 187 S CLAY STREET         |        | LOT 163 S MONROE ST               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654      |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60015-000              | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017958-2 |
|                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FAITH LUTHERAN     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 187 S CLAY ST             |        | LOT 164 S MONROE ST               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1307 |        | CHURCH PARKING                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        | MV-04                             |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-60015-000              | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017958-2 |
|                           |        | 6,550                             | 1,120  | 7,670 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FAITH LUTHERAN     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 187 S CLAY ST             |        | LOT 164 S MONROE ST               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1307 |        | CHURCH PARKING                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        | MV-04                             |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                           | BK-PG  | Class                             | Acres   |         | Prior |       | December |      | June |      | Amt     |       |          |
|-----------------------------------------|--------|-----------------------------------|---------|---------|-------|-------|----------|------|------|------|---------|-------|----------|
|                                         | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq  | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                    |        | Legal Description                 |         |         |       | Adj   |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00191-000                            | 0-0    | 456                               | 0.0000  |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016062-3 |
|                                         |        | 0                                 | 0       | 0       |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                         |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FAITH LUTHERAN OF MILLERSBURG OH |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 187 S CLAY STREET                       |        | LOT 91 NW OL S CLAY ST            |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                    |        | MV-07                             |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  |          |      |      |      | Int     |       |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  |          |      |      |      | Int     |       |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                         |        |                                   |         |         | 0.00  |       | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00191-000                            | 0-0    | 685                               | 0.0000  |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016062-3 |
|                                         |        | 4,920                             | 1,610   | 6,530   |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                         |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FAITH LUTHERAN OF MILLERSBURG OH |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 187 S CLAY STREET                       |        | LOT 91 NW OL S CLAY ST            |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                    |        | MV-07                             |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  |          |      |      |      | Int     |       |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60021-000                            | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017964-4 |
|                                         |        | 0                                 | 0       | 0       |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                         |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FIRST PRESBYTERIAN               |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 90 S CLAY ST                            |        | LOT 114 S CLAY STREET             |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1363               |        | MV-04                             |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  |          |      |      |      | Int     |       |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                         |        |                                   |         |         | 0.30  | -0.30 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  |          |      |      |      | Int     |       |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                         |        |                                   |         |         | 0.00  |       | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-60021-000                            | 0-0    | 685                               | 0.0000  |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017964-4 |
|                                         |        | 11,900                            | 116,310 | 128,210 |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                         |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH FIRST PRESBYTERIAN               |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 90 S CLAY ST                            |        | LOT 114 S CLAY STREET             |         |         |       |       | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1363               |        | MV-04                             |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  |          |      |      |      | Int     |       |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                         |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                         |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60004-000                   | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017950-1 |
|                                |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH MILLERSBURG BAPTIST THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 685 S WASHINGTON ST            |        | LOT 546 S WASHINGTON              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1344      |        | STREET                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                |        |                                   |        |        | 0.00  |      | 6.00     |      | 6.00 |      | Bal     | 12.00 |          |
| 07-60004-000                   | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017950-1 |
|                                |        | 9,270                             | 80,570 | 89,840 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH MILLERSBURG BAPTIST THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 685 S WASHINGTON ST            |        | LOT 546 S WASHINGTON              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1344      |        | STREET                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60005-000                   | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017951-8 |
|                                |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH MILLERSBURG BAPTIST THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 685 S WASHINGTON ST            |        | LOT 547 S WASHINGTON              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1344      |        | STREET                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                |        |                                   |        |        | 0.00  |      | 6.00     |      | 6.00 |      | Bal     | 12.00 |          |
| 07-60005-000                   | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017951-8 |
|                                |        | 9,270                             | 3,710  | 12,980 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH MILLERSBURG BAPTIST THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 685 S WASHINGTON ST            |        | LOT 547 S WASHINGTON              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-1344      |        | STREET                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates    | No       |
| 07-60006-000                   | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |          | 017952-6 |
|                                |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| CHURCH MILLERSBURG BAPTIST THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| 685 S WASHINGTON ST            |        | LOT 545 S WASHINGTON              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | STREET                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |      | 6.00     |      | 6.00 |      | Bal     | 12.00    |          |
| 07-60006-000                   | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |          | 017952-6 |
|                                |        | 9,270                             | 1,440  | 10,710 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| CHURCH MILLERSBURG BAPTIST THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| 685 S WASHINGTON ST            |        | LOT 545 S WASHINGTON              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | STREET                            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00     |          |
| 07-00334-000                   | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/21/20 | 016222-2 |
|                                |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| CHURCH MILLERSBURG MENNONITE   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| BOX 16                         |        | LOT 364 S PT LIBERTY              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | STREET MV-04                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 0.00 | 0.00 | Pd      | 3.00     |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 3.00 |      | Bal     | 3.00     |          |
| 07-00334-000                   | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/21/20 | 016222-2 |
|                                |        | 2,360                             | 0      | 2,360  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
| CHURCH MILLERSBURG MENNONITE   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
| BOX 16                         |        | LOT 364 S PT LIBERTY              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | STREET MV-04                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00     |          |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |      |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No   |
| 07-01292-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CHURCH MILLERSBURG MENNONITE AN OHIO |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| NOT FOR                              |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 207 EAST JACKSON STREET              |        | LOT 212 W PT E JACKSON ST         |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 0.00 | 0.00 | Pd      | 3.00  |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 3.00 |      | Bal     | 3.00  |      |
| 07-01292-000                         | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                      |        | 4,180                             | 3,610  | 7,790 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CHURCH MILLERSBURG MENNONITE AN OHIO |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| NOT FOR                              |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 207 EAST JACKSON STREET              |        | LOT 212 W PT E JACKSON ST         |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |
| 07-01293-000                         | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CHURCH MILLERSBURG MENNONITE AN OHIO |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| NOT FOR                              |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 207 EAST JACKSON STREET              |        | LOT 213 E PT E JACKSON ST         |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 0.00 | 0.00 | Pd      | 3.00  |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 3.00 |      | Bal     | 3.00  |      |
| 07-01293-000                         | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                      |        | 3,940                             | 0      | 3,940 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
| CHURCH MILLERSBURG MENNONITE AN OHIO |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| NOT FOR                              |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| 207 EAST JACKSON STREET              |        | LOT 213 E PT E JACKSON ST         |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June |      | Amt     |       |      |
|----------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|------|------|---------|-------|------|
|                                  | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct |
| Current Name/Address             |        | Legal Description                 |         |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No   |
| 07-60017-000                     | 0-0    | 400                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                  |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                                  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH MILLERSBURG MENNONITE THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| PO BOX 16                        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-0016        |        | LOT 365 PT 53.5 X 77.45           |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                  |        | LIBERTY STREET                    |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                  |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 0.00 | 0.00 | Pd      | 3.00  |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 3.00 |      | Bal     | 3.00  |      |
| 07-60017-000                     | 0-0    | 685                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                  |        | 3,780                             | 0       | 3,780   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                                  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH MILLERSBURG MENNONITE THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| PO BOX 16                        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-0016        |        | LOT 365 PT 53.5 X 77.45           |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                  |        | LIBERTY STREET                    |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                  |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |
| 07-60018-000                     | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                  |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                                  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH MILLERSBURG MENNONITE THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| PO BOX 16                        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-0016        |        | LOT 214 E JACKSON ST              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                  |        | MV-04                             |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 0.00 | 0.00 | Pd      | 3.00  |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 3.00 |      | Bal     | 3.00  |      |
| 07-60018-000                     | 0-0    | 685                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                                  |        | 9,560                             | 120,510 | 130,070 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                                  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| CHURCH MILLERSBURG MENNONITE THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| PO BOX 16                        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-0016        |        | LOT 214 E JACKSON ST              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                                  |        | MV-04                             |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                                  |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |       |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-60010-000                        | 0-0    | 400                               | 0.1250 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017956-7 |
|                                     |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| CHURCH OF CHRIST THE                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 926 E JACKSON STREET                |        | R7 T9 S11 M PT SW OL E            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                |        | JACKSON ST .1250A                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                     |        | MV-05                             |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                     |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00  |      | Bal     | 6.00  |          |
| 07-60010-000                        | 0-0    | 685                               | 0.1250 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017956-7 |
|                                     |        | 430                               | 0      | 430    |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| CHURCH OF CHRIST THE                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 926 E JACKSON STREET                |        | R7 T9 S11 M PT SW OL E            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                |        | JACKSON ST .1250A                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                     |        | MV-05                             |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-60011-000                        | 0-0    | 499                               | 2.7400 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017957-4 |
|                                     |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| CHURCH OF CHRIST THE OF MILLERSBURG |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 926 E JACKSON ST                    |        | R7 T9 S11 PT 2.74A (OUT           |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                |        | OF 3.49A TRACT OF WHICH           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                     |        | .75 IS NOT EXEMPT ON 07-          |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                     |        | 00188) MV-05                      |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 42.00    | 0.00 | 42.00 | 0.00 | Chg     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                     |        |                                   |        |        | 0.00  |      | 42.00    |      | 42.00 |      | Bal     | 84.00 |          |
| 07-60011-000                        | 0-0    | 685                               | 2.7400 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017957-4 |
|                                     |        | 17,230                            | 74,240 | 91,470 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| CHURCH OF CHRIST THE OF MILLERSBURG |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 926 E JACKSON ST                    |        | R7 T9 S11 PT 2.74A (OUT           |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                |        | OF 3.49A TRACT OF WHICH           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                     |        | .75 IS NOT EXEMPT ON 07-          |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                     |        | 00188) MV-05                      |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                         | BK-PG  | Class                                        | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------|--------|----------------------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                       | BK/FRC | Land                                         | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                  |        | Legal Description                            |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01942-000                          | 0-0    | 499                                          | 3.9750  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 015440-8 |
|                                       |        | 0                                            | 0       | 0       |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| CHURCH ST JOHN S EVANGELICAL REFORMED |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 8670 STATE ROUTE 39                   |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-9701             |        | R7 T9 S13 PT SW SE 3.975A                    |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        | H-15                                         |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER            |         |         | 0.00  | 0.00 | 63.00    | 0.00 | 63.00    | 0.00 | Chg     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                              |         |         | 0.00  |      | 63.00    |      | 63.00    |      | Bal     | 126.00   |          |
| 07-01942-000                          | 0-0    | 685                                          | 3.9750  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 015440-8 |
|                                       |        | 25,010                                       | 157,290 | 182,300 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| CHURCH ST JOHN S EVANGELICAL REFORMED |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 8670 STATE ROUTE 39                   |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-9701             |        | R7 T9 S13 PT SW SE 3.975A                    |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        | H-15                                         |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-01943-000                          | 0-0    | 400                                          | 1.4290  |         | 0.00  | 0.00 | 1909.28  | 0.00 | 1909.28  | 0.00 | Chg     |          | 015441-5 |
|                                       |        | 8,320                                        | 53,130  | 61,450  |       |      | -314.92  | 0.00 | -314.92  | 0.00 | Cre     |          |          |
| CHURCH ST JOHN S EVANGELICAL REFORMED |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 8670 STATE ROUTE 39                   |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-9701             |        | R7 T9 S3 LOT 1 PT 1.429 H-15                 |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        | 1.249A EXEMPT & 0.18A & IMPROVEMENTS TAXABLE |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER            |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                              |         |         | 0.00  |      | 1,597.36 |      | 1,597.36 |      | Bal     | 3,194.72 |          |
| 07-01943-000                          | 0-0    | 685                                          | 1.4290  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 015441-5 |
|                                       |        | 4,330                                        | 0       | 4,330   |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| CHURCH ST JOHN S EVANGELICAL REFORMED |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 8670 STATE ROUTE 39                   |        |                                              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-9701             |        | R7 T9 S3 LOT 1 PT 1.429 H-15                 |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        | 1.249A EXEMPT & 0.18A & IMPROVEMENTS TAXABLE |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60022-000                         | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017965-2 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH ST PETER S CATHOLIC           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD STREET                |        | LOT 604 S CRAWFORD STREET         |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-07                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-60022-000                         | 0-0    | 685                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017965-2 |
|                                      |        | 6,440                             | 153,230 | 159,670 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH ST PETER S CATHOLIC           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD STREET                |        | LOT 604 S CRAWFORD STREET         |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-07                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01863-000                         | 0-0    | 400                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017869-2 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH ST PETERS DIOCESE OF COLUMBUS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD ST                    |        | R7 T9 S19 ALLEY SOUTH OF          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | LOT 604 MV-07                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01863-000                         | 0-0    | 685                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017869-2 |
|                                      |        | 3,340                             | 0       | 3,340   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| CHURCH ST PETERS DIOCESE OF COLUMBUS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD ST                    |        | R7 T9 S19 ALLEY SOUTH OF          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | LOT 604 MV-07                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-60016-000              | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017959-0 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| CHURCH TRINITY LUTHERAN   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 187 S CLAY ST             |        | LOT 151 MV-04                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1307 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |
| 07-60016-000              | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017959-0 |
|                           |        | 7,730                             | 67,730 | 75,460 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| CHURCH TRINITY LUTHERAN   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 187 S CLAY ST             |        | LOT 151 MV-04                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1307 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-01157-000              |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 82.97    | 0.00 | 82.97   | 0.00 | Chg     |          | 017061-2 |
|                           |        | 2,670                             | 0      | 2,670  |       |      | -21.46   | 0.00 | -21.46  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -5.79    | 0.00 | -5.79   | 0.00 | Nbc     |          |          |
| CJ COX LLC                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5601 TOWNSHIP RPAD 332    |        | S HALF LOT 5 BLOCK 8 GLASS        |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | PLANT                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MAXWELL AVE MV-01                 |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 55.72    |      | 55.72   |      | Bal     | 111.44   |          |
| 07-01158-000              |        | 530                               | 0.0000 |        | 0.00  | 0.00 | 1382.95  | 0.00 | 1382.95 | 0.00 | Chg     |          | 017062-0 |
|                           |        | 5,340                             | 39,170 | 44,510 |       |      | -357.67  | 0.00 | -357.67 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -96.66   | 0.00 | -96.66  | 0.00 | Nbc     |          |          |
| CJ COX LLC                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5601 TOWNSHIP RPAD 332    |        | LOT 4 BLOCK 8 GLASS PLANT MV-     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | 01                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MAXWELL AVE                       |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 931.62   |      | 931.62  |      | Bal     | 1,863.24 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                        | BK-PG                                                                                    | Class                                                       | Acres  |        | Prior  |        | December |          | June    |          |         | Amt     |          |          |        |          |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|--------|--------|--------|----------|----------|---------|----------|---------|---------|----------|----------|--------|----------|
|                                                                                      | BK/FRC                                                                                   | Land                                                        | Impr   | Total  | Delq   | Delq   | Tax      | Tax      | Tax     | Tax      |         | Paid    | Pay      | Acct     |        |          |
| Current Name/Address                                                                 |                                                                                          | Legal Description                                           |        |        |        | Adj    |          | Adj      |         | Adj      |         | Bal Due | Dates    | No       |        |          |
| 07-00078-000<br><br>CLARION HOLDINGS LTD<br>156 W JACKSON ST<br>MILLERSBURG OH 44654 |                                                                                          | 510                                                         | 0.0000 | 18,260 | 363.89 | 0.00   | 567.36   | 0.00     | 567.36  | 0.00     | Chg     |         | 08/30/19 | 015947-6 |        |          |
|                                                                                      |                                                                                          | 4,820                                                       | 13,440 |        |        |        |          | -146.74  | 0.00    | -146.74  | 0.00    | Cre     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | -39.63   | 0.00    | -39.63   | 0.00    | Nbc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |        |          |
|                                                                                      |                                                                                          | LOT 459 MILLERSBURG VLG<br>R7 T9 S12<br>ST MV-03            |        |        | 36.38  | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        | 0.00   | 0.00   |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        | 0.00   |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          | 10-100 MUSKINGUM WATERSHED CONSER                           |        |        | 3.00   | 0.00   | 3.00     | 0.00     | 3.00    | 0.00     | 0.00    | Chg     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        | 0.30   | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        | 0.00   | 0.00   |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        | 0.00   |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        | 403.57 | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      |          |          | 403.57 |          |
|                                                                                      |                                                                                          |                                                             |        |        | 0.00   |        |          | 383.99   |         | 383.99   |         | Bal     |          |          | 767.98 |          |
|                                                                                      | 07-01556-000<br><br>CLARION HOLDINGS LTD<br>156 W JACKSON STREET<br>MILLERSBURG OH 44654 |                                                             | 429    |        | 0.0000 | 23,190 | 617.93   | 0.00     | 720.54  | 0.00     | 720.54  | 0.00    |          |          | Chg    |          |
|                                                                                      |                                                                                          | 6,000                                                       | 17,190 |        |        |        |          | -118.85  | 0.00    | -118.85  | 0.00    | Cre     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Nbc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |        |          |
|                                                                                      |                                                                                          | LOT 81 E PT MILLERSBURG VLG<br>R7 T9 S12<br>MV-03           |        | 61.80  | 0.00   |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   | 0.00   |        |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          | 10-100 MUSKINGUM WATERSHED CONSER                           |        | 3.00   | 0.00   |        | 3.00     | 0.00     | 3.00    | 0.00     | 0.00    | Chg     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.30   | 0.00   |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   | 0.00   |        |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 683.03 | 0.00   |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 683.03   |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 604.69   |         | 604.69   |         | Bal     | 1,209.38 |          |        |          |
| 07-01605-000<br><br>CLARK CHRISTOPHER E<br>1 RUSTIC DRIVE<br>MILLERSBURG OH 44654    |                                                                                          | 0-0                                                         | 510    | 0.0000 | 56,100 |        | 0.00     | 0.00     | 1743.08 | 0.00     | 1743.08 | 0.00    | Chg      |          |        | 017500-1 |
|                                                                                      |                                                                                          | 12,800                                                      | 43,300 |        |        |        |          | -450.78  | 0.00    | -450.78  | 0.00    | Cre     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | -121.81  | 0.00    | -121.81  | 0.00    | Nbc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | -30.44   | 0.00    | -30.44   | 0.00    | Ooc     |          |          |        |          |
|                                                                                      |                                                                                          | LOT 930 FIRST RUSTIC AC<br>SUB RUSTIC DR R7 T9 S19<br>MV-07 |        | 0.00   |        | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        | 0.00   |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          | 10-100 MUSKINGUM WATERSHED CONSER                           |        | 0.00   |        | 0.00   | 3.00     | 0.00     | 3.00    | 0.00     | 0.00    | Chg     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        | 0.00   |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        | 0.00   | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 1,143.05 |         | 1,143.05 |         | Bal     | 2,286.10 |          |        |          |
|                                                                                      | 07-00540-000<br><br>CLARK JUDITH A<br>138 MILLER DRIVE<br>MILLERSBURG OH 44654           | 0-0                                                         | 500    | 0.0110 |        | 120    | 0.00     | 0.00     | 3.75    | 0.00     | 3.75    | 0.00    | Chg      |          |        |          |
|                                                                                      |                                                                                          | 120                                                         | 0      |        |        |        |          | -0.97    | 0.00    | -0.97    | 0.00    | Cre     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | -0.28    | 0.00    | -0.28    | 0.00    | Nbc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |          |          |        |          |
|                                                                                      |                                                                                          | LOT 31 OL PT W PT CLOSE<br>& IRVING AL .0113A<br>MV-04 #40  |        | 0.00   | 0.00   |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   | 0.00   |        |          |          |         |          |         | Int     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 0.00     |         | 0.00     |         | Unc     |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   | 0.00   |        | 0.00     | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00     |          |        |          |
|                                                                                      |                                                                                          |                                                             |        | 0.00   |        |        |          | 2.50     |         | 2.50     |         | Bal     | 5.00     |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          |          |         |          |         |         |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          |          |         |          |         |         |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          |          |         |          |         |         |          |          |        |          |
|                                                                                      |                                                                                          |                                                             |        |        |        |        |          |          |         |          |         |         |          |          |        |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00541-000              | 0-0    | 500                               | 0.0810 |        | 0.00  | 0.00 | 28.31    | 0.00 | 28.31   | 0.00 | Chg     |          |          |
|                           |        | 910                               | 0      | 910    |       |      | -7.32    | 0.00 | -7.32   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -1.97    | 0.00 | -1.97   | 0.00 | Nbc     |          |          |
| CLARK JUDITH A            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 138 MILLER DRIVE          |        | LOT 109 OL PT N PT CLOSE          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | & IRVING AL .0816A                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 19.02    |      | 19.02   |      | Bal     | 38.04    |          |
| 07-00542-000              | 0-0    | 511                               | 0.2300 |        | 0.00  | 0.00 | 1345.96  | 0.00 | 1345.96 | 0.00 | Chg     |          |          |
|                           |        | 5,380                             | 37,940 | 43,320 |       |      | -348.10  | 0.00 | -348.10 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -94.05   | 0.00 | -94.05  | 0.00 | Nbc     |          |          |
| CLARK JUDITH A            |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 138 MILLER DRIVE          |        | N PT OUTLOT 109 .23A              |        |        |       |      | -23.50   | 0.00 | -23.50  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-04 CLOSE & IRVING              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 705.50   |      | 705.50  |      | Bal     | 1,411.00 |          |
| 07-00542-001              | 0-0    | 500                               | 0.0400 |        | 0.00  | 0.00 | 14.00    | 0.00 | 14.00   | 0.00 | Chg     |          |          |
|                           |        | 450                               | 0      | 450    |       |      | -3.61    | 0.00 | -3.61   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -0.95    | 0.00 | -0.95   | 0.00 | Nbc     |          |          |
| CLARK JUDITH A            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 138 MILLER DRIVE          |        | PART OUTLOT 31 .04A               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 9.44     |      | 9.44    |      | Bal     | 18.88    |          |
| 07-00105-000              | 0-0    | 510                               | 0.1920 |        | 0.00  | 0.00 | 1206.18  | 0.00 | 1206.18 | 0.00 | Chg     | 01/22/20 | 015974-3 |
|                           |        | 6,550                             | 32,270 | 38,820 |       |      | -311.94  | 0.00 | -311.94 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -84.26   | 0.00 | -84.26  | 0.00 | Nbc     |          |          |
| CLEARVIEW INVESTMENTS LTD |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 875 S WASHINGTON STREET   |        | LOT 333 0.175A & N PT VAC         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | ALLEY 0.017A                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | =0.192A TOTAL MV-07               |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 812.98   | 0.00 | 0.00    | 0.00 | Pd      | 812.98   |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 812.98  |      | Bal     | 812.98   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                             | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|-------------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                               | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                          |        | Legal Description                 |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01407-001                                                                  | 0-0    | 420<br>16,600                     | 0.4640<br>18,520 | 35,120 | 0.00  | 0.00 | 1091.19<br>-179.97 | 0.00<br>0.00 | 1091.19<br>-179.97 | 0.00<br>0.00 | Chg<br>Cre |          | 017311-9 |
| CLEARVIEW INVESTMENTS LTD<br>875 S WASHINGTON ST<br>MILLERSBURG OH 44654      |        | R7 T9 S19 .464A MV-08             |                  |        |       |      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 15.00              | 0.00         | 15.00              | 0.00         | Chg        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 926.22             | 0.00         | 926.22             | 0.00         | Bal        | 1,852.44 |          |
| 07-01407-002                                                                  |        | 415<br>30,360                     | 1.2390<br>13,270 | 43,630 | 0.00  | 0.00 | 1355.62<br>-223.60 | 0.00<br>0.00 | 1355.62<br>-223.60 | 0.00<br>0.00 | Chg<br>Cre |          | 046826-4 |
| CLEARVIEW INVESTMENTS LTD<br>875 S WASHINGTON ST<br>MILLERSBURG OH 44654-1707 |        | MILLERSBURG VILLAGE               |                  |        |       |      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        | R7 T9 S19 1.239AC                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                               |        | MV-08                             |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 1,132.02           | 0.00         | 1,132.02           | 0.00         | Bal        | 2,264.04 |          |
| 07-01649-001                                                                  | 0-0    | 452<br>41,740                     | 0.8680<br>32,240 | 73,980 | 0.00  | 0.00 | 2298.60<br>-379.15 | 0.00<br>0.00 | 2298.60<br>-379.15 | 0.00<br>0.00 | Chg<br>Cre |          | 017546-0 |
| CLEARVIEW INVESTMENTS LTD<br>603 S MAIN ST<br>MT VERNON OH 43050              |        | R7 T9 S19 PT NE PT SE             |                  |        |       |      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        | .868A MV-08                       |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 30.00              | 0.00         | 30.00              | 0.00         | Chg        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 1,949.45           | 0.00         | 1,949.45           | 0.00         | Bal        | 3,898.90 |          |
| 07-00197-000                                                                  | 0-0    | 560<br>5,340                      | 0.0000<br>180    | 5,520  | 0.00  | 0.00 | 171.51<br>-44.36   | 0.00<br>0.00 | 171.51<br>-44.36   | 0.00<br>0.00 | Chg<br>Cre | 01/22/20 | 016070-2 |
| CLEARVIEW INVESTMENTS LTD ETAL<br>9511 TOWNSHIP RD 89<br>KILLBUCK OH 44637    |        | LOT 3 GLASS PLANT ADD             |                  |        |       |      | -11.99<br>0.00     | 0.00<br>0.00 | -11.99<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                               |        | R7 T9 S1 LOT 47                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                               |        | MV-01                             |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 118.16             | 0.00         | 0.00               | 0.00         | Pd         | 118.16   |          |
|                                                                               |        |                                   |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 118.16             | 0.00         | Bal        | 118.16   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00288-000                   | 0-0    | 447                               | 0.4580 |         | 0.00  | 0.00 | 3148.69  | 0.00 | 3148.69  | 0.00 | Chg     |          |          |
|                                |        | 28,080                            | 73,260 | 101,340 |       |      | -519.35  | 0.00 | -519.35  | 0.00 | Cre     |          | 01/22/20 |
|                                |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CLEARVIEW INVESTMENTS LTD ETAL |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9511 TOWNSHIP RD 89            |        | MILLERBURG VLG                    |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637              |        | R7 T9 S19 0.458A                  |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        | RESURVEY 6/16/92                  |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                |        | MV-08                             |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 15.00    | 0.00 | 15.00    | 0.00 | Chg     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 | 2,644.34 | 0.00 | 0.00     | 0.00 | Pd      | 2,644.34 |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 2,644.34 |      | Bal     | 2,644.34 |          |
| 07-00302-000                   | 0-0    | 560                               | 0.0000 |         | 0.00  | 0.00 | 288.65   | 0.00 | 288.65   | 0.00 | Chg     |          |          |
|                                |        | 4,770                             | 4,520  | 9,290   |       |      | -74.65   | 0.00 | -74.65   | 0.00 | Cre     |          | 01/22/20 |
|                                |        |                                   |        |         |       |      | -20.15   | 0.00 | -20.15   | 0.00 | Nbc     |          |          |
| CLEARVIEW INVESTMENTS LTD ETAL |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9511 TOWNSHIP RD 89            |        | LOT 687 MILLERSBURG VLG           |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637              |        | R7 T9 S1 LOT 47                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        | MV-01                             |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 | 196.85   | 0.00 | 0.00     | 0.00 | Pd      | 196.85   |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 196.85   |      | Bal     | 196.85   |          |
| 07-01728-000                   | 0-0    | 429                               | 1.2010 |         | 0.00  | 0.00 | 3375.78  | 0.00 | 3375.78  | 0.00 | Chg     |          |          |
|                                |        | 50,440                            | 58,210 | 108,650 |       |      | -556.79  | 0.00 | -556.79  | 0.00 | Cre     |          | 01/22/20 |
|                                |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CLEARVIEW INVESTMENTS LTD ETAL |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9511 TOWNSHIP RD 89            |        | R7 T9 S19 PT SE 1.201A            |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637              |        | MV-08                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 30.00    | 0.00 | 30.00    | 0.00 | Chg     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |         | 0.00  | 0.00 | 2,848.99 | 0.00 | 0.00     | 0.00 | Pd      | 2,848.99 |          |
|                                |        |                                   |        |         | 0.00  |      | 0.00     |      | 2,848.99 |      | Bal     | 2,848.99 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                    | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|------------------------------------------------------------------|--------|----------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                  | BK/FRC | Land                                                     | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                             |        | Legal Description                                        |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01691-010                                                     | 0-0    | 480<br>19,650                                            | 3.4370<br>75,640 | 95,290 | 0.00  | 0.00 | 2960.67<br>-488.33 | 0.00<br>0.00 | 2960.67<br>-488.33 | 0.00<br>0.00 | Chg<br>Cre | 01/23/20         | 017649-4 |
| CLINE KURT E & JODEANE L<br>2 OAK LANE<br>MILLERSBURG OH 44654   |        | R7 T9 S1 LOT 41 3.437A<br>MV-02                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00  | 0.00 | 15.00<br>0.00      | 0.00<br>0.00 | 15.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 2,487.34<br>0.00   | 0.00<br>0.00 | 2,487.34<br>0.00   | 0.00<br>0.00 | Pd<br>Bal  | 4,974.68<br>0.00 |          |
| 07-00202-000                                                     | 47-55  | 500<br>2,570                                             | 0.7400<br>0      | 2,570  | 0.00  | 0.00 | 79.84<br>-20.65    | 0.00<br>0.00 | 79.84<br>-20.65    | 0.00<br>0.00 | Chg<br>Cre | 01/23/20         | 016075-0 |
| CLINE KURT E & JODEANE LEE<br>2 OAK LANE<br>MILLERSBURG OH 44654 |        | OUTLOT 97 .74A BY TAX MAP<br>MV-07                       |                  |        | 0.00  | 0.00 | -5.58<br>0.00      | 0.00<br>0.00 | -5.58<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 53.61<br>0.00      | 0.00<br>0.00 | 53.61<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 107.22<br>0.00   |          |
| 07-00203-000                                                     | 47-57  | 500<br>2,360                                             | 0.6800<br>0      | 2,360  | 0.00  | 0.00 | 73.33<br>-18.96    | 0.00<br>0.00 | 73.33<br>-18.96    | 0.00<br>0.00 | Chg<br>Cre | 01/23/20         | 016076-8 |
| CLINE KURT E & JODEANE LEE<br>2 OAK LANE<br>MILLERSBURG OH 44654 |        | OUTLOT 98 .68A MV-07                                     |                  |        | 0.00  | 0.00 | -5.11<br>0.00      | 0.00<br>0.00 | -5.11<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 49.26<br>0.00      | 0.00<br>0.00 | 49.26<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 98.52<br>0.00    |          |
| 07-00258-000                                                     | 0-0    | 500<br>2,910                                             | 0.8400<br>0      | 2,910  | 0.00  | 0.00 | 90.45<br>-23.38    | 0.00<br>0.00 | 90.45<br>-23.38    | 0.00<br>0.00 | Chg<br>Cre | 01/23/20         | 016140-3 |
| CLINE KURT E & JODEANE LEE<br>2 OAK LANE<br>MILLERSBURG OH 44654 |        | LOT 97 PT OUTLOT S<br>MONROE ST .84A<br>R7 T9 S19 MV-07  |                  |        | 0.00  | 0.00 | -6.32<br>0.00      | 0.00<br>0.00 | -6.32<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 60.75<br>0.00      | 0.00<br>0.00 | 60.75<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 121.50<br>0.00   |          |
| 07-00259-000                                                     | 0-0    | 500<br>2,840                                             | 0.8180<br>0      | 2,840  | 0.00  | 0.00 | 88.24<br>-22.82    | 0.00<br>0.00 | 88.24<br>-22.82    | 0.00<br>0.00 | Chg<br>Cre | 01/23/20         | 016141-0 |
| CLINE KURT E & JODEANE LEE<br>2 OAK LANE<br>MILLERSBURG OH 44654 |        | LOT 98 PT OUTLOT S<br>MONROE ST .818A<br>R7 T9 S19 MV-07 |                  |        | 0.00  | 0.00 | -6.16<br>0.00      | 0.00<br>0.00 | -6.16<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                  |        |                                                          |                  |        | 0.00  | 0.00 | 59.26<br>0.00      | 0.00<br>0.00 | 59.26<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 118.52<br>0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

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Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |         | Prior |        | December |      | June     |      | Amt     |          |      |
|--------------------------------------|--------|-----------------------------------|--------|---------|-------|--------|----------|------|----------|------|---------|----------|------|
|                                      | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                 |        | Legal Description                 |        |         |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01658-000                         | 47-59  | 510                               | 4.9420 |         | 0.00  | 0.00   | 3171.33  | 0.00 | 3171.33  | 0.00 | Chg     |          |      |
|                                      |        | 24,860                            | 77,210 | 102,070 |       |        | -820.16  | 0.00 | -820.16  | 0.00 | Cre     |          |      |
|                                      |        |                                   |        |         |       |        | -221.57  | 0.00 | -221.57  | 0.00 | Nbc     |          |      |
| CLINE KURT E & JODEANE LEE           |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2 OAK LANE                           |        | OUTLOT REAR LOT 101 S             |        |         |       |        | -44.38   | 0.00 | -44.38   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                 |        | MONROE ST 4.942A MV-07            |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        | RES & COMB 11/01/2002             |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   | 2,088.22 | 0.00 | 2,088.22 | 0.00 | Pd      | 4,176.44 |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-01691-040                         | 0-0    | 400                               | 1.1950 |         | 0.00  | 0.00   | 128.69   | 0.00 | 128.69   | 0.00 | Chg     |          |      |
|                                      |        | 4,140                             | 0      | 4,140   |       |        | -21.21   | 0.00 | -21.21   | 0.00 | Cre     |          |      |
|                                      |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| CLINE KURT E & JODEANNE L            |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2 OAK LANE                           |        | R7 T9 S1 PT LOT 41 1.195A         |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                 |        | MV-02                             |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   | 110.48   | 0.00 | 110.48   | 0.00 | Pd      | 220.96   |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-00338-000                         |        | 510                               | 0.2740 |         | 0.00  | 0.00   | 1456.55  | 0.00 | 1456.55  | 0.00 | Chg     |          |      |
|                                      |        | 8,270                             | 38,610 | 46,880  |       |        | -376.72  | 0.00 | -376.72  | 0.00 | Cre     |          |      |
|                                      |        |                                   |        |         |       |        | -101.78  | 0.00 | -101.78  | 0.00 | Nbc     |          |      |
| CLOSE SHEILA M & BRITTANY L NEGRETTE |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 251 NORTH MONROE STREET              |        | S PT OL 109 .274A                 |        |         |       |        | -25.44   | 0.00 | -25.44   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                 |        | R7 T9 S12 MV-04                   |        |         | 89.78 | -89.78 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                      |        |                                   |        |         | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                                      |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                      |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                      |        |                                   |        |         | 0.00  |        | 955.61   |      | 955.61   |      | Bal     | 1,911.22 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                                                                                  | Acres            |        | Prior                                                                |                                                                      | December                                                                   |                                                      | June                                                               |                                                      | Amt                                                               |          |          |
|------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|----------|----------|
|                                                                  | BK/FRC | Land                                                                                                                   | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                        | Tax                                                  | Tax                                                                | Tax                                                  | Paid                                                              | Pay      | Acct     |
| Current Name/Address                                             |        | Legal Description                                                                                                      |                  |        |                                                                      | Adj                                                                  |                                                                            | Adj                                                  |                                                                    | Adj                                                  | Bal Due                                                           | Dates    | No       |
| 07-50004-009                                                     |        | 550<br>3,470                                                                                                           | 0.0000<br>30,000 | 33,470 | 0.00                                                                 | 0.00                                                                 | 1039.94<br>-268.94<br>-72.66<br>0.00<br>-18.14<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1039.94<br>-268.94<br>-72.66<br>0.00<br>-18.14<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 017921-8 |
| CLOSE WAYNE R<br>108 BRAMBLY HEDGE DRIVE<br>MILLERSBURG OH 44654 |        | UNIT 108 BRAMBLY HEDGE<br>KNOLL CONDOMINIUM<br>1/24 INT 2.333A<br>R7 T9 S11 MV-05<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                            |                                                      |                                                                    |                                                      |                                                                   |          |          |
| 07-00709-000                                                     | 0-0    | 456<br>3,430                                                                                                           | 0.0000<br>460    | 3,890  | 0.00                                                                 | 0.00                                                                 | 120.86<br>-19.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 120.86<br>-19.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016623-4 |
| CLOVER CREST LLC<br>2520 MILLERSBURG ROAD<br>WOOSTER OH 44691    |        | LOT 115 19 FT S<br>WASHINGTON ST<br>MV-04<br>10-100 MUSKINGUM WATERSHED CONSER                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                            |                                                      |                                                                    |                                                      |                                                                   |          |          |
| 07-00710-000                                                     | 0-0    | 447<br>3,790                                                                                                           | 0.0000<br>31,190 | 34,980 | 0.00                                                                 | 0.00                                                                 | 1086.86<br>-179.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1086.86<br>-179.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016624-1 |
| CLOVER CREST LLC<br>2520 MILLERSBURG ROAD<br>WOOSTER OH 44691    |        | LOT 116 21 FT S<br>WASHINGTON ST<br>MV-04<br>10-100 MUSKINGUM WATERSHED CONSER                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                            |                                                      |                                                                    |                                                      |                                                                   |          |          |
| 07-50006-007                                                     | 0-0    | 710<br>0                                                                                                               | 2.1240<br>34,160 | 34,160 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/21/20 | 042186-7 |
| COBB LISA K<br>600 WHITETAIL CROSSING<br>MILLERSBURG OH 44654    |        | UNIT 600 VILLAS AT FIRE RIDGE<br>CONDOMINIUM<br>MV-13 10.00% INTEREST IN<br>COMMON AREA (2.124A)                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                            |                                                      |                                                                    |                                                      |                                                                   |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                                                                                 | Acres            |        | Prior |      | December                                                                                                                             |                                                                                                                              | June                                                                                                                                  |                                                                                               | Amt              |          |          |
|-------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------|----------|
|                                                                               | BK/FRC | Land                                                                                                                                  | Impr             | Total  | Delq  | Delq | Tax                                                                                                                                  | Tax                                                                                                                          | Tax                                                                                                                                   | Tax                                                                                           | Paid             | Pay      | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                                                                                     |                  |        |       | Adj  |                                                                                                                                      | Adj                                                                                                                          |                                                                                                                                       | Adj                                                                                           | Bal Due          | Dates    | No       |
| 07-50006-007                                                                  | 0-0    | 550<br>7,700                                                                                                                          | 2.1240<br>34,130 | 41,830 | 0.00  | 0.00 | 1299.71<br>-336.13<br>-90.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1299.71<br>-336.13<br>-90.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/21/20 | 042186-7 |
| COBB LISA K<br>600 WHITETAIL CROSSING<br>MILLERSBURG OH 44654                 |        | UNIT 600 VILLAS AT FIRE RIDGE<br>CONDOMINIUM<br>MV-13 10.00% INTEREST IN<br>COMMON AREA (2.124A)<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |       |      |                                                                                                                                      |                                                                                                                              |                                                                                                                                       |                                                                                               | 1,751.54<br>0.00 |          |          |
| 07-00275-000                                                                  | 0-0    | 510<br>3,630                                                                                                                          | 0.0000<br>21,630 | 25,260 | 0.00  | 0.00 | 784.85<br>-202.98<br>-54.83<br>0.00<br>-13.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 784.85<br>-202.98<br>-54.83<br>0.00<br>-13.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |          | 016160-9 |
| COBLENTZ KIMBERLY M & JASON M<br>92 N CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE LOT 23<br>NE PT MV-04<br>R7 T9 S12<br>10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        |       |      |                                                                                                                                      |                                                                                                                              |                                                                                                                                       |                                                                                               | 0.00<br>1,032.66 |          |          |
| 07-00807-000                                                                  | 0-0    | 520<br>5,340                                                                                                                          | 0.0000<br>39,800 | 45,140 | 0.00  | 0.00 | 1402.56<br>-362.71<br>-98.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1402.56<br>-362.71<br>-98.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/17/20 | 016723-5 |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654           |        | LOT 8 BLOCK 10 FORLOW ST<br>MV-01<br>10-100 MUSKINGUM WATERSHED CONSER                                                                |                  |        |       |      |                                                                                                                                      |                                                                                                                              |                                                                                                                                       |                                                                                               | 1,889.68<br>0.00 |          |          |
| 07-00808-000                                                                  | 0-0    | 530<br>5,340                                                                                                                          | 0.0000<br>53,900 | 59,240 | 0.00  | 0.00 | 1840.60<br>-476.03<br>-128.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1840.60<br>-476.03<br>-128.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/17/20 | 016724-2 |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654           |        | LOT 9 BLOCK 10 FORLOW ST<br>MV-01                                                                                                     |                  |        |       |      |                                                                                                                                      |                                                                                                                              |                                                                                                                                       |                                                                                               | 2,471.94<br>0.00 |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                       | BK-PG  | Class                                                                               | Acres             |         | Prior                                                                |                                                                      | December                                                              |                                                                      | June                                                                  |                                                                      | Amt                                                                                           |                   |          |          |
|---------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|----------|----------|
|                                                                     | BK/FRC | Land                                                                                | Impr              | Total   | Delq                                                                 | Delq                                                                 | Tax                                                                   | Tax                                                                  | Tax                                                                   | Tax                                                                  | Paid                                                                                          | Pay               | Acct     |          |
| Current Name/Address                                                |        | Legal Description                                                                   |                   |         |                                                                      | Adj                                                                  |                                                                       | Adj                                                                  |                                                                       | Adj                                                                  | Bal Due                                                                                       | Dates             | No       |          |
| 07-00809-000                                                        | 0-0    | 500<br>5,340                                                                        | 0.0000<br>0       | 5,340   | 0.00                                                                 | 0.00                                                                 | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                   | 01/17/20 | 016725-0 |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |        | LOT 10 BLOCK 10 FORLOW ST<br>MV-01                                                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>111.47<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>111.47<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 222.94<br>0.00    |          |          |
| 07-00810-000                                                        | 0-0    | 500<br>7,150                                                                        | 0.0000<br>0       | 7,150   | 0.00                                                                 | 0.00                                                                 | 222.21<br>-57.46<br>-15.50<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 222.21<br>-57.46<br>-15.50<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                   | 01/17/20 | 016726-8 |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |        | LOT 11 BLOCK 10 FORLOW ST<br>MV-01                                                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>149.25<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>149.25<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                               | 298.50<br>0.00    |          |          |
| 07-01927-000                                                        | 0-0    | 500<br>130                                                                          | 0.0360<br>0       | 130     | 0.00                                                                 | 0.00                                                                 | 4.06<br>-1.05<br>-0.29<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 4.06<br>-1.05<br>-0.29<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                   | 01/17/20 | 041597-0 |
| COBLENTZ RUTH ANN<br>5301 TOWNSHIP ROAD 618<br>MILLERSBURG OH 44654 |        | PT VACATED ALLEY E OF LOTS 8,<br>9, 10, 11 BLOCK 10<br>0.036A MV-01 R7 T9 S1 LOT 47 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>5.72<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>5.72<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 11.44<br>0.00     |          |          |
| 07-01724-001                                                        | 0-0    | 422<br>78,200                                                                       | 2.2240<br>247,450 | 325,650 | 0.00                                                                 | 0.00                                                                 | 10117.96<br>-1668.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 10117.96<br>-1668.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                   |          | 017731-9 |
| COBMAN INVESTMENTS LLC<br>PO BOX 240<br>WALNUT CREEK OH 44687       |        | R7 T9 S22 NE 2.224A MV-09                                                           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>75.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>75.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                   |          |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8,524.12      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8,524.12      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>17,048.24 |          |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG      | Class                                                    | Acres            |        | Prior    |      | December           |              | June               |              | Amt        |                   |          |
|-----------------------------------------------------------------------|------------|----------------------------------------------------------|------------------|--------|----------|------|--------------------|--------------|--------------------|--------------|------------|-------------------|----------|
|                                                                       | BK/FRC     | Land                                                     | Impr             | Total  | Delq     | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay               | Acct     |
| Current Name/Address                                                  |            | Legal Description                                        |                  |        |          | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates             | No       |
| 07-01724-002                                                          |            | 400<br>30,890                                            | 1.4710<br>0      | 30,890 | 0.00     | 0.00 | 959.76<br>-158.30  | 0.00<br>0.00 | 959.76<br>-158.30  | 0.00<br>0.00 | Chg<br>Cre |                   | 017732-7 |
| COBMAN INVESTMENTS LLC<br>PO BOX 240<br>WALNUT CREEK OH 44687-0240    |            | MILLERSBURG VILLAGE<br>R7 T9 S22 1.471ACRES<br>MV-09     |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00     | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,608.92  |          |
| 41-2255945                                                            | Bankruptcy | 880<br>74,940                                            | 0.0000<br>0      | 74,940 | 13474.52 | 0.00 | 2328.44<br>0.00    | 0.00<br>0.00 | 2328.44<br>0.00    | 0.00<br>0.00 | Chg<br>Cre |                   | 045381-1 |
| COBRA PIPELINE CO LTD<br>PO BOX 1420<br>MENTOR OH 44061-1420          |            | 41-2255945                                               |                  |        |          |      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                       |            |                                                          |                  |        | 517.62   | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 514.43   | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>38,326.90 |          |
| 07-01046-001                                                          | 0-0        | 500<br>660                                               | 0.0430<br>0      | 660    | 41.63    | 0.00 | 20.54<br>-5.31     | 0.00<br>0.00 | 20.54<br>-5.31     | 0.00<br>0.00 | Chg<br>Cre | 09/23/19          | 016962-2 |
| COBRA PIPELINE COMPANY LTD<br>PO BOX 1420<br>WILLOUGHBY OH 44096-1420 |            | PT LOT 7 BLOCK 13 GLASS<br>PLANT ADDITION .043A<br>MV-01 |                  |        |          |      | -1.43<br>0.00      | 0.00<br>0.00 | -1.43<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                       |            |                                                          |                  |        | 2.72     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 0.48     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 9.64     | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 0.64     | 0.00 | 0.00<br>0.11       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>55.22      | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 55.22<br>33.60    |          |
| 07-00426-000                                                          |            | 510<br>5,050                                             | 0.0000<br>29,190 | 34,240 | 0.00     | 0.00 | 1063.85<br>-275.17 | 0.00<br>0.00 | 1063.85<br>-275.17 | 0.00<br>0.00 | Chg<br>Cre |                   | 016326-4 |
| COLLETT KELLY L<br>125 FAIRVIEW AVE<br>MILLERSBURG OH 44654-1410      |            | LOT 12 FAIRVIEW AVE<br>R7 T9 S12 MV-04                   |                  |        |          |      | -74.33<br>0.00     | 0.00<br>0.00 | -74.33<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                       |            |                                                          |                  |        | -18.57   | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | -18.57<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00     | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,397.56  |          |
|                                                                       |            |                                                          |                  |        | 0.00     | 0.00 | 698.78             | 0.00         | 698.78             | 0.00         |            |                   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                      | BK-PG  | Class                                                                                | Acres            |        | Prior                                                                        |                                                                              | December                                                                                           |                                                                                      | June                                                                                               |                                                                              | Amt                                                                                           |               |          |          |
|------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|----------|----------|
|                                                                                    | BK/FRC | Land                                                                                 | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                                                | Tax                                                                                  | Tax                                                                                                | Tax                                                                          | Paid                                                                                          | Pay           | Acct     |          |
| Current Name/Address                                                               |        | Legal Description                                                                    |                  |        |                                                                              | Adj                                                                          |                                                                                                    | Adj                                                                                  |                                                                                                    | Adj                                                                          | Bal Due                                                                                       | Dates         | No       |          |
| 07-01672-001                                                                       | 0-0    | 500<br>2,010                                                                         | 0.1200<br>0      | 2,010  | 0.00                                                                         | 0.00                                                                         | 62.45<br>-16.14<br>-4.38<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 62.45<br>-16.14<br>-4.38<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |               |          | 017617-8 |
| COLLINGE MARY GRACE<br>399 BLACKBIRD ALLEY<br>MILLERSBURG OH 44654                 |        | WEST PART OUTLOT 94 REAR<br>ALEXANDER .12A MV-07                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>83.86 |          |          |
| 07-01673-000                                                                       | 0-0    | 510<br>6,490<br>8,750 Hms                                                            | 0.3800<br>87,640 | 94,130 | 0.00                                                                         | 0.00                                                                         | 2924.64<br>-756.39<br>-204.37<br>-177.81<br>-51.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2924.64<br>-756.39<br>-204.37<br>-177.81<br>-51.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |          | 017618-6 |
| COLLINGE MARY GRACE<br>399 BLACKBIRD ALLEY<br>MILLERSBURG OH 44654                 |        | W PT OL 94 REAR<br>ALEXANDER .384A<br>MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       |                                                                              | 0.00<br>3,475.92                                                                              |               |          |          |
| 07-90006-000                                                                       | 0-0    | 499<br>0                                                                             | 0.0000<br>0      | 0      | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal            |                                                                                               |               | 018009-3 |          |
| COLUMBIA GAS OF OHIO INC<br>PO BOX 117 ATTEN TAX DEPT<br>COLUMBUS OH 43216         |        | LOT 89 BUILDING ON<br>LEASED LAND OL SW CORNER<br>OF CITY PARK MONROE ST             |                  |        | 0.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -0.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       |                                                                              | 0.00<br>0.00                                                                                  |               |          |          |
| 07-90011-000                                                                       | 0-0    | 499<br>0                                                                             | 0.0000<br>0      | 0      | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal            |                                                                                               |               | 018016-3 |          |
| COLUMBIA GAS OF OHIO INC<br>PO BOX 117 ATTEN TAX DEPT<br>COLUMBUS OH 43216         |        | ALLEY SOUTH OF JACKSON<br>STREET NORTH OF ANTHONY<br>ST LEASED LAND #14625           |                  |        | 0.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -0.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       |                                                                              | 0.00<br>0.00                                                                                  |               |          |          |
| 31-0673990                                                                         |        | 880<br>700                                                                           | 0.0000<br>0      | 700    | 0.00                                                                         | 0.00                                                                         | 21.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 21.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal            |                                                                                               |               | 045355-5 |          |
| COLUMBIA GAS OF OHIO INC<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216-0117 |        | 31-0673990                                                                           |                  |        | 2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       |                                                                              | 0.00<br>43.60                                                                                 |               |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior   |          | December  |      | June      |      | Amt     |           |          |
|----------------------|--------|-------------------|---------|---------|---------|----------|-----------|------|-----------|------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq    | Delq     | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |         |         |         | Adj      |           | Adj  |           | Adj  | Bal Due | Dates     | No       |
| 07-90012-000         | 0-0    | 499               | 0.0140  |         | 0.00    | 0.00     | 50.96     | 0.00 | 50.96     | 0.00 | Chg     |           | 018017-0 |
|                      |        | 1,110             | 530     | 1,640   |         |          | -8.40     | 0.00 | -8.40     | 0.00 | Cre     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     |           |      |           |      | Int     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      |      | 0.00      |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     |           |      |           |      | Int     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      |      | 0.00      |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 45.56     |      | 45.56     |      | Bal     | 91.12     |          |
| 07-01496-000         | 0-0    | 456               | 0.0000  |         | 0.00    | 0.00     | 410.12    | 0.00 | 410.12    | 0.00 | Chg     |           | 017400-0 |
|                      |        | 11,900            | 1,300   | 13,200  |         |          | -67.64    | 0.00 | -67.64    | 0.00 | Cre     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                      |        |                   |         |         | 35.18   | -35.18   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     |           |      |           |      | Int     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      |      | 0.00      |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 6.00      | 0.00 | 6.00      | 0.00 | Chg     |           |          |
|                      |        |                   |         |         | 0.60    | -0.60    | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     |           |      |           |      | Int     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      |      | 0.00      |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 348.48    |      | 348.48    |      | Bal     | 696.96    |          |
| 07-00430-000         | 0-0    | 449               | 0.0000  |         | 0.00    | 0.00     | 27693.04  | 0.00 | 27693.04  | 0.00 | Chg     |           | 016330-1 |
|                      |        | 11,900            | 879,410 | 891,310 |         |          | -4567.67  | 0.00 | -4567.67  | 0.00 | Cre     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                      |        |                   |         |         |         |          | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                      |        |                   |         |         | 2375.00 | -2375.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     |           |      |           |      | Int     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      |      | 0.00      |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 6.00      | 0.00 | 6.00      | 0.00 | Chg     |           |          |
|                      |        |                   |         |         | 0.60    | -0.60    | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     |           |      |           |      | Int     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      |      | 0.00      |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |         |         | 0.00    | 0.00     | 23,131.37 |      | 23,131.37 |      | Bal     | 46,262.74 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres   |         | Prior  |         | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|---------|---------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total   | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |         |         |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01380-000                  | 0-0    | 456                               | 0.0000  |         | 0.00   | 0.00    | 387.17   | 0.00 | 387.17   | 0.00 | Chg     |          | 017282-9 |
|                               |        | 11,900                            | 560     | 12,460  |        |         | -63.87   | 0.00 | -63.87   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COMMERCIAL & SAVINGS BANK THE |        | LOT 155 S CLAY ST                 |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 6 WEST JACKSON STREET         |        | MV-04                             |         |         | 33.20  | -33.20  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |         | 0.60   | -0.60   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |         | 0.00   |         | 329.30   |      | 329.30   |      | Bal     | 658.60   |          |
| 07-01381-000                  | 0-0    | 445                               | 0.0000  |         | 0.00   | 0.00    | 3759.48  | 0.00 | 3759.48  | 0.00 | Chg     |          | 017283-7 |
|                               |        | 11,900                            | 109,100 | 121,000 |        |         | -620.07  | 0.00 | -620.07  | 0.00 | Cre     |          |          |
|                               |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COMMERCIAL & SAVINGS BANK THE |        | LOT 156 S CLAY ST                 |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 6 WEST JACKSON STREET         |        | MV-04                             |         |         | 322.40 | -322.40 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |         | 0.60   | -0.60   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |         | 0.00   |         | 3,145.41 |      | 3,145.41 |      | Bal     | 6,290.82 |          |
| 07-01382-000                  | 0-0    | 456                               | 0.0000  |         | 0.00   | 0.00    | 388.43   | 0.00 | 388.43   | 0.00 | Chg     |          | 017284-4 |
|                               |        | 10,640                            | 1,860   | 12,500  |        |         | -64.08   | 0.00 | -64.08   | 0.00 | Cre     |          |          |
|                               |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                               |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COMMERCIAL & SAVINGS BANK THE |        | LOT 157 PT S CLAY ST              |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 6 WEST JACKSON STREET         |        | MV-04                             |         |         | 33.32  | -33.32  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |         |         | 0.60   | -0.60   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                               |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |         |         | 0.00   |         | 330.35   |      | 330.35   |      | Bal     | 660.70   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June   |      | Amt     |        |          |
|----------------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|--------|------|---------|--------|----------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                   |        | Legal Description                 |        |        |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01383-000                           | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00   | 94.79    | 0.00 | 94.79  | 0.00 | Chg     |        | 017285-2 |
|                                        |        | 2,660                             | 390    | 3,050  |       |        | -15.64   | 0.00 | -15.64 | 0.00 | Cre     |        |          |
|                                        |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                        |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| COMMERCIAL & SAVINGS BANK THE          |        | LOT 157 PT S CLAY ST              |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 6 WEST JACKSON STREET                  |        | MV-04                             |        |        | 8.12  | -8.12  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654                   |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                        |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                        |        |                                   |        |        | 0.00  |        | 82.15    |      | 82.15  |      | Bal     | 164.30 |          |
| 07-01451-000                           | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00   | 370.07   | 0.00 | 370.07 | 0.00 | Chg     |        | 017353-8 |
|                                        |        | 10,090                            | 1,820  | 11,910 |       |        | -61.02   | 0.00 | -61.02 | 0.00 | Cre     |        |          |
|                                        |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| COMMERCIAL & SAVINGS BANK THE          |        | LOT 58 56FT S SIDE N              |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| PO BOX 232                             |        | CLAY ST MV-04                     |        |        | 31.74 | -31.74 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                   |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Pen     |        |          |
|                                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Int     |        |          |
|                                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 6.00     | 0.00 | 6.00   | 0.00 | Chg     |        |          |
|                                        |        |                                   |        |        | 0.60  | -0.60  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                        |        |                                   |        |        | 0.00  |        | 315.05   |      | 315.05 |      | Bal     | 630.10 |          |
| 07-00305-000                           | 0-0    | 500                               | 0.1120 |        | 0.00  | 0.00   | 45.70    | 0.00 | 45.70  | 0.00 | Chg     |        | 016192-4 |
|                                        |        | 1,470                             | 0      | 1,470  |       |        | -11.80   | 0.00 | -11.80 | 0.00 | Cre     |        |          |
|                                        |        |                                   |        |        |       |        | -3.18    | 0.00 | -3.18  | 0.00 | Nbc     |        |          |
| COMMERCIAL & SAVINGS BANK THE, TRUSTEE |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| FOR THE SUSAN L ESTILL TRUST           |        | LOT 1 BLOCK 5 0.112A MV-01        |        |        |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| 91 N CLAY ST                           |        | PLEASANT VIEW GLASS PLANT         |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654-1117              |        | ADDITION                          |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                        |        | MARCHAND ST                       |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                        |        |                                   |        |        | 0.00  |        | 33.72    |      | 33.72  |      | Bal     | 67.44  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                       | BK-PG  | Class                                           | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                                                                     | BK/FRC | Land                                            | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                                                |        | Legal Description                               |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00311-000                                                                                                        | 0-0    | 510                                             | 0.3960 |        | 0.00  | 0.00 | 1843.08  | 0.00 | 1843.08  | 0.00 | Chg     |          | 016198-0 |
|                                                                                                                     |        | 14,270                                          | 45,050 | 59,320 |       |      | -476.66  | 0.00 | -476.66  | 0.00 | Cre     |          |          |
| COMMERCIAL & SAVINGS BANK THE, TRUSTEE<br>FOR THE SUSAN L ESTILL TRUST<br>91 N CLAY ST<br>MILLERSBURG OH 44654-1117 |        | LOT 1053 0.396A<br>MV-01 COMB/REPLAT 04/28/2011 |        |        |       |      | -128.80  | 0.00 | -128.80  | 0.00 | Nbc     |          |          |
|                                                                                                                     |        |                                                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                                     |        |                                                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER               |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  |      | 1,240.62 |      | 1,240.62 |      | Bal     | 2,481.24 |          |
| 07-00306-000                                                                                                        | 0-0    | 500                                             | 0.0000 |        | 0.00  | 0.00 | 63.39    | 0.00 | 63.39    | 0.00 | Chg     |          | 016193-2 |
|                                                                                                                     |        | 2,040                                           | 0      | 2,040  |       |      | -16.40   | 0.00 | -16.40   | 0.00 | Cre     |          |          |
| COMMERCIAL AND SAVINGS BANK<br>91 N CLAY STREET<br>MILLERSBURG OH 44654                                             |        | LOT 2 BLOCK 5 GLASS PLANT MV-<br>01             |        |        |       |      | -4.43    | 0.00 | -4.43    | 0.00 | Nbc     |          |          |
|                                                                                                                     |        |                                                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER               |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  |      | 45.56    |      | 45.56    |      | Bal     | 91.12    |          |
| 07-00307-000                                                                                                        | 0-0    | 500                                             | 0.0000 |        | 0.00  | 0.00 | 63.39    | 0.00 | 63.39    | 0.00 | Chg     |          | 016194-9 |
|                                                                                                                     |        | 2,040                                           | 0      | 2,040  |       |      | -16.40   | 0.00 | -16.40   | 0.00 | Cre     |          |          |
| COMMERCIAL AND SAVINGS BANK<br>91 N CLAY STREET<br>MILLERSBURG OH 44654                                             |        | LOT 3 BLOCK 5 GLASS PLANT MV-<br>01             |        |        |       |      | -4.43    | 0.00 | -4.43    | 0.00 | Nbc     |          |          |
|                                                                                                                     |        |                                                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  |      | 42.56    |      | 42.56    |      | Bal     | 85.12    |          |
| 07-01884-000                                                                                                        | 0-0    | 500                                             | 0.0690 |        | 0.00  | 0.00 | 7.47     | 0.00 | 7.47     | 0.00 | Chg     |          | 040646-8 |
|                                                                                                                     |        | 240                                             | 0      | 240    |       |      | -1.93    | 0.00 | -1.93    | 0.00 | Cre     |          |          |
| COMMERCIAL AND SAVINGS BANK<br>91 N CLAY STREET<br>MILLERSBURG OH 44654                                             |        | PLEASANT VIEW GLASS PLANT<br>ADDITION           |        |        |       |      | -0.51    | 0.00 | -0.51    | 0.00 | Nbc     |          |          |
|                                                                                                                     |        |                                                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                                     |        |                                                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                                     |        | R7 T9 S1 LOT 42 0.069A MV-01                    |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                                     |        | BLOCK 5 SOUTH OF LOTS 1-3                       |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                                     |        |                                                 |        |        | 0.00  |      | 5.03     |      | 5.03     |      | Bal     | 10.06    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG       | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|-----------------------------|-------------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC      | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |             | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01885-000                | 0-0         | 500                               | 0.0670 |        | 0.00   | 0.00    | 7.18     | 0.00 | 7.18     | 0.00 | Chg     |          | 040647-1 |
|                             |             | 230                               | 0      | 230    |        |         | -1.84    | 0.00 | -1.84    | 0.00 | Cre     |          |          |
| COMMERCIAL AND SAVINGS BANK |             |                                   |        |        |        |         | -0.49    | 0.00 | -0.49    | 0.00 | Nbc     |          |          |
| 91 N CLAY STREET            |             |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654        |             | PLEASANT VIEW GLASS PLANT         |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                             |             | ADDITION                          |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             | R7 T9 S1 LOT 42 0.067A MV-01      |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             | BLOCK 5 N & E OF LOTS 1-3         |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |             |                                   |        |        | 0.00   |         | 4.85     |      | 4.85     |      | Bal     | 9.70     |          |
| 07-00185-000                | 0-0         | 510                               | 0.0000 |        | 0.00   | 0.00    | 1198.05  | 0.00 | 1198.05  | 0.00 | Chg     |          | 016056-1 |
|                             | Foreclosure | 5,340                             | 33,220 | 38,560 |        |         | -309.85  | 0.00 | -309.85  | 0.00 | Cre     |          |          |
| COMPTON JASON & MELISSA     |             |                                   |        |        |        |         | -83.71   | 0.00 | -83.71   | 0.00 | Nbc     |          |          |
| 976 MAXWELL STREET          |             |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654        |             | LOT 5 BLOCK 7 MV-01               |        |        |        |         | -20.93   | 0.00 | -20.93   | 0.00 | Ooc     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |             |                                   |        |        | 0.00   |         | 786.56   |      | 786.56   |      | Bal     | 1,573.12 |          |
| 07-01359-000                | 0-0         | 499                               | 0.0000 |        | 0.00   | 0.00    | 2430.93  | 0.00 | 2430.93  | 0.00 | Chg     |          | 017260-7 |
|                             |             | 5,750                             | 72,490 | 78,240 |        |         | -400.94  | 0.00 | -400.94  | 0.00 | Cre     |          |          |
| CONFLUENCE CORPORATION      |             |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 14222 ROBINS ROAD           |             |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WESTERVILLE OH 43082        |             | LOT 110 F PT S CLAY &             |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                             |             | JACKSON R7 T9 S12 MV-04           |        |        | 208.48 | -208.48 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |             |                                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |             |                                   |        |        | 0.00   |         | 2,032.99 |      | 2,032.99 |      | Bal     | 4,065.98 |          |
| 07-01398-000                | 0-0         | 411                               | 0.0000 |        | 0.00   | 0.00    | 1288.78  | 0.00 | 1288.78  | 0.00 | Chg     |          | 017300-9 |
|                             |             | 5,500                             | 35,980 | 41,480 |        |         | -212.58  | 0.00 | -212.58  | 0.00 | Cre     |          |          |
| CONFLUENCE CORPORATION      |             |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 14222 ROBINS ROAD           |             |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| WESTERVILLE OH 43082        |             | LOT 110 21 1/2 FT M PT            |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                             |             | R7 T9 S12 MV-04                   |        |        | 110.52 | -110.52 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |             |                                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |             |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |             |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |             |                                   |        |        | 0.00   |         | 1,079.20 |      | 1,079.20 |      | Bal     | 2,158.40 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres   |         | Prior  |         | December |        | June     |        | Amt     |          |          |
|----------------------------|--------|-----------------------------------|---------|---------|--------|---------|----------|--------|----------|--------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr    | Total   | Delq   | Delq    | Tax      | Tax    | Tax      | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |         |         |        | Adj     |          | Adj    |          | Adj    | Bal Due | Dates    | No       |
| 07-01541-000               | 0-0    | 411                               | 0.0000  |         | 0.00   | 0.00    | 4419.12  | 0.00   | 4419.12  | 0.00   | Chg     |          | 017437-2 |
|                            |        | 11,750                            | 130,480 | 142,230 |        |         | -728.85  | 0.00   | -728.85  | 0.00   | Cre     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Nbc     |          |          |
| CONFLUENCE CORPORATION     |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 14222 ROBINS ROAD          |        | LOT 109 E PT W JACKSON ST         |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
| WESTERVILLE OH 43082       |        | R7 T9 S12 MV-04                   |         |         | 378.98 | -378.98 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 6.00     | 0.00   | 6.00     | 0.00   | Chg     |          |          |
|                            |        |                                   |         |         | 0.60   | -0.60   | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 3,696.27 |        | 3,696.27 |        | Bal     | 7,392.54 |          |
| 07-01552-000               | 0-0    | 411                               | 0.0000  |         | 0.00   | 0.00    | 942.04   | 0.00   | 942.04   | 0.00   | Chg     |          | 017445-1 |
|                            |        | 5,500                             | 24,820  | 30,320  |        |         | -155.37  | 0.00   | -155.37  | 0.00   | Cre     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Nbc     |          |          |
| CONFLUENCE CORPORATION     |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 14222 ROBINS ROAD          |        | LOT 110 W PT W JACKSON ST         |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
| WESTERVILLE OH 43082       |        | R7 T9 S12 MV-04                   |         |         | 84.98  | -84.98  | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                            |        |                                   |         |         | 0.30   | -0.30   | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 789.67   |        | 789.67   |        | Bal     | 1,579.34 |          |
| 07-01784-003               |        | 100                               | 0.2910  |         | 0.00   | 0.00    | 13.09    | -13.09 | 13.09    | -13.09 | Chg     |          | 046869-4 |
|                            |        | 0                                 | 0       | 0       |        |         | -3.38    | 3.38   | -3.38    | 3.38   | Cre     |          |          |
|                            |        |                                   |         |         |        |         | -0.92    | 0.92   | -0.92    | 0.92   | Nbc     |          |          |
| CONKLE HAROLD E & AUDREY M |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 9051 GOLF COURSE RD NW     |        | LOT 1058 MEADOW GLEN              |         |         |        |         | 0.00     | 0.92   | 0.00     | 0.92   | Ooc     |          |          |
| SUGARCREEK OH 44681-7937   |        | SUBDIVISION PHASE 2               |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        | R7 T9 Q1 LOT 36 0.291AC           |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        | MV-15                             |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Bal     | 0.00     |          |
| 07-01784-003               |        | 500                               | 0.2910  |         | 0.00   | 0.00    | 0.00     | 31.38  | 0.00     | 31.38  | Chg     |          | 046869-4 |
|                            |        | 1,010                             | 0       | 1,010   |        |         | 0.00     | -8.11  | 0.00     | -8.11  | Cre     |          |          |
|                            |        |                                   |         |         |        |         | 0.00     | -2.19  | 0.00     | -2.19  | Nbc     |          |          |
| CONKLE HAROLD E & AUDREY M |        |                                   |         |         |        |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 9051 GOLF COURSE RD NW     |        | LOT 1058 MEADOW GLEN              |         |         |        |         | 0.00     | -2.19  | 0.00     | -2.19  | Ooc     |          |          |
| SUGARCREEK OH 44681-7937   |        | SUBDIVISION PHASE 2               |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                            |        | R7 T9 Q1 LOT 36 0.291AC           |         |         | 0.00   | 0.00    |          |        |          |        | Int     |          |          |
|                            |        | MV-15                             |         |         | 0.00   |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                            |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                            |        |                                   |         |         | 0.00   |         | 21.08    |        | 21.08    |        | Bal     | 42.16    |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                                                       | Acres            |        | Prior                                                                |                                                                      | December                                                                        |                                                                      | June                                                                            |                                                                      | Amt                                                                                           |          |          |
|------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                        | BK/FRC | Land                                                                                        | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                             | Tax                                                                  | Tax                                                                             | Tax                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                   |        | Legal Description                                                                           |                  |        |                                                                      | Adj                                                                  |                                                                                 | Adj                                                                  |                                                                                 | Adj                                                                  | Bal Due                                                                                       | Dates    | No       |
| 07-00517-000                                                           |        | 510<br>10,860                                                                               | 0.0000<br>18,690 | 29,550 | 0.00                                                                 | 0.00                                                                 | 918.17<br>-237.46<br>-64.16<br>0.00<br>-16.03<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 918.17<br>-237.46<br>-64.16<br>0.00<br>-16.03<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016422-4 |
| CONKLE KAREN F<br>57 SPRING DRIVE<br>MILLERSBURG OH 44654              |        | LOT 829 LAKEVIEW ALLOT<br>R7 T9 S11 MV-05<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                 |                                                                      |                                                                                 |                                                                      |                                                                                               |          |          |
| 07-01800-000                                                           | 0-0    | 510<br>0                                                                                    | 0.2440<br>0      | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 017806-0 |
| CONN BRADLEY S & MARGARET L<br>145 QINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1041 .244A MEADOW<br>GLEN SUBDIVISION<br>MV-15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                 |                                                                      |                                                                                 |                                                                      |                                                                                               |          |          |
| 07-01800-001                                                           |        | 510<br>15,210                                                                               | 0.2470<br>72,350 | 87,560 | 0.00                                                                 | 0.00                                                                 | 2720.49<br>-703.58<br>-190.11<br>0.00<br>-47.54<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2720.49<br>-703.58<br>-190.11<br>0.00<br>-47.54<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 046867-8 |
| CONN BRADLEY S & MARGARET L<br>145 QINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1056 MEADOW GLEN<br>SUBDIVISION PHASE 1<br>REPLAT #2<br>R7 T9 Q1 LOT 36 0.247AC         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                 |                                                                      |                                                                                 |                                                                      |                                                                                               |          |          |
| 07-00215-000                                                           | 0-0    | 500<br>5,300                                                                                | 0.0000<br>0      | 5,300  | 0.00                                                                 | 0.00                                                                 | 164.72<br>-42.59<br>-11.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 164.72<br>-42.59<br>-11.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/24/20 | 016094-8 |
| CONN DAVID E & KATHY M<br>180 S SCHOOL ST<br>MILLERSBURG OH 44654-1430 |        | LOT 394 S SCHOOL ST<br>MV-04                                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                 |                                                                      |                                                                                 |                                                                      |                                                                                               |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                        | Acres             |         | Prior                                                        |                                                              | December                                                      |                                              | June                                                    |                                              | Amt                                                  |                  |          |          |
|---------------------------------------------------------------------------------|--------|----------------------------------------------|-------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------|----------|----------|
|                                                                                 | BK/FRC | Land                                         | Impr              | Total   | Delq                                                         | Delq                                                         | Tax                                                           | Tax                                          | Tax                                                     | Tax                                          | Paid                                                 | Pay              | Acct     |          |
| Current Name/Address                                                            |        | Legal Description                            |                   |         |                                                              | Adj                                                          |                                                               | Adj                                          |                                                         | Adj                                          | Bal Due                                              | Dates            | No       |          |
| 07-00216-000                                                                    | 0-0    | 510<br>5,300                                 | 0.0000<br>41,060  | 46,360  | 0.00                                                         | 0.00                                                         | 1440.41<br>-372.53<br>-100.65<br>0.00<br>-25.17<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1440.41<br>-372.53<br>-100.65<br>0.00<br>-25.17<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/24/20 | 016095-6 |
| CONN DAVID E & KATHY M<br>180 S SCHOOL ST<br>MILLERSBURG OH 44654-1430          |        | LOT 395 S SCHOOL ST<br>MV-04                 |                   |         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                         |                                                      |                  |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>945.06<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      | 945.06<br>945.06 |          |          |
| 07-00743-000                                                                    | 0-0    | 520<br>7,650                                 | 0.4710<br>50,160  | 57,810  | 0.00                                                         | 0.00                                                         | 1796.17<br>-464.54<br>-125.50<br>0.00<br>-31.12<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1796.17<br>-464.54<br>-125.50<br>0.00<br>-31.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/23/20 | 016659-0 |
| CONNER GREGORY L<br>886 EAST JACKSON STREET<br>MILLERSBURG OH 44654             |        | R7 T9 S11 .471A<br>MV-05                     |                   |         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                         |                                                      |                  |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>1,178.01<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>1,178.01<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      | 2,356.02<br>0.00 |          |          |
| 07-01655-018                                                                    | 0-0    | 442<br>37,590                                | 0.7920<br>130,660 | 168,250 | 0.00                                                         | 0.00                                                         | 5227.55<br>-862.23<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5227.55<br>-862.23<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |          | 017573-7 |
| CONWAY JAMES R & HOLLY C<br>4905 TOWNSHIP ROAD 339<br>MILLERSBURG OH 44654-9643 |        | R7W T9N S19 .792A<br>MV-08                   |                   |         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                         |                                                      |                  |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 27.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      | 0.00<br>8,784.64 |          |          |
| 07-00134-000                                                                    | 0-0    | 500<br>5,340                                 | 0.0000<br>0       | 5,340   | 0.00                                                         | 0.00                                                         | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |          | 016005-7 |
| COOL DEBORAH K<br>943 FORLOW ST<br>MILLERSBURG OH 44654-1003                    |        | LOT 9 BLOCK 7 FORLOW ST<br>GLASS PLANT MV-01 |                   |         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                         |                                                      |                  |          |          |
|                                                                                 |        |                                              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      | 0.00<br>222.94   |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00135-000                | 0-0    | 560                               | 0.0000 |        | 0.00  | 0.00 | 192.05   | 0.00 | 192.05  | 0.00 | Chg     |          | 016006-5 |
|                             |        | 5,340                             | 840    | 6,180  |       |      | -49.66   | 0.00 | -49.66  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -13.42   | 0.00 | -13.42  | 0.00 | Nbc     |          |          |
| COOL DEBORAH K              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 943 FORLOW ST               |        | LOT 10 BLOCK 7 FORLOW ST          |        |        |       |      | -3.35    | 0.00 | -3.35   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1003   |        | GLASS PLANT MV-01                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 128.62   |      | 128.62  |      | Bal     | 257.24   |          |
| 07-01493-000                | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 808.13   | 0.00 | 808.13  | 0.00 | Chg     |          | 017397-1 |
|                             |        | 7,000                             | 19,010 | 26,010 |       |      | -133.29  | 0.00 | -133.29 | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| COTTONWOOD SHANTY LLC       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 65 WEST JACKSON STREET      |        | LOT 108 M PT W JACKSON ST         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 677.84   |      | 677.84  |      | Bal     | 1,355.68 |          |
| 07-00917-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1202.10  | 0.00 | 1202.10 | 0.00 | Chg     |          | 016827-6 |
|                             |        | 5,050                             | 33,640 | 38,690 |       |      | -310.89  | 0.00 | -310.89 | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -84.00   | 0.00 | -84.00  | 0.00 | Nbc     |          |          |
| COX DOUGLAS A & CHRISTINE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 51 FAIRVIEW AVENUE          |        | LOT 16 FAIRVIEW ALLOTMENT         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 810.21   |      | 810.21  |      | Bal     | 1,620.42 |          |
| 07-00918-000                | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 15.25    | 0.00 | 15.25   | 0.00 | Chg     |          | 016828-4 |
|                             |        | 490                               | 0      | 490    |       |      | -3.94    | 0.00 | -3.94   | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -1.04    | 0.00 | -1.04   | 0.00 | Nbc     |          |          |
| COX DOUGLAS A & CHRISTINE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 51 FAIRVIEW AVENUE          |        | LOT 17 5 FT OFF S SIDE            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | FAIRVIEW ALLOTMENT MV-04          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 10.27    |      | 10.27   |      | Bal     | 20.54    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                                                                                 | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                               |                  |         |          |
|---------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------|---------|----------|
|                                                                           | BK/FRC | Land                                                                                                                  | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                              | Pay              | Acct    |          |
| Current Name/Address                                                      |        | Legal Description                                                                                                     |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                           | Dates            | Acct No |          |
| 07-00919-000                                                              | 0-0    | 500<br>6,840                                                                                                          | 0.0000<br>0      | 6,840  | 0.00                                                                 | 0.00                                                                 | 212.52<br>-54.98<br>-14.83<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 212.52<br>-54.98<br>-14.83<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |         | 016829-2 |
| COX DOUGLAS A & CHRISTINE R<br>51 FAIRVIEW AVENUE<br>MILLERSBURG OH 44654 |        | PART LOT 17 FAIRVIEW ALLT<br>MV-04                                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>285.42   |         |          |
| 07-50001-009                                                              | 0-0    | 450<br>3,340                                                                                                          | 0.0000<br>31,750 | 35,090 | 0.00                                                                 | 0.00                                                                 | 1090.25<br>-179.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1090.25<br>-179.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |         | 017902-0 |
| Crago Inc<br>1275 GLEN DRIVE<br>MILLERSBURG OH 44654                      |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>301 6.48% INTEREST MV-03                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>1,820.86 |         |          |
| 07-50001-010                                                              | 0-0    | 450<br>3,340                                                                                                          | 0.0000<br>31,400 | 34,740 | 0.00                                                                 | 0.00                                                                 | 1079.44<br>-178.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1079.44<br>-178.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |         | 017903-8 |
| Crago Inc<br>1275 GLEN DRIVE<br>MILLERSBURG OH 44654                      |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>302 6.40% INTEREST MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>1,808.82 |         |          |
| 07-01794-000                                                              | 0-0    | 511<br>15,700                                                                                                         | 0.2600<br>54,080 | 69,780 | 0.00                                                                 | 0.00                                                                 | 2168.10<br>-560.73<br>-151.47<br>0.00<br>-37.87<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2168.10<br>-560.73<br>-151.47<br>0.00<br>-37.87<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |         | 017800-4 |
| Craig Zane G & Cheryl L<br>157 QUINN CIRCLE<br>MILLERSBURG OH 44654       |        | LOT 1035 MEADOW GLEN SUBD<br>R7 T9 Q1 LOT 36 .26AC<br>MV-15<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>2,842.06 |         |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                             | Acres            |        | Prior                                                | December                                             | June                                                 |                                                      | Amt                                                  |                                                      |                                                                                               |  |  |          |  |
|-------------------------------------------------------------------------|--------|---------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|----------|--|
|                                                                         | BK/FRC | Land                                              | Impr             | Total  | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Paid                                                 | Pay                                                  | Acct                                                                                          |  |  |          |  |
| Current Name/Address                                                    |        | Legal Description                                 |                  |        | Delq                                                 | Adj                                                  | Adj                                                  | Adj                                                  | Bal Due                                              | Dates                                                | No                                                                                            |  |  |          |  |
| 07-01618-001                                                            | 0-0    | 510<br>14,470                                     | 0.3030<br>61,250 | 75,720 | 0.00                                                 | 0.00                                                 | 2352.64<br>-608.43<br>-164.38<br>0.00<br>-41.10      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2352.64<br>-608.43<br>-164.38<br>0.00<br>-41.10      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |  |  | 017514-4 |  |
| CRIDER DAVID E & BARBARA A<br>28 HILLSIDE DRIVE<br>MILLERSBURG OH 44654 |        | W PT LOT 923 HILLSIDE<br>DRIVE .303A MV-07        |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |  |  |          |  |
| 07-01619-001                                                            | 0-0    | 500<br>6,000                                      | 0.1370<br>0      | 6,000  | 0.00                                                 | 0.00                                                 | 186.42<br>-48.21<br>-13.03<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 186.42<br>-48.21<br>-13.03<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |  |  | 017516-0 |  |
| CRIDER DAVID E & BARBARA A<br>28 HILLSIDE DRIVE<br>MILLERSBURG OH 44654 |        | EAST PART LOT 924 .137A<br>MV-07                  |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
| 07-01623-000                                                            | 0-0    | 599<br>470                                        | 0.1360<br>1,540  | 2,010  | 0.00                                                 | 0.00                                                 | 62.45<br>-16.14<br>-4.38<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 62.45<br>-16.14<br>-4.38<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |  |  | 017519-3 |  |
| CRIDER DAVID E & BARBARA A<br>28 HILLSIDE DRIVE<br>MILLERSBURG OH 44654 |        | PT OL 101 REAR S MONROE<br>STREET 0.136A<br>MV-07 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |  |  |          |  |
| 07-01623-001                                                            | 0-0    | 500<br>60                                         | 0.0180<br>0      | 60     | 0.00                                                 | 0.00                                                 | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |  |  | 017520-7 |  |
| CRIDER DAVID E & BARBARA A<br>28 HILLSIDE DRIVE<br>MILLERSBURG OH 44654 |        | PT OL 101 REAR S MONROE<br>STREET .018A MV-07     |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                                                               |  |  |          |  |
|                                                                         |        |                                                   |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>                                     |                                                      |                                                      |                                                      |                                                                                               |  |  |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |        |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|--------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-00421-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 717.77   | 0.00 | 717.77  | 0.00 | Chg     |        | 016321-5 |
|                                   |        | 4,230                             | 18,870 | 23,100 |       |        | -185.61  | 0.00 | -185.61 | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |        | -50.13   | 0.00 | -50.13  | 0.00 | Nbc     |        |          |
| CRILOW JENNIFER & DANIEL A MILLER |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 47 N CRAWFORD STREET              |        | LOT 12 MILLERSBURG VILLAGE        |        |        |       |        | -12.52   | 0.00 | -12.52  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654              |        | S PT N CRAWFORD ST                |        |        | 38.62 | -38.62 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                   |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |        | 469.51   |      | 469.51  |      | Bal     | 939.02 |          |
| 07-00184-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 748.84   | 0.00 | 748.84  | 0.00 | Chg     |        | 016055-3 |
|                                   |        | 5,340                             | 18,760 | 24,100 |       |        | -193.65  | 0.00 | -193.65 | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |        | -52.33   | 0.00 | -52.33  | 0.00 | Nbc     |        |          |
| CRISSEY RUTH E                    |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 960 MAXWELL AVENUE                |        | LOT 4 BLOCK 7                     |        |        |       |        | -13.10   | 0.00 | -13.10  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654              |        | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                   |        |                                   |        |        | 0.00  |        |          |      |         |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |        | 492.76   |      | 492.76  |      | Bal     | 985.52 |          |
| 07-01241-000                      |        | 510                               | 0.0000 |        | 0.00  | 0.00   | 560.23   | 0.00 | 560.23  | 0.00 | Chg     |        | 017141-7 |
|                                   |        | 4,870                             | 13,160 | 18,030 |       |        | -144.90  | 0.00 | -144.90 | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |        | -39.14   | 0.00 | -39.14  | 0.00 | Nbc     |        |          |
| CRIST WENDY L                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 342 E LIBERTY ST                  |        | LOT 357 MILLERSBURG VLG           |        |        |       |        | -9.78    | 0.00 | -9.78   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1273         |        | R7 T9 S12                         |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                   |        | MV-04                             |        |        | 0.00  |        |          |      |         |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |        | 369.41   |      | 369.41  |      | Bal     | 738.82 |          |
| 07-01242-000                      |        | 500                               | 0.0000 |        | 0.00  | 0.00   | 151.33   | 0.00 | 151.33  | 0.00 | Chg     |        | 017142-5 |
|                                   |        | 4,870                             | 0      | 4,870  |       |        | -39.14   | 0.00 | -39.14  | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |        | -10.57   | 0.00 | -10.57  | 0.00 | Nbc     |        |          |
| CRIST WENDY L                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 342 E LIBERTY ST                  |        | LOT 358 MILLERSBURG VLG           |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1273         |        | R7 T9 S12                         |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                   |        | MV-04                             |        |        | 0.00  |        |          |      |         |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |        | 101.62   |      | 101.62  |      | Bal     | 203.24 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG   | Class                                                                                                | Acres            |        | Prior                                                                 |                                                      | December                                                                                           |                                                      | June                                                                       |                                                      | Amt                                                               |                    |          |          |
|------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|--------------------|----------|----------|
|                                                                  | BK/FRC  | Land                                                                                                 | Impr             | Total  | Delq                                                                  | Delq                                                 | Tax                                                                                                | Tax                                                  | Tax                                                                        | Tax                                                  | Paid                                                              | Pay                | Acct     |          |
| Current Name/Address                                             |         | Legal Description                                                                                    |                  |        |                                                                       | Adj                                                  |                                                                                                    | Adj                                                  |                                                                            | Adj                                                  | Bal Due                                                           | Dates              | No       |          |
| 07-01243-000                                                     |         | 500<br>4,870                                                                                         | 0.0000<br>0      | 4,870  | 0.00                                                                  | 0.00                                                 | 151.33<br>-39.14<br>-10.57<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 151.33<br>-39.14<br>-10.57<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    |          | 017143-3 |
| CRIST WENDY L<br>342 E LIBERTY ST<br>MILLERSBURG OH 44654-1273   |         | LOT 359 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>203.24     |          |          |
| 07-01918-000                                                     |         | 500<br>720                                                                                           | 0.0240<br>0      | 720    | 0.00                                                                  | 0.00                                                 | 22.38<br>-5.77<br>-1.57<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 22.38<br>-5.77<br>-1.57<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    |          | 041423-0 |
| CRIST WENDY L<br>342 E LIBERTY ST<br>MILLERSBURG OH 44654-1273   |         | R7 T9 S12 .024A<br>MILLERSBURG VLG<br>MV-04<br>PART VACATED ALLEY EAST OF                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>30.08      |          |          |
| 07-01791-000                                                     | 0-0     | 511<br>16,180<br>8,750 Hms                                                                           | 0.2780<br>52,400 | 68,580 | 0.00                                                                  | 0.00                                                 | 2130.82<br>-551.08<br>-148.87<br>-177.81<br>-37.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2130.82<br>-551.08<br>-148.87<br>-177.81<br>-37.22<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    |          | 017797-5 |
| CROFT SHIRLEY L<br>113 QUINN CIRCLE<br>MILLERSBURG OH 44654      |         | LOT 1032 .278A MEADOW<br>GLEN SUBDIVISION R7 T9 S1 L36<br>MV-15<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>2,437.68   |          |          |
| 07-01486-000                                                     | 110-303 | 429<br>5,000                                                                                         | 0.0000<br>18,340 | 23,340 | 621.96                                                                | 0.00                                                 | 725.23<br>-119.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 725.23<br>-119.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    | 08/09/19 | 017390-8 |
| CROSKEY CHAD E<br>4613 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654 |         | MD PT LOT 80 20 FT MV-03<br>W JACKSON ST<br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 62.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 687.46<br>1,217.26 |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01810-000                      | 0-0    | 710                               | 0.2420 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 017816-3 |
|                                   |        | 0                                 | 14,840 | 14,840 |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| CROSKEY STANLEY BRUCE & CYNTHIA A |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 108 QUINN CIRCLE                  |        | LOT 1051 MEADOW GLEN              |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | SUBDIVISION                       |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | 0.242A MV-15                      |        |        | 0.00  | 0.00   |          |      | 0.00     | 0.00 | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-01810-000                      | 0-0    | 510                               | 0.2420 |        | 0.00  | -44.60 | 1856.73  | 0.00 | 1856.73  | 0.00 | Chg     |          | 017816-3 |
|                                   |        | 15,200                            | 44,560 | 59,760 |       |        | -480.20  | 0.00 | -480.20  | 0.00 | Cre     |          |          |
|                                   |        | 8,750 Hms                         |        |        |       |        | -129.74  | 0.00 | -129.74  | 0.00 | Nbc     |          |          |
| CROSKEY STANLEY BRUCE & CYNTHIA A |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 108 QUINN CIRCLE                  |        | LOT 1051 MEADOW GLEN              |        |        |       |        | -32.43   | 0.00 | -32.43   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | SUBDIVISION                       |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | 0.242A MV-15                      |        |        | 0.00  | 0.00   |          |      | 0.00     |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 44.60  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 44.60    |          |
|                                   |        |                                   |        |        | 0.00  |        | 1,039.55 |      | 1,039.55 |      | Bal     | 2,079.10 |          |
| 07-00621-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 942.38   | 0.00 | 942.38   | 0.00 | Chg     |          | 016529-9 |
|                                   |        | 5,340                             | 24,990 | 30,330 |       |        | -243.71  | 0.00 | -243.71  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |        | -65.85   | 0.00 | -65.85   | 0.00 | Nbc     |          |          |
| CROSKEY TERESA S                  |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 925 FORLOW STREET                 |        | LOT 11 BLOCK 7 FORLOW ST          |        |        |       |        | -16.47   | 0.00 | -16.47   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |        | 619.35   |      | 619.35   |      | Bal     | 1,238.70 |          |
| 07-00249-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 1266.16  | 0.00 | 1266.16  | 0.00 | Chg     |          | 016127-9 |
|                                   |        | 10,860                            | 29,890 | 40,750 |       |        | -327.43  | 0.00 | -327.43  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |        | -88.48   | 0.00 | -88.48   | 0.00 | Nbc     |          |          |
| CURREN KELLY R & VICTORIA         |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 192 NORTHERN DRIVE                |        | LOT 804 LAKEVIEW ALLOT            |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | MV-05                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |        | 853.25   |      | 853.25   |      | Bal     | 1,706.50 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior  |      | December |      | June     |      | Amt     |          |      |
|----------------------|--------|-------------------|--------|--------|--------|------|----------|------|----------|------|---------|----------|------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description |        |        |        | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01537-000         | 0-0    | 429               | 0.0000 |        | 0.00   | 0.00 | 826.18   | 0.00 | 826.18   | 0.00 | Chg     |          |      |
|                      |        | 4,750             | 21,840 | 26,590 |        |      | -136.28  | 0.00 | -136.28  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00   |      | 692.90   |      | 692.90   |      | Bal     | 1,385.80 |      |
| 07-00141-000         | 0-0    | 510               | 0.0000 |        | 305.60 | 0.00 | 463.57   | 0.00 | 463.57   | 0.00 | Chg     |          |      |
|                      |        | 3,610             | 11,310 | 14,920 |        |      | -119.90  | 0.00 | -119.90  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |        |      | -32.40   | 0.00 | -32.40   | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 30.56  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 5.60   | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                   |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.06   | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                   |        |        | 339.46 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 339.46   |      |
|                      |        |                   |        |        | 5.66   |      | 314.27   |      | 314.27   |      | Bal     | 634.20   |      |
| 07-00776-001         | 0-0    | 510               | 0.2180 |        | 0.00   | 0.00 | 1791.82  | 0.00 | 1791.82  | 0.00 | Chg     |          |      |
|                      |        | 8,600             | 49,070 | 57,670 |        |      | -463.42  | 0.00 | -463.42  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |        |      | -125.18  | 0.00 | -125.18  | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |        |      | -31.28   | 0.00 | -31.28   | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00   |      | 1,174.94 |      | 1,174.94 |      | Bal     | 2,349.88 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------------------------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00635-000<br><br>D & G YODER BUILDERS LTD<br>7391 COUNTY RD 203<br>MILLERSBURG OH 44654        | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 802.85   | 0.00 | 802.85   | 0.00 | Chg     |          | 016542-2 |
|                                                                                                   |        | 6,550                             | 19,290 | 25,840 |       |      | -132.41  | 0.00 | -132.41  | 0.00 | Cre     |          |          |
|                                                                                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                   |        | LOT 181 S CRAWFORD ST             |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                   |        | ALSO COMMERCIAL                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                   |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 676.44   |      | 676.44   |      | Bal     | 1,352.88 |          |
| 07-00959-000<br><br>DAILEY STEPHEN P & JANET G<br>225 EAST JACKSON STREET<br>MILLERSBURG OH 44654 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 878.37   | 0.00 | 878.37   | 0.00 | Chg     |          | 016870-0 |
|                                                                                                   |        | 3,940                             | 24,330 | 28,270 |       |      | -227.17  | 0.00 | -227.17  | 0.00 | Cre     |          |          |
|                                                                                                   |        | 8,750 Hms                         |        |        |       |      | -61.36   | 0.00 | -61.36   | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                                                                                                   |        | LOT 194 W PT E JACKSON ST         |        |        |       |      | -15.34   | 0.00 | -15.34   | 0.00 | Ooc     |          |          |
|                                                                                                   |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 | 399.69   | 0.00 | 281.05   | 0.00 | Pd      | 680.74   |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 118.64   |      | Bal     | 118.64   |          |
| 07-01735-000<br><br>DANNAN PROPERTIES LTD<br>9980 FINLEY ROAD<br>WOOSTER OH 44691                 | 0-0    | 499                               | 0.3910 |        | 0.00  | 0.00 | 1293.18  | 0.00 | 1293.18  | 0.00 | Chg     |          | 017744-6 |
|                                                                                                   |        | 15,230                            | 26,390 | 41,620 |       |      | -213.30  | 0.00 | -213.30  | 0.00 | Cre     |          |          |
|                                                                                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                                                   |        | R7 T9 S19 PT SE .391A             |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                                                   |        | MV-08                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                                                   |        |                                   |        |        | 0.00  |      | 1,091.88 |      | 1,091.88 |      | Bal     | 2,183.76 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                                                                                                              | Acres            |        | Prior                                                                                                |                                                                                                      | December                                                                                                                    |                                                                                                      | June                                                                                                                        |                                                                                              | Amt                                                                                           |       |          |
|----------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                            | BK/FRC | Land                                                                                                                                               | Impr             | Total  | Delq                                                                                                 | Delq                                                                                                 | Tax                                                                                                                         | Tax                                                                                                  | Tax                                                                                                                         | Tax                                                                                          | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                                                                                                  |                  |        |                                                                                                      | Adj                                                                                                  |                                                                                                                             | Adj                                                                                                  |                                                                                                                             | Adj                                                                                          | Bal Due                                                                                       | Dates | No       |
| 07-00417-000                                                               | 0-0    | 510<br>7,250                                                                                                                                       | 0.2200<br>25,550 | 32,800 | 0.00                                                                                                 | 0.00                                                                                                 | 1019.10<br>-263.57<br>-71.21<br>0.00<br>-17.65<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 1019.10<br>-263.57<br>-71.21<br>0.00<br>-17.65<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016317-8 |
| DAVIS ALISHA<br>696 FORLOW ST<br>MILLERSBURG OH 44654                      |        | GLASS PLANT SUBDIVISION MV-01<br>BLOCK II E PT LOT 5 = 0.155A<br>& PT VACATED<br>WISE ST 0.065A = TOTAL 0.22A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 61.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | -61.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       |                                                                                                                             |                                                                                                      |                                                                                                                             |                                                                                              |                                                                                               |       |          |
| 07-00932-000                                                               | 0-0    | 510<br>8,450                                                                                                                                       | 0.2800<br>34,340 | 42,790 | 0.00                                                                                                 | 0.00                                                                                                 | 1329.52<br>-343.85<br>-92.88<br>0.00<br>-23.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>872.58    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1329.52<br>-343.85<br>-92.88<br>0.00<br>-23.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>872.58    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016843-3 |
| DAVIS DORENE M & KATHLEAN M<br>211 NORTH MONROE ST<br>MILLERSBURG OH 44654 |        | LOT 109 S PT OL N MONROE<br>ST .282A<br>MV-04<br>10-100 MUSKINGUM WATERSHED CONSER                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                             |                                                                                                      |                                                                                                                             |                                                                                              |                                                                                               |       |          |
| 07-00622-000                                                               |        | 510<br>5,340<br>8,750 Hms                                                                                                                          | 0.0000<br>34,340 | 39,680 | 0.00                                                                                                 | 0.00                                                                                                 | 1232.86<br>-318.84<br>-86.13<br>-177.81<br>-21.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>631.54 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1232.86<br>-318.84<br>-86.13<br>-177.81<br>-21.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>631.54 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016530-3 |
| DAVIS JACK L & SUSAN F<br>476 CARY ST<br>MILLERSBURG OH 44654-1072         |        | LOT 12 BLOCK 7 GLASS PLANT<br>ADD<br>MILLERSBURG VLG<br>R7 T9 Q1 LOT 42<br>10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                             |                                                                                                      |                                                                                                                             |                                                                                              |                                                                                               |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                                                                        | Acres            |        | Prior                                                                 |                                                                        | December                                                              |                                                                      | June                                                                  |                                                                      | Amt        |       |          |
|---------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------|-------|----------|
|                                                                                 | BK/FRC | Land                                                                                                                         | Impr             | Total  | Delq                                                                  | Delq                                                                   | Tax                                                                   | Tax                                                                  | Tax                                                                   | Tax                                                                  | Paid       | Pay   | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                                                                            |                  |        |                                                                       | Adj                                                                    |                                                                       | Adj                                                                  |                                                                       | Adj                                                                  | Bal Due    | Dates | No       |
| 07-00268-002                                                                    | 0-0    | 455<br>6,640                                                                                                                 | 0.5930<br>25,760 | 32,400 | 0.00                                                                  | 0.00                                                                   | 1006.67<br>-166.04                                                    | 0.00<br>0.00                                                         | 1006.67<br>-166.04                                                    | 0.00<br>0.00                                                         | Chg<br>Cre |       | 043818-4 |
| DAVIS KELLY A<br>1107 WOOSTER ROAD<br>MILLERSBURG OH 44654                      |        | R7 T9 S1 LOT 46 PT OUTLOT 18<br>0.005A &<br>PT OUTLOT 19 0.588A = 0.593A<br>TOTAL MV-02<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 85.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -85.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>21.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>21.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |       |          |
|                                                                                 |        |                                                                                                                              |                  |        |                                                                       |                                                                        | 861.63                                                                |                                                                      | 861.63                                                                |                                                                      | 1,723.26   |       |          |
| 07-00308-000                                                                    | 0-0    | 510<br>8,970                                                                                                                 | 0.3300<br>38,120 | 47,090 | 0.00                                                                  | 0.00                                                                   | 1463.09<br>-378.39                                                    | 0.00<br>0.00                                                         | 1463.09<br>-378.39                                                    | 0.00<br>0.00                                                         | Chg<br>Cre |       | 016195-7 |
| DAVIS KELLY A & STEVEN C RAMSIER<br>525 S MONROE STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE OL 123<br>WOOSTER RD R7 T9 S1 L42<br>.33A MV-01<br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |       |          |
|                                                                                 |        |                                                                                                                              |                  |        |                                                                       |                                                                        | 959.95                                                                |                                                                      | 959.95                                                                |                                                                      | 1,919.90   |       |          |
| 07-01214-000                                                                    | 0-0    | 510<br>4,600                                                                                                                 | 0.1500<br>32,660 | 37,260 | 0.00                                                                  | 0.00                                                                   | 1157.69<br>-299.40                                                    | 0.00<br>0.00                                                         | 1157.69<br>-299.40                                                    | 0.00<br>0.00                                                         | Chg<br>Cre |       | 017112-5 |
| DAWSON DEE ANN<br>465 HEBRON STREET<br>MILLERSBURG OH 44654                     |        | LOT 292 HEBRON ST .15A<br>MV-04 RES 9/15/05<br>10-100 MUSKINGUM WATERSHED CONSER                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |       |          |
|                                                                                 |        |                                                                                                                              |                  |        |                                                                       |                                                                        | 780.41                                                                |                                                                      | 780.41                                                                |                                                                      | 1,560.82   |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                         | BK-PG  | Class                             | Acres  |        | Prior    |        | December |      | June     |      | Amt     |          |                   |
|---------------------------------------|--------|-----------------------------------|--------|--------|----------|--------|----------|------|----------|------|---------|----------|-------------------|
|                                       | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct              |
| Current Name/Address                  |        | Legal Description                 |        |        |          | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No                |
| 07-00261-000                          |        | 510                               | 0.0000 |        | 0.00     | 0.00   | 721.49   | 0.00 | 721.49   | 0.00 | Chg     |          | 016143-6          |
| DAY RANDY L & PAMELA J DAY & SANDRA J |        | 5,050                             | 18,170 | 23,220 |          |        | -186.60  | 0.00 | -186.60  | 0.00 | Cre     |          |                   |
| BAKER ETAL                            |        | 8,750 Hms                         |        |        |          |        | -50.41   | 0.00 | -50.41   | 0.00 | Nbc     |          |                   |
| 33990 COUNTY ROAD 323                 |        | LOT 391 MILLERSBURG VILLAGE       |        |        |          |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |                   |
| KILLBUCK OH 44637-9646                |        | PT E ADAMS ST                     |        |        | 0.00     | 0.00   | -12.55   | 0.00 | -12.55   | 0.00 | Ooc     |          |                   |
|                                       |        | R7 T9 S12 MV-04                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 297.12   |      | 297.12   |      | Bal     | 594.24   |                   |
| 07-00262-000                          |        | 500                               | 0.0000 |        | 0.00     | 0.00   | 156.93   | 0.00 | 156.93   | 0.00 | Chg     |          | 016144-3          |
| DAY RANDY L & PAMELA J DAY & SANDRA J |        | 5,050                             | 0      | 5,050  |          |        | -40.56   | 0.00 | -40.56   | 0.00 | Cre     |          |                   |
| BAKER ETAL                            |        |                                   |        |        |          |        | -10.96   | 0.00 | -10.96   | 0.00 | Nbc     |          |                   |
| 33990 COUNTY ROAD 323                 |        | LOT 392 MILLERSBURG VILLAGE       |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| KILLBUCK OH 44637-9646                |        | PT E ADAMS ST                     |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                                       |        | REAR PT R7 T9 S12 MV-04           |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 105.41   |      | 105.41   |      | Bal     | 210.82   |                   |
| 07-01388-000                          | 0-0    | 464                               | 0.3530 |        | 1039.16  | 0.00   | 1224.48  | 0.00 | 1224.48  | 0.00 | Chg     |          | 07/30/19 017290-7 |
| DAY-MAX ENTERTAINMENT INC AN OHIO     |        | 6,680                             | 32,730 | 39,410 |          |        | -201.97  | 0.00 | -201.97  | 0.00 | Cre     |          |                   |
| CORPORATION                           |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
| 39 LOGSDON AVE                        |        | LOT 106 PT SE OUTLOT S            |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| MILLERSBURG OH 44654                  |        | WASH ST 0.353A                    |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                                       |        | R7 T9 S19 MV-07                   |        |        | 103.92   | -51.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 11.55    | 0.00   | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |                   |
|                                       |        |                                   |        |        | 1.16     | -0.58  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        |                                   |        |        | 1,103.25 | 0.00   | 52.54    | 0.00 | 0.00     | 0.00 | Pd      | 1,155.79 |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 981.97   |      | 1,034.51 |      | Bal     | 2,016.48 |                   |
| 07-01464-002                          | 0-0    | 400                               | 0.0110 |        | 0.00     | 0.00   | 3.75     | 0.00 | 3.75     | 0.00 | Chg     |          | 041753-8          |
| DAY-MAX ENTERTAINMENT INC AN OHIO     |        | 120                               | 0      | 120    |          |        | -0.61    | 0.00 | -0.61    | 0.00 | Cre     |          |                   |
| CORPORATION                           |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |                   |
| 39 LOGSDON AVE                        |        | PT OUTLOT 106 0.011A              |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |                   |
| MILLERSBURG OH 44654                  |        | R7 T9 S19 MV-07                   |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |                   |
|                                       |        |                                   |        |        | 0.00     | 0.00   | 6.14     |      | 6.14     |      | Bal     | 12.28    |                   |

| Parcel Number        | BK-PG  | Class             | Acres       | Prior |      | December |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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|                      | BK/FRC | Land              | Impr        | Total | Delq | Delq     | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Current Name/Address |        | Legal Description |             |       |      | Adj      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Adj  |     | Adj |     | Bal Due | Dates | No   |
| 07-01260-000         | 0-0    | 510<br>4,250      | 0.1400<br>0 | 4,250 | 0.00 | 0.00     | 132.07<br>-34.16<br>-9.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0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|      |     |     |     |         |       |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01625-000             | 0-0    | 447                               | 0.2340 |        | 0.00  | 0.00 | 1974.24  | 0.00 | 1974.24  | 0.00 | Chg     |          | 017522-2 |
|                          |        | 6,310                             | 57,230 | 63,540 |       |      | -325.63  | 0.00 | -325.63  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| DECK PROPERTIES LTD      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 161 N WASHINGTON STREET  |        | LOT 67 & S PT LOT 68              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | .234A MV-04                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 1,657.61 |      | 1,657.61 |      | Bal     | 3,315.22 |          |
| 07-01626-000             | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 3084.62  | 0.00 | 3084.62  | 0.00 | Chg     |          | 017523-0 |
|                          |        | 7,930                             | 91,350 | 99,280 |       |      | -508.79  | 0.00 | -508.79  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| DECK PROPERTIES LTD      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 161 NORTH WASHINGTON STR |        | LOT 69 S1/2 & 68 N 6573           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | SQ FT                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 2,584.83 |      | 2,584.83 |      | Bal     | 5,169.66 |          |
| 07-00578-001             | 0-0    | 510                               | 0.6220 |        | 0.00  | 0.00 | 1175.43  | 0.00 | 1175.43  | 0.00 | Chg     |          | 042232-9 |
|                          |        | 8,850                             | 28,980 | 37,830 |       |      | -304.00  | 0.00 | -304.00  | 0.00 | Cre     |          |          |
|                          |        | 8,750 Hms                         |        |        |       |      | -82.12   | 0.00 | -82.12   | 0.00 | Nbc     |          |          |
| DEGLER MYRON L & JOYCE   |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 908 MASSILLON ROAD       |        | MILLERSBURG VILLAGE OL 18 &       |        |        |       |      | -20.01   | 0.00 | -20.01   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | OL 19                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | 0.622A                            |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        | R7 T9 S1 L41                      |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 594.49   |      | 594.49   |      | Bal     | 1,188.98 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00200-000                    | 0-0    | 560                               | 0.0000 |        | 0.00  | 0.00 | 211.00   | 0.00 | 211.00   | 0.00 | Chg     |          | 016073-5 |
|                                 |        | 5,770                             | 1,020  | 6,790  |       |      | -54.54   | 0.00 | -54.54   | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |       |      | -14.74   | 0.00 | -14.74   | 0.00 | Nbc     |          |          |
| DEHASS DANIEL L & AMY L         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2447 WETHERINGTON LN UNIT 115   |        | LOT 12 BLOCK 8                    |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691-7238           |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00  |      | 144.72   |      | 144.72   |      | Bal     | 289.44   |          |
| 07-01616-000                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1778.77  | 0.00 | 1778.77  | 0.00 | Chg     |          | 017511-1 |
|                                 |        | 13,880                            | 43,370 | 57,250 |       |      | -460.02  | 0.00 | -460.02  | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |       |      | -124.27  | 0.00 | -124.27  | 0.00 | Nbc     |          |          |
| DENLINGER CLARENCE L & NICOLE L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 16 HILLSIDE DRIVE               |        | LOT 914 FIRST RUSTIC ACRES        |        |        |       |      | -31.11   | 0.00 | -31.11   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654            |        | SUBDIVISION                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00  |      | 1,166.37 |      | 1,166.37 |      | Bal     | 2,332.74 |          |
| 07-00278-000                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1115.10  | 0.00 | 1115.10  | 0.00 | Chg     |          | 016163-2 |
|                                 |        | 10,860                            | 25,030 | 35,890 |       |      | -288.39  | 0.00 | -288.39  | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |       |      | -77.94   | 0.00 | -77.94   | 0.00 | Nbc     |          |          |
| DETTMER WILLIAM W JR & PATTY    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 110 NORTHERN DRIVE              |        | LOT 799 LAKEVIEW ALLOT            |        |        |       |      | -19.48   | 0.00 | -19.48   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654            |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00  |      | 732.29   |      | 732.29   |      | Bal     | 1,464.58 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                   | Acres            |         | Prior                                        |                                               | December                                                 |                                              | June                                                     |                                              | Amt                                                                                           |       |          |
|-------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|---------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                               | BK/FRC | Land                                                                    | Impr             | Total   | Delq                                         | Delq                                          | Tax                                                      | Tax                                          | Tax                                                      | Tax                                          | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                       |                  |         |                                              | Adj                                           |                                                          | Adj                                          |                                                          | Adj                                          | Bal Due                                                                                       | Dates | No       |
| 07-01235-000                                                                  | 0-0    | 510<br>4,200                                                            | 0.1320<br>18,900 | 23,100  | 0.00                                         | 0.00                                          | 717.77<br>-185.61<br>-50.13<br>0.00<br>-12.52<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 717.77<br>-185.61<br>-50.13<br>0.00<br>-12.52<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017135-4 |
| DEETTORE JANET K & JOHN A<br>376 N MAD ANTHONY STREET<br>MILLERSBURG OH 44654 |        | LOT 3 FARVERS ADDITION 0.132A<br>MV-03                                  |                  |         | 42.90<br>0.00<br>0.00                        | -42.90<br>0.00<br>0.00                        |                                                          |                                              |                                                          |                                              |                                                                                               |       |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |
|                                                                               |        |                                                                         |                  |         | 0.00                                         |                                               | 472.51                                                   |                                              | 472.51                                                   |                                              | 0.00<br>945.02                                                                                |       |          |
| 07-00882-000                                                                  | 0-0    | 510<br>3,680                                                            | 0.0000<br>19,530 | 23,210  | 0.00                                         | 0.00                                          | 721.14<br>-186.50<br>-50.38<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 721.14<br>-186.50<br>-50.38<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016796-1 |
| DEWITT TAWNYA L<br>279 EAST ADAMS STREET<br>MILLERSBURG OH 44654              |        | M PT LOT 382 M 41FT &<br>M PT LOT 381 MV-04                             |                  |         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                         |                                                                                               |       |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |
|                                                                               |        |                                                                         |                  |         | 0.00                                         |                                               | 487.26                                                   |                                              | 487.26                                                   |                                              | 0.00<br>974.52                                                                                |       |          |
| 07-00244-000                                                                  | 0-0    | 510<br>8,600<br>8,750 Hms                                               | 0.0000<br>23,280 | 31,880  | 0.00                                         | 0.00                                          | 990.50<br>-256.18<br>-69.21<br>-177.81<br>-17.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 990.50<br>-256.18<br>-69.21<br>-177.81<br>-17.20<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016121-3 |
| DIVINCENZO SHIRLEY M<br>525 UHL ST<br>MILLERSBURG OH 44654                    |        | LOT 35 OL SE PT UHL ST<br>MV-02                                         |                  |         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                         |                                                                                               |       |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |
|                                                                               |        |                                                                         |                  |         | 0.00                                         |                                               | 473.10                                                   |                                              | 473.10                                                   |                                              | 0.00<br>946.20                                                                                |       |          |
| 07-01758-004                                                                  |        | 400<br>109,290                                                          | 12.4902<br>0     | 109,290 | 0.00                                         | 0.00                                          | 3395.65<br>-560.09<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3395.65<br>-560.09<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 046921-3 |
| DLS MILLERSBURG LLC<br>1201 S MAIN ST<br>NORTH CANTON OH 44720-4283           |        | LOT 1052 MILLERSBURG VILLAGE<br>R7 T9 S20 12.4902A MV-13<br>RES 9/23/19 |                  |         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                         |                                                                                               |       |          |
|                                                                               |        |                                                                         |                  |         | 0.00                                         |                                               | 2,835.56                                                 |                                              | 2,835.56                                                 |                                              | 0.00<br>5,671.12                                                                              |       |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                | Acres<br>Impr     | Total  | Prior<br>Delq | Delq | December<br>Tax             | Tax                  | June<br>Tax                 | Tax                  |                                        | Amt<br>Paid | Pay   | Acct     |
|---------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|-------------------|--------|---------------|------|-----------------------------|----------------------|-----------------------------|----------------------|----------------------------------------|-------------|-------|----------|
| Current Name/Address                                                            |                 | Legal Description                                            |                   |        |               | Adj  |                             | Adj                  |                             | Adj                  |                                        | Bal Due     | Dates | No       |
| 07-01758-005                                                                    |                 | 400<br>4,960                                                 | 0.5668<br>0       | 4,960  | 0.00          | 0.00 | 154.10<br>-25.42            | 0.00<br>0.00         | 154.10<br>-25.42            | 0.00<br>0.00         | Chg<br>Cre                             |             |       | 046922-1 |
| DLS MILLERSBURG LLC<br>1201 S MAIN ST<br>NORTH CANTON OH 44720-4283             |                 | MILLERSBURG VILLAGE<br>R7 T9 S20 .5668A MV-13<br>RES 9/23/19 |                   |        | 0.00          | 0.00 | 0.00<br>0.00                | 0.00<br>0.00         | 0.00<br>0.00                | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                                     | 0.00        |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 128.68                      | 0.00                 | 128.68                      | 0.00                 | Bal                                    | 257.36      |       |          |
| 07-01439-000                                                                    | 0-0             | 429<br>4,750                                                 | 0.0000<br>21,980  | 26,730 | 0.00          | 0.00 | 830.52<br>-136.96           | 0.00<br>0.00         | 830.52<br>-136.96           | 0.00<br>0.00         | Chg<br>Cre                             |             |       | 017342-7 |
| DOGWOOD ACRES AN OHIO PARTNERSHIP<br>12143 STATE ROUTE 520<br>GLENMONT OH 44628 |                 | LOT 62 19FT W PT W<br>JACKSON ST<br>MV-04                    |                   |        | 0.00          | 0.00 | 0.00<br>0.00                | 0.00<br>0.00         | 0.00<br>0.00                | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd         |             |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Bal                                    | 0.00        |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 696.56                      | 0.00                 | 696.56                      | 0.00                 | Bal                                    | 1,393.12    |       |          |
| 07-01700-000                                                                    | 0-0             | 101<br>29,510 CAUV                                           | 19.4090<br>14,180 | 43,690 | 0.00          | 0.00 | 1357.46<br>-351.05          | 0.00<br>0.00         | 1357.46<br>-351.05          | 0.00<br>0.00         | Chg<br>Cre                             |             |       | 017687-1 |
| DOGWOOD ACRES AN OHIO PARTNERSHIP<br>12143 STATE ROUTE 520<br>GLENMONT OH 44628 |                 | R7 T9 S22 E PT NW<br>19.409A MV-16                           |                   |        | 0.00          | 0.00 | -94.84<br>0.00              | 0.00<br>0.00         | -94.84<br>0.00              | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       |          |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd         |             |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Bal                                    | 0.00        |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 914.57                      | 0.00                 | 914.57                      | 0.00                 | Bal                                    | 1,829.14    |       |          |
| 07-00642-000                                                                    | 0-0             | 510<br>4,600<br>8,750 Hms                                    | 0.0300<br>22,960  | 27,560 | 0.00          | 0.00 | 856.29<br>-221.48<br>-59.85 | 0.00<br>0.00<br>0.00 | 856.29<br>-221.48<br>-59.85 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |             |       | 016548-8 |
| DOTY DAVID PAUL & SHARON L<br>468 N MAD ANTHONY<br>MILLERSBURG OH 44654         |                 | PT OL 45 MV-03                                               |                   |        | 0.00          | 0.00 | -177.81<br>-14.95           | 0.00<br>0.00         | -177.81<br>-14.95           | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |             |       |          |
|                                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd         |             |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Bal                                    | 0.00        |       |          |
|                                                                                 |                 |                                                              |                   |        | 0.00          | 0.00 | 385.20                      | 0.00                 | 385.20                      | 0.00                 | Bal                                    | 770.40      |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01489-000                                     | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 426.61   | 0.00 | 426.61  | 0.00 | Chg     |          | 017393-1 |
|                                                  |        | 4,450                             | 9,280  | 13,730 |       |      | -70.35   | 0.00 | -70.35  | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES AN OHIO GENERAL PARTNERSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 2768 COUNTY ROAD 150                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | LOT 2 S PT E 1/3 MV-04            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 359.26   |      | 359.26  |      | Bal     | 718.52   |          |
| 07-01490-000                                     | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 100.99   | 0.00 | 100.99  | 0.00 | Chg     |          | 017394-8 |
|                                                  |        | 3,250                             | 0      | 3,250  |       |      | -16.65   | 0.00 | -16.65  | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES AN OHIO GENERAL PARTNERSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 2768 COUNTY ROAD 150                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | LOT 2 N PT E 1/3 MV-04            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 87.34    |      | 87.34   |      | Bal     | 174.68   |          |
| 07-01491-000                                     | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 914.71   | 0.00 | 914.71  | 0.00 | Chg     |          | 017395-6 |
|                                                  |        | 5,500                             | 23,940 | 29,440 |       |      | -150.88  | 0.00 | -150.88 | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES AN OHIO GENERAL PARTNERSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 2768 COUNTY ROAD 150                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | LOT 2 M PT MV-04                  |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 766.83   |      | 766.83  |      | Bal     | 1,533.66 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |          |          |
|--------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|----------|----------|
|                                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates    | No       |
| 07-01492-000                                     | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 485.36   | 0.00 | 485.36 | 0.00 | Chg     |          | 017396-4 |
|                                                  |        | 5,500                             | 10,120 | 15,620 |       |      | -80.07   | 0.00 | -80.07 | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES AN OHIO GENERAL PARTNERSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
| 2768 COUNTY ROAD 150                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | LOT 2 W PT 1/3 MV-04              |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 408.29   |      | 408.29 |      | Bal     | 816.58   |          |
| 07-00823-001                                     | 0-0    | 500                               | 0.0160 |        | 0.00  | 0.00 | 1.90     | 0.00 | 1.90   | 0.00 | Chg     |          | 043856-4 |
|                                                  |        | 60                                | 0      | 60     |       |      | -0.49    | 0.00 | -0.49  | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES CO                          |        |                                   |        |        |       |      | -0.10    | 0.00 | -0.10  | 0.00 | Nbc     |          |          |
| 8572 COUNTY RD 35                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | PT OL 106 MILLERSBURG VLG         |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                  |        | R7 T9 S19 .016AC                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        | MV-7                              |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 4.31     |      | 4.31   |      | Bal     | 8.62     |          |
| 07-00823-002                                     | 0-0    | 500                               | 0.0130 |        | 0.00  | 0.00 | 1.57     | 0.00 | 1.57   | 0.00 | Chg     |          | 043857-2 |
|                                                  |        | 50                                | 0      | 50     |       |      | -0.41    | 0.00 | -0.41  | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES CO                          |        |                                   |        |        |       |      | -0.07    | 0.00 | -0.07  | 0.00 | Nbc     |          |          |
| 8572 COUNTY RD 35                                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | PT OL 106 MILERSBURG VLG          |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                  |        | R7 T9 S19 .013AC                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        | MV-7                              |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 1.09     |      | 1.09   |      | Bal     | 2.18     |          |
| 07-01393-000                                     | 0-0    | 420                               | 0.2310 |        | 0.00  | 0.00 | 603.74   | 0.00 | 603.74 | 0.00 | Chg     |          | 017296-3 |
|                                                  |        | 11,830                            | 7,600  | 19,430 |       |      | -99.59   | 0.00 | -99.59 | 0.00 | Cre     |          |          |
| DOWNTOWN ENTERPRISES CO                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
| 815 S WASHINGTON STREET                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                             |        | LOT 106 RESIDENTIAL BLDG          |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                  |        | LEASED SE PT2700 C                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        | .231A MV-07                       |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00   | 0.00 | Chg     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 513.15   |      | 513.15 |      | Bal     | 1,026.30 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|-------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr  | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |       |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01941-000         |        | 100 0.0480        |       | 170    | 0.00  | 0.00 | 5.27     | 0.00 | 5.27     | 0.00 | Chg     |          | 043962-0 |
|                      |        | 170 0             |       |        |       |      | -1.37    | 0.00 | -1.37    | 0.00 | Cre     |          |          |
|                      |        |                   |       |        |       |      | -0.38    | 0.00 | -0.38    | 0.00 | Nbc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |       |        |       |      | 3.52     |      | 3.52     |      | Bal     | 7.04     |          |
| 07-01055-000         | 0-0    | 500 0.0000        |       | 4,190  | 0.00  | 0.00 | 130.21   | 0.00 | 130.21   | 0.00 | Chg     |          | 016971-8 |
|                      |        | 4,190 0           |       |        |       |      | -33.67   | 0.00 | -33.67   | 0.00 | Cre     |          |          |
|                      |        |                   |       |        |       |      | -9.10    | 0.00 | -9.10    | 0.00 | Nbc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |       |        |       |      | 87.44    |      | 87.44    |      | Bal     | 174.88   |          |
| 07-01056-000         | 0-0    | 510 0.0000        |       | 17,570 | 0.00  | 0.00 | 545.89   | 0.00 | 545.89   | 0.00 | Chg     |          | 016972-6 |
|                      |        | 4,550 13,020      |       |        |       |      | -141.19  | 0.00 | -141.19  | 0.00 | Cre     |          |          |
|                      |        |                   |       |        |       |      | -38.13   | 0.00 | -38.13   | 0.00 | Nbc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |       |        |       |      | -9.53    | 0.00 | -9.53    | 0.00 | Ooc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |       |        |       |      | 360.04   |      | 360.04   |      | Bal     | 720.08   |          |
| 07-01691-005         | 0-0    | 510 1.9910        |       | 76,270 | 0.00  | 0.00 | 2369.73  | 0.00 | 2369.73  | 0.00 | Chg     |          | 017644-5 |
|                      |        | 14,630 61,640     |       |        |       |      | -612.87  | 0.00 | -612.87  | 0.00 | Cre     |          |          |
|                      |        | 8,750 Hms         |       |        |       |      | -165.55  | 0.00 | -165.55  | 0.00 | Nbc     |          |          |
|                      |        |                   |       |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                      |        |                   |       |        |       |      | -39.53   | 0.00 | -39.53   | 0.00 | Ooc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |       |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |       |        |       |      | 1,376.97 |      | 1,376.97 |      | Bal     | 2,753.94 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                                                                             | Acres            |        | Prior                                                                |                                                                      | December                                                                        |                                                                      | June                                                                            |                                                                      | Amt                                                                                           |       |                   |
|------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-------------------|
|                                                                        | BK/FRC | Land                                                                                                              | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                             | Tax                                                                  | Tax                                                                             | Tax                                                                  | Paid                                                                                          | Pay   | Acct              |
| Current Name/Address                                                   |        | Legal Description                                                                                                 |                  |        |                                                                      | Adj                                                                  |                                                                                 | Adj                                                                  |                                                                                 | Adj                                                                  | Bal Due                                                                                       | Dates | No                |
| 07-00723-000                                                           |        | 560<br>5,340                                                                                                      | 0.0000<br>180    | 5,520  | 0.00                                                                 | 0.00                                                                 | 171.51<br>-44.36<br>-11.99<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 171.51<br>-44.36<br>-11.99<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016640-8          |
| DYE DEBORAH TRUSTEE<br>9016 TOWNSHIP ROAD 560<br>HOLMESVILLE OH 44633  |        | LOT 8 BLOCK 7 GLASS PLANT ADD<br>MILLERSBURG VLG<br>R7 T9 Q1 LOT 42<br>MV-01<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>236.32                                                                                |       |                   |
| 07-01386-000                                                           | 0-0    | 465<br>0                                                                                                          | 0.0000<br>0      | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/20 017288-5 |
| EAGLES FRATERNAL ORDER<br>143 W JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 105 30FT W PT W<br>JACKSON ST MV-03<br>10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00                                                                                  |       |                   |
| 07-01386-000                                                           | 0-0    | 680<br>7,500                                                                                                      | 0.0000<br>16,210 | 23,710 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/17/20 017288-5 |
| EAGLES FRATERNAL ORDER<br>143 W JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 105 30FT W PT W<br>JACKSON ST MV-03                                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                                                                                  |       |                   |
| 07-01806-000                                                           | 0-0    | 510<br>16,380                                                                                                     | 0.2860<br>52,850 | 69,230 | 0.00                                                                 | 0.00                                                                 | 2151.01<br>-556.31<br>-150.30<br>0.00<br>-37.56<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2151.01<br>-556.31<br>-150.30<br>0.00<br>-37.56<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017812-2          |
| EARNEY YVONNE S<br>100 QUINN CIRCLE<br>MILLERSBURG OH 44654            |        | LOT 1047 .286A MEADOW<br>GLEN SUBDIVISION MV-15<br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2,819.68                                                                              |       |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                      | Acres            |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|----------------------------|------------------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                       | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description          |                  |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00669-000         | 0-0    | 510<br>5,050               | 0.0000<br>23,700 | 28,750 | 0.00  | 0.00 | 893.32   | 0.00 | 893.32   | 0.00 | Chg     |          | 016579-6 |
|                      |        |                            |                  |        |       |      | -231.02  | 0.00 | -231.02  | 0.00 | Cre     |          |          |
|                      |        |                            |                  |        |       |      | -62.43   | 0.00 | -62.43   | 0.00 | Nbc     |          |          |
|                      |        |                            |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                            |                  |        |       |      | -15.61   | 0.00 | -15.61   | 0.00 | Ooc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 587.26   |      | 587.26   |      | Bal     | 1,174.52 |          |
| 07-00285-000         | 0-0    | 510<br>6,590               | 0.2280<br>39,060 | 45,650 | 0.00  | 0.00 | 1418.36  | 0.00 | 1418.36  | 0.00 | Chg     |          | 016171-0 |
|                      |        |                            |                  |        |       |      | -366.82  | 0.00 | -366.82  | 0.00 | Cre     |          |          |
|                      |        |                            |                  |        |       |      | -99.09   | 0.00 | -99.09   | 0.00 | Nbc     |          |          |
|                      |        |                            |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                            |                  |        |       |      | -24.80   | 0.00 | -24.80   | 0.00 | Ooc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 930.65   |      | 930.65   |      | Bal     | 1,861.30 |          |
| 07-01593-000         | 0-0    | 510<br>14,010<br>8,750 Hms | 0.0000<br>64,440 | 78,450 | 0.00  | 0.00 | 2437.46  | 0.00 | 2437.46  | 0.00 | Chg     |          | 017488-7 |
|                      |        |                            |                  |        |       |      | -630.38  | 0.00 | -630.38  | 0.00 | Cre     |          |          |
|                      |        |                            |                  |        |       |      | -170.31  | 0.00 | -170.31  | 0.00 | Nbc     |          |          |
|                      |        |                            |                  |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                      |        |                            |                  |        |       |      | -42.57   | 0.00 | -42.57   | 0.00 | Ooc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                            |                  |        | 0.00  | 0.00 | 1,419.39 |      | 1,419.39 |      | Bal     | 2,838.78 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                       | Acres            |        | Prior                                                |                                                       | December                                                 |                                                      | June                                                     |                                                      |                                       | Amt              |          |          |
|-------------------------------------------------------------------------------|--------|-------------------------------------------------------------|------------------|--------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|---------------------------------------|------------------|----------|----------|
|                                                                               | BK/FRC | Land                                                        | Impr             | Total  | Delq                                                 | Delq                                                  | Tax                                                      | Tax                                                  | Tax                                                      | Tax                                                  |                                       | Paid             | Pay      | Acct     |
| Current Name/Address                                                          |        | Legal Description                                           |                  |        |                                                      | Adj                                                   |                                                          | Adj                                                  |                                                          | Adj                                                  |                                       | Bal Due          | Dates    | No       |
| 07-00298-000                                                                  |        | 510<br>6,530<br>8,750 Hms                                   | 0.0000<br>44,000 | 50,530 | 0.00                                                 | 0.00                                                  | 1569.98<br>-406.05<br>-109.70<br>-177.81<br>-27.43       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1569.98<br>-406.05<br>-109.70<br>-177.81<br>-27.43       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                  | 01/17/20 | 016185-4 |
| ENGEL DEAN F TRUSTEE<br>209 E JACKSON ST<br>MILLERSBURG OH 44654              |        | LOT 193 N PT 92FT E<br>JACKSON ST R7 T9 S12<br>.137AC MV-04 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                  |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>851.99<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 851.99<br>851.99 |          |          |
| 07-01692-000                                                                  | 0-0    | 510<br>12,810                                               | 1.4660<br>39,590 | 52,400 | 0.00                                                 | 0.00                                                  | 1628.07<br>-421.08<br>-113.77<br>0.00<br>-27.56          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1628.07<br>-421.08<br>-113.77<br>0.00<br>-27.56          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                  |          | 017681-5 |
| EPPLEY BRADLEY A & REBECCA M<br>205 EAST JONES STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S1 LOT 41 1.466A<br>BY TAX MAP MV-02                  |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                  |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,068.66 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,068.66 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>2,137.32 |          |          |
| 07-00395-000                                                                  | 0-0    | 510<br>4,600                                                | 0.0000<br>21,840 | 26,440 | 0.00                                                 | 0.00                                                  | 821.50<br>-212.46<br>-57.38<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 821.50<br>-212.46<br>-57.38<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                  |          | 016291-7 |
| EPPLEY REBECCA M<br>205 E JONES ST<br>MILLERSBURG OH 44654                    |        | LOT 18 N CRAWFORD ST<br>MV-04                               |                  |        | 51.30<br>0.00<br>0.00                                | -51.30<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                  |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>554.66   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>554.66   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,109.32 |          |          |
| 07-00273-000                                                                  | 0-0    | 500<br>1,270                                                | 0.0000<br>0      | 1,270  | 0.00                                                 | 0.00                                                  | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                  |          | 016158-7 |
| ERB STEVEN R & JUDIE D<br>PO BOX 225<br>WINESBURG OH 44690                    |        | LOT 14 BLOCK 5 MARCHAND<br>ST<br>MV-01                      |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                  |          |          |
|                                                                               |        |                                                             |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>26.52                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>26.52                                    | 0.00<br>0.00<br>0.00                                 | Pd<br>Bal                             | 0.00<br>53.04    |          |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                               | BK-PG  | Class                               | Acres            |        | Prior                                        |              | December                                                |                                      | June                                                    |                                      | Amt                                                  |                  |          |
|-------------------------------------------------------------|--------|-------------------------------------|------------------|--------|----------------------------------------------|--------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                             | BK/FRC | Land                                | Impr             | Total  | Delq                                         | Delq         | Tax                                                     | Tax                                  | Tax                                                     | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                        |        | Legal Description                   |                  |        |                                              | Adj          |                                                         | Adj                                  |                                                         | Adj                                  | Bal Due                                              | Dates            | No       |
| 07-00364-000                                                | 0-0    | 510<br>2,040                        | 0.0000<br>53,590 | 55,630 | 0.00                                         | 0.00         | 1728.46<br>-447.02<br>-120.79<br>0.00<br>-30.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1728.46<br>-447.02<br>-120.79<br>0.00<br>-30.19<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016257-0 |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 9 BLOCK 5 MARCHAND ST<br>MV-01  |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         |                                                      |                  |          |
|                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00 | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>2,266.92 |          |
| 07-00365-000                                                | 0-0    | 500<br>2,040                        | 0.0000<br>0      | 2,040  | 0.00                                         | 0.00         | 63.39<br>-16.40<br>-4.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 63.39<br>-16.40<br>-4.43<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016258-8 |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 10 BLOCK 5 MARCHAND<br>ST MV-01 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         |                                                      |                  |          |
|                                                             |        |                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>85.12    |          |
| 07-00366-000                                                | 0-0    | 599<br>1,270                        | 0.0000<br>4,620  | 5,890  | 0.00                                         | 0.00         | 183.00<br>-47.35<br>-12.79<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 183.00<br>-47.35<br>-12.79<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016259-6 |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 11 BLOCK 5 MARCHAND<br>ST MV-01 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         |                                                      |                  |          |
|                                                             |        |                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>245.72   |          |
| 07-00367-000                                                | 0-0    | 500<br>1,270                        | 0.0000<br>0      | 1,270  | 0.00                                         | 0.00         | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016260-0 |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 12 BLOCK 5<br>MV-01             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         |                                                      |                  |          |
|                                                             |        |                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>53.04    |          |
| 07-00368-000                                                | 0-0    | 500<br>1,270                        | 0.0000<br>0      | 1,270  | 0.00                                         | 0.00         | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016261-7 |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 13 BLOCK 5<br>MV-01             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         |                                                      |                  |          |
|                                                             |        |                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>53.04    |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                               | BK-PG  | Class                                                                                           | Acres       | Prior |                      | December             |                          | June                 |                          |                      | Amt                             | Pay           | Acct  |
|-------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------|-------------|-------|----------------------|----------------------|--------------------------|----------------------|--------------------------|----------------------|---------------------------------|---------------|-------|
|                                                             | BK/FRC | Land                                                                                            | Impr        | Total | Delq                 | Delq                 | Tax                      | Tax                  | Tax                      | Tax                  |                                 | Paid          |       |
| Current Name/Address                                        |        | Legal Description                                                                               |             |       |                      | Adj                  |                          | Adj                  |                          | Adj                  |                                 | Bal Due       | Dates |
| 07-00615-000                                                | 0-0    | 500<br>1,270                                                                                    | 0.0000<br>0 | 1,270 | 0.00                 | 0.00                 | 39.48<br>-10.20<br>-2.76 | 0.00<br>0.00<br>0.00 | 39.48<br>-10.20<br>-2.76 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |               |       |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 7 BLOCK 5 MARCHAND ST<br>MV-01                                                              |             |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |               |       |
|                                                             |        |                                                                                                 |             |       | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Pd<br>Bal                       | 0.00<br>53.04 |       |
| 07-00616-000                                                | 0-0    | 500<br>2,040                                                                                    | 0.0000<br>0 | 2,040 | 0.00                 | 0.00                 | 63.39<br>-16.40<br>-4.43 | 0.00<br>0.00<br>0.00 | 63.39<br>-16.40<br>-4.43 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |               |       |
| ERB STEVEN R & JUDIE D<br>P O BOX 225<br>WINESBURG OH 44690 |        | LOT 8 BLOCK 5 MARCHAND ST<br>MV-01                                                              |             |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |               |       |
|                                                             |        |                                                                                                 |             |       | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Pd<br>Bal                       | 0.00<br>85.12 |       |
| 07-01882-000                                                |        | 500<br>700                                                                                      | 0.2010<br>0 | 700   | 0.00                 | 0.00                 | 21.80<br>-5.63<br>-1.52  | 0.00<br>0.00<br>0.00 | 21.80<br>-5.63<br>-1.52  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |               |       |
| ERB STEVEN R & JUDIE D<br>PO BOX 225<br>WINESBURG OH 44690  |        | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 MV-01 BLOCK 5<br>S OF LOTS 7-13        |             |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |               |       |
|                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                                               |             |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc        |               |       |
|                                                             |        |                                                                                                 |             |       | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Pd<br>Bal                       | 0.00<br>35.30 |       |
| 07-01883-000                                                |        | 500<br>420                                                                                      | 0.1210<br>0 | 420   | 0.00                 | 0.00                 | 13.09<br>-3.38<br>-0.92  | 0.00<br>0.00<br>0.00 | 13.09<br>-3.38<br>-0.92  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |               |       |
| ERB STEVEN R & JUDIE D<br>PO BOX 225<br>WINESBURG OH 44690  |        | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 0.121A MV-01<br>BLOCK 5 N OF LOTS 7-13 |             |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |               |       |
|                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                                               |             |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc        |               |       |
|                                                             |        |                                                                                                 |             |       | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Pd<br>Bal                       | 0.00<br>23.58 |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                                                                                             | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                    |          |          |
|---------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|----------|----------|
|                                                                           | BK/FRC | Land                                                                                                                              | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                   | Pay      | Acct     |
| Current Name/Address                                                      |        | Legal Description                                                                                                                 |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                | Dates    | No       |
| 07-01887-000                                                              | 0-0    | 500<br>100                                                                                                                        | 0.0290<br>0      | 100    | 0.00                                                                 | 0.00                                                                 | 3.16<br>-0.80<br>-0.20<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.16<br>-0.80<br>-0.20<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 040649-7 |
| ERB STEVEN R & JUDIE D<br>PO BOX 225<br>WINESBURG OH 44690                |        | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 0.029A MV-01<br>BLOCK 5 S OF LOT 14<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>10.32                          |          |          |
| 07-01888-000                                                              | 0-0    | 500<br>60                                                                                                                         | 0.0170<br>0      | 60     | 0.00                                                                 | 0.00                                                                 | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 040783-6 |
| ERB STEVEN R & JUDIE D<br>PO BOX 225<br>WINESBURG OH 44690                |        | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 0.017A MV-01<br>BLOCK 5 N OF LOT 14                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>2.62                           |          |          |
| 07-01672-000                                                              |        | 510<br>9,240<br>8,750 Hms                                                                                                         | 0.5400<br>42,600 | 51,840 | 0.00                                                                 | 0.00                                                                 | 1610.67<br>-416.55<br>-112.54<br>-177.81<br>-28.15<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1610.67<br>-416.55<br>-112.54<br>-177.81<br>-28.15<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          | 017616-1 |
| ESTILL GRACIELA P<br>393 BLACKBIRD ALY<br>MILLERSBURG OH 44654-1481       |        | OL 94 MILLERSBURG VLG<br>R7 T9 S19 .549AC<br>MV-07<br>10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,757.24                       |          |          |
| 07-01311-000                                                              | 0-0    | 510<br>10,860                                                                                                                     | 0.0000<br>27,790 | 38,650 | 0.00                                                                 | 0.00                                                                 | 1200.88<br>-310.58<br>-83.91<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1200.88<br>-310.58<br>-83.91<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen | 01/24/20 | 017213-4 |
| ESTILL JUSTIN M & BARBARA I<br>158 NORTHERN DRIVE<br>MILLERSBURG OH 44654 |        | LOT 802 LAKEVIEW ALLOT<br>MV-05<br>10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 809.39<br>809.39                       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01594-000             | 0-0    | 510                               | 1.1500 |        | 0.00  | 0.00 | 1992.89  | 0.00 | 1992.89  | 0.00 | Chg     |          |      |
|                          |        | 16,290                            | 47,850 | 64,140 |       |      | -515.40  | 0.00 | -515.40  | 0.00 | Cre     |          |      |
|                          |        | 8,750 Hms                         |        |        |       |      | -139.24  | 0.00 | -139.24  | 0.00 | Nbc     |          |      |
| ETLING THOMAS L          |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 22 HILLSIDE DRIVE S SIDE |        | LOT 920 RUSTIC DEV 1.15A          |        |        |       |      | -34.81   | 0.00 | -34.81   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                          |        |                                   |        |        | 0.00  |      | 1,128.63 |      | 1,128.63 |      | Bal     | 2,257.26 |      |
| 07-00318-000             | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1220.42  | 0.00 | 1220.42  | 0.00 | Chg     |          |      |
|                          |        | 10,860                            | 28,420 | 39,280 |       |      | -315.65  | 0.00 | -315.65  | 0.00 | Cre     |          |      |
|                          |        | 8,750 Hms                         |        |        |       |      | -85.28   | 0.00 | -85.28   | 0.00 | Nbc     |          |      |
| EYLER VERLIE A           |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 75 NORTHERN DRIVE        |        | LOT 812 LAKEVIEW ALLOT            |        |        |       |      | -21.31   | 0.00 | -21.31   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                          |        |                                   |        |        | 0.00  |      | 623.37   |      | 623.37   |      | Bal     | 1,246.74 |      |
| 07-00878-000             | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 88.89    | 0.00 | 88.89    | 0.00 | Chg     |          |      |
|                          |        | 2,860                             | 0      | 2,860  |       |      | -22.98   | 0.00 | -22.98   | 0.00 | Cre     |          |      |
|                          |        |                                   |        |        |       |      | -6.23    | 0.00 | -6.23    | 0.00 | Nbc     |          |      |
| FAGIN ROGER              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 131 SOUTH MAD ANTHONY    |        | LOT 137 S PT MV-03                |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 0.00  | 0.00 | 62.68    | 0.00 | 62.68    | 0.00 | Pd      | 125.36   |      |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01098-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 332.50   | 0.00 | 332.50  | 0.00 | Chg     |          | 017009-5 |
|                           |        | 2,860                             | 7,840  | 10,700 |       |      | -85.98   | 0.00 | -85.98  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -23.23   | 0.00 | -23.23  | 0.00 | Nbc     |          |          |
| FAGIN ROGER R & CARLA L   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 131 S MAD ANTHONY ST      |        | LOT 137 S MAD ANTHONY             |        |        |       |      | -5.80    | 0.00 | -5.80   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1311 |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 220.49   |      | 220.49  |      | Bal     | 440.98   |          |
| 07-00300-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1296.57  | 0.00 | 1296.57 | 0.00 | Chg     |          | 016187-9 |
|                           |        | 5,610                             | 36,120 | 41,730 |       |      | -335.31  | 0.00 | -335.31 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -90.60   | 0.00 | -90.60  | 0.00 | Nbc     |          |          |
| FAIR ALAN L & TONI E      |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 336 ALEXANDER STREET      |        | LOT 641 ALEXANDER ST              |        |        |       |      | -22.09   | 0.00 | -22.09  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 673.76   |      | 673.76  |      | Bal     | 1,347.52 |          |
| 07-00488-000              | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 253.27   | 0.00 | 253.27  | 0.00 | Chg     |          | 016392-6 |
|                           |        | 5,310                             | 2,840  | 8,150  |       |      | -65.49   | 0.00 | -65.49  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -17.69   | 0.00 | -17.69  | 0.00 | Nbc     |          |          |
| FAIR ALAN L & TONI E      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 336 SOUTH ALEXANDER ST    |        | LOT 639 S CRAWFORD ST             |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 173.09   |      | 173.09  |      | Bal     | 346.18   |          |
| 07-00477-000              | 0-0    | 100                               | 3.5000 |        | 0.00  | 0.00 | 31.75    | 0.00 | 31.75   | 0.00 | Chg     |          | 016379-4 |
|                           |        | 1,020 CAUV                        | 0      | 1,020  |       |      | -8.19    | 0.00 | -8.19   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -2.23    | 0.00 | -2.23   | 0.00 | Nbc     |          |          |
| FAIR MICHAEL E & AMY L    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 4724 TOWNSHIP ROAD 305    |        | LOT 74 PT OL 3.50A                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-6                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 21.33    |      | 21.33   |      | Bal     | 42.66    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                                                | Acres            |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                                                           |          |      |          |
|-------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|------|----------|
|                                                                               | BK/FRC | Land                                                                                                 | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                                                          | Pay      | Acct |          |
| Current Name/Address                                                          |        | Legal Description                                                                                    |                  |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                                                       | Dates    | No   |          |
| 07-00478-000                                                                  | 0-0    | 100<br>340 CAUV                                                                                      | 1.5000<br>0      | 340    | 0.00                                                                         | 0.00                                                                         | 10.62<br>-2.71<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 10.62<br>-2.71<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          |      | 016380-8 |
| FAIR MICHAEL E & AMY L<br>4724 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654      |        | LOT 75 PT OL 1.50A<br>MV-06                                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>14.32                                                                                 |          |      |          |
| 07-00725-001                                                                  | 0-0    | 100<br>620 CAUV                                                                                      | 2.6490<br>0      | 620    | 0.00                                                                         | 0.00                                                                         | 19.32<br>-5.00<br>-1.35<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 19.32<br>-5.00<br>-1.35<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          |      | 016643-1 |
| FAIR MICHAEL E & AMY L<br>4724 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654      |        | PART OUTLOT 81 REAR S<br>WASHINGTON ST 2.649A<br>MV-06                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>25.94                                                                                 |          |      |          |
| 07-01909-000                                                                  |        | 501<br>9,090                                                                                         | 2.6220<br>0      | 9,090  | 0.00                                                                         | 0.00                                                                         | 282.43<br>-73.05<br>-19.72<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 282.43<br>-73.05<br>-19.72<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |      | 040765-8 |
| FAIR MICHAEL E & AMY L<br>4724 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654-9661 |        | R7 T9 S13 SE 2.622A MV-17<br><br>10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>385.32                                                                                |          |      |          |
| 07-00319-000                                                                  | 0-0    | 510<br>11,750                                                                                        | 0.4430<br>29,720 | 41,470 | 0.00                                                                         | 0.00                                                                         | 1288.50<br>-333.24<br>-90.01<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1288.50<br>-333.24<br>-90.01<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/24/20 |      | 016207-4 |
| FAIR THOMAS A & ELAINE M<br>203 N 3RD STREET<br>UPPER SANDUSKY OH 43351       |        | OUTLOT 6 PT S MONROE ST<br>.443A RESURVEYED 10/7/03<br>MV-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 868.25<br>868.25                                                                              |          |      |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                       | BK-PG  | Class                                                        | Acres            |        | Prior                                                        |                                                              | December                                                                                           |                                                                                      | June                                                                                               |                                                                                               |                                       | Amt      |          |      |
|-----------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------|----------|----------|------|
|                                                                                                     | BK/FRC | Land                                                         | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                                                | Tax                                                                                  | Tax                                                                                                | Tax                                                                                           |                                       | Paid     | Pay      | Acct |
| Current Name/Address                                                                                |        | Legal Description                                            |                  |        | Delq                                                         | Adj                                                          |                                                                                                    | Adj                                                                                  |                                                                                                    | Adj                                                                                           |                                       | Bal Due  | Dates    | No   |
| 07-00649-000                                                                                        | 0-0    | 500<br>5,820                                                 | 0.5200<br>0      | 5,820  | 0.00                                                         | 0.00                                                         | 180.88<br>-46.78<br>-12.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 180.88<br>-46.78<br>-12.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                       |          | 016556-6 |      |
| FAIR THOMAS A & ELAINE M<br>203 N THIRD STREET<br>UPPER SANDUSKY OH 43351                           |        | LOT 106 PT OUTLOT S<br>WASHINGTON ST .52A<br>R7 T9 S19 MV-07 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                          | Pen<br>Int<br>Unc                     |          |          |      |
|                                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |          |      |
| 07-00974-000                                                                                        | 0-0    | 510<br>5,310                                                 | 0.0000<br>18,450 | 23,760 | 0.00                                                         | 0.00                                                         | 738.21<br>-190.96<br>-51.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 738.21<br>-190.96<br>-51.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                       | 01/22/20 | 016885-1 |      |
| FAIR TONI & GEORGE J ELLIOTT & BEVERLY<br>J SHAFFER<br>336 ALEXANDER STREET<br>MILLERSBURG OH 44654 |        | LOT 640 S CRAWFORD ST<br>MV-07                               |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                          | Pen<br>Int<br>Unc                     |          |          |      |
|                                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |          |      |
| 07-01168-000                                                                                        | 0-0    | 500<br>2,970                                                 | 0.2650<br>0      | 2,970  | 0.00                                                         | 0.00                                                         | 92.28<br>-23.87<br>-6.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 92.28<br>-23.87<br>-6.44<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                                       |          | 017074-9 |      |
| FAIR TREY & MEGAN<br>32 LAKEVIEW DR<br>MILLERSBURG OH 44654                                         |        | R7 T9 S11 PT NW SW .265A<br>MV-05                            |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                          | Ooc<br>Pen<br>Int<br>Unc              |          |          |      |
|                                                                                                     |        |                                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | Pen<br>Int<br>Unc<br>Pd<br>Bal        |          |          |      |
| 07-01169-000                                                                                        | 0-0    | 510<br>9,280                                                 | 0.6900<br>30,940 | 40,220 | 0.00                                                         | 0.00                                                         | 1249.69<br>-323.18<br>-87.31<br>0.00<br>-21.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1249.69<br>-323.18<br>-87.31<br>0.00<br>-21.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                       |          | 017076-5 |      |
| FAIR TREY & MEGAN<br>32 LAKEVIEW DR<br>MILLERSBURG OH 44654                                         |        | R7 T9 S11 PT NW SW E<br>JACKSON ST .69A<br>MV-05             |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00                                                                          | Ooc<br>Pen<br>Int<br>Unc              |          |          |      |
|                                                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |          |      |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior | December | June    |      | Amt      |       |      |
|----------------------|--------|-----------------------------------|--------|--------|-------|----------|---------|------|----------|-------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Tax      | Tax     | Tax  | Paid     | Pay   | Acct |
| Current Name/Address |        | Legal Description                 |        |        | Delq  | Adj      | Adj     | Adj  | Bal Due  | Dates | No   |
| 07-00192-000         | 0-0    | 510                               | 0.2000 |        | 0.00  | 0.00     | 1356.22 | 0.00 | 1356.22  | 0.00  | Chg  |
|                      |        | 6,550                             | 37,100 | 43,650 |       |          | -350.76 | 0.00 | -350.76  | 0.00  | Cre  |
|                      |        |                                   |        |        |       |          | -94.77  | 0.00 | -94.77   | 0.00  | Nbc  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Ooc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00     | 0.00  | Chg  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                      |        |                                   |        |        | 0.00  |          | 913.69  |      | 913.69   |       | Bal  |
|                      |        |                                   |        |        |       |          |         |      | 0.00     |       |      |
|                      |        |                                   |        |        |       |          |         |      | 1,827.38 |       |      |
| 07-00193-000         | 0-0    | 685                               | 0.0100 |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Chg  |
|                      |        | 1,010                             | 0      | 1,010  |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Cre  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Nbc  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Ooc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                      |        |                                   |        |        | 0.00  |          | 0.00    |      | 0.00     |       | Bal  |
|                      |        |                                   |        |        |       |          |         |      | 0.00     |       |      |
|                      |        |                                   |        |        |       |          |         |      | 0.00     |       |      |
| 07-00193-000         | 0-0    | 500                               | 0.0100 |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Chg  |
|                      |        | 0                                 | 0      | 0      |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Cre  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Nbc  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Ooc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00     | 0.00  | Chg  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                      |        |                                   |        |        | 0.00  |          | 3.00    |      | 3.00     |       | Bal  |
|                      |        |                                   |        |        |       |          |         |      | 0.00     |       |      |
|                      |        |                                   |        |        |       |          |         |      | 6.00     |       |      |
| 07-01424-000         | 0-0    | 442                               | 0.0000 |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Chg  |
|                      |        | 0                                 | 0      | 0      |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Cre  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Nbc  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
|                      |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Ooc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00     | 0.00  | Chg  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                      |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 |          |       | Unc  |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                      |        |                                   |        |        | 0.00  |          | 3.00    |      | 3.00     |       | Bal  |
|                      |        |                                   |        |        |       |          |         |      | 0.00     |       |      |
|                      |        |                                   |        |        |       |          |         |      | 6.00     |       |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                        | BK-PG  | Class                                                                   | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                      | BK/FRC | Land                                                                    | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                 |        | Legal Description                                                       |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01424-000                                                         | 0-0    | 685<br>7,730                                                            | 0.0000<br>35,600 | 43,330 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017327-8 |
| FAITH LUTHERAN CHURCH<br>163 S CLAY ST<br>MILLERSBURG OH 44654       |        | LOT 152 S CLAY ST MV-04<br>(TAXABLE PT ON 07-01424.001<br>2ND FLR APTS) |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 07-01424-001                                                         | 0-0    | 401<br>0                                                                | 0.0000<br>22,190 | 22,190 | 0.00  | 0.00 | 689.47   | 0.00 | 689.47  | 0.00 | Chg     |          | 040338-0 |
| FAITH LUTHERAN CHURCH<br>163 S CLAY ST<br>MILLERSBURG OH 44654       |        | LOT 152 S CLAY ST MV-04<br>(TAXABLE PT OF 07-01424.000<br>2ND FLR APTS) |                  |        |       |      | -113.71  | 0.00 | -113.71 | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 575.76   | 0.00 | 575.76  | 0.00 | Bal     | 1,151.52 |          |
| 07-00684-001                                                         | 0-0    | 500<br>16,410                                                           | 4.7360<br>0      | 16,410 | 0.00  | 0.00 | 509.87   | 0.00 | 509.87  | 0.00 | Chg     |          | 016595-1 |
| FAMILY PROPERTIES LTD<br>6214 STATE ROUTE 83<br>MILLERSBURG OH 44654 |        | R7 T9 S11 4.736A MV-5                                                   |                  |        |       |      | -131.86  | 0.00 | -131.86 | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                         |                  |        |       |      | -35.63   | 0.00 | -35.63  | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 345.38   | 0.00 | 345.38  | 0.00 | Bal     | 690.76   |          |
| 07-01761-000                                                         | 0-0    | 500<br>540                                                              | 0.1550<br>0      | 540    | 0.00  | 0.00 | 16.83    | 0.00 | 16.83   | 0.00 | Chg     |          | 017766-8 |
| FAMILY PROPERTIES LTD<br>6214 STATE ROUTE 83<br>MILLERSBURG OH 44654 |        | R7 T9 S1 LOT 37 .155A<br>MV-12                                          |                  |        |       |      | -4.34    | 0.00 | -4.34   | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                         |                  |        |       |      | -1.17    | 0.00 | -1.17   | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                         |                  |        | 0.00  | 0.00 | 14.32    | 0.00 | 14.32   | 0.00 | Bal     | 28.64    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres   |         | Prior    |      | December  |      | June      |      | Amt     |           |      |
|----------------------------------|--------|-----------------------------------|---------|---------|----------|------|-----------|------|-----------|------|---------|-----------|------|
|                                  | BK/FRC | Land                              | Impr    | Total   | Delq     | Delq | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct |
| Current Name/Address             |        | Legal Description                 |         |         |          | Adj  |           | Adj  |           | Adj  | Bal Due | Dates     | No   |
| 07-01762-000                     | 0-0    | 442                               | 3.7460  |         | 0.00     | 0.00 | 20605.94  | 0.00 | 20605.94  | 0.00 | Chg     |           |      |
|                                  |        | 28,450                            | 634,760 | 663,210 |          |      | -3398.73  | 0.00 | -3398.73  | 0.00 | Cre     |           |      |
|                                  |        |                                   |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |      |
| FAMILY PROPERTIES LTD            |        |                                   |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 6214 SR 83                       |        | R7 T9 S1 LOT 37 PT                |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |      |
| MILLERSBURG OH 44654             |        | 3.746A MV-12                      |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00     | 0.00 | 126.00    | 0.00 | 126.00    | 0.00 | Chg     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |      |
|                                  |        |                                   |         |         | 0.00     |      | 17,333.21 |      | 17,333.21 |      | Bal     | 34,666.42 |      |
| 07-01555-000                     |        | 429                               | 0.0000  |         | 1672.52  | 0.00 | 928.68    | 0.00 | 928.68    | 0.00 | Chg     |           |      |
|                                  |        | 5,000                             | 24,890  | 29,890  |          |      | -153.17   | 0.00 | -153.17   | 0.00 | Cre     |           |      |
|                                  |        |                                   |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |      |
| FARMHOUSE FROCKS LLC AN OHIO LLC |        |                                   |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 11051 COUNTY ROAD 329            |        | LOT 109 W PT MILLERSBURG          |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |      |
| SHREVE OH 44676                  |        | VILLAGE                           |         |         | 167.26   | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        | W JACKSON ST                      |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        | R7 T9 S12 MV-04                   |         |         | 0.00     |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 6.30     | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |      |
|                                  |        |                                   |         |         | 0.64     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        |                                   |         |         | 0.00     |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        |                                   |         |         | 1,846.72 | 0.00 | 778.51    | 0.00 | 778.51    | 0.00 | Pd      | 3,403.74  |      |
|                                  |        |                                   |         |         | 0.00     |      | 0.00      |      | 0.00      |      | Bal     | 0.00      |      |
| 07-00455-000                     |        | 510                               | 0.0000  |         | 0.00     | 0.00 | 669.30    | 0.00 | 669.30    | 0.00 | Chg     |           |      |
|                                  |        | 4,810                             | 16,730  | 21,540  |          |      | -173.07   | 0.00 | -173.07   | 0.00 | Cre     |           |      |
|                                  |        |                                   |         |         |          |      | -46.76    | 0.00 | -46.76    | 0.00 | Nbc     |           |      |
| FERREBEE CHARLES A & KRISTEN L   |        |                                   |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 7894 TOWNSHIP ROAD 513           |        | LOT 350 MILLERSBURG VILLAGE       |         |         |          |      | -11.33    | 0.00 | -11.33    | 0.00 | Ooc     |           |      |
| SHREVE OH 44676                  |        | R7 T9 S12 MV-04                   |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        |                                   |         |         | 0.00     |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00     | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        |                                   |         |         | 0.00     |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |      |
|                                  |        |                                   |         |         | 0.00     |      | 441.14    |      | 441.14    |      | Bal     | 882.28    |      |
| 07-01691-001                     | 0-0    | 500                               | 1.1160  |         | 0.00     | 0.00 | 120.26    | 0.00 | 120.26    | 0.00 | Chg     |           |      |
|                                  |        | 3,870                             | 0       | 3,870   |          |      | -31.09    | 0.00 | -31.09    | 0.00 | Cre     |           |      |
|                                  |        |                                   |         |         |          |      | -8.41     | 0.00 | -8.41     | 0.00 | Nbc     |           |      |
| FIELD DAVID R & SANDRA L         |        |                                   |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |      |
| 283 EAST JONES STREET            |        | R7 T9 S1 LOT 41 1.116A            |         |         |          |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |      |
| MILLERSBURG OH 44654             |        | MV-02                             |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 |           |      |           |      | Int     |           |      |
|                                  |        |                                   |         |         | 0.00     |      | 0.00      |      | 0.00      |      | Unc     |           |      |
|                                  |        |                                   |         |         | 0.00     | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |      |
|                                  |        |                                   |         |         | 0.00     |      | 80.76     |      | 80.76     |      | Bal     | 161.52    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01691-002                | 0-0    | 510                               | 1.5770 |        | 0.00  | 0.00 | 2474.14  | 0.00 | 2474.14  | 0.00 | Chg     |          | 017641-2 |
|                             |        | 13,200                            | 66,430 | 79,630 |       |      | -639.87  | 0.00 | -639.87  | 0.00 | Cre     |          |          |
|                             |        | 8,750 Hms                         |        |        |       |      | -172.86  | 0.00 | -172.86  | 0.00 | Nbc     |          |          |
|                             |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| FIELD DAVID R & SANDRA L    |        | R7 T9 S1 LOT 41 1.577A            |        |        |       |      | -40.91   | 0.00 | -40.91   | 0.00 | Ooc     |          |          |
| 283 EAST JONES STREET       |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654        |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 1,445.69 |      | 1,445.69 |      | Bal     | 2,891.38 |          |
| 07-00863-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 601.83   | 0.00 | 601.83   | 0.00 | Chg     |          | 016777-2 |
|                             |        | 2,180                             | 17,190 | 19,370 |       |      | -155.66  | 0.00 | -155.66  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -42.04   | 0.00 | -42.04   | 0.00 | Nbc     |          |          |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| FIGUEROA NORLAN R & DEYSI P |        | LOT 177 NE PT S CRAWFORD          |        |        |       |      | -10.53   | 0.00 | -10.53   | 0.00 | Ooc     |          |          |
| 24 SOUTH CRAWFORD STREET    |        | ST MV-04                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654        |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 396.60   | 0.00 | 0.00     | 0.00 | Pd      | 396.60   |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 396.60   |      | Bal     | 396.60   |          |
| 07-50006-000                |        | 100                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 041373-6 |
|                             |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| FIRE RIDGE CONDOMINIUM      |        | MASTER CARD CONDOMINIUM MV-13     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| GLEN DRIVE                  |        | VILLA AT FIRE RIDGE 2.124A        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654        |        | COMB 10/6/1015                    |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00     |      | Bal     | 6.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                               | BK-PG  | Class                                        | Acres   |         |  | Prior |      | December |      | June     |      |     | Amt      |       |          |
|-------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------|---------|---------|--|-------|------|----------|------|----------|------|-----|----------|-------|----------|
|                                                                                                             | BK/FRC | Land                                         | Impr    | Total   |  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  |     | Paid     | Pay   | Acct     |
| Current Name/Address                                                                                        |        | Legal Description                            |         |         |  |       | Adj  |          | Adj  |          | Adj  |     | Bal Due  | Dates | No       |
| 07-01758-002                                                                                                | 0-0    | 400                                          | 0.5670  |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg |          |       | 040474-5 |
|                                                                                                             |        | 0                                            | 0       | 0       |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre |          |       |          |
| FIRE RIDGE LAND COMPANY LLC AN OHIO<br>LIMITED LIABILITY COMPANY<br>603 S MAIN STREET<br>MT VERNON OH 43050 |        |                                              |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc |          |       |          |
|                                                                                                             |        |                                              |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |          |
|                                                                                                             |        | ADJACENT TO TR 312 AKA PORT<br>WASHINGTON RD |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |          |
|                                                                                                             |        | VILLAS AT FIRE RIDGE<br>ALLOTMENT            |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      |          |      |          |      | Int |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER            |         |         |  | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 |          |      |          |      | Int |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 3.00     |      | 3.00     |      | Bal | 6.00     |       |          |
| 07-01232-000                                                                                                | 0-0    | 400                                          | 0.1900  |         |  | 0.00  | 0.00 | 189.23   | 0.00 | 189.23   | 0.00 | Chg |          |       | 017131-3 |
|                                                                                                             |        | 6,090                                        | 0       | 6,090   |  |       |      | -31.22   | 0.00 | -31.22   | 0.00 | Cre |          |       |          |
| FIRST KNOX NATIONAL BANK A DIVISION OF<br>PARK NATIONAL BANK<br>PO BOX 310<br>MILLERSBURG OH 44654          |        |                                              |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc |          |       |          |
|                                                                                                             |        |                                              |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |          |
|                                                                                                             |        | W PT LOT 399 0.15A                           |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |          |
|                                                                                                             |        | SW PT LOT 400 0.04A =0.19A                   |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                                                                             |        | TOTAL MV-04                                  |         |         |  | 0.00  | 0.00 |          |      |          |      | Int |          |       |          |
|                                                                                                             |        | COMB RES 10/06/2011                          |         |         |  | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER            |         |         |  | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 |          |      |          |      | Int |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 161.01   |      | 161.01   |      | Bal | 322.02   |       |          |
| 07-01221-000                                                                                                | 0-0    | 445                                          | 0.5090  |         |  | 0.00  | 0.00 | 5902.37  | 0.00 | 5902.37  | 0.00 | Chg |          |       | 017119-9 |
|                                                                                                             |        | 18,120                                       | 171,850 | 189,970 |  |       |      | -973.53  | 0.00 | -973.53  | 0.00 | Cre |          |       |          |
| FIRST KNOX NATIONAL BANK OF MT VERNON<br>THE<br>ONE SOUTH MAINT ST<br>MT VERNON OH 43050                    |        |                                              |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc |          |       |          |
|                                                                                                             |        |                                              |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms |          |       |          |
|                                                                                                             |        | MID PT LOT 396 .042A & W                     |         |         |  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc |          |       |          |
|                                                                                                             |        | PT LOT 397 .245A & W PT                      |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                                                                             |        | LOT 398 .222A = .509A MV-04                  |         |         |  | 0.00  | 0.00 |          |      |          |      | Int |          |       |          |
|                                                                                                             |        | RSVYED 4/16/02                               |         |         |  | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER            |         |         |  | 0.00  | 0.00 | 18.00    | 0.00 | 18.00    | 0.00 | Chg |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 |          |      |          |      | Int |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 0.00     |      | 0.00     |      | Unc |          |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |       |          |
|                                                                                                             |        |                                              |         |         |  | 0.00  |      | 4,946.84 |      | 4,946.84 |      | Bal | 9,893.68 |       |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00598-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 99.14    | 0.00 | 99.14    | 0.00 | Chg     |          |      |
|                                  |        | 3,190                             | 0      | 3,190  |       |      | -25.64   | 0.00 | -25.64   | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -6.95    | 0.00 | -6.95    | 0.00 | Nbc     |          |      |
| FIRST-KNOX NATIONAL BANK         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| PO BOX 3500                      |        | MILLERSBURG VILLAGE E PT LOT      |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| NEWARK OH 43058-3500             |        | 399                               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        | & PT OUTLOT 30 MV-04              |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 69.55    |      | 69.55    |      | Bal     | 139.10   |      |
| 07-01597-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 2111.83  | 0.00 | 2111.83  | 0.00 | Chg     |          |      |
|                                  |        | 13,890                            | 54,080 | 67,970 |       |      | -546.19  | 0.00 | -546.19  | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -147.55  | 0.00 | -147.55  | 0.00 | Nbc     |          |      |
| FLANDERS JEREMY S                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 10 RUSTIC DRIVE                  |        | LOT 908 FIRST RUS AC SUB          |        |        |       |      | -36.85   | 0.00 | -36.85   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | RUS DR MV-07                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 1,384.24 |      | 1,384.24 |      | Bal     | 2,768.48 |      |
| 07-50000-006                     | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 563.67   | 0.00 | 563.67   | 0.00 | Chg     |          |      |
|                                  |        | 1,270                             | 16,870 | 18,140 |       |      | -145.77  | 0.00 | -145.77  | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -39.39   | 0.00 | -39.39   | 0.00 | Nbc     |          |      |
| FLINNER CASSIE E & NATHAN TROYER |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 127 EAST ADAMS STREET            |        | ADAMS SQUARE                      |        |        |       |      | -9.84    | 0.00 | -9.84    | 0.00 | Ooc     |          |      |
| APT 6                            |        | CONDOMINIUMS UNIT A6              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654             |        | PT LOT 167 & LOT 168 MV-04        |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 371.67   |      | 371.67   |      | Bal     | 743.34   |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|-----------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                                   | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address              |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01619-000                      | 0-0    | 500                               | 0.0000  |         | 0.00  | 0.00 | 288.32   | 0.00 | 288.32   | 0.00 | Chg     |           | 017515-2 |
|                                   |        | 9,280                             | 0       | 9,280   |       |      | -74.58   | 0.00 | -74.58   | 0.00 | Cre     |           |          |
|                                   |        |                                   |         |         |       |      | -20.13   | 0.00 | -20.13   | 0.00 | Nbc     |           |          |
| FLINNER MATTHEW E CO-TRUSTEE ETAL |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 138 S MONROE ST                   |        | LOT 924 MILLERSBURG VLG           |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654              |        | R7 T9 S19                         |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                   |        | MV-07                             |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                   |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                   |        |                                   |         |         | 0.00  |      | 193.61   |      | 193.61   |      | Bal     | 387.22    |          |
| 07-01655-025                      | 0-0    | 442                               | 1.3130  |         | 0.00  | 0.00 | 11161.31 | 0.00 | 11161.31 | 0.00 | Chg     |           | 017580-7 |
|                                   |        | 55,150                            | 304,080 | 359,230 |       |      | -1840.95 | 0.00 | -1840.95 | 0.00 | Cre     |           |          |
|                                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| FOREFRONT REALTY LIMITED AN OHIO  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| DOMESTIC LLC                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 1245 GLEN DRIVE                   |        | R7 T9 S19 SE 1.313AC              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654              |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                                   |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 45.00    | 0.00 | 45.00    | 0.00 | Chg     |           |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                   |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                   |        |                                   |         |         | 0.00  |      | 9,365.36 |      | 9,365.36 |      | Bal     | 18,730.72 |          |
| 07-01018-000                      | 0-0    | 710                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           | 016924-4 |
|                                   |        | 0                                 | 18,760  | 18,760  |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| FOWLER II CARL J & TINA L FOWLER  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 342 N MAD ANTHONY ST              |        | FARVERS ADD LOT 5 S               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654              |        | HALF OL MAD ANTHONY               |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                   |        | R7 T9 S12 MV-03                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                   |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                   |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00      |          |
| 07-01018-000                      | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 647.24   | 0.00 | 647.24   | 0.00 | Chg     |           | 016924-4 |
|                                   |        | 2,100                             | 18,730  | 20,830  |       |      | -167.37  | 0.00 | -167.37  | 0.00 | Cre     |           |          |
|                                   |        |                                   |         |         |       |      | -45.21   | 0.00 | -45.21   | 0.00 | Nbc     |           |          |
| FOWLER II CARL J & TINA L FOWLER  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 342 N MAD ANTHONY ST              |        | FARVERS ADD LOT 5 S               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654              |        | HALF OL MAD ANTHONY               |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                   |        | R7 T9 S12 MV-03                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                   |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                   |        |                                   |         |         | 0.00  |      | 434.66   |      | 434.66   |      | Bal     | 869.32    |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01019-000         | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 110.35   | 0.00 | 110.35   | 0.00 | Chg     |          | 016925-2 |
|                      |        | 2,710                             | 840    | 3,550  |       |      | -28.52   | 0.00 | -28.52   | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -7.72    | 0.00 | -7.72    | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 77.11    |      | 77.11    |      | Bal     | 154.22   |          |
| 07-00492-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 2092.87  | 0.00 | 2092.87  | 0.00 | Chg     |          | 016396-7 |
|                      |        | 4,360                             | 63,000 | 67,360 |       |      | -541.25  | 0.00 | -541.25  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -146.23  | 0.00 | -146.23  | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                                   |        |        |       |      | -36.56   | 0.00 | -36.56   | 0.00 | Ooc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 1,371.83 |      | 1,371.83 |      | Bal     | 2,743.66 |          |
| 07-00493-000         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 135.47   | 0.00 | 135.47   | 0.00 | Chg     |          | 016397-4 |
|                      |        | 4,360                             | 0      | 4,360  |       |      | -35.03   | 0.00 | -35.03   | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -9.46    | 0.00 | -9.46    | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 90.98    |      | 90.98    |      | Bal     | 181.96   |          |
| 07-01691-007         |        | 510                               | 2.0000 |        | 0.00  | 0.00 | 2695.95  | 0.00 | 2695.95  | 0.00 | Chg     |          | 017646-1 |
|                      |        | 14,670                            | 72,100 | 86,770 |       |      | -697.25  | 0.00 | -697.25  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -188.38  | 0.00 | -188.38  | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                                   |        |        |       |      | -44.94   | 0.00 | -44.94   | 0.00 | Ooc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 1,768.38 |      | 1,768.38 |      | Bal     | 3,536.76 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                     | BK-PG  | Class                                                                                                                             | Acres           |        | Prior                                                                                |                                                                                      | December                                                                                 |                                                                                      | June                                                                                     |                                                                                      | Amt                                                                                           |       |                   |
|---------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-------------------|
|                                                                                                   | BK/FRC | Land                                                                                                                              | Impr            | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                      | Tax                                                                                  | Tax                                                                                      | Tax                                                                                  | Paid                                                                                          | Pay   | Acct              |
| Current Name/Address                                                                              |        | Legal Description                                                                                                                 |                 |        |                                                                                      | Adj                                                                                  |                                                                                          | Adj                                                                                  |                                                                                          | Adj                                                                                  | Bal Due                                                                                       | Dates | No                |
| 07-01691-041                                                                                      |        | 500<br>1,390                                                                                                                      | 0.4010<br>0     | 1,390  | 0.00                                                                                 | 0.00                                                                                 | 43.22<br>-11.16<br>-3.02<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 43.22<br>-11.16<br>-3.02<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017680-8          |
| FRAKOWSKI BRADLEY J & JENNA N<br>343 E JONES ST<br>MILLERSBURG OH 44654-8301                      |        | MILLERSBURG VILLAGE<br>R7 T9 Q1 LOT 41 0.4011A<br>MV-02                                                                           |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>58.08                                                                                 |       |                   |
| 07-01542-000                                                                                      | 0-0    | 465<br>0                                                                                                                          | 0.0000<br>0     | 0      | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/20 017438-0 |
| FRATERNAL ORDER OF EAGLES AERIE NUMBER<br>2418<br>143 WEST JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 104 29 1/2 E PT MV-03<br>EXEMPT PORTION OF PARCEL<br>TAXABLE PORTION ON 07-<br>01542.001<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00                                                                                  |       |                   |
| 07-01542-000                                                                                      | 0-0    | 680<br>7,500                                                                                                                      | 0.0000<br>8,120 | 15,620 | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/17/20 017438-0 |
| FRATERNAL ORDER OF EAGLES AERIE NUMBER<br>2418<br>143 WEST JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 104 29 1/2 E PT MV-03<br>EXEMPT PORTION OF PARCEL<br>TAXABLE PORTION ON 07-<br>01542.001                                      |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                                                                                  |       |                   |
| 07-01542-001                                                                                      | 0-0    | 465<br>0                                                                                                                          | 0.0000<br>4,240 | 4,240  | 0.00                                                                                 | 0.00                                                                                 | 131.75<br>-21.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 131.75<br>-21.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/17/20 042014-3 |
| FRATERNAL ORDER OF EAGLES AERIE NUMBER<br>2418<br>143 WEST JACKSON STREET<br>MILLERSBURG OH 44654 |        | E PT LOT 104<br>TAXABLE PORTION OF PARCEL<br>EXEMPT PORTION ON 07-<br>01542.000                                                   |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 220.04<br>0.00                                                                                |       |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |      |
|-------------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address          |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01127-000                  | 0-0    | 456                               | 0.0000 |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                               |        | 0                                 | 0      | 0      |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |      |
| FRATERNAL ORDER OF EAGLES THE |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| MILLERSBURG CHAPTER A         |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 143 W JACKSON STREET          |        | LOT 126 S MAD ANTHONY             |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654          |        | MV-03                             |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Pd      | 12.00    |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-01127-000                  | 0-0    | 680                               | 0.0000 |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                               |        | 5,710                             | 4,270  | 9,980  |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |      |
| FRATERNAL ORDER OF EAGLES THE |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| MILLERSBURG CHAPTER A         |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 143 W JACKSON STREET          |        | LOT 126 S MAD ANTHONY             |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654          |        | MV-03                             |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-01001-000                  | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00    | 893.32   | 0.00 | 893.32   | 0.00 | Chg     |          |      |
|                               |        | 5,050                             | 23,700 | 28,750 |        |         | -231.02  | 0.00 | -231.02  | 0.00 | Cre     |          |      |
| FRAZIER TERRY SCOTT           |        |                                   |        |        |        |         | -62.43   | 0.00 | -62.43   | 0.00 | Nbc     |          |      |
| 91 FAIRVIEW AVENUE            |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654          |        | LOT 14 FAIRVIEW ALLOTMENT         |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                               |        | MV-04                             |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                               |        |                                   |        |        | 0.00   |         | 602.87   |      | 602.87   |      | Bal     | 1,205.74 |      |
| 07-01365-005                  | 0-0    | 442                               | 0.4210 |        | 0.00   | 0.00    | 1635.86  | 0.00 | 1635.86  | 0.00 | Chg     |          |      |
|                               |        | 27,410                            | 25,240 | 52,650 |        |         | -269.81  | 0.00 | -269.81  | 0.00 | Cre     |          |      |
| FREE KENNETH I & VIRGINIA     |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| 1510 SHARON WOOD DRIVE        |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| COSHOCTON OH 43812            |        | R7 T9 S19 PT SE .4213A            |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                               |        | MV-08                             |        |        | 140.28 | -140.28 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 15.00    | 0.00 | 15.00    | 0.00 | Chg     |          |      |
|                               |        |                                   |        |        | 1.50   | -1.50   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |      |
|                               |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |      |
|                               |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                               |        |                                   |        |        | 0.00   |         | 1,381.05 |      | 1,381.05 |      | Bal     | 2,762.10 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00926-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 822.45   | 0.00 | 822.45   | 0.00 | Chg     |          |      |
|                             |        | 10,860                            | 15,610 | 26,470 |       |      | -212.69  | 0.00 | -212.69  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -57.45   | 0.00 | -57.45   | 0.00 | Nbc     |          |      |
| FRINK STEVEN M & RENEE C    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 41 NORTHERN DRIVE           |        | LOT 814 LAKEVIEW ALLOT            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 555.31   |      | 555.31   |      | Bal     | 1,110.62 |      |
| 07-01718-012                | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 1293.48  | 0.00 | 1293.48  | 0.00 | Chg     |          |      |
|                             |        | 7,920                             | 33,710 | 41,630 |       |      | -334.52  | 0.00 | -334.52  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -90.37   | 0.00 | -90.37   | 0.00 | Nbc     |          |      |
| FRUEHLING BYRON D & LAURA E |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 462 HICKORY LANE            |        | LOT 942 VICTOR ESTATES            |        |        |       |      | -22.58   | 0.00 | -22.58   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | ALLOTMENT #1 (LOT 12)             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 849.01   |      | 849.01   |      | Bal     | 1,698.02 |      |
| 07-00758-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 2126.76  | 0.00 | 2126.76  | 0.00 | Chg     |          |      |
|                             |        | 4,820                             | 63,630 | 68,450 |       |      | -550.04  | 0.00 | -550.04  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -148.58  | 0.00 | -148.58  | 0.00 | Nbc     |          |      |
| FUCHS JANET A               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 369 WALKUP STREET           |        | LOT 444 MV-03                     |        |        |       |      | -35.50   | 0.00 | -35.50   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1,395.64 | 0.00 | 0.00     | 0.00 | Pd      | 1,395.64 |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,395.64 |      | Bal     | 1,395.64 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                                                             | Acres   |         | Prior  |         | December |      | June     |      | Amt     |           |          |
|------------------------|--------|-------------------------------------------------------------------|---------|---------|--------|---------|----------|------|----------|------|---------|-----------|----------|
|                        | BK/FRC | Land                                                              | Impr    | Total   | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address   |        | Legal Description                                                 |         |         |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01760-000           | 0-0    | 412                                                               | 3.4810  |         | 0.00   | 0.00    | 7788.04  | 0.00 | 7788.04  | 0.00 | Chg     |           | 017765-0 |
|                        |        | 19,800                                                            | 230,860 | 250,660 |        |         | -1284.53 | 0.00 | -1284.53 | 0.00 | Cre     |           |          |
|                        |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| FULCRUM REALTY III LLC |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 6203 CARIBOU LANE      |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| CLINTON OH 44216       |        | R7 T9 S1 LOT 37 2.316A &<br>LOT 32 1.165A =<br>TOTAL 3.481A MV-12 |         |         | 660.56 | -660.56 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |         |         | 0.00   | 0.00    | 117.00   | 0.00 | 117.00   | 0.00 | Chg     |           |          |
|                        |        |                                                                   |         |         | 11.70  | -11.70  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                        |        |                                                                   |         |         | 0.00   |         | 6,620.51 |      | 6,620.51 |      | Bal     | 13,241.02 |          |
| 07-01763-000           | 0-0    | 400                                                               | 0.2540  |         | 0.00   | 0.00    | 27.33    | 0.00 | 27.33    | 0.00 | Chg     |           | 017768-3 |
|                        |        | 880                                                               | 0       | 880     |        |         | -4.49    | 0.00 | -4.49    | 0.00 | Cre     |           |          |
|                        |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| FULCRUM REALTY III LLC |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 6203 CARIBOU LANE      |        | R7 T9 S1 LOT 37 .254A                                             |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| CLINTON OH 44216       |        | MV-12                                                             |         |         | 1.92   | -1.92   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |         |         | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                        |        |                                                                   |         |         | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                        |        |                                                                   |         |         | 0.00   |         | 25.84    |      | 25.84    |      | Bal     | 51.68     |          |
| 07-01659-000           | 0-0    | 419                                                               | 3.4380  |         | 0.00   | 0.00    | 2077.67  | 0.00 | 2077.67  | 0.00 | Chg     |           | 017585-5 |
|                        |        | 19,650                                                            | 47,220  | 66,870  |        |         | -342.68  | 0.00 | -342.68  | 0.00 | Cre     |           |          |
|                        |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| FULCRUM REALTY IV LLC  |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 561 LEEDS GARE LANE    |        | R7 T9 S12 PT SW 3.438A                                            |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| WADSWORTH OH 44281     |        | MV-03 RES 11/09/2007                                              |         |         | 172.96 | -172.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |         |         | 0.00   | 0.00    | 117.00   | 0.00 | 117.00   | 0.00 | Chg     |           |          |
|                        |        |                                                                   |         |         | 11.70  | -11.70  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                        |        |                                                                   |         |         | 0.00   |         | 1,851.99 |      | 1,851.99 |      | Bal     | 3,703.98  |          |
| 07-01026-000           | 0-0    | 500                                                               | 0.0000  |         | 0.00   | 0.00    | 82.97    | 0.00 | 82.97    | 0.00 | Chg     |           | 016932-2 |
|                        |        | 2,670                                                             | 0       | 2,670   |        |         | -21.46   | 0.00 | -21.46   | 0.00 | Cre     |           |          |
|                        |        |                                                                   |         |         |        |         | -5.79    | 0.00 | -5.79    | 0.00 | Nbc     |           |          |
| GABRIEL LINDA K        |        |                                                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 888 MAXWELL AVE        |        | N 1/2 LOT 5 BLOCK 8                                               |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654   |        | GLASS PLANT                                                       |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                        |        | R7 T9 S1 L42 MV-01                                                |         |         | 0.00   | 0.00    |          |      |          |      | Int     |           |          |
|                        |        |                                                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |           |          |
|                        |        |                                                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                        |        |                                                                   |         |         | 0.00   |         | 55.72    |      | 55.72    |      | Bal     | 111.44    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01027-000             | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 864.07   | 0.00 | 864.07   | 0.00 | Chg     |          | 016933-0 |
|                          |        | 5,340                             | 22,470 | 27,810 |       |      | -223.46  | 0.00 | -223.46  | 0.00 | Cre     |          |          |
|                          |        | 8,750 Hms                         |        |        |       |      | -60.38   | 0.00 | -60.38   | 0.00 | Nbc     |          |          |
| GABRIEL LINDA K          |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 888 MAXWELL AVE          |        | LOT 6 BLOCK 8 GLASS PLANT         |        |        |       |      | -14.86   | 0.00 | -14.86   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | R7 T9 S1 L42 MV-01                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 390.56   |      | 390.56   |      | Bal     | 781.12   |          |
| 07-01691-019             |        | 511                               | 0.2010 |        | 0.00  | 0.00 | 1890.95  | 0.00 | 1890.95  | 0.00 | Chg     |          | 017658-9 |
|                          |        | 8,920                             | 51,940 | 60,860 |       |      | -489.04  | 0.00 | -489.04  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -132.14  | 0.00 | -132.14  | 0.00 | Nbc     |          |          |
| GALLION BRETT A & LISA R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 84 CRITCHFIELD ST        |        | LOT 5 THE LEDGES SUBDIV           |        |        |       |      | -33.02   | 0.00 | -33.02   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | PHASE 1 .201A AKA LOT             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        | 1007 MBG VLG MV-02                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        | R7 T9 S1 LOT 41                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 1,239.75 |      | 1,239.75 |      | Bal     | 2,479.50 |          |
| 07-01808-000             | 0-0    | 510                               | 0.3250 |        | 0.00  | 0.00 | 2634.46  | 0.00 | 2634.46  | 0.00 | Chg     |          | 017814-7 |
|                          |        | 17,520                            | 67,270 | 84,790 |       |      | -681.32  | 0.00 | -681.32  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -184.07  | 0.00 | -184.07  | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| GAMERTSFELDER DAVID E    |        | LOT 1049 .325A MEADOW             |        |        |       |      | -46.03   | 0.00 | -46.03   | 0.00 | Ooc     |          |          |
| 104 QUINN CIRCLE         |        | GLEN SUBDIVISION R7 T9 S1 LOT     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654     |        | 36                                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        | MV-15                             |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 1,726.04 |      | 1,726.04 |      | Bal     | 3,452.08 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00378-000                         | 0-0    | 510                               | 1.5650 |        | 0.00  | 0.00 | 1106.09  | 0.00 | 1106.09  | 0.00 | Chg     |          | 016272-9 |
|                                      |        | 13,160                            | 22,440 | 35,600 |       |      | -286.05  | 0.00 | -286.05  | 0.00 | Cre     |          |          |
|                                      |        | 8,750 Hms                         |        |        |       |      | -77.29   | 0.00 | -77.29   | 0.00 | Nbc     |          |          |
| GAMERTSFELDER KENNETH                |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 135 PORT WASHINGTON ROAD             |        | LOT 4 OUTLOT PT                   |        |        |       |      | -18.26   | 0.00 | -18.26   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | WASHINGTON 1.565A                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        | MV-04 & MV-05                     |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 549.68   |      | 549.68   |      | Bal     | 1,099.36 |          |
| 07-00379-000                         | 0-0    | 500                               | 1.3300 |        | 0.00  | 0.00 | 143.24   | 0.00 | 143.24   | 0.00 | Chg     |          | 016275-2 |
|                                      |        | 4,610                             | 0      | 4,610  |       |      | -37.04   | 0.00 | -37.04   | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -10.02   | 0.00 | -10.02   | 0.00 | Nbc     |          |          |
| GAMERTSFELDER KENNETH E              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 135 PORT WASHINGTON ROAD             |        | PT OUTLOT 4 1.33A MV-04           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 99.18    |      | 99.18    |      | Bal     | 198.36   |          |
| 07-01691-018                         | 0-0    | 511                               | 0.2010 |        | 0.00  | 0.00 | 1844.31  | 0.00 | 1844.31  | 0.00 | Chg     |          | 017657-1 |
|                                      |        | 8,920                             | 50,440 | 59,360 |       |      | -477.00  | 0.00 | -477.00  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -128.89  | 0.00 | -128.89  | 0.00 | Nbc     |          |          |
| GARDINSKY MICHAEL L & AMANDA J HOGUE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 72 CRITCHFIELD DRIVE                 |        | LOT 4 THE LEDGES SUBDIV           |        |        |       |      | -32.21   | 0.00 | -32.21   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | PHASE 1 .201A AKA LOT             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        | 1006 MBG VLG MV-02                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        | R7 T9 S1 LOT 41                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 1,209.21 |      | 1,209.21 |      | Bal     | 2,418.42 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                     | BK-PG  | Class                                                                                                                        | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                                   | BK/FRC | Land                                                                                                                         | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                              |        | Legal Description                                                                                                            |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01290-001                                                                      | 0-0    | 520<br>7,230                                                                                                                 | 0.2690<br>38,470 | 45,700 | 0.00  | 0.00 | 1419.95  | 0.00 | 1419.95 | 0.00 | Chg     | 01/13/20 | 017192-1 |
| GARRETT DAVID H & HOMER H & RUTH A<br>2362 STATE ROUTE 83<br>MILLERSBURG OH 44654 |        | SW PT OL 90 0.254A &<br>NW PT OL 89 0.015A<br>=TOTAL 0.269A MV-07<br>COMB & RES 1/19/07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |       |      | -367.22  | 0.00 | -367.22 | 0.00 | Cre     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | -99.19   | 0.00 | -99.19  | 0.00 | Nbc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 956.54   | 0.00 | 956.54  | 0.00 | Pd      | 1,913.08 |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 07-01632-000                                                                      | 0-0    | 510<br>12,590                                                                                                                | 0.5390<br>32,060 | 44,650 | 0.00  | 0.00 | 1387.30  | 0.00 | 1387.30 | 0.00 | Chg     |          | 017528-8 |
| GARVER ADAM J & CIERA L<br>208 NORTHERN DR<br>MILLERSBURG OH 44654                |        | LOT 805 N PT .5392A<br>R7 T9 S11 MV-05<br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                  |        |       |      | -358.76  | 0.00 | -358.76 | 0.00 | Cre     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | -96.92   | 0.00 | -96.92  | 0.00 | Nbc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | -24.22   | 0.00 | -24.22  | 0.00 | Ooc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 910.40   | 0.00 | 910.40  | 0.00 | Bal     | 1,820.80 |          |
| 07-01633-000                                                                      | 0-0    | 500<br>430                                                                                                                   | 0.1230<br>0      | 430    | 0.00  | 0.00 | 13.41    | 0.00 | 13.41   | 0.00 | Chg     |          | 017529-6 |
| GARVER ADAM J & CIERA L<br>208 NORTHERN DR<br>MILLERSBURG OH 44654                |        | LOT 805 S PT .1233A<br>MV-05<br>10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |        |       |      | -3.47    | 0.00 | -3.47   | 0.00 | Cre     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | -0.93    | 0.00 | -0.93   | 0.00 | Nbc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                   |        |                                                                                                                              |                  |        | 0.00  | 0.00 | 12.01    | 0.00 | 12.01   | 0.00 | Bal     | 24.02    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                                    | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address               |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01560-002                       | 0-0    | 412                               | 5.1800  |         | 0.00  | 0.00 | 6419.74  | 0.00 | 6419.74  | 0.00 | Chg     |           | 017450-6 |
|                                    |        | 37,290                            | 169,330 | 206,620 |       |      | -1058.86 | 0.00 | -1058.86 | 0.00 | Cre     |           |          |
|                                    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| GATEWAY FELLOWSHIP INC             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| PO BOX 31                          |        | MILLERSBURG VILLAGE               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654               |        | OL 23 1.446A OL 24 1.031A         |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        | OL 25 1.76A OL 26 0.109A          |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                    |        | & OL 31 0.834A =5.18              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 174.00   | 0.00 | 174.00   | 0.00 | Chg     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                    |        |                                   |         |         | 0.00  |      | 5,534.88 |      | 5,534.88 |      | Bal     | 11,069.76 |          |
| 07-01164-000                       | 0-0    | 500                               | 0.0000  |         | 0.00  | 0.00 | 149.80   | 0.00 | 149.80   | 0.00 | Chg     |           | 017070-9 |
|                                    |        | 4,820                             | 0       | 4,820   |       |      | -38.73   | 0.00 | -38.73   | 0.00 | Cre     |           |          |
|                                    |        |                                   |         |         |       |      | -10.45   | 0.00 | -10.45   | 0.00 | Nbc     |           |          |
| GERBER AARON L & REBEKAH K CREASAP |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 488 WALKUP STREET                  |        | LOT 460 WALKUP ST                 |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654               |        | MV-03                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 100.62   | 0.00 | 100.62   | 0.00 | Pd      | 201.24    |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00      |          |
| 07-01165-000                       | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 1128.46  | 0.00 | 1128.46  | 0.00 | Chg     |           | 017071-6 |
|                                    |        | 4,820                             | 31,500  | 36,320  |       |      | -291.84  | 0.00 | -291.84  | 0.00 | Cre     |           |          |
|                                    |        |                                   |         |         |       |      | -78.85   | 0.00 | -78.85   | 0.00 | Nbc     |           |          |
| GERBER AARON L & REBEKAH K CREASAP |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 488 WALKUP STREET                  |        | LOT 461 WALNUT & WALKUP           |         |         |       |      | -19.55   | 0.00 | -19.55   | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654               |        | ST MV-03                          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 741.22   | 0.00 | 741.22   | 0.00 | Pd      | 1,482.44  |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00      |          |
| 07-01718-010                       |        | 520                               | 0.4430  |         | 0.00  | 0.00 | 1605.70  | 0.00 | 1605.70  | 0.00 | Chg     |           | 017721-6 |
|                                    |        | 8,450                             | 43,230  | 51,680  |       |      | -415.29  | 0.00 | -415.29  | 0.00 | Cre     |           |          |
|                                    |        |                                   |         |         |       |      | -112.19  | 0.00 | -112.19  | 0.00 | Nbc     |           |          |
| GERBER CODY R & EMILY S            |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 388 HICKORY STREET                 |        | LOT 940 VICTOR ESTATES            |         |         |       |      | -28.06   | 0.00 | -28.06   | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654               |        | ALLOTMENT #1 (LOT 10)             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        | 0.443A R7 T9 S12 MV-03            |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                    |        |                                   |         |         | 0.00  |      | 1,053.16 |      | 1,053.16 |      | Bal     | 2,106.32  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                                                        | Acres            |        | Prior                                        |                                              | December                                                       |                                                      | June                                                           |                                                      | Amt                                                               |       |      |          |
|---------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-------|------|----------|
|                                                                           | BK/FRC | Land                                                                                         | Impr             | Total  | Delq                                         | Delq                                         | Tax                                                            | Tax                                                  | Tax                                                            | Tax                                                  | Paid                                                              | Pay   | Acct |          |
| Current Name/Address                                                      |        | Legal Description                                                                            |                  |        |                                              | Adj                                          |                                                                | Adj                                                  |                                                                | Adj                                                  | Bal Due                                                           | Dates | No   |          |
| 07-00378-001                                                              | 0-0    | 500<br>2,890                                                                                 | 0.8350<br>0      | 2,890  | 0.00                                         | 0.00                                         | 89.80<br>-23.20<br>-6.27<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 89.80<br>-23.20<br>-6.27<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016273-7 |
| GERBER DAVID & MARCIA<br>179 PORT WASHINGTON ROAD<br>MILLERSBURG OH 44654 |        | R7 T9 S20 .09A & PT<br>OUTLOT 4 .745A = .835A TL<br>PART OF GERBER LANE MV-04 &<br>MV-05     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>120.66                                                    |       |      |          |
| 07-00378-002                                                              | 0-0    | 500<br>140                                                                                   | 0.0400<br>0      | 140    | 0.00                                         | 0.00                                         | 4.41<br>-1.12<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.41<br>-1.12<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016274-4 |
| GERBER DAVID & MARCIA<br>179 PORT WASHINGTON ST<br>MILLERSBURG OH 44654   |        | R7W T9N SEC 20 OUTLOT 4<br>.04 ACRES MV-04<br>RES 01/06/03 PT OF GERBER<br>LANE A PRIVATE DR |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>5.96                                                      |       |      |          |
| 07-00391-001                                                              | 0-0    | 510<br>26,780                                                                                | 5.4970<br>23,940 | 50,720 | 0.00                                         | 0.00                                         | 1575.88<br>-407.55<br>-110.12<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1575.88<br>-407.55<br>-110.12<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016287-0 |
| GERBER DAVID & MARCIA<br>179 PORT WASHINGTON ST<br>MILLERSBURG OH 44654   |        | R7 T9 OUT LOT 4 MV-04 & MV-05<br>5.497A                                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>2,116.42                                                  |       |      |          |
| 07-00392-000                                                              | 0-0    | 500<br>2,380                                                                                 | 0.6880<br>0      | 2,380  | 0.00                                         | 0.00                                         | 73.99<br>-19.12<br>-5.15<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.99<br>-19.12<br>-5.15<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016288-8 |
| GERBER DAVID & MARCIA<br>179 PORT WASHINGTON RD<br>MILLERSBURG OH 44654   |        | LOT 4 PT OL .688A RESURVEYED<br>04/13/2009<br>MV-04                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>99.44                                                     |       |      |          |
| 07-00385-000                                                              | 0-0    | 510<br>7,950                                                                                 | 0.5000<br>24,500 | 32,450 | 0.00                                         | 0.00                                         | 1008.24<br>-260.76<br>-70.43<br>0.00<br>-17.62<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1008.24<br>-260.76<br>-70.43<br>0.00<br>-17.62<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016281-4 |
| GERBER DAVID M & MARCIA K<br>179 PORT WASHINGTON<br>MILLERSBURG OH 44654  |        | LOT 4 PT OL E JACKSON<br>.50A MV-04 & MV-05                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,324.86                                                  |       |      |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   |       |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00550-001                 | 0-0    | 599                               | 0.2380 |        | 0.00  | 0.00 | 88.56    | 0.00 | 88.56    | 0.00 | Chg     |          |      |
|                              |        | 2,670                             | 180    | 2,850  |       |      | -22.89   | 0.00 | -22.89   | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -6.18    | 0.00 | -6.18    | 0.00 | Nbc     |          |      |
| GERBER DAVID M & MARCIA K    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 179 PORT WASHINGTON ROAD     |        | LOT 4 OL E JACKSON ST             |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | .238A MV-04                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00  |      | 59.49    |      | 59.49    |      | Bal     | 118.98   |      |
| 07-00387-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1007.92  | 0.00 | 1007.92  | 0.00 | Chg     |          |      |
|                              |        | 4,860                             | 27,580 | 32,440 |       |      | -260.68  | 0.00 | -260.68  | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -70.41   | 0.00 | -70.41   | 0.00 | Nbc     |          |      |
| GERBER MICHAEL D & SHIRLEY A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 624 WOOSTER ROAD             |        | LOT 42 50FT N PT OL               |        |        |       |      | -17.61   | 0.00 | -17.61   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00  |      | 662.22   |      | 662.22   |      | Bal     | 1,324.44 |      |
| 07-00022-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1632.47  | 0.00 | 1632.47  | 0.00 | Chg     |          |      |
|                              |        | 11,660                            | 40,880 | 52,540 |       |      | -422.18  | 0.00 | -422.18  | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -114.10  | 0.00 | -114.10  | 0.00 | Nbc     |          |      |
| GERBER ROBERT W & RITA C     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 107 WOODLAND DRIVE           |        | LOT 785 WOODLAND DR               |        |        |       |      | -28.49   | 0.00 | -28.49   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 1,070.70 | 0.00 | 0.00     | 0.00 | Pd      | 1,070.70 |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,070.70 |      | Bal     | 1,070.70 |      |
| 07-00023-000                 | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 349.24   | 0.00 | 349.24   | 0.00 | Chg     |          |      |
|                              |        | 11,240                            | 0      | 11,240 |       |      | -90.30   | 0.00 | -90.30   | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -24.38   | 0.00 | -24.38   | 0.00 | Nbc     |          |      |
| GERBER ROBERT W & RITA C     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 107 WOODLAND DRIVE           |        | LOT 786 WOODLAND DR               |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 234.56   | 0.00 | 0.00     | 0.00 | Pd      | 234.56   |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 234.56   |      | Bal     | 234.56   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                    | BK-PG  | Class                             | Acres            |        | Prior                                                                |                                                                      | December                                                                 |                                                                      | June                                                                     |                                                                      | Amt                                                  |          |          |
|--------------------------------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                                                  | BK/FRC | Land                              | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                      | Tax                                                                  | Tax                                                                      | Tax                                                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                                             |        | Legal Description                 |                  |        |                                                                      | Adj                                                                  |                                                                          | Adj                                                                  |                                                                          | Adj                                                                  | Bal Due                                              | Dates    | No       |
| 07-01276-000                                                                                     | 0-0    | 510<br>10,860                     | 0.0000<br>28,320 | 39,180 | 760.80                                                               | 0.00                                                                 | 1217.37<br>-314.83<br>-85.07<br>0.00<br>-21.23<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1217.37<br>-314.83<br>-85.07<br>0.00<br>-21.23<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 07/22/19 | 017177-3 |
| GIAUQUE DARLETTA K<br>176 NORTHERN DRIVE<br>MILLERSBURG OH 44654                                 |        | LOT 803 LAKEVIEW ALLOT<br>MV-05   |                  |        | 76.08<br>0.00<br>0.00                                                | -76.08<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00                                                 |                                                      |          |          |
|                                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 3.00<br>0.30<br>0.00<br>0.00<br>763.80<br>0.00                       | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00                        | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                      |          |          |
| 07-00351-000                                                                                     | 0-0    | 500<br>3,200                      | 0.0000<br>0      | 3,200  | 0.00                                                                 | 0.00                                                                 | 99.42<br>-25.72<br>-6.96<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 99.42<br>-25.72<br>-6.96<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016243-7 |
| GILBERT CLAYTON E & MARGARET A & RODNEY<br>C ETAL<br>188 N GRANT ST<br>MILLERSBURG OH 44654-1164 |        | LOT 257 N PT PERKINS ST<br>MV-03  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                      |          |          |
| 07-00352-000                                                                                     | 0-0    | 510<br>3,200<br>8,750 Hms         | 0.0000<br>11,830 | 15,030 | 0.00                                                                 | 0.00                                                                 | 467.02<br>-120.77<br>-32.61<br>-177.81<br>-8.15<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 467.02<br>-120.77<br>-32.61<br>-177.81<br>-8.15<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016244-4 |
| GILBERT CLAYTON E & MARGARET A & RODNEY<br>C ETAL<br>188 N GRANT ST<br>MILLERSBURG OH 44654-1164 |        | LOT 258 N PT GRANT ST<br>MV-03    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |          |          |
|                                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |          |          |
| 07-00104-000                                                                                     | 0-0    | 510<br>5,950                      | 0.0000<br>45,990 | 51,940 | 0.00                                                                 | 0.00                                                                 | 1613.83<br>-417.36<br>-112.76<br>0.00<br>-28.17<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1613.83<br>-417.36<br>-112.76<br>0.00<br>-28.17<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 015972-8 |
| GILMORE DAVID J & PHYLLIS L<br>264 S CLAY ST<br>MILLERSBURG OH 44654                             |        | LOT 332 MV-07                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |          |          |
|                                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |          |          |
|                                                                                                  |        |                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,058.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,058.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |          |          |
|                                                                                                  |        |                                   |                  |        |                                                                      |                                                                      |                                                                          |                                                                      |                                                                          |                                                                      | 2,117.08                                             |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |         | Prior |        | December |      | June     |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|---------|-------|--------|----------|------|----------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |         |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00104-001                | 0-0    | 500                               | 0.0000 |         | 0.00  | 0.00   | 18.65    | 0.00 | 18.65    | 0.00 | Chg     |          |      |
|                             |        | 600                               | 0      | 600     |       |        | -4.83    | 0.00 | -4.83    | 0.00 | Cre     |          |      |
|                             |        |                                   |        |         |       |        | -1.33    | 0.00 | -1.33    | 0.00 | Nbc     |          |      |
| GILMORE DAVID J & PHYLLIS L |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 264 S CLAY STREET           |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | S HALF ALLEY ON N SIDE OF         |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        | LOT 332 MV-07 S19                 |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |         | 0.00  |        | 12.49    |      | 12.49    |      | Bal     | 24.98    |      |
| 07-00757-000                | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00   | 1025.62  | 0.00 | 1025.62  | 0.00 | Chg     |          |      |
|                             |        | 9,350                             | 23,660 | 33,010  |       |        | -265.23  | 0.00 | -265.23  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |         |       |        | -71.67   | 0.00 | -71.67   | 0.00 | Nbc     |          |      |
| GINDLESBERGER HEIDI         |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1070 MAXWELL AVE            |        | LOT 15 BLOCK 6 MARCHAND ST MV     |        |         |       |        | -17.93   | 0.00 | -17.93   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | -01                               |        |         | 47.04 | -47.04 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |         | 0.00  |        | 673.79   |      | 673.79   |      | Bal     | 1,347.58 |      |
| 07-01886-000                |        | 500                               | 0.0210 |         | 0.00  | 0.00   | 2.19     | 0.00 | 2.19     | 0.00 | Chg     |          |      |
|                             |        | 70                                | 0      | 70      |       |        | -0.56    | 0.00 | -0.56    | 0.00 | Cre     |          |      |
|                             |        |                                   |        |         |       |        | -0.12    | 0.00 | -0.12    | 0.00 | Nbc     |          |      |
| GINDLESBERGER HEIDI         |        |                                   |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1070 MAXWELL AVENUE         |        | PLEASANT VIEW GLASS PLANT         |        |         |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | ADDITION                          |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        | R7 T9 S1 LOT 42 0.021A MV-01      |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                             |        | BLOCK 6 N OF LOT 15               |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Int     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |         | 0.00  |        | 4.51     |      | 4.51     |      | Bal     | 9.02     |      |
| 07-00402-000                | 0-0    | 510                               | 7.6120 |         | 0.00  | 0.00   | 3402.22  | 0.00 | 3402.22  | 0.00 | Chg     |          |      |
|                             |        | 32,430                            | 77,070 | 109,500 |       |        | -879.90  | 0.00 | -879.90  | 0.00 | Cre     |          |      |
|                             |        | 8,750 Hms                         |        |         |       |        | -237.74  | 0.00 | -237.74  | 0.00 | Nbc     |          |      |
| GINDLESBERGER MARY L        |        |                                   |        |         |       |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| PO BOX 129                  |        | R7 T9 S20 NW PT NW                |        |         |       |        | -46.87   | 0.00 | -46.87   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | 7.612A MV-05                      |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |         | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |         | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |         | 0.00  |        | 2,062.90 |      | 2,062.90 |      | Bal     | 4,125.80 |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                  | Acres            |        | Prior | December | June                                                                                                     |                                                                                              | Amt                                                                                           |       |          |          |
|------------------------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|-------|----------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                                              | BK/FRC | Land                                                   | Impr             | Total  | Delq  | Tax      | Tax                                                                                                      | Tax                                                                                          | Paid                                                                                          | Pay   | Acct     |          |
| Current Name/Address                                                         |        | Legal Description                                      |                  |        | Delq  | Adj      | Adj                                                                                                      | Adj                                                                                          | Bal Due                                                                                       | Dates | No       |          |
| 07-01661-002                                                                 | 0-0    | 500<br>1,330                                           | 0.5500<br>0      | 1,330  | 0.00  | 0.00     | 41.35<br>-10.70<br>-2.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017589-6 |          |
| GINDLESBERGER MARY L<br>PO BOX 129<br>MILLERSBURG OH 44654                   |        | R7 T9 S11 SW .55A MV-05                                |                  |        |       |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |       |          |          |
| 07-00396-000                                                                 | 0-0    | 510<br>4,670                                           | 0.0000<br>15,510 | 20,180 | 0.00  | 0.00     | 627.03<br>-162.17<br>-43.81<br>0.00<br>-10.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/20 | 016292-5 |
| GINDLESBERGER THELMA L<br>71 S ALEXANDER STREET<br>MILLERSBURG OH 44654      |        | S PT LOT 675 ALEXANDER ST<br>MV-04                     |                  |        |       |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
| 07-00397-000                                                                 | 0-0    | 500<br>2,990                                           | 0.0000<br>0      | 2,990  | 0.00  | 0.00     | 92.94<br>-24.02<br>-6.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/17/20 | 016293-3 |
| GINDLESBERGER THELMA L<br>71 S ALEXANDER STREET<br>MILLERSBURG OH 44654      |        | S PT LOT 678 ALEXANDER ST<br>MV-04                     |                  |        |       |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
| 07-01828-000                                                                 | 0-0    | 500<br>580                                             | 0.0000<br>0      | 580    | 0.00  | 0.00     | 18.06<br>-4.65<br>-1.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          | 017834-3 |
| GINGERICH MARILYN & MERLE<br>122 ST CLAIR STREET<br>MILLERSBURG OH 44654     |        | S HALF OF ALLEY NORTH OF<br>LOT 339 MV-04<br>R7 T9 S19 |                  |        |       |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |
| 07-00342-000                                                                 |        | 500<br>2,980                                           | 0.0000<br>0      | 2,980  | 0.00  | 0.00     | 92.62<br>-23.94<br>-6.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          | 016231-7 |
| GINGERICH MATTHEW & KATRINA<br>56 N CRAWFORD ST<br>MILLERSBURG OH 44654-1223 |        | LOT 24 S PT N CRAWFORD ST<br>R7 T9 S12 MV-04           |                  |        |       |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |       |          |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                        | Acres            |        | Prior                                                | December                                             | June                                                 |                                                      | Amt                                                  |                                                      |                                                      |                |  |          |  |
|------------------------------------------------------------------------------|--------|----------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------|--|----------|--|
|                                                                              | BK/FRC | Land                                         | Impr             | Total  | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Paid                                                 | Pay                                                  | Acct                                                 |                |  |          |  |
| Current Name/Address                                                         |        | Legal Description                            |                  |        | Delq                                                 | Adj                                                  | Adj                                                  | Adj                                                  | Bal Due                                              | Dates                                                | No                                                   |                |  |          |  |
| 07-00343-000                                                                 |        | 510<br>2,980                                 | 0.0000<br>35,600 | 38,580 | 0.00                                                 | 0.00                                                 | 1198.72<br>-310.03<br>-83.75<br>0.00<br>-20.95       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1198.72<br>-310.03<br>-83.75<br>0.00<br>-20.95       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                |  | 016232-5 |  |
| GINGERICH MATTHEW & KATRINA<br>56 N CRAWFORD ST<br>MILLERSBURG OH 44654-1223 |        | LOT 25 N PT N CRAWFORD ST<br>R7 T9 S12 MV-04 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |                |  |          |  |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                |  |          |  |
| 07-00404-000                                                                 | 0-0    | 500<br>4,810                                 | 0.0000<br>0      | 4,810  | 0.00                                                 | 0.00                                                 | 149.46<br>-38.65<br>-10.43<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 149.46<br>-38.65<br>-10.43<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                |  | 016301-9 |  |
| GINGERICH MERLE & MARILYN<br>122 ST CLAIR STREET<br>MILLERSBURG OH 44654     |        | LOT 339 MV-04                                |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |                |  |          |  |
|                                                                              |        |                                              |                  |        | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | Pd<br>Bal                                            | 0.00<br>200.76 |  |          |  |
| 07-00404-001                                                                 | 0-0    | 510<br>4,810<br>8,750 Hms                    | 0.0000<br>21,950 | 26,760 | 0.00                                                 | 0.00                                                 | 831.43<br>-215.00<br>-58.10<br>-177.81<br>-14.53     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 831.43<br>-215.00<br>-58.10<br>-177.81<br>-14.53     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                |  | 016302-7 |  |
| GINGERICH MERLE & MARILYN<br>122 ST CLAIR STREET<br>MILLERSBURG OH 44654     |        | LOT 340 MV-04                                |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |                |  |          |  |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                |  |          |  |
| 07-00848-000                                                                 | 0-0    | 510<br>6,630<br>8,750 Hms                    | 0.0000<br>26,500 | 33,130 | 0.00                                                 | 0.00                                                 | 1029.37<br>-266.23<br>-71.91<br>-177.81<br>-17.98    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1029.37<br>-266.23<br>-71.91<br>-177.81<br>-17.98    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                |  | 016763-8 |  |
| GINGERICH MOSE TRUSTEE<br>674 S MONROE STREET<br>MILLERSBURG OH 44654        |        | LOT 542 E 1/2 LOT S<br>MONROE ST<br>MV-07    |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |                |  |          |  |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                |  |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-50000-003              | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 626.67   | 0.00 | 626.67  | 0.00 | Chg     |          | 017881-7 |
|                           |        | 1,270                             | 18,900 | 20,170 |       |      | -162.07  | 0.00 | -162.07 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -43.80   | 0.00 | -43.80  | 0.00 | Nbc     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| GINGERICH MOSE TRUSTEE    |        | ADAMS SQUARE                      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 674 S MONROE STREET       |        | CONDOMINIUMS UNIT A3              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 423.80   |      | 423.80  |      | Bal     | 847.60   |          |
| 07-00246-000              |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 977.18   | 0.00 | 977.18  | 0.00 | Chg     |          | 016123-9 |
|                           |        | 6,180                             | 25,270 | 31,450 |       |      | -252.72  | 0.00 | -252.72 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -68.27   | 0.00 | -68.27  | 0.00 | Nbc     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| GINGERICH NEIL A          |        | LOT 8 GLASS PLANT ADD BLOCK 3     |        |        |       |      | -16.65   | 0.00 | -16.65  | 0.00 | Ooc     |          |          |
| 1088 WOOSTER RD           |        | WOOSTER RD R7 T9 Q1 L42           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654-1540 |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 642.54   |      | 642.54  |      | Bal     | 1,285.08 |          |
| 07-00363-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 661.84   | 0.00 | 661.84  | 0.00 | Chg     |          | 016256-3 |
|                           |        | 2,430                             | 18,870 | 21,300 |       |      | -171.14  | 0.00 | -171.14 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -46.23   | 0.00 | -46.23  | 0.00 | Nbc     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| GLAZIER PATTI             |        | LOT 334 W PT 36 X 60 S            |        |        |       |      | -11.58   | 0.00 | -11.58  | 0.00 | Ooc     |          |          |
| 45 NEWTON STREET          |        | CLAY ST MV-07                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 435.89   |      | 435.89  |      | Bal     | 871.78   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

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Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres   |         | Prior |       | December |      | June     |      | Amt     |           |          |
|----------------------------------------|--------|-----------------------------------|---------|---------|-------|-------|----------|------|----------|------|---------|-----------|----------|
|                                        | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address                   |        | Legal Description                 |         |         |       | Adj   |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01414-000                           | 0-0    | 401                               | 1.4100  |         | 0.00  | 0.00  | 5179.71  | 0.00 | 5179.71  | 0.00 | Chg     |           | 017317-5 |
|                                        |        | 15,790                            | 150,920 | 166,710 |       |       | -854.34  | 0.00 | -854.34  | 0.00 | Cre     |           |          |
| GLENWOOD I LIMITED PARTNERSHIP AN OHIO |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| LIMITED PARTNERSHIP                    |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 65 E STATE ST 16TH FLOOR               |        | R7 T9 S11 M PT SW OL              |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| COLUMBUS OH 43215                      |        | 1.41A MV-05                       |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 27.00    | 0.00 | 27.00    | 0.00 | Chg     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                        |        |                                   |         |         | 0.00  |       | 4,352.37 |      | 4,352.37 |      | Bal     | 8,704.74  |          |
| 07-01415-000                           | 0-0    | 403                               | 4.1900  |         | 0.00  | 0.00  | 10565.37 | 0.00 | 10565.37 | 0.00 | Chg     |           | 017318-3 |
|                                        |        | 35,790                            | 304,260 | 340,050 |       |       | -1742.65 | 0.00 | -1742.65 | 0.00 | Cre     |           |          |
| GLENWOOD I LIMITED PARTNERSHIP AN OHIO |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| LIMITED PARTNERSHIP                    |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 65 E STATE ST 16TH FLOOR               |        | R7 T9 S11 M PT SW OL              |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| COLUMBUS OH 43215                      |        | 4.19A MV-05                       |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 54.00    | 0.00 | 54.00    | 0.00 | Chg     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                        |        |                                   |         |         | 0.00  |       | 8,876.72 |      | 8,876.72 |      | Bal     | 17,753.44 |          |
| 07-00721-000                           | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00  | 1894.34  | 0.00 | 1894.34  | 0.00 | Chg     |           | 016638-5 |
|                                        |        | 5,950                             | 55,020  | 60,970  |       |       | -489.94  | 0.00 | -489.94  | 0.00 | Cre     |           |          |
| GONZALEZ BRANDON S                     |        |                                   |         |         |       |       | -132.36  | 0.00 | -132.36  | 0.00 | Nbc     |           |          |
| 288 S CLAY STREET                      |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| MILLERSBURG OH 44654                   |        | MILLERSBURG VILLAGE LOT 331 S     |         |         |       |       | -32.89   | 0.00 | -32.89   | 0.00 | Ooc     |           |          |
|                                        |        | CLAY ST                           |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        | R7 T9 S19 MV-07                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                        |        |                                   |         |         | 0.00  |       | 1,242.15 |      | 1,242.15 |      | Bal     | 2,484.30  |          |
| 07-01916-000                           | 0-0    | 501                               | 0.0260  |         | 0.00  | 0.00  | 2.81     | 0.00 | 2.81     | 0.00 | Chg     |           | 041075-5 |
|                                        |        | 90                                | 0       | 90      |       |       | -0.72    | 0.00 | -0.72    | 0.00 | Cre     |           |          |
| GONZALEZ LENNY                         |        |                                   |         |         |       |       | -0.15    | 0.00 | -0.15    | 0.00 | Nbc     |           |          |
| 11554 TOWNSHIP ROAD 259                |        |                                   |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| MILLERSBURG OH 44654                   |        | R7 T9 S19 PT SW NW                |         |         |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                                        |        | MV-07 0.026A                      |         |         | 0.16  | -0.16 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  |          |      |          |      | Int     |           |          |
|                                        |        |                                   |         |         | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                        |        |                                   |         |         | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                        |        |                                   |         |         | 0.00  |       | 1.94     |      | 1.94     |      | Bal     | 3.88      |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                         | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                       | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                  |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01655-004                          | 0-0    | 429                               | 0.9020  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 01/23/20 |
|                                       |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| GOODWILL INDUSTRIES OF WAYNE & HOLMES |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| COUNTIES                              |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| P O BOX 1188                          |        | R7 T9 S19 PT SE .902A             |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                      |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 30.00    | 0.00 | 30.00    | 0.00 | Chg     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 30.00    | 0.00 | 0.00     | 0.00 | Pd      | 30.00    |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 30.00    |      | Bal     | 30.00    |          |
| 07-01655-004                          | 0-0    | 680                               | 0.9020  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 01/23/20 |
|                                       |        | 40,160                            | 131,880 | 172,040 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
| GOODWILL INDUSTRIES OF WAYNE & HOLMES |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| COUNTIES                              |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| P O BOX 1188                          |        | R7 T9 S19 PT SE .902A             |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                      |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-00111-000                          | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 834.87   | 0.00 | 834.87   | 0.00 | Chg     |          | 015982-1 |
|                                       |        | 6,180                             | 20,690  | 26,870  |       |      | -215.90  | 0.00 | -215.90  | 0.00 | Cre     |          |          |
| GOON ANNE F                           |        |                                   |         |         |       |      | -58.34   | 0.00 | -58.34   | 0.00 | Nbc     |          |          |
| 1032 WOOSTER RD                       |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-1540             |        | BLOCK 3 LOT 3 GLASS PLANT MV-01   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        | WOOSTER ROAD                      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |         | 0.00  |      | 563.63   |      | 563.63   |      | Bal     | 1,127.26 |          |
| 07-01691-021                          | 0-0    | 511                               | 0.2010  |         | 0.00  | 0.00 | 1933.52  | 0.00 | 1933.52  | 0.00 | Chg     |          | 017660-1 |
|                                       |        | 8,920                             | 53,310  | 62,230  |       |      | -500.06  | 0.00 | -500.06  | 0.00 | Cre     |          |          |
| GORDON KITTY M                        |        |                                   |         |         |       |      | -135.10  | 0.00 | -135.10  | 0.00 | Nbc     |          |          |
| 104 CRITCHFIELD EXT                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                  |        | LOT 7 LEDGES SUBD PHASE I         |         |         |       |      | -33.79   | 0.00 | -33.79   | 0.00 | Ooc     |          |          |
|                                       |        | LOT 1009 MILLERSBURG VLG          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        | R7 T9 Q1 LOT 41 .201AC            |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        | MV-2                              |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |         |         | 0.00  |      | 1,267.57 |      | 1,267.57 |      | Bal     | 2,535.14 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-01656-000              | 0-0    | 500                               | 0.2300 |        | 0.00  | 0.00 | 24.86    | 0.00 | 24.86   | 0.00 | Chg     |          |      |
|                           |        | 800                               | 0      | 800    |       |      | -6.42    | 0.00 | -6.42   | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -1.74    | 0.00 | -1.74   | 0.00 | Nbc     |          |      |
| GOUDY JON & MARY ANN      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 26 HILLSIDE DRIVE         |        | PT OUTLOT 101 0.230A              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | R7 T9 S19 MV-07                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 16.70    | 0.00 | 16.70   | 0.00 | Pd      | 33.40    |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00007-000              |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1043.38  | 0.00 | 1043.38 | 0.00 | Chg     |          |      |
|                           |        | 9,320                             | 24,260 | 33,580 |       |      | -269.83  | 0.00 | -269.83 | 0.00 | Cre     |          |      |
|                           |        | 8,750 Hms                         |        |        |       |      | -72.90   | 0.00 | -72.90  | 0.00 | Nbc     |          |      |
| GOUDY STEVEN J & LYDIA    |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 14 WOODLAND DR            |        | LOT 777 MILLERSBURG VILLAGE       |        |        |       |      | -18.22   | 0.00 | -18.22  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | 60 FT E SIDE WOODLAND DR          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        | R7 T9 Q1 L42 MV-01                |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 507.62   | 0.00 | 172.38  | 0.00 | Pd      | 680.00   |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 335.24  |      | Bal     | 335.24   |      |
| 07-00398-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1201.20  | 0.00 | 1201.20 | 0.00 | Chg     |          |      |
|                           |        | 6,530                             | 32,130 | 38,660 |       |      | -310.67  | 0.00 | -310.67 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -83.92   | 0.00 | -83.92  | 0.00 | Nbc     |          |      |
| GRAY DOUGLAS L & LESLIE A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 41 SKID STRIP LANE        |        | LOT 1 BLOCK 3 WOOSTER RD          |        |        |       |      | -20.98   | 0.00 | -20.98  | 0.00 | Ooc     |          |      |
| HAYESVILLE NC 28904       |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 788.63   |      | 788.63  |      | Bal     | 1,577.26 |      |
| 07-00399-000              | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 192.05   | 0.00 | 192.05  | 0.00 | Chg     |          |      |
|                           |        | 6,180                             | 0      | 6,180  |       |      | -49.66   | 0.00 | -49.66  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -13.42   | 0.00 | -13.42  | 0.00 | Nbc     |          |      |
| GRAY DOUGLAS L & LESLIE A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 41 SKID STRIP LANE        |        | LOT 2 BLOCK 3 WOOSTER RD          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| HAYESVILLE NC 28904       |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 128.97   |      | 128.97  |      | Bal     | 257.94   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address            |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00603-000                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 803.80   | 0.00 | 803.80   | 0.00 | Chg     |          | 016509-3 |
|                                 |        | 5,880                             | 19,990 | 25,870 |       |      | -207.87  | 0.00 | -207.87  | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |       |      | -56.16   | 0.00 | -56.16   | 0.00 | Nbc     |          |          |
| GRAY LINDA S                    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 46329 TOWNSHIP ROAD 28          |        | LOT 14 BLOCK 1 MV-01              |        |        |       |      | -14.02   | 0.00 | -14.02   | 0.00 | Ooc     |          |          |
| COSHOCTON OH 43812-9718         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00  |      | 528.75   |      | 528.75   |      | Bal     | 1,057.50 |          |
| 07-00719-000                    | 0-0    | 510                               | 0.5080 |        | 0.00  | 0.00 | 1966.78  | 0.00 | 1966.78  | 0.00 | Chg     |          | 016636-0 |
|                                 |        | 16,750                            | 46,550 | 63,300 |       |      | -508.64  | 0.00 | -508.64  | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |       |      | -137.43  | 0.00 | -137.43  | 0.00 | Nbc     |          |          |
| GREAT CONNECTIONS LOGISTICS INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 111                      |        | LOT 2002 FIRST RUSTIC ACRES       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| BLUFFTON OH 43817               |        | SUBDIVISION                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        | REPLAT OF LOT 903 &               |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        | ADDITIONAL LANDS                  |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00  |      | 1,323.71 |      | 1,323.71 |      | Bal     | 2,647.42 |          |
| 07-00402-001                    | 0-0    | 463                               | 0.5500 |        | 0.00  | 0.00 | 22.70    | 0.00 | 22.70    | 0.00 | Chg     |          | 016299-9 |
|                                 |        | 730                               | 0      | 730    |       |      | -3.74    | 0.00 | -3.74    | 0.00 | Cre     |          |          |
|                                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| GREEN HILLS LLC                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2105 GLEN DR                    |        | R7 T9 S20 NW PT NW .55A           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8905       |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                 |        |                                   |        |        | 0.00  |      | 21.96    |      | 21.96    |      | Bal     | 43.92    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00684-000              | 0-0    | 463                               | 1.8220 |        | 0.00  | 0.00 | 315.11   | 0.00 | 315.11   | 0.00 | Chg     |          | 016594-3 |
|                           |        | 7,650                             | 2,490  | 10,140 |       |      | -51.97   | 0.00 | -51.97   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| GREEN HILLS LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2105 GLEN DR              |        | R7 T9 S11 PT SW PAR 4 E           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8905 |        | JACKSON ST 1.822 A                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | MV-05                             |        |        | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 266.14   |      | 266.14   |      | Bal     | 532.28   |          |
| 07-00684-003              | 0-0    | 510                               | 1.5240 |        | 0.00  | 0.00 | 1921.37  | 0.00 | 1921.37  | 0.00 | Chg     |          | 016597-6 |
|                           |        | 13,400                            | 48,440 | 61,840 |       |      | -496.91  | 0.00 | -496.91  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -134.27  | 0.00 | -134.27  | 0.00 | Nbc     |          |          |
| GREEN HILLS LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2105 GLEN DR              |        | R7 T9 S11 PT SW 4 E               |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8905 |        | JACKSON ST 1.524 AC               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | MV-05                             |        |        | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 1,293.19 |      | 1,293.19 |      | Bal     | 2,586.38 |          |
| 07-01628-002              | 0-0    | 463                               | 1.9750 |        | 0.00  | 0.00 | 88.56    | 0.00 | 88.56    | 0.00 | Chg     |          | 017525-5 |
|                           |        | 2,850                             | 0      | 2,850  |       |      | -14.60   | 0.00 | -14.60   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| GREEN HILLS LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2105 GLEN DR              |        | R7 T9 S19 PART OF                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8905 |        | OUTLOTS 1.975A                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | MV-07                             |        |        | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 76.96    |      | 76.96    |      | Bal     | 153.92   |          |

| Parcel Number                                                | BK-PG  | Class                                        | Acres             |         | Prior | December | June                |              | Amt                 |              |            |          |
|--------------------------------------------------------------|--------|----------------------------------------------|-------------------|---------|-------|----------|---------------------|--------------|---------------------|--------------|------------|----------|
|                                                              | BK/FRC | Land                                         | Impr              | Total   | Delq  | Delq     | Tax                 | Tax          |                     | Paid         | Pay        | Acct     |
| Current Name/Address                                         |        | Legal Description                            |                   |         |       | Adj      |                     | Adj          |                     | Bal Due      | Dates      | No       |
| 07-01628-003                                                 | 0-0    | 463<br>2,770                                 | 1.9170<br>0       | 2,770   | 0.00  | 0.00     | 86.07<br>-14.20     | 0.00<br>0.00 | 86.07<br>-14.20     | 0.00<br>0.00 | Chg<br>Cre | 017526-3 |
| GREEN HILLS LLC<br>2105 GLEN DR<br>MILLERSBURG OH 44654-8905 |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |          |
|                                                              |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |          |
|                                                              |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |          |
|                                                              |        | R7 T9 S19 PART OF<br>OUTLOTS 1.917A<br>MV-07 |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     |                     |              |                     |              | Int        |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 0.00                | 0.00         |                     |              | Unc        |          |
|                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00  | 0.00     | 3.00                | 0.00         | 3.00                | 0.00         | Chg        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     |                     |              |                     |              | Int        |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pd         |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 74.87               |              | 74.87               |              | Bal        |          |
|                                                              |        |                                              |                   |         |       |          |                     |              | 0.00                | 149.74       |            |          |
| 07-01661-000                                                 | 0-0    | 463<br>128,110                               | 82.0300<br>97,300 | 225,410 | 0.00  | 0.00     | 7003.50<br>-1155.15 | 0.00<br>0.00 | 7003.50<br>-1155.15 | 0.00<br>0.00 | Chg<br>Cre | 017587-0 |
| GREEN HILLS LLC<br>2105 GLEN DR<br>MILLERSBURG OH 44654-8905 |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |          |
|                                                              |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |          |
|                                                              |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |          |
|                                                              |        | R7 T9 S11 SW 82.0356A<br>MV-05               |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     |                     |              |                     |              | Int        |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 0.00                | 0.00         |                     |              | Unc        |          |
|                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00  | 0.00     | 33.00               | 0.00         | 33.00               | 0.00         | Chg        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     |                     |              |                     |              | Int        |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pd         |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 5,881.35            |              | 5,881.35            |              | Bal        |          |
|                                                              |        |                                              |                   |         |       |          |                     |              | 0.00                | 11,762.70    |            |          |
| 07-01695-000                                                 | 0-0    | 463<br>2,610                                 | 2.4160<br>0       | 2,610   | 0.00  | 0.00     | 81.10<br>-13.38     | 0.00<br>0.00 | 81.10<br>-13.38     | 0.00<br>0.00 | Chg<br>Cre | 017683-1 |
| GREEN HILLS LLC<br>2105 GLEN DR<br>MILLERSBURG OH 44654-8905 |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |          |
|                                                              |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |          |
|                                                              |        |                                              |                   |         |       |          | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |          |
|                                                              |        | R7 T9 S11 SW 2.416A<br>MV-10                 |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     |                     |              |                     |              | Int        |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 0.00                | 0.00         |                     |              | Unc        |          |
|                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00  | 0.00     | 3.00                | 0.00         | 3.00                | 0.00         | Chg        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     |                     |              |                     |              | Int        |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |
|                                                              |        |                                              |                   |         | 0.00  | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pd         |          |
|                                                              |        |                                              |                   |         | 0.00  |          | 70.72               |              | 70.72               |              | Bal        |          |
|                                                              |        |                                              |                   |         |       |          |                     |              | 0.00                | 141.44       |            |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                         | BK-PG  | Class                                    | Acres            |        | Prior  |        | December          |              | June              |              | Amt        |          |          |
|-------------------------------------------------------------------------------------------------------|--------|------------------------------------------|------------------|--------|--------|--------|-------------------|--------------|-------------------|--------------|------------|----------|----------|
|                                                                                                       | BK/FRC | Land                                     | Impr             | Total  | Delq   | Delq   | Tax               | Tax          | Tax               | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                                                  |        | Legal Description                        |                  |        |        | Adj    |                   | Adj          |                   | Adj          | Bal Due    | Dates    | No       |
| 07-01758-000                                                                                          | 0-0    | 463<br>22,920                            | 16.3550<br>0     | 22,920 | 0.00   | 0.00   | 712.13<br>-117.45 | 0.00<br>0.00 | 712.13<br>-117.45 | 0.00<br>0.00 | Chg<br>Cre |          | 017763-5 |
| GREEN HILLS LLC<br>2105 GLEN DR<br>MILLERSBURG OH 44654-8905                                          |        | R7 T9 S20 PT SW 16.355A<br>MV-13         |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         |            |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         |            |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         |            |          |          |
|                                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00   | 0.00   | 15.00             | 0.00         | 15.00             | 0.00         | Chg        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Int        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 609.68            | 0.00         | 609.68            | 0.00         | Bal        | 1,219.36 |          |
| 07-00654-000                                                                                          | 0-0    | 520<br>5,190                             | 0.0000<br>15,230 | 20,420 | 398.03 | 0.00   | 634.49<br>-164.10 | 0.00<br>0.00 | 634.49<br>-164.10 | 0.00<br>0.00 | Chg<br>Cre |          | 016561-0 |
| GRIFFEY DARRELL A & GRIFFEY & SONS<br>PROPERTIES DBA<br>6492 SUGAR GROVE CIRCLE NE<br>CANTON OH 44721 |        | LOT 136 60 FT N PT<br>MV-03              |                  |        |        |        | -44.33            | 0.00         | -44.33            | 0.00         | Nbc        |          |          |
|                                                                                                       |        |                                          |                  |        |        |        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |          |          |
|                                                                                                       |        |                                          |                  |        | 39.80  | -19.90 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.33   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Int        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |          |          |
|                                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 3.00   | 0.00   | 3.00              | 0.00         | 3.00              | 0.00         | Chg        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.30   | -0.15  | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Int        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |          |          |
|                                                                                                       |        |                                          |                  |        | 401.03 | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 401.03   |          |
|                                                                                                       |        |                                          |                  |        | 20.38  | 0.00   | 429.06            | 0.00         | 429.06            | 0.00         | Bal        | 878.50   |          |
| 07-00747-000                                                                                          | 0-0    | 500<br>2,680                             | 0.0000<br>0      | 2,680  | 55.56  | 0.00   | 83.27<br>-21.54   | 0.00<br>0.00 | 83.27<br>-21.54   | 0.00<br>0.00 | Chg<br>Cre |          | 016663-7 |
| GRIFFEY DARRELL A & GRIFFEY & SONS<br>PROPERTIES DBA<br>6492 SUGAR GROVE CIRCLE NE<br>CANTON OH 44721 |        | LOT 135 N PT S MAD<br>ANTHONY<br>MV-03   |                  |        |        |        | -5.82             | 0.00         | -5.82             | 0.00         | Nbc        |          |          |
|                                                                                                       |        |                                          |                  |        |        |        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |          |          |
|                                                                                                       |        |                                          |                  |        | 5.56   | -2.78  | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.05   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Int        |          |          |
|                                                                                                       |        |                                          |                  |        | 55.56  | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |          |          |
|                                                                                                       |        |                                          |                  |        | 2.83   | 0.00   | 55.91             | 0.00         | 55.91             | 0.00         | Pd         | 55.56    |          |
|                                                                                                       |        |                                          |                  |        |        |        |                   |              |                   |              | Bal        | 114.65   |          |
| 07-00748-000                                                                                          | 0-0    | 500<br>520                               | 0.0000<br>0      | 520    | 10.87  | 0.00   | 16.17<br>-4.17    | 0.00<br>0.00 | 16.17<br>-4.17    | 0.00<br>0.00 | Chg<br>Cre |          | 016664-4 |
| GRIFFEY DARRELL A & GRIFFEY & SONS<br>PROPERTIES DBA<br>6492 SUGAR GROVE CIRCLE NE<br>CANTON OH 44721 |        | LOT 136 6 FT S PT S MAD<br>ANTHONY MV-03 |                  |        |        |        | -1.11             | 0.00         | -1.11             | 0.00         | Nbc        |          |          |
|                                                                                                       |        |                                          |                  |        |        |        | 0.00              | 0.00         | 0.00              | 0.00         | Hms        |          |          |
|                                                                                                       |        |                                          |                  |        |        |        | 0.00              | 0.00         | 0.00              | 0.00         | Ooc        |          |          |
|                                                                                                       |        |                                          |                  |        | 1.08   | -0.54  | 0.00              | 0.00         | 0.00              | 0.00         | Pen        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.01   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Int        |          |          |
|                                                                                                       |        |                                          |                  |        | 0.00   | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Unc        |          |          |
|                                                                                                       |        |                                          |                  |        | 10.87  | 0.00   | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 10.87    |          |
|                                                                                                       |        |                                          |                  |        | 0.55   | 0.00   | 10.89             | 0.00         | 10.89             | 0.00         | Bal        | 22.33    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |      |
|-------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address    |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-01540-000            | 0-0    | 429                               | 0.0000 |        | 0.00   | 0.00 | 1190.03  | 0.00 | 1190.03 | 0.00 | Chg     |          |      |
|                         |        | 5,500                             | 32,800 | 38,300 |        |      | -196.29  | 0.00 | -196.29 | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| GROUP 241 LLC           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 7576 STATE ROUTE 241    |        | LOT 106 E PT MILLERSBURG VLG      |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | R7 T9 S12                         |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        | MV-03                             |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00   |      | 996.74   |      | 996.74  |      | Bal     | 1,993.48 |      |
| 07-00016-000            | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 1250.59  | 0.00 | 1250.59 | 0.00 | Chg     |          |      |
|                         |        | 5,040                             | 35,210 | 40,250 |        |      | -323.43  | 0.00 | -323.43 | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |      | -87.36   | 0.00 | -87.36  | 0.00 | Nbc     |          |      |
| GROVE DAVID S & TERRI L |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 263 S WASHINGTON STREET |        | LOT 321 S WASHINGTON ST           |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | MV-07                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00   |      | 842.80   |      | 842.80  |      | Bal     | 1,685.60 |      |
| 07-00017-000            | 0-0    | 599                               | 0.0000 |        | 0.00   | 0.00 | 203.55   | 0.00 | 203.55  | 0.00 | Chg     |          |      |
|                         |        | 4,940                             | 1,610  | 6,550  |        |      | -52.62   | 0.00 | -52.62  | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |      | -14.22   | 0.00 | -14.22  | 0.00 | Nbc     |          |      |
| GROVE DAVID S & TERRI L |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 263 S WASHINGTON STREET |        | LOT 322 S WASHINGTON ST           |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | MV-07                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00   |      | 136.71   |      | 136.71  |      | Bal     | 273.42   |      |
| 07-01821-000            | 0-0    | 500                               | 0.0000 |        | 165.82 | 0.00 | 15.59    | 0.00 | 15.59   | 0.00 | Chg     |          |      |
|                         |        | 500                               | 0      | 500    |        |      | -4.01    | 0.00 | -4.01   | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |      | -1.09    | 0.00 | -1.09   | 0.00 | Nbc     |          |      |
| GROVE DAVID S & TERRI L |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 263 S WASHINGTON STREET |        | S HALF ALLEY NORTH OF LOT         |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654    |        | 321 MV-07                         |        |        | 2.18   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        | R7 T9 S19                         |        |        | 7.67   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.12   | 0.00 |          |      |         |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 175.67 |      | 13.49    |      | 13.49   |      | Bal     | 209.71   |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00230-000                | 0-0    | 510                               | 0.0000 |        | 1752.58  | 0.00 | 1330.46  | 0.00 | 1330.46 | 0.00 | Chg     |          |      |
|                             |        | 12,820                            | 30,000 | 42,820 |          |      | -344.09  | 0.00 | -344.09 | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |          |      | -92.94   | 0.00 | -92.94  | 0.00 | Nbc     |          |      |
| GULLETT JODI                |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 84                   |        | PT OUTLOT 38 & PT                 |        |        |          |      | -23.18   | 0.00 | -23.18  | 0.00 | Ooc     |          |      |
| BERLIN OH 44610             |        | OUTLOT 120 MV-01                  |        |        | 175.26   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 1,934.78 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 1,934.78 |      |
|                             |        |                                   |        |        | 0.00     |      | 873.25   |      | 873.25  |      | Bal     | 1,746.50 |      |
| 07-01010-000                | 0-0    | 599                               | 0.2850 |        | 521.20   | 0.00 | 356.68   | 0.00 | 356.68  | 0.00 | Chg     |          |      |
|                             |        | 10,110                            | 1,370  | 11,480 |          |      | -92.26   | 0.00 | -92.26  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |          |      | -24.91   | 0.00 | -24.91  | 0.00 | Nbc     |          |      |
| GULLETT JODI                |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 84                   |        | LOT 38 PT OUTLOT WOOSTER          |        |        | 52.12    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| BERLIN OH 44610             |        | RD .285A RESURVEY                 |        |        | 0.00     | 0.00 |          |      |         |      | Pen     |          |      |
|                             |        | MV-01                             |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 580.26   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 580.26   |      |
|                             |        |                                   |        |        | 0.00     |      | 242.51   |      | 242.51  |      | Bal     | 485.02   |      |
| 07-01878-000                | 0-0    | 500                               | 0.0830 |        | 10.50    | 0.00 | 9.01     | 0.00 | 9.01    | 0.00 | Chg     |          |      |
|                             |        | 290                               | 0      | 290    |          |      | -2.33    | 0.00 | -2.33   | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |          |      | -0.63    | 0.00 | -0.63   | 0.00 | Nbc     |          |      |
| GULLETT JODI                |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 84                   |        | PT OL 38 0.057A + PT OL 120       |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| BERLIN OH 44610             |        | 0.026A =                          |        |        | 1.06     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        | 0.083A TOTAL RES 09/10/2010       |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                             |        | MV-01                             |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 11.56    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 11.56    |      |
|                             |        |                                   |        |        | 0.00     |      | 6.05     |      | 6.05    |      | Bal     | 12.10    |      |
| 07-00170-000                | 0-0    | 500                               | 0.0320 |        | 0.00     | 0.00 | 11.19    | 0.00 | 11.19   | 0.00 | Chg     |          |      |
|                             |        | 360                               | 0      | 360    |          |      | -2.91    | 0.00 | -2.91   | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |          |      | -0.80    | 0.00 | -0.80   | 0.00 | Nbc     |          |      |
| GURLEY JASON M & JENNIFER J |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 383 N MONROE STREET         |        | OUTLOT 31 PT .032A MV-04          |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | RESURVEYED 5/19/2005              |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00     |      | 7.48     |      | 7.48    |      | Bal     | 14.96    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                        | Acres            |        | Prior                                                |                                                      | December                                               |                                                      | June                                                   |                                                      | Amt                                                  |                  |          |
|-------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                               | BK/FRC | Land                                                                         | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                    | Tax                                                  | Tax                                                    | Tax                                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                            |                  |        |                                                      | Adj                                                  |                                                        | Adj                                                  |                                                        | Adj                                                  | Bal Due                                              | Dates            | No       |
| 07-00172-000                                                                  | 0-0    | 510<br>6,880                                                                 | 0.6140<br>30,840 | 37,720 | 0.00                                                 | 0.00                                                 | 1171.98<br>-303.10<br>-81.89<br>0.00<br>-20.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1171.98<br>-303.10<br>-81.89<br>0.00<br>-20.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016044-2 |
| GURLEY JASON M & JENNIFER J<br>383 N MONROE STREETD<br>MILLERSBURG OH 44654   |        | LOT 109 PT OL .614A<br>MONROE ST MV-04<br>COMB & RES 5-19-05                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                        |                                                      |                                                        |                                                      |                                                      |                  |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,539.06 |          |
| 07-01184-004                                                                  | 0-0    | 510<br>5,680                                                                 | 0.4900<br>28,740 | 34,420 | 0.00                                                 | 0.00                                                 | 1069.47<br>-276.58<br>-74.73<br>0.00<br>-18.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1069.47<br>-276.58<br>-74.73<br>0.00<br>-18.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017089-1 |
| GUTSCHER NICHOLAS S & REBECCA L<br>332 MASSOLLON ROAD<br>MILLERSBURG OH 44654 |        | OUTLOT 25 0.371A & OUTLOT 26<br>0.119A<br>=0.490A TOTAL MV-04<br>COMB 5/4/07 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                        |                                                      |                                                        |                                                      |                                                      |                  |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,404.96 |          |
| 07-00003-001                                                                  | 0-0    | 500<br>640                                                                   | 0.0160<br>0      | 640    | 0.00                                                 | 0.00                                                 | 19.89<br>-5.15<br>-1.37<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 19.89<br>-5.15<br>-1.37<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 015867-1 |
| HABRUN ROSE ANN TRUSTEE<br>4913 TOWNSHIP RD 305<br>MILLERSBURG OH 44654       |        | R7 T9 S19 NE 0.016ACRES<br>MV-07                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                        |                                                      |                                                        |                                                      |                                                      |                  |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>32.74    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00525-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 604.66   | 0.00 | 604.66   | 0.00 | Chg     |          | 016430-2 |
|                         |        | 4,690                             | 14,770 | 19,460 |       |      | -156.37  | 0.00 | -156.37  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -42.23   | 0.00 | -42.23   | 0.00 | Nbc     |          |          |
| HABRUN ROSE ANN TRUSTEE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4913 TOWNSHIP RD 305    |        | 40FT S PT LOT 149 MV-04           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 409.06   | 0.00 | 409.06   | 0.00 | Bal     | 818.12   |          |
| 07-00525-001            | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 7.18     | 0.00 | 7.18     | 0.00 | Chg     |          | 016431-9 |
|                         |        | 230                               | 0      | 230    |       |      | -1.84    | 0.00 | -1.84    | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -0.49    | 0.00 | -0.49    | 0.00 | Nbc     |          |          |
| HABRUN ROSE ANN TRUSTEE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4913 TOWNSHIP RD 305    |        | 2FT MID PT LOT 149 MV-04 #14      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 4.85     | 0.00 | 4.85     | 0.00 | Bal     | 9.70     |          |
| 07-00744-000            | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 1519.02  | 0.00 | 1519.02  | 0.00 | Chg     |          | 016660-4 |
|                         |        | 7,730                             | 41,160 | 48,890 |       |      | -250.54  | 0.00 | -250.54  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HABRUN ROSE ANN TRUSTEE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4913 TOWNSHIP RD 305    |        | LOT 150 N PT CLAY ST              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 1,274.48 | 0.00 | 1,274.48 | 0.00 | Bal     | 2,548.96 |          |
| 07-01818-000            | 0-0    | 400                               | 0.0210 |        | 0.00  | 0.00 | 12.75    | 0.00 | 12.75    | 0.00 | Chg     |          | 017824-0 |
|                         |        | 410                               | 0      | 410    |       |      | -2.10    | 0.00 | -2.10    | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HABRUN ROSE ANN TRUSTEE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 4913 TOWNSHIP RD 305    |        | STRIP SOUTH OF LOT 150            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | R7 T9 S19 .0211A MV-07            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 10.65    | 0.00 | 10.65    | 0.00 | Bal     | 21.30    |          |

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior | December | June    |      | Amt     |      |     |         |       |          |
|----------------------|--------|-------------------|--------|--------|-------|----------|---------|------|---------|------|-----|---------|-------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq     | Tax     | Tax  | Tax     | Tax  |     | Paid    | Pay   | Acct     |
| Current Name/Address |        | Legal Description |        |        | Delq  | Adj      | Tax     | Adj  | Tax     | Adj  |     | Bal Due | Dates | No       |
| 07-01120-000         | 0-0    | 510               | 0.6660 |        | 0.00  | 0.00     | 564.53  | 0.00 | 564.53  | 0.00 | Chg |         |       | 017024-2 |
|                      |        | 6,650             | 11,520 | 18,170 |       |          | -146.01 | 0.00 | -146.01 | 0.00 | Cre |         |       |          |
|                      |        |                   |        |        |       |          | -39.45  | 0.00 | -39.45  | 0.00 | Nbc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pen |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Int |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Unc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Chg |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pen |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Int |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Unc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00    |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Bal | 764.14  |       |          |
| 07-01121-000         | 0-0    | 500               | 0.3010 |        | 0.00  | 0.00     | 75.82   | 0.00 | 75.82   | 0.00 | Chg |         |       | 017025-0 |
|                      |        | 2,440             | 0      | 2,440  |       |          | -19.62  | 0.00 | -19.62  | 0.00 | Cre |         |       |          |
|                      |        |                   |        |        |       |          | -5.31   | 0.00 | -5.31   | 0.00 | Nbc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pen |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Int |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Unc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00    |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Bal | 101.78  |       |          |
| 07-01122-000         | 0-0    | 500               | 0.0250 |        | 0.00  | 0.00     | 52.20   | 0.00 | 52.20   | 0.00 | Chg |         |       | 017026-8 |
|                      |        | 1,680             | 0      | 1,680  |       |          | -13.50  | 0.00 | -13.50  | 0.00 | Cre |         |       |          |
|                      |        |                   |        |        |       |          | -3.62   | 0.00 | -3.62   | 0.00 | Nbc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pen |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Int |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Unc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00    |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Bal | 70.16   |       |          |
| 07-01750-001         | 0-0    | 500               | 0.1530 |        | 0.00  | 0.00     | 53.46   | 0.00 | 53.46   | 0.00 | Chg |         |       | 017757-2 |
|                      |        | 1,720             | 0      | 1,720  |       |          | -13.83  | 0.00 | -13.83  | 0.00 | Cre |         |       |          |
|                      |        |                   |        |        |       |          | -3.72   | 0.00 | -3.72   | 0.00 | Nbc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pen |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Int |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Unc |         |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00    |       |          |
|                      |        |                   |        |        |       |          | 0.00    | 0.00 | 0.00    | 0.00 | Bal | 71.82   |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                            | Acres            |        | Prior                                        |                                              | December                                                   |                                              | June                                                       |                                              | Amt                                                               |                                                                      |          |
|------------------------------------------------------------------------|--------|------------------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|----------|
|                                                                        | BK/FRC | Land                                                             | Impr             | Total  | Delq                                         | Delq                                         | Tax                                                        | Tax                                          | Tax                                                        | Tax                                          | Paid                                                              | Pay                                                                  | Acct     |
| Current Name/Address                                                   |        | Legal Description                                                |                  |        |                                              | Adj                                          |                                                            | Adj                                          |                                                            | Adj                                          | Bal Due                                                           | Dates                                                                | No       |
| 07-00484-000                                                           | 0-0    | 510<br>10,860                                                    | 0.0000<br>27,550 | 38,410 | 0.00                                         | 0.00                                         | 1193.41<br>-308.63<br>-83.39<br>0.00<br>-20.84<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1193.41<br>-308.63<br>-83.39<br>0.00<br>-20.84<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                                                                      | 016388-9 |
| HALES SARA D<br>126 NORTHERN DRIVE<br>MILLERSBURG OH 44654             |        | MILLERSBURG VILLAGE LOT 800<br>LAKEVIEW ALLOT MV-05<br>R7 T9 S11 |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         |                                                            |                                              |                                                            |                                              |                                                                   |                                                                      |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,567.10                                                     |          |
| 07-00195-001                                                           | 0-0    | 500<br>210                                                       | 0.0200<br>0      | 210    | 0.00                                         | 0.00                                         | 6.53<br>-1.68<br>-0.46<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.53<br>-1.68<br>-0.46<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                                                                      | 016067-1 |
| HALL CHARLES D & NANCY L<br>216 MASSILLON ROAD<br>MILLERSBURG OH 44654 |        | PART OUTLOT 109 N MONROE<br>ST .02A MV-04                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>8.78                                                         |          |
| 07-00198-000                                                           | 0-0    | 510<br>9,190<br>8,750 Hms                                        | 0.6030<br>44,070 | 53,260 | 0.00                                         | 0.00                                         | 1654.81<br>-427.97<br>-115.62<br>-177.81<br>-26.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1654.81<br>-427.97<br>-115.62<br>-177.81<br>-26.84<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                                                                      | 016071-9 |
| HALL CHARLES D & NANCY L<br>216 MASSILLON ROAD<br>MILLERSBURG OH 44654 |        | LOT 109 S PT OL N MONROE<br>ST .603A MV-04                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,819.14                                                     |          |
| 07-01608-000                                                           | 0-0    | 510<br>12,370                                                    | 0.0000<br>40,150 | 52,520 | 0.00                                         | 0.00                                         | 1631.81<br>-422.01<br>-114.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1631.81<br>-422.01<br>-114.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 017503-4 |
| HALL DAVID L & DONALD A<br>PO BOX 96<br>MILLERSBURG OH 44654           |        | LOT 926 FIRST RUSTIC<br>ACRES SUB HILLSIDE DR MV-07              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 1,026.44<br>1,171.16                                                 |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                                                   | Acres            |        | Prior                                                                |                                                                      | December                                                                       |                                                                      | June                                                                           |                                                                      | Amt                                                               |                  |          |
|----------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------|
|                                                                            | BK/FRC | Land                                                                                    | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                            | Tax                                                                  | Tax                                                                            | Tax                                                                  | Paid                                                              | Pay              | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                                       |                  |        |                                                                      | Adj                                                                  |                                                                                | Adj                                                                  |                                                                                | Adj                                                                  | Bal Due                                                           | Dates            | No       |
| 07-00331-000                                                               | 0-0    | 510<br>4,780                                                                            | 0.1210<br>27,300 | 32,080 | 0.00                                                                 | 0.00                                                                 | 996.73<br>-257.79<br>-69.62<br>0.00<br>-17.14<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 996.73<br>-257.79<br>-69.62<br>0.00<br>-17.14<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                  | 016219-3 |
| HALL DONALD A & JONNA S<br>368 EAST JACKSON ST<br>MILLERSBURG OH 44654     |        | LOT 211 E PT E JACKSON<br>ST .121A MV-04                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |                  |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,310.36 |          |
| 07-00776-000                                                               | 0-0    | 500<br>1,190                                                                            | 0.0300<br>0      | 1,190  | 0.00                                                                 | 0.00                                                                 | 37.00<br>-9.58<br>-2.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.00<br>-9.58<br>-2.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 016692-9 |
| HALL DONALD A & JONNA S<br>368 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |        | W PT LOT 210 .03A MV-04                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |                  |          |
| 07-00403-000                                                               | 0-0    | 510<br>13,670                                                                           | 0.0000<br>24,260 | 37,930 | 0.00                                                                 | 0.00                                                                 | 1178.51<br>-304.78<br>-82.36<br>0.00<br>-20.46<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1178.51<br>-304.78<br>-82.36<br>0.00<br>-20.46<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 016300-2 |
| HALL MARY A<br>10 WOODLAND DRIVE<br>MILLERSBURG OH 44654                   |        | LOT 775 WOODLAND DR<br>MV-01                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |                  |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,547.82 |          |
| 07-00082-001                                                               |        | 500<br>6,780                                                                            | 0.2860<br>33,880 | 40,660 | 0.00                                                                 | 0.00                                                                 | 1263.34<br>-326.71<br>-88.28<br>0.00<br>-22.05<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1263.34<br>-326.71<br>-88.28<br>0.00<br>-22.05<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 046007-1 |
| HAMMOND MILLER NANCY A<br>PO BOX 1<br>MILLERSBURG OH 44654                 |        | LOT 578 & PT LOT 579<br>MILLERSBURG VLG<br>R7 T9 Q1 LOT 47 .286AC<br>LOT 578=0.194A LOT |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                |                                                                      |                                                                                |                                                                      |                                                                   |                  |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,658.60 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00435-000                | 0-0    | 510                               | 0.3900 |        | 0.00  | 0.00 | 1227.89  | 0.00 | 1227.89  | 0.00 | Chg     |          | 016335-9 |
|                             |        | 10,890                            | 28,630 | 39,520 |       |      | -317.57  | 0.00 | -317.57  | 0.00 | Cre     |          |          |
|                             |        | 8,750 Hms                         |        |        |       |      | -85.80   | 0.00 | -85.80   | 0.00 | Nbc     |          |          |
| HAND ELAINE E               |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 1091 WOOSTER ROAD           |        | LOT 123 PT OUTLOT                 |        |        |       |      | -21.46   | 0.00 | -21.46   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | WOOSTER RD .39A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 628.25   |      | 628.25   |      | Bal     | 1,256.50 |          |
| 07-00280-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 796.06   | 0.00 | 796.06   | 0.00 | Chg     |          | 016165-7 |
|                             |        | 3,460                             | 22,160 | 25,620 |       |      | -205.86  | 0.00 | -205.86  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -55.62   | 0.00 | -55.62   | 0.00 | Nbc     |          |          |
| HANNA MICHAEL D             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 250 SOUTH WASHINGTON STREET |        | LOT 563 PT MV-06                  |        |        |       |      | -13.90   | 0.00 | -13.90   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 523.68   | 0.00 | 0.00     | 0.00 | Pd      | 523.68   |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 523.68   |      | Bal     | 523.68   |          |
| 07-00577-000                | 0-0    | 510                               | 0.3200 |        | 0.00  | 0.00 | 1773.79  | 0.00 | 1773.79  | 0.00 | Chg     |          | 016483-2 |
|                             |        | 7,700                             | 49,390 | 57,090 |       |      | -458.74  | 0.00 | -458.74  | 0.00 | Cre     |          |          |
|                             |        |                                   |        |        |       |      | -123.94  | 0.00 | -123.94  | 0.00 | Nbc     |          |          |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HANNA SHEILA NORRIS         |        |                                   |        |        |       |      | -30.98   | 0.00 | -30.98   | 0.00 | Ooc     |          |          |
| 277 SOUTH CLAY ST           |        | LOT 90 PT OL S CLAY ST            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654        |        | .32A MV-07 R7 T9 S19              |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |        |        | 0.00  |      | 1,163.13 |      | 1,163.13 |      | Bal     | 2,326.26 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |        |      |
|---------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|--------|------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address            |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00438-000                    | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 1041.17  | 0.00 | 1041.17 | 0.00 | Chg     |        |      |
|                                 |        | 10,860                            | 22,650 | 33,510 |        |      | -269.27  | 0.00 | -269.27 | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |        |      | -72.77   | 0.00 | -72.77  | 0.00 | Nbc     |        |      |
| HARDESTY GEORGE G & CHRISTINE A |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 92 SPRING DRIVE                 |        | LOT 822 LAKEVIEW ALLOT            |        |        |        |      | -18.16   | 0.00 | -18.16  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654            |        | MV-05                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 683.97   | 0.00 | 0.00    | 0.00 | Pd      | 683.97 |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 683.97  |      | Bal     | 683.97 |      |
| 07-01278-000                    | 0-0    | 599                               | 0.0000 |        | 181.07 | 0.00 | 271.62   | 0.00 | 271.62  | 0.00 | Chg     |        |      |
|                                 |        | 7,480                             | 1,260  | 8,740  |        |      | -70.23   | 0.00 | -70.23  | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |        |      | -18.99   | 0.00 | -18.99  | 0.00 | Nbc     |        |      |
| HARDING TIMOTHY                 |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 343 N GRANT ST                  |        | LOT 12 FARVERS ADDITION OL        |        |        |        |      | -4.74    | 0.00 | -4.74   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654            |        | N GRANT ST MV-03                  |        |        | 18.10  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                 |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 202.47 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 202.47 |      |
|                                 |        |                                   |        |        | 0.00   |      | 180.66   |      | 180.66  |      | Bal     | 361.32 |      |
| 07-01328-000                    | 0-0    | 500                               | 0.0000 |        | 159.78 | 0.00 | 229.64   | 0.00 | 229.64  | 0.00 | Chg     |        |      |
|                                 |        | 7,390                             | 0      | 7,390  |        |      | -59.39   | 0.00 | -59.39  | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |        |      | -16.04   | 0.00 | -16.04  | 0.00 | Nbc     |        |      |
|                                 |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| HARDING TIMOTHY                 |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| 343 NORTH GRANT STREET          |        | LOT 13 FARVER ADD OUTLOT          |        |        | 15.98  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
| MILLERSBURG OH 44654            |        | R7 T9 S12                         |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        | MV-03                             |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 175.76 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 175.76 |      |
|                                 |        |                                   |        |        | 0.00   |      | 154.21   |      | 154.21  |      | Bal     | 308.42 |      |
| 07-00451-000                    | 0-0    | 456                               | 0.0890 |        | 0.00   | 0.00 | 183.00   | 0.00 | 183.00  | 0.00 | Chg     |        |      |
|                                 |        | 4,450                             | 1,440  | 5,890  |        |      | -30.19   | 0.00 | -30.19  | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |      |
|                                 |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| HART BUSINESS SERVICES LLC      |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| 19 CLIFF LANE                   |        | LOT 16 PT N PT BLK 1              |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
| MILLERSBURG OH 44654            |        | MAXWELL AVE .089 ACRES            |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        | MV-01                             |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                 |        |                                   |        |        | 0.00   |      | 155.81   |      | 155.81  |      | Bal     | 311.62 |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                      | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00452-000         | 0-0    | 442                               | 0.1600 |         | 0.00  | 0.00 | 1353.41  | 0.00 | 1353.41  | 0.00 | Chg     |          |      |
|                      |        | 6,490                             | 37,070 | 43,560  |       |      | -223.23  | 0.00 | -223.23  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |         | 0.00  |      | 1,136.18 |      | 1,136.18 |      | Bal     | 2,272.36 |      |
| 07-00441-000         | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00 | 682.30   | 0.00 | 682.30   | 0.00 | Chg     |          |      |
|                      |        | 4,600                             | 17,360 | 21,960  |       |      | -176.47  | 0.00 | -176.47  | 0.00 | Cre     |          |      |
|                      |        | 8,750 Hms                         |        |         |       |      | -47.67   | 0.00 | -47.67   | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
|                      |        | LOT 285 HEBRON ST MV-04           |        |         |       |      | -11.89   | 0.00 | -11.89   | 0.00 | Ooc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 271.46   | 0.00 | 0.00     | 0.00 | Pd      | 271.46   |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 271.46   |      | Bal     | 271.46   |      |
| 07-00442-000         | 0-0    | 500                               | 0.0000 |         | 0.00  | 0.00 | 100.09   | 0.00 | 100.09   | 0.00 | Chg     |          |      |
|                      |        | 3,220                             | 0      | 3,220   |       |      | -25.88   | 0.00 | -25.88   | 0.00 | Cre     |          |      |
|                      |        |                                   |        |         |       |      | -6.99    | 0.00 | -6.99    | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        | LOT 286 HEBRON ST MV-04           |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 67.22    | 0.00 | 0.00     | 0.00 | Pd      | 67.22    |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 67.22    |      | Bal     | 67.22    |      |
| 07-01592-000         | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00 | 3350.92  | 0.00 | 3350.92  | 0.00 | Chg     |          |      |
|                      |        | 20,100                            | 87,750 | 107,850 |       |      | -866.63  | 0.00 | -866.63  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |         |       |      | -234.16  | 0.00 | -234.16  | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        | LOT 917 CLIFF LANE MV-07          |        |         |       |      | -58.54   | 0.00 | -58.54   | 0.00 | Ooc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |         | 0.00  |      | 2,194.59 |      | 2,194.59 |      | Bal     | 4,389.18 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00445-000                        | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 78.97    | 0.00 | 78.97   | 0.00 | Chg     |          |      |
|                                     |        | 1,840                             | 700    | 2,540  |       |      | -20.41   | 0.00 | -20.41  | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -5.53    | 0.00 | -5.53   | 0.00 | Nbc     |          |      |
| HARTER LARRY D & LINDA K            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 63 N CRAWFORD STREET                |        | LOT 12 PT N CRAWFORD ST           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  |      | 56.03    |      | 56.03   |      | Bal     | 112.06   |      |
| 07-00446-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 743.53   | 0.00 | 743.53  | 0.00 | Chg     |          |      |
|                                     |        | 3,030                             | 20,900 | 23,930 |       |      | -192.30  | 0.00 | -192.30 | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -51.95   | 0.00 | -51.95  | 0.00 | Nbc     |          |      |
| HARTER LARRY D & LINDA K            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 63 N CRAWFORD STREET                |        | LOT 13 PT N CRAWFORD ST           |        |        |       |      | -12.98   | 0.00 | -12.98  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  |      | 486.30   |      | 486.30  |      | Bal     | 972.60   |      |
| 07-00060-000                        |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1189.67  | 0.00 | 1189.67 | 0.00 | Chg     |          |      |
|                                     |        | 11,900                            | 26,390 | 38,290 |       |      | -307.68  | 0.00 | -307.68 | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -83.11   | 0.00 | -83.11  | 0.00 | Nbc     |          |      |
| HARTLEY CLIFFORD WAYNE & DORIS JEAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 6992 STATE ROUTE 39                 |        | LOT 172 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | 5 MONROE ST                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 801.88   | 0.00 | 280.38  | 0.00 | Pd      | 1,082.26 |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 521.50  |      | Bal     | 521.50   |      |
| 07-00321-000                        |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 969.70   | 0.00 | 969.70  | 0.00 | Chg     |          |      |
|                                     |        | 4,780                             | 26,430 | 31,210 |       |      | -250.77  | 0.00 | -250.77 | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -67.75   | 0.00 | -67.75  | 0.00 | Nbc     |          |      |
| HARTLEY CLIFFORD WAYNE & DORIS JEAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 6992 STATE ROUTE 39                 |        | LOT 211 MILLERBURG VLG            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  |      | 654.18   |      | 654.18  |      | Bal     | 1,308.36 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |     |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|-----|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |     |          |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |     |          |
| 07-00489-000         |        | 510               | 0.3930 | 42,590 | 0.00  | 0.00 | 1323.30  | 0.00 | 1323.30 | 0.00 | Chg     | 01/16/20 | 016393-4 |     |          |
|                      |        | 7,340             | 35,250 |        |       |      | -342.25  | 0.00 | -342.25 | 0.00 | Cre     | 12/16/19 |          |     |          |
|                      |        |                   |        |        |       |      | -92.45   | 0.00 | -92.45  | 0.00 | Nbc     | 11/18/19 |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 10/15/19 |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     | 09/17/19 |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 08/15/19 |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Int     |          |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Unc     |          |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Chg     |          |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Pen     |          |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Int     |          |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Unc     |          |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Pd      | 1,091.54 |          |     |          |
|                      |        |                   |        |        |       |      |          |      |         |      | Bal     | 691.66   |          |     |          |
| 07-00934-000         | 0-0    | 510               | 0.0000 | 34,450 | 0.00  | 0.00 | 1070.38  | 0.00 | 1070.38 | 0.00 | Chg     |          | 016845-8 |     |          |
|                      |        | 6,100             | 28,350 |        |       |      | -276.80  | 0.00 | -276.80 | 0.00 | Cre     |          |          |     |          |
|                      |        |                   |        |        |       |      | -74.78   | 0.00 | -74.78  | 0.00 | Nbc     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |     |          |
|                      |        |                   |        |        |       |      | -18.70   | 0.00 | -18.70  | 0.00 | Ooc     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 |         |      | Int     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 3.00    | 0.00 | 3.00    | 0.00     |          | Chg |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | 0.00    | 0.00     |          | Pen |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 |         |      |         |          |          | Int |          |
|                      |        |                   |        |        |       |      | 0.00     |      | 0.00    |      | 0.00    |          |          | Unc |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | 0.00    | 0.00     |          | Pd  | 0.00     |
|                      |        |                   |        |        |       |      | 0.00     |      | 703.10  |      | 703.10  |          |          | Bal | 1,406.20 |
| 07-00267-000         | 0-0    | 560               | 0.2490 | 9,070  | 0.00  | 0.00 | 281.82   | 0.00 | 281.82  | 0.00 | Chg     |          | 016150-6 |     |          |
|                      |        | 7,770             | 1,300  |        |       |      | -72.87   | 0.00 | -72.87  | 0.00 | Cre     |          |          |     |          |
|                      |        |                   |        |        |       |      | -19.67   | 0.00 | -19.67  | 0.00 | Nbc     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 |         |      | Int     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |     |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 3.00    | 0.00 | 3.00    | 0.00     |          | Chg |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | 0.00    | 0.00     |          | Pen |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 |         |      |         |          |          | Int |          |
|                      |        |                   |        |        |       |      | 0.00     |      | 0.00    |      | 0.00    |          |          | Unc |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | 0.00    | 0.00     |          | Pd  | 0.00     |
|                      |        |                   |        |        |       |      | 0.00     |      | 192.28  |      | 192.28  |          |          | Bal | 384.56   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                     | BK-PG  | Class                                                                                                        | Acres            |        | Prior                                                                                                                |                                                                                                                       | December                                                                                                                        |                                                                                                                        | June                                                                                                                           |                                                                                                                      | Amt                                                                                           |       |          |
|-----------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                                   | BK/FRC | Land                                                                                                         | Impr             | Total  | Delq                                                                                                                 | Delq                                                                                                                  | Tax                                                                                                                             | Tax                                                                                                                    | Tax                                                                                                                            | Tax                                                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                              |        | Legal Description                                                                                            |                  |        |                                                                                                                      | Adj                                                                                                                   |                                                                                                                                 | Adj                                                                                                                    |                                                                                                                                | Adj                                                                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00701-001                                                                      | 0-0    | 510<br>5,370                                                                                                 | 0.3440<br>52,640 | 58,010 | 0.00                                                                                                                 | 0.00                                                                                                                  | 1802.37<br>-466.12<br>-125.95<br>0.00<br>-31.13<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                   | 1802.37<br>-466.12<br>-125.95<br>0.00<br>-31.13<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 043848-1 |
| HARTZLER DANIEL M & DOROTHY A<br>59 CRITCHFIELD STREET<br>MILLERSBURG OH 44654    |        | R7 T9 S1 LOT 46 PT OUTLOT 19<br>0.344A MV-02 COMB & RES<br>11/28/16<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>2,364.34                                                                              |       |          |
| 07-01637-001                                                                      | 0-0    | 500<br>6,760                                                                                                 | 0.6030<br>0      | 6,760  | 0.00                                                                                                                 | 0.00                                                                                                                  | 210.03<br>-54.31<br>-14.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | 210.03<br>-54.31<br>-14.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 043934-9 |
| HARTZLER DANIEL M & DOROTHY A<br>59 CRITCHFIELD STREET<br>MILLERSBURG OH 44654    |        | R7 T9 S1 LOT 46 PL OUTLOT 19<br>0.603A MV-02 COMB & RES<br>11/28/16                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>282.08                                                                                |       |          |
| 07-00448-000                                                                      | 0-0    | 500<br>5,340                                                                                                 | 0.0000<br>0      | 5,340  | 0.00                                                                                                                 | 0.00                                                                                                                  | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>10.52<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-10.52<br>0.00<br>0.00<br>0.00<br>0.00                                         | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016348-6 |
| HASEMEYER LAWRENCE J & BILLI JO<br>788 DIAMOND ALLEY WEST<br>MILLERSBURG OH 44654 |        | LOT 9 BLOCK 9 MV-1                                                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>222.94                                                                                |       |          |
| 07-00449-000                                                                      | 0-0    | 510<br>5,340                                                                                                 | 0.0000<br>28,460 | 33,800 | 0.00                                                                                                                 | 0.00                                                                                                                  | 1050.18<br>-271.60<br>-73.36<br>0.00<br>-18.36<br>63.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-63.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1050.18<br>-271.60<br>-73.36<br>0.00<br>-18.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016349-4 |
| HASEMEYER LAWRENCE J & BILLI JO<br>788 DIAMOND ALLEY WEST<br>MILLERSBURG OH 44654 |        | LOT 10 BLOCK 9 MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,379.72                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00436-000                           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 842.63   | 0.00 | 842.63  | 0.00 | Chg     |          |      |
|                                        |        | 3,910                             | 23,210 | 27,120 |       |      | -217.92  | 0.00 | -217.92 | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |       |      | -58.88   | 0.00 | -58.88  | 0.00 | Nbc     |          |      |
| HAUDENSCHILD JENYCE K                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 1817 STATE ROUTE 83 #506               |        | LOT 408 40FT S PT N               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | WASHINGTON ST MV-03               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  |      | 568.83   |      | 568.83  |      | Bal     | 1,137.66 |      |
| 07-00992-000                           | 0-0    | 510                               | 0.2060 |        | 0.00  | 0.00 | 774.60   | 0.00 | 774.60  | 0.00 | Chg     |          |      |
|                                        |        | 5,470                             | 19,460 | 24,930 |       |      | -200.31  | 0.00 | -200.31 | 0.00 | Cre     |          |      |
| HAUN SUSAN L & SYDNEY A SCHIE & RONALD |        | 8,750 Hms                         |        |        |       |      | -54.14   | 0.00 | -54.14  | 0.00 | Nbc     |          |      |
| B SCHIE LE                             |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 375 S WASHINGTON ST                    |        | LOT 557 MILLERSBURG VLG           |        |        |       |      | -13.05   | 0.00 | -13.05  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | R7 T9 S19 0.206A                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        | RES 07/25/2017 MV-06              |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 332.29   | 0.00 | 332.29  | 0.00 | Pd      | 664.58   |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00826-000                           | 0-0    | 510                               | 0.4700 |        | 0.00  | 0.00 | 912.53   | 0.00 | 912.53  | 0.00 | Chg     |          |      |
|                                        |        | 12,360                            | 17,010 | 29,370 |       |      | -236.00  | 0.00 | -236.00 | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |       |      | -63.75   | 0.00 | -63.75  | 0.00 | Nbc     |          |      |
| HAWKINS TIMOTHY L & BRENDA L           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 268 SCHOOL STREET                      |        | AKA OL 35 OR SEC 19               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | OUT LOT 95 .047A MV-07            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  |      | 615.78   |      | 615.78  |      | Bal     | 1,231.56 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number         | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|-----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                       | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address  |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-50000-007          | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 533.17   | 0.00 | 533.17  | 0.00 | Chg     |          |      |
|                       |        | 1,270                             | 15,890 | 17,160 |       |      | -137.87  | 0.00 | -137.87 | 0.00 | Cre     |          |      |
|                       |        |                                   |        |        |       |      | -37.24   | 0.00 | -37.24  | 0.00 | Nbc     |          |      |
| HE-JE REALTY INC      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 127 E ADAMS ST        |        | ADAMS SQUARE                      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| SUITE B3              |        | CONDOMINIUMS UNIT B1              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                       |        |                                   |        |        | 0.00  |      | 361.06   |      | 361.06  |      | Bal     | 722.12   |      |
| 07-50000-008          | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 922.48   | 0.00 | 922.48  | 0.00 | Chg     |          |      |
|                       |        | 1,270                             | 28,420 | 29,690 |       |      | -238.57  | 0.00 | -238.57 | 0.00 | Cre     |          |      |
|                       |        |                                   |        |        |       |      | -64.45   | 0.00 | -64.45  | 0.00 | Nbc     |          |      |
| HE-JE REALTY INC      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 127 E ADAMS ST        |        | ADAMS SQUARE                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| SUITE B3              |        | CONDOMINIUMS UNIT B2              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                       |        |                                   |        |        | 0.00  |      | 622.46   |      | 622.46  |      | Bal     | 1,244.92 |      |
| 07-50000-009          | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 922.48   | 0.00 | 922.48  | 0.00 | Chg     |          |      |
|                       |        | 1,270                             | 28,420 | 29,690 |       |      | -238.57  | 0.00 | -238.57 | 0.00 | Cre     |          |      |
|                       |        |                                   |        |        |       |      | -64.45   | 0.00 | -64.45  | 0.00 | Nbc     |          |      |
| HE-JE REALTY INC      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 127 EAST ADAMS STREET |        | ADAMS SQUARE                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| SUITE B3              |        | CONDOMINIUMS UNIT B3              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                       |        |                                   |        |        | 0.00  |      | 622.46   |      | 622.46  |      | Bal     | 1,244.92 |      |

| Parcel Number                                                                      | BK-PG  | Class                                                         | Acres            | Prior  |        | December |                                                | June                                         |                                                |                                              | Amt                                   |                    |                      |
|------------------------------------------------------------------------------------|--------|---------------------------------------------------------------|------------------|--------|--------|----------|------------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------|---------------------------------------|--------------------|----------------------|
|                                                                                    | BK/FRC | Land                                                          | Impr             | Total  | Delq   | Delq     | Tax                                            | Tax                                          | Tax                                            | Tax                                          |                                       | Paid               | Pay                  |
| Current Name/Address                                                               |        | Legal Description                                             |                  |        |        | Adj      |                                                | Adj                                          |                                                | Adj                                          |                                       | Bal Due            | Dates                |
| 07-50000-010                                                                       | 0-0    | 550<br>1,270                                                  | 0.0000<br>15,890 | 17,160 | 0.00   | 0.00     | 533.17<br>-137.87<br>-37.24                    | 0.00<br>0.00<br>0.00                         | 533.17<br>-137.87<br>-37.24                    | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                    |                      |
| HE-JE REALTY INC<br>127 E ADAMS STREET<br>SUITE B3<br>MILLERSBURG OH 44654         |        | ADAMS SQUARE<br>CONDOMINIUMS UNIT B4<br>MV-04                 |                  |        | 0.00   | 0.00     | 0.00<br>0.00                                   | 0.00<br>0.00                                 | 0.00<br>0.00                                   | 0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                    |                      |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |        | 0.00   | 0.00     | 3.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd        |                    |                      |
|                                                                                    |        |                                                               |                  |        | 0.00   | 0.00     | 361.06                                         | 0.00                                         | 361.06                                         | 0.00                                         | Bal                                   | 0.00<br>722.12     |                      |
| 07-01798-000                                                                       | 0-0    | 510<br>17,910<br>8,750 Hms                                    | 0.3400<br>54,640 | 72,550 | 0.00   | 0.00     | 2254.17<br>-582.97<br>-157.49                  | 0.00<br>0.00<br>0.00                         | 2254.17<br>-582.97<br>-157.49                  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                    |                      |
| HELLER WAYNE A & PATRICIA A<br>149 QUINN CIRCLE LOT 1039<br>MILLERSBURG OH 44654   |        | LOT 1039 .340A MEADOW<br>GLEN SUBDIVISION<br>MV-15            |                  |        | 0.00   | 0.00     | -177.81<br>-39.39<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00                 | -177.81<br>-39.39<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                    |                      |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |        | 0.00   | 0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd        |                    |                      |
|                                                                                    |        |                                                               |                  |        | 0.00   | 0.00     | 1,299.51                                       | 0.00                                         | 1,299.51                                       | 0.00                                         | Bal                                   | 0.00<br>2,599.02   |                      |
| 07-00094-000                                                                       | 0-0    | 510<br>4,770                                                  | 0.0000<br>27,340 | 32,110 | 614.23 | 0.00     | 997.70<br>-258.05<br>-69.70                    | 0.00<br>0.00<br>0.00                         | 997.70<br>-258.05<br>-69.70                    | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                    |                      |
| HENDERSHOT TIMOTHY JOHN & TIFFANY ANN<br>259 CLOSE ST<br>MILLERSBURG OH 44654-1046 |        | LOT 705 MILLERSBURG VILLAGE<br>CLOSE ST<br>R7 T9 S1 L47 MV-01 |                  |        | 0.00   | 0.00     | 0.00<br>-17.45<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>-17.45<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                    |                      |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                             |                  |        | 0.00   | 0.00     | 3.00<br>0.30<br>0.00<br>0.00<br>648.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>655.50 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    | 10/04/19<br>07/23/19 |
|                                                                                    |        |                                                               |                  |        | 0.00   | -30.71   |                                                |                                              |                                                |                                              |                                       | 648.09<br>1,311.00 |                      |
|                                                                                    |        |                                                               |                  |        | 0.00   | 0.00     |                                                |                                              |                                                |                                              |                                       |                    |                      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq   | December<br>Tax              | Tax                  | June<br>Tax                  | Tax                  |                                        | Amt<br>Paid        | Pay      | Acct     |
|---------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|------------------|--------|---------------|--------|------------------------------|----------------------|------------------------------|----------------------|----------------------------------------|--------------------|----------|----------|
| Current Name/Address                                                      |                 | Legal Description                                                              |                  |        |               | Adj    |                              | Adj                  |                              | Adj                  |                                        | Bal Due            | Dates    | No       |
| 07-00797-000                                                              | 0-0             | 510<br>3,810                                                                   | 0.0000<br>24,330 | 28,140 | 0.00          | 0.00   | 874.37<br>-226.10<br>-61.07  | 0.00<br>0.00<br>0.00 | 874.37<br>-226.10<br>-61.07  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |                    |          | 016713-2 |
| HENDERSON CINDY FERN<br>76 SOUTH SCHOOL STREET<br>MILLERSBURG OH 44654    |                 | PART OUTLOT 1 S 35FT MV-04                                                     |                  |        | 0.00          | 0.00   | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |                    |          |          |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 0.00          | 0.00   | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd         |                    |          |          |
|                                                                           |                 |                                                                                |                  |        | 0.00          | 0.00   | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Pen<br>Bal                             |                    |          |          |
| 07-50004-020                                                              | 0-0             | 550<br>3,470<br>8,750 Hms                                                      | 0.0000<br>42,280 | 45,750 | 683.32        | 0.00   | 1421.50<br>-367.61<br>-99.32 | 0.00<br>0.00<br>0.00 | 1421.50<br>-367.61<br>-99.32 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |                    | 07/18/19 | 017932-9 |
| HENRY DAVID D & ELIZABETH A<br>209 KNOLLTON DRIVE<br>MILLERSBURG OH 44654 |                 | UNIT 209 BRAMBLY HEDGE<br>KNOLL CONDOMINIUM MV-05<br>R7 T9 S11 1/24 INT 2.333A |                  |        | 68.34         | -34.17 | -177.81<br>-24.83<br>0.00    | 0.00<br>0.00<br>0.00 | -177.81<br>-24.83<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |                    |          |          |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 0.00          | 0.00   | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd         |                    |          |          |
|                                                                           |                 |                                                                                |                  |        | 0.00          | 0.00   | 0.00<br>717.49<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Pen<br>Bal                             | 717.49<br>1,509.86 |          |          |
| 07-00461-000                                                              | 0-0             | 510<br>4,990                                                                   | 0.0000<br>12,010 | 17,000 | 0.00          | 0.00   | 528.20<br>-136.60            | 0.00<br>0.00         | 528.20<br>-136.60            | 0.00<br>0.00         | Chg<br>Cre                             |                    | 01/17/20 | 016361-8 |
| HENRY ROGER W<br>309 S ALEXANDER STREET<br>MILLERSBURG OH 44654           |                 | LOT 649 ALEXANDER ST<br>MV-07                                                  |                  |        |               |        | -36.93<br>0.00<br>-9.22      | 0.00<br>0.00<br>0.00 | -36.93<br>0.00<br>-9.22      | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                    |          |          |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 0.00          | 0.00   | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd         |                    |          |          |
|                                                                           |                 |                                                                                |                  |        | 0.00          | 0.00   | 0.00<br>348.45<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>348.45       | 0.00<br>0.00<br>0.00 | Pen<br>Bal                             | 348.45<br>348.45   |          |          |
| 07-00462-000                                                              | 0-0             | 599<br>4,990                                                                   | 0.0000<br>460    | 5,450  | 0.00          | 0.00   | 169.36<br>-43.77<br>-11.83   | 0.00<br>0.00<br>0.00 | 169.36<br>-43.77<br>-11.83   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |                    | 01/17/20 | 016362-6 |
| HENRY ROGER W<br>309 S ALEXANDER STREET<br>MILLERSBURG OH 44654           |                 | LOT 650 ALEXANDER ST<br>MV-07                                                  |                  |        |               |        | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |                    |          |          |
|                                                                           |                 |                                                                                |                  |        | 0.00          | 0.00   | 0.00<br>113.76<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>113.76       | 0.00<br>0.00<br>0.00 | Pd<br>Bal                              | 113.76<br>113.76   |          |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01789-000                       | 0-0    | 710                               | 0.4670 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 01/24/20 |
|                                    |        | 0                                 | 45,050 | 45,050 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          | 017795-0 |
| HERMAN KIM A & CYNTHIA C           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 11263 TOWNSHIP ROAD 502            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | LOT 1030 MEADOW GLEN              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                    |        | SUBDIVISION                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        | 0.467A MV-15 COMMUNITY            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 0.00     |          |
| 07-01789-000                       | 0-0    | 510                               | 0.4670 |        | 0.00  | 0.00 | 1917.97  | 0.00 | 1917.97  | 0.00 | Chg     |          | 01/24/20 |
|                                    |        | 16,680                            | 45,050 | 61,730 |       |      | -496.02  | 0.00 | -496.02  | 0.00 | Cre     |          | 017795-0 |
| HERMAN KIM A & CYNTHIA C           |        |                                   |        |        |       |      | -133.98  | 0.00 | -133.98  | 0.00 | Nbc     |          |          |
| 11263 TOWNSHIP ROAD 502            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | LOT 1030 MEADOW GLEN              |        |        |       |      | -33.51   | 0.00 | -33.51   | 0.00 | Ooc     |          |          |
|                                    |        | SUBDIVISION                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        | 0.467A MV-15 COMMUNITY            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 1,257.46 | 0.00 | 0.00     | 0.00 | Pd      | 1,257.46 |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 1,257.46 | 0.00 | Bal     | 1,257.46 |          |
| 07-01603-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 2384.02  | 0.00 | 2384.02  | 0.00 | Chg     |          | 01/23/20 |
|                                    |        | 15,340                            | 61,390 | 76,730 |       |      | -616.57  | 0.00 | -616.57  | 0.00 | Cre     |          | 017498-0 |
| HERSHBERGER AARON D & ASHLY NICOLE |        |                                   |        |        |       |      | -166.59  | 0.00 | -166.59  | 0.00 | Nbc     |          |          |
| 7 RUSTIC DRIVE                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | LOT 905 FIRST RUSTIC ACRES        |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                    |        | SUBDIVISION                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        | R7 T9 S19                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 1,603.86 | 0.00 | 0.00     | 0.00 | Pd      | 1,603.86 |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 1,603.86 | 0.00 | Bal     | 1,603.86 |          |
| 07-00941-000                       | 0-0    | 510                               | 0.1390 |        | 0.00  | 0.00 | 1117.28  | 0.00 | 1117.28  | 0.00 | Chg     |          | 016852-8 |
|                                    |        | 6,700                             | 29,260 | 35,960 |       |      | -288.95  | 0.00 | -288.95  | 0.00 | Cre     |          |          |
| HERSHBERGER JALAINA NICOLE         |        |                                   |        |        |       |      | -78.07   | 0.00 | -78.07   | 0.00 | Nbc     |          |          |
| 868 CRITCHFIELD STREET             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | LOT 478 0.139A MV-02              |        |        |       |      | -19.09   | 0.00 | -19.09   | 0.00 | Ooc     |          |          |
|                                    |        | RESURVEYED 1/11/99                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        | R7 T9 S1 LOT 46                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 734.17   | 0.00 | 734.17   | 0.00 | Bal     | 1,468.34 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00942-000                        | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 208.22   | 0.00 | 208.22  | 0.00 | Chg     |          | 016853-6 |
|                                     |        | 6,700                             | 0      | 6,700  |       |      | -53.83   | 0.00 | -53.83  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -14.55   | 0.00 | -14.55  | 0.00 | Nbc     |          |          |
| HERSHBERGER JALAINA NICOLE          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 868 CRITCHFIELD STREET              |        | LOT 479 MV-02                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | R7 T9 S1 LOT 46                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 139.84   |      | 139.84  |      | Bal     | 279.68   |          |
| 07-00268-001                        | 0-0    | 599                               | 2.4490 |        | 0.00  | 0.00 | 284.61   | 0.00 | 284.61  | 0.00 | Chg     |          | 016153-9 |
|                                     |        | 8,490                             | 670    | 9,160  |       |      | -73.59   | 0.00 | -73.59  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -19.89   | 0.00 | -19.89  | 0.00 | Nbc     |          |          |
| HERSHBERGER JAMON MARK & RHONDA KAY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 816 MASSILLON ROAD                  |        | PART OUTLOT 19 MASSILLON          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | ROAD 2.449A MV-02                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 194.13   |      | 194.13  |      | Bal     | 388.26   |          |
| 07-00269-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 801.02   | 0.00 | 801.02  | 0.00 | Chg     |          | 016154-6 |
|                                     |        | 4,990                             | 20,790 | 25,780 |       |      | -207.16  | 0.00 | -207.16 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -55.96   | 0.00 | -55.96  | 0.00 | Nbc     |          |          |
| HERSHBERGER JAMON MARK & RHONDA KAY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 816 MASSILLON ROAD                  |        | LOT 508 MASSILLON RD              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 540.90   |      | 540.90  |      | Bal     | 1,081.80 |          |
| 07-00270-000                        | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 193.31   | 0.00 | 193.31  | 0.00 | Chg     |          | 016155-4 |
|                                     |        | 4,990                             | 1,230  | 6,220  |       |      | -49.99   | 0.00 | -49.99  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -13.50   | 0.00 | -13.50  | 0.00 | Nbc     |          |          |
| HERSHBERGER JAMON MARK & RHONDA KAY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 816 MASSILLON ROAD                  |        | LOT 509 MASSILLON RD              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MV-2                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 129.82   |      | 129.82  |      | Bal     | 259.64   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |         | Prior  |         | December |      | June     |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|---------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total   | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |         |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00271-000                        | 0-0    | 500                               | 0.0000 |         | 0.00   | 0.00    | 108.45   | 0.00 | 108.45   | 0.00 | Chg     |          | 016156-2 |
|                                     |        | 3,490                             | 0      | 3,490   |        |         | -28.06   | 0.00 | -28.06   | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |         |        |         | -7.59    | 0.00 | -7.59    | 0.00 | Nbc     |          |          |
| HERSHBERGER JAMON MARK & RHONDA KAY |        |                                   |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 816 MASSILLON ROAD                  |        | LOT 510 MASSILLON RD              |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MV-02                             |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |         | 0.00   |         | 72.80    |      | 72.80    |      | Bal     | 145.60   |          |
| 07-00272-000                        | 0-0    | 500                               | 0.0000 |         | 0.00   | 0.00    | 108.45   | 0.00 | 108.45   | 0.00 | Chg     |          | 016157-9 |
|                                     |        | 3,490                             | 0      | 3,490   |        |         | -28.06   | 0.00 | -28.06   | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |         |        |         | -7.59    | 0.00 | -7.59    | 0.00 | Nbc     |          |          |
| HERSHBERGER JAMON MARK & RHONDA KAY |        |                                   |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 816 MASSILLON ROAD                  |        | LOT 511 MASSILLON RD              |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MV-02                             |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |         | 0.00   |         | 72.80    |      | 72.80    |      | Bal     | 145.60   |          |
| 07-01385-000                        | 0-0    | 370                               | 0.6650 |         | 0.00   | 0.00    | 864.73   | 0.00 | 864.73   | 0.00 | Chg     |          | 017287-7 |
|                                     |        | 9,240                             | 18,590 | 27,830  |        |         | -142.62  | 0.00 | -142.62  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HERSHBERGER MARK E & MIRIAM         |        |                                   |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7840 TOWNSHIP ROAD 323              |        | PT OUTLOT 19 0.585A &             |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633                |        | PT OUTLOT 18 0.08A =0.665A        |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        | TOTAL MV-02                       |        |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                     |        | RES 10/15/2013                    |        |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00   | 0.00    | 18.00    | 0.00 | 18.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |         | 0.00   |         | 740.11   |      | 740.11   |      | Bal     | 1,480.22 |          |
| 07-01425-000                        |        | 415                               | 9.2500 |         | 0.00   | 0.00    | 3920.09  | 0.00 | 3920.09  | 0.00 | Chg     |          | 017328-6 |
|                                     |        | 47,520                            | 78,650 | 126,170 |        |         | -646.59  | 0.00 | -646.59  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HERSHBERGER MYRON A                 |        |                                   |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6802 STATE ROUTE 83                 |        | OUTLOT 18 MASSILLON RD            |        |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633                |        | 9.25A MV-02                       |        |         | 320.30 | -320.30 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00   | 0.00    | 93.00    | 0.00 | 93.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |         | 9.30   | -9.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |         | 0.00   |         | 3,366.50 |      | 3,366.50 |      | Bal     | 6,733.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |       | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|-------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq  | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj   |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01777-000                      |        | 100                               | 0.0720 |        | 0.00  | 0.00  | 7.79     | 0.00 | 7.79     | 0.00 | Chg     |          | 017782-4 |
|                                   |        | 250                               | 0      | 250    |       |       | -2.01    | 0.00 | -2.01    | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |       | -0.53    | 0.00 | -0.53    | 0.00 | Nbc     |          |          |
| HERSHBERGER MYRON A               |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6802 STATE ROUTE 83               |        | R7 T9 S1 LOT 41 .072A             |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633              |        | MV-02                             |        |        | 0.44  | -0.44 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |       | 5.25     |      | 5.25     |      | Bal     | 10.50    |          |
| 07-00237-000                      |        | 499                               | 0.1800 |        | 0.00  | 0.00  | 1259.93  | 0.00 | 1259.93  | 0.00 | Chg     |          | 016114-3 |
|                                   |        | 7,050                             | 33,500 | 40,550 |       |       | -207.81  | 0.00 | -207.81  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HERSHBERGER PROPERTY HOLDINGS LLC |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8364 TOWNSHIP ROAD 323            |        | LOT 401 MILLERSBURG VLG           |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633-9731         |        | R7 T9 S12 .18AC                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | MV-04 RES 7/5/06                  |        |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00  | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |       | 1,058.12 |      | 1,058.12 |      | Bal     | 2,116.24 |          |
| 07-00415-000                      | 0-0    | 500                               | 0.0200 |        | 0.00  | 0.00  | 28.31    | 0.00 | 28.31    | 0.00 | Chg     |          | 016315-3 |
|                                   |        | 910                               | 0      | 910    |       |       | -7.32    | 0.00 | -7.32    | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |       | -1.97    | 0.00 | -1.97    | 0.00 | Nbc     |          |          |
| HERSHBERGER RYAN L                |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 41                         |        | NW PT LOT 678 0.02A MV-04         |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | RES 2/16/07                       |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |       | 19.02    |      | 19.02    |      | Bal     | 38.04    |          |
| 07-00415-001                      | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00  | 960.69   | 0.00 | 960.69   | 0.00 | Chg     |          | 016316-1 |
|                                   |        | 5,370                             | 25,550 | 30,920 |       |       | -248.46  | 0.00 | -248.46  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |       | -67.10   | 0.00 | -67.10   | 0.00 | Nbc     |          |          |
| HERSHBERGER RYAN L                |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 41                         |        | N PT LOT 676 0.15A MV-04          |        |        |       |       | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |        | RES 2/16/07                       |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |       | 648.13   |      | 648.13   |      | Bal     | 1,296.26 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                    | BK-PG  | Class                                                                                                | Acres             |         | Prior                                                                                                |                                              | December                                                                                                                           |                                              | June                                                                                       |                                              | Amt                                                                                           |       |          |          |
|----------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                                                  | BK/FRC | Land                                                                                                 | Impr              | Total   | Delq                                                                                                 | Delq                                         | Tax                                                                                                                                | Tax                                          | Tax                                                                                        | Tax                                          | Paid                                                                                          | Pay   | Acct     |          |
| Current Name/Address                                                             |        | Legal Description                                                                                    |                   |         |                                                                                                      | Adj                                          |                                                                                                                                    | Adj                                          |                                                                                            | Adj                                          | Bal Due                                                                                       | Dates | No       |          |
| 07-00639-000                                                                     |        | 500<br>6,700                                                                                         | 0.0000<br>0       | 6,700   | 0.00                                                                                                 | 0.00                                         | 208.22<br>-53.83<br>-14.55<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 208.22<br>-53.83<br>-14.55<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/23/20 | 016545-5 |
| HILL BARBARA J TRUSTEE<br>89 CRITCHFIELD ST EXT<br>MILLERSBURG OH 44654          |        | LOT 506 MILLERSBURG VLG<br>R7 T9 Q1 LOT 46<br>MV-02                                                  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                                                                                                       | 0.00<br>0.00                                 | 0.00<br>0.00                                                                               | 0.00<br>0.00                                 | 139.84<br>139.84                                                                              |       |          |          |
| 07-00640-000                                                                     |        | 510<br>6,700                                                                                         | 0.0000<br>51,980  | 58,680  | 0.00                                                                                                 | 0.00                                         | 1823.19<br>-471.53<br>-127.40<br>0.00<br>-31.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1823.19<br>-471.53<br>-127.40<br>0.00<br>-31.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/23/20 | 016546-3 |
| HILL BARBARA J TRUSTEE<br>89 CRITCHFIELD ST EXT<br>MILLERSBURG OH 44654          |        | LOT 507 MILLERSBURG VLG<br>R7 T9 Q1 LOT 46<br>MV-02<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00                                 | 0.00<br>0.00                                                                               | 0.00<br>0.00                                 | 1,195.42<br>1,195.42                                                                          |       |          |          |
| 07-01937-000                                                                     |        | 412<br>40,930                                                                                        | 4.0000<br>143,330 | 184,260 | 0.00                                                                                                 | 0.00                                         | 5724.98<br>-944.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5724.98<br>-944.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          | 042497-4 |
| HILLTOP REAL ESTATE LLC<br>2020 WINDSOR RUN LN APT 404<br>MATTHEWS NC 28105-0063 |        | R7 T9 S2 LOT 1 4.00A MV-17<br>ANNEXATION FROM 06-00933-000<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00                                 | 0.00<br>0.00                                                                               | 0.00<br>0.00                                 | 0.00<br>0.00                                                                                  |       |          |          |
| 07-01938-000                                                                     |        | 412<br>13,730                                                                                        | 1.7300<br>12,360  | 26,090  | 0.00                                                                                                 | 0.00                                         | 810.63<br>-133.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 810.63<br>-133.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          | 042767-0 |
| HILLTOP REAL ESTATE LLC<br>2020 WINDSOR RUN LN APT 404<br>MATTHEWS NC 28105-0063 |        | R7 T9 S2 LOT 1 1.730A MV-17<br>ANNEXATION FROM 06-00791-000<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00                                 | 0.00<br>0.00                                                                               | 0.00<br>0.00                                 | 0.00<br>0.00                                                                                  |       |          |          |
|                                                                                  |        |                                                                                                      |                   |         | 0.00                                                                                                 | 0.00                                         | 733.93                                                                                                                             | 0.00                                         | 733.93                                                                                     | 0.00                                         | 1,467.86                                                                                      |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00026-000            | 0-0    | 510                               | 0.0000 |        | 1449.94  | 0.00 | 673.60   | 0.00 | 673.60  | 0.00 | Chg     |          | 015891-5 |
|                         |        | 2,670                             | 19,010 | 21,680 |          |      | -174.19  | 0.00 | -174.19 | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |          |      | -47.05   | 0.00 | -47.05  | 0.00 | Nbc     |          |          |
| HINES ROBERT L & RAMONA |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2128 TOWNSHIP ROAD 2    |        | LOT 4 N PT BLK 1 MV-01            |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 202.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 202.00   |          |
|                         |        |                                   |        |        | 1,247.94 |      | 455.36   |      | 455.36  |      | Bal     | 2,164.66 |          |
| 07-00026-001            | 0-0    | 501                               | 0.0000 |        | 210.24   | 0.00 | 165.97   | 0.00 | 165.97  | 0.00 | Chg     |          | 015892-3 |
|                         |        | 5,340                             | 0      | 5,340  |          |      | -42.90   | 0.00 | -42.90  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |          |      | -11.60   | 0.00 | -11.60  | 0.00 | Nbc     |          |          |
| HINES ROBERT L & RAMONA |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2128 TOWNSHIP ROAD 2    |        | LOT 5 BLOCK 1 MV-01               |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637       |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 60.00    | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 60.00    |          |
|                         |        |                                   |        |        | 150.24   |      | 111.47   |      | 111.47  |      | Bal     | 373.18   |          |
| 07-00470-000            | 0-0    | 510                               | 0.0000 |        | 0.00     | 0.00 | 470.46   | 0.00 | 470.46  | 0.00 | Chg     |          | 016372-0 |
|                         |        | 5,440                             | 9,700  | 15,140 |          |      | -121.64  | 0.00 | -121.64 | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |          |      | -32.88   | 0.00 | -32.88  | 0.00 | Nbc     |          |          |
| HINKLE JOHN             |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 692 MASSILLON ROAD      |        | LOT 516 MASSILLON RD              |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-02                             |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00     |      | 318.94   |      | 318.94  |      | Bal     | 637.88   |          |
| 07-00952-001            |        | 500                               | 0.2580 |        | 0.00     | 0.00 | 27.66    | 0.00 | 27.66   | 0.00 | Chg     |          | 016863-9 |
|                         |        | 890                               | 0      | 890    |          |      | -7.16    | 0.00 | -7.16   | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |          |      | -1.93    | 0.00 | -1.93   | 0.00 | Nbc     |          |          |
| HIPP JOHN D TRUSTEE     |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 437              |        | PT OL 62 MILLERSBURG VLG          |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | R7 T9 S19 .258 AC                 |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        | MV-06                             |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00     |      | 18.57    |      | 18.57   |      | Bal     | 37.14    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |      |
|--------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|------|
|                          | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address     |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 07-00476-000             | 0-0    | 500                               | 0.1200 |       | 0.00  | 0.00 | 189.88   | 0.00 | 189.88 | 0.00 | Chg     |        |      |
|                          |        | 6,110                             | 0      | 6,110 |       |      | -49.09   | 0.00 | -49.09 | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -13.27   | 0.00 | -13.27 | 0.00 | Nbc     |        |      |
| HIPP LIMITED PARTNERSHIP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 308               |        | LOT 793 50.87X114 FRT             |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | LAKEVIEW ALLOT 0.12A MV-05        |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 127.52   | 0.00 | 0.00   | 0.00 | Pd      | 127.52 |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 127.52 |      | Bal     | 127.52 |      |
| 07-01773-000             | 0-0    | 100                               | 0.3820 |       | 0.00  | 0.00 | 0.31     | 0.00 | 0.31   | 0.00 | Chg     |        |      |
|                          |        | 10 CAUV                           | 0      | 10    |       |      | -0.07    | 0.00 | -0.07  | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -0.01    | 0.00 | -0.01  | 0.00 | Nbc     |        |      |
| HIPP LIMITED PARTNERSHIP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 308               |        | R7 T9 S1 LOT 41 0.382A            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | BY TAX MAP MV-02                  |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 3.23     | 0.00 | 0.00   | 0.00 | Pd      | 3.23   |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 3.23   |      | Bal     | 3.23   |      |
| 07-01812-000             | 0-0    | 100                               | 0.6910 |       | 0.00  | 0.00 | 0.97     | 0.00 | 0.97   | 0.00 | Chg     |        |      |
|                          |        | 30 CAUV                           | 0      | 30    |       |      | -0.23    | 0.00 | -0.23  | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -0.03    | 0.00 | -0.03  | 0.00 | Nbc     |        |      |
| HIPP LIMITED PARTNERSHIP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 308               |        | R7 T9 S1 LOT 40 .691A             |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | MV-02                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.71     | 0.00 | 0.00   | 0.00 | Pd      | 0.71   |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.71   |      | Bal     | 0.71   |      |
| 07-01864-000             | 0-0    | 500                               | 0.4720 |       | 0.00  | 0.00 | 50.68    | 0.00 | 50.68  | 0.00 | Chg     |        |      |
|                          |        | 1,630                             | 0      | 1,630 |       |      | -13.10   | 0.00 | -13.10 | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -3.54    | 0.00 | -3.54  | 0.00 | Nbc     |        |      |
| HIPP LIMITED PARTNERSHIP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 308               |        | R7 T9 S11 .4725A MV-05            |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 34.04    | 0.00 | 0.00   | 0.00 | Pd      | 34.04  |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 34.04  |      | Bal     | 34.04  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                                                                  | Acres            |        | Prior                                                                        |                                                                              | December                                                                                          |                                                                                      | June                                                                                              |                                                                                      | Amt                                                                                           |       |          |
|-------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                         | BK/FRC | Land                                                                                   | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                                               | Tax                                                                                  | Tax                                                                                               | Tax                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                    |        | Legal Description                                                                      |                  |        |                                                                              | Adj                                                                          |                                                                                                   | Adj                                                                                  |                                                                                                   | Adj                                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00304-000                                                            | 0-0    | 510<br>8,470                                                                           | 0.0000<br>16,800 | 25,270 | 0.00                                                                         | 0.00                                                                         | 785.16<br>-203.06<br>-54.86<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 785.16<br>-203.06<br>-54.86<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016191-6 |
| HLAFKA JOHN J & KIMBERLY A<br>1224 HALL AVENUE<br>LAKEWOOD OH 44107     |        | S PT LOT 115 S WASHINGTON ST<br>MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>1,060.48                                                                              |       |          |
| 07-00856-000                                                            | 0-0    | 510<br>8,330                                                                           | 0.2200<br>47,640 | 55,970 | 0.00                                                                         | 0.00                                                                         | 1738.99<br>-449.75<br>-121.52<br>0.00<br>-30.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1738.99<br>-449.75<br>-121.52<br>0.00<br>-30.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016771-6 |
| HOFFEE ROBERT R & KELLY A<br>253 S CLAY ST<br>MILLERSBURG OH 44654-1325 |        | PT OUTLOT 91 .22A MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>2,280.68                                                                              |       |          |
| 07-00370-001                                                            | 0-0    | 500<br>180                                                                             | 0.0000<br>0      | 180    | 0.00                                                                         | 0.00                                                                         | 5.63<br>-1.44<br>-0.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5.63<br>-1.44<br>-0.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016264-0 |
| HOFFMAN ROBERT JOHN<br>393 E JACKSON STREET<br>MILLERSBURG OH 44654     |        | LOT 209 S PT OF E PT<br>REAR 6.34FT X 31FT<br>.004A MV-04 #16                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>7.60                                                                                  |       |          |
| 07-00384-000                                                            | 0-0    | 510<br>7,490<br>8,750 Hms                                                              | 0.0000<br>29,400 | 36,890 | 0.00                                                                         | 0.00                                                                         | 1146.18<br>-296.43<br>-80.07<br>-177.81<br>-20.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1146.18<br>-296.43<br>-80.07<br>-177.81<br>-20.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016280-7 |
| HOFFMAN ROBERT JOHN<br>393 E JACKSON STREET<br>MILLERSBURG OH 44654     |        | LOT 209 E PT 107X70 BAL<br>E JACKSON ST MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,149.68                                                                              |       |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00653-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00 | 874.67   | 0.00 | 874.67  | 0.00 | Chg     |          |      |
|                      |        | 5,710             | 22,440 | 28,150 |       |      | -226.19  | 0.00 | -226.19 | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | -61.11   | 0.00 | -61.11  | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | -15.27   | 0.00 | -15.27  | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 575.10   |      | 575.10  |      | Bal     | 1,150.20 |      |
| 07-01499-000         | 0-0    | 447               | 0.0000 |        | 0.00  | 0.00 | 629.81   | 0.00 | 629.81  | 0.00 | Chg     |          |      |
|                      |        | 4,660             | 15,610 | 20,270 |       |      | -103.86  | 0.00 | -103.86 | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 528.95   |      | 528.95  |      | Bal     | 1,057.90 |      |
| 07-00752-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00 | 766.51   | 0.00 | 766.51  | 0.00 | Chg     |          |      |
|                      |        | 4,820             | 19,850 | 24,670 |       |      | -198.24  | 0.00 | -198.24 | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | -53.56   | 0.00 | -53.56  | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | -13.40   | 0.00 | -13.40  | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 504.31   | 0.00 | 504.31  | 0.00 | Pd      | 1,008.62 |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01257-000                 | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 732.68   | 0.00 | 732.68  | 0.00 | Chg     |          | 017157-6 |
|                              |        | 5,340                             | 18,240 | 23,580 |        |      | -189.46  | 0.00 | -189.46 | 0.00 | Cre     |          |          |
|                              |        | 8,750 Hms                         |        |        |        |      | -51.21   | 0.00 | -51.21  | 0.00 | Nbc     |          |          |
| HOLCOMB STEVIE L & ELVIRIA H |        |                                   |        |        |        |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 992 MAXWELL AVENUE           |        | LOT 6 BLOCK 7 MAXWELL AVE         |        |        |        |      | -12.80   | 0.00 | -12.80  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-01                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 304.40   | 0.00 | 304.40  | 0.00 | Bal     | 608.80   |          |
| 07-00706-000                 | 0-0    | 500                               | 0.0000 |        | 406.00 | 0.00 | 142.93   | 0.00 | 142.93  | 0.00 | Chg     |          | 016620-1 |
|                              |        | 4,600                             | 0      | 4,600  |        |      | -36.95   | 0.00 | -36.95  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |      | -10.01   | 0.00 | -10.01  | 0.00 | Nbc     |          |          |
| HOLDERBAUM DONALD            |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 487 HEBRON ST                |        | LOT 294 HEBRON ST                 |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-04                             |        |        | 19.20  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 14.34  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 439.54 | 0.00 | 95.97    | 0.00 | 95.97   | 0.00 | Bal     | 631.48   |          |
| 07-00707-000                 | 0-0    | 560                               | 0.0000 |        | 419.51 | 0.00 | 147.34   | 0.00 | 147.34  | 0.00 | Chg     |          | 016621-8 |
|                              |        | 4,600                             | 140    | 4,740  |        |      | -38.09   | 0.00 | -38.09  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |      | -10.31   | 0.00 | -10.31  | 0.00 | Nbc     |          |          |
| HOLDERBAUM DONALD            |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 487 HEBRON ST                |        | LOT 295 HEBRON ST                 |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-04                             |        |        | 19.84  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 14.82  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 13.33  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.47   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 454.17 | 0.00 | 101.94   | 0.00 | 101.94  | 0.00 | Bal     | 672.49   |          |
| 07-00067-000                 | 0-0    | 680                               | 0.0000 |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     | 09/13/19 | 015936-5 |
|                              |        | 5,610                             | 21,560 | 27,170 |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| HOLMES COMMUNITY HOUSING INC |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| C/O CURTIS GOEHRING          |        | LOT 643 MV-07                     |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 8001 TOWNSHIP ROAD 574       |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| HOLMESVILLE OH 44633         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |      |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No   |
| 07-00067-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                              |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| HOLMES COMMUNITY HOUSING INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| C/O CURTIS GOEHRING          |        | LOT 643 MV-07                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8001 TOWNSHIP ROAD 574       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| HOLMESVILLE OH 44633         |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 12.60 | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |       |      |
|                              |        |                                   |        |        | 1.26  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                              |        |                                   |        |        | 13.86 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 13.86 |      |
|                              |        |                                   |        |        | 0.00  |      | 6.00     |      | 6.00 |      | Bal     | 12.00 |      |
| 07-00567-000                 | 0-0    | 680                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                              |        | 5,260                             | 28,530 | 33,790 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| HOLMES COMMUNITY HOUSING INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| C/O CURTIS GOEHRING          |        | LOT 531 CRITCHFIELD ST            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8001 TOWNSHIP ROAD 574       |        | MV-2                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| HOLMESVILLE OH 44633         |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |
| 07-00567-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                              |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| HOLMES COMMUNITY HOUSING INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| C/O CURTIS GOEHRING          |        | LOT 531 CRITCHFIELD ST            |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8001 TOWNSHIP ROAD 574       |        | MV-2                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| HOLMESVILLE OH 44633         |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 12.60 | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |       |      |
|                              |        |                                   |        |        | 1.26  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                              |        |                                   |        |        | 13.86 | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 13.86 |      |
|                              |        |                                   |        |        | 0.00  |      | 6.00     |      | 6.00 |      | Bal     | 12.00 |      |
| 07-00840-000                 | 0-0    | 680                               | 0.4350 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |      |
|                              |        | 13,370                            | 18,200 | 31,570 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |      |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |      |
| HOLMES COMMUNITY HOUSING INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |      |
| C/O CURTIS GOEHRING          |        | LOT 88 PT OL .435A                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |      |
| 8001 TOWNSHIP ROAD 574       |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |      |
| HOLMESVILLE OH 44633         |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |      |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                            | Acres<br>Impr    | Total  | Prior<br>Delq | Delq | December<br>Tax    | Tax          | June<br>Tax        | Tax          |            | Amt<br>Paid | Pay      | Acct     |
|-------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|------------------|--------|---------------|------|--------------------|--------------|--------------------|--------------|------------|-------------|----------|----------|
| Current Name/Address                                                                                  |                 | Legal Description                                        |                  |        |               | Adj  |                    | Adj          |                    | Adj          |            | Bal Due     | Dates    | No       |
| 07-00840-000                                                                                          | 0-0             | 510<br>0                                                 | 0.4350<br>0      | 0      | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |             | 09/13/19 | 016755-0 |
| HOLMES COMMUNITY HOUSING INC<br>C/O CURTIS GOEHRING<br>8001 TOWNSHIP ROAD 574<br>HOLMESVILLE OH 44633 |                 | LOT 88 PT OL .435A<br>MV-07                              |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Cre        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |             |          |          |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 31.50         | 0.00 | 15.00              | 0.00         | 15.00              | 0.00         | Chg        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 3.16          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 34.66         | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 34.66       |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 15.00              | 0.00         | 15.00              | 0.00         | Bal        | 30.00       |          |          |
| 07-01285-000                                                                                          | 0-0             | 510<br>6,420                                             | 0.0000<br>35,040 | 41,460 | 0.00          | 0.00 | 1288.20<br>-333.16 | 0.00<br>0.00 | 1288.20<br>-333.16 | 0.00<br>0.00 | Chg<br>Cre |             |          | 017187-6 |
| HOLMES COMMUNITY HOUSING INC<br>C/O CURTIS GOEHRING<br>8001 TOWNSHIP ROAD 574<br>HOLMESVILLE OH 44633 |                 | W PT LOT 165<br>MV-04                                    |                  |        |               |      | -90.00             | 0.00         | -90.00             | 0.00         | Nbc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        |               |      | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        |               |      | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |             |          |          |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00        |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 868.04             | 0.00         | 868.04             | 0.00         | Bal        | 1,736.08    |          |          |
| 07-01912-000                                                                                          | 0-0             | 101<br>0                                                 | 37.3430<br>0     | 0      | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |             |          | 040892-9 |
| HOLMES COUNTY AGRICULTURAL SOCIETY INC<br>THE<br>PO BOX 376<br>MILLERSBURG OH 44654                   |                 | R7 T9 S3 LOT 1 29.786A & LOT<br>2 7.557A = 37.343A MV-17 |                  |        |               |      | 0.00               | 0.00         | 0.00               | 0.00         | Cre        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        |               |      | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        |               |      | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        |               |      | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |             |          |          |
|                                                                                                       |                 |                                                          |                  |        | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |             |          |          |
|                                                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00 | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |             |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June  |      | Amt     |       |          |
|----------------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                        | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                   |        | Legal Description                 |         |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01913-000                           | 0-0    | 190                               | 37.0610 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040830-1 |
|                                        |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
| HOLMES COUNTY AGRICULTURAL SOCIETY INC |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| THE                                    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| PO BOX 376                             |        | R7 T9 S3 LOT 2 37.061A MV-17      |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |        | 0.00  |      | 3.00     |      | 3.00  |      | Bal     | 6.00  |          |
| 07-01913-000                           | 0-0    | 620                               | 37.0610 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040830-1 |
|                                        |        | 62,020                            | 28,670  | 90,690 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
| HOLMES COUNTY AGRICULTURAL SOCIETY INC |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| THE                                    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| PO BOX 376                             |        | R7 T9 S3 LOT 2 37.061A MV-17      |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 |          |      | 0.00  |      | Int     |       |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-01913-999                           |        | 620                               | 1.0000  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 043959-6 |
|                                        |        | 11,200                            | 34,620  | 45,820 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
| HOLMES COUNTY AGRICULTURAL SOCIETY INC |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| THE                                    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| PO BOX 376                             |        | NEW CONSTRUCTION ON EXEMPT        |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        | PARCEL FOR TAX                    |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                        |        | YEAR 2017 07-01913-000 MV-17      |         |        | 0.00  | 0.00 |          |      | 0.00  |      | Int     |       |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-01914-000                           | 0-0    | 101                               | 11.9230 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040893-2 |
|                                        |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
| HOLMES COUNTY AGRICULTURAL SOCIETY INC |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| THE                                    |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| PO BOX 376                             |        | R7 T9 S3 LOT 2 E PT 11.923A       |         |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        | MV-17                             |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 12.00    | 0.00 | 12.00 | 0.00 | Chg     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                        |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                        |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |        | 0.00  |      | 12.00    |      | 12.00 |      | Bal     | 24.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|------|------|---------|-------|----------|
|                                        | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                   |        | Legal Description                 |         |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01914-000                           | 0-0    | 620                               | 11.9230 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 040893-2 |
|                                        |        | 64,520                            | 615,300 | 679,820 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY AGRICULTURAL SOCIETY INC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| THE                                    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| PO BOX 376                             |        | R7 T9 S3 LOT 2 E PT 11.923A       |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                   |        | MV-17                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00008-000                           | 0-0    | 456                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015872-7 |
|                                        |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 981 WOOSTER ROAD                       |        | LOT 4 WOOSTER RD BLOCK 2          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                   |        | MV-01                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00008-000                           | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015872-7 |
|                                        |        | 5,410                             | 0       | 5,410   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 981 WOOSTER ROAD                       |        | LOT 4 WOOSTER RD BLOCK 2          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                   |        | MV-01                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00009-000                           | 0-0    | 456                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015873-5 |
|                                        |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 981 WOOSTER ROAD                       |        | LOT 5 WOOSTER RD BLOCK 2          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                   |        | MV-01                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                        |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00009-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015873-5 |
|                                      |        | 4,940                             | 1,510  | 6,450  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 5 WOOSTER RD BLOCK 2          |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00189-000                         | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016060-8 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 772 TEISHERS ADDITION         |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | WOODLAND DR MV-01                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00189-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016060-8 |
|                                      |        | 9,010                             | 1,960  | 10,970 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 772 TEISHERS ADDITION         |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | WOODLAND DR MV-01                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00299-000                         | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016186-2 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET                       |        | LOT 241 MV-03                     |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00299-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016186-2 |
|                                      |        | 3,610                             | 1,720  | 5,330 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET                       |        | LOT 241 MV-03                     |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00514-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016418-7 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 34 D S CLAY STREET                   |        | WEST HALF 242 MV-03               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00514-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016418-7 |
|                                      |        | 2,520                             | 420    | 2,940 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 34 D S CLAY STREET                   |        | WEST HALF 242 MV-03               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00514-001                         | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016419-5 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 34 D S CLAY STREET                   |        | WEST HALF LOT 243 MV-03           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00514-001                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016419-5 |
|                                      |        | 2,520                             | 0      | 2,520 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 34 D S CLAY STREET                   |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                 |        | WEST HALF LOT 243 MV-03           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00515-000                         | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016420-9 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 2 COURT ST STE 14                    |        | LOT 242 E 1/2 N GRANT ST          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-03                             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00515-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016420-9 |
|                                      |        | 880                               | 0      | 880   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 2 COURT ST STE 14                    |        | LOT 242 E 1/2 N GRANT ST          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-03                             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00516-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016421-6 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 2 COURT STREET STE 14                |        | E HALF LOT 243 N GRANT            |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                 |        | STREET MV-03                      |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                                            | Acres             |         | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------------------------------------------------|--------|--------------------------------------------------|-------------------|---------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                        | BK/FRC | Land                                             | Impr              | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                   |        | Legal Description                                |                   |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00516-000                                                                           | 0-0    | 620<br>2,520                                     | 0.0000<br>525,810 | 528,330 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016421-6 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | E HALF LOT 243 N GRANT<br>STREET MV-03           |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00604-001                                                                           | 0-0    | 620<br>1,660                                     | 0.0390<br>0       | 1,660   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016511-4 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | SW PART LOT 37 .039A<br>N MONROE STREET<br>MV-04 |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00605-000                                                                           | 0-0    | 400<br>0                                         | 0.0000<br>0       | 0       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016512-2 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 37 SE PT E CLINTON ST<br>MV-04               |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                |                   |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-00605-000                                                                           | 0-0    | 620<br>1,660                                     | 0.0000<br>0       | 1,660   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016512-2 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 37 SE PT E CLINTON ST<br>MV-04               |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00606-000                                                                           | 0-0    | 620<br>4,140                                     | 0.0000<br>0       | 4,140   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016513-0 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 38 N PT N MONROE ST<br>MV-04                 |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                  |                   |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                  |                   |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00607-000                         | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016514-7 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 38 W PT E CLINTON ST          |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00607-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016514-7 |
|                                      |        | 4,140                             | 8,370  | 12,510 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 38 W PT E CLINTON ST          |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00633-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016541-4 |
|                                      |        | 5,950                             | 880    | 6,830  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET SUITE 14              |        | LOT 170 S PT MV-04                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00633-000                         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016541-4 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET SUITE 14              |        | LOT 170 S PT MV-04                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00680-000                         | 0-0    | 456                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016590-3 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 9 BLOCK 2 WOOSTER RD          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00680-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016590-3 |
|                                      |        | 5,930                             | 1,090  | 7,020 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 9 BLOCK 2 WOOSTER RD          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00702-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016615-6 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | MID PT LOT 97 MV-03               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00702-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016615-6 |
|                                      |        | 3,490                             | 670    | 4,160 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | MID PT LOT 97 MV-03               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00769-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016685-9 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 95 E PT MV-03                 |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00769-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016685-9 |
|                                      |        | 4,270                             | 840    | 5,110 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 95 E PT MV-03                 |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00770-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016686-7 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 96 27 FT S PT N MAD           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ANTHONY MV-03                     |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00770-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016686-7 |
|                                      |        | 2,480                             | 460    | 2,940 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 96 27 FT S PT N MAD           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ANTHONY MV-03                     |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00771-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016687-4 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 97 8 N PT N MAD               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ANTHONY MV-03                     |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00771-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016687-4 |
|                                      |        | 740                               | 140    | 880   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 97 8 N PT N MAD               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ANTHONY MV-03                     |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00772-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016688-2 |
|                                      |        | 440                               | 0      | 440   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 96 NW PT                      |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00773-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016689-0 |
|                                      |        | 180                               | 0      | 180   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 96 W PT N MAD ANTHONY         |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-03 #25                         |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00774-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016690-4 |
|                                      |        | 4,270                             | 0      | 4,270 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 95 W PT N MAD ANTHONY         |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00775-000                         | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016691-1 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 96 PT E PT N MAD              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ANTHONY                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00775-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016691-1 |
|                                      |        | 3,190                             | 670    | 3,860  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 96 PT E PT N MAD              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ANTHONY                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00849-000                         | 0-0    | 456                               | 0.3600 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016764-5 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 122 PT S PT OL                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | WOOSTER RD .36A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00849-000                         | 0-0    | 620                               | 0.3600 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016764-5 |
|                                      |        | 12,590                            | 4,340  | 16,930 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 122 PT S PT OL                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | WOOSTER RD .36A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00850-000                         | 0-0    | 442                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016765-3 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 8 BLOCK 2 PT WOOSTER          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | RD MV-01                          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00850-000                         | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016765-3 |
|                                      |        | 6,140                             | 108,290 | 114,430 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 8 BLOCK 2 PT WOOSTER          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | RD MV-01                          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00851-000                         | 0-0    | 456                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016766-1 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 7 BLOCK 2 WOOSTER RD          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00851-000                         | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016766-1 |
|                                      |        | 6,350                             | 0       | 6,350   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 7 BLOCK 2 WOOSTER RD          |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-00897-000                         | 0-0    | 499                               | 1.1400 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 016812-5 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | PT OUTLOT 120 1.0569A             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | & PT OUTLOT 122 .084A             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        | = 1.1409A TOTAL MV-01             |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 18.00    | 0.00 | 18.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 18.00    |      | 18.00 |      | Bal     | 36.00 |          |
| 07-00897-000                         | 0-0    | 620                               | 1.1400 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 016812-5 |
|                                      |        | 12,500                            | 34,690 | 47,190 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | PT OUTLOT 120 1.0569A             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | & PT OUTLOT 122 .084A             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        | = 1.1409A TOTAL MV-01             |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-01012-000                         | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 016918-2 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 780 WOODLAND DR               |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00  | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 6.00     |      | 6.00  |      | Bal     | 12.00 |          |
| 07-01012-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 016918-2 |
|                                      |        | 11,600                            | 2,280  | 13,880 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 981 WOOSTER ROAD                     |        | LOT 780 WOODLAND DR               |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01039-000                         | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016953-7 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 240 N GRANT ST                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01039-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016953-7 |
|                                      |        | 3,610                             | 530    | 4,140  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 240 N GRANT ST                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01339-000                         | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017244-1 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET SUITE 14              |        | LOT 7                             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01339-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017244-1 |
|                                      |        | 16,490                            | 67,240 | 83,730 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET SUITE 14              |        | LOT 7                             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres           |       | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------|--------|-------------------|-----------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                      | BK/FRC | Land              | Impr            | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address |        | Legal Description |                 |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01371-000         | 0-0    | 610<br>3,610      | 0.0000<br>1,190 | 4,800 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017273-4 |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01372-000         | 0-0    | 610<br>3,610      | 0.0000<br>770   | 4,380 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017274-1 |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01384-000         | 0-0    | 456<br>0          | 0.1660<br>0     | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017286-0 |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |                 |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01384-000         | 0-0    | 620<br>5,830      | 0.1660<br>0     | 5,830 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017286-0 |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |                 |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                      |        |                   |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |                 |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01461-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017363-1 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 238 MV-03                     |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01461-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017363-1 |
|                                      |        | 3,610                             | 560    | 4,170 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 238 MV-03                     |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01462-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017364-8 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 239 MV-03                     |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01462-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017364-8 |
|                                      |        | 3,610                             | 980    | 4,590 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 239 MV-03                     |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01523-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017419-2 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 28 N PT N MONROE ST           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01523-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017419-2 |
|                                      |        | 5,950                             | 1,050  | 7,000 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 28 N PT N MONROE ST           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MV-04                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01524-000                         | 0-0    | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017420-6 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 29 16 1/2 FT S PT N           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MONROE ST MV-04                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01524-000                         | 0-0    | 620                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017420-6 |
|                                      |        | 3,070                             | 560    | 3,630 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 29 16 1/2 FT S PT N           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | MONROE ST MV-04                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                           | Acres           |        | Prior | December | June                                                                                  |      | Amt                            |             |          |      |      |      |      |     |  |          |
|----------------------------------------------------------------------------------------|--------|---------------------------------|-----------------|--------|-------|----------|---------------------------------------------------------------------------------------|------|--------------------------------|-------------|----------|------|------|------|------|-----|--|----------|
|                                                                                        | BK/FRC | Land                            | Impr            | Total  | Delq  | Tax      | Tax                                                                                   | Tax  | Paid                           | Pay         | Acct     |      |      |      |      |     |  |          |
| Current Name/Address                                                                   |        | Legal Description               |                 |        | Delq  | Adj      | Adj                                                                                   | Adj  | Bal Due                        | Dates       | No       |      |      |      |      |     |  |          |
| 07-01525-000                                                                           | 0-0    | 499<br>0                        | 0.0000<br>0     | 0      | 0.00  | 0.00     | 0.00                                                                                  | 0.00 | Chg                            |             | 017421-3 |      |      |      |      |     |  |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 30 E CLINTON ST PT<br>MV-04 |                 |        |       |          | 0.00                                                                                  | 0.00 | Cre                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Nbc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Hms                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Ooc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pen                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Int                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Unc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Chg                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pen                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Int                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Unc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pd                             | 0.00        |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          |                                                                                       | Bal  | 6.00                           |             |          |      |      |      |      |     |  |          |
| 07-01525-000                                                                           | 0-0    | 620<br>5,050                    | 0.0000<br>670   | 5,720  | 0.00  | 0.00     | 0.00                                                                                  | 0.00 | Chg                            |             | 017421-3 |      |      |      |      |     |  |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 30 E CLINTON ST PT<br>MV-04 |                 |        |       |          | 0.00                                                                                  | 0.00 | Cre                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Nbc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Hms                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Ooc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pen                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Int                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Unc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pd                             | 0.00        |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Bal                            | 0.00        |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 07-01526-000                                                                          | 0-0  | 499<br>0                       | 0.0000<br>0 | 0        | 0.00 | 0.00 | 0.00 | 0.00 | Chg |  | 017422-1 |
|                                                                                        |        |                                 |                 |        |       |          | HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654 |      | LOT 30 PT N MONROE ST<br>MV-04 |             |          |      |      | 0.00 | 0.00 | Cre |  |          |
|                                                                                        |        |                                 |                 |        |       |          |                                                                                       |      |                                |             |          |      |      | 0.00 | 0.00 | Nbc |  |          |
| 0.00                                                                                   | 0.00   | Hms                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Ooc                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Pen                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Int                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Unc                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Chg                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Pen                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Int                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Unc                             |                 |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
| 0.00                                                                                   | 0.00   | Pd                              | 0.00            |        |       |          |                                                                                       |      |                                |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          |                                                                                       | Bal  | 6.00                           |             |          |      |      |      |      |     |  |          |
| 07-01526-000                                                                           | 0-0    | 620<br>9,930                    | 0.0000<br>1,470 | 11,400 | 0.00  | 0.00     | 0.00                                                                                  | 0.00 | Chg                            |             | 017422-1 |      |      |      |      |     |  |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | LOT 30 PT N MONROE ST<br>MV-04  |                 |        |       |          | 0.00                                                                                  | 0.00 | Cre                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Nbc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Hms                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Ooc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pen                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Int                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Unc                            |             |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Pd                             | 0.00        |          |      |      |      |      |     |  |          |
|                                                                                        |        |                                 |                 |        |       |          | 0.00                                                                                  | 0.00 | Bal                            | 0.00        |          |      |      |      |      |     |  |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                         | BK-PG  | Class                                    | Acres           |       | Prior | December | June |      | Amt                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|---------------------------------------------------------------------------------------|--------|------------------------------------------|-----------------|-------|-------|----------|------|------|---------------------------------------------------------------------------------------|-------|----------------------------------|-------------|---|------|------|------|------|-----|--|----------|
|                                                                                       | BK/FRC | Land                                     | Impr            | Total | Delq  | Tax      | Tax  | Tax  | Paid                                                                                  | Pay   | Acct                             |             |   |      |      |      |      |     |  |          |
| Current Name/Address                                                                  |        | Legal Description                        |                 |       |       |          | Adj  | Adj  | Bal Due                                                                               | Dates | No                               |             |   |      |      |      |      |     |  |          |
| 07-01527-000                                                                          | 0-0    | 499<br>0                                 | 0.0000<br>0     | 0     | 0.00  | 0.00     | 0.00 | 0.00 | Chg                                                                                   |       | 017423-9                         |             |   |      |      |      |      |     |  |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654 |        | LOT 39 NW N MONROE &<br>CLINTON ST MV-04 |                 |       |       |          |      |      | Cre                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Nbc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Hms                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Ooc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pen                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Int                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Unc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Chg                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pen                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Int                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Unc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pd                                                                                    | 0.00  |                                  |             |   |      |      |      |      |     |  |          |
| Bal                                                                                   | 6.00   |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| 07-01527-000                                                                          | 0-0    | 620<br>4,640                             | 0.0000<br>350   | 4,990 | 0.00  | 0.00     | 0.00 | 0.00 | Chg                                                                                   |       | 017423-9                         |             |   |      |      |      |      |     |  |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654 |        | LOT 39 NW N MONROE &<br>CLINTON ST MV-04 |                 |       |       |          |      |      | Cre                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Nbc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Hms                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Ooc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pen                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Int                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Unc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pd                                                                                    | 0.00  |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Bal                                                                                   | 0.00  |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | 07-01528-000                                                                          | 0-0   | 499<br>0                         | 0.0000<br>0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | Chg |  | 017424-6 |
|                                                                                       |        |                                          |                 |       |       |          |      |      | HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654 |       | LOT 39 S PT N MONROE ST<br>MV-04 |             |   |      |      |      |      | Cre |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      | Nbc |  |          |
| Hms                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Ooc                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Pen                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Int                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Unc                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Chg                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Pen                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Int                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Unc                                                                                   |        |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Pd                                                                                    | 0.00   |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| Bal                                                                                   | 6.00   |                                          |                 |       |       |          |      |      |                                                                                       |       |                                  |             |   |      |      |      |      |     |  |          |
| 07-01528-000                                                                          | 0-0    | 620<br>5,950                             | 0.0000<br>1,090 | 7,040 | 0.00  | 0.00     | 0.00 | 0.00 | Chg                                                                                   |       | 017424-6                         |             |   |      |      |      |      |     |  |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654 |        | LOT 39 S PT N MONROE ST<br>MV-04         |                 |       |       |          |      |      | Cre                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Nbc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Hms                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Ooc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pen                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Int                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Unc                                                                                   |       |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Pd                                                                                    | 0.00  |                                  |             |   |      |      |      |      |     |  |          |
|                                                                                       |        |                                          |                 |       |       |          |      |      | Bal                                                                                   | 0.00  |                                  |             |   |      |      |      |      |     |  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01529-000                         | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017425-4 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 39 N MONROE ST & E            |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | CLINTON ST MV-04                  |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01529-000                         | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017425-4 |
|                                      |        | 4,620                             | 530     | 5,150   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 39 N MONROE ST & E            |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | CLINTON ST MV-04                  |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01530-000                         | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017426-2 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 40 36 FT S PT N               |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MONROE ST MV-04                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01530-000                         | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017426-2 |
|                                      |        | 6,490                             | 337,050 | 343,540 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 40 36 FT S PT N               |         |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MONROE ST MV-04                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01531-000                         | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017427-9 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 40 30FT N PT N                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MONROE ST MV-04                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01531-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017427-9 |
|                                      |        | 5,410                             | 0      | 5,410  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 40 30FT N PT N                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MONROE ST MV-04                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01532-000                         | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017428-7 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 41 N MONROE ST                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01532-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017428-7 |
|                                      |        | 11,900                            | 0      | 11,900 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 41 N MONROE ST                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior | December | June |      | Amt  |      |         |       |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|----------|------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq     | Tax  | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj      |      | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01533-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Chg     |       | 017429-5 |
|                                      |        | 11,900                            | 0      | 11,900 |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 42 N MONROE ST                |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | MV-04                             |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     |      |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01535-000                         | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Chg     |       | 017431-6 |
|                                      |        | 0                                 | 0      | 0      |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 29 N PT 3/4 N MONROE          |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ST MV-04                          |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     |      |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00 | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     |      |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 3.00 | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-01535-000                         | 0-0    | 620                               | 0.0000 |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Chg     |       | 017431-6 |
|                                      |        | 9,010                             | 1,300  | 10,310 |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | LOT 29 N PT 3/4 N MONROE          |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | ST MV-04                          |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     |      |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01702-000                         | 0-0    | 620                               | 0.0080 |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Chg     |       | 017695-9 |
|                                      |        | 270                               | 0      | 270    |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | ALLEY ON E SIDE OF LOT            |        |        |       |          | 0.00 | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | 240 .008A MV-03 #36               |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     |      |      |      |      | Int     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |        | 0.00  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01703-000                         | 0-0    | 400                               | 0.0080 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017696-7 |
|                                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST SUITE 14                  |        | ALLEY ON E SIDE OF LOT            |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | 241 .008A MV-03 #35               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01703-000                         | 0-0    | 620                               | 0.0080 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017696-7 |
|                                      |        | 270                               | 0      | 270   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT ST SUITE 14                  |        | ALLEY ON E SIDE OF LOT            |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | 241 .008A MV-03 #35               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01704-000                         | 0-0    | 620                               | 0.0080 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017697-4 |
|                                      |        | 270                               | 0      | 270   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | ALLEY ON EAST SIDE OF             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | LOT 242 .008A MV-03 #34           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01705-000                         | 0-0    | 620                               | 0.0070 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017698-2 |
|                                      |        | 140                               | 0      | 140   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | ALLEY ON E SIDE OF LOT            |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | 243 .007A MV-03 #33               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01706-000                         | 0-0    | 620                               | 0.0080 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017699-0 |
|                                      |        | 270                               | 0      | 270   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 2 COURT STREET STE 14                |        | ALLEY ON WEST SIDE OF             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | THE NORTH 46FT OF LOT 97          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                      |        | .008A MV-03 #39                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                                                                 | Acres       |       | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|-------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                        | BK/FRC | Land                                                                  | Impr        | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                   |        | Legal Description                                                     |             |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01707-000                                                                           | 0-0    | 620<br>390                                                            | 0.0120<br>0 | 390   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017700-3 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | ALLEY ON WEST SIDE OF<br>LOT 95 .012A<br>MV-03                        |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01708-000                                                                           | 0-0    | 620<br>180                                                            | 0.0120<br>0 | 180   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017701-0 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | ALLEY ON WEST SIDE OF<br>LOT 96 .012A<br>MV-03                        |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01709-000                                                                           | 0-0    | 620<br>540                                                            | 0.0170<br>0 | 540   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017702-8 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>34 D SOUTH CLAY STREET<br>MILLERSBURG OH 44654 |        | ALLEY ON SOUTH SIDE OF<br>LOT 240 .017A<br>MV-03                      |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01710-000                                                                           | 0-0    | 620<br>540                                                            | 0.0170<br>0 | 540   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017703-6 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | ALLEY ON NORTH SIDE OF<br>LOT 239 .017A<br>MV-03                      |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01711-000                                                                           | 0-0    | 620<br>380                                                            | 0.0850<br>0 | 380   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017704-3 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | ALLEY ON SOUTH SIDE OF<br>LOT 242 (WEST HALF ONLY)<br>.085A MV-03 #28 |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                        |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                        |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                                                               | Acres           |        | Prior |      | December |      | June   |      | Amt     |        |          |
|----------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|-----------------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                                                                        | BK/FRC | Land                                                                | Impr            | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                                                                   |        | Legal Description                                                   |                 |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01712-000                                                                           | 0-0    | 620<br>130                                                          | 0.0850<br>0     | 130    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017705-1 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | ALLEY ON SOUTH SIDE OF<br>LOT 242 ( E PART ONLY)<br>.085A MV-03 #29 |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |
| 07-01713-000                                                                           | 0-0    | 620<br>540                                                          | 0.0170<br>0     | 540    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017706-9 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT STREET STE 14<br>MILLERSBURG OH 44654  |        | ALLEY ON NORTH SIDE OF<br>LOT 241 .017A<br>MV-03                    |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |
| 07-60024-000                                                                           | 0-0    | 499<br>0                                                            | 0.0000<br>7,670 | 7,670  | 0.00  | 0.00 | 238.32   | 0.00 | 238.32 | 0.00 | Chg     |        | 017967-7 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 169 S MONROE & E<br>ADAMS MV-04                                 |                 |        |       |      | -39.29   | 0.00 | -39.29 | 0.00 | Cre     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                 |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 202.03   |      | 202.03 |      | Bal     | 404.06 |          |
| 07-60024-000                                                                           | 0-0    | 620<br>11,900                                                       | 0.0000<br>0     | 11,900 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017967-7 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 169 S MONROE & E<br>ADAMS MV-04                                 |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                                                        |        |                                                                     |                 |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                                                        |        |                                                                     |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June  |      | Amt     |       |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-60025-000                         | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017968-5 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 158 S MONROE & COURT          |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | ST MV-04                          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 3.00     |      | 3.00  |      | Bal     | 6.00  |          |
| 07-60025-000                         | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017968-5 |
|                                      |        | 11,900                            | 1,120   | 13,020  |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 2 COURT ST STE 14                    |        | LOT 158 S MONROE & COURT          |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-2001            |        | ST MV-04                          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-60026-000                         | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017969-3 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| COURT ST                             |        | COURT HOUSE & JAIL E              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | JACKSON STREET MV-04              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 18.00    | 0.00 | 18.00 | 0.00 | Chg     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 18.00    |      | 18.00 |      | Bal     | 36.00 |          |
| 07-60026-000                         | 0-0    | 620                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017969-3 |
|                                      |        | 76,030                            | 377,200 | 453,230 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| COURT ST                             |        | COURT HOUSE & JAIL E              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654                 |        | JACKSON STREET MV-04              |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June  |      | Amt     |        |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|-------|------|---------|--------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 07-60027-000                         | 0-0    | 412                               | 2.0700  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017970-8 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 1 COURT STREET                       |        | OL 122 PT (HOSPITAL)              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        | 2.07A MV-01                       |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 69.00    | 0.00 | 69.00 | 0.00 | Chg     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |         |         | 0.00  |      | 69.00    |      | 69.00 |      | Bal     | 138.00 |          |
| 07-60027-000                         | 0-0    | 620                               | 2.0700  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017970-8 |
|                                      |        | 23,180                            | 146,690 | 169,870 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 1 COURT STREET                       |        | OL 122 PT (HOSPITAL)              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        | 2.07A MV-01                       |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-60027-001                         | 0-0    | 620                               | 0.7500  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017971-5 |
|                                      |        | 8,400                             | 0       | 8,400   |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 1 COURT STREET                       |        | PART OUTLOT 122 .75A MV-01        |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-60027-002                         | 0-0    | 412                               | 0.9400  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017972-3 |
|                                      |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| HOLMES COUNTY BOARD OF COMMISSIONERS |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 1 COURT STREET                       |        | PART OUTLOT 122 .94A MV-01        |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 15.00    | 0.00 | 15.00 | 0.00 | Chg     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                      |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |         |         | 0.00  |      | 15.00    |      | 15.00 |      | Bal     | 30.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                           | Acres               |           |  | Prior |      | December |      | June |      |     | Amt     |       |          |
|----------------------------------------------------------------------------------------|--------|---------------------------------|---------------------|-----------|--|-------|------|----------|------|------|------|-----|---------|-------|----------|
|                                                                                        | BK/FRC | Land                            | Impr                | Total     |  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  |     | Paid    | Pay   | Acct     |
| Current Name/Address                                                                   |        | Legal Description               |                     |           |  |       | Adj  |          | Adj  |      | Adj  |     | Bal Due | Dates | No       |
| 07-60027-002                                                                           | 0-0    | 620<br>10,530                   | 0.9400<br>1,927,450 | 1,937,980 |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |         |       | 017972-3 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>1 COURT STREET<br>MILLERSBURG OH 44654         |        | PART OUTLOT 122 .94A MV-01      |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00    |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00    |       |          |
| 07-60027-003                                                                           | 0-0    | 620<br>1,010                    | 0.0900<br>0         | 1,010     |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |         |       | 017973-1 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>1 COURT STREET<br>MILLERSBURG OH 44654         |        | PART OUTLOT 122 .09A MV-01      |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00    |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00    |       |          |
| 07-90013-000                                                                           | 0-0    | 455<br>0                        | 0.0000<br>0         | 0         |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |         |       | 018018-8 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 159 S MONROE ST PT<br>MV-04 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00    |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 6.00    |       |          |
| 10-100 MUSKINGUM WATERSHED CONSER                                                      |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 3.00 | 0.00 | Chg |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00    |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 6.00    |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 |     |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 |     |         |       |          |
| 07-90013-000                                                                           | 0-0    | 620<br>11,900                   | 0.0000<br>13,580    | 25,480    |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg |         |       | 018018-8 |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001 |        | LOT 159 S MONROE ST PT<br>MV-04 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc |         |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd  | 0.00    |       |          |
|                                                                                        |        |                                 |                     |           |  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal | 0.00    |       |          |



07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr     | Total   | Prior<br>Delq | Delq | December<br>Tax    | Tax          | June<br>Tax        | Tax          |                          | Amt<br>Paid | Pay      | Acct     |
|---------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|-------------------|---------|---------------|------|--------------------|--------------|--------------------|--------------|--------------------------|-------------|----------|----------|
| Current Name/Address                                                                                                |                 | Legal Description                 |                   |         |               | Adj  |                    | Adj          |                    | Adj          |                          | Bal Due     | Dates    | No       |
| 07-01379-000                                                                                                        | 0-0             | 429<br>16,490                     | 0.0000<br>152,290 | 168,780 | 0.00          | 0.00 | 5244.04<br>-864.94 | 0.00<br>0.00 | 5244.04<br>-864.94 | 0.00<br>0.00 | Chg<br>Cre               |             | 01/15/20 | 017281-1 |
| HOLMES COUNTY CHAMBER OF COMMERCE<br>6 W JACKSON STREET, SUITE A<br>MILLERSBURG OH 44654                            |                 | LOT 59 W JACKSON ST<br>MV-04      |                   |         | 0.00          | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00 | 6.00<br>0.00       | 0.00<br>0.00 | 6.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 4,385.10    |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 4,385.10<br>0.00   | 0.00<br>0.00 | 0.00<br>4,385.10   | 0.00<br>0.00 | Bal                      | 4,385.10    |          |          |
| 07-01655-009                                                                                                        | 0-0             | 430<br>0                          | 3.7800<br>0       | 0       | 0.00          | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre               |             | 01/23/20 | 017565-8 |
| HOLMES COUNTY COUNCIL ON AGING AN OHIO<br>NOT FOR PROFIT CORPORTATION<br>170 PARKVIEW DRIVE<br>MILLERSBURG OH 44654 |                 | R7 T9 S19 PT SE 3.783A<br>MV-08   |                   |         | 0.00          | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00 | 60.00<br>0.00      | 0.00<br>0.00 | 60.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 120.00      |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 60.00<br>0.00      | 0.00<br>0.00 | 60.00<br>0.00      | 0.00<br>0.00 | Bal                      | 0.00        |          |          |
| 07-01655-009                                                                                                        | 0-0             | 620<br>100,380                    | 3.7800<br>274,960 | 375,340 | 0.00          | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre               |             | 01/23/20 | 017565-8 |
| HOLMES COUNTY COUNCIL ON AGING AN OHIO<br>NOT FOR PROFIT CORPORTATION<br>170 PARKVIEW DRIVE<br>MILLERSBURG OH 44654 |                 | R7 T9 S19 PT SE 3.783A<br>MV-08   |                   |         | 0.00          | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 0.00        |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Bal                      | 0.00        |          |          |
| 07-01655-006                                                                                                        | 0-0             | 499<br>0                          | 2.3100<br>770     | 770     | 0.00          | 0.00 | 23.93<br>-3.96     | 0.00<br>0.00 | 23.93<br>-3.96     | 0.00<br>0.00 | Chg<br>Cre               |             | 01/21/20 | 017562-5 |
| HOLMES COUNTY DISTRICT BOARD OF HEALTH<br>THE<br>85 N GRANT ST STE B<br>MILLERSBURG OH 44654-1166                   |                 | R7 T9 S19 PT SE 2.310A<br>MV-08   |                   |         | 0.00          | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |             |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 45.94       |          |          |
|                                                                                                                     |                 |                                   |                   |         | 0.00          | 0.00 | 22.97<br>0.00      | 0.00<br>0.00 | 22.97<br>0.00      | 0.00<br>0.00 | Bal                      | 0.00        |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                     | BK-PG  | Class                                                        | Acres            |        | Prior |      | December |      | June   |      | Amt     |          |          |
|---------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|------------------|--------|-------|------|----------|------|--------|------|---------|----------|----------|
|                                                                                                   | BK/FRC | Land                                                         | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                              |        | Legal Description                                            |                  |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates    | No       |
| 07-01655-006                                                                                      | 0-0    | 620<br>48,510                                                | 2.3100<br>0      | 48,510 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     | 01/21/20 | 017562-5 |
| HOLMES COUNTY DISTRICT BOARD OF HEALTH<br>THE<br>85 N GRANT ST STE B<br>MILLERSBURG OH 44654-1166 |        | R7 T9 S19 PT SE 2.310A<br>MV-08                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00     |          |
| 07-00174-000                                                                                      | 0-0    | 680<br>7,730                                                 | 0.0000<br>32,450 | 40,180 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     | 01/22/20 | 016046-8 |
| HOLMES COUNTY EDUCATION FOUNDATION<br>114 N CLAY ST<br>MILLERSBURG OH 44654                       |        | LOT 54 N CLAY ST<br>MV-04                                    |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00     |          |
| 07-00174-000                                                                                      | 0-0    | 510<br>0                                                     | 0.0000<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     | 01/22/20 | 016046-8 |
| HOLMES COUNTY EDUCATION FOUNDATION<br>114 N CLAY ST<br>MILLERSBURG OH 44654                       |        | LOT 54 N CLAY ST<br>MV-04                                    |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |          |          |
|                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00   | 0.00 | Chg     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00   | 0.00 | Pd      | 12.00    |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00     |          |
| 07-00041-000                                                                                      |        | 500<br>4,870                                                 | 0.0000<br>0      | 4,870  | 0.00  | 0.00 | 151.33   | 0.00 | 151.33 | 0.00 | Chg     |          | 015908-1 |
| HOLMES COUNTY HABITAT FOR HUMANITY INC<br>PO BOX 418<br>MILLERSBURG OH 44654                      |        | LOT 370 MILLERSBURG VILLAGE<br>LIBERTY ST<br>R7 T9 S12 MV-04 |                  |        |       |      | -39.14   | 0.00 | -39.14 | 0.00 | Cre     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | -10.57   | 0.00 | -10.57 | 0.00 | Nbc     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                                                   |        |                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |          |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                                                                   |        |                                                              |                  |        | 0.00  | 0.00 | 101.62   |      | 101.62 |      | Bal     | 203.24   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                         | BK-PG  | Class                                                                                                                | Acres       | Prior |      | December |                            | June                 |                            |                      | Amt               |         |       |          |
|---------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|-------------|-------|------|----------|----------------------------|----------------------|----------------------------|----------------------|-------------------|---------|-------|----------|
|                                                                                       | BK/FRC | Land                                                                                                                 | Impr        | Total | Delq | Delq     | Tax                        | Tax                  | Tax                        | Tax                  |                   | Paid    | Pay   | Acct     |
| Current Name/Address                                                                  |        | Legal Description                                                                                                    |             |       |      | Adj      |                            | Adj                  |                            | Adj                  |                   | Bal Due | Dates | No       |
| 07-00347-000                                                                          |        | 500<br>4,870                                                                                                         | 0.0000<br>0 | 4,870 | 0.00 | 0.00     | 151.33<br>-39.14<br>-10.57 | 0.00<br>0.00<br>0.00 | 151.33<br>-39.14<br>-10.57 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 016238-1 |
| HOLMES COUNTY HABITAT FOR HUMANITY INC<br>PO BOX 418<br>MILLERSBURG OH 44654          |        | LOT 371 MILLERSBURG VILLAGE<br>LIBERTY ST<br>R7 T9 S12 MV-04                                                         |             |       | 0.00 | 0.00     | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                    |             |       | 0.00 | 0.00     | 3.00<br>0.00               | 0.00<br>0.00         | 3.00<br>0.00               | 0.00<br>0.00         | Chg<br>Pen        |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 104.62                     | 0.00                 | 104.62                     | 0.00                 | Bal               | 209.24  |       |          |
| 07-01212-000                                                                          | 0-0    | 500<br>4,600                                                                                                         | 0.1500<br>0 | 4,600 | 0.00 | 0.00     | 142.93<br>-36.95<br>-10.01 | 0.00<br>0.00<br>0.00 | 142.93<br>-36.95<br>-10.01 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 017111-7 |
| HOLMES COUNTY HABITAT FOR HUMANITY INC<br>212 N WASHINGTON ST<br>MILLERSBURG OH 44654 |        | LOT 291 .15A HEBRON ST<br>MV-04 COMB & RES 9/15/05                                                                   |             |       | 0.00 | 0.00     | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                    |             |       | 0.00 | 0.00     | 3.00<br>0.00               | 0.00<br>0.00         | 3.00<br>0.00               | 0.00<br>0.00         | Chg<br>Pen        |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 98.97                      | 0.00                 | 98.97                      | 0.00                 | Bal               | 197.94  |       |          |
| 07-01218-001                                                                          |        | 500<br>6,760                                                                                                         | 0.1640<br>0 | 6,760 | 0.00 | 0.00     | 210.03<br>-54.31<br>-14.68 | 0.00<br>0.00<br>0.00 | 210.03<br>-54.31<br>-14.68 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 046387-7 |
| HOLMES COUNTY HABITAT FOR HUMANITY INC<br>PO BOX 418<br>MILLERSBURG OH 44654          |        | MLBG VILLAGE LOT 309 = 0.082A<br>MLBG VILLAGE LOT 310 = 0.082A<br>TOTAL 0.164A R7 T9 S12<br>MV-4                     |             |       | 0.00 | 0.00     | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                    |             |       | 0.00 | 0.00     | 3.00<br>0.00               | 0.00<br>0.00         | 3.00<br>0.00               | 0.00<br>0.00         | Chg<br>Pen        |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 144.04                     | 0.00                 | 144.04                     | 0.00                 | Bal               | 288.08  |       |          |
| 07-01218-002                                                                          |        | 500<br>7,350                                                                                                         | 0.1940<br>0 | 7,350 | 0.00 | 0.00     | 228.41<br>-59.06<br>-15.96 | 0.00<br>0.00<br>0.00 | 228.41<br>-59.06<br>-15.96 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 046389-3 |
| HOLMES COUNTY HABITAT FOR HUMANITY INC<br>PO BOX 418<br>MILLERSBURG OH 44654          |        | MLBG VILLAGE LOT 309 = 0.104A<br>MLBG VILLAGE LOT 310 = 0.090A<br>TOTAL 0.194A R7 T9 S12<br>COMB RES 12/19/2018 MV-4 |             |       | 0.00 | 0.00     | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Int               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc               |         |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                       |        |                                                                                                                      |             |       | 0.00 | 0.00     | 153.39                     | 0.00                 | 153.39                     | 0.00                 | Bal               | 306.78  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

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Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01562-000                     | 0-0    | 499                               | 0.6490 |        | 0.00  | 0.00 | 1515.94  | 0.00 | 1515.94  | 0.00 | Chg     |          | 017452-1 |
|                                  |        | 13,020                            | 35,770 | 48,790 |       |      | -250.05  | 0.00 | -250.05  | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HOLMES COUNTY HISTORICAL SOCIETY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 126                       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | OL 45 MILLERSBURG VLG             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        | R7 T9 S12 .649AC MV-03            |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        | TAXABLE PORTION OF PROPERTY       |        |        | 0.00  | 0.00 |          |      |          |      | Unc     |          |          |
|                                  |        | EXEMPT PORTION ON 07-01562-       |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Chg     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 21.00    | 0.00 | 21.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 1,286.89 |      | 1,286.89 |      | Bal     | 2,573.78 |          |
| 07-01562-999                     | 0-0    | 680                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 042612-1 |
|                                  |        | 0                                 | 15,160 | 15,160 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HOLMES COUNTY HISTORICAL SOCIETY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 126                       |        | EXEMPT PORTION OF PROPERTY        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | TAXABLE ON 07-01562-000           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-60028-000                     | 0-0    | 499                               | 0.3320 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 017975-6 |
|                                  |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HOLMES COUNTY HISTORICAL SOCIETY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 126                       |        | LOT 45 N PT OL WOOSTER            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-0126        |        | ROAD .332A MV-03                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 12.00    | 0.00 | 12.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 12.00    |      | 12.00    |      | Bal     | 24.00    |          |
| 07-60028-000                     | 0-0    | 680                               | 0.3320 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 017975-6 |
|                                  |        | 8,630                             | 89,640 | 98,270 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| HOLMES COUNTY HISTORICAL SOCIETY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 126                       |        | LOT 45 N PT OL WOOSTER            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-0126        |        | ROAD .332A MV-03                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01562-002                        | 0-0    | 499                               | 0.1680 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 041126-2 |
|                                     |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
| HOLMES COUNTY HISTORICAL SOCIETY AN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| OHIO CORPORATION FOR NON-PROFIT     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 126                          |        | PT OUTLOT 45                      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | 0.168 MV-03                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 6.00     |      | 6.00    |      | Bal     | 12.00    |          |
| 07-01562-002                        | 0-0    | 680                               | 0.1680 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 041126-2 |
|                                     |        | 4,630                             | 2,450  | 7,080  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
| HOLMES COUNTY HISTORICAL SOCIETY AN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| OHIO CORPORATION FOR NON-PROFIT     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 126                          |        | PT OUTLOT 45                      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | 0.168 MV-03                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-01494-000                        | 0-0    | 480                               | 3.6700 |        | 0.00  | 0.00 | 639.76   | 0.00 | 639.76  | 0.00 | Chg     | 01/16/20 | 017398-9 |
|                                     |        | 17,650                            | 2,940  | 20,590 |       |      | -105.51  | 0.00 | -105.51 | 0.00 | Cre     | 12/16/19 |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     | 11/18/19 |          |
| HOLMES COUNTY IRON INC              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 10/15/19 |          |
| 5341 TOWNSHIP RD 321                |        | LOT 57 OL OFF RAILROAD            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     | 09/17/19 |          |
| MILLERSBURG OH 44654                |        | ST 3.670 MV-03                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 08/15/19 |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 537.25   | 0.00 | 3.04    | 0.00 | Pd      | 540.29   |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 534.21  |      | Bal     | 534.21   |          |
| 07-01432-000                        | 0-0    | 456                               | 0.1860 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017333-1 |
|                                     |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| HOLMES COUNTY PARK DISTRICT         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 1 TRAIL DRIVE                       |        | LOT 236 .186A RESURVEYED          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | 08/20/2003 MV-03                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                        | BK-PG  | Class                                                            | Acres           |        | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------------------------------|--------|------------------------------------------------------------------|-----------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                      | BK/FRC | Land                                                             | Impr            | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                 |        | Legal Description                                                |                 |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01432-000                                                         | 0-0    | 620<br>5,460                                                     | 0.1860<br>4,590 | 10,050 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017333-1 |
| HOLMES COUNTY PARK DISTRICT<br>1 TRAIL DRIVE<br>MILLERSBURG OH 44654 |        | LOT 236 .186A RESURVEYED<br>08/20/2003 MV-03                     |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01433-000                                                         | 0-0    | 400<br>0                                                         | 0.2080<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017334-8 |
| HOLMES COUNTY PARK DISTRICT<br>1 TRAIL DRIVE<br>MILLERSBURG OH 44654 |        | LOT 237 N GRANT ST & W<br>0.208A RES 8/20/03<br>CLINTON ST MV-03 |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Int     |       |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01433-000                                                         | 0-0    | 620<br>5,720                                                     | 0.2080<br>4,380 | 10,100 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017334-8 |
| HOLMES COUNTY PARK DISTRICT<br>1 TRAIL DRIVE<br>MILLERSBURG OH 44654 |        | LOT 237 N GRANT ST & W<br>0.208A RES 8/20/03<br>CLINTON ST MV-03 |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Int     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01663-014                                                         | 0-0    | 400<br>0                                                         | 0.1600<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017596-6 |
| HOLMES COUNTY PARK DISTRICT<br>1 TRAIL DRIVE<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT OUTLOT 55<br>.16A<br>MV-03                          |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                      |        |                                                                  |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Int     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                 |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                      |        |                                                                  |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                      |        |                                                                  |                 |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres            |        | Prior |      | December |      | June |      | Amt     |       |          |
|-----------------------------|--------|-----------------------------------|------------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                             | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address        |        | Legal Description                 |                  |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01663-014                | 0-0    | 620<br>2,520                      | 0.1600<br>31,640 | 34,160 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017596-6 |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY PARK DISTRICT |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DRIVE               |        | R7 T9 S19 PT OUTLOT 55            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654        |        | .16A                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                             |        | MV-03                             |                  |        | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Int     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01663-015                | 0-0    | 620<br>0                          | 0.0000<br>7,670  | 7,670  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 040456-7 |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY PARK DISTRICT |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DRIVE               |        | TAXABLE PORTION OF EXEMPT         |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654        |        | BUILDING ON                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                             |        | 07-01663.014 MV-03                |                  |        | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Int     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01781-000                | 0-0    | 400<br>0                          | 0.0580<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017787-2 |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY PARK DISTRICT |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DRIVE               |        | PT VACATED ALLEY W                |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654        |        | CLINTON ST .058A MV-03            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                             |        | (N OF LOT 237)                    |                  |        | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Int     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01781-000                | 0-0    | 620<br>490                        | 0.0580<br>770    | 1,260  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017787-2 |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                             |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| HOLMES COUNTY PARK DISTRICT |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 1 TRAIL DRIVE               |        | PT VACATED ALLEY W                |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654        |        | CLINTON ST .058A MV-03            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                             |        | (N OF LOT 237)                    |                  |        | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Int     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                             |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|-------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                               | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address          |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01782-000                  | 0-0    | 400                               | 0.1050  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           | 017788-0 |
|                               |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                               |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| HOLMES COUNTY PARK DISTRICT   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 1 TRAIL DRIVE                 |        | PT VACATED N GRANT ST             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654          |        | .105A (E OF 236 & 237)            |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        | RES 8/20/03 MV-03                 |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        | R7 T9 S12                         |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                               |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00     |      | Bal     | 6.00      |          |
| 07-01782-000                  | 0-0    | 620                               | 0.1050  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           | 017788-0 |
|                               |        | 380                               | 0       | 380     |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                               |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| HOLMES COUNTY PARK DISTRICT   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 1 TRAIL DRIVE                 |        | PT VACATED N GRANT ST             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654          |        | .105A (E OF 236 & 237)            |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        | RES 8/20/03 MV-03                 |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        | R7 T9 S12                         |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00      |          |
| 07-01655-008                  | 0-0    | 442                               | 1.7520  |         | 0.00  | 0.00 | 7269.80  | 0.00 | 7269.80  | 0.00 | Chg     |           | 017564-0 |
|                               |        | 57,790                            | 176,190 | 233,980 |       |      | -1199.05 | 0.00 | -1199.05 | 0.00 | Cre     |           |          |
|                               |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| HOLMES MEDICAL PROPERTIES LTD |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 19 CLIFF LANE                 |        | R7 T9 S19 PT SE 1.752A            |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654          |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 60.00    | 0.00 | 60.00    | 0.00 | Chg     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                               |        |                                   |         |         | 0.00  |      | 6,130.75 |      | 6,130.75 |      | Bal     | 12,261.50 |          |
| 07-01435-000                  | 0-0    | 465                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     | 01/13/20  | 017337-1 |
|                               |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                               |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| HOLMES POST 192 AL            |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 264 W JACKSON STREET          |        | LOT 99 W JACKSON ST               |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654          |        | MV-03                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                               |        |                                   |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Pd      | 12.00     |          |
|                               |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00      |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                             | Acres            |        | Prior |      | December |      | June |      | Amt     |          |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|------|----------|------|------|------|---------|----------|----------|
|                                                                                 | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                            |        | Legal Description                 |                  |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates    | No       |
| 07-01435-000                                                                    | 0-0    | 680<br>12,130                     | 0.0000<br>39,660 | 51,790 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/13/20 | 017337-1 |
| HOLMES POST 192 AL<br>264 W JACKSON STREET<br>MILLERSBURG OH 44654              |        | LOT 99 W JACKSON ST<br>MV-03      |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00     |          |
| 07-00502-000                                                                    | 0-0    | 456<br>0                          | 0.0000<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/13/20 | 016405-1 |
| HOLMES POST 192 AMERICAN LEGION<br>264 W JACKSON STREET<br>MILLERSBURG OH 44654 |        | W HALF LOT 216 MV-03              |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Pd      | 6.00     |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00     |          |
| 07-00502-000                                                                    | 0-0    | 680<br>6,070                      | 0.0000<br>740    | 6,810  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/13/20 | 016405-1 |
| HOLMES POST 192 AMERICAN LEGION<br>264 W JACKSON STREET<br>MILLERSBURG OH 44654 |        | W HALF LOT 216 MV-03              |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00     |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00     |          |
| 07-00503-000                                                                    | 0-0    | 456<br>0                          | 0.0000<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     | 01/13/20 | 016406-9 |
| HOLMES POST 192 AMERICAN LEGION<br>264 W JACKSON STREET<br>MILLERSBURG OH 44654 |        | 33FT E HALF LOT 216 MV-03         |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |          |          |
|                                                                                 |        |                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |          |          |
|                                                                                 |        |                                   |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Pd      | 6.00     |          |
|                                                                                 |        |                                   |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00     |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                             | BK-PG  | Class                            | Acres             |         | Prior        | December | June     |             | Amt  |      |      |
|-----------------------------------------------------------------------------------------------------------|--------|----------------------------------|-------------------|---------|--------------|----------|----------|-------------|------|------|------|
|                                                                                                           | BK/FRC | Land                             | Impr              | Total   | Delq         | Delq     | Tax      | Tax         | Tax  | Tax  |      |
| Current Name/Address                                                                                      |        | Legal Description                |                   |         | Delq         | Adj      |          | Adj         |      | Adj  |      |
| 07-00503-000                                                                                              | 0-0    | 680<br>6,070                     | 0.0000<br>1,190   | 7,260   | 0.00         | 0.00     | 0.00     | 0.00        | 0.00 | 0.00 | Chg  |
| HOLMES POST 192 AMERICAN LEGION<br>264 W JACKSON STREET<br>MILLERSBURG OH 44654                           |        | 33FT E HALF LOT 216 MV-03        |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Cre  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Nbc  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Hms  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Ooc  |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pen  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     |          | Int         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         |          | 0.00     | Unc         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pd   |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         |          | 0.00     | Bal         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 07-01365-002 | 0-0      | 429<br>0 | 0.6190<br>0 | 0    | 0.00 | 0.00 |
| HOLMES TUSCARAWAS MENNONITE SAVE &<br>SERVE SHOPS INC<br>1108 S WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE 0.6196A<br>MV-08 |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Cre  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Nbc  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Hms  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Ooc  |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pen  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     |          | Int         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         |          | 0.00     | Unc         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 21.00    | 0.00        | Chg  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pen  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     |          | Int         |      |      |      |
| 0.00                                                                                                      |        | 0.00                             | Unc               |         |              |          |          |             |      |      |      |
| 0.00                                                                                                      | 0.00   | 21.00                            | 0.00              | Pd      |              |          |          |             |      |      |      |
| 0.00                                                                                                      |        | 0.00                             | Bal               |         |              |          |          |             |      |      |      |
| 07-01365-002                                                                                              | 0-0    | 680<br>26,000                    | 0.6190<br>109,940 | 135,940 | 0.00         | 0.00     | 0.00     | 0.00        | 0.00 | 0.00 | Chg  |
| HOLMES TUSCARAWAS MENNONITE SAVE &<br>SERVE SHOPS INC<br>1108 S WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE 0.6196A<br>MV-08 |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Cre  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Nbc  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Hms  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Ooc  |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pen  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     |          | Int         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         |          | 0.00     | Unc         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pd   |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         |          | 0.00     | Bal         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 07-01365-004 | 0-0      | 480<br>0 | 0.4340<br>0 | 0    | 0.00 | 0.00 |
| HOLMES TUSCARAWAS MENNONITE SAVE &<br>SERVE SHOPS INC<br>PO BOX 128<br>MILLERSBURG OH 44654-0128          |        | R7 T9 S19 PT SE 0.4349A<br>MV-08 |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Cre  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Nbc  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Hms  |
|                                                                                                           |        |                                  |                   |         |              |          | 0.00     | 0.00        | 0.00 | 0.00 | Ooc  |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pen  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     |          | Int         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         |          | 0.00     | Unc         |      |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 15.00    | 0.00        | Chg  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     | 0.00     | 0.00        | Pen  |      |      |
|                                                                                                           |        |                                  |                   |         | 0.00         | 0.00     |          | Int         |      |      |      |
| 0.00                                                                                                      |        | 0.00                             | Unc               |         |              |          |          |             |      |      |      |
| 0.00                                                                                                      | 0.00   | 15.00                            | 0.00              | Pd      |              |          |          |             |      |      |      |
| 0.00                                                                                                      |        | 0.00                             | Bal               |         |              |          |          |             |      |      |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |       |          |
|----------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01365-004                                       | 0-0    | 680                               | 0.4340 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                                                    |        | 18,230                            | 51,310 | 69,540 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/21/20 |
| HOLMES TUSCARAWAS MENNONITE SAVE & SERVE SHOPS INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| PO BOX 128                                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-0128                          |        | R7 T9 S19 PT SE 0.4349A           |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                    |        | MV-08                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-60042-004                                       | 0-0    | 400                               | 0.2380 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                                                    |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/21/20 |
| HOLMES TUSCARAWAS MENNONITE SAVE & SERVE SHOPS INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| 1180 S WASHINGTON STREET                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                               |        | R7 T9 S19 0.238A                  |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                    |        | MV-08                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00  | 0.00 | Chg     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00  | 0.00 | Pd      | 18.00 |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-60042-004                                       | 0-0    | 680                               | 0.2380 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       |          |
|                                                    |        | 5,000                             | 2,310  | 7,310  |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       | 01/21/20 |
| HOLMES TUSCARAWAS MENNONITE SAVE & SERVE SHOPS INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| 1180 S WASHINGTON STREET                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                               |        | R7 T9 S19 0.238A                  |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                    |        | MV-08                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-90022-000                                       | 0-0    | 499                               | 0.1500 |        | 0.00  | 0.00 | 36.34    | 0.00 | 36.34 | 0.00 | Chg     |       |          |
|                                                    |        | 680                               | 490    | 1,170  |       |      | -5.98    | 0.00 | -5.98 | 0.00 | Cre     |       | 018024-0 |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| PO BOX 112                                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654                               |        | R7 T9 S1 LOT 41 .150A             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                    |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00  | 0.00 | Chg     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                    |        |                                   |        |        | 0.00  |      | 36.36    |      | 36.36 |      | Bal     | 72.72 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                              | BK-PG  | Class                                                                                                                              | Acres            |        | Prior |      | December         |              | June             |              | Amt                                                                             |          |          |
|--------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|------------------|--------------|------------------|--------------|---------------------------------------------------------------------------------|----------|----------|
|                                                                                            | BK/FRC | Land                                                                                                                               | Impr             | Total  | Delq  | Delq | Tax              | Tax          | Tax              | Tax          | Paid                                                                            | Pay      | Acct     |
| Current Name/Address                                                                       |        | Legal Description                                                                                                                  |                  |        |       | Adj  |                  | Adj          |                  | Adj          | Bal Due                                                                         | Dates    | No       |
| 07-01365-000                                                                               | 0-0    | 456<br>7,480                                                                                                                       | 0.3560<br>10,220 | 17,700 | 0.00  | 0.00 | 549.99<br>-90.71 | 0.00<br>0.00 | 549.99<br>-90.71 | 0.00<br>0.00 | Chg<br>Cre                                                                      | 01/21/20 | 017261-4 |
| HOLMES-TUSCARAWAS MENNONITE SAVE-AND-SERVE SHOPS INC<br>PO BOX 128<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE 0.356A MV-08<br>TAXABLE PORTION OF 0.826A<br>PARCEL<br>EXEMPT ON 07-01365.006<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |          |
| 07-01365-006                                                                               | 0-0    | 680<br>9,870                                                                                                                       | 0.4700<br>3,640  | 13,510 | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Chg<br>Cre                                                                      |          | 042036-3 |
| HOLMES-TUSCARAWAS MENNONITE SAVE-AND-SERVE SHOPS INC<br>PO BOX 128<br>MILLERSBURG OH 44654 |        | 0.47A EXEMPT PORTION OF<br>0.826A PARCEL<br>R7 T9 S19 MV-08<br>TAXABLE ON 07-01365.000                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          |          |
| 07-01663-003                                                                               | 0-0    | 400<br>5,760                                                                                                                       | 1.6640<br>0      | 5,760  | 0.00  | 0.00 | 178.95<br>-29.51 | 0.00<br>0.00 | 178.95<br>-29.51 | 0.00<br>0.00 | Chg<br>Cre                                                                      |          | 017592-5 |
| HOLMESVILLE MANUFACTURING & DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | PART OUTLOT 67 (NORTH)<br>1.664A RESURVEY MV-03                                                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          |          |
| 07-01666-000                                                                               | 0-0    | 400<br>3,020                                                                                                                       | 0.8720<br>0      | 3,020  | 0.00  | 0.00 | 93.89<br>-15.50  | 0.00<br>0.00 | 93.89<br>-15.50  | 0.00<br>0.00 | Chg<br>Cre                                                                      |          | 017597-3 |
| HOLMESVILLE MANUFACTURING & DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | PART OUTLOT 67 SOUTH<br>0.872A MV-06 & MV-03                                                                                       |                  |        | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          |          |
| 07-01667-000                                                                               | 0-0    | 400<br>1,930                                                                                                                       | 0.5560<br>0      | 1,930  | 0.00  | 0.00 | 59.99<br>-9.90   | 0.00<br>0.00 | 59.99<br>-9.90   | 0.00<br>0.00 | Chg<br>Cre                                                                      |          | 017601-9 |
| HOLMESVILLE MANUFACTURING & DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | OUTLOT 69 .556A<br>RESURVEYED MV-06                                                                                                |                  |        | 0.00  | 0.00 | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                | BK-PG  | Class                                                               | Acres       |       | Prior |      | December         |              | June             |              | Amt                                                 |       |          |
|----------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|-------------|-------|-------|------|------------------|--------------|------------------|--------------|-----------------------------------------------------|-------|----------|
|                                                                                              | BK/FRC | Land                                                                | Impr        | Total | Delq  | Delq | Tax              | Tax          | Tax              | Tax          | Paid                                                | Pay   | Acct     |
| Current Name/Address                                                                         |        | Legal Description                                                   |             |       |       | Adj  |                  | Adj          |                  | Adj          | Bal Due                                             | Dates | No       |
| 07-01667-001                                                                                 | 0-0    | 400<br>3,550                                                        | 1.0230<br>0 | 3,550 | 0.00  | 0.00 | 110.35<br>-18.20 | 0.00<br>0.00 | 110.35<br>-18.20 | 0.00<br>0.00 | Chg<br>Cre                                          |       | 017602-7 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | BETWEEN OL 80 & OL 82<br>SEC 19 1.023A MV-06                        |             |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-01667-002                                                                                 | 0-0    | 400<br>920                                                          | 0.2660<br>0 | 920   | 0.00  | 0.00 | 28.59<br>-4.72   | 0.00<br>0.00 | 28.59<br>-4.72   | 0.00<br>0.00 | Chg<br>Cre                                          |       | 017603-5 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | BETWEEN OL 79 & OL 80<br>SEC 19 (W) .266A MV-06<br>RESURVEY 6/19/96 |             |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-01667-003                                                                                 | 0-0    | 400<br>440                                                          | 0.1280<br>0 | 440   | 0.00  | 0.00 | 13.68<br>-2.26   | 0.00<br>0.00 | 13.68<br>-2.26   | 0.00<br>0.00 | Chg<br>Cre                                          |       | 017604-2 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | OUTLOT 77 WEST .128A<br>RESURVEYED MV-06                            |             |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-01667-004                                                                                 | 0-0    | 400<br>920                                                          | 0.2660<br>0 | 920   | 0.00  | 0.00 | 28.59<br>-4.72   | 0.00<br>0.00 | 28.59<br>-4.72   | 0.00<br>0.00 | Chg<br>Cre                                          |       | 017605-0 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | BETWEEN OL 79 & OL 80<br>SEC 19 (E) .266A MV-06<br>RESURVEY 6/19/96 |             |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-01667-005                                                                                 | 0-0    | 400<br>1,720                                                        | 0.4970<br>0 | 1,720 | 0.00  | 0.00 | 53.46<br>-8.82   | 0.00<br>0.00 | 53.46<br>-8.82   | 0.00<br>0.00 | Chg<br>Cre                                          |       | 017606-8 |
| HOLMESVILLE MANUFACTURING &<br>DISTRIBUTION CENTER INC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | OUTLOT 77 EAST .497A<br>RESURVEY MV-06                              |             |       |       |      | 0.00<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
|                                                                                              |        |                                                                     |             |       |       |      | 0.00<br>44.64    | 0.00<br>0.00 | 0.00<br>44.64    | 0.00<br>0.00 |                                                     |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01667-006                                        | 0-0    | 400                               | 1.0340 |        | 0.00  | 0.00 | 111.28   | 0.00 | 111.28  | 0.00 | Chg     |          | 017607-5 |
|                                                     |        | 3,580                             | 0      | 3,580  |       |      | -18.34   | 0.00 | -18.34  | 0.00 | Cre     |          |          |
| HOLMESVILLE MANUFACTURING & DISTRIBUTION CENTER INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| PO BOX 127                                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                                |        | BETWEEN OL 79 & OL 80             |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                     |        | SEC 19 1.034A MV-06               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 92.94    |      | 92.94   |      | Bal     | 185.88   |          |
| 07-00655-000                                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 533.83   | 0.00 | 533.83  | 0.00 | Chg     |          | 016562-8 |
|                                                     |        | 7,730                             | 9,450  | 17,180 |       |      | -138.06  | 0.00 | -138.06 | 0.00 | Cre     |          |          |
| HONABARGER JOHN J JR & GERALD G                     |        |                                   |        |        |       |      | -37.29   | 0.00 | -37.29  | 0.00 | Nbc     |          |          |
| 244 N CLAY STREET                                   |        | LOT 203 N CLAY ST MV-04           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                                |        |                                   |        |        |       |      | -9.34    | 0.00 | -9.34   | 0.00 | Ooc     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 352.14   |      | 352.14  |      | Bal     | 704.28   |          |
| 07-00424-000                                        | 0-0    | 510                               | 0.0860 |        | 0.00  | 0.00 | 773.34   | 0.00 | 773.34  | 0.00 | Chg     |          | 016324-8 |
|                                                     |        | 3,430                             | 21,460 | 24,890 |       |      | -200.02  | 0.00 | -200.02 | 0.00 | Cre     |          |          |
| HORSLEY ALISON A & LARRY A ROWE & MARGARET J ROWE   |        |                                   |        |        |       |      | -54.03   | 0.00 | -54.03  | 0.00 | Nbc     |          |          |
| 35 QUAIL STREET                                     |        | LOT 553 91.5FT NE PT REAR         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                                |        | S WASH ST 0.086A MV-07            |        |        |       |      | -13.50   | 0.00 | -13.50  | 0.00 | Ooc     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 508.79   |      | 508.79  |      | Bal     | 1,017.58 |          |
| 07-00834-000                                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 853.52   | 0.00 | 853.52  | 0.00 | Chg     |          | 016749-8 |
|                                                     |        | 11,860                            | 15,610 | 27,470 |       |      | -220.73  | 0.00 | -220.73 | 0.00 | Cre     |          |          |
| HOSTETLER GLENDON & EMILY                           |        |                                   |        |        |       |      | -59.62   | 0.00 | -59.62  | 0.00 | Nbc     |          |          |
| 351 MASSILLON RD                                    |        | LOT 347 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654-1282                           |        | R7 T9 S12                         |        |        |       |      | -14.93   | 0.00 | -14.93  | 0.00 | Ooc     |          |          |
|                                                     |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                     |        |                                   |        |        | 0.00  | 0.00 | 561.24   |      | 561.24  |      | Bal     | 1,122.48 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                                                           | Acres            |        | Prior  |         | December |         | June    |         | Amt     |          |          |
|--------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|------------------|--------|--------|---------|----------|---------|---------|---------|---------|----------|----------|
|                                                                          | BK/FRC | Land                                                                                                            | Impr             | Total  | Delq   | Delq    | Tax      | Tax     | Tax     | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                                               |                  |        |        | Adj     |          | Adj     |         | Adj     | Bal Due | Dates    | No       |
| 07-00768-000                                                             |        | 510<br>7,170                                                                                                    | 0.1860<br>28,560 | 35,730 | 0.00   | 0.00    | 1110.15  | 0.00    | 1110.15 | 0.00    | Chg     |          | 016684-1 |
| HOSTETLER JOEL L & ANNIE R<br>271 N CLAY ST<br>MILLERSBURG OH 44654-1101 |        | LOT 401 SW PT N CLAY ST<br>.186A R7 T9 S12<br>RES ON 10-1-03<br>MV-04<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        |        |         | -287.11  | 0.00    | -287.11 | 0.00    | Cre     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | -77.59   | 0.00    | -77.59  | 0.00    | Nbc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | -19.40   | 0.00    | -19.40  | 0.00    | Ooc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    |          |         |         |         | Int     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Unc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    |          |         |         |         | Int     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Unc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 729.05   |         | 729.05  |         | Bal     | 1,458.10 |          |
| 07-00097-000                                                             | 0-0    | 510<br>8,430                                                                                                    | 0.2550<br>22,330 | 30,760 | 0.00   | 0.00    | 955.71   | 0.00    | 955.71  | 0.00    | Chg     |          | 015965-7 |
| HOSTETLER REUBEN & NETTIE<br>706 MASSILLON ROAD<br>MILLERSBURG OH 44654  |        | LOT 515 & S 39.36FT LOT<br>514 =LOT 1002 0.255A MV-02<br>REPLAT 01/17/2001<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |        |         | -247.16  | 0.00    | -247.16 | 0.00    | Cre     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | -66.78   | 0.00    | -66.78  | 0.00    | Nbc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | -16.70   | 0.00    | -16.70  | 0.00    | Ooc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    |          |         |         |         | Int     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Unc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    |          |         |         |         | Int     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Unc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 628.07   |         | 628.07  |         | Bal     | 1,256.14 |          |
| 07-00325-000                                                             | 0-0    | 510<br>8,190<br>8,750 Hms                                                                                       | 0.5010<br>22,650 | 30,840 | 557.21 | -368.48 | 958.20   | 0.00    | 958.20  | 0.00    | Chg     | 09/20/19 | 016213-7 |
| HOSTETLER ROBERT J<br>547 EAST JACKSON<br>MILLERSBURG OH 44654           |        | LOT 4 E PT OL E JACKSON<br>.501A RESURVEYED 8/31/06<br>MV-04<br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        |        |         | -247.83  | 0.00    | -247.83 | 0.00    | Cre     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | -66.96   | 0.00    | -66.96  | 0.00    | Nbc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | 0.00     | -177.81 | 0.00    | -177.81 | Hms     |          |          |
|                                                                          |        |                                                                                                                 |                  |        |        |         | -15.80   | 0.00    | -15.80  | 0.00    | Ooc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 55.72  | -46.97  | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    |          |         |         |         | Int     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Unc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    |          |         |         |         | Int     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Unc     |          |          |
|                                                                          |        |                                                                                                                 |                  |        | 197.48 | 0.00    | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 197.48   |          |
|                                                                          |        |                                                                                                                 |                  |        | 0.00   | 0.00    | 452.80   |         | 452.80  |         | Bal     | 905.60   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00767-000            | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00    | 838.62   | 0.00 | 838.62   | 0.00 | Chg     |          | 016683-4 |
|                         |        | 3,680                             | 23,310 | 26,990 |        |         | -216.90  | 0.00 | -216.90  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |         | -58.59   | 0.00 | -58.59   | 0.00 | Nbc     |          |          |
| HOUSER MARILYN J        |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 295 NORTH WASHINGTON ST |        | LOT 195 40 FT N PT MV-04          |        |        |        |         | -14.66   | 0.00 | -14.66   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |         | 551.47   |      | 551.47   |      | Bal     | 1,102.94 |          |
| 07-00375-000            |        | 500                               | 0.0000 |        | 0.00   | 0.00    | 9.94     | 0.00 | 9.94     | 0.00 | Chg     |          | 016269-9 |
|                         |        | 320                               | 0      | 320    |        |         | -2.55    | 0.00 | -2.55    | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |         | -0.69    | 0.00 | -0.69    | 0.00 | Nbc     |          |          |
| HOVIS ROBIN C           |        | LOT 87 MILLERSBURG VILLAGE        |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 188 N WASHINGTON STREET |        | NW PT LOT 87                      |        |        | 0.70   | -0.70   | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | R7 T9 S12 MV-03 #7                |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |         | 6.70     |      | 6.70     |      | Bal     | 13.40    |          |
| 07-00376-000            |        | 510                               | 0.0000 |        | 0.00   | 0.00    | 601.83   | 0.00 | 601.83   | 0.00 | Chg     |          | 016270-4 |
|                         |        | 5,750                             | 13,620 | 19,370 |        |         | -155.66  | 0.00 | -155.66  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |         | -42.04   | 0.00 | -42.04   | 0.00 | Nbc     |          |          |
|                         |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HOVIS ROBIN C           |        | LOT 88 MILLERSBURG VILLAGE        |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 188 N WASHINGTON STREET |        | PT N MAD ANTHONY                  |        |        | 38.76  | -38.76  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654    |        | R7 T9 S12 MV-03                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |         | 407.13   |      | 407.13   |      | Bal     | 814.26   |          |
| 07-00891-000            | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00    | 2040.09  | 0.00 | 2040.09  | 0.00 | Chg     |          | 016806-3 |
|                         |        | 5,950                             | 59,710 | 65,660 |        |         | -527.59  | 0.00 | -527.59  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |         | -142.55  | 0.00 | -142.55  | 0.00 | Nbc     |          |          |
|                         |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| HOVIS ROBIN C           |        | LOT 71 N WASHINGTON ST            |        |        |        |         | -35.63   | 0.00 | -35.63   | 0.00 | Ooc     |          |          |
| 188 NORTH WASHINGTON ST |        | MV-03                             |        |        | 125.66 | -125.66 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |         | 1,337.32 |      | 1,337.32 |      | Bal     | 2,674.64 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                                       | Acres            |        | Prior                                                        |                                                              | December                                                           |                                                              | June                                                               |                                                              | Amt                                                  |          |          |
|------------------------------------------------------------------|--------|-----------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                  | BK/FRC | Land                                                                        | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                | Tax                                                          | Tax                                                                | Tax                                                          | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                             |        | Legal Description                                                           |                  |        |                                                              | Adj                                                          |                                                                    | Adj                                                          |                                                                    | Adj                                                          | Bal Due                                              | Dates    | No       |
| 07-01134-000                                                     | 0-0    | 520<br>5,950                                                                | 0.0000<br>21,320 | 27,270 | 0.00                                                         | 0.00                                                         | 847.30<br>-219.13<br>-59.19<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 847.30<br>-219.13<br>-59.19<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017038-6 |
| HOVIS ROBIN C<br>188 N WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE LOT 74<br>R7 T9 S12 MV-03                               |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |          |          |
| 07-50001-002                                                     | 0-0    | 450<br>2,390                                                                | 0.0000<br>24,080 | 26,470 | 0.00                                                         | 0.00                                                         | 822.45<br>-135.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 822.45<br>-135.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017895-1 |
| HOVIS ROBIN C<br>188 N WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>11 4.91% INTEREST MV-03 |                  |        | 70.54<br>0.00<br>0.00<br>0.00<br>0.00                        | -70.54<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Pd<br>Bal                       |          |          |
| 07-60019-000                                                     | 0-0    | 499<br>5,950                                                                | 0.0000<br>49,460 | 55,410 | 0.00                                                         | 0.00                                                         | 1721.60<br>-283.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1721.60<br>-283.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017962-9 |
| HOVIS ROBIN C<br>188 N WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | LOT 72 N WASHINGTON<br>STREET MV-03                                         |                  |        | 147.64<br>0.00<br>0.00                                       | -147.64<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc                             |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00<br>0.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-0.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |          |          |
| 07-00443-000                                                     |        | 500<br>2,350                                                                | 0.0000<br>0      | 2,350  | 0.00                                                         | 0.00                                                         | 73.07<br>-18.89<br>-5.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.07<br>-18.89<br>-5.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016343-8 |
| HOWLAND BRENDA S<br>389 PERKINS STREET<br>MILLERSBURG OH 44654   |        | N PT LOT 255 MILLERSBURG<br>VILLAGE<br>LESS 3 FT R7 T9 S12 MV-03            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pd<br>Bal                                            | 01/14/20 |          |
|                                                                  |        |                                                                             |                  |        | 0.00<br>0.00                                                 | 0.00<br>0.00                                                 | 49.08<br>0.00                                                      | 0.00<br>0.00                                                 | 49.08<br>49.08                                                     | 0.00<br>0.00                                                 | 49.08<br>49.08                                       |          |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  | Prior  |      | December |         | June |         |      | Amt |          |          |          |
|----------------------------|--------|-----------------------------------|--------|--------|------|----------|---------|------|---------|------|-----|----------|----------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq | Delq     | Tax     | Tax  | Tax     | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |      | Adj      |         | Adj  |         | Adj  |     | Bal Due  | Dates    | No       |
| 07-00444-000               |        | 510                               | 0.0000 |        | 0.00 | 0.00     | 640.72  | 0.00 | 640.72  | 0.00 | Chg |          | 01/14/20 | 016344-5 |
|                            |        | 2,350                             | 18,270 | 20,620 |      |          | -165.70 | 0.00 | -165.70 | 0.00 | Cre |          |          |          |
|                            |        |                                   |        |        |      |          | -44.78  | 0.00 | -44.78  | 0.00 | Nbc |          |          |          |
|                            |        |                                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |          |          |
| HOWLAND BRENDA S           |        | N PT LOT 256 MILLERSBURG          |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |          |          |
| 389 PERKINS STREET         |        | VILLAGE                           |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
| MILLERSBURG OH 44654       |        | LESS 3FT R7 T9 S12 MV-03          |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00 | 0.00     | 3.00    | 0.00 | 3.00    | 0.00 | Chg |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     | 433.24  | 0.00 | 0.00    | 0.00 | Pd  | 433.24   |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 433.24  |      | Bal | 433.24   |          |          |
| 07-00813-000               | 0-0    | 500                               | 0.0000 |        | 0.00 | 0.00     | 191.39  | 0.00 | 191.39  | 0.00 | Chg |          |          | 016729-1 |
|                            |        | 6,160                             | 0      | 6,160  |      |          | -49.50  | 0.00 | -49.50  | 0.00 | Cre |          |          |          |
|                            |        |                                   |        |        |      |          | -13.37  | 0.00 | -13.37  | 0.00 | Nbc |          |          |          |
|                            |        |                                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |          |          |
| HOXWORTH ALLEN L & DEBRA D |        | LOT 14 BLK 9 100X50               |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |          |          |
| 468 WISE STREET            |        | FORLOW ST MV-01                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |          |          |
|                            |        |                                   |        |        | 0.00 |          | 128.52  |      | 128.52  |      | Bal | 257.04   |          |          |
| 07-00814-000               | 0-0    | 510                               | 0.0000 |        | 0.00 | 0.00     | 1083.13 | 0.00 | 1083.13 | 0.00 | Chg |          |          | 016730-5 |
|                            |        | 6,160                             | 28,700 | 34,860 |      |          | -280.13 | 0.00 | -280.13 | 0.00 | Cre |          |          |          |
|                            |        |                                   |        |        |      |          | -75.68  | 0.00 | -75.68  | 0.00 | Nbc |          |          |          |
|                            |        |                                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |          |          |
| HOXWORTH ALLEN L & DEBRA D |        | LOT 15 BLK 9 100X50               |        |        |      |          | -18.26  | 0.00 | -18.26  | 0.00 | Ooc |          |          |          |
| 468 WISE STREET            |        | FORLOW ST MV-01                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     | 3.00    | 0.00 | 3.00    | 0.00 | Chg |          |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |          |          |
|                            |        |                                   |        |        | 0.00 |          | 712.06  |      | 712.06  |      | Bal | 1,424.12 |          |          |
| 07-00815-000               | 0-0    | 500                               | 0.0000 |        | 0.00 | 0.00     | 191.39  | 0.00 | 191.39  | 0.00 | Chg |          |          | 016731-2 |
|                            |        | 6,160                             | 0      | 6,160  |      |          | -49.50  | 0.00 | -49.50  | 0.00 | Cre |          |          |          |
|                            |        |                                   |        |        |      |          | -13.37  | 0.00 | -13.37  | 0.00 | Nbc |          |          |          |
|                            |        |                                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |          |          |
| HOXWORTH ALLEN L & DEBRA D |        | LOT 16 BLK 9 100X50               |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |          |          |
| 468 WISE STREET            |        | FORLOW & WISE ST MV-01            |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |          |          |
|                            |        |                                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |          |          |
|                            |        |                                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |          |          |
|                            |        |                                   |        |        | 0.00 |          | 128.52  |      | 128.52  |      | Bal | 257.04   |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00520-000                             | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1317.09  | 0.00 | 1317.09 | 0.00 | Chg     |          |          |
|                                          |        | 9,380                             | 33,010 | 42,390 |       |      | -340.62  | 0.00 | -340.62 | 0.00 | Cre     |          | 01/16/20 |
|                                          |        | 8,750 Hms                         |        |        |       |      | -92.02   | 0.00 | -92.02  | 0.00 | Nbc     |          | 12/16/19 |
|                                          |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          | 11/18/19 |
| HOXWORTH GARY L & MARCIA L               |        | MILLERSBURG VILLAGE LOT 554       |        |        |       |      | -20.82   | 0.00 | -20.82  | 0.00 | Ooc     |          | 10/15/19 |
| 583 S WASHINGTON STREET                  |        | S WASHINGTON ST                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          | 09/17/19 |
| MILLERSBURG OH 44654                     |        | R7 T9 S19 MV-07                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          | 08/15/19 |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 688.82   | 0.00 | 86.66   | 0.00 | Pd      | 775.48   |          |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 602.16  |      | Bal     | 602.16   |          |
| 07-00521-000                             | 0-0    | 510                               | 0.0000 |        | 62.24 | 0.00 | 990.50   | 0.00 | 990.50  | 0.00 | Chg     |          |          |
|                                          |        | 9,270                             | 22,610 | 31,880 |       |      | -256.18  | 0.00 | -256.18 | 0.00 | Cre     |          |          |
|                                          |        |                                   |        |        |       |      | -69.21   | 0.00 | -69.21  | 0.00 | Nbc     |          |          |
|                                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| HOXWORTH KENNETH L                       |        | LOT 551 S WASHINGTON ST           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 629 S WASHINGTON ST                      |        | MV-07                             |        |        | 6.22  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654                     |        |                                   |        |        | 1.14  | 0.00 |          |      |         |      | Int     |          |          |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                          |        |                                   |        |        | 69.60 |      | 668.11   |      | 668.11  |      | Bal     | 1,405.82 |          |
| 07-00296-000                             | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 406.71   | 0.00 | 406.71  | 0.00 | Chg     |          |          |
|                                          |        | 4,510                             | 8,580  | 13,090 |       |      | -105.19  | 0.00 | -105.19 | 0.00 | Cre     |          |          |
|                                          |        |                                   |        |        |       |      | -28.42   | 0.00 | -28.42  | 0.00 | Nbc     |          |          |
|                                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| HOXWORTH MARK P & MICHAEL R & JERRY A JR |        | LOT 276 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 7078 TOWNSHIP RD 319                     |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654                     |        | LOT 58 IRVING & ENOS              |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                          |        | ADDITION AKA LOT 276 MV-3         |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                          |        |                                   |        |        | 0.00  |      | 276.10   |      | 276.10  |      | Bal     | 552.20   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        |  | Prior |      | December |      | June    |      |     | Amt      |       |          |
|-----------------------------|--------|-----------------------------------|--------|--------|--|-------|------|----------|------|---------|------|-----|----------|-------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  |  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |     | Paid     | Pay   | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |  |       | Adj  |          | Adj  |         | Adj  |     | Bal Due  | Dates | No       |
| 07-01442-000                | 0-0    | 530                               | 0.0000 |        |  | 0.00  | 0.00 | 1564.12  | 0.00 | 1564.12 | 0.00 | Chg |          |       | 017346-8 |
|                             |        | 5,710                             | 44,630 | 50,340 |  |       |      | -404.50  | 0.00 | -404.50 | 0.00 | Cre |          |       |          |
|                             |        | 8,750 Hms                         |        |        |  |       |      | -109.29  | 0.00 | -109.29 | 0.00 | Nbc |          |       |          |
| HOXWORTH NORMA JEAN TRUSTEE |        |                                   |        |        |  |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms |          |       |          |
| 114 S WASHINGTON ST APT A   |        | LOT 139 S WASHINGTON ST           |        |        |  |       |      | -26.54   | 0.00 | -26.54  | 0.00 | Ooc |          |       |          |
| MILLERSBURG OH 44654        |        | MV-03                             |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        |  | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 |          |      |         |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 848.98   |      | 848.98  |      | Bal | 1,697.96 |       |          |
| 07-01922-000                | 0-0    | 500                               | 0.0060 |        |  | 3.28  | 0.00 | 0.67     | 0.00 | 0.67    | 0.00 | Chg |          |       | 041592-5 |
|                             |        | 20                                | 0      | 20     |  |       |      | -0.16    | 0.00 | -0.16   | 0.00 | Cre |          |       |          |
|                             |        |                                   |        |        |  |       |      | -0.02    | 0.00 | -0.02   | 0.00 | Nbc |          |       |          |
| HOXWORTH PAUL R             |        |                                   |        |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| 576 WISE STREET             |        | PT VACATED ALLEY WEST OF          |        |        |  | 0.10  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| MILLERSBURG OH 44654        |        | BLOCK 11                          |        |        |  | 0.13  | 0.00 |          |      |         |      | Pen |          |       |          |
|                             |        | 0.006A MV-01 R7 T9 S1 LOT 47      |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        |  | 20.64 | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                             |        |                                   |        |        |  | 0.64  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                             |        |                                   |        |        |  | 0.84  | 0.00 |          |      |         |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                             |        |                                   |        |        |  | 3.51  |      | 3.49     |      | 3.49    |      | Bal | 32.61    |       |          |
| 07-01924-000                | 0-0    | 500                               | 0.0360 |        |  | 15.11 | 0.00 | 4.06     | 0.00 | 4.06    | 0.00 | Chg |          |       | 041594-1 |
|                             |        | 130                               | 0      | 130    |  |       |      | -1.05    | 0.00 | -1.05   | 0.00 | Cre |          |       |          |
|                             |        |                                   |        |        |  |       |      | -0.29    | 0.00 | -0.29   | 0.00 | Nbc |          |       |          |
| HOXWORTH PAUL R             |        |                                   |        |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| 576 WISE STREET             |        | PT VACATED ALLEY WEST OF          |        |        |  | 0.46  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| MILLERSBURG OH 44654        |        | BLOCK 12                          |        |        |  | 0.62  | 0.00 |          |      |         |      | Pen |          |       |          |
|                             |        | 0.036A MV-01 R7 T9 S1 LOT 47      |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        |  | 6.30  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                             |        |                                   |        |        |  | 0.64  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                             |        |                                   |        |        |  | 0.12  | 0.00 |          |      |         |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                             |        |                                   |        |        |  | 16.19 |      | 5.72     |      | 5.72    |      | Bal | 34.69    |       |          |
| 07-80012-000                |        | 250                               | 0.0000 |        |  | 10.84 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg |          |       | 041995-0 |
|                             |        | 0                                 | 0      | 0      |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre |          |       |          |
|                             |        |                                   |        |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc |          |       |          |
| HOXWORTH PAUL R             |        |                                   |        |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
| 576 WISE STREET             |        | 5592 TRAILSIDE UNIT #2A           |        |        |  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
| MILLERSBURG OH 44654        |        | OIL & GAS ROYALTY - BANDS CO.     |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                             |        | INC.                              |        |        |  | 0.55  | 0.00 |          |      |         |      | Int |          |       |          |
|                             |        |                                   |        |        |  | 0.00  |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                             |        |                                   |        |        |  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                             |        |                                   |        |        |  | 11.39 |      | 0.00     |      | 0.00    |      | Bal | 11.39    |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00652-000         | 0-0    | 510               | 0.4440 |         | 0.00  | 0.00 | 1241.87  | 0.00 | 1241.87  | 0.00 | Chg     |          | 016559-9 |
|                      |        | 9,270             | 30,700 | 39,970  |       |      | -321.20  | 0.00 | -321.20  | 0.00 | Cre     |          |          |
|                      |        |                   |        |         |       |      | -86.78   | 0.00 | -86.78   | 0.00 | Nbc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 |          |      | Int     |          |          |
|                      |        |                   |        |         |       |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |         |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 |          |      | Int     |          |          |
|                      |        |                   |        |         |       |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |         |       |      | 4.54     | 0.00 | 0.00     | 0.00 | Pd      | 4.54     |          |
|                      |        |                   |        |         |       |      | 832.35   |      | 836.89   |      | Bal     | 1,669.24 |          |
| 07-01675-004         | 0-0    | 429               | 3.7840 |         | 0.00  | 0.00 | 5025.62  | 0.00 | 5025.62  | 0.00 | Chg     |          | 017624-8 |
|                      |        | 100,460           | 61,290 | 161,750 |       |      | -828.91  | 0.00 | -828.91  | 0.00 | Cre     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 |          |      | Int     |          |          |
|                      |        |                   |        |         |       |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |         |       |      | 126.00   | 0.00 | 126.00   | 0.00 | Chg     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 |          |      | Int     |          |          |
|                      |        |                   |        |         |       |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |         |       |      | 4,322.71 |      | 4,322.71 |      | Bal     | 8,645.42 |          |
| 07-01727-000         | 0-0    | 400               | 0.0180 |         | 0.00  | 0.00 | 11.85    | 0.00 | 11.85    | 0.00 | Chg     |          | 017735-0 |
|                      |        | 380               | 0      | 380     |       |      | -1.93    | 0.00 | -1.93    | 0.00 | Cre     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 |          |      | Int     |          |          |
|                      |        |                   |        |         |       |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |         |       |      | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 |          |      | Int     |          |          |
|                      |        |                   |        |         |       |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |         |       |      | 12.92    |      | 12.92    |      | Bal     | 25.84    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                              | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June     |      | Amt     |          |      |
|--------------------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|----------|------|---------|----------|------|
|                                            | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                       |        | Legal Description                 |        |        |        | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01741-000                               | 0-0    | 400                               | 0.2680 |        | 0.00   | 0.00 | 174.96   | 0.00 | 174.96   | 0.00 | Chg     |          |      |
|                                            |        | 5,630                             | 0      | 5,630  |        |      | -28.85   | 0.00 | -28.85   | 0.00 | Cre     |          |      |
| HR BEACHY LLC AN OHIO LIMITED LIABILITY CO |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| 10154 LOWER TRAIL ROAD                     |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| DUNDEE OH 44624                            |        | R7 T9 S22 W PT NE 0.268A          |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                            |        | MV-09                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                            |        |                                   |        |        | 0.00   |      | 149.11   |      | 149.11   |      | Bal     | 298.22   |      |
| 07-01600-000                               | 0-0    | 510                               | 1.5000 |        | 0.00   | 0.00 | 2055.89  | 0.00 | 2055.89  | 0.00 | Chg     |          |      |
|                                            |        | 15,520                            | 50,650 | 66,170 |        |      | -531.73  | 0.00 | -531.73  | 0.00 | Cre     |          |      |
| HUEBNER JEFFREY D & MICHELE L              |        |                                   |        |        |        |      | -143.66  | 0.00 | -143.66  | 0.00 | Nbc     |          |      |
| 18 CLIFF LANE                              |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654                       |        | LOT 916 RUS DEV 1.50A             |        |        |        |      | -35.89   | 0.00 | -35.89   | 0.00 | Ooc     |          |      |
|                                            |        | MV-07                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 | 1,347.61 | 0.00 | 1,252.39 | 0.00 | Pd      | 2,600.00 |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 95.22    |      | Bal     | 95.22    |      |
| 07-00353-000                               | 0-0    | 500                               | 0.0000 |        | 63.28  | 0.00 | 95.70    | 0.00 | 95.70    | 0.00 | Chg     |          |      |
|                                            |        | 3,080                             | 0      | 3,080  |        |      | -24.76   | 0.00 | -24.76   | 0.00 | Cre     |          |      |
| HUEBNER JULIA A                            |        |                                   |        |        |        |      | -6.68    | 0.00 | -6.68    | 0.00 | Nbc     |          |      |
| 492 WISE ST                                |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654                       |        | LOT 14 BLOCK 9 50 X 50 W          |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                            |        | PT FORLOW ST MV-01                |        |        | 6.32   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |        |        | 69.60  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 69.60    |      |
|                                            |        |                                   |        |        | 0.00   |      | 64.26    |      | 64.26    |      | Bal     | 128.52   |      |
| 07-00354-000                               | 0-0    | 510                               | 0.0000 |        | 453.67 | 0.00 | 712.46   | 0.00 | 712.46   | 0.00 | Chg     |          |      |
|                                            |        | 3,080                             | 19,850 | 22,930 |        |      | -184.26  | 0.00 | -184.26  | 0.00 | Cre     |          |      |
| HUEBNER JULIA A                            |        |                                   |        |        |        |      | -49.78   | 0.00 | -49.78   | 0.00 | Nbc     |          |      |
| 492 WISE ST                                |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654                       |        | LOT 15 BLOCK 9 50X50 W            |        |        |        |      | -12.44   | 0.00 | -12.44   | 0.00 | Ooc     |          |      |
|                                            |        | PT FORLOW ST MV-01                |        |        | 45.36  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                            |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                            |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                            |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                            |        |                                   |        |        | 502.33 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 502.33   |      |
|                                            |        |                                   |        |        | 0.00   |      | 468.98   |      | 468.98   |      | Bal     | 937.96   |      |

| Parcel Number                                                                              | BK-PG  | Class                                                                                                                          | Acres            |        | Prior                                                                                                | December                                                                                             | June                                                                                                                |                                                                                                      | Amt                                                                                                                 |                                                                                               |                      |          |
|--------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                                            | BK/FRC | Land                                                                                                                           | Impr             | Total  | Delq                                                                                                 | Tax                                                                                                  | Tax                                                                                                                 | Tax                                                                                                  | Tax                                                                                                                 | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                                       |        | Legal Description                                                                                                              |                  |        | Delq                                                                                                 | Adj                                                                                                  | Adj                                                                                                                 | Adj                                                                                                  |                                                                                                                     | Bal Due                                                                                       | Dates                | No       |
| 07-00355-000                                                                               | 0-0    | 500<br>3,080                                                                                                                   | 0.0000<br>0      | 3,080  | 63.54                                                                                                | 0.00                                                                                                 | 95.70<br>-24.76<br>-6.68<br>0.00<br>0.00<br>0.00<br>0.00<br>69.90<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 95.70<br>-24.76<br>-6.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 08/27/19<br>08/08/19 | 016247-7 |
| HUEBNER JULIA A<br>492 WISE ST<br>MILLERSBURG OH 44654                                     |        | LOT 16 BLOCK 9 50X50 W<br>PT FORLOW & WISE MV-01                                                                               |                  |        | 6.36<br>0.00<br>0.00<br>0.00<br>69.90<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                        | Pen<br>Int<br>Unc<br>Pd<br>Bal                                                                | 69.90<br>128.52      |          |
| 07-01009-000                                                                               | 0-0    | 510<br>9,380                                                                                                                   | 0.0000<br>24,750 | 34,130 | 0.00                                                                                                 | 0.00                                                                                                 | 1060.44<br>-274.26<br>-74.11<br>0.00<br>-18.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>696.55    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1060.44<br>-274.26<br>-74.11<br>0.00<br>-18.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>696.55    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 016915-9 |
| HUEBNER KEVIN J & ABIGAIL K JOHNSON<br>551 SOUTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | LOT 555 MILLERSBURG VILLAGE<br>S WASHINGTON ST<br>R7 T9 S19 MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                       | 0.00<br>1,393.10                                                                              |                      |          |
| 07-00053-000                                                                               | 0-0    | 510<br>8,850                                                                                                                   | 0.3740<br>47,220 | 56,070 | 0.00                                                                                                 | 0.00                                                                                                 | 1742.11<br>-450.55<br>-121.72<br>0.00<br>-30.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,142.74 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1742.11<br>-450.55<br>-121.72<br>0.00<br>-30.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,142.74 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 015920-6 |
| HUELGA SISTO V III & BONNY S<br>241 WALNUT STREET<br>MILLERSBURG OH 44654                  |        | LOT 46 OL WALNUT ST RES TO<br>0.374 12/30/2009<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                       | 0.00<br>2,285.48                                                                              |                      |          |
| 07-50005-005                                                                               | 0-0    | 550<br>4,880<br>8,750 Hms                                                                                                      | 0.0000<br>67,830 | 72,710 | 0.00                                                                                                 | 0.00                                                                                                 | 2259.13<br>-584.27<br>-157.85<br>-177.81<br>-39.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,302.73      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2259.13<br>-584.27<br>-157.85<br>-177.81<br>-39.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,302.73      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 017942-3 |
| HUMMEL FRANCES W & FRANCES B KESSLER<br>236 FAIRWAY DRIVE<br>MILLERSBURG OH 44654          |        | UNIT 236 GREENSVIEW CONDO<br>& 20% COMMON AREA 1.395A MV-<br>11<br>R7 T9 S20 PT LOT 2<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                       | 0.00<br>2,605.46                                                                              |                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00532-000                       | 0-0    | 500                               | 0.1600 |        | 0.00  | 0.00 | 17.13    | 0.00 | 17.13   | 0.00 | Chg     |          |      |
|                                    |        | 550                               | 0      | 550    |       |      | -4.42    | 0.00 | -4.42   | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -1.19    | 0.00 | -1.19   | 0.00 | Nbc     |          |      |
| HUNSBERGER ROBERT W                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 773 WOOSTER ROAD                   |        | MILLERSBURG VILLAGE PT OUTLOT     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | 38                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        | WOOSTER RD .16A                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        | R7 T9 S1 L42 MV-01                |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 11.52    |      | 11.52   |      | Bal     | 23.04    |      |
| 07-00533-000                       | 0-0    | 500                               | 1.0600 |        | 0.00  | 0.00 | 114.04   | 0.00 | 114.04  | 0.00 | Chg     |          |      |
|                                    |        | 3,670                             | 0      | 3,670  |       |      | -29.48   | 0.00 | -29.48  | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -7.98    | 0.00 | -7.98   | 0.00 | Nbc     |          |      |
| HUNSBERGER ROBERT W                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 773 WOOSTER ROAD                   |        | MILLERSBURG VILLAGE PT OUTLOT     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | 38                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        | WOOSTER RD 1.06A                  |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        | R7 T9 S1 L42 MV-01                |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 76.58    |      | 76.58   |      | Bal     | 153.16   |      |
| 07-00534-000                       | 0-0    | 510                               | 0.3160 |        | 0.00  | 0.00 | 1071.29  | 0.00 | 1071.29 | 0.00 | Chg     |          |      |
|                                    |        | 11,240                            | 23,240 | 34,480 |       |      | -277.07  | 0.00 | -277.07 | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -74.84   | 0.00 | -74.84  | 0.00 | Nbc     |          |      |
| HUNSBERGER ROBERT W                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 773 WOOSTER ROAD                   |        | MILLERSBURG VILLAGE PART          |        |        |       |      | -18.72   | 0.00 | -18.72  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | OUTLOT 38                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        | .316A RSV 09/19/2003              |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        | R7 T9 S1 L42 MV-01                |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 703.66   |      | 703.66  |      | Bal     | 1,407.32 |      |
| 07-00536-000                       | 0-0    | 500                               | 0.1960 |        | 0.00  | 0.00 | 21.13    | 0.00 | 21.13   | 0.00 | Chg     |          |      |
|                                    |        | 680                               | 0      | 680    |       |      | -5.48    | 0.00 | -5.48   | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -1.48    | 0.00 | -1.48   | 0.00 | Nbc     |          |      |
| HUNSBERGER ROBERT W                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 773 WOOSTER ROAD                   |        | MILLERSBURG VILLAGE PT OUTLOT     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | 120 REAR                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        | WOOSTER RD .196A                  |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        | R7 T9 S1 L42 MV-01                |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 14.17    |      | 14.17   |      | Bal     | 28.34    |      |
| 07-00109-000                       | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 177.45   | 0.00 | 177.45  | 0.00 | Chg     |          |      |
|                                    |        | 5,710                             | 0      | 5,710  |       |      | -45.88   | 0.00 | -45.88  | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -12.36   | 0.00 | -12.36  | 0.00 | Nbc     |          |      |
| HUNT KEVIN PATRICK & MELINDA MARIE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 2535 SHREVE RD                     |        | LOT 143 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| WOOSTER OH 44691                   |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 119.21   |      | 119.21  |      | Bal     | 238.42   |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00110-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1932.56  | 0.00 | 1932.56  | 0.00 | Chg     |          |      |
|                                    |        | 5,710                             | 56,490 | 62,200 |       |      | -499.81  | 0.00 | -499.81  | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -135.06  | 0.00 | -135.06  | 0.00 | Nbc     |          |      |
| HUNT KEVIN PATRICK & MELINDA MARIE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2535 SHREVE RD                     |        | LOT 144 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| WOOSTER OH 44691                   |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 1,300.69 |      | 1,300.69 |      | Bal     | 2,601.38 |      |
| 07-01872-000                       | 0-0    | 500                               | 0.0300 |        | 0.00  | 0.00 | 26.75    | 0.00 | 26.75    | 0.00 | Chg     |          |      |
|                                    |        | 860                               | 0      | 860    |       |      | -6.90    | 0.00 | -6.90    | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -1.88    | 0.00 | -1.88    | 0.00 | Nbc     |          |      |
| HUNT KEVIN PATRICK & MELINDA MARIE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 2535 SHREVE RD                     |        | MILLERSBURG VILLAGE               |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| WOOSTER OH 44691                   |        | R7 T9 S19 0.03A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        | 10' STRIP BETWEEN LOTS 143 &      |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 17.97    |      | 17.97    |      | Bal     | 35.94    |      |
| 07-50004-021                       | 0-0    | 710                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                                    |        | 0                                 | 17,570 | 17,570 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| HUSTON BARBARA BEACHY              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 210 KNOLLTON DRIVE                 |        | UNIT 210 BRAMBLY HEDGE KNOLL      |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | CONDOMINIUM 1/24 INT              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        | 2.333A MV-05 R7 T9 S11            |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-50004-021                       | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 652.78   | 0.00 | 652.78   | 0.00 | Chg     |          |      |
|                                    |        | 3,470                             | 17,540 | 21,010 |       |      | -168.81  | 0.00 | -168.81  | 0.00 | Cre     |          |      |
|                                    |        | 8,750 Hms                         |        |        |       |      | -45.60   | 0.00 | -45.60   | 0.00 | Nbc     |          |      |
| HUSTON BARBARA BEACHY              |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 210 KNOLLTON DRIVE                 |        | UNIT 210 BRAMBLY HEDGE KNOLL      |        |        |       |      | -11.38   | 0.00 | -11.38   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | CONDOMINIUM 1/24 INT              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        | 2.333A MV-05 R7 T9 S11            |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 252.18   | 0.00 | 252.18   | 0.00 | Pd      | 504.36   |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior  |        | December |      | June     |      | Amt     |          |      |
|----------------------|--------|-----------------------------------|--------|--------|--------|--------|----------|------|----------|------|---------|----------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description                 |        |        |        | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00543-000         | 0-0    | 510                               | 1.5500 |        | 0.00   | 0.00   | 1449.11  | 0.00 | 1449.11  | 0.00 | Chg     |          |      |
|                      |        | 13,110                            | 33,530 | 46,640 |        |        | -374.77  | 0.00 | -374.77  | 0.00 | Cre     |          |      |
|                      |        | 8,750 Hms                         |        |        |        |        | -101.27  | 0.00 | -101.27  | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |        |        |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
|                      |        | PT OUTLOT 4 1.55A MV-04           |        |        |        |        | -24.29   | 0.00 | -24.29   | 0.00 | Ooc     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 773.97   |      | 773.97   |      | Bal     | 1,547.94 |      |
| 07-00195-000         | 0-0    | 510                               | 0.6950 |        | 0.00   | 0.00   | 2027.02  | 0.00 | 2027.02  | 0.00 | Chg     |          |      |
|                      |        | 9,340                             | 55,900 | 65,240 |        |        | -524.26  | 0.00 | -524.26  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |        |        | -141.64  | 0.00 | -141.64  | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        | PART OUTLOT 109 N MONROE          |        |        |        |        | -35.16   | 0.00 | -35.16   | 0.00 | Ooc     |          |      |
|                      |        | ST .695A MV-04                    |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 1,328.96 |      | 1,328.96 |      | Bal     | 2,657.92 |      |
| 07-00544-000         | 0-0    | 500                               | 0.0000 |        | 9.74   | 0.00   | 15.59    | 0.00 | 15.59    | 0.00 | Chg     |          |      |
|                      |        | 500                               | 0      | 500    |        |        | -4.01    | 0.00 | -4.01    | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |        |        | -1.09    | 0.00 | -1.09    | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        | LOT 607 5 FT S CRAWFORD           |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        | ST MV-07                          |        |        | 0.98   | -0.49  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 10.23  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 10.23    |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 10.49    |      | 10.49    |      | Bal     | 20.98    |      |
| 07-00545-000         | 0-0    | 510                               | 0.0000 |        | 549.08 | 0.00   | 879.90   | 0.00 | 879.90   | 0.00 | Chg     |          |      |
|                      |        | 5,950                             | 22,370 | 28,320 |        |        | -227.58  | 0.00 | -227.58  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |        |        | -61.49   | 0.00 | -61.49   | 0.00 | Nbc     |          |      |
|                      |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        | LOT 608 S CRAWFORD ST             |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        | MV-07                             |        |        | 54.90  | -27.45 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.30   | -0.15  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 579.68 | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 579.68   |      |
|                      |        |                                   |        |        | 0.00   | 0.00   | 593.83   |      | 593.83   |      | Bal     | 1,187.66 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                         | BK-PG  | Class                                                   | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------------------------------------------------------------------|--------|---------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                                       | BK/FRC | Land                                                    | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                  |        | Legal Description                                       |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00142-001                                                                          | 0-0    | 640<br>1,030                                            | 0.0000<br>0      | 1,030  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 016014-2 |
| INCORPORATED VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | W PT LOT 325 & W PT LOT<br>326 MV-07                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 07-01610-000                                                                          | 0-0    | 510<br>13,760                                           | 0.3200<br>32,970 | 46,730 | 0.00  | 0.00 | 1451.92  | 0.00 | 1451.92 | 0.00 | Chg     |          | 017505-9 |
| INNOVATIVE HOLDINGS LLC<br>6757 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654             |        | LOT 900 RUSTIC ACRES SUBDIV<br>.32A R7 T9 S19 MV-07     |                  |        |       |      | -375.50  | 0.00 | -375.50 | 0.00 | Cre     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | -101.45  | 0.00 | -101.45 | 0.00 | Nbc     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | -25.33   | 0.00 | -25.33  | 0.00 | Ooc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 977.97   | 0.00 | 977.97  | 0.00 | Bal     | 1,955.94 |          |
| 07-00329-000                                                                          | 0-0    | 100<br>210 CAUV                                         | 0.9640<br>0      | 210    | 0.00  | 0.00 | 6.53     | 0.00 | 6.53    | 0.00 | Chg     |          | 016217-7 |
| J D HIPP FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                              |        | N PT OUTLOT 58 .964A MV-03<br>RESURVEYED 12/19/2005     |                  |        |       |      | -1.68    | 0.00 | -1.68   | 0.00 | Cre     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | -0.46    | 0.00 | -0.46   | 0.00 | Nbc     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 4.39     | 0.00 | 4.39    | 0.00 | Bal     | 8.78     |          |
| 07-00330-001                                                                          | 0-0    | 100<br>90 CAUV                                          | 0.2520<br>0      | 90     | 0.00  | 0.00 | 2.81     | 0.00 | 2.81    | 0.00 | Chg     |          | 016218-5 |
| J D HIPP FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                              |        | E PT OUTLOT 102 .252A<br>RESURVEYED 12/19/2005<br>MV-03 |                  |        |       |      | -0.72    | 0.00 | -0.72   | 0.00 | Cre     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | -0.15    | 0.00 | -0.15   | 0.00 | Nbc     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 1.94     | 0.00 | 1.94    | 0.00 | Bal     | 3.88     |          |
| 07-00948-000                                                                          | 0-0    | 100<br>210 CAUV                                         | 0.8730<br>0      | 210    | 0.00  | 0.00 | 6.53     | 0.00 | 6.53    | 0.00 | Chg     |          | 016858-4 |
| J D HIPP FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                              |        | S PT OUTLOT 58 .873A MV-03<br>RESURVEYED 12/19/2005     |                  |        |       |      | -1.68    | 0.00 | -1.68   | 0.00 | Cre     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | -0.46    | 0.00 | -0.46   | 0.00 | Nbc     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                       |        |                                                         |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 4.39     | 0.00 | 4.39    | 0.00 | Bal     | 8.78     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                             | BK-PG  | Class                                              | Acres       |       | Prior                                        |                                              | December                                                 |                                                      | June                                                     |                                                      | Amt                                                               |       |      |          |
|-----------------------------------------------------------|--------|----------------------------------------------------|-------------|-------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-------|------|----------|
|                                                           | BK/FRC | Land                                               | Impr        | Total | Delq                                         | Delq                                         | Tax                                                      | Tax                                                  | Tax                                                      | Tax                                                  | Paid                                                              | Pay   | Acct |          |
| Current Name/Address                                      |        | Legal Description                                  |             |       |                                              | Adj                                          |                                                          | Adj                                                  |                                                          | Adj                                                  | Bal Due                                                           | Dates | No   |          |
| 07-00949-000                                              | 0-0    | 100<br>470 CAUV                                    | 1.6180<br>0 | 470   | 0.00                                         | 0.00                                         | 14.63<br>-3.76<br>-1.02<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.63<br>-3.76<br>-1.02<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016859-2 |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654 |        | PART OUTLOT 59 1.618A<br>MV-03 RESURVEYED 12/19/05 |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                      | 0.00<br>19.70                                                     |       |      |          |
| 07-00950-000                                              | 0-0    | 100<br>790 CAUV                                    | 1.8750<br>0 | 790   | 0.00                                         | 0.00                                         | 24.58<br>-6.33<br>-1.72<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.58<br>-6.33<br>-1.72<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016860-6 |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654 |        | OUTLOT 60 1.875A MV-03<br>RESURVEYED 12/19/2005    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                      | 0.00<br>33.06                                                     |       |      |          |
| 07-00951-000                                              | 0-0    | 100<br>1,400 CAUV                                  | 2.6110<br>0 | 1,400 | 0.00                                         | 0.00                                         | 43.51<br>-11.24<br>-3.06<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 43.51<br>-11.24<br>-3.06<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016861-3 |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654 |        | OUTLOT 61 2.611A MV-03<br>RESURVEYED 12/19/2005    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                      | 0.00<br>58.42                                                     |       |      |          |
| 07-00952-000                                              | 0-0    | 100<br>2,770 CAUV                                  | 6.3460<br>0 | 2,770 | 0.00                                         | 0.00                                         | 86.07<br>-22.27<br>-6.02<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 86.07<br>-22.27<br>-6.02<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016862-1 |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654 |        | E PT OUTLOT 62 6.346A<br>MV-06 RESURVEYED 12/19/05 |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                      | 0.00<br>115.56                                                    |       |      |          |
| 07-00953-000                                              | 0-0    | 100<br>2,210 CAUV                                  | 5.0000<br>0 | 2,210 | 0.00                                         | 0.00                                         | 68.67<br>-17.73<br>-4.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 68.67<br>-17.73<br>-4.80<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 016864-6 |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654 |        | OUTLOT 63 5.00A MV-06<br>RESURVEYED 12/19/2005     |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                      | 0.00<br>92.28                                                     |       |      |          |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                                                 | Acres            | Prior  |      | December |         | June |          |      | Amt |          |          |
|------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|------------------|--------|------|----------|---------|------|----------|------|-----|----------|----------|
|                                                                        | BK/FRC | Land                                                                                  | Impr             | Total  | Delq | Delq     | Tax     | Tax  | Tax      | Tax  |     | Paid     | Pay      |
| Current Name/Address                                                   |        | Legal Description                                                                     |                  |        |      | Adj      |         | Adj  |          | Adj  |     | Bal Due  | Dates    |
| 07-01816-000                                                           | 0-0    | 100<br>460 CAUV                                                                       | 1.1800<br>0      | 460    | 0.00 | 0.00     | 14.33   | 0.00 | 14.33    | 0.00 | Chg |          |          |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654              |        | OUTLOT 73 AKA OL 62<br>1.18A MV-06 RESURVEYED<br>12/19/2005                           |                  |        |      |          | -3.71   | 0.00 | -3.71    | 0.00 | Cre |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | -0.97   | 0.00 | -0.97    | 0.00 | Nbc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Hms |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Ooc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 |          |      | Int |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 0.00     |      | Unc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 9.65     |      | Bal | 19.30    |          |
| 07-01910-000                                                           |        | 100<br>13,210 CAUV                                                                    | 27.9850<br>0     | 13,210 | 0.00 | 0.00     | 410.44  | 0.00 | 410.44   | 0.00 | Chg |          |          |
| J D HIPPI FARMS LTD<br>P O BOX 437<br>MILLERSBURG OH 44654             |        | R7 T9 S13 SE 27.985A MV-17                                                            |                  |        |      |          | -106.13 | 0.00 | -106.13  | 0.00 | Cre |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | -28.70  | 0.00 | -28.70   | 0.00 | Nbc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Hms |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Ooc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 |          |      | Int |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 0.00     |      | Unc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 275.61   |      | Bal | 551.22   |          |
| 07-01911-000                                                           |        | 100<br>9,570 CAUV                                                                     | 25.8480<br>0     | 9,570  | 0.00 | 0.00     | 297.33  | 0.00 | 297.33   | 0.00 | Chg |          |          |
| J D HIPPI FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654              |        | R7 T9 S3 LOT 1 PT 25.848A MV-17<br>ANNEXED TO 07-01911 TY 2011<br>FROM 06-00307-000   |                  |        |      |          | -76.90  | 0.00 | -76.90   | 0.00 | Cre |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | -20.79  | 0.00 | -20.79   | 0.00 | Nbc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Hms |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Ooc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 |          |      | Int |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 0.00     |      | Unc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pd  | 0.00     |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 199.64   |      | Bal | 399.28   |          |
| 07-00551-000                                                           | 0-0    | 510<br>8,820<br>8,750 Hms                                                             | 0.6200<br>49,770 | 58,590 | 0.00 | 0.00     | 1820.42 | 0.00 | 1820.42  | 0.00 | Chg |          | 01/23/20 |
| JACOB SARAH I & BARBARA A NEVILL<br>PO BOX 227<br>MILLERSBURG OH 44654 |        | R7 T9 S11 SW OUTLOT<br>BRIAR LANE .62A MV-05<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |      |          | -470.80 | 0.00 | -470.80  | 0.00 | Cre |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | -127.19 | 0.00 | -127.19  | 0.00 | Nbc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | -177.81 | 0.00 | -177.81  | 0.00 | Hms |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | -31.78  | 0.00 | -31.78   | 0.00 | Ooc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 |          |      | Int |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 0.00     |      | Unc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 3.00     | 0.00 | Chg |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 0.00     | 0.00 | Pen |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 |          |      | Int |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 0.00     |      | Unc |          |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    | 0.00 | 1,015.84 | 0.00 | Pd  | 1,015.84 |          |
|                                                                        |        |                                                                                       |                  |        |      |          | 0.00    |      | 0.00     |      | Bal | 1,015.84 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                                   | Acres            |        | Prior                                                                |                                                                      | December                                                                                            |                                                                                      | June                                                                                                |                                                                      |                                       | Amt          |          |      |
|---------------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|--------------|----------|------|
|                                                                           | BK/FRC | Land                                                                    | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                                                 | Tax                                                                                  | Tax                                                                                                 | Tax                                                                  |                                       | Paid         | Pay      | Acct |
| Current Name/Address                                                      |        | Legal Description                                                       |                  |        | Delq                                                                 | Adj                                                                  |                                                                                                     | Adj                                                                                  |                                                                                                     | Adj                                                                  |                                       | Bal Due      | Dates    | No   |
| 07-00333-000                                                              | 0-0    | 500<br>3,610                                                            | 0.0000<br>0      | 3,610  | 0.00                                                                 | 0.00                                                                 | 112.17<br>-29.01<br>-7.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 112.17<br>-29.01<br>-7.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |                                       |              | 016221-4 |      |
| JACOBS CODY DEAN & COTY JANEL BLAIR<br>7388 HAAS ROAD<br>WOOSTER OH 44691 |        | LOT 260 N GRANT ST<br>MV-03                                             |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                 | Pen<br>Int<br>Unc                     |              |          |      |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |          |      |
| 07-00346-000                                                              | 0-0    | 510<br>4,510                                                            | 0.0000<br>20,230 | 24,740 | 0.00                                                                 | 0.00                                                                 | 768.74<br>-198.78<br>-53.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 768.74<br>-198.78<br>-53.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |                                       |              | 016237-3 |      |
| JACOBSON LINDA L<br>2915 CIRCLE RIDGE DRIVE<br>ORANGE PARK FL 32073       |        | LOT 275 MV-03                                                           |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                 | Pen<br>Int<br>Unc                     |              |          |      |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |          |      |
| 07-01873-000                                                              |        | 500<br>40                                                               | 0.0250<br>0      | 40     | 0.00                                                                 | 0.00                                                                 | 1.25<br>-0.32<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.25<br>-0.32<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |                                       |              | 040365-2 |      |
| JACOBSON LINDA L<br>2915 CIRCLE RIDGE DRIVE<br>ORANGE PARK FL 32073       |        | PT VACATED ALLEY SOUTH OF LOT<br>275 .025A<br>R7 T9 S12 MV-03           |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                 | Ooc<br>Pen<br>Int<br>Unc              |              |          |      |
|                                                                           |        |                                                                         |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                 | Pd<br>Bal                             | 0.08<br>1.66 |          |      |
| 07-00529-000                                                              | 0-0    | 510<br>3,400                                                            | 0.0000<br>10,010 | 13,410 | 0.00                                                                 | 0.00                                                                 | 416.66<br>-107.76<br>-29.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 416.66<br>-107.76<br>-29.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |                                       |              | 016436-8 |      |
| JAMES ANTHONY M<br>254 N MAD ANTHONY ST<br>MILLERSBURG OH 44654-1139      |        | LOT 273 MILLERSBURG VILLAGE S<br>PT<br>N MAD ANTHONY<br>R7 T9 S12 MV-03 |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                                 | 0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00                                                 | Ooc<br>Pen<br>Int<br>Unc              |              |          |      |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              |          |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                                        | Acres            |        | Prior                                                        |                                                              | December                                                                                      |                                                                                      | June                                                                                          |                                                                                      | Amt                                                                                           |                |      |          |
|----------------------------------------------------------------------------|--------|------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|------|----------|
|                                                                            | BK/FRC | Land                                                                         | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                                           | Tax                                                                                  | Tax                                                                                           | Tax                                                                                  | Paid                                                                                          | Pay            | Acct |          |
| Current Name/Address                                                       |        | Legal Description                                                            |                  |        |                                                              | Adj                                                          |                                                                                               | Adj                                                                                  |                                                                                               | Adj                                                                                  | Bal Due                                                                                       | Dates          | No   |          |
| 07-01247-000                                                               | 0-0    | 500<br>4,600                                                                 | 0.0000<br>0      | 4,600  | 0.00                                                         | 0.00                                                         | 142.93<br>-36.95<br>-10.01<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 142.93<br>-36.95<br>-10.01<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |      | 017147-3 |
| JENKINS ROBERT E & BRENDA M<br>7724 ARTHUR AVENUE<br>CANAL FULTON OH 44614 |        | LOT 266 N MAD ANTHONY<br>MV-03                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>191.94 |      |          |
| 07-01248-000                                                               | 0-0    | 500<br>140                                                                   | 0.0000<br>0      | 140    | 0.00                                                         | 0.00                                                         | 4.41<br>-1.12<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 4.41<br>-1.12<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |      | 017148-1 |
| JENKINS ROBERT E & BRENDA M<br>7724 ARTHUR AVENUE<br>CANAL FULTON OH 44614 |        | LOT 267 S PT N MAD<br>ANTHONY MV-03                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>5.96   |      |          |
| 07-01249-000                                                               | 0-0    | 510<br>3,950                                                                 | 0.0000<br>18,270 | 22,220 | 0.00                                                         | 0.00                                                         | 690.43<br>-178.54<br>-48.25<br>0.00<br>-12.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 690.43<br>-178.54<br>-48.25<br>0.00<br>-12.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |      | 017149-9 |
| JENKINS ROBERT E & BRENDA M<br>7724 ARTHUR AVENUE<br>CANAL FULTON OH 44614 |        | LOT 267 N PT N MAD<br>ANTHONY MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  |                                                                                      | 0.00<br>909.14                                                                                |                |      |          |
| 07-01250-000                                                               | 0-0    | 500<br>230                                                                   | 0.0000<br>0      | 230    | 0.00                                                         | 0.00                                                         | 7.18<br>-1.84<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 7.18<br>-1.84<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |      | 017150-3 |
| JENKINS ROBERT E & BRENDA M<br>7724 ARTHUR AVENUE<br>CANAL FULTON OH 44614 |        | 13 1/2 FT VACATED ALLEY<br>N MAD ANTHONY MV-03                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>9.70   |      |          |
| 07-01251-000                                                               | 0-0    | 500<br>230                                                                   | 0.0000<br>0      | 230    | 0.00                                                         | 0.00                                                         | 7.18<br>-1.84<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 7.18<br>-1.84<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |      | 017151-0 |
| JENKINS ROBERT E & BRENDA M<br>7724 ARTHUR AVENUE<br>CANAL FULTON OH 44614 |        | 2 1/2 FT VACATED ALLEY N<br>MAD ANTHONY MV-03                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                               | 0.00<br>9.70   |      |          |



07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                  | Acres            |        | Prior  |        | December                                                                                           |                                                                                      | June                                                                                               |                                                                                      |                                                                                               | Amt                  |                                                                                  |          |
|-------------------------------------------------------------------------------|--------|------------------------------------------------------------------------|------------------|--------|--------|--------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|----------|
|                                                                               | BK/FRC | Land                                                                   | Impr             | Total  | Delq   | Delq   | Tax                                                                                                | Tax                                                                                  | Tax                                                                                                | Tax                                                                                  |                                                                                               | Paid                 |                                                                                  |          |
| Current Name/Address                                                          |        | Legal Description                                                      |                  |        |        | Adj    |                                                                                                    | Adj                                                                                  |                                                                                                    | Adj                                                                                  |                                                                                               | Bal Due              | Dates                                                                            | No       |
| 07-00548-000                                                                  | 0-0    | 510<br>15,750                                                          | 2.3120<br>43,680 | 59,430 | 410.87 | 0.00   | 1846.54<br>-477.57<br>-129.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1846.54<br>-477.57<br>-129.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |                      | 01/16/20<br>12/30/19<br>12/17/19<br>11/20/19<br>11/05/19<br>10/23/19<br>10/09/19 | 016454-9 |
| JEWELL JONATHAN P & EMILY M AYERS<br>190 MILLER DRIVE<br>MILLERSBURG OH 44654 |        | OUTLOT 31 2.199A & OL 109<br>.113A= 2.312A TOTAL MV-04<br>RES 4/26/07  |                  |        | 41.08  | -20.54 | 0.00<br>0.00<br>0.00<br>0.00<br>431.41<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 1,460.87<br>1,456.48 |                                                                                  |          |
| 07-01691-031                                                                  | 0-0    | 510<br>16,350                                                          | 1.1390<br>62,550 | 78,900 | 0.00   | 0.00   | 2451.47<br>-634.00<br>-171.30<br>0.00<br>-42.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2451.47<br>-634.00<br>-171.30<br>0.00<br>-42.46<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |                                                                                  | 017670-5 |
| JIANG XIAO ZHEN<br>PO BOX 232<br>MILLERSBURG OH 44654                         |        | LOT 1018 LEDGES SUB #2<br>1.139A MV-02<br>R7 T9 S1 LOT 41              |                  |        | 0.00   | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                           | 0.00<br>3,213.42                                                                              |                      |                                                                                  |          |
| 07-00888-001                                                                  |        | 499<br>7,720                                                           | 0.0000<br>19,500 | 27,220 | 0.00   | 0.00   | 845.77<br>-139.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 845.77<br>-139.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |                                                                                  | 046595-5 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739        |        | LOT 65 & LOT 66 MILLERSBURG<br>VLG<br>R7 T9 S12 COMB RES<br>04/17/2019 |                  |        | 0.00   | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Pen<br>Int<br>Unc<br>Pd<br>Bal                                                       | 0.00<br>1,412.58                                                                              |                      |                                                                                  |          |
| 07-00901-000                                                                  |        | 510<br>5,410                                                           | 0.0000<br>0      | 5,410  | 0.00   | 0.00   | 168.10<br>-43.47<br>-11.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 168.10<br>-43.47<br>-11.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |                                                                                  | 016813-3 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739        |        | LOT 85 N PT N MAD ANTHONY<br>R7 T9 S12 MV-03                           |                  |        | 0.00   | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                           | 0.00<br>231.76                                                                                |                      |                                                                                  |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00   | 0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                |                                                                                               |                      |                                                                                  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                              | Acres            |        | Prior |      | December                       |                              | June                           |                              | Amt                                                 |                  |          |
|------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|-------|------|--------------------------------|------------------------------|--------------------------------|------------------------------|-----------------------------------------------------|------------------|----------|
|                                                                        | BK/FRC | Land                                               | Impr             | Total  | Delq  | Delq | Tax                            | Tax                          | Tax                            | Tax                          | Paid                                                | Pay              | Acct     |
| Current Name/Address                                                   |        | Legal Description                                  |                  |        |       | Adj  |                                | Adj                          |                                | Adj                          | Bal Due                                             | Dates            | No       |
| 07-01041-000                                                           |        | 499<br>1,910                                       | 0.0000<br>810    | 2,720  | 0.00  | 0.00 | 84.52<br>-13.92                | 0.00<br>0.00                 | 84.52<br>-13.92                | 0.00<br>0.00                 | Chg<br>Cre                                          |                  | 016955-2 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | LOT 63 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04       |                  |        |       |      | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                     |                  |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 3.00<br>0.00                   | 0.00<br>0.00                 | 3.00<br>0.00                   | 0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>147.20   |          |
| 07-01042-000                                                           |        | 510<br>5,950                                       | 0.0000<br>34,020 | 39,970 | 0.00  | 0.00 | 1241.87<br>-321.20             | 0.00<br>0.00                 | 1241.87<br>-321.20             | 0.00<br>0.00                 | Chg<br>Cre                                          |                  | 016957-7 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | LOT 63 N PT MILELSBURG VLG<br>R7 T9 S12<br>MV-04   |                  |        |       |      | -86.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | -86.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00<br>1,667.78 |          |
| 07-01441-000                                                           |        | 520<br>5,950                                       | 0.0000<br>18,830 | 24,780 | 0.00  | 0.00 | 769.96<br>-199.10              | 0.00<br>0.00                 | 769.96<br>-199.10              | 0.00<br>0.00                 | Chg<br>Cre                                          |                  | 017344-2 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | S PT LOT 65<br>R7 T9 S12 MV-04                     |                  |        |       |      | -53.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | -53.79<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                  |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 3.00<br>0.00                   | 0.00<br>0.00                 | 3.00<br>0.00                   | 0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>1,040.14 |          |
| 07-01441-001                                                           |        | 500<br>720                                         | 0.0000<br>0      | 720    | 0.00  | 0.00 | 22.38<br>-5.77                 | 0.00<br>0.00                 | 22.38<br>-5.77                 | 0.00<br>0.00                 | Chg<br>Cre                                          |                  | 017345-0 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | 8FT S PART OF NORTH HALF<br>LOT 65 R7 T9 S12 MV-04 |                  |        |       |      | -1.57<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | -1.57<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>30.08    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                                    | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|------------------------------------------------------------------------|--------|--------------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                        | BK/FRC | Land                                                                     | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                   |        | Legal Description                                                        |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01453-001                                                           |        | 447<br>4,500                                                             | 0.0550<br>25,030 | 29,530 | 0.00  | 0.00 | 917.51<br>-151.33  | 0.00<br>0.00 | 917.51<br>-151.33  | 0.00<br>0.00 | Chg<br>Cre |          | 043917-4 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654-9739 |        | LOT 63 MILLERSBURG VLG<br>R7 T9 S12 .055AC<br>COMB & RES 4/28/17<br>MV-4 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |        | 0.00  | 0.00 | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 769.18             | 0.00         | 769.18             | 0.00         | Bal        | 1,538.36 |          |
| 07-01506-000                                                           | 0-0    | 429<br>5,500                                                             | 0.0000<br>17,010 | 22,510 | 0.00  | 0.00 | 699.41<br>-115.35  | 0.00<br>0.00 | 699.41<br>-115.35  | 0.00<br>0.00 | Chg<br>Cre |          | 017405-8 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654      |        | LOT 106 R7 T9 S12<br>MV-03                                               |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |        | 0.00  | 0.00 | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 587.06             | 0.00         | 587.06             | 0.00         | Bal        | 1,174.12 |          |
| 07-01587-000                                                           | 0-0    | 429<br>5,500                                                             | 0.0000<br>19,500 | 25,000 | 0.00  | 0.00 | 776.76<br>-128.11  | 0.00<br>0.00 | 776.76<br>-128.11  | 0.00<br>0.00 | Chg<br>Cre |          | 017480-6 |
| JKY RENTALS LLC<br>9711 TOWNSHIP ROAD 262<br>MILLERSBURG OH 44654      |        | LOT 106 W 1/2 W JACKSON<br>ST R7 T9 S12 MV-03                            |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |        | 0.00  | 0.00 | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 651.65             | 0.00         | 651.65             | 0.00         | Bal        | 1,303.30 |          |
| 07-00058-000                                                           |        | 510<br>6,550                                                             | 0.1320<br>29,300 | 35,850 | 0.00  | 0.00 | 1113.88<br>-288.06 | 0.00<br>0.00 | 1113.88<br>-288.06 | 0.00<br>0.00 | Chg<br>Cre |          | 015925-4 |
| JLM REALTY LLC<br>8635 STATE ROUTE 39<br>MILLERSBURG OH 44654-9701     |        | LOT 3 FAIRVIEW ALLOT<br>R7 T9 S12 .132AC<br>MV-04                        |                  |        | 0.00  | 0.00 | -77.83<br>0.00     | 0.00<br>0.00 | -77.83<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | -19.48<br>0.00     | 0.00<br>0.00 | -19.48<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                        |        |                                                                          |                  |        | 0.00  | 0.00 | 728.51             | 0.00         | 728.51             | 0.00         | Bal        | 1,457.02 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres            |        | Prior | December | June                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Amt     |       |      |
|----------------------|--------|-------------------|------------------|--------|-------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                      | BK/FRC | Land              | Impr             | Total  | Delq  | Tax      | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tax | Paid    | Pay   | Acct |
| Current Name/Address |        | Legal Description |                  |        | Adj   | Adj      | Adj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 07-00692-000         |        | 530<br>3,270      | 0.0000<br>20,230 | 23,500 | 0.00  | 0.00     | 730.20<br>-188.82<br>-51.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                              | BK-PG  | Class                              | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|------------------------------------------------------------------------------------------------------------|--------|------------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                                            | BK/FRC | Land                               | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                                       |        | Legal Description                  |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00698-000                                                                                               | 0-0    | 510                                | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016611-5 |
|                                                                                                            |        | 0                                  | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE FOUNDATION AN OHIO NOT<br>FOR PROFIT CORPORATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 2 BLOCK 2 MAXWELL AVE<br>MV-01 |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER  |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00699-000                                                                                               | 0-0    | 680                                | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016612-3 |
|                                                                                                            |        | 4,620                              | 0      | 4,620 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE FOUNDATION AN OHIO NOT<br>FOR PROFIT CORPORATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 3 BLOCK 2 MAXWELL AVE<br>MV-01 |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00699-000                                                                                               | 0-0    | 500                                | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016612-3 |
|                                                                                                            |        | 0                                  | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE FOUNDATION AN OHIO NOT<br>FOR PROFIT CORPORATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 3 BLOCK 2 MAXWELL AVE<br>MV-01 |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER  |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00700-000                                                                                               | 0-0    | 680                                | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016613-1 |
|                                                                                                            |        | 4,620                              | 0      | 4,620 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE FOUNDATION AN OHIO NOT<br>FOR PROFIT CORPORATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 6 BLOCK 2 MAXWELL AVE<br>MV-01 |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                    |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                    |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                              | BK-PG  | Class                                          | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                                            | BK/FRC | Land                                           | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                                       |        | Legal Description                              |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00700-000                                                                                               | 0-0    | 500                                            | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016613-1 |
|                                                                                                            |        | 0                                              | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE FOUNDATION AN OHIO NOT<br>FOR PROFIT CORPORATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 6 BLOCK 2 MAXWELL AVE<br>MV-01             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER              |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00553-000                                                                                               | 0-0    | 456                                            | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016459-8 |
|                                                                                                            |        | 0                                              | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE MEM HOSP<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654                                         |        | LOT 771 TEISHERS ADDITION<br>WOODLAND DR MV-01 |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER              |        |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00 | 0.00 | Chg     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 9.00     |      | 9.00 |      | Bal     | 18.00 |          |
| 07-00553-000                                                                                               | 0-0    | 680                                            | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016459-8 |
|                                                                                                            |        | 12,430                                         | 0      | 12,430 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE MEM HOSP<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654                                         |        | LOT 771 TEISHERS ADDITION<br>WOODLAND DR MV-01 |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00585-000                                                                                               | 0-0    | 442                                            | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016491-9 |
|                                                                                                            |        | 0                                              | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| JOEL POMERENE MEMORIAL HOSPITAL<br>981 WOOSTER RD<br>MILLERSBURG OH 44654                                  |        | LOT 1 BLOCK 2 WOOSTER RD<br>MV-01              |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                            |        |                                                |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER              |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                                                            |        |                                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                            |        |                                                |        |        | 0.00  |      | 6.00     |      | 6.00 |      | Bal     | 12.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00585-000         | 0-0    | 680               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 016491-9 |
|                      |        | 5,830             | 24,050 | 29,880 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-00886-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00 | 1581.81  | 0.00 | 1581.81 | 0.00 | Chg     |          | 016801-4 |
|                      |        | 5,340             | 45,570 | 50,910 |       |      | -409.08  | 0.00 | -409.08 | 0.00 | Cre     |          |          |
|                      |        | 8,750 Hms         |        |        |       |      | -110.52  | 0.00 | -110.52 | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | -27.63   | 0.00 | -27.63  | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 859.77   |      | 859.77  |      | Bal     | 1,719.54 |          |
| 07-00360-000         | 0-0    | 500               | 0.1030 |        | 0.00  | 0.00 | 99.74    | 0.00 | 99.74   | 0.00 | Chg     |          | 016252-2 |
|                      |        | 3,210             | 0      | 3,210  |       |      | -25.78   | 0.00 | -25.78  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -6.97    | 0.00 | -6.97   | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 66.99    |      | 66.99   |      | Bal     | 133.98   |          |
| 07-01620-000         |        | 710               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017517-7 |
|                      |        | 0                 | 15,370 | 15,370 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                                                         | Acres            |        | Prior   |         | December |        | June     |        | Amt     |          |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------|------------------|--------|---------|---------|----------|--------|----------|--------|---------|----------|----------|
|                                                                                 | BK/FRC | Land                                                                                                          | Impr             | Total  | Delq    | Delq    | Tax      | Tax    | Tax      | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                                                             |                  |        |         | Adj     |          | Adj    |          | Adj    | Bal Due | Dates    | No       |
| 07-01620-000                                                                    |        | 510<br>10,700                                                                                                 | 0.0000<br>46,100 | 56,800 | 0.00    | -104.06 | 1764.78  | 0.00   | 1764.78  | 0.00   | Chg     |          | 017517-7 |
| JOLLEY TIMOTHY CHRISTIAN TRUSTEE ETAL<br>33 HILLSIDE DR<br>MILLERSBURG OH 44654 |        | LOT 929 FIRST RUSTIC ACRES<br>SUBD<br>MILLERSBURG VLG<br>R7 T9 S19 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |         |         | -456.42  | 0.00   | -456.42  | 0.00   | Cre     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | -123.31  | 0.00   | -123.31  | 0.00   | Nbc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | -30.85   | 0.00   | -30.85   | 0.00   | Ooc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    |          |        |          |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    |          |        |          |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | -104.06 | 0.00    | 104.06   | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 1,053.14 |        | 1,157.20 |        | Bal     | 2,210.34 |          |
| 07-00641-000                                                                    | 0-0    | 510<br>6,070                                                                                                  | 0.0000<br>6,410  | 12,480 | 0.00    | 0.00    | 387.75   | 0.00   | 387.75   | 0.00   | Chg     |          | 016547-0 |
| JONES JERROD B<br>5624 NICHOLSON DRIVE<br>HUDSON OH 44236                       |        | LOT 93 N MAD ANTHONY<br>MV-03                                                                                 |                  |        |         |         | -100.28  | 0.00   | -100.28  | 0.00   | Cre     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | -27.09   | 0.00   | -27.09   | 0.00   | Nbc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                             |                  |        | 0.00    | 0.00    | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    |          |        |          |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 263.38   |        | 263.38   |        | Bal     | 526.76   |          |
| 07-01784-000                                                                    | 0-0    | 100<br>30,960                                                                                                 | 24.2248<br>0     | 30,960 | 0.00    | 0.00    | 1057.05  | -95.13 | 1057.05  | -95.13 | Chg     |          | 017790-2 |
| JONES STREET COMPANY LLC<br>5029 TOWNSHIP ROAD 339<br>MILLERSBURG OH 44654      |        | MILLERSBURG VLG<br>R7 T9 Q1 LOT 36 24.2248AC<br>MV-15                                                         |                  |        |         |         | -273.37  | 24.60  | -273.37  | 24.60  | Cre     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | -73.85   | 6.64   | -73.85   | 6.64   | Nbc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                             |                  |        | 0.00    | 0.00    | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    |          |        |          |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 648.94   |        | 648.94   |        | Bal     | 1,297.88 |          |
| 07-01784-004                                                                    |        | 100<br>470                                                                                                    | 0.3220<br>0      | 470    | 0.00    | 0.00    | 14.63    | 0.00   | 14.63    | 0.00   | Chg     |          | 046870-2 |
| JONES STREET COMPANY LLC<br>132 QUINN CIR<br>MILLERSBURG OH 44654-8375          |        | LOT 1059 MEADOW GLEN<br>SUBDIVISION PHASE 2<br>R7 T9 Q1 LOT 36 0.322AC<br>MV-15                               |                  |        |         |         | -3.76    | 0.00   | -3.76    | 0.00   | Cre     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | -1.02    | 0.00   | -1.02    | 0.00   | Nbc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        |         |         | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Int     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 0.00     |        | 0.00     |        | Unc     |          |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    | 0.00    | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                                                                                 |        |                                                                                                               |                  |        | 0.00    |         | 9.85     |        | 9.85     |        | Bal     | 19.70    |          |



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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres |        | Prior |      | December |        | June     |        | Amt     |          |          |
|---------------------------|--------|-----------------------------------|-------|--------|-------|------|----------|--------|----------|--------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr  | Total  | Delq  | Delq | Tax      | Tax    | Tax      | Tax    | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |       |        |       | Adj  |          | Adj    |          | Adj    | Bal Due | Dates    | No       |
| 07-01784-008              |        | 100 0.4360                        |       | 500    | 0.00  | 0.00 | 0.00     | 15.59  | 0.00     | 15.59  | Chg     |          | 047210-0 |
|                           |        | 500 0                             |       |        |       |      | 0.00     | -4.01  | 0.00     | -4.01  | Cre     |          |          |
|                           |        |                                   |       |        |       |      | 0.00     | -1.09  | 0.00     | -1.09  | Nbc     |          |          |
| JONES STREET COMPANY LLC  |        |                                   |       |        |       |      | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 132 QUINN CIR             |        | LOT 1062 MEADOW GLEN SUBD         |       |        |       |      | 0.00     | -1.09  | 0.00     | -1.09  | Ooc     |          |          |
| MILLERSBURG OH 44654-8375 |        | PHASE 3                           |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                           |        | R7 T9 Q1 LOT 36 .436AC            |       |        | 0.00  | 0.00 |          |        |          |        | Int     |          |          |
|                           |        | MV-15                             |       |        | 0.00  |      | 0.00     |        | 0.00     |        | Unc     |          |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                           |        |                                   |       |        | 0.00  |      | 10.49    |        | 10.49    |        | Bal     | 20.98    |          |
| 07-01784-009              |        | 100 0.3810                        |       | 1,320  | 0.00  | 0.00 | 0.00     | 41.02  | 0.00     | 41.02  | Chg     |          | 047211-8 |
|                           |        | 1,320 0                           |       |        |       |      | 0.00     | -10.59 | 0.00     | -10.59 | Cre     |          |          |
|                           |        |                                   |       |        |       |      | 0.00     | -2.87  | 0.00     | -2.87  | Nbc     |          |          |
| JONES STREET COMPANY LLC  |        |                                   |       |        |       |      | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 132 QUINN CIR             |        | LOT 1063 MEADOW GLEN SUBD         |       |        |       |      | 0.00     | -2.87  | 0.00     | -2.87  | Ooc     |          |          |
| MILLERSBURG OH 44654-8375 |        | PHASE 3                           |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                           |        | R7 T9 Q1 LOT 36 .381AC            |       |        | 0.00  | 0.00 |          |        |          |        | Int     |          |          |
|                           |        | MV-15                             |       |        | 0.00  |      | 0.00     |        | 0.00     |        | Unc     |          |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                           |        |                                   |       |        | 0.00  |      | 27.56    |        | 27.56    |        | Bal     | 55.12    |          |
| 07-01784-010              |        | 100 0.2960                        |       | 1,030  | 0.00  | 0.00 | 0.00     | 32.04  | 0.00     | 32.04  | Chg     |          | 047212-6 |
|                           |        | 1,030 0                           |       |        |       |      | 0.00     | -8.28  | 0.00     | -8.28  | Cre     |          |          |
|                           |        |                                   |       |        |       |      | 0.00     | -2.26  | 0.00     | -2.26  | Nbc     |          |          |
| JONES STREET COMPANY LLC  |        |                                   |       |        |       |      | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 132 QUINN CIR             |        | LOT 1064 MEADOW GLEN SUBD         |       |        |       |      | 0.00     | -2.26  | 0.00     | -2.26  | Ooc     |          |          |
| MILLERSBURG OH 44654-8375 |        | PHASE 3                           |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                           |        | R7 T9 Q1 LOT 36 .296AC            |       |        | 0.00  | 0.00 |          |        |          |        | Int     |          |          |
|                           |        | MV-15                             |       |        | 0.00  |      | 0.00     |        | 0.00     |        | Unc     |          |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                           |        |                                   |       |        | 0.00  |      | 21.50    |        | 21.50    |        | Bal     | 43.00    |          |
| 07-01691-028              | 0-0    | 510 0.2970                        |       | 56,260 | 0.00  | 0.00 | 1748.02  | 0.00   | 1748.02  | 0.00   | Chg     |          | 017667-4 |
|                           |        | 8,480 47,780                      |       |        |       |      | -452.08  | 0.00   | -452.08  | 0.00   | Cre     |          |          |
|                           |        |                                   |       |        |       |      | -122.14  | 0.00   | -122.14  | 0.00   | Nbc     |          |          |
| JONES THOMAS L & SALLY D  |        |                                   |       |        |       |      | 0.00     | 0.00   | 0.00     | 0.00   | Hms     |          |          |
| 109 W MINSTER DRIVE       |        | LOT 1015 LEDGES SUB #2            |       |        |       |      | 0.00     | 0.00   | 0.00     | 0.00   | Ooc     |          |          |
| ST CLAIRSVILLE OH 43950   |        | .297A MV-02                       |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                           |        | R7 T9 S1 LOT 41                   |       |        | 0.00  | 0.00 |          |        |          |        | Int     |          |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00     |        | 0.00     |        | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00 | 3.00     | 0.00   | 3.00     | 0.00   | Chg     |          |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pen     |          |          |
|                           |        |                                   |       |        | 0.00  | 0.00 |          |        |          |        | Int     |          |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00     |        | 0.00     |        | Unc     |          |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00     | 0.00   | Pd      | 0.00     |          |
|                           |        |                                   |       |        | 0.00  |      | 1,176.80 |        | 1,176.80 |        | Bal     | 2,353.60 |          |

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|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00212-000              | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 339.96   | 0.00 | 339.96   | 0.00 | Chg     |          |      |
|                           |        | 5,300                             | 5,640  | 10,940 |       |      | -87.90   | 0.00 | -87.90   | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -23.74   | 0.00 | -23.74   | 0.00 | Nbc     |          |      |
| JOY GREGORY DEAN & DENA M |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 34 S CLAY ST E            |        | LOT 388 ALEXANDER ST              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 231.32   | 0.00 | 0.00     | 0.00 | Pd      | 231.32   |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 231.32   |      | Bal     | 231.32   |      |
| 07-00213-000              | 0-0    | 410                               | 0.0000 |        | 0.00  | 0.00 | 1895.95  | 0.00 | 1895.95  | 0.00 | Chg     |          |      |
|                           |        | 5,300                             | 55,720 | 61,020 |       |      | -312.70  | 0.00 | -312.70  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| JOY GREGORY DEAN & DENA M |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 34 S CLAY ST E            |        | LOT 389 ALEXANDER ST              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 1,589.25 | 0.00 | 0.00     | 0.00 | Pd      | 1,589.25 |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,589.25 |      | Bal     | 1,589.25 |      |
| 07-00214-000              | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 164.72   | 0.00 | 164.72   | 0.00 | Chg     |          |      |
|                           |        | 5,300                             | 0      | 5,300  |       |      | -42.59   | 0.00 | -42.59   | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -11.50   | 0.00 | -11.50   | 0.00 | Nbc     |          |      |
| JOY GREGORY DEAN & DENA M |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 34 S CLAY ST E            |        | LOT 390 ALEXANDER ST              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 113.63   | 0.00 | 0.00     | 0.00 | Pd      | 113.63   |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 113.63   |      | Bal     | 113.63   |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres   |         | Prior |      | December  |      | June      |      | Amt     |           |          |
|---------------------------|--------|-----------------------------------|---------|---------|-------|------|-----------|------|-----------|------|---------|-----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address      |        | Legal Description                 |         |         |       | Adj  |           | Adj  |           | Adj  | Bal Due | Dates     | No       |
| 07-01668-012              | 0-0    | 500                               | 0.1650  |         | 0.00  | 0.00 | 17.70     | 0.00 | 17.70     | 0.00 | Chg     |           | 017612-0 |
|                           |        | 570                               | 0       | 570     |       |      | -4.59     | 0.00 | -4.59     | 0.00 | Cre     |           |          |
|                           |        |                                   |         |         |       |      | -1.25     | 0.00 | -1.25     | 0.00 | Nbc     |           |          |
| JSJM HOLDINGS LLC         |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 7302 TOWNSHIP RD 604      |        | PT OUTLOT 41 MILLERSBURG VLG      |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654      |        | R7 T9 S1 LOT 47 0.165A            |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                           |        | MV-01                             |         |         | 0.00  | 0.00 |           |      | 0.00      |      | Int     |           |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                           |        |                                   |         |         | 0.00  |      | 11.86     |      | 11.86     |      | Bal     | 23.72     |          |
| 07-01668-014              | 0-0    | 300                               | 0.9950  |         | 0.00  | 0.00 | 107.22    | 0.00 | 107.22    | 0.00 | Chg     |           | 017613-8 |
|                           |        | 3,450                             | 0       | 3,450   |       |      | -17.68    | 0.00 | -17.68    | 0.00 | Cre     |           |          |
|                           |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
| JSJM HOLDINGS LLC         |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 7302 TOWNSHIP RD 604      |        | PT OUTLOT 44 MILLERSBURG VLG      |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654      |        | R7 T9 S1 LOT 47 0.995A            |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                           |        | MV-01                             |         |         | 0.00  | 0.00 |           |      | 0.00      |      | Int     |           |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                           |        |                                   |         |         | 0.00  |      | 89.54     |      | 89.54     |      | Bal     | 179.08    |          |
| 07-01919-000              | 0-0    | 500                               | 0.0820  |         | 0.00  | 0.00 | 8.69      | 0.00 | 8.69      | 0.00 | Chg     |           | 041589-9 |
|                           |        | 280                               | 0       | 280     |       |      | -2.25     | 0.00 | -2.25     | 0.00 | Cre     |           |          |
|                           |        |                                   |         |         |       |      | -0.61     | 0.00 | -0.61     | 0.00 | Nbc     |           |          |
| JSJM HOLDINGS LLC         |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 7302 TOWNSHIP RD 604      |        | PT VACATED ALLEY WEST OF          |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654      |        | BLOCK 11 MILLERSBURG VLG          |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                           |        | PLEASANT VIEW GLASS PLANT         |         |         | 0.00  | 0.00 |           |      | 0.00      |      | Int     |           |          |
|                           |        | ADDITION                          |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                           |        |                                   |         |         | 0.00  |      | 5.83      |      | 5.83      |      | Bal     | 11.66     |          |
| 07-01655-003              | 0-0    | 421                               | 7.0390  |         | 0.00  | 0.00 | 26364.75  | 0.00 | 26364.75  | 0.00 | Chg     |           | 017559-6 |
|                           |        | 221,320                           | 627,240 | 848,560 |       |      | -4348.59  | 0.00 | -4348.59  | 0.00 | Cre     |           |          |
|                           |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
| K & S CLINTON COMMONS LTD |        |                                   |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 2105 GLEN DRIVE           |        | R7 T9 S19 PT SE 7.039A            |         |         |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654      |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                           |        |                                   |         |         | 0.00  |      |           |      |           |      | Int     |           |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 210.00    | 0.00 | 210.00    | 0.00 | Chg     |           |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                           |        |                                   |         |         | 0.00  |      |           |      |           |      | Int     |           |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |           |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                           |        |                                   |         |         | 0.00  |      | 22,226.16 |      | 22,226.16 |      | Bal     | 44,452.32 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                             | Acres<br>Impr    | Total  | Prior<br>Delq                                                                | Delq                                                                         | December<br>Tax                                                              | Tax                                                                          | June<br>Tax                                                                  | Tax                                                                          |                                                                                               | Amt<br>Paid | Pay   | Acct     |
|--------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|-------|----------|
| Current Name/Address                                               |                 | Legal Description                                                                                                                         |                  |        | Delq                                                                         | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                                               | Bal Due     | Dates | No       |
| 07-01191-000                                                       | 0-0             | 510<br>5,940                                                                                                                              | 0.1790<br>27,720 | 33,660 | 0.00                                                                         | 0.00                                                                         | 1045.85<br>-270.50<br>-73.07<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1045.85<br>-270.50<br>-73.07<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |             |       | 017097-8 |
| KAESBERG RANDY J JR ETAL<br>442 UHL STREET<br>MILLERSBURG OH 44654 |                 | MILLERSBURG VILLAGE PT OUTLOT<br>34<br>0.179A MV-04<br>RES 9/15/05<br><br>10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 0.00        |       |          |
| 07-01140-000                                                       | 0-0             | 500<br>1,340                                                                                                                              | 0.0000<br>4,690  | 6,030  | 0.00                                                                         | 0.00                                                                         | 187.39<br>-48.44<br>-13.10<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 187.39<br>-48.44<br>-13.10<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |             |       | 017044-9 |
| KANDEL DEBRA K<br>575 STILL STREET<br>MILLERSBURG OH 44654         |                 | LOT 7 BLOCK 14 MAYERS AVE<br>MV-01                                                                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc<br>Pd<br>Bal                                                                | 0.00        |       |          |
| 07-01141-000                                                       | 0-0             | 510<br>5,340                                                                                                                              | 0.0000<br>29,160 | 34,500 | 0.00                                                                         | 0.00                                                                         | 1071.97<br>-277.22<br>-74.91<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1071.97<br>-277.22<br>-74.91<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |             |       | 017045-7 |
| KANDEL DEBRA K<br>575 STILL STREET<br>MILLERSBURG OH 44654         |                 | LOT 8 BLOCK 14 MAYERS AVE<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00        |       |          |
| 07-01889-000                                                       |                 | 500<br>250                                                                                                                                | 0.0720<br>0      | 250    | 0.00                                                                         | 0.00                                                                         | 7.79<br>-2.01<br>-0.53<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 7.79<br>-2.01<br>-0.53<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |             |       | 040847-9 |
| KANDEL DEBRA K<br>575 SILL STREET<br>MILLERSBURG OH 44654          |                 | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 0.072A MV-01<br>BLOCK 14 W OF LOT 7 & 8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00        |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                                       | Acres            |        | Prior |      | December                                               |                                      | June                                                   |                                      | Amt                                                  |          |          |
|--------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|------------------|--------|-------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------|----------|
|                                                                          | BK/FRC | Land                                                                                        | Impr             | Total  | Delq  | Delq | Tax                                                    | Tax                                  | Tax                                                    | Tax                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                           |                  |        |       | Adj  |                                                        | Adj                                  |                                                        | Adj                                  | Bal Due                                              | Dates    | No       |
| 07-00242-000                                                             | 0-0    | 510<br>6,840                                                                                | 0.0000<br>33,110 | 39,950 | 0.00  | 0.00 | 1241.30<br>-321.03<br>-86.74<br>0.00<br>-21.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1241.30<br>-321.03<br>-86.74<br>0.00<br>-21.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016119-2 |
| KASER LORI A<br>363 S MONROE STREET<br>MILLERSBURG OH 44654              |        | LOT 595 S MONROE ST MV-07                                                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 814.85                                                 | 0.00                                 | 814.85                                                 | 0.00                                 | Bal                                                  | 1,629.70 |          |
| 07-00982-000                                                             | 0-0    | 510<br>10,780                                                                               | 0.0000<br>25,410 | 36,190 | 0.00  | 0.00 | 1124.45<br>-290.81<br>-78.55<br>0.00<br>-19.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1124.45<br>-290.81<br>-78.55<br>0.00<br>-19.62<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016887-6 |
| KAUFFMAN TABITHA Y<br>602 E JACKSON STREET<br>MILLERSBURG OH 44654       |        | LOT 752 E JACKSON ST<br>EXCEPT NE CORNER<br>MV-04                                           |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 738.47                                                 | 0.00                                 | 738.47                                                 | 0.00                                 | Bal                                                  | 1,476.94 |          |
| 07-01779-000                                                             | 0-0    | 500<br>80                                                                                   | 0.0230<br>0      | 80     | 0.00  | 0.00 | 2.49<br>-0.64<br>-0.14<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.49<br>-0.64<br>-0.14<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017784-9 |
| KAUFFMAN TABITHA Y<br>602 E JACKSON STREET<br>MILLERSBURG OH 44654       |        | WEST PART OF VACATED<br>ALLEY BETWEEN LOT 752 &<br>OL 7 = .023A TOTAL<br>ORD 2002-110 MV-04 |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 1.71                                                   | 0.00                                 | 1.71                                                   | 0.00                                 | Bal                                                  | 3.42     |          |
| 07-00751-000                                                             |        | 510<br>4,460                                                                                | 0.0000<br>20,860 | 25,320 | 0.00  | 0.00 | 786.70<br>-203.43<br>-54.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 786.70<br>-203.43<br>-54.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016667-7 |
| KAUFMAN BROTHERS LIMITED<br>675 S MONROE ST<br>MILLERSBURG OH 44654-1473 |        | LOT 33 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04                                                |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                          |        |                                                                                             |                  |        | 0.00  | 0.00 | 531.30                                                 | 0.00                                 | 531.30                                                 | 0.00                                 | Bal                                                  | 1,062.60 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                                                                    | Acres            |        | Prior                                                                |                                                                      | December                                                |                                      | June                                                    |                                      | Amt                                                                                           |       |          |
|-------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                               | BK/FRC | Land                                                                                                                     | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                     | Tax                                  | Tax                                                     | Tax                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                                                                        |                  |        |                                                                      | Adj                                                                  |                                                         | Adj                                  |                                                         | Adj                                  | Bal Due                                                                                       | Dates | No       |
| 07-50002-002                                                                  | 0-0    | 550<br>3,260                                                                                                             | 0.0000<br>30,210 | 33,470 | 0.00                                                                 | 0.00                                                                 | 1039.94<br>-268.94<br>-72.66<br>0.00<br>-18.14<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1039.94<br>-268.94<br>-72.66<br>0.00<br>-18.14<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017908-6 |
| KAUFMAN BROTHERS LIMITED<br>675 S MONROE STREET<br>MILLERSBURG OH 44654       |        | THE MONROE CONDOMINIUM UNIT B<br>(50% INT E<br>PT LOT 538 .183A)<br>R7 T9 S19 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                      |                                                         |                                      |                                                                                               |       |          |
| 07-00226-000                                                                  | 0-0    | 510<br>7,620                                                                                                             | 0.2330<br>40,850 | 48,470 | 0.00                                                                 | 0.00                                                                 | 1505.99<br>-389.49<br>-105.23<br>0.00<br>-26.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1505.99<br>-389.49<br>-105.23<br>0.00<br>-26.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016104-0 |
| KAUFMAN DYLAN J<br>675 S MONROE STREET<br>MILLERSBURG OH 44654                |        | MILLERSBURG VILLAGE LOT 106<br>PT OUTLOT<br>MONROE ST .233A<br>R7 T9 S19 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                      |                                                         |                                      |                                                                                               |       |          |
| 07-00574-000                                                                  | 0-0    | 510<br>5,950                                                                                                             | 0.0000<br>23,560 | 29,510 | 0.00                                                                 | 0.00                                                                 | 916.89<br>-237.13<br>-64.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 916.89<br>-237.13<br>-64.10<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016480-9 |
| KAYS THEODORE L & CHERYL G<br>139 NORTH MONROE STREET<br>MILLERSBURG OH 44654 |        | LOT 32 N MONROE ST<br>MV-04<br>10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                         |                                      |                                                         |                                      |                                                                                               |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                         | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                       | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                  |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-50004-002                          | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 1067.00  | 0.00 | 1067.00  | 0.00 | Chg     |          | 017914-8 |
| KEESLER ANNA MARIE & SHEILA SCHONAUER |        | 3,470                             | 30,870 | 34,340 |       |      | -275.94  | 0.00 | -275.94  | 0.00 | Cre     |          |          |
| ETAL                                  |        | 8,750 Hms                         |        |        |       |      | -74.57   | 0.00 | -74.57   | 0.00 | Nbc     |          |          |
| 101 BRAMBLY HEDGE DRIVE               |        | UNIT 101 BRAMBLY HEDGE            |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                  |        | KNOLL CONDOMINIUMS (1/24          |        |        | 0.00  | 0.00 | -18.63   | 0.00 | -18.63   | 0.00 | Ooc     |          |          |
|                                       |        | INT 2.333A ) MV-05                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 523.05   |      | 523.05   |      | Bal     | 1,046.10 |          |
| 07-01401-000                          | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 1533.05  | 0.00 | 1533.05  | 0.00 | Chg     |          | 017303-2 |
|                                       |        | 6,500                             | 42,840 | 49,340 |       |      | -252.83  | 0.00 | -252.83  | 0.00 | Cre     |          |          |
| KEGS & KILTS PROPERTIES LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 88 E JACKSON STREET                   |        | LOT 3 26FT E PT E                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                  |        | JACKSON ST MV-04                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 1,283.22 |      | 1,283.22 |      | Bal     | 2,566.44 |          |
| 07-01459-000                          |        | 429                               | 0.0000 |        | 0.00  | 0.00 | 1211.14  | 0.00 | 1211.14  | 0.00 | Chg     |          | 017361-5 |
|                                       |        | 10,000                            | 28,980 | 38,980 |       |      | -199.76  | 0.00 | -199.76  | 0.00 | Cre     |          |          |
| KEGS & KILTS PROPERTIES LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| PO BOX 372                            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                  |        | LOT 3 MILLERSBURG VILLAGE PT      |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                       |        | E JACKSON ST                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 1,014.38 |      | 1,014.38 |      | Bal     | 2,028.76 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01536-000         | 0-0    | 429               | 0.0000 |        | 0.00  | 0.00 | 592.82   | 0.00 | 592.82   | 0.00 | Chg     |          |      |
|                      |        | 4,690             | 14,390 | 19,080 |       |      | -97.78   | 0.00 | -97.78   | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 996.08   |      |
|                      |        |                   |        |        |       |      | 498.04   |      | 498.04   |      |         |          |      |
| 07-01038-000         | 0-0    | 510               | 0.3950 |        | 0.00  | 0.00 | 1128.80  | 0.00 | 1128.80  | 0.00 | Chg     |          |      |
|                      |        | 7,800             | 28,530 | 36,330 |       |      | -291.93  | 0.00 | -291.93  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | -78.89   | 0.00 | -78.89   | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | -19.71   | 0.00 | -19.71   | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 1,482.54 |      |
|                      |        |                   |        |        |       |      | 741.27   |      | 741.27   |      |         |          |      |
| 07-01691-015         | 0-0    | 510               | 0.1410 |        | 0.00  | 0.00 | 1709.16  | 0.00 | 1709.16  | 0.00 | Chg     |          |      |
|                      |        | 7,410             | 47,600 | 55,010 |       |      | -442.03  | 0.00 | -442.03  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | -119.43  | 0.00 | -119.43  | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | -29.85   | 0.00 | -29.85   | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 2,241.70 |      |
|                      |        |                   |        |        |       |      | 1,120.85 |      | 1,120.85 |      |         |          |      |

KELLOGG JEFFREY G & ANDREA M  
475 SOUTH CLAY STREET  
MILLERSBURG OH 44654

KESSINGER MICHAEL G & DEBRA A  
120 LEDGES DRIVE  
MILLERSBURG OH 44654

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-00843-000                   | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 865.94   | 0.00 | 865.94  | 0.00 | Chg     |        | 016758-3 |
|                                |        | 4,380                             | 23,490 | 27,870 |       |      | -223.96  | 0.00 | -223.96 | 0.00 | Cre     |        |          |
|                                |        | 8,750 Hms                         |        |        |       |      | -60.51   | 0.00 | -60.51  | 0.00 | Nbc     |        |          |
| KETTLEWELL RICHARD R & LIANA K |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |          |
| 270 NORTH MONROE STREET        |        | SE PT LOT 401 & PT OUTLOT         |        |        |       |      | -15.13   | 0.00 | -15.13  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        | 30 (33X50) MV-04                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 391.53   |      | 391.53  |      | Bal     | 783.06 |          |
| 07-00061-000                   |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 584.12   | 0.00 | 584.12  | 0.00 | Chg     |        | 015928-7 |
|                                |        | 2,630                             | 16,170 | 18,800 |       |      | -151.08  | 0.00 | -151.08 | 0.00 | Cre     |        |          |
|                                |        |                                   |        |        |       |      | -40.81   | 0.00 | -40.81  | 0.00 | Nbc     |        |          |
| KEYSTONE PROPERTY HOLDINGS LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5442 TOWNSHIP ROAD 377         |        | S PT LOT 255 MILLERSBURG          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-9000      |        | VILLAGE                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                |        | PERKINS ST REAR                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 395.23   |      | 395.23  |      | Bal     | 790.46 |          |
| 07-00061-001                   |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 4.71     | 0.00 | 4.71    | 0.00 | Chg     |        | 015929-5 |
|                                |        | 150                               | 0      | 150    |       |      | -1.21    | 0.00 | -1.21   | 0.00 | Cre     |        |          |
|                                |        |                                   |        |        |       |      | -0.32    | 0.00 | -0.32   | 0.00 | Nbc     |        |          |
| KEYSTONE PROPERTY HOLDINGS LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5442 TOWNSHIP ROAD 377         |        | PART LOT 255 MILLERSBURG          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-9000      |        | VILLAGE                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 3.18     |      | 3.18    |      | Bal     | 6.36   |          |
| 07-00062-000                   |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 675.53   | 0.00 | 675.53  | 0.00 | Chg     |        | 015930-9 |
|                                |        | 2,630                             | 19,110 | 21,740 |       |      | -174.70  | 0.00 | -174.70 | 0.00 | Cre     |        |          |
|                                |        |                                   |        |        |       |      | -47.19   | 0.00 | -47.19  | 0.00 | Nbc     |        |          |
| KEYSTONE PROPERTY HOLDINGS LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5442 TOWNSHIP ROAD 377         |        | S PT LOT 256 MILLERSBURG          |        |        | 0.00  | 0.00 | -11.79   | 0.00 | -11.79  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-9000      |        | VILLAGE                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |        |        | 0.00  | 0.00 | 441.85   |      | 441.85  |      | Bal     | 883.70 |          |

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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-----------------------------------------------------------------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                                                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                                      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00062-001<br><br>KEYSTONE PROPERTY HOLDINGS LLC<br>5442 TOWNSHIP ROAD 377<br>MILLERSBURG OH 44654-9000 |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 4.71     | 0.00 | 4.71    | 0.00 | Chg     |          | 015931-6 |
|                                                                                                           |        | 150                               | 0      | 150    |       |      | -1.21    | 0.00 | -1.21   | 0.00 | Cre     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | -0.32    | 0.00 | -0.32   | 0.00 | Nbc     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                           |        | PART LOT 256 MILLERSBURG VILLAGE  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                                           |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 3.18     |      | 3.18    |      | Bal     | 6.36     |          |
| 07-00582-000<br><br>KIEFFABER DAN W<br>269 WEST JACKSON STREET<br>MILLERSBURG OH 44654                    | 0-0    | 510                               | 0.0470 |        | 0.00  | 0.00 | 517.95   | 0.00 | 517.95  | 0.00 | Chg     |          | 016488-0 |
|                                                                                                           |        | 4,280                             | 12,390 | 16,670 |       |      | -133.96  | 0.00 | -133.96 | 0.00 | Cre     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | -36.19   | 0.00 | -36.19  | 0.00 | Nbc     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                           |        | LOT 218 NW PT .047A               |        |        | 0.00  | 0.00 | -9.06    | 0.00 | -9.06   | 0.00 | Ooc     |          |          |
|                                                                                                           |        | WEST JACKSON STREET MV-03         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 341.74   |      | 341.74  |      | Bal     | 683.48   |          |
| 07-50004-019<br><br>KIEFFABER WANDA L<br>208 KNOLLTON DRIVE<br>MILLERSBURG OH 44654                       | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 1173.52  | 0.00 | 1173.52 | 0.00 | Chg     |          | 017931-1 |
|                                                                                                           |        | 3,470                             | 34,300 | 37,770 |       |      | -303.50  | 0.00 | -303.50 | 0.00 | Cre     |          |          |
|                                                                                                           |        | 8,750 Hms                         |        |        |       |      | -82.00   | 0.00 | -82.00  | 0.00 | Nbc     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
|                                                                                                           |        | UNIT 208 BRAMBLY HEDGE            |        |        | 0.00  | 0.00 | -20.49   | 0.00 | -20.49  | 0.00 | Ooc     |          |          |
|                                                                                                           |        | KNOLL CONDOMINIUM MV-05           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        | 1/24 INT 2.333A                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 592.72   |      | 592.72  |      | Bal     | 1,185.44 |          |
| 07-01045-000<br><br>KILBUCK SAVINGS BANK COMPANY THE<br>PO BOX 407<br>KILLBUCK OH 44637                   | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 155.08   | 0.00 | 155.08  | 0.00 | Chg     |          | 016960-7 |
|                                                                                                           |        | 3,870                             | 1,120  | 4,990  |       |      | -25.58   | 0.00 | -25.58  | 0.00 | Cre     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                                           |        | LOT 51 S PT N CLAY ST             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                                           |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                                           |        |                                   |        |        | 0.00  | 0.00 | 132.50   |      | 132.50  |      | Bal     | 265.00   |          |

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Agr/Res:46.068938

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Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01470-000                      | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 2086.67  | 0.00 | 2086.67  | 0.00 | Chg     |          | 017375-0 |
|                                   |        | 7,730                             | 59,430 | 67,160 |       |      | -344.17  | 0.00 | -344.17  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| KILLBUCK SAVINGS BANK CO THE      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 165 N MAIN ST PO BOX 407          |        | LOT 52 N CLAY ST MV-04            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 1,748.50 |      | 1,748.50 |      | Bal     | 3,497.00 |          |
| 07-00033-000                      | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 155.08   | 0.00 | 155.08   | 0.00 | Chg     |          | 015899-7 |
|                                   |        | 3,870                             | 1,120  | 4,990  |       |      | -25.58   | 0.00 | -25.58   | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| KILLBUCK SAVINGS BANK COMPANY THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 407                        |        | LOT 51 N PT N CLAY ST             |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 132.50   |      | 132.50   |      | Bal     | 265.00   |          |
| 07-01374-000                      | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 16.83    | 0.00 | 16.83    | 0.00 | Chg     |          | 017276-7 |
|                                   |        | 540                               | 0      | 540    |       |      | -2.76    | 0.00 | -2.76    | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| KILLBUCK SAVINGS BANK COMPANY THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 407                        |        | LOT 70 6FT S PT N                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        | WASHINGTON ST MV-04               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 17.07    |      | 17.07    |      | Bal     | 34.14    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01375-000                      | 0-0    | 444                               | 0.0000  |         | 0.00  | 0.00 | 3576.21  | 0.00 | 3576.21  | 0.00 | Chg     |          | 017277-4 |
|                                   |        | 5,410                             | 109,690 | 115,100 |       |      | -589.86  | 0.00 | -589.86  | 0.00 | Cre     |          |          |
|                                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| KILLBUCK SAVINGS BANK COMPANY THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 407                        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637-0407            |        | LOT 70 N PT N WASHINGTON          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | ST MV-04                          |         |         | 0.00  | 0.00 |          |      | 0.00     | 0.00 | Int     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |         | 0.00  |      | 2,992.35 |      | 2,992.35 |      | Bal     | 5,984.70 |          |
| 07-01675-000                      | 0-0    | 444                               | 1.2800  |         | 0.00  | 0.00 | 4520.74  | 0.00 | 4520.74  | 0.00 | Chg     |          | 017620-8 |
|                                   |        | 47,880                            | 97,620  | 145,500 |       |      | -745.63  | 0.00 | -745.63  | 0.00 | Cre     |          |          |
|                                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| KILLBUCK SAVINGS BANK COMPANY THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 407                        |        | R7 T9 S22 PT W PT NE              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        | 1.2804A MV-09                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 42.00    | 0.00 | 42.00    | 0.00 | Chg     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |         | 0.00  |      | 3,817.11 |      | 3,817.11 |      | Bal     | 7,634.22 |          |
| 07-60020-000                      | 0-0    | 456                               | 0.0000  |         | 0.00  | 0.00 | 126.47   | 0.00 | 126.47   | 0.00 | Chg     |          | 017963-7 |
|                                   |        | 2,980                             | 1,090   | 4,070   |       |      | -20.85   | 0.00 | -20.85   | 0.00 | Cre     |          |          |
|                                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| KILLBUCK SAVINGS BANK COMPANY THE |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 407                        |        | LOT 69 N PT N WASHINGTON          |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| KILLBUCK OH 44637                 |        | STREET MV-04                      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |         |         | 0.00  |      | 108.62   |      | 108.62   |      | Bal     | 217.24   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                       | BK-PG  | Class                                                                                  | Acres            |        | Prior                                                                                        | December                                                                                     | June                                                                                                     |                                                                                              | Amt                                                                                           |                                                                                      |                  |          |
|-------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|----------|
|                                                                                     | BK/FRC | Land                                                                                   | Impr             | Total  | Delq                                                                                         | Tax                                                                                          | Tax                                                                                                      |                                                                                              | Paid                                                                                          | Pay                                                                                  | Acct             |          |
| Current Name/Address                                                                |        | Legal Description                                                                      |                  |        | Adj                                                                                          | Adj                                                                                          | Adj                                                                                                      |                                                                                              | Bal Due                                                                                       | Dates                                                                                | No               |          |
| 07-00626-000                                                                        | 0-0    | 500<br>540                                                                             | 0.0000<br>0      | 540    | 72.99                                                                                        | 0.00                                                                                         | 16.83<br>-4.34<br>-1.17<br>0.00<br>0.00<br>2.24<br>2.97<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 16.83<br>-4.34<br>-1.17<br>0.00<br>0.00<br>0.00<br>0.00                                       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                 |                  | 016534-3 |
| KIMMICK SHARON & FARRA H KIMMICK ETAL<br>23951 PITTS ROAD<br>WELLINGTON OH 44090    |        | LOT 1 BLOCK 13 FORLOW ST<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00<br>0.00<br>20.64<br>0.64<br>0.84<br>0.00<br>0.00<br>78.20                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | Pd<br>Bal                                                                            | 0.00<br>128.96   |          |
| 07-00601-000                                                                        | 0-0    | 510<br>4,000                                                                           | 0.0000<br>30,980 | 34,980 | 0.00                                                                                         | 0.00                                                                                         | 1086.86<br>-281.06<br>-75.96<br>0.00<br>-19.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>713.84 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                      | 016507-7         |          |
| KINSEY MICHAEL R & TESLIE K<br>391 E ADAMS ST<br>MILLERSBURG OH 44654               |        | LOT 391 PT E ADAMS ST<br>MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,427.68 |          |
| 07-00602-000                                                                        | 0-0    | 599<br>4,000                                                                           | 0.0000<br>1,470  | 5,470  | 0.00                                                                                         | 0.00                                                                                         | 169.98<br>-43.95<br>-11.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>114.18     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                                                                                      | 016508-5         |          |
| KINSEY MICHAEL R & TESLIE K<br>391 E ADAMS ST<br>MILLERSBURG OH 44654               |        | LOT 392 PT E ADAMS ST<br>MV-04<br><br>                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>228.36   |          |
| 07-00830-000                                                                        |        | 520<br>6,630                                                                           | 0.0000<br>21,350 | 27,980 | 0.00                                                                                         | 0.00                                                                                         | 869.38<br>-224.84<br>-60.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>586.81    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                      | 016746-5         |          |
| KIRK COMMERCIAL PROPERTIES LLC<br>5282 COUNTY ROAD 314<br>MILLERSBURG OH 44654-8404 |        | LOT 536 MILLERSBURG VLG<br>R7 T9 S19<br>MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,173.62 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                                          | Acres<br>Impr | Total | Prior<br>Delq                                | Delq                                         | December<br>Tax                              | Tax                                          | June<br>Tax                                  | Tax                                          |                                       | Amt<br>Paid    | Pay      | Acct     |
|-----------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|---------------|-------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------|----------------|----------|----------|
| Current Name/Address                                                  |                 | Legal Description                                                                                      |               |       | Delq                                         | Adj                                          |                                              | Adj                                          |                                              | Adj                                          |                                       | Bal Due        | Dates    | No       |
| 07-01192-000                                                          | 0-0             | 500<br>5,250                                                                                           | 0.2230<br>0   | 5,250 | 0.00                                         | 0.00                                         | 163.13<br>-42.18<br>-11.38                   | 0.00<br>0.00<br>0.00                         | 163.13<br>-42.18<br>-11.38                   | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                |          | 017098-6 |
| KIRK LAND COMPANY LLC<br>5282 COUNTY RD 314<br>MILLERSBURG OH 44654   |                 | OL 34 MILLERSBURG VILLAGE<br>R7 T9 S12 0.223A<br>RES 9/15/05 MV-4                                      |               |       | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |          |          |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |          |          |
| 07-01563-000                                                          | 0-0             | 500<br>5,590                                                                                           | 0.6360<br>0   | 5,590 | 0.00                                         | 0.00                                         | 173.71<br>-44.93<br>-12.13                   | 0.00<br>0.00<br>0.00                         | 173.71<br>-44.93<br>-12.13                   | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                |          | 017453-9 |
| KIRK LAND COMPANY LLC<br>5282 COUNTY RD 314<br>MILLERSBURG OH 44654   |                 | OL 28 MILLERSBURG VILLAGE<br>R7 T9 S12 .636AC<br>RES 9/15/05 MV-04                                     |               |       | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |          |          |
|                                                                       |                 |                                                                                                        |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | Pd<br>Bal                             | 0.00<br>233.30 |          |          |
| 07-01691-016                                                          |                 | 500<br>9,090                                                                                           | 0.2100<br>0   | 9,090 | 0.00                                         | 0.00                                         | 282.43<br>-73.05<br>-19.72                   | 0.00<br>0.00<br>0.00                         | 282.43<br>-73.05<br>-19.72                   | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                |          | 017655-6 |
| KIRK LAND COMPANY LLC<br>5282 COUNTY ROAD 314<br>MILLERSBURG OH 44654 |                 | LOT 1004 MILLERSBURG VILLAGE<br>LOT 2 THE LEDGES SUBDIV<br>PHASE 1 .210A AKA LOT<br>R7 T9 Q1 L41 MV-02 |               |       | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |          |          |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |          |          |
| 07-00137-001                                                          | 0-0             | 500<br>410                                                                                             | 0.0000<br>0   | 410   | 0.00                                         | 0.00                                         | 12.75<br>-3.31<br>-0.90                      | 0.00<br>0.00<br>0.00                         | 12.75<br>-3.31<br>-0.90                      | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                     |                | 01/23/20 | 016008-0 |
| KJ REAL ESTATE LLC<br>2 OAK LANE<br>MILLERSBURG OH 44654              |                 | LOT 183 E PT S CRAWFORD<br>RESURVEYED 12/24/87 TO<br>.117A MV-4                                        |               |       | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                |          |          |
|                                                                       |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                                      |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |          |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                 | BK-PG  | Class                                                | Acres            | Prior  |          | December |                                                | June                                 |                                                |                                      | Amt                             |          |          |          |
|-----------------------------------------------------------------------------------------------|--------|------------------------------------------------------|------------------|--------|----------|----------|------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------|---------------------------------|----------|----------|----------|
|                                                                                               | BK/FRC | Land                                                 | Impr             | Total  | Delq     | Delq     | Tax                                            | Tax                                  | Tax                                            | Tax                                  |                                 | Paid     | Pay      | Acct     |
| Current Name/Address                                                                          |        | Legal Description                                    |                  |        |          | Adj      |                                                | Adj                                  |                                                | Adj                                  |                                 | Bal Due  | Dates    | No       |
| 07-00575-000                                                                                  |        | 510<br>6,640                                         | 0.3510<br>29,470 | 36,110 | 1479.60  | 0.00     | 1121.98<br>-290.16<br>-78.39<br>0.00<br>-19.60 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1121.98<br>-290.16<br>-78.39<br>0.00<br>-19.60 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |          | 09/24/19 | 016481-6 |
| KLINGLER JONATHAN RAY<br>918 EAST JACKSON STREET<br>MILLERSBURG OH 44654                      |        | R7 T9 S11 PT M PT SW OL<br>E JACKSON ST 0.351A MV-05 |                  |        | 147.96   | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pen                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     |                                                |                                      |                                                |                                      | Int                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Unc                             |          |          |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 6.30     | 0.00     | 3.00                                           | 0.00                                 | 3.00                                           | 0.00                                 | Chg                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.64     | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pen                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     |                                                |                                      |                                                |                                      | Int                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Unc                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 1,634.50 | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                              | 1,634.50 |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 736.83                                         |                                      | 736.83                                         |                                      | Bal                             | 1,473.66 |          |          |
| 07-00096-000                                                                                  |        | 560<br>6,870                                         | 0.1680<br>2,420  | 9,290  | 0.00     | 0.00     | 288.65<br>-74.65<br>-20.15<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 288.65<br>-74.65<br>-20.15<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |          | 01/17/20 | 015964-9 |
| KLINGLER R JAMES & SARAH M<br>52 QUAIL STREET<br>MILLERSBURG OH 44654                         |        | LOT 535 W PT<br>0.168A RES 03/08/2011<br>MV-07       |                  |        | 0.00     | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pen                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     |                                                |                                      |                                                |                                      | Int                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Unc                             |          |          |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 0.00     | 0.00     | 3.00                                           | 0.00                                 | 3.00                                           | 0.00                                 | Chg                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pen                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     |                                                |                                      |                                                |                                      | Int                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Unc                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     | 196.85                                         | 0.00                                 | 196.85                                         | 0.00                                 | Pd                              | 393.70   |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Bal                             | 0.00     |          |          |
| 07-00313-000                                                                                  | 0-0    | 499<br>4,690                                         | 0.0000<br>840    | 5,530  | 0.00     | 0.00     | 171.83<br>-28.34<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 171.83<br>-28.34<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc |          |          | 016201-8 |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION<br>COMMISSION<br>120 N FOURTH STREET<br>COSHOCTON OH 43812 |        | LOT 198 PT RESIDENTIAL N<br>WASHINGTON ST MV-04      |                  |        | 0.00     | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pen                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     |                                                |                                      |                                                |                                      | Int                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Unc                             |          |          |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 0.00     | 0.00     | 6.00                                           | 0.00                                 | 6.00                                           | 0.00                                 | Chg                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pen                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     |                                                |                                      |                                                |                                      | Int                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 0.00                                           |                                      | 0.00                                           |                                      | Unc                             |          |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     | 0.00     | 0.00                                           | 0.00                                 | 0.00                                           | 0.00                                 | Pd                              | 0.00     |          |          |
|                                                                                               |        |                                                      |                  |        | 0.00     |          | 149.49                                         |                                      | 149.49                                         |                                      | Bal                             | 298.98   |          |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                 | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                               | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                          |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00314-000                                  | 0-0    | 499                               | 0.0000 |         | 0.00  | 0.00 | 152.29   | 0.00 | 152.29   | 0.00 | Chg     |          | 016202-6 |
|                                               |        | 4,230                             | 670    | 4,900   |       |      | -25.08   | 0.00 | -25.08   | 0.00 | Cre     |          |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 120 N FOURTH STREET                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COSHOCTON OH 43812                            |        | LOT 197 S PT MV-04                |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                               |        |                                   |        |         | 0.00  |      | 133.21   |      | 133.21   |      | Bal     | 266.42   |          |
| 07-01395-000                                  | 0-0    | 499                               | 0.0000 |         | 0.00  | 0.00 | 3203.66  | 0.00 | 3203.66  | 0.00 | Chg     |          | 017298-8 |
|                                               |        | 7,730                             | 95,380 | 103,110 |       |      | -528.41  | 0.00 | -528.41  | 0.00 | Cre     |          |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 120 N FOURTH STREET                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COSHOCTON OH 43812                            |        | LOT 201 N CLAY ST                 |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                               |        | MV-04                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                               |        |                                   |        |         | 0.00  |      | 2,681.25 |      | 2,681.25 |      | Bal     | 5,362.50 |          |
| 07-01397-000                                  | 0-0    | 499                               | 0.1960 |         | 0.00  | 0.00 | 313.51   | 0.00 | 313.51   | 0.00 | Chg     |          | 017299-6 |
|                                               |        | 7,850                             | 2,240  | 10,090  |       |      | -51.70   | 0.00 | -51.70   | 0.00 | Cre     |          |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 120 N FOURTH STREET                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| COSHOCTON OH 43812                            |        | LOT 202 .196A MV-04               |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                               |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                               |        |                                   |        |         | 0.00  |      | 267.81   |      | 267.81   |      | Bal     | 535.62   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                 | BK-PG  | Class                                              | Acres  |       | Prior |      | December |      | June  |      | Amt     |       |          |
|-----------------------------------------------|--------|----------------------------------------------------|--------|-------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                               | BK/FRC | Land                                               | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                          |        | Legal Description                                  |        |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01714-000                                  | 0-0    | 400                                                | 0.0200 |       | 0.00  | 0.00 | 29.26    | 0.00 | 29.26 | 0.00 | Chg     |       | 017707-6 |
|                                               |        | 940                                                | 0      | 940   |       |      | -4.82    | 0.00 | -4.82 | 0.00 | Cre     |       |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| 120 N FOURTH STREET                           |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| COSHOCTON OH 43812                            |        | ALLEY ON SOUTH SIDE OF LOT 202 .024A TRACT 1 MV-04 |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 27.44    | 0.00 | 27.44 | 0.00 | Bal     | 54.88 |          |
| 07-01715-000                                  | 0-0    | 400                                                | 0.0240 |       | 0.00  | 0.00 | 29.26    | 0.00 | 29.26 | 0.00 | Chg     |       | 017708-4 |
|                                               |        | 940                                                | 0      | 940   |       |      | -4.82    | 0.00 | -4.82 | 0.00 | Cre     |       |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| 120 N FOURTH STREET                           |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| COSHOCTON OH 43812                            |        | ALLEY ON NORTH SIDE OF LOT 201 TRACT 2 .024A MV-04 |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 24.44    | 0.00 | 24.44 | 0.00 | Bal     | 48.88 |          |
| 07-01716-000                                  | 0-0    | 400                                                | 0.0240 |       | 0.00  | 0.00 | 23.06    | 0.00 | 23.06 | 0.00 | Chg     |       | 017709-2 |
|                                               |        | 740                                                | 0      | 740   |       |      | -3.78    | 0.00 | -3.78 | 0.00 | Cre     |       |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| 120 N FOURTH STREET                           |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| COSHOCTON OH 43812                            |        | ALLEY ON SOUTH SIDE OF LOT 197 .024A MV-04         |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 22.28    | 0.00 | 22.28 | 0.00 | Bal     | 44.56 |          |
| 07-01717-000                                  | 0-0    | 400                                                | 0.0240 |       | 0.00  | 0.00 | 24.58    | 0.00 | 24.58 | 0.00 | Chg     |       | 017710-6 |
|                                               |        | 790                                                | 0      | 790   |       |      | -4.06    | 0.00 | -4.06 | 0.00 | Cre     |       |          |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COMMISSION |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| 120 N FOURTH STREET                           |        |                                                    |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| COSHOCTON OH 43812                            |        | ALLEY ON NORTH SIDE OF LOT 198 .024A MV-04         |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Int     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                               |        |                                                    |        |       | 0.00  | 0.00 | 20.52    | 0.00 | 20.52 | 0.00 | Bal     | 41.04 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|----------------------------|--------|---------------------------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                            | BK/FRC | Land                                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address       |        | Legal Description                                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00466-000               | 0-0    | 500                                               | 0.0000 |        | 0.00  | 0.00 | 112.17   | 0.00 | 112.17  | 0.00 | Chg     |        |      |
|                            |        | 3,610                                             | 0      | 3,610  |       |      | -29.01   | 0.00 | -29.01  | 0.00 | Cre     |        |      |
|                            |        |                                                   |        |        |       |      | -7.83    | 0.00 | -7.83   | 0.00 | Nbc     |        |      |
| KOLASKY MICHAEL T & LYNDAL |        |                                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 267 GRANT STREET           |        | LOT 657 MILLERSBURG VIL MV-03                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        |                                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                                   |        |        | 0.00  |      | 75.33    |      | 75.33   |      | Bal     | 150.66 |      |
| 07-00467-000               | 0-0    | 500                                               | 0.0000 |        | 0.00  | 0.00 | 112.17   | 0.00 | 112.17  | 0.00 | Chg     |        |      |
|                            |        | 3,610                                             | 0      | 3,610  |       |      | -29.01   | 0.00 | -29.01  | 0.00 | Cre     |        |      |
|                            |        |                                                   |        |        |       |      | -7.83    | 0.00 | -7.83   | 0.00 | Nbc     |        |      |
| KOLASKY MICHAEL T & LYNDAL |        |                                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 267 GRANT STREET           |        | LOT 658                                           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | MV-03                                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                                   |        |        | 0.00  |      | 75.33    |      | 75.33   |      | Bal     | 150.66 |      |
| 07-00467-001               | 0-0    | 510                                               | 0.0000 |        | 0.00  | 0.00 | 551.54   | 0.00 | 551.54  | 0.00 | Chg     |        |      |
|                            |        | 3,610                                             | 14,140 | 17,750 |       |      | -142.64  | 0.00 | -142.64 | 0.00 | Cre     |        |      |
|                            |        |                                                   |        |        |       |      | -38.52   | 0.00 | -38.52  | 0.00 | Nbc     |        |      |
| KOLASKY MICHAEL T & LYNDAL |        |                                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 267 GRANT STREET           |        | LOT 659                                           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | MV-03                                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER                 |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                                   |        |        | 0.00  |      | 373.38   |      | 373.38  |      | Bal     | 746.76 |      |
| 07-00467-002               | 0-0    | 500                                               | 0.0000 |        | 0.00  | 0.00 | 44.75    | 0.00 | 44.75   | 0.00 | Chg     |        |      |
|                            |        | 1,440                                             | 0      | 1,440  |       |      | -11.57   | 0.00 | -11.57  | 0.00 | Cre     |        |      |
|                            |        |                                                   |        |        |       |      | -3.12    | 0.00 | -3.12   | 0.00 | Nbc     |        |      |
| KOLASKY MICHAEL T & LYNDAL |        |                                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 267 GRANT STREET           |        |                                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | ALLEY BETWEEN LOTS 658 &<br>LOTS 659 SEC 12 MV-03 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                                   |        |        | 0.00  |      | 30.06    |      | 30.06   |      | Bal     | 60.12  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01807-000                        | 0-0    | 510                               | 0.2860 |        | 0.00  | 0.00 | 1987.90  | 0.00 | 1987.90  | 0.00 | Chg     |          | 017813-0 |
|                                     |        | 16,380                            | 47,600 | 63,980 |       |      | -514.12  | 0.00 | -514.12  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -138.92  | 0.00 | -138.92  | 0.00 | Nbc     |          |          |
| KQEOH LLC                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 14805 EAST CERRO ALTO DRIVE         |        | LOT 1048 0.286A MEADOW            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| FOUNTAIN HILLS AZ 85268             |        | GLEN SUBDIVISION R7 T9 S1 L36     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        | MV-15                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 1,337.86 |      | 1,337.86 |      | Bal     | 2,675.72 |          |
| 07-00362-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1174.17  | 0.00 | 1174.17  | 0.00 | Chg     |          | 016255-5 |
|                                     |        | 5,030                             | 32,760 | 37,790 |       |      | -303.64  | 0.00 | -303.64  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -82.03   | 0.00 | -82.03   | 0.00 | Nbc     |          |          |
| KRATZER JONATHAN L & MONICA R YODER |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 216 SOUTH CLAY STREET               |        | E PT LOT 334 MV-07                |        |        |       |      | -20.51   | 0.00 | -20.51   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | S CLAY ST                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 770.99   |      | 770.99   |      | Bal     | 1,541.98 |          |
| 07-00599-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 984.62   | 0.00 | 984.62   | 0.00 | Chg     |          | 016505-2 |
|                                     |        | 10,860                            | 20,830 | 31,690 |       |      | -254.66  | 0.00 | -254.66  | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -68.78   | 0.00 | -68.78   | 0.00 | Nbc     |          |          |
|                                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| KREISCHER DALE R                    |        | LOT 808 LAKEVIEW ALLOT            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 143 NORTHERN DRIVE                  |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654                |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 664.18   |      | 664.18   |      | Bal     | 1,328.36 |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                            | BK-PG  | Class                                                                                     | Acres             |         | Prior                                                |                                                      | December                                                                           |                                                                                   | June                                                                                     |                                                                                           | Amt                                                               |                                                                      |          |
|------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|----------|
|                                                                                          | BK/FRC | Land                                                                                      | Impr              | Total   | Delq                                                 | Delq                                                 | Tax                                                                                | Tax                                                                               | Tax                                                                                      | Tax                                                                                       | Paid                                                              | Pay                                                                  | Acct     |
| Current Name/Address                                                                     |        | Legal Description                                                                         |                   |         |                                                      | Adj                                                  |                                                                                    | Adj                                                                               |                                                                                          | Adj                                                                                       | Bal Due                                                           | Dates                                                                | Acct No  |
| 07-50004-017                                                                             | 0-0    | 550<br>3,470<br>8,750 Hms                                                                 | 0.0000<br>36,820  | 40,290  | 0.00                                                 | 0.00                                                 | 1251.81<br>-323.75<br>-87.47<br>-177.81<br>-21.89                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 1251.81<br>-323.75<br>-87.47<br>-177.81<br>-21.89                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                                   | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 017929-0 |
| KRIER PATRICIA A<br>206 KNOLLTON DRIVE<br>MILLERSBURG OH 44654                           |        | UNIT 206 BRAMBLY HEDGE<br>KNOLL CONDOMINIUM MV-05<br>1/24 INT 2.333A                      |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                      | Pen<br>Int<br>Unc                                                 |                                                                      |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>643.89<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 3.00<br>0.00<br>0.00<br>0.00<br>122.93<br>520.96                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 766.82<br>520.96                                                     |          |
| 07-01655-010                                                                             | 0-0    | 442<br>19,370                                                                             | 1.2970<br>123,660 | 143,030 | 0.00                                                 | 0.00                                                 | 4443.98<br>-732.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 4443.98<br>-732.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                                                                      | 017566-6 |
| KRJ REAL ESTATE LLC<br>8805 COUNTY ROAD 292<br>MILLERSBURG OH 44654                      |        | LOT 1 PARKVIEW HTS 1.297A<br>R7 T9 S20 .436A & S19<br>.861A = TOTAL 1.297A<br>MV-11 MV-08 |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                      | Pen<br>Int<br>Unc                                                 |                                                                      |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 45.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>7,512.00                                                     |          |
| 07-01784-007                                                                             |        | 100<br>1,420                                                                              | 0.4110<br>0       | 1,420   | 0.00                                                 | 0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 44.17<br>-11.42<br>-3.09<br>0.00<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-11.42<br>-3.09<br>0.00<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.17<br>-11.42<br>-3.09<br>0.00<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                      | 047209-2 |
| KRUPIA JOSEPH T & MARLENE A<br>1817 STATE ROUTE 83 UNIT 345<br>MILLERSBURG OH 44654-9444 |        | LOT 1061 MEADOW GLEN SUBD<br>PHASE 3<br>R7 T9 Q1 LOT 36 .411AC<br>MV-15                   |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                      |                                                                   |                                                                      |          |
| 07-01691-009                                                                             | 0-0    | 480<br>17,920                                                                             | 2.9400<br>59,470  | 77,390  | 0.00                                                 | 0.00                                                 | 2404.54<br>-396.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 2404.54<br>-396.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                                                                      | 017648-6 |
| KTM WAREHOUSING INC AN OHIO CORPORATION<br>7576 STATE ROUTE 241<br>MILLERSBURG OH 44654  |        | R7 T9 S1 LOT 41 2.940A<br>MV-02                                                           |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00                                                                      | Pen<br>Int<br>Unc                                                 |                                                                      |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>4,027.84                                                     |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                          | BK-PG  | Class                                                                                                 | Acres            |        | Prior                                                                        |                                                                              | December                                                                                |                                                                              | June                                                                                    |                                                                              | Amt                                                                                           |       |                 |
|--------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-----------------|
|                                                                                                        | BK/FRC | Land                                                                                                  | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                                     | Tax                                                                          | Tax                                                                                     | Tax                                                                          | Paid                                                                                          | Pay   | Acct            |
| Current Name/Address                                                                                   |        | Legal Description                                                                                     |                  |        |                                                                              | Adj                                                                          |                                                                                         | Adj                                                                          |                                                                                         | Adj                                                                          | Bal Due                                                                                       | Dates | No              |
| 07-00526-000                                                                                           |        | 510<br>4,770                                                                                          | 0.0000<br>19,430 | 24,200 | 0.00                                                                         | 0.00                                                                         | 751.90<br>-194.44<br>-52.54<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 751.90<br>-194.44<br>-52.54<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/24/2016432-7 |
| LADRACH AIMIE M<br>350 WALNUT ST<br>MILLERSBURG OH 44654-1525                                          |        | LOT 686 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 507.92<br>507.92                                                                              |       |                 |
| 07-00040-000                                                                                           |        | 710<br>0                                                                                              | 0.0000<br>19,110 | 19,110 | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 015907-3        |
| LAINIZ JUAN ANTONIO & LUISA J URREA<br>C/O HOLMES COUNTY HABITAT<br>PO BOX 418<br>MILLERSBURG OH 44654 |        | LOT 369 MILLERSBURG VILLAGE<br>LIBERTY ST<br>R7 T9 S12 MV-04                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                                                                                  |       |                 |
| 07-00040-000                                                                                           |        | 510<br>4,870                                                                                          | 0.0000<br>19,110 | 23,980 | 0.00                                                                         | 0.00                                                                         | 745.10<br>-192.69<br>-52.08<br>0.00<br>-13.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 745.10<br>-192.69<br>-52.08<br>0.00<br>-13.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 015907-3        |
| LAINIZ JUAN ANTONIO & LUISA J URREA<br>C/O HOLMES COUNTY HABITAT<br>PO BOX 418<br>MILLERSBURG OH 44654 |        | LOT 369 MILLERSBURG VILLAGE<br>LIBERTY ST<br>R7 T9 S12 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                                                                                  |       |                 |
| 07-01135-000                                                                                           | 0-0    | 510<br>12,040                                                                                         | 1.2000<br>65,380 | 77,420 | 0.00                                                                         | 0.00                                                                         | 2405.49<br>-622.12<br>-168.08<br>0.00<br>-41.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2405.49<br>-622.12<br>-168.08<br>0.00<br>-41.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017039-4        |
| LANCHMAN ROBERT & MELISSA D MORRIS<br>91 BRIAR LANE<br>MILLERSBURG OH 44654                            |        | R7 T9 S11 SW OUTLOT PAR<br>1 1.20A MV-05<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                                                                                  |       |                 |
|                                                                                                        |        |                                                                                                       |                  |        | 0.00                                                                         | 0.00                                                                         | 1,576.71                                                                                |                                                                              | 1,576.71                                                                                |                                                                              | 3,153.42                                                                                      |       |                 |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                                                                  | Acres            |        | Prior                                                                                                |                                                                                                      | December                                                                                                            |                                                                                                              | June                                                                                                                |                                                                                                      | Amt                                                                                           |       |                      |
|--------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------|
|                                                                          | BK/FRC | Land                                                                                                                   | Impr             | Total  | Delq                                                                                                 | Delq                                                                                                 | Tax                                                                                                                 | Tax                                                                                                          | Tax                                                                                                                 | Tax                                                                                                  | Paid                                                                                          | Pay   | Acct                 |
| Current Name/Address                                                     |        | Legal Description                                                                                                      |                  |        |                                                                                                      | Adj                                                                                                  |                                                                                                                     | Adj                                                                                                          |                                                                                                                     | Adj                                                                                                  | Bal Due                                                                                       | Dates | No                   |
| 07-50004-018                                                             | 0-0    | 550<br>3,470<br>8,750 Hms                                                                                              | 0.0000<br>42,390 | 45,860 | 0.00                                                                                                 | 0.00                                                                                                 | 1424.90<br>-368.50<br>-99.55<br>-177.81<br>-24.88<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 1424.90<br>-368.50<br>-99.55<br>-177.81<br>-24.88<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/20<br>017930-4 |
| LONDON GERALD E & LORENA E<br>207 KNOLLTON DRIVE<br>MILLERSBURG OH 44654 |        | UNIT 207 BRAMBLY HEDGE<br>KNOLL CONDOMINIUM MV-05<br>1/24 INT R7 T9 S11<br>2.333A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               |       |                      |
| 07-01797-000                                                             |        | 510<br>15,810                                                                                                          | 0.2660<br>57,510 | 73,320 | 0.00                                                                                                 | 0.00                                                                                                 | 2278.06<br>-589.15<br>-159.17<br>0.00<br>-39.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,492.92 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2278.06<br>-589.15<br>-159.17<br>0.00<br>-39.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,492.92 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017803-7             |
| LONDON JORDAN C TRUSTEE<br>151 QUINN CIR<br>MILLERSBURG OH 44654-8377    |        | LOT 1038 MEADOW GLEN SUBD<br>PHASE 1<br>R7 T9 Q1 LOT 36 .266AC<br>MV-15<br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               |       |                      |
| 07-00219-001                                                             | 0-0    | 510<br>8,510                                                                                                           | 0.2290<br>30,170 | 38,680 | 0.00                                                                                                 | 0.00                                                                                                 | 1201.79<br>-310.81<br>-83.98<br>0.00<br>-20.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>789.01    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1201.79<br>-310.81<br>-83.98<br>0.00<br>-20.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>789.01    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 039507-4             |
| LANNING NINA K<br>838 WOOSTER RD<br>MILLERSBURG OH 44654                 |        | PT OL 119 0.229A MV-01<br>WOOSTER ROAD PLEASANT<br>VIEW GLASS PLANT ADDITION<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               |       |                      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                        | BK-PG  | Class                                                              | Acres            |        | Prior |        | December |      | June    |      | Amt     |          |          |
|----------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                                                                      | BK/FRC | Land                                                               | Impr             | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                 |        | Legal Description                                                  |                  |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00612-000                                                         | 0-0    | 510<br>4,990<br>8,750 Hms                                          | 0.0000<br>13,930 | 18,920 | 0.00  | 0.00   | 587.85   | 0.00 | 587.85  | 0.00 | Chg     |          | 016520-0 |
| LARIMORE CYNTHIA M<br>217 S ALEXANDER STREET<br>MILLERSBURG OH 44654 |        | LOT 647 ALEXANDER ST<br>MV-07                                      |                  |        |       |        | -152.00  | 0.00 | -152.00 | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | -41.08   | 0.00 | -41.08  | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | -10.29   | 0.00 | -10.29  | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                    |                  |        | 17.12 | -17.12 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 209.67   |      | 209.67  |      | Bal     | 419.34   |          |
| 07-00755-000                                                         | 0-0    | 510<br>3,460                                                       | 0.0000<br>24,890 | 28,350 | 0.00  | 0.00   | 880.89   | 0.00 | 880.89  | 0.00 | Chg     |          | 016671-5 |
| LAURIHA FRAN<br>214 SOUTH WASHINGTON ST<br>MILLERSBURG OH 44654      |        | LOT 142 40 FT S PT<br>MV-03                                        |                  |        |       |        | -227.81  | 0.00 | -227.81 | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | -61.53   | 0.00 | -61.53  | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 594.55   |      | 594.55  |      | Bal     | 1,189.10 |          |
| 07-01003-000                                                         |        | 500<br>4,250                                                       | 0.0000<br>0      | 4,250  | 0.00  | 0.00   | 132.07   | 0.00 | 132.07  | 0.00 | Chg     |          | 016909-7 |
| LAWHEAD LISA M<br>441 WISE ST<br>MILLERSBURG OH 44654                |        | LOT 2 BLK 10 GLASS PLANT ADD<br>EXC 15 FT R7 T9 Q1 LOT 47<br>MV-01 |                  |        |       |        | -34.16   | 0.00 | -34.16  | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | -9.22    | 0.00 | -9.22   | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 88.69    |      | 88.69   |      | Bal     | 177.38   |          |
| 07-01004-000                                                         |        | 510<br>6,070                                                       | 0.0000<br>24,710 | 30,780 | 0.00  | 0.00   | 956.38   | 0.00 | 956.38  | 0.00 | Chg     |          | 016910-1 |
| LAWHEAD LISA M<br>441 WISE ST<br>MILLERSBURG OH 44654                |        | LOT 3 BLOCK 10 GLASS PLANT<br>ADD<br>R7 T9 Q1 LOT 47<br>MV-01      |                  |        |       |        | -247.32  | 0.00 | -247.32 | 0.00 | Cre     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | -66.82   | 0.00 | -66.82  | 0.00 | Nbc     |          |          |
|                                                                      |        |                                                                    |                  |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | -16.60   | 0.00 | -16.60  | 0.00 | Ooc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                                      |        |                                                                    |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                      |        |                                                                    |                  |        | 0.00  |        | 628.64   |      | 628.64  |      | Bal     | 1,257.28 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                  | Acres            |        | Prior                                                                        |                                                                              | December                                                                             |                                                                              | June                                                                                 |                                                                      | Amt                                                               |               |      |          |
|-----------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|---------------|------|----------|
|                                                                       | BK/FRC | Land                                                                                   | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                                  | Tax                                                                          | Tax                                                                                  | Tax                                                                  | Paid                                                              | Pay           | Acct |          |
| Current Name/Address                                                  |        | Legal Description                                                                      |                  |        |                                                                              | Adj                                                                          |                                                                                      | Adj                                                                          |                                                                                      | Adj                                                                  | Bal Due                                                           | Dates         | No   |          |
| 07-01926-000                                                          |        | 500<br>280                                                                             | 0.0800<br>0      | 280    | 0.00                                                                         | 0.00                                                                         | 8.69<br>-2.25<br>-0.61<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 8.69<br>-2.25<br>-0.61<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 041596-7 |
| LAWHEAD LISA M<br>441 WISE ST<br>MILLERSBURG OH 44654                 |        | PT VACATED ALLEY WEST OF LOT<br>3 BLOCK 10<br>GLASS PLANT ADD<br>R7 T9 S1 LOT 47 .08AC |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>11.66 |      |          |
| 07-01286-000                                                          | 0-0    | 510<br>4,770                                                                           | 0.0000<br>27,440 | 32,210 | 0.00                                                                         | 0.00                                                                         | 1000.77<br>-258.82<br>-69.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1000.77<br>-258.82<br>-69.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 017189-2 |
| LAY JEFFREY S & JILL S<br>208 WALNUT STREET<br>MILLERSBURG OH 44654   |        | LOT 679 WALNUT ST MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                      | 0.00<br>1,350.02                                                  |               |      |          |
| 07-01365-003                                                          | 0-0    | 453<br>26,880                                                                          | 0.6400<br>33,570 | 60,450 | 0.00                                                                         | 0.00                                                                         | 1878.20<br>-309.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1878.20<br>-309.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 017264-7 |
| LECKY ENTERPRISES LLC<br>5380 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE .6408A<br>MV-08<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                      | 0.00<br>3,178.82                                                  |               |      |          |
| 07-00042-001                                                          | 0-0    | 400<br>7,770                                                                           | 0.1850<br>51,240 | 59,010 | 0.00                                                                         | 0.00                                                                         | 1833.44<br>-302.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1833.44<br>-302.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 017997-7 |
| LECKY ENTERPRISES LLC<br>5380 COUNTY ROAD 400<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE & SW<br>.185A MV-08<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                      | 0.00<br>3,068.10                                                  |               |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-60042-003         | 0-0    | 400               | 0.5440 |        | 0.00  | 0.00   | 354.87   | 0.00 | 354.87  | 0.00 | Chg     |          | 017999-3 |
|                      |        | 11,420            | 0      | 11,420 |       |        | -58.53   | 0.00 | -58.53  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |        | 296.34   |      | 296.34  |      | Bal     | 592.68   |          |
| 07-01090-000         | 0-0    | 510               | 0.2590 |        | 0.00  | 0.00   | 804.76   | 0.00 | 804.76  | 0.00 | Chg     |          | 017001-3 |
|                      |        | 10,150            | 15,750 | 25,900 |       |        | -208.13  | 0.00 | -208.13 | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |        | -56.23   | 0.00 | -56.23  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |        | -14.04   | 0.00 | -14.04  | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |        | 529.36   |      | 529.36  |      | Bal     | 1,058.72 |          |
| 07-00005-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00   | 639.10   | 0.00 | 639.10  | 0.00 | Chg     |          | 015869-7 |
|                      |        | 5,550             | 15,020 | 20,570 |       |        | -165.30  | 0.00 | -165.30 | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |        | -44.66   | 0.00 | -44.66  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 39.92 | -39.92 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |        | 432.14   |      | 432.14  |      | Bal     | 864.28   |          |
| 07-00241-000         | 0-0    | 520               | 0.0000 |        | 0.00  | 0.00   | 600.95   | 0.00 | 600.95  | 0.00 | Chg     |          | 016118-4 |
|                      |        | 4,290             | 15,050 | 19,340 |       |        | -155.40  | 0.00 | -155.40 | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |        | -41.98   | 0.00 | -41.98  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 37.50 | -37.50 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |        | 406.57   |      | 406.57  |      | Bal     | 813.14   |          |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

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Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June    |      | Amt     |        |          |
|-------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                     | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                |        | Legal Description                 |         |         |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01774-000                        | 0-0    | 101                               | 6.4340  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 017779-5 |
|                                     |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        |          |
|                                     |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| LIGHTHOUSE CHRISTIAN FELLOWSHIP INC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 31                           |        | R7 T9 S1 LOT 35 6.434A            |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-14                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 99.00    | 0.00 | 99.00   | 0.00 | Chg     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |         |         | 0.00  |      | 99.00    |      | 99.00   |      | Bal     | 198.00 |          |
| 07-01774-000                        | 0-0    | 685                               | 6.4340  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 017779-5 |
|                                     |        | 30,030                            | 406,560 | 436,590 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        |          |
|                                     |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| LIGHTHOUSE CHRISTIAN FELLOWSHIP INC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 31                           |        | R7 T9 S1 LOT 35 6.434A            |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-14                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00   |          |
| 07-01775-000                        | 0-0    | 101                               | 20.1890 |         | 0.00  | 0.00 | 452.37   | 0.00 | 452.37  | 0.00 | Chg     |        | 017780-9 |
|                                     |        | 0                                 | 14,560  | 14,560  |       |      | -117.01  | 0.00 | -117.01 | 0.00 | Cre     |        |          |
|                                     |        |                                   |         |         |       |      | -31.61   | 0.00 | -31.61  | 0.00 | Nbc     |        |          |
| LIGHTHOUSE CHRISTIAN FELLOWSHIP INC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 31                           |        | R7 T9 S1 LOT 35 20.189A           |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-14                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 33.00    | 0.00 | 33.00   | 0.00 | Chg     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |         |         | 0.00  |      | 336.75   |      | 336.75  |      | Bal     | 673.50 |          |
| 07-01775-000                        | 0-0    | 685                               | 20.1890 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 017780-9 |
|                                     |        | 52,090                            | 227,820 | 279,910 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        |          |
|                                     |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| LIGHTHOUSE CHRISTIAN FELLOWSHIP INC |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 31                           |        | R7 T9 S1 LOT 35 20.189A           |         |         |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-14                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                     |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                 | BK-PG  | Class                                                        | Acres             |         | Prior  |         | December           |              | June               |              | Amt                      |           |          |
|-----------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|-------------------|---------|--------|---------|--------------------|--------------|--------------------|--------------|--------------------------|-----------|----------|
|                                                                                               | BK/FRC | Land                                                         | Impr              | Total   | Delq   | Delq    | Tax                | Tax          | Tax                | Tax          | Paid                     | Pay       | Acct     |
| Current Name/Address                                                                          |        | Legal Description                                            |                   |         |        | Adj     |                    | Adj          |                    | Adj          | Bal Due                  | Dates     | No       |
| 07-01675-001                                                                                  | 0-0    | 421<br>80,660                                                | 4.2950<br>113,050 | 193,710 | 0.00   | 0.00    | 6018.61<br>-992.68 | 0.00<br>0.00 | 6018.61<br>-992.68 | 0.00<br>0.00 | Chg<br>Cre               |           | 017621-5 |
| LILA PROPERTIES LTD<br>5163 TOWNSHIP ROAD 313<br>MILLERSBURG OH 44654                         |        | R7 T9 S22 PT W PT NE<br>4.295A MV-09<br>1667 S WASHINGTON ST |                   |         | 516.14 | -516.14 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 66.00              | 0.00         | 66.00              | 0.00         | Chg<br>Pen               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 0.00      |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 5,091.93           | 0.00         | 5,091.93           | 0.00         | Bal                      | 10,183.86 |          |
| 07-01348-000                                                                                  | 0-0    | 415<br>10,540                                                | 0.8600<br>0       | 10,540  | 589.84 | 0.00    | 327.53<br>-54.00   | 0.00<br>0.00 | 327.53<br>-54.00   | 0.00<br>0.00 | Chg<br>Cre               | 08/23/19  | 017251-1 |
| LING ROBERT L<br>836 S WASHINGTON STREET<br>MILLERSBURG OH 44654                              |        | PT OUTLOT 83 .86A MV-07                                      |                   |         |        |         | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |         | 58.98  | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Chg<br>Pen               |           |          |
|                                                                                               |        |                                                              |                   |         | 18.90  | 0.00    | 9.00               | 0.00         | 9.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 1.90   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 669.62    |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Bal                      | 565.06    |          |
| 07-00623-000                                                                                  | 0-0    | 400<br>0                                                     | 0.0000<br>0       | 0       | 0.00   | 0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre               |           | 016531-0 |
| LIVING HOPE OUTREACH<br>% JOE HOCHSTETLER<br>2869 STATE ROUTE 83<br>MILLERSBURG OH 44654-8962 |        | S PT LOT 570 S MAD<br>ANTHONY MV-06                          |                   |         |        |         | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 3.00               | 0.00         | 3.00               | 0.00         | Chg<br>Pen               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 0.00      |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 3.00               | 0.00         | 3.00               | 0.00         | Bal                      | 6.00      |          |
| 07-00623-000                                                                                  | 0-0    | 685<br>3,810                                                 | 0.0000<br>0       | 3,810   | 0.00   | 0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre               |           | 016531-0 |
| LIVING HOPE OUTREACH<br>% JOE HOCHSTETLER<br>2869 STATE ROUTE 83<br>MILLERSBURG OH 44654-8962 |        | S PT LOT 570 S MAD<br>ANTHONY MV-06                          |                   |         |        |         | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc               |           |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd                       | 0.00      |          |
|                                                                                               |        |                                                              |                   |         | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Bal                      | 0.00      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                           | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01295-000              | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017197-9 |
|                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | S 29FT LOT 569 SMITHS             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        | ADDITION MV-06                    |        |       | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01295-000              | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017197-9 |
|                           |        | 2,510                             | 0      | 2,510 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | S 29FT LOT 569 SMITHS             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        | ADDITION MV-06                    |        |       | 0.00  | 0.00 |          |      | 0.00 | 0.00 | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01295-001              | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017198-7 |
|                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | N PT LOT 570 SMITHS ADDITION      |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        | MV-06                             |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01295-001              | 0-0    | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017198-7 |
|                           |        | 1,560                             | 0      | 1,560 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | N PT LOT 570 SMITHS ADDITION      |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        | MV-06                             |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01574-000              | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017464-9 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        | LOT 572 S MAD ANTHONY             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01574-000              | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017464-9 |
|                           |        | 5,370                             | 42,910 | 48,280 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        | LOT 572 S MAD ANTHONY             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01575-000              | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017465-7 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        | LOT 571 S MAD ANTHONY             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01575-000              | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017465-7 |
|                           |        | 5,370                             | 840    | 6,210  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| LIVING HOPE OUTREACH      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| % JOE HOCHSTETLER         |        | LOT 571 S MAD ANTHONY             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| 2869 STATE ROUTE 83       |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654-8962 |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01682-000         | 0-0    | 429               | 0.2800  |         | 0.00  | 0.00 | 1087.76  | 0.00 | 1087.76  | 0.00 | Chg     |           |          |
|                      |        | 12,960            | 22,050  | 35,010  |       |      | -179.43  | 0.00 | -179.43  | 0.00 | Cre     |           | 01/22/20 |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 9.00     | 0.00 | 9.00     | 0.00 | Chg     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 917.33   | 0.00 | 0.00     | 0.00 | Pd      | 917.33    |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 917.33   |      | Bal     | 917.33    |          |
| 07-01669-001         | 0-0    | 425               | 0.7180  |         | 0.00  | 0.00 | 77.39    | 0.00 | 77.39    | 0.00 | Chg     |           |          |
|                      |        | 2,490             | 0       | 2,490   |       |      | -12.78   | 0.00 | -12.78   | 0.00 | Cre     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 24.00    | 0.00 | 24.00    | 0.00 | Chg     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |         |         | 0.00  |      | 88.61    |      | 88.61    |      | Bal     | 177.22    |          |
| 07-01670-000         | 0-0    | 480               | 5.3160  |         | 0.00  | 0.00 | 9749.78  | 0.00 | 9749.78  | 0.00 | Chg     |           |          |
|                      |        | 153,640           | 160,160 | 313,800 |       |      | -1608.12 | 0.00 | -1608.12 | 0.00 | Cre     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 180.00   | 0.00 | 180.00   | 0.00 | Chg     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 8,321.66 | 0.00 | 8,321.66 | 0.00 | Pd      | 16,643.32 |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                  | Acres            |        | Prior                                        |                                              | December                                            |                                              | June                                                |                                              | Amt                                                  |                  |                   |
|---------------------------------------------------------------------------------|--------|------------------------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------|-------------------|
|                                                                                 | BK/FRC | Land                                                                   | Impr             | Total  | Delq                                         | Delq                                         | Tax                                                 | Tax                                          | Tax                                                 | Tax                                          | Paid                                                 | Pay              | Acct              |
| Current Name/Address                                                            |        | Legal Description                                                      |                  |        |                                              | Adj                                          |                                                     | Adj                                          |                                                     | Adj                                          | Bal Due                                              | Dates            | No                |
| 07-01283-000                                                                    | 0-0    | 510<br>6,280                                                           | 0.1920<br>16,240 | 22,520 | 0.00                                         | 0.00                                         | 699.71<br>-180.96<br>-48.90<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 699.71<br>-180.96<br>-48.90<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017185-1          |
| LONG CHAD M<br>685 WOOSTER ROAD<br>MILLERSBURG OH 44654                         |        | PART OUTLOT 37 .192A<br>RESURVEYED 08/16/2004 MV-01<br>WOOSTER ROAD    |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         |                                                      |                  |                   |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>945.70   |                   |
| 07-00279-000                                                                    | 0-0    | 510<br>13,670                                                          | 0.0000<br>23,770 | 37,440 | 0.00                                         | 0.00                                         | 1163.27<br>-300.86<br>-81.28<br>0.00<br>-20.33      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1163.27<br>-300.86<br>-81.28<br>0.00<br>-20.33      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016164-9          |
| LORETTA MICHAEL & THERESA<br>8 WOODLAND DRIVE<br>MILLERSBURG OH 44654           |        | R7 T9 S1 LOT 42 LOT 774 MV-01<br>WOODLAND DR                           |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         |                                                      |                  |                   |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,527.60 |                   |
| 07-00413-000                                                                    |        | 599<br>1,100                                                           | 0.0000<br>1,050  | 2,150  | 0.00                                         | 0.00                                         | 66.85<br>-17.29<br>-4.66<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 66.85<br>-17.29<br>-4.66<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/16/20 016313-8 |
| LORETTA MONICA J & JOY DESAREE<br>70 S ALEXANDER STREET<br>MILLERSBURG OH 44654 |        | S PT LOT 673 MILLERSBURG<br>VILLAGE<br>ALEXANDER ST<br>R7 T9 S12 MV-04 |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         |                                                      |                  |                   |
|                                                                                 |        |                                                                        |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 44.90<br>0.00                                       | 0.00<br>0.00                                 | 0.00<br>44.90                                       | 0.00<br>0.00                                 | Pd<br>Bal                                            | 44.90<br>44.90   |                   |
| 07-00414-000                                                                    |        | 510<br>5,490                                                           | 0.0000<br>15,540 | 21,030 | 0.00                                         | 0.00                                         | 653.44<br>-168.97<br>-45.66<br>0.00<br>-11.38       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 653.44<br>-168.97<br>-45.66<br>0.00<br>-11.38       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/16/20 016314-5 |
| LORETTA MONICA J & JOY DESAREE<br>70 S ALEXANDER STREET<br>MILLERSBURG OH 44654 |        | LOT 674 ALEXANDER ST<br>R7 T9 S12 MV-04                                |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                         |                                                      |                  |                   |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 430.43<br>430.43 |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG           | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------|-----------------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC          | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |                 | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00173-000                        | 0-0             | 510                               | 0.0000 |        | 0.00     | 0.00 | 1135.35  | 0.00 | 1135.35 | 0.00 | Chg     |          | 016045-0 |
|                                     |                 | 5,390                             | 31,150 | 36,540 |          |      | -293.60  | 0.00 | -293.60 | 0.00 | Cre     |          |          |
|                                     |                 |                                   |        |        |          |      | -79.32   | 0.00 | -79.32  | 0.00 | Nbc     |          |          |
| LOTUT JONATHON N                    |                 |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 116 E BOWMAN ST                     |                 | LOT 751 MILLERSBURG VLG           |        |        |          |      | -16.85   | 0.00 | -16.85  | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                    |                 | R7 T9 S12                         |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 | MV-04                             |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |                 |                                   |        |        | 0.00     |      | 748.58   |      | 748.58  |      | Bal     | 1,497.16 |          |
| 07-50004-022                        |                 | 550                               | 0.0000 |        | 0.00     | 0.00 | 1018.17  | 0.00 | 1018.17 | 0.00 | Chg     |          | 017934-4 |
|                                     |                 | 3,470                             | 29,300 | 32,770 |          |      | -263.31  | 0.00 | -263.31 | 0.00 | Cre     |          |          |
|                                     |                 |                                   |        |        |          |      | -71.14   | 0.00 | -71.14  | 0.00 | Nbc     |          |          |
| LOTUT LUBOMYR SR & LIUBOV ROMANENKO |                 |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 211 KNOLLTON SR                     |                 | UNIT 211 BRAMBLY HEDGE            |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |                 | KNOLL CONDOMINIUM MV-05           |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 | 1/24 INT 2.333A R7 T9 S11         |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |                 |                                   |        |        | 0.00     |      | 686.72   |      | 686.72  |      | Bal     | 1,373.44 |          |
| 07-01560-003                        | 0-0             | 412                               | 0.1200 |        | 748.31   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     | 12/23/19 | 042966-5 |
|                                     | Sheriff         | 0                                 | 0      | 0      |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                     | SaleForeclosure |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| LOVELL CRYSTAL                      |                 |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 462 HEBRON STREET                   |                 | MILLERSBURG OUTLOT 23             |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |                 | R7 T9 S12 0.12A                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 | MV-04                             |        |        | 37.83    | 0.00 |          |      |         |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 |                                   |        |        | 100.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 100.00   |          |
|                                     |                 |                                   |        |        | 686.14   |      | 0.00     |      | 0.00    |      | Bal     | 686.14   |          |
| 07-01560-003                        | 0-0             | 510                               | 0.1200 |        | 2256.82  | 0.00 | 838.90   | 0.00 | 838.90  | 0.00 | Chg     | 12/23/19 | 042966-5 |
|                                     | Sheriff         | 1,340                             | 25,660 | 27,000 |          |      | -216.96  | 0.00 | -216.96 | 0.00 | Cre     |          |          |
|                                     | SaleForeclosure |                                   |        |        |          |      | -58.62   | 0.00 | -58.62  | 0.00 | Nbc     |          |          |
| LOVELL CRYSTAL                      |                 |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 462 HEBRON STREET                   |                 | MILLERSBURG OUTLOT 23             |        |        |          |      | -14.66   | 0.00 | -14.66  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |                 | R7 T9 S12 0.12A                   |        |        | 106.80   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 | MV-04                             |        |        | 79.69    | 0.00 |          |      |         |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 13.33    | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |                 |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |                 |                                   |        |        | 0.47     | 0.00 |          |      |         |      | Int     |          |          |
|                                     |                 |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |                 |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |                 |                                   |        |        | 2,443.31 |      | 551.66   |      | 551.66  |      | Bal     | 3,561.07 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |       | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|-------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq  | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj   |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00169-000             | 0-0    | 510                               | 0.2900 |        | 0.00  | 0.00  | 1515.94  | 0.00 | 1515.94 | 0.00 | Chg     |          | 016042-7 |
|                          |        | 9,100                             | 39,690 | 48,790 |       |       | -392.05  | 0.00 | -392.05 | 0.00 | Cre     |          |          |
|                          |        | 8,750 Hms                         |        |        |       |       | -105.92  | 0.00 | -105.92 | 0.00 | Nbc     |          |          |
| LOWE CLYDE J & BESSIE M  |        |                                   |        |        |       |       | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 349 N MONROE ST          |        | LOT 109 PT N PT OL                |        |        |       |       | -26.48   | 0.00 | -26.48  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | .29A MV-04                        |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 816.68   | 0.00 | 816.68  | 0.00 | Bal     | 1,633.36 |          |
| 07-00290-000             | 0-0    | 500                               | 0.0760 |        | 0.00  | 0.00  | 101.90   | 0.00 | 101.90  | 0.00 | Chg     |          | 016177-6 |
|                          |        | 3,280                             | 0      | 3,280  |       |       | -26.34   | 0.00 | -26.34  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |       | -7.13    | 0.00 | -7.13   | 0.00 | Nbc     |          |          |
| LOWE DEBORAH SUE         |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 293 N MAD ANTHONY STREET |        | LOT 280 E END N MAD               |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | ANTHONY MV-03 RES 6/13/06         |        |        | 7.10  | -7.10 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        | 0.076A                            |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 68.43    | 0.00 | 68.43   | 0.00 | Bal     | 136.86   |          |
| 07-00292-000             | 0-0    | 560                               | 0.0590 |        | 0.00  | 0.00  | 88.56    | 0.00 | 88.56   | 0.00 | Chg     |          | 016179-2 |
|                          |        | 2,530                             | 320    | 2,850  |       |       | -22.89   | 0.00 | -22.89  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |       | -6.18    | 0.00 | -6.18   | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| LOWE DEBORAH SUE         |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 293 N MAD ANTHONY STREET |        | LOT 283 E END N MAD               |        |        | 6.16  | -6.16 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654     |        | ANTHONY MV-03 RES 6/13/06         |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        | 0.059A                            |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.30  | -0.30 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 62.49    | 0.00 | 62.49   | 0.00 | Bal     | 124.98   |          |
| 07-00294-000             | 0-0    | 500                               | 0.1020 |        | 0.00  | 0.00  | 134.56   | 0.00 | 134.56  | 0.00 | Chg     |          | 016181-3 |
|                          |        | 4,330                             | 0      | 4,330  |       |       | -34.80   | 0.00 | -34.80  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |       | -9.40    | 0.00 | -9.40   | 0.00 | Nbc     |          |          |
| LOWE DEBORAH SUE         |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 293 N MAD ANTHONY STREET |        | LOT 416 N MAD ANTHONY PT          |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | EAST SIDE (REAR) MV-03            |        |        | 9.36  | -9.36 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        | RES 6/13/06 0.102A                |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  | 0.00  | 90.36    | 0.00 | 90.36   | 0.00 | Bal     | 180.72   |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                             | Acres            |        | Prior                                                |                                                      | December                                             |                                                      | June                                                 |                                                      |                                                      | Amt     |       |          |
|---------------------------------------------------------------------------------|--------|-------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------|-------|----------|
|                                                                                 | BK/FRC | Land                                                              | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Tax                                                  |                                                      | Paid    | Pay   | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                 |                  |        |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                      | Bal Due | Dates | No       |
| 07-00236-000                                                                    | 0-0    | 520<br>6,370                                                      | 0.3290<br>17,010 | 23,380 | 0.00                                                 | 0.00                                                 | 726.45<br>-187.88<br>-50.78<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 726.45<br>-187.88<br>-50.78<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 016113-6 |
| LOWE INVESTMENT PROPERTIES LLC<br>8137 PRIVATE RD 340<br>MILLERSBURG OH 44654   |        | R7 T9 S11 PT M PT SW OL<br>E JACKSON S .329A MV-05<br>RES 8/28/08 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |
| 07-00281-001                                                                    | 0-0    | 510<br>4,770                                                      | 0.0770<br>21,770 | 26,540 | 0.00                                                 | 0.00                                                 | 824.65<br>-213.24<br>-57.61<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 824.65<br>-213.24<br>-57.61<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 042696-9 |
| LOWE INVESTMENT PROPERTIES LLC<br>8137 PRIVATE ROAD 340<br>MILLERSBURG OH 44654 |        | LOT 177 SW PT S CRAWFORD<br>0.077A R7 T9 S12<br>MV-04             |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |
| 07-00339-000                                                                    |        | 500<br>1,050                                                      | 0.0000<br>0      | 1,050  | 0.00                                                 | 0.00                                                 | 32.65<br>-8.43<br>-2.29<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 32.65<br>-8.43<br>-2.29<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 016228-8 |
| LOWE INVESTMENT PROPERTIES LLC<br>8137 PRIVATE ROAD 340<br>MILLERSBURG OH 44654 |        | MD PT LOT 423 12 FT MV-01                                         |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                       |         |       |          |
| 07-00340-000                                                                    |        | 530<br>4,160                                                      | 0.0000<br>35,040 | 39,200 | 0.00                                                 | 0.00                                                 | 1217.94<br>-315.00<br>-85.09<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1217.94<br>-315.00<br>-85.09<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 016229-6 |
| LOWE INVESTMENT PROPERTIES LLC<br>8137 PRIVATE ROAD 340<br>MILLERSBURG OH 44654 |        | S PT LOT 423 44FT MV-01                                           |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG   | Class                                                                                        | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |       |          |
|---------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                                 | BK/FRC  | Land                                                                                         | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                            |         | Legal Description                                                                            |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00407-000                                                                    | 0-0     | 510<br>3,230                                                                                 | 0.0000<br>19,670 | 22,900 | 0.00                                                                 | 0.00                                                                 | 711.55<br>-184.00<br>-49.70<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 711.55<br>-184.00<br>-49.70<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016307-5 |
| LOWE INVESTMENT PROPERTIES LLC<br>8138 PRIVATE RD 340<br>MILLERSBURG OH 44654   |         | LOT 323 N 40 FT N S WASH<br>ST MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>961.70                                                                                |       |          |
| 07-00819-000                                                                    | 0-0     | 520<br>3,370                                                                                 | 0.0660<br>27,370 | 30,740 | 0.00                                                                 | 0.00                                                                 | 955.16<br>-247.01<br>-66.76<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 955.16<br>-247.01<br>-66.76<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016735-3 |
| LOWE INVESTMENT PROPERTIES LLC<br>8137 PRIVATE ROAD 340<br>MILLERSBURG OH 44654 |         | S PT LOT 193 .066A MV-04<br>R7 T9 S12<br><br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,288.78                                                                              |       |          |
| 07-01759-000                                                                    | 0-0     | 100<br>1,290                                                                                 | 0.8910<br>0      | 1,290  | 0.00                                                                 | 0.00                                                                 | 40.09<br>-10.36<br>-2.80<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 40.09<br>-10.36<br>-2.80<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017764-2 |
| LOWE MICHAEL A TRUSTEE<br>8139 PRIVATE RD 340<br>MILLERSBURG OH 44654           |         | R7 T9 S1 LOT 37 PT .891A<br>MV-12<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>53.86                                                                                 |       |          |
| 07-01037-000                                                                    | 281-821 | 510<br>6,410<br>8,750 Hms                                                                    | 0.3370<br>38,610 | 45,020 | 0.00                                                                 | 0.00                                                                 | 1398.83<br>-361.76<br>-97.74<br>-177.81<br>-23.93<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1398.83<br>-361.76<br>-97.74<br>-177.81<br>-23.93<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016951-1 |
| LOWE RALPH G & JUDY ANN<br>908 EAST JACKSON ST EXT<br>MILLERSBURG OH 44654      |         | R7 T9 S11 M PT SW OL E<br>JACKSON ST .337A<br>MV-05<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,481.18                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01156-000                       | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 96.66    | 0.00 | 96.66   | 0.00 | Chg     |          | 017060-5 |
|                                    |        | 3,110                             | 0      | 3,110  |       |      | -25.01   | 0.00 | -25.01  | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -6.75    | 0.00 | -6.75   | 0.00 | Nbc     |          |          |
| LOWENSTERN BETH A & HODGES SPENCER |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2973 CLEVELAND ROAD                |        | W PT LOT 352 MV-04                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 64.90    |      | 64.90   |      | Bal     | 129.80   |          |
| 07-01159-000                       | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 1452.83  | 0.00 | 1452.83 | 0.00 | Chg     |          | 017063-8 |
|                                    |        | 3,110                             | 43,650 | 46,760 |       |      | -375.73  | 0.00 | -375.73 | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -101.50  | 0.00 | -101.50 | 0.00 | Nbc     |          |          |
| LOWENSTERN BETH A & HODGES SPENCER |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 2973 CLEVELAND ROAD                |        | W PT LOT 353 MV-04                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 978.60   |      | 978.60  |      | Bal     | 1,957.20 |          |
| 07-00291-001                       |        | 510                               | 0.0680 |        | 0.00  | 0.00 | 592.23   | 0.00 | 592.23  | 0.00 | Chg     |          | 016178-4 |
|                                    |        | 3,030                             | 16,030 | 19,060 |       |      | -153.15  | 0.00 | -153.15 | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -41.39   | 0.00 | -41.39  | 0.00 | Nbc     |          |          |
| LUBWAMA SILVESTER & KATELYN        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 279 N MAD ANTHONY ST               |        | W PT LOT 280 MILLERSBURG          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1138          |        | VILLAGE                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | R7 T9 S12 0.068A                  |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        | MV-03                             |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 400.69   |      | 400.69  |      | Bal     | 801.38   |          |
| 07-00293-001                       |        | 500                               | 0.0520 |        | 0.00  | 0.00 | 71.15    | 0.00 | 71.15   | 0.00 | Chg     |          | 016180-6 |
|                                    |        | 2,290                             | 0      | 2,290  |       |      | -18.41   | 0.00 | -18.41  | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -4.96    | 0.00 | -4.96   | 0.00 | Nbc     |          |          |
| LUBWAMA SILVESTER & KATELYN        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 279 N MAD ANTHONY ST               |        | W PT LOT 283 MILLERSBURG          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1138          |        | VILLAGE                           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | R7 T9 S12 0.052A                  |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                                    |        | MV-03                             |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 47.78    |      | 47.78   |      | Bal     | 95.56    |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres            |         | Prior   |      | December  |      | June    |      | Amt     |           |          |
|----------------------|--------|-------------------|------------------|---------|---------|------|-----------|------|---------|------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr             | Total   | Delq    | Delq | Tax       | Tax  | Tax     | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |                  |         |         | Adj  |           | Adj  |         | Adj  | Bal Due | Dates     | No       |
| 07-01407-000         | 0-0    | 415<br>51,920     | 3.4770<br>69,160 | 121,080 | 9215.80 | 0.00 | 3761.96   | 0.00 | 3761.96 | 0.00 | Chg     |           | 08/21/19 |
|                      |        |                   |                  |         |         |      | -620.50   | 0.00 | -620.50 | 0.00 | Cre     |           | 08/08/19 |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Nbc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Hms     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Ooc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Pen     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Int     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Unc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Chg     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Pen     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Int     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Unc     |           |          |
|                      |        |                   |                  |         |         |      | 10,248.26 | 0.00 | 0.00    | 0.00 | Pd      | 10,248.26 |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Bal     | 6,378.92  |          |
| 07-01408-000         | 0-0    | 400<br>12,730     | 1.7390<br>0      | 12,730  | 712.30  | 0.00 | 395.54    | 0.00 | 395.54  | 0.00 | Chg     |           | 08/23/19 |
|                      |        |                   |                  |         |         |      | -65.23    | 0.00 | -65.23  | 0.00 | Cre     |           | 08/08/19 |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Nbc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Hms     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Ooc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Pen     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Int     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Unc     |           |          |
|                      |        |                   |                  |         |         |      | 783.54    | 0.00 | 0.00    | 0.00 | Pd      | 783.54    |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Bal     | 660.62    |          |
| 07-01411-000         | 0-0    | 400<br>4,530      | 0.3700<br>0      | 4,530   | 253.52  | 0.00 | 140.76    | 0.00 | 140.76  | 0.00 | Chg     |           | 08/23/19 |
|                      |        |                   |                  |         |         |      | -23.20    | 0.00 | -23.20  | 0.00 | Cre     |           | 08/08/19 |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Nbc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Hms     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Ooc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Pen     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Int     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Unc     |           |          |
|                      |        |                   |                  |         |         |      | 278.88    | 0.00 | 0.00    | 0.00 | Pd      | 278.88    |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Bal     | 235.12    |          |
| 07-01413-000         | 0-0    | 400<br>15,010     | 1.2250<br>2,700  | 17,710  | 839.90  | 0.00 | 550.29    | 0.00 | 550.29  | 0.00 | Chg     |           | 08/23/19 |
|                      |        |                   |                  |         |         |      | -90.75    | 0.00 | -90.75  | 0.00 | Cre     |           | 08/08/19 |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Nbc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Hms     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Ooc     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Pen     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Int     |           |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Unc     |           |          |
|                      |        |                   |                  |         |         |      | 923.90    | 0.00 | 0.00    | 0.00 | Pd      | 923.90    |          |
|                      |        |                   |                  |         |         |      | 0.00      | 0.00 | 0.00    | 0.00 | Bal     | 919.08    |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                      | BK-PG  | Class                                                                          | Acres            |        | Prior                                                | December                                             | June                                                 |                                                      | Amt                                                  |                                                      |                      |          |
|------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------|----------|
|                                                                                    | BK/FRC | Land                                                                           | Impr             | Total  | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Tax                                                  | Paid                                                 | Pay                  | Acct     |
| Current Name/Address                                                               |        | Legal Description                                                              |                  |        | Adj                                                  | Adj                                                  | Adj                                                  | Adj                                                  |                                                      | Bal Due                                              | Dates                | No       |
| 07-01677-000                                                                       | 0-0    | 530<br>4,410                                                                   | 0.1800<br>21,180 | 25,590 | 1047.42                                              | 0.00                                                 | 795.11<br>-205.62<br>-55.56<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 795.11<br>-205.62<br>-55.56<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 08/23/19<br>08/08/19 | 017628-9 |
| LUERA MTN INVESTMENTS LLC<br>PO BOX 362<br>MILLERSBURG OH 44654                    |        | LOT 83 PT OL .18A<br>MV-07                                                     |                  |        | 104.74<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                      |                      |          |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 6.30<br>0.64<br>0.00<br>0.00<br>1,159.10<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                      |          |
| 07-01679-000                                                                       | 0-0    | 400<br>270                                                                     | 0.0000<br>0      | 270    | 15.14                                                | 0.00                                                 | 8.41<br>-1.40<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 8.41<br>-1.40<br>0.00<br>0.00<br>0.00                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 08/23/19<br>08/08/19 | 017629-7 |
| LUERA MTN INVESTMENTS LLC<br>PO BOX 362<br>MILLERSBURG OH 44654                    |        | LOT 83 PT OL .022A<br>MV-07                                                    |                  |        | 1.52<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                      |                      |          |
|                                                                                    |        |                                                                                |                  |        | 16.66<br>0.00                                        | 0.00<br>0.00                                         | 0.00<br>7.01                                         | 0.00<br>0.00                                         | 0.00<br>7.01                                         | Pd<br>Bal                                            | 16.66<br>14.02       |          |
| 07-01681-000                                                                       | 0-0    | 400<br>10,640                                                                  | 1.0610<br>910    | 11,550 | 595.38                                               | 0.00                                                 | 358.91<br>-59.18<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 358.91<br>-59.18<br>0.00<br>0.00<br>0.00             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 08/23/19<br>08/08/19 | 017630-1 |
| LUERA MTN INVESTMENTS LLC<br>PO BOX 362<br>MILLERSBURG OH 44654                    |        | LOT 83PT OL 1.061A<br>MV-07                                                    |                  |        | 59.54<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                      |                      |          |
|                                                                                    |        |                                                                                |                  |        | 654.92<br>0.00                                       | 0.00<br>0.00                                         | 0.00<br>299.73                                       | 0.00<br>0.00                                         | 0.00<br>299.73                                       | Pd<br>Bal                                            | 654.92<br>599.46     |          |
| 07-50004-024                                                                       |        | 550<br>3,470                                                                   | 0.0000<br>29,300 | 32,770 | 0.00                                                 | 0.00                                                 | 1018.17<br>-263.31<br>-71.14<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1018.17<br>-263.31<br>-71.14<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                      | 017936-0 |
| LUGTU JOSEPH & CLAUDINE D DUMANDAN<br>213 KNOLLTON DR<br>MILLERSBURG OH 44654-1635 |        | UNIT 213 BRAMBLY HEDGE<br>KNOLL CONDOMINIUM MV-05<br>1/24 INT 2.333A R7 T9 S11 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 |                                                      |                      |          |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                      |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior | December | June    |        | Amt     |        |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|----------|---------|--------|---------|--------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Tax      | Tax     | Tax    | Paid    | Pay    | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        | Delq  | Adj      | Adj     | Adj    | Bal Due | Dates  | No       |
| 07-01819-000               | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00     | 0.00    | 0.00   | Chg     |        | 017825-8 |
|                            |        | 0                                 | 0      | 0      |       |          | 0.00    | 0.00   | Cre     |        |          |
|                            |        |                                   |        |        |       |          | 0.00    | 0.00   | Nbc     |        |          |
| LUTHERAN CHURCH            |        |                                   |        |        |       |          | 0.00    | 0.00   | Hms     |        |          |
| 187 S CLAY STREET          |        | VACATED ALLEY N OF OL 91          |        |        |       |          | 0.00    | 0.00   | Ooc     |        |          |
| MILLERSBURG OH 44654       |        | & S OF LOT 151 MV-07              |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |        | Int     |        |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    |        | Unc     |        |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00   | Chg     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |        | Int     |        |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    |        | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  |          | 3.00    | 3.00   | Bal     | 6.00   |          |
| 07-01819-000               | 0-0    | 685                               | 0.0000 |        | 0.00  | 0.00     | 0.00    | 0.00   | Chg     |        | 017825-8 |
|                            |        | 940                               | 0      | 940    |       |          | 0.00    | 0.00   | Cre     |        |          |
|                            |        |                                   |        |        |       |          | 0.00    | 0.00   | Nbc     |        |          |
| LUTHERAN CHURCH            |        |                                   |        |        |       |          | 0.00    | 0.00   | Hms     |        |          |
| 187 S CLAY STREET          |        | VACATED ALLEY N OF OL 91          |        |        |       |          | 0.00    | 0.00   | Ooc     |        |          |
| MILLERSBURG OH 44654       |        | & S OF LOT 151 MV-07              |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |        | Int     |        |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    |        | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    | 0.00   | Bal     | 0.00   |          |
| 07-00765-000               | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00     | 485.36  | 0.00   | Chg     |        | 016681-8 |
|                            |        | 4,870                             | 10,750 | 15,620 |       |          | -125.52 | 0.00   | Cre     |        |          |
|                            |        |                                   |        |        |       |          | -33.92  | 0.00   | Nbc     |        |          |
| LYONS CHRISTINA A          |        |                                   |        |        |       |          | 0.00    | 0.00   | Hms     |        |          |
| 259 LIBERTY STREET         |        | LOT 363 MV-04                     |        |        |       |          | -8.49   | 0.00   | Ooc     |        |          |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |        | Int     |        |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    |        | Unc     |        |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00   | Chg     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |        | Int     |        |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    |        | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  |          | 320.43  | 320.43 | Bal     | 640.86 |          |
| 8685                       |        | 240                               | 0.0000 |        | 0.00  | 0.00     | 10.93   | 0.00   | Chg     |        | 046236-6 |
|                            |        | 350                               | 0      | 350    |       |          | -1.80   | 0.00   | Cre     |        |          |
|                            |        |                                   |        |        |       |          | 0.00    | 0.00   | Nbc     |        |          |
| M & R INVESTMENTS OHIO LLC |        |                                   |        |        |       |          | 0.00    | 0.00   | Hms     |        |          |
| P O BOX 381087             |        | 8685                              |        |        |       |          | 0.00    | 0.00   | Ooc     |        |          |
| BIRMINGHAM AL 35238        |        |                                   |        |        | 1.62  | -1.62    | 0.00    | 0.00   | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     |         |        | Int     |        |          |
|                            |        |                                   |        |        | 0.00  |          | 0.00    |        | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00   | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  |          | 9.13    | 9.13   | Bal     | 18.26  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00427-000                        | 0-0    | 510                               | 0.3230 |        | 0.00   | 0.00 | 1196.83  | 0.00 | 1196.83 | 0.00 | Chg     |          | 016327-1 |
|                                     |        | 9,500                             | 29,020 | 38,520 |        |      | -309.52  | 0.00 | -309.52 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |        |      | -83.64   | 0.00 | -83.64  | 0.00 | Nbc     |          |          |
| MACKEY DAVID P & TERESA R           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 579 E JACKSON STREET                |        | PT OUTLOT 4 .3236A MV-04          |        |        | 0.00   | 0.00 | -20.89   | 0.00 | -20.89  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 785.78   | 0.00 | 785.78  | 0.00 | Bal     | 1,571.56 |          |
| 07-00428-000                        | 0-0    | 599                               | 0.0640 |        | 0.00   | 0.00 | 11.19    | 0.00 | 11.19   | 0.00 | Chg     |          | 016328-9 |
|                                     |        | 220                               | 140    | 360    |        |      | -2.91    | 0.00 | -2.91   | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |        |      | -0.80    | 0.00 | -0.80   | 0.00 | Nbc     |          |          |
| MACKEY DAVID P & TERESA R           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 579 E JACKSON STREET                |        | LOT 4 PT OL E JACKSON ST          |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | .0644A MV-04                      |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 7.48     | 0.00 | 7.48    | 0.00 | Bal     | 14.96    |          |
| 07-00447-000                        | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 713.10   | 0.00 | 713.10  | 0.00 | Chg     |          | 016347-8 |
|                                     |        | 4,290                             | 18,660 | 22,950 |        |      | -184.41  | 0.00 | -184.41 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |        |      | -49.84   | 0.00 | -49.84  | 0.00 | Nbc     |          |          |
| MACKEY DAVID P & TERESA R           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 326 EAST ADAMS STREET               |        | LOT 376 E ADAMS ST MV-04          |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 481.85   | 0.00 | 481.85  | 0.00 | Bal     | 963.70   |          |
| 07-01867-000                        | 0-0    | 500                               | 0.0000 |        | 205.93 | 0.00 | 8.69     | 0.00 | 8.69    | 0.00 | Chg     |          | 017873-0 |
|                                     |        | 280                               | 0      | 280    |        |      | -2.25    | 0.00 | -2.25   | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |        |      | -0.61    | 0.00 | -0.61   | 0.00 | Nbc     |          |          |
| MACKEY HARRY A & MACKEY ANNA E LAST |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| KNOWN OWNER                         |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                     |        | PART OUTLOT 29 MV-04 #42          |        |        | 1.28   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 9.99   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 140.88 | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 6.92   | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 217.20 | 0.00 | 8.83     | 0.00 | 8.83    | 0.00 | Bal     | 383.30   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                      | Acres            |        | Prior |      | December                                              |                                      | June                                                  |                                      | Amt                                                  |          |          |
|------------------------------------------------------------------|--------|------------------------------------------------------------|------------------|--------|-------|------|-------------------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------|----------|
|                                                                  | BK/FRC | Land                                                       | Impr             | Total  | Delq  | Delq | Tax                                                   | Tax                                  | Tax                                                   | Tax                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                             |        | Legal Description                                          |                  |        |       | Adj  |                                                       | Adj                                  |                                                       | Adj                                  | Bal Due                                              | Dates    | No       |
| 07-00892-000                                                     | 0-0    | 510<br>4,460                                               | 0.0000<br>23,940 | 28,400 | 0.00  | 0.00 | 882.39<br>-228.22<br>-61.65<br>0.00<br>-15.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 882.39<br>-228.22<br>-61.65<br>0.00<br>-15.41<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016807-0 |
| MADISON DAVID L<br>8474 TOWNSHIP ROAD 79<br>MILLERSBURG OH 44654 |        | LOT 1 FAIRVIEW ALLOTMENT<br>MV-04                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 |                                                      |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00  | 0.00 | 3.00                                                  | 0.00                                 | 3.00                                                  | 0.00                                 | Chg                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pen                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Int                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Unc                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 580.11                                                | 0.00                                 | 580.11                                                | 0.00                                 | Bal                                                  | 1,160.22 |          |
| 07-00152-000                                                     | 0-0    | 520<br>3,890                                               | 0.1310<br>17,400 | 21,290 | 0.00  | 0.00 | 661.49<br>-171.07<br>-46.21<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | 661.49<br>-171.07<br>-46.21<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |          | 016024-5 |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654    |        | PT OUTLOT 87 S WASHINGTON ST<br>0.131A MV-07 RES 1/27/2012 |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pen                                                  |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00  | 0.00 | 3.00                                                  | 0.00                                 | 3.00                                                  | 0.00                                 | Chg                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pen                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Int                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Unc                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 447.21                                                | 0.00                                 | 447.21                                                | 0.00                                 | Bal                                                  | 894.42   |          |
| 07-00530-000                                                     | 0-0    | 500<br>1,190                                               | 0.0000<br>0      | 1,190  | 0.00  | 0.00 | 37.00<br>-9.58<br>-2.58<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00         | 37.00<br>-9.58<br>-2.58<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |          | 016437-5 |
| MAGNA RAM LTD<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654  |        | LOT 273 N PT<br>R7 T9 S12 MV-03                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pen                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Int                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Unc                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 24.84                                                 | 0.00                                 | 24.84                                                 | 0.00                                 | Bal                                                  | 49.68    |          |
| 07-00531-000                                                     | 0-0    | 510<br>4,600                                               | 0.0000<br>9,280  | 13,880 | 0.00  | 0.00 | 431.24<br>-111.54<br>-30.14<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | 431.24<br>-111.54<br>-30.14<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |          | 016438-3 |
| MAGNA RAM LTD<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654  |        | LOT 278 N MAD ANTHONY<br>R7 T9 S12 MV-03                   |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pen                                                  |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00  | 0.00 | 3.00                                                  | 0.00                                 | 3.00                                                  | 0.00                                 | Chg                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pen                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Int                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Unc                                                  |          |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                 | 0.00                                                  | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                  |        |                                                            |                  |        | 0.00  | 0.00 | 292.56                                                | 0.00                                 | 292.56                                                | 0.00                                 | Bal                                                  | 585.12   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                   | BK-PG  | Class                                                                                       | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |       |          |
|-----------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                 | BK/FRC | Land                                                                                        | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                            |        | Legal Description                                                                           |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00717-000                                                    | 0-0    | 520<br>2,400                                                                                | 0.0000<br>19,670 | 22,070 | 0.00                                                                 | 0.00                                                                 | 685.73<br>-177.36<br>-47.91<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 685.73<br>-177.36<br>-47.91<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016634-4 |
| MAGNA RAM LTD<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654 |        | E PT LOT 381 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>926.92                                                                                |       |          |
| 07-00718-000                                                    | 0-0    | 500<br>2,400                                                                                | 0.0000<br>0      | 2,400  | 0.00                                                                 | 0.00                                                                 | 74.57<br>-19.28<br>-5.22<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 74.57<br>-19.28<br>-5.22<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016635-2 |
| MAGNA RAM LTD<br>6193 TOWNSHIP ROAD 322<br>MILLERSBURG OH 44654 |        | E PT LOT 382 MV-04                                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>100.14                                                                                |       |          |
| 07-01240-000                                                    | 0-0    | 520<br>6,360                                                                                | 0.3280<br>32,200 | 38,560 | 0.00                                                                 | 0.00                                                                 | 1198.05<br>-309.85<br>-83.71<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1198.05<br>-309.85<br>-83.71<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017140-0 |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654   |        | MILLERSBURG VLG<br>R7 T9 S11 SW 1/4 .328A<br>MV-05<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,614.98                                                                              |       |          |
| 07-01394-000                                                    | 0-0    | 401<br>5,440                                                                                | 0.2380<br>32,240 | 37,680 | 0.00                                                                 | 0.00                                                                 | 1170.72<br>-193.10<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1170.72<br>-193.10<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017297-0 |
| MAGNA RAM LTD<br>PO BOX 262<br>MILLERSBURG OH 44654             |        | SE PT OUTLOT 106 .238A<br>R7 T9 S19 MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,973.24                                                                              |       |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                             | Acres            |        | Prior | December | June               |              | Amt                |              |            |
|---------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|----------|--------------------|--------------|--------------------|--------------|------------|
|                                                               | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq     | Tax                | Tax          | Tax                | Tax          |            |
| Current Name/Address                                          |        | Legal Description                 |                  |        |       | Adj      |                    | Adj          |                    | Adj          |            |
| 07-01577-000                                                  | 0-0    | 401<br>5,950                      | 0.0000<br>30,590 | 36,540 | 0.00  | 0.00     | 1135.35<br>-187.26 | 0.00<br>0.00 | 1135.35<br>-187.26 | 0.00<br>0.00 | Chg<br>Cre |
| MAGNA RAM LTD<br>PO BOX 262<br>MILLERSBURG OH 44654           |        | LOT 34 N MONROE ST<br>MV-04       |                  |        |       |          | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00     | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pd         |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 954.09             | 0.00         | 954.09             | 0.00         | Bal        |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 0.00         |            |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 1,908.18     |            |
| 07-01718-001                                                  | 0-0    | 520<br>8,140                      | 0.0000<br>35,110 | 43,250 | 0.00  | 0.00     | 1343.79<br>-347.53 | 0.00<br>0.00 | 1343.79<br>-347.53 | 0.00<br>0.00 | Chg<br>Cre |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 |        | LOT 931 VICTOR ESTATES ALLOT<br>1 |                  |        |       |          | -93.89<br>0.00     | 0.00<br>0.00 | -93.89<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |
|                                                               |        | R7 T9 S12 0.219A<br>MV-03         |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00     | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pd         |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 905.37             | 0.00         | 905.37             | 0.00         | Bal        |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 0.00         |            |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 1,810.74     |            |
| 07-01718-002                                                  | 0-0    | 520<br>8,140                      | 0.0000<br>47,600 | 55,740 | 0.00  | 0.00     | 1731.91<br>-447.89 | 0.00<br>0.00 | 1731.91<br>-447.89 | 0.00<br>0.00 | Chg<br>Cre |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 |        | LOT 932 VICTOR ESTATES ALLOT<br>1 |                  |        |       |          | -121.02<br>0.00    | 0.00<br>0.00 | -121.02<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |
|                                                               |        | R7 T9 12 0.22A<br>MV-03           |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pd         |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 1,163.00           | 0.00         | 1,163.00           | 0.00         | Bal        |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 0.00         |            |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 2,326.00     |            |
| 07-01718-003                                                  | 0-0    | 520<br>8,140                      | 0.0000<br>36,720 | 44,860 | 0.00  | 0.00     | 1393.83<br>-360.48 | 0.00<br>0.00 | 1393.83<br>-360.48 | 0.00<br>0.00 | Chg<br>Cre |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 |        | LOT 933 VICTOR ESTATES ALLOT<br>1 |                  |        |       |          | -97.38<br>0.00     | 0.00<br>0.00 | -97.38<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |
|                                                               |        | R7 T9 S12 .22AC<br>MV-03          |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Int        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pd         |
|                                                               |        |                                   |                  |        | 0.00  | 0.00     | 935.97             | 0.00         | 935.97             | 0.00         | Bal        |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 0.00         |            |
|                                                               |        |                                   |                  |        |       |          |                    |              |                    | 1,871.94     |            |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                   | BK-PG  | Class                                                                                  | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                              |                                                                                      | June                                                                                        |                                                                                      |                                                                   | Amt     | Pay   | Acct     |
|-------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------|-------|----------|
|                                                                                                 | BK/FRC | Land                                                                                   | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                   | Tax                                                                                  | Tax                                                                                         | Tax                                                                                  |                                                                   | Paid    |       |          |
| Current Name/Address                                                                            |        | Legal Description                                                                      |                  |        |                                                                                      | Adj                                                                                  |                                                                                                       | Adj                                                                                  |                                                                                             | Adj                                                                                  |                                                                   | Bal Due | Dates | No       |
| 07-01718-004                                                                                    | 0-0    | 520<br>8,140                                                                           | 0.2200<br>37,280 | 45,420 | 0.00                                                                                 | 0.00                                                                                 | 1411.25<br>-364.96<br>-98.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1411.25<br>-364.96<br>-98.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017715-4 |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654                                   |        | LOT 934 VICTOR ESTATES ALLOT<br>1<br>R7 T9 S12 .22AC<br>MV-03                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                       |                                                                                      |                                                                                             |                                                                                      |                                                                   |         |       |          |
| 07-01718-005                                                                                    | 0-0    | 520<br>8,140                                                                           | 0.2200<br>36,190 | 44,330 | 0.00                                                                                 | 0.00                                                                                 | 1377.36<br>-356.20<br>-96.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1377.36<br>-356.20<br>-96.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017716-2 |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654                                   |        | LOT 935 VICTOR ESTATES ALLOT<br>1<br>R7 T9 S12 .22AC<br>MV-03                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                       |                                                                                      |                                                                                             |                                                                                      |                                                                   |         |       |          |
| 07-01718-006                                                                                    | 0-0    | 520<br>8,140                                                                           | 0.2190<br>40,180 | 48,320 | 0.00                                                                                 | 0.00                                                                                 | 1501.30<br>-388.28<br>-104.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1501.30<br>-388.28<br>-104.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017717-9 |
| MAGNA RAM LTD<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654                                   |        | LOT 936 VICTOR ESTATES ALLOT<br>1<br>R7 T9 S12 .219AC<br>MV-03                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                       |                                                                                      |                                                                                             |                                                                                      |                                                                   |         |       |          |
| 07-01224-000                                                                                    | 0-0    | 510<br>5,950                                                                           | 0.0000<br>11,380 | 17,330 | 0.00                                                                                 | 0.00                                                                                 | 538.47<br>-139.26<br>-37.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>364.58 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 538.47<br>-139.26<br>-37.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017123-6 |
| MAGNA RAM LTD AN OHIO LIMITED LIABILITY COMPANY<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 |        | LOT 414 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                       |                                                                                      |                                                                                             |                                                                                      |                                                                   |         |       |          |
| 07-01225-000                                                                                    | 0-0    | 520<br>5,950                                                                           | 0.1920<br>12,220 | 18,170 | 0.00                                                                                 | 0.00                                                                                 | 564.53<br>-146.01<br>-39.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>379.07                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 564.53<br>-146.01<br>-39.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017124-3 |
| MAGNA RAM LTD AN OHIO LIMITED LIABILITY COMPANY<br>6193 TOWNSHIP RD 322<br>MILLERSBURG OH 44654 |        | LOT 415 MILLERSBURG VLG<br>R7 T9 S12 .192A<br>MV-03                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                                       |                                                                                      |                                                                                             |                                                                                      |                                                                   |         |       |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                   | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                 | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                            |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01226-000                                    | 0-0    | 500                               | 0.0910 |        | 0.00  | 0.00 | 56.60    | 0.00 | 56.60   | 0.00 | Chg     |          | 017125-1 |
|                                                 |        | 1,820                             | 0      | 1,820  |       |      | -14.64   | 0.00 | -14.64  | 0.00 | Cre     |          |          |
| MAGNA RAM LTD AN OHIO LIMITED LIABILITY COMPANY |        |                                   |        |        |       |      | -3.97    | 0.00 | -3.97   | 0.00 | Nbc     |          |          |
| 6193 TOWNSHIP RD 322                            |        | LOT 416 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                            |        | R7 T9 S12 .091A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                 |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 37.99    | 0.00 | 37.99   | 0.00 | Bal     | 75.98    |          |
| 07-01310-000                                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 873.71   | 0.00 | 873.71  | 0.00 | Chg     |          | 017212-6 |
|                                                 |        | 4,390                             | 23,730 | 28,120 |       |      | -225.96  | 0.00 | -225.96 | 0.00 | Cre     |          |          |
|                                                 |        |                                   |        |        |       |      | -61.04   | 0.00 | -61.04  | 0.00 | Nbc     |          |          |
| MALACHIN METRO S & ASHLEY E                     |        | LOT 673 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 48 S ALEXANDER ST                               |        | CRUMPS ADDITION                   |        |        | 0.00  | 0.00 | -14.74   | 0.00 | -14.74  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                            |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 574.97   | 0.00 | 574.97  | 0.00 | Bal     | 1,149.94 |          |
| 07-01549-000                                    | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 461.40   | 0.00 | 461.40  | 0.00 | Chg     |          | 017443-6 |
|                                                 |        | 7,500                             | 7,350  | 14,850 |       |      | -76.08   | 0.00 | -76.08  | 0.00 | Cre     |          |          |
|                                                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MARK IRVIN ENTERPRISES LLC                      |        | LOT 103 MILLERBURG VLG            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7716 N APPLECREEK RD                            |        | R7 T9 S12 E PT 30FT W             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| STERLING OH 44276                               |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 388.32   | 0.00 | 388.32  | 0.00 | Bal     | 776.64   |          |
| 07-00265-000                                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 792.34   | 0.00 | 792.34  | 0.00 | Chg     |          | 016148-4 |
|                                                 |        | 4,530                             | 20,970 | 25,500 |       |      | -204.91  | 0.00 | -204.91 | 0.00 | Cre     |          |          |
|                                                 |        |                                   |        |        |       |      | -55.36   | 0.00 | -55.36  | 0.00 | Nbc     |          |          |
| MARKLEY CLARA B                                 |        | LOT 498 CRITCHFIELD               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 783 CRITCHFIELD ST                              |        | MV-02                             |        |        | 0.00  | 0.00 | -13.82   | 0.00 | -13.82  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                 |        |                                   |        |        | 0.00  | 0.00 | 521.25   | 0.00 | 521.25  | 0.00 | Bal     | 1,042.50 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00266-000              | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 140.76   | 0.00 | 140.76  | 0.00 | Chg     |          | 016149-2 |
|                           |        | 4,530                             | 0      | 4,530  |       |      | -36.41   | 0.00 | -36.41  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -9.84    | 0.00 | -9.84   | 0.00 | Nbc     |          |          |
| MARKLEY CLARA B           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 783 CRITCHFIELD ST        |        | LOT 499 CRITCHFIELD ST            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 94.51    |      | 94.51   |      | Bal     | 189.02   |          |
| 07-00847-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 736.41   | 0.00 | 736.41  | 0.00 | Chg     |          | 016762-0 |
|                           |        | 6,550                             | 17,150 | 23,700 |       |      | -190.44  | 0.00 | -190.44 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -51.44   | 0.00 | -51.44  | 0.00 | Nbc     |          |          |
| MARKLEY RYAN C            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 138 S CRAWFORD ST         |        | LOT 182 MILLERSBURG VLG           |        |        |       |      | -12.84   | 0.00 | -12.84  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 484.69   |      | 484.69  |      | Bal     | 969.38   |          |
| 07-00519-000              |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 612.72   | 0.00 | 612.72  | 0.00 | Chg     |          | 016424-9 |
|                           |        | 5,300                             | 14,420 | 19,720 |       |      | -158.45  | 0.00 | -158.45 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -42.81   | 0.00 | -42.81  | 0.00 | Nbc     |          |          |
| MARKS KENNETH S           |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 319 WALKUP ST             |        | LOT 385 MILLERSBURG VILLAGE       |        |        |       |      | -10.69   | 0.00 | -10.69  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1183 |        | ALEXANDER ST                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 225.96   |      | 225.96  |      | Bal     | 451.92   |          |
| 07-01474-000              | 0-0    | 511                               | 0.0000 |        | 0.00  | 0.00 | 945.78   | 0.00 | 945.78  | 0.00 | Chg     |          | 017378-3 |
|                           |        | 4,820                             | 25,620 | 30,440 |       |      | -244.62  | 0.00 | -244.62 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -66.07   | 0.00 | -66.07  | 0.00 | Nbc     |          |          |
| MARKS KENNETH S           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 319 WALKUP STREET         |        | LOT 448 51 X 140                  |        |        |       |      | -16.53   | 0.00 | -16.53  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 621.56   |      | 621.56  |      | Bal     | 1,243.12 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00727-000               | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 149.46   | 0.00 | 149.46   | 0.00 | Chg     |          |      |
|                            |        | 4,810                             | 0      | 4,810  |       |      | -38.65   | 0.00 | -38.65   | 0.00 | Cre     |          |      |
|                            |        |                                   |        |        |       |      | -10.43   | 0.00 | -10.43   | 0.00 | Nbc     |          |      |
| MARNER ERIK S & LAUREN A   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 159 ST CLAIR STREET        |        | LOT 343 ST CLAIR ST MV-04         |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |      | 100.38   |      | 100.38   |      | Bal     | 200.76   |      |
| 07-00728-000               | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 912.87   | 0.00 | 912.87   | 0.00 | Chg     |          |      |
|                            |        | 4,810                             | 24,570 | 29,380 |       |      | -236.08  | 0.00 | -236.08  | 0.00 | Cre     |          |      |
|                            |        |                                   |        |        |       |      | -63.76   | 0.00 | -63.76   | 0.00 | Nbc     |          |      |
| MARNER ERIK S & LAUREN A   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 159 ST CLAIR STREET        |        | LOT 344 ST CLAIR ST MV-04         |        |        |       |      | -15.94   | 0.00 | -15.94   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |      | 600.09   |      | 600.09   |      | Bal     | 1,200.18 |      |
| 07-01795-000               | 0-0    | 510                               | 0.2880 |        | 0.00  | 0.00 | 2132.98  | 0.00 | 2132.98  | 0.00 | Chg     |          |      |
|                            |        | 16,500                            | 52,150 | 68,650 |       |      | -551.64  | 0.00 | -551.64  | 0.00 | Cre     |          |      |
|                            |        | 8,750 Hms                         |        |        |       |      | -149.04  | 0.00 | -149.04  | 0.00 | Nbc     |          |      |
| MARTIN CAROL C             |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 155 QUINN CIRCLE           |        | LOT 1036 .288A MEADOW             |        |        |       |      | -37.24   | 0.00 | -37.24   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        | GLEN SUBDIVISION MV-15            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |      | 1,220.25 |      | 1,220.25 |      | Bal     | 2,440.50 |      |
| 07-00070-000               |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1128.46  | 0.00 | 1128.46  | 0.00 | Chg     |          |      |
|                            |        | 4,820                             | 31,500 | 36,320 |       |      | -291.84  | 0.00 | -291.84  | 0.00 | Cre     |          |      |
|                            |        |                                   |        |        |       |      | -78.85   | 0.00 | -78.85   | 0.00 | Nbc     |          |      |
| MARTINS CREEK HOLDINGS LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7304 TOWNSHIP ROAD 604     |        | LOT 446 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |      | 760.77   |      | 760.77   |      | Bal     | 1,521.54 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                                                                                        | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                      |                                                                                      | June                                                                                          |                                                                                      | Amt                                                               |       |          |
|--------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                                | BK/FRC | Land                                                                                                         | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                           | Tax                                                                                  | Tax                                                                                           | Tax                                                                                  | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                           |        | Legal Description                                                                                            |                  |        |                                                                                      | Adj                                                                                  |                                                                                               | Adj                                                                                  |                                                                                               | Adj                                                                                  | Bal Due                                                           | Dates | No       |
| 07-00071-000                                                                   |        | 500<br>4,820                                                                                                 | 0.0000<br>0      | 4,820  | 0.00                                                                                 | 0.00                                                                                 | 149.80<br>-38.73<br>-10.45<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 149.80<br>-38.73<br>-10.45<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 015940-3 |
| MARTINS CREEK HOLDINGS LLC<br>7304 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654   |        | LOT 447 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03                                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>201.24                                                    |       |          |
| 07-00527-000                                                                   | 0-0    | 520<br>5,090                                                                                                 | 0.0000<br>29,300 | 34,390 | 0.00                                                                                 | 0.00                                                                                 | 1068.53<br>-276.35<br>-74.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1068.53<br>-276.35<br>-74.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016433-5 |
| MARTINS CREEK MENNONITE CHURCH<br>6111 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | LOT 320 MILLERSBURG VILLAGE<br>R7 T9 S19 MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,440.98                                                  |       |          |
| 07-01820-000                                                                   | 0-0    | 500<br>500                                                                                                   | 0.0000<br>0      | 500    | 0.00                                                                                 | 0.00                                                                                 | 15.59<br>-4.01<br>-1.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 15.59<br>-4.01<br>-1.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017826-6 |
| MARTINS CREEK MENNONITE CHURCH<br>6111 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE<br>N HALF ALLEY SOUTH OF<br>LOT 320 MV-07<br>R7 T9 S19                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>20.98                                                     |       |          |
| 07-00631-000                                                                   |        | 510<br>4,560                                                                                                 | 0.0000<br>26,950 | 31,510 | 0.00                                                                                 | 0.00                                                                                 | 979.03<br>-253.21<br>-68.43<br>0.00<br>-17.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 979.03<br>-253.21<br>-68.43<br>0.00<br>-17.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016540-7 |
| MAST ALEXANDER D<br>6863 STATE ROUTE 241<br>MILLERSBURG OH 44654               |        | LOT 161 MILLERSBURG VILLAGE<br>E 1/2 S MONROE ST<br>R7 T9 S12 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1,286.60                                                  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                                                           | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                              |                                                                                      | June                                                                                                  |                                                                                      | Amt                                                                                           |       |      |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|------|----------|
|                                                                                 | BK/FRC | Land                                                                                                            | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                                   | Tax                                                                                  | Tax                                                                                                   | Tax                                                                                  | Paid                                                                                          | Pay   | Acct |          |
| Current Name/Address                                                            |        | Legal Description                                                                                               |                  |        |                                                                                      | Adj                                                                                  |                                                                                                       | Adj                                                                                  |                                                                                                       | Adj                                                                                  | Bal Due                                                                                       | Dates | No   |          |
| 07-01207-000                                                                    | 0-0    | 500<br>3,200                                                                                                    | 0.0000<br>0      | 3,200  | 0.00                                                                                 | 0.00                                                                                 | 99.42<br>-25.72<br>-6.96<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 99.42<br>-25.72<br>-6.96<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |      | 017106-3 |
| MAST BENJAMIN D<br>164 N GRANT STREET<br>MILLERSBURG OH 44654                   |        | MILLERSBURG VILLAGE LOT 257<br>S PT N GRANT ST REAR<br>R7 T9 S12 MV-03                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>133.48                                                                                |       |      |          |
| 07-01208-000                                                                    | 0-0    | 510<br>3,200                                                                                                    | 0.0000<br>16,490 | 19,690 | 0.00                                                                                 | 0.00                                                                                 | 611.78<br>-158.22<br>-42.76<br>0.00<br>-10.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 611.78<br>-158.22<br>-42.76<br>0.00<br>-10.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017107-0 |
| MAST BENJAMIN D<br>164 N GRANT STREET<br>MILLERSBURG OH 44654                   |        | MILLERSBURG VILLAGE LOT 258<br>S PT N GRANT ST<br>R7 T9 S12 MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>806.24                                                                                |       |      |          |
| 07-00868-001                                                                    | 0-0    | 510<br>12,510                                                                                                   | 0.7090<br>22,580 | 35,090 | 0.00                                                                                 | 0.00                                                                                 | 1090.25<br>-281.98<br>-76.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1090.25<br>-281.98<br>-76.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 043863-0 |
| MAST JON E TRUSTEE<br>7304 TOWNSHIP RD 604<br>MILLERSBURG OH 44654              |        | OL 5 MILLERSBURG VLG<br>R7 T9 S11 .709AC<br>COMB & RES 9/20/17<br>MV-5<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,470.24                                                                              |       |      |          |
| 07-01691-029                                                                    | 0-0    | 510<br>9,800                                                                                                    | 0.3850<br>57,580 | 67,380 | 0.00                                                                                 | 0.00                                                                                 | 2093.53<br>-541.45<br>-146.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2093.53<br>-541.45<br>-146.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017668-2 |
| MAST LAURA D & REGINA R GINGERICH<br>5840 COUNTY RD 333<br>MILLERSBURG OH 44654 |        | LOT 1016 LEDGES SUB #2<br>.385A<br>R7 T9 S1 LOT 41<br>MV-02<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2,817.62                                                                              |       |      |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                                               | Acres<br>Impr    | Total  | Prior<br>Delq | Delq | December<br>Tax                              | Tax                                          | June<br>Tax                                  | Tax                                          |                                                                          | Amt<br>Paid | Pay      | Acct     |
|-----------------------------------------------------------------|-----------------|-------------------------------------------------------------|------------------|--------|---------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|-------------|----------|----------|
| Current Name/Address                                            |                 | Legal Description                                           |                  |        |               | Adj  |                                              | Adj                                          |                                              | Adj                                          |                                                                          | Bal Due     | Dates    | No       |
| 07-01209-000                                                    |                 | 520<br>4,600                                                | 0.0000<br>12,530 | 17,130 | 0.00          | 0.00 | 532.25<br>-137.64<br>-37.18                  | 0.00<br>0.00<br>0.00                         | 532.25<br>-137.64<br>-37.18                  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                                                        |             |          | 017108-8 |
| MAST MARION M<br>9281 TOWNSHIP ROAD 560<br>HOLMESVILLE OH 44633 |                 | LOT 287 MILLERSBURG VILLAGER7<br>T9 S12 MV-04               |                  |        | 0.00          | 0.00 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |             |          |          |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    |             |          |          |
| 07-01210-000                                                    |                 | 500<br>4,600                                                | 0.0000<br>0      | 4,600  | 0.00          | 0.00 | 142.93<br>-36.95<br>-10.01                   | 0.00<br>0.00<br>0.00                         | 142.93<br>-36.95<br>-10.01                   | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                                                        |             |          | 017109-6 |
| MAST MARION M<br>9281 TOWNSHIP ROAD 560<br>HOLMESVILLE OH 44633 |                 | LOT 288 MILLERSBURG VILLAGE<br>R7 T9 S12 MV-04              |                  |        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |             |          |          |
| 07-00732-000                                                    | 0-0             | 510<br>6,110                                                | 0.3000<br>37,730 | 43,840 | 0.00          | 0.00 | 1362.11<br>-352.30<br>-95.19                 | 0.00<br>0.00<br>0.00                         | 1362.11<br>-352.30<br>-95.19                 | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                                                        |             |          | 016649-7 |
| MAST MARTHA S<br>6544 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654 |                 | LOT 587 PT E JACKSON ST<br>.305A RESURVEY 12/23/86<br>MV-04 |                  |        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |             |          |          |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                          |             |          |          |
| 07-00475-000                                                    | 0-0             | 510<br>6,720                                                | 0.3550<br>27,620 | 34,340 | 0.00          | 0.00 | 1067.00<br>-275.94<br>-74.57                 | 0.00<br>0.00<br>0.00                         | 1067.00<br>-275.94<br>-74.57                 | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc                                                        |             | 01/22/20 | 016377-8 |
| MAST MARVIN<br>6544 TOWNSHIP ROAD 310<br>MILLERSBURG OH 44654   |                 | LOT 587 PT E JACKSON ST<br>.355A RES ON 7-15-03<br>MV-04    |                  |        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |             |          |          |
|                                                                 |                 | 10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                          |             |          |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                      | BK-PG  | Class                                 | Acres  | Prior  |      | December |         | June   |         |      | Amt      |         |       |          |  |
|----------------------------------------------------------------------------------------------------|--------|---------------------------------------|--------|--------|------|----------|---------|--------|---------|------|----------|---------|-------|----------|--|
|                                                                                                    | BK/FRC | Land                                  | Impr   | Total  | Delq | Delq     | Tax     | Tax    | Tax     | Tax  |          | Paid    | Pay   | Acct     |  |
| Current Name/Address                                                                               |        | Legal Description                     |        |        |      | Adj      |         | Adj    |         | Adj  |          | Bal Due | Dates | No       |  |
| 07-50001-011                                                                                       |        | 450                                   | 0.0000 |        | 0.00 | 0.00     | 1068.53 | 0.00   | 1068.53 | 0.00 | Chg      |         |       | 017904-5 |  |
| MAST MARY TRUSTEE & JERRY L CO-TRUSTEE ETAL<br>5024 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208 |        | 3,340                                 | 31,050 | 34,390 |      |          | -176.24 | 0.00   | -176.24 | 0.00 | Cre      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | 0.00    | 0.00   | 0.00    | 0.00 | Nbc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |       |          |  |
|                                                                                                    |        | UNIT 303 WASHINGTON PLACE CONDOMINIUM |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Ooc      |         |       |          |  |
|                                                                                                    |        | 6.34% INTEREST R7 T9 S12 MV-03        |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER     |        |        | 0.00 | 0.00     | 3.00    | 0.00   | 3.00    | 0.00 | Chg      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                    |        |                                       |        | 0.00   |      | 895.29   |         | 895.29 |         | Bal  | 1,790.58 |         |       |          |  |
| 07-50001-012                                                                                       |        | 450                                   | 0.0000 |        | 0.00 | 0.00     | 1089.03 | 0.00   | 1089.03 | 0.00 | Chg      |         |       | 017905-3 |  |
| MAST MARY TRUSTEE & JERRY L CO-TRUSTEE ETAL<br>5024 TOWNSHIP ROAD 382<br>MILLERSBURG OH 44654-9208 |        | 3,340                                 | 31,710 | 35,050 |      |          | -179.64 | 0.00   | -179.64 | 0.00 | Cre      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | 0.00    | 0.00   | 0.00    | 0.00 | Nbc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |       |          |  |
|                                                                                                    |        | UNIT 304 WASHINGTON PLACE CONDOMINIUM |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Ooc      |         |       |          |  |
|                                                                                                    |        | 6347% INTEREST R7 T9 S12 MV-03        |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER     |        |        | 0.00 | 0.00     | 3.00    | 0.00   | 3.00    | 0.00 | Chg      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                    |        |                                       |        | 0.00   |      | 912.39   |         | 912.39 |         | Bal  | 1,824.78 |         |       |          |  |
| 07-00359-000                                                                                       | 0-0    | 510                                   | 0.0000 |        | 0.00 | 0.00     | 590.06  | 0.00   | 590.06  | 0.00 | Chg      |         |       | 016251-4 |  |
| MAST RENTALS<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654                                       |        | 5,340                                 | 13,650 | 18,990 |      |          | -152.62 | 0.00   | -152.62 | 0.00 | Cre      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | -41.22  | 0.00   | -41.22  | 0.00 | Nbc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |       |          |  |
|                                                                                                    |        | GLASS PLANT ADDITION LOT 11 BLOCK 9   |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Ooc      |         |       |          |  |
|                                                                                                    |        | FORLOW ST MV-01                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER     |        |        | 0.00 | 0.00     | 3.00    | 0.00   | 3.00    | 0.00 | Chg      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                    |        |                                       |        | 0.00   |      | 399.22   |         | 399.22 |         | Bal  | 798.44   |         |       |          |  |
| 07-00360-001                                                                                       | 0-0    | 500                                   | 0.0690 |        | 0.00 | 0.00     | 66.55   | 0.00   | 66.55   | 0.00 | Chg      |         |       | 016253-0 |  |
| MAST RENTALS<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654                                       |        | 2,140                                 | 0      | 2,140  |      |          | -17.17  | 0.00   | -17.17  | 0.00 | Cre      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | -4.65   | 0.00   | -4.65   | 0.00 | Nbc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        |      |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |       |          |  |
|                                                                                                    |        | PLEASANT VIEW GLASS PLANT ADDITION    |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Ooc      |         |       |          |  |
|                                                                                                    |        | N PT LOT 12 BLOCK 9 0.069A MV-01      |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          |         |        |         |      | Int      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 0.00    |        | 0.00    |      | Unc      |         |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                    |        |                                       |        |        | 0.00 |          | 44.73   |        | 44.73   |      | Bal      | 89.46   |       |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00646-000         | 0-0    | 500                               | 0.3300 |        | 0.00  | 0.00 | 35.48    | 0.00 | 35.48    | 0.00 | Chg     |          | 016553-3 |
|                      |        | 1,140                             | 0      | 1,140  |       |      | -9.17    | 0.00 | -9.17    | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -2.46    | 0.00 | -2.46    | 0.00 | Nbc     |          |          |
| MAST RENTALS         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5667 STATE ROUTE 241 |        | LOT 106 PT OUTLOT 0.33A MV-07     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | S WASHINGTON ST                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 26.85    |      | 26.85    |      | Bal     | 53.70    |          |
| 07-00647-000         | 0-0    | 510                               | 1.4600 |        | 0.00  | 0.00 | 1851.49  | 0.00 | 1851.49  | 0.00 | Chg     |          | 016554-0 |
|                      |        | 12,790                            | 46,800 | 59,590 |       |      | -478.84  | 0.00 | -478.84  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -129.37  | 0.00 | -129.37  | 0.00 | Nbc     |          |          |
| MAST RENTALS         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5667 STATE ROUTE 241 |        | LOT 106 PT OUTLOT 1.46A MV-07     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | S WASHINGTON ST                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 1,246.28 |      | 1,246.28 |      | Bal     | 2,492.56 |          |
| 07-00648-000         | 0-0    | 510                               | 0.3600 |        | 0.00  | 0.00 | 736.71   | 0.00 | 736.71   | 0.00 | Chg     |          | 016555-8 |
|                      |        | 6,730                             | 16,980 | 23,710 |       |      | -190.52  | 0.00 | -190.52  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -51.46   | 0.00 | -51.46   | 0.00 | Nbc     |          |          |
| MAST RENTALS         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5854 STATE ROUTE 241 |        | LOT 106 PT SE OUTLOT S            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | WASHINGTON ST .36A                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 497.73   |      | 497.73   |      | Bal     | 995.46   |          |
| 07-00522-000         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 70.55    | 0.00 | 70.55    | 0.00 | Chg     |          | 016427-2 |
|                      |        | 2,270                             | 0      | 2,270  |       |      | -18.24   | 0.00 | -18.24   | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -4.93    | 0.00 | -4.93    | 0.00 | Nbc     |          |          |
| MAST RENTALS LLC     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5667 STATE ROUTE 241 |        | LOT 14 GLASS PLANT BLOCK 12       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | REAR                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        | FORLOW ST                         |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        | R7 T9 S1 L47 MV-01                |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 47.38    |      | 47.38    |      | Bal     | 94.76    |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                                                                        | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                             |                                                                                                      | June                                                                                                 |                                                                                               | Amt     |       |          |
|------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------|-------|----------|
|                                                                  | BK/FRC | Land                                                                                                         | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                  | Tax                                                                                                  | Tax                                                                                                  | Tax                                                                                           | Paid    | Pay   | Acct     |
| Current Name/Address                                             |        | Legal Description                                                                                            |                  |        |                                                                                              | Adj                                                                                          |                                                                                                      | Adj                                                                                                  |                                                                                                      | Adj                                                                                           | Bal Due | Dates | No       |
| 07-00523-000                                                     | 0-0    | 510<br>5,690                                                                                                 | 0.0000<br>39,760 | 45,450 | 0.00                                                                                         | 0.00                                                                                         | 1412.16<br>-365.21<br>-98.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1412.16<br>-365.21<br>-98.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 016428-0 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | LOT 15 GLASS PLANT BLOCK 12<br>REAR<br>FORLOW ST<br>R7 T9 S1 L47 MV-01<br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |         |       |          |
| 07-00524-000                                                     | 0-0    | 500<br>140                                                                                                   | 0.0000<br>0      | 140    | 0.00                                                                                         | 0.00                                                                                         | 4.41<br>-1.12<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4.41<br>-1.12<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 016429-8 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | LOT 5 GLASS PLANT BLOCK 11 W<br>PT<br>WISE ST R7 T9 S1 L47<br>MV-01 'D'<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |         |       |          |
| 07-01553-000                                                     |        | 480<br>0                                                                                                     | 0.1300<br>0      | 0      | 0.00                                                                                         | 0.00                                                                                         | 143.24<br>-23.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | -143.24<br>23.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 143.24<br>-23.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |         |       | 017446-9 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | SE PT OUTLOT 106 .13A<br>MV-07 R7 T9 S19                                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |         |       |          |
| 07-01553-000                                                     |        | 599<br>4,150                                                                                                 | 0.1300<br>460    | 4,610  | 0.00                                                                                         | 0.00                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 143.24<br>-37.04<br>-10.02<br>0.00<br>-10.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       | 017446-9 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | SE PT OUTLOT 106 .13A<br>MV-07 R7 T9 S19<br>10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |         |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                                                              | Acres           |       | Prior |      | December        |                 | June            |                 | Amt                                                 |       |          |
|------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------|-----------------|-------|-------|------|-----------------|-----------------|-----------------|-----------------|-----------------------------------------------------|-------|----------|
|                                                                  | BK/FRC | Land                                                                                               | Impr            | Total | Delq  | Delq | Tax             | Tax             | Tax             | Tax             | Paid                                                | Pay   | Acct     |
| Current Name/Address                                             |        | Legal Description                                                                                  |                 |       |       | Adj  |                 | Adj             |                 | Adj             | Bal Due                                             | Dates | No       |
| 07-01554-000                                                     |        | 480<br>0                                                                                           | 0.1000<br>0     | 0     | 0.00  | 0.00 | 64.33<br>-10.61 | -64.33<br>10.61 | 64.33<br>-10.61 | -64.33<br>10.61 | Chg<br>Cre                                          |       | 017447-6 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | SE PT OUTLOT 106 .10A<br>MV-07 R7 T9 S19                                                           |                 |       | 0.00  | 0.00 | 0.00            | 0.00            | 0.00            | 0.00            | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-01554-000                                                     |        | 599<br>1,120                                                                                       | 0.1000<br>950   | 2,070 | 0.00  | 0.00 | 0.00<br>0.00    | 64.33<br>-16.63 | 0.00<br>-16.63  | 64.33<br>-16.63 | Chg<br>Cre                                          |       | 017447-6 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | SE PT OUTLOT 106 .10A<br>MV-07 R7 T9 S19                                                           |                 |       | 0.00  | 0.00 | 0.00            | -4.49           | 0.00            | -4.49           | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |       | 0.00  | 0.00 | 0.00            | -4.49           | 0.00            | -4.49           | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |       |          |
| 07-01852-000                                                     | 0-0    | 500<br>80                                                                                          | 0.0230<br>0     | 80    | 0.00  | 0.00 | 2.49<br>-0.64   | 0.00<br>0.00    | 2.49<br>-0.64   | 0.00<br>0.00    | Chg<br>Cre                                          |       | 017858-1 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | GLASS PLANT<br>R7 T9 S1 LOT 47 .0237A<br>MV-01 #3 SOUTH OF LOT 15 BLK<br>12 VACATED STREET ORD#79- |                 |       | 0.00  | 0.00 | 0.00            | 0.00            | 0.00            | 0.00            | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-60023-000                                                     |        | 599<br>1,110                                                                                       | 0.3200<br>1,680 | 2,790 | 0.00  | 0.00 | 86.72<br>-22.43 | 0.00<br>0.00    | 86.72<br>-22.43 | 0.00<br>0.00    | Chg<br>Cre                                          |       | 017966-0 |
| MAST RENTALS LLC<br>5667 STATE ROUTE 241<br>MILLERSBURG OH 44654 |        | SE PT OUTLOT 106 .32A<br>MV-07 R7 T9 S19                                                           |                 |       | 0.00  | 0.00 | 0.00            | 0.00            | 0.00            | 0.00            | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                  |                 |       | 0.00  | 0.00 | 0.00            | 0.00            | 0.00            | 0.00            | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00020-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1188.13  | 0.00 | 1188.13 | 0.00 | Chg     |          |      |
|                              |        | 13,250                            | 24,990 | 38,240 |       |      | -307.28  | 0.00 | -307.28 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -83.02   | 0.00 | -83.02  | 0.00 | Nbc     |          |      |
| MATHIE GRICE MARTHA L        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 177 LAKEVIEW DRIVE           |        | LOT 817 LAKEVIEW ALLOT            |        |        |       |      | -20.76   | 0.00 | -20.76  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00  |      | 780.07   |      | 780.07  |      | Bal     | 1,560.14 |      |
| 07-00069-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 474.15   | 0.00 | 474.15  | 0.00 | Chg     |          |      |
|                              |        | 3,570                             | 11,690 | 15,260 |       |      | -122.63  | 0.00 | -122.63 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -33.11   | 0.00 | -33.11  | 0.00 | Nbc     |          |      |
| MATHIE LUCINDA D             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 3                     |        | LOT 218 E PT W JACKSON ST         |        |        |       |      | -8.28    | 0.00 | -8.28   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00  |      | 313.13   |      | 313.13  |      | Bal     | 626.26   |      |
| 07-01002-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1301.52  | 0.00 | 1301.52 | 0.00 | Chg     |          |      |
|                              |        | 6,330                             | 35,560 | 41,890 |       |      | -336.62  | 0.00 | -336.62 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -90.93   | 0.00 | -90.93  | 0.00 | Nbc     |          |      |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| MAXHEIMER WILLIAM J & RUTH A |        | LOT 205 E PT E JACKSON ST         |        |        |       |      | -22.74   | 0.00 | -22.74  | 0.00 | Ooc     |          |      |
| 291 EAST JACKSON STREET      |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 854.23   | 0.00 | 101.35  | 0.00 | Pd      | 955.58   |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 752.88  |      | Bal     | 752.88   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

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Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00685-000                     | 0-0    | 511                               | 1.1600 |        | 0.00  | 0.00 | 1774.44  | 0.00 | 1774.44  | 0.00 | Chg     |          |      |
|                                  |        | 14,550                            | 42,560 | 57,110 |       |      | -458.89  | 0.00 | -458.89  | 0.00 | Cre     |          |      |
|                                  |        | 8,750 Hms                         |        |        |       |      | -123.98  | 0.00 | -123.98  | 0.00 | Nbc     |          |      |
| MAXWELL H RICHARD & L JEAN       |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 113 STONEY CREEK DRIVE           |        | LOT 123 PT OUTLOT OFF             |        |        |       |      | -30.70   | 0.00 | -30.70   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | WOOSTER RD 1.16A                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 986.06   |      | 986.06   |      | Bal     | 1,972.12 |      |
| 07-00711-001                     | 0-0    | 500                               | 0.8880 |        | 0.00  | 0.00 | 95.70    | 0.00 | 95.70    | 0.00 | Chg     |          |      |
|                                  |        | 3,080                             | 0      | 3,080  |       |      | -24.76   | 0.00 | -24.76   | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -6.68    | 0.00 | -6.68    | 0.00 | Nbc     |          |      |
| MAXWELL JOHN R & JOY E           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 126 STONEY CREEK ROAD            |        | PT OL 122 .0365A & PT OL          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | 123 .8523A = .8888A TOTAL         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 67.26    | 0.00 | 67.26    | 0.00 | Pd      | 134.52   |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-00686-000                     | 0-0    | 511                               | 1.8500 |        | 0.00  | 0.00 | 2096.02  | 0.00 | 2096.02  | 0.00 | Chg     |          |      |
|                                  |        | 16,950                            | 50,510 | 67,460 |       |      | -542.07  | 0.00 | -542.07  | 0.00 | Cre     |          |      |
|                                  |        | 8,750 Hms                         |        |        |       |      | -146.45  | 0.00 | -146.45  | 0.00 | Nbc     |          |      |
| MAXWELL JOHN R & JOY E & ALATHEA |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 126 STONEY CREEK ROAD            |        | LOT 123 PT OUTLOT OFF             |        |        |       |      | -34.99   | 0.00 | -34.99   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | WOOSTER RD 1.85A                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 1,197.70 | 0.00 | 1,197.70 | 0.00 | Pd      | 2,395.40 |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                         | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------|--------|-------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                           | BK/FRC | Land                          | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description             |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01719-000              | 0-0    | 685                           | 0.0140 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017725-7 |
|                           |        | 680                           | 0      | 680   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MAYERS CHARLES            |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| C/O FAITH LUTHERAN CHURCH |        | PART OL 91 MILLERSBURG        |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| 187 SOUTH CLAY STREET     |        | VILLAGE MV-07 .014A #57       |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
| MILLERSBURG OH 44654      |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01719-000              | 0-0    | 500                           | 0.0140 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017725-7 |
|                           |        | 0                             | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MAYERS CHARLES            |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| C/O FAITH LUTHERAN CHURCH |        | PART OL 91 MILLERSBURG        |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| 187 SOUTH CLAY STREET     |        | VILLAGE MV-07 .014A #57       |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
| MILLERSBURG OH 44654      |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01869-000              | 0-0    | 640                           | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017875-5 |
|                           |        | 600                           | 0      | 600   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MAYERS LOUIS              |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| C/O VILG OF MILLERSBURG   |        | MID PT E PT LOT 5             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654      |        | MILLERSBURG VILLAGE MV-04 #44 |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01869-000              | 0-0    | 500                           | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017875-5 |
|                           |        | 0                             | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MAYERS LOUIS              |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| C/O VILG OF MILLERSBURG   |        | MID PT E PT LOT 5             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
| MILLERSBURG OH 44654      |        | MILLERSBURG VILLAGE MV-04 #44 |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                               |        |       |       |      | 0.00     |      |      |      | Int     |       |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                               |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                               |        |       |       |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior  |        | December |      | June    |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|--------|--------|----------|------|---------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |        | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00066-000            | 0-0    | 520                               | 0.0000 |        | 918.14 | 0.00   | 1181.33  | 0.00 | 1181.33 | 0.00 | Chg     |          | 01/21/20 |
|                         |        | 5,710                             | 32,310 | 38,020 |        |        | -305.52  | 0.00 | -305.52 | 0.00 | Cre     |          | 12/20/19 |
|                         |        |                                   |        |        |        |        | -82.52   | 0.00 | -82.52  | 0.00 | Nbc     |          | 11/20/19 |
| MAYS LINDSEY R          |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          | 10/18/19 |
| 10778 JAMES RD          |        | LOT 140 S WASHINGTON ST           |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          | 09/20/19 |
| FREDERICKSBURG OH 44627 |        | MV-03                             |        |        | 101.82 | -10.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          | 08/19/19 |
|                         |        |                                   |        |        | 10.22  | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.30   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 600.00 | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 600.00   |          |
|                         |        |                                   |        |        | 423.48 |        | 796.29   |      | 796.29  |      | Bal     | 2,016.06 |          |
| 07-01589-000            | 0-0    | 456                               | 0.0000 |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017482-1 |
|                         |        | 0                                 | 0      | 0      |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MBG VILLAGE PARKING LOT |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6 N WASHINGTON STREET   |        | SW PT LOT 5 36X75FT MV-04         |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |        | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |
| 07-01589-000            | 0-0    | 640                               | 0.0000 |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017482-1 |
|                         |        | 6,770                             | 350    | 7,120  |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MBG VILLAGE PARKING LOT |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6 N WASHINGTON STREET   |        | SW PT LOT 5 36X75FT MV-04         |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-01589-001            | 0-0    | 499                               | 0.0000 |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017483-9 |
|                         |        | 0                                 | 0      | 0      |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MBG VILLAGE PARKING LOT |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6 N WASHINGTON STREET   |        | SE PT LOT 5 30X70FT MV-04         |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00   |        | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

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Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                             | Acres         |        | Prior |      | December |      | June   |      | Amt     |          |          |
|--------------------------------------------------------------------------|--------|-----------------------------------|---------------|--------|-------|------|----------|------|--------|------|---------|----------|----------|
|                                                                          | BK/FRC | Land                              | Impr          | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                     |        | Legal Description                 |               |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates    | No       |
| 07-01589-001                                                             | 0-0    | 640<br>5,430                      | 0.0000<br>350 | 5,780  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          | 017483-9 |
| MBG VILLAGE PARKING LOT<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | SE PT LOT 5 30X70FT MV-04         |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00     |          |
| 07-01589-002                                                             | 0-0    | 499<br>0                          | 0.0000<br>0   | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          | 017484-6 |
| MBG VILLAGE PARKING LOT<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | N 57FT LOT 5 MV-04                |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |               |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Bal     | 6.00     |          |
| 07-01589-002                                                             | 0-0    | 640<br>10,040                     | 0.0000<br>560 | 10,600 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |          | 017484-6 |
| MBG VILLAGE PARKING LOT<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | N 57FT LOT 5 MV-04                |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00     |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00     |          |
| 07-00870-000                                                             | 0-0    | 500<br>4,270                      | 0.0000<br>0   | 4,270  | 0.00  | 0.00 | 132.69   | 0.00 | 132.69 | 0.00 | Chg     | 01/15/20 | 016784-2 |
| MCBANE LESTER J & LYNN M<br>550 WOOSTER ROAD<br>MILLERSBURG OH 44654     |        | LOT 573 REAR WOOSTER RD<br>MV-01  |               |        |       |      | -34.32   | 0.00 | -34.32 | 0.00 | Cre     |          |          |
|                                                                          |        |                                   |               |        |       |      | -9.25    | 0.00 | -9.25  | 0.00 | Nbc     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |          |          |
|                                                                          |        |                                   |               |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 |          |      |        |      | Int     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |          |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 89.12    | 0.00 | 0.00   | 0.00 | Pd      | 89.12    |          |
|                                                                          |        |                                   |               |        | 0.00  | 0.00 | 0.00     |      | 89.12  |      | Bal     | 89.12    |          |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |      |
|--------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|------|
|                          | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address     |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 07-00871-000             | 0-0    | 599                               | 0.0000 |       | 0.00  | 0.00 | 225.59   | 0.00 | 225.59 | 0.00 | Chg     |        |      |
|                          |        | 4,600                             | 2,660  | 7,260 |       |      | -58.34   | 0.00 | -58.34 | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -15.75   | 0.00 | -15.75 | 0.00 | Nbc     |        |      |
| MCBANE LESTER J & LYNN M |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 550 WOOSTER ROAD         |        | LOT 574 REAR WOOSTER RD           |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 154.50   | 0.00 | 0.00   | 0.00 | Pd      | 154.50 |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 154.50 |      | Bal     | 154.50 |      |
| 07-00872-000             | 0-0    | 599                               | 0.0000 |       | 0.00  | 0.00 | 77.05    | 0.00 | 77.05  | 0.00 | Chg     |        |      |
|                          |        | 2,300                             | 180    | 2,480 |       |      | -19.94   | 0.00 | -19.94 | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -5.37    | 0.00 | -5.37  | 0.00 | Nbc     |        |      |
| MCBANE LESTER J & LYNN M |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 550 WOOSTER ROAD         |        | LOT 575 REAR WOOSTER RD           |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 51.74    | 0.00 | 0.00   | 0.00 | Pd      | 51.74  |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 51.74  |      | Bal     | 51.74  |      |
| 07-00873-000             | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 70.83    | 0.00 | 70.83  | 0.00 | Chg     |        |      |
|                          |        | 2,280                             | 0      | 2,280 |       |      | -18.33   | 0.00 | -18.33 | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -4.95    | 0.00 | -4.95  | 0.00 | Nbc     |        |      |
| MCBANE LESTER J & LYNN M |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 550 WOOSTER ROAD         |        | LOT 576 REAR WOOSTER RD           |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 47.55    | 0.00 | 0.00   | 0.00 | Pd      | 47.55  |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 47.55  |      | Bal     | 47.55  |      |
| 07-00874-000             | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 70.24    | 0.00 | 70.24  | 0.00 | Chg     |        |      |
|                          |        | 2,260                             | 0      | 2,260 |       |      | -18.16   | 0.00 | -18.16 | 0.00 | Cre     |        |      |
|                          |        |                                   |        |       |       |      | -4.92    | 0.00 | -4.92  | 0.00 | Nbc     |        |      |
| MCBANE LESTER J & LYNN M |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 550 WOOSTER ROAD         |        | LOT 577 REAR WOOSTER RD           |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654     |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                          |        |                                   |        |       | 0.00  | 0.00 | 47.16    | 0.00 | 0.00   | 0.00 | Pd      | 47.16  |      |
|                          |        |                                   |        |       | 0.00  |      | 0.00     |      | 47.16  |      | Bal     | 47.16  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00691-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1123.49  | 0.00 | 1123.49 | 0.00 | Chg     |          |      |
|                                    |        | 6,090                             | 30,070 | 36,160 |       |      | -290.57  | 0.00 | -290.57 | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -78.48   | 0.00 | -78.48  | 0.00 | Nbc     |          |      |
| MCBANE LESTER J JR & LYNN M        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 550 WOOSTER ROAD                   |        | LOT 424 WOOSTER RD                |        |        |       |      | -19.60   | 0.00 | -19.60  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 737.84   | 0.00 | 0.00    | 0.00 | Pd      | 737.84   |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 737.84  |      | Bal     | 737.84   |      |
| 07-01691-038                       |        | 510                               | 0.3840 |        | 0.00  | 0.00 | 1698.32  | 0.00 | 1698.32 | 0.00 | Chg     |          |      |
|                                    |        | 10,520                            | 44,140 | 54,660 |       |      | -439.22  | 0.00 | -439.22 | 0.00 | Cre     |          |      |
|                                    |        | 8,750 Hms                         |        |        |       |      | -118.64  | 0.00 | -118.64 | 0.00 | Nbc     |          |      |
| MCCLLOUD CECILE J                  |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 134 LEDGES DRIVE                   |        | LOT 1025 LEDGES SUBDIVISION       |        |        |       |      | -29.66   | 0.00 | -29.66  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | #2                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        | 0.384A MV-02                      |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        | R7 T9 S1 LOT 41                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 935.99   |      | 935.99  |      | Bal     | 1,871.98 |      |
| 07-01326-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1417.46  | 0.00 | 1417.46 | 0.00 | Chg     |          |      |
|                                    |        | 10,860                            | 34,760 | 45,620 |       |      | -366.57  | 0.00 | -366.57 | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |       |      | -99.04   | 0.00 | -99.04  | 0.00 | Nbc     |          |      |
| MCCLUGGAGE JENNIFER E & JODY DAVID |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 92 NORTHERN DRIVE                  |        | LOT 798 LAKEVIEW ALLOT            |        |        |       |      | -24.80   | 0.00 | -24.80  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654               |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00  |      | 930.05   |      | 930.05  |      | Bal     | 1,860.10 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00703-000             | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 902.00   | 0.00 | 902.00  | 0.00 | Chg     |          | 016617-1 |
|                          |        | 5,300                             | 23,730 | 29,030 |       |      | -233.27  | 0.00 | -233.27 | 0.00 | Cre     |          |          |
|                          |        | 8,750 Hms                         |        |        |       |      | -63.00   | 0.00 | -63.00  | 0.00 | Nbc     |          |          |
| MCCONNELL CAROL A        |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 130 SOUTH SCHOOL STREET  |        | LOT 393 S SCHOOL ST               |        |        |       |      | -15.66   | 0.00 | -15.66  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 415.26   |      | 415.26  |      | Bal     | 830.52   |          |
| 07-01480-000             | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 769.29   | 0.00 | 769.29  | 0.00 | Chg     |          | 017384-5 |
|                          |        | 5,860                             | 18,900 | 24,760 |       |      | -126.88  | 0.00 | -126.88 | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MCCOY JENYCE KIM         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 308 N WASHINGTON STREET  |        | LOT 405 N WASHINGTON ST           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 648.41   |      | 648.41  |      | Bal     | 1,296.82 |          |
| 07-01481-000             | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 19.61    | 0.00 | 19.61   | 0.00 | Chg     |          | 017385-3 |
|                          |        | 630                               | 0      | 630    |       |      | -3.23    | 0.00 | -3.23   | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MCCOY JENYCE KIM         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 308 N WASHINGTON STREET  |        | LOT 405 N WASHINGTON ST           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 16.38    |      | 16.38   |      | Bal     | 32.76    |          |
| 07-01482-000             | 0-0    | 530                               | 0.0000 |        | 0.00  | 0.00 | 928.68   | 0.00 | 928.68  | 0.00 | Chg     |          | 017386-1 |
|                          |        | 5,950                             | 23,940 | 29,890 |       |      | -240.18  | 0.00 | -240.18 | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -64.90   | 0.00 | -64.90  | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MCCOY JENYCE KIM         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 1817 STATE ROUTE 83 #506 |        | LOT 406 N WASHINGTON ST           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 626.60   |      | 626.60  |      | Bal     | 1,253.20 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                                             | Acres            |        | Prior | December | June                                                                                                                                                      |                                                                                                                                              | Amt                                                                                           |       |          |          |  |
|-------------------------------------------------------------------------|--------|-------------------------------------------------------------------|------------------|--------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|--|
|                                                                         | BK/FRC | Land                                                              | Impr             | Total  | Delq  | Tax      | Tax                                                                                                                                                       | Tax                                                                                                                                          | Paid                                                                                          | Pay   | Acct     |          |  |
| Current Name/Address                                                    |        | Legal Description                                                 |                  |        | Adj   | Adj      | Adj                                                                                                                                                       | Adj                                                                                                                                          | Bal Due                                                                                       | Dates | No       |          |  |
| 07-01483-000                                                            | 0-0    | 500<br>6,180                                                      | 0.0000<br>0      | 6,180  | 0.00  | 0.00     | 192.05<br>-49.66<br>-13.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          | 017387-8 |  |
| MCCOY JENYCE KIM<br>1817 STATE ROUTE 83 #506<br>MILLERSBURG OH 44654    |        | LOT 407 N WASHINGTON ST<br>MV-03                                  |                  |        |       |          |                                                                                                                                                           |                                                                                                                                              |                                                                                               |       |          |          |  |
| 07-00563-000                                                            | 0-0    | 500<br>4,060                                                      | 0.0000<br>0      | 4,060  | 0.00  | 0.00     | 126.18<br>-32.62<br>-8.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/20 | 016469-1 |  |
| MCCROSSIN PROPERTIES LLC<br>2695 STATE ROUTE 83<br>MILLERSBURG OH 44654 |        | LOT 581 REAR WOOSTER RD<br>R7 T9 Q1 L47 MV-01                     |                  |        |       |          |                                                                                                                                                           |                                                                                                                                              |                                                                                               |       |          |          |  |
| 07-00528-000                                                            | 0-0    | 510<br>10,920                                                     | 0.9750<br>69,270 | 80,190 | 0.00  | 0.00     | 2491.53<br>-644.38<br>-174.11<br>0.00<br>-43.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/20 | 016434-2 |  |
| MCCROSSIN STEVEN L<br>2695 STATE ROUTE 83 S<br>MILLERSBURG OH 44654     |        | R7 T9 S11 SW .975A<br>E JACKSON ST/BRIAR LANE<br>MV-05            |                  |        |       |          |                                                                                                                                                           |                                                                                                                                              |                                                                                               |       |          |          |  |
| 07-00131-000                                                            |        | 510<br>4,150                                                      | 0.0000<br>41,300 | 45,450 | 0.00  | 0.00     | 1412.16<br>-365.21<br>-98.66<br>0.00<br>-24.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          | 016002-4 |  |
| MCCULLOCH JASON R<br>160 S WASHINGTON STREET<br>MILLERSBURG OH 44654    |        | LOT 141 MILLERSBURG VLG<br>48FT N PT S WASH<br>R7 T9 S12<br>MV-03 |                  |        |       |          |                                                                                                                                                           |                                                                                                                                              |                                                                                               |       |          |          |  |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |                  |        |       |          |                                                                                                                                                           |                                                                                                                                              |                                                                                               |       |          |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                              | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address         |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00975-000                 | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 1137.84  | 0.00 | 1137.84  | 0.00 | Chg     |          |      |
|                              |        | 7,880                             | 28,740  | 36,620  |       |      | -294.27  | 0.00 | -294.27  | 0.00 | Cre     |          |      |
|                              |        |                                   |         |         |       |      | -79.50   | 0.00 | -79.50   | 0.00 | Nbc     |          |      |
| MCCULLOCH TARA L             |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 214 E JACKSON STREET         |        | LOT 9 E JACKSON ST                |         |         |       |      | -19.81   | 0.00 | -19.81   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |         |         | 0.00  |      | 747.26   |      | 747.26   |      | Bal     | 1,494.52 |      |
| 07-01171-000                 | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 1188.76  | 0.00 | 1188.76  | 0.00 | Chg     |          |      |
|                              |        | 11,450                            | 26,810  | 38,260  |       |      | -307.45  | 0.00 | -307.45  | 0.00 | Cre     |          |      |
|                              |        | 8,750 Hms                         |         |         |       |      | -83.05   | 0.00 | -83.05   | 0.00 | Nbc     |          |      |
| MCCUNE ROBERT A & T VERNITTA |        |                                   |         |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 11 WOODLAND DR               |        | LOT 782 OUTLOT WOODLAND           |         |         |       |      | -20.77   | 0.00 | -20.77   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | DR MV-01                          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |         |         | 0.00  |      | 602.68   |      | 602.68   |      | Bal     | 1,205.36 |      |
| 07-01674-000                 | 0-0    | 435                               | 1.9140  |         | 0.00  | 0.00 | 6755.29  | 0.00 | 6755.29  | 0.00 | Chg     |          |      |
|                              |        | 52,500                            | 164,920 | 217,420 |       |      | -1114.21 | 0.00 | -1114.21 | 0.00 | Cre     |          |      |
|                              |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |      |
| MCDONALDS CORPORATION        |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| PO BOX 182571                |        | R7 T9 S22 PT W PT NE              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| COLUMBUS OH 43218-2571       |        | 1.9147A MV-09                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 63.00    | 0.00 | 63.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |         |         | 0.00  | 0.00 | 5,704.08 | 0.00 | 0.00     | 0.00 | Pd      | 5,704.08 |      |
|                              |        |                                   |         |         | 0.00  |      | 0.00     |      | 5,704.08 |      | Bal     | 5,704.08 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|------|
|                                        | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                   |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00458-000                           | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 604.34   | 0.00 | 604.34   | 0.00 | Chg     |          |      |
|                                        |        | 4,820                             | 14,630  | 19,450  |       |      | -156.28  | 0.00 | -156.28  | 0.00 | Cre     |          |      |
|                                        |        |                                   |         |         |       |      | -42.21   | 0.00 | -42.21   | 0.00 | Nbc     |          |      |
| MCDOWELL CORALEE                       |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 395 WALKUP STREET                      |        | LOT 442 WALKUP ST                 |         |         |       |      | -10.56   | 0.00 | -10.56   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | R7 T9 S12 MV-03                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |         |         | 0.00  |      | 398.29   |      | 398.29   |      | Bal     | 796.58   |      |
| 07-00713-000                           |        | 500                               | 0.8780  |         | 0.00  | 0.00 | 94.46    | 0.00 | 94.46    | 0.00 | Chg     |          |      |
|                                        |        | 3,040                             | 0       | 3,040   |       |      | -24.42   | 0.00 | -24.42   | 0.00 | Cre     |          |      |
| MCDOWELL CYNTHIA L & H RICHARD MAXWELL |        |                                   |         |         |       |      | -6.58    | 0.00 | -6.58    | 0.00 | Nbc     |          |      |
| ETAL                                   |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 126 STONEY CREEK DRIVE                 |        | LOT 123 MILLERSBURG VILLAGE       |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | NE CORNER OL                      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        | TRACT 2 R7 T9 Q1 L42 .878A MV     |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        | -01                               |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 66.46    | 0.00 | 66.46    | 0.00 | Pd      | 132.92   |      |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-01655-035                           |        | 500                               | 1.6710  |         | 0.00  | 0.00 | 4004.01  | 0.00 | 4004.01  | 0.00 | Chg     |          |      |
|                                        |        | 21,730                            | 107,140 | 128,870 |       |      | -1035.54 | 0.00 | -1035.54 | 0.00 | Cre     |          |      |
|                                        |        | 8,750 Hms                         |         |         |       |      | -279.78  | 0.00 | -279.78  | 0.00 | Nbc     |          |      |
| MCDOWELL CYNTHIA LEE TRUSTEE           |        |                                   |         |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| PO BOX 288                             |        | LOT 946 MILLERSBURG VLG           |         |         |       |      | -67.64   | 0.00 | -67.64   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | PARKVIEW HEIGHTS SUBD REPLAT      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        | NO 1                              |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        | R7 T9 S20 1.671AC                 |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        |                                   |         |         | 0.00  | 0.00 | 2,446.24 | 0.00 | 2,446.24 | 0.00 | Pd      | 4,892.48 |      |
|                                        |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01294-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1837.19  | 0.00 | 1837.19  | 0.00 | Chg     |          |      |
|                           |        | 7,290                             | 51,840 | 59,130 |       |      | -475.13  | 0.00 | -475.13  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -128.38  | 0.00 | -128.38  | 0.00 | Nbc     |          |      |
| MCDOWELL ERIC W & PENNY A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 333 EAST JACKSON STREET   |        | LOT 671 E JACKSON ST              |        |        |       |      | -32.09   | 0.00 | -32.09   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |      | 1,204.59 |      | 1,204.59 |      | Bal     | 2,409.18 |      |
| 07-00711-003              | 0-0    | 500                               | 0.2870 |        | 0.00  | 0.00 | 99.74    | 0.00 | 99.74    | 0.00 | Chg     |          |      |
|                           |        | 3,210                             | 0      | 3,210  |       |      | -25.78   | 0.00 | -25.78   | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -6.97    | 0.00 | -6.97    | 0.00 | Nbc     |          |      |
| MCDOWELL MICHAEL M        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1073 WOOSTER ROAD         |        | OL 123 NW                         |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | R7 T9 S1 L42 .287ACRES            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 66.99    | 0.00 | 66.99    | 0.00 | Pd      | 133.98   |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-00712-000              | 0-0    | 510                               | 0.2600 |        | 0.00  | 0.00 | 900.76   | 0.00 | 900.76   | 0.00 | Chg     |          |      |
|                           |        | 5,710                             | 23,280 | 28,990 |       |      | -232.96  | 0.00 | -232.96  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -62.93   | 0.00 | -62.93   | 0.00 | Nbc     |          |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MCDOWELL MICHAEL M        |        | LOT 123 PT OL WOOSTER RD          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 1073 WOOSTER ROAD         |        | R7 T9 S1 L42 .26A                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654      |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 607.87   | 0.00 | 607.87   | 0.00 | Pd      | 1,215.74 |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-00720-000              | 0-0    | 500                               | 0.4400 |        | 0.00  | 0.00 | 362.31   | 0.00 | 362.31   | 0.00 | Chg     |          |      |
|                           |        | 11,660                            | 0      | 11,660 |       |      | -93.69   | 0.00 | -93.69   | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |      | -25.30   | 0.00 | -25.30   | 0.00 | Nbc     |          |      |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MCDOWELL MICHAEL M        |        | LOT 123 PT OL WOOSTER RD          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 1073 WOOSTER ROAD         |        | R7 T9 S1 L42 .44A                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654      |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00 | 243.32   | 0.00 | 243.32   | 0.00 | Pd      | 486.64   |      |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |





## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-01723-000                        | 0-0    | 100                               | 8.0000 |        | 0.00  | 0.00 | 282.79   | 0.00 | 282.79  | 0.00 | Chg     |          |      |
|                                     |        | 9,100                             | 0      | 9,100  |       |      | -73.12   | 0.00 | -73.12  | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -19.77   | 0.00 | -19.77  | 0.00 | Nbc     |          |      |
| MCDOWELL TRACY A                    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 1073 WOOSTER ROAD                   |        | R7 T9 S1 LOT 36 W & SE            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | PT 8.00A MV-15                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 189.90   | 0.00 | 189.90  | 0.00 | Pd      | 379.80   |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00408-001                        |        | 510                               | 0.1360 |        | 0.00  | 0.00 | 1515.29  | 0.00 | 1515.29 | 0.00 | Chg     |          |      |
|                                     |        | 4,880                             | 43,890 | 48,770 |       |      | -391.89  | 0.00 | -391.89 | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -105.88  | 0.00 | -105.88 | 0.00 | Nbc     |          |      |
| MCELROY JASON                       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 418                          |        | LOT 433 & LOT 434 MILLERSBURG     |        |        |       |      | -26.48   | 0.00 | -26.48  | 0.00 | Ooc     |          |      |
| HABITAT FOR HUMANITY #              |        | VLG                               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654-0418           |        | R7 T9 S1 LOT 47                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        | LOT 433 = 0.082A & LOT 434        |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 994.04   |      | 994.04  |      | Bal     | 1,988.08 |      |
| 07-01034-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1067.00  | 0.00 | 1067.00 | 0.00 | Chg     |          |      |
|                                     |        | 11,660                            | 22,680 | 34,340 |       |      | -275.94  | 0.00 | -275.94 | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -74.57   | 0.00 | -74.57  | 0.00 | Nbc     |          |      |
| MCEVOY DANIEL & CYNTHIA             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 110 WOODLAND DRIVE                  |        | LOT 792 OUTLOT WOODLAND           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | DR MV-01                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 719.49   | 0.00 | 0.00    | 0.00 | Pd      | 719.49   |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 719.49  |      | Bal     | 719.49   |      |
| 07-00196-001                        | 0-0    | 500                               | 0.1730 |        | 0.00  | 0.00 | 18.65    | 0.00 | 18.65   | 0.00 | Chg     |          |      |
|                                     |        | 600                               | 0      | 600    |       |      | -4.83    | 0.00 | -4.83   | 0.00 | Cre     |          |      |
|                                     |        |                                   |        |        |       |      | -1.33    | 0.00 | -1.33   | 0.00 | Nbc     |          |      |
| MC FADDEN DWIGHT J & SUSAN Y LEHMAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 179 MILLER DRIVE                    |        | PART OUTLOT 109 N MONROE          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                |        | ST .173A MV-04                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 12.49    |      | 12.49   |      | Bal     | 24.98    |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00194-000                           | 0-0    | 510                               | 1.1340 |        | 0.00  | 0.00 | 2714.93  | 0.00 | 2714.93  | 0.00 | Chg     |          |      |
|                                        |        | 11,670                            | 75,710 | 87,380 |       |      | -702.14  | 0.00 | -702.14  | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |       |      | -189.70  | 0.00 | -189.70  | 0.00 | Nbc     |          |      |
| MCFADDEN DWIGHT J III & SUSAN Y LEHMAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 179 MILLER DRIVE                       |        | LOT 109 S PT OL N MONROE          |        |        |       |      | -46.51   | 0.00 | -46.51   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | ST 1.134A MV-04                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  |      | 1,779.58 |      | 1,779.58 |      | Bal     | 3,559.16 |      |
| 07-00196-000                           | 0-0    | 500                               | 0.7770 |        | 0.00  | 0.00 | 83.58    | 0.00 | 83.58    | 0.00 | Chg     |          |      |
|                                        |        | 2,690                             | 0      | 2,690  |       |      | -21.61   | 0.00 | -21.61   | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |       |      | -5.84    | 0.00 | -5.84    | 0.00 | Nbc     |          |      |
| MCFADDEN DWIGHT J III & SUSAN Y LEHMAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| III                                    |        | PART OUTLOT 109 S PT N            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 179 MILLER DRIVE                       |        | MONROE ST .777A MV-04             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  |      | 59.13    |      | 59.13    |      | Bal     | 118.26   |      |
| 07-00166-000                           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 475.42   | 0.00 | 475.42   | 0.00 | Chg     |          |      |
|                                        |        | 5,080                             | 10,220 | 15,300 |       |      | -122.94  | 0.00 | -122.94  | 0.00 | Cre     |          |      |
|                                        |        | 8,750 Hms                         |        |        |       |      | -33.21   | 0.00 | -33.21   | 0.00 | Nbc     |          |      |
|                                        |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| MCFARLAND ALICE                        |        | LOT 308 MASSILLON RD              |        |        |       |      | -8.28    | 0.00 | -8.28    | 0.00 | Ooc     |          |      |
| 496 MASSILLON ROAD                     |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 136.18   | 0.00 | 136.18   | 0.00 | Pd      | 272.36   |      |
|                                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00057-000             | 0-0    | 510                               | 0.1320 |        | 0.00  | 0.00 | 822.73   | 0.00 | 822.73  | 0.00 | Chg     |          | 015924-6 |
|                          |        | 4,460                             | 22,020 | 26,480 |       |      | -212.78  | 0.00 | -212.78 | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | -57.48   | 0.00 | -57.48  | 0.00 | Nbc     |          |          |
| MCFARLAND JONATHAN J     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 64 FAIRVIEW AVENUE       |        | LOT 2 FAIRVIEW ALLOTMENT          |        |        |       |      | -14.37   | 0.00 | -14.37  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | 0.132A RES 8/5/03                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 541.10   |      | 541.10  |      | Bal     | 1,082.20 |          |
| 07-01389-000             | 0-0    | 499                               | 0.1950 |        | 0.00  | 0.00 | 67.77    | 0.00 | 67.77   | 0.00 | Chg     |          | 017291-4 |
|                          |        | 1,970                             | 210    | 2,180  |       |      | -11.19   | 0.00 | -11.19  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MCKELVEY MATHEW SCOTT    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 180 SOUTH MAD ANTHONY    |        | R7 T8 S19 0.195A MV-06            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654     |        | OFF RAILROAD ST                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 62.58    |      | 62.58   |      | Bal     | 125.16   |          |
| 07-01390-000             | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 105.36   | 0.00 | 105.36  | 0.00 | Chg     |          | 017293-0 |
|                          |        | 1,010                             | 2,380  | 3,390  |       |      | -17.39   | 0.00 | -17.39  | 0.00 | Cre     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MCKELVEY MATHEW SCOTT    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 180 SOUTH MAD ANTHONY ST |        | LOT 133 PT S MAD ANTHONY          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                          |        |                                   |        |        | 0.00  |      | 90.97    |      | 90.97   |      | Bal     | 181.94   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                       | Acres            |        | Prior |      | December          |              | June              |              | Amt        |                  |          |
|---------------------------------------------------------------------------|--------|---------------------------------------------|------------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|------------------|----------|
|                                                                           | BK/FRC | Land                                        | Impr             | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                      |        | Legal Description                           |                  |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates            | No       |
| 07-01391-000                                                              | 0-0    | 455<br>5,820                                | 0.0000<br>14,280 | 20,100 | 0.00  | 0.00 | 624.56<br>-103.01 | 0.00<br>0.00 | 624.56<br>-103.01 | 0.00<br>0.00 | Chg<br>Cre |                  | 017294-7 |
| MCKELVEY MATHEW SCOTT<br>180 SOUTH MAD ANTHONY ST<br>MILLERSBURG OH 44654 |        | LOT 134 PT S MAD ANTHONY<br>MV-03           |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00  | 0.00 | 6.00<br>0.00      | 0.00<br>0.00 | 6.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,055.10 |          |
| 07-01392-000                                                              | 0-0    | 400<br>2,770                                | 0.0000<br>0      | 2,770  | 0.00  | 0.00 | 86.07<br>-14.20   | 0.00<br>0.00 | 86.07<br>-14.20   | 0.00<br>0.00 | Chg<br>Cre |                  | 017295-5 |
| MCKELVEY MATHEW SCOTT<br>180 S MAD ANTHONY STREET<br>MILLERSBURG OH 44654 |        | LOT 223 REAR S MAD<br>ANTHONY MV-03         |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>149.74   |          |
| 07-00182-000                                                              | 0-0    | 510<br>2,860                                | 0.0000<br>14,740 | 17,600 | 0.00  | 0.00 | 546.83<br>-141.43 | 0.00<br>0.00 | 546.83<br>-141.43 | 0.00<br>0.00 | Chg<br>Cre |                  | 016053-8 |
| MCKELVEY MATTHEW S<br>180 S MAD ANTHONY ST<br>MILLERSBURG OH 44654        |        | S 1/2 LOT 566 MV-06<br>S MAD ANTHONY ST     |                  |        | 0.00  | 0.00 | -38.19<br>0.00    | 0.00<br>0.00 | -38.19<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>740.42   |          |
| 07-00183-000                                                              | 0-0    | 500<br>860                                  | 0.0000<br>0      | 860    | 0.00  | 0.00 | 26.75<br>-6.90    | 0.00<br>0.00 | 26.75<br>-6.90    | 0.00<br>0.00 | Chg<br>Cre |                  | 016054-5 |
| MCKELVEY MATTHEW S<br>180 S MAD ANTHONY ST<br>MILLERSBURG OH 44654        |        | N PT LOT 567 10FT MV-06<br>S MAD ANTHONY ST |                  |        | 0.00  | 0.00 | -1.88<br>0.00     | 0.00<br>0.00 | -1.88<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>35.94    |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00127-001                | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 8.41     | 0.00 | 8.41    | 0.00 | Chg     |          |      |
|                             |        | 270                               | 0      | 270    |       |      | -2.16    | 0.00 | -2.16   | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -0.57    | 0.00 | -0.57   | 0.00 | Nbc     |          |      |
| MCKELVEY MATTHEW S & LISA M |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 437 S MONROE STREET         |        | 3FT S PT LOT 133 R7 T9 S12 MV     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | -03                               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 5.68     | 0.00 | 5.68    | 0.00 | Pd      | 11.36    |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-01666-003                | 0-0    | 400                               | 0.1320 |        | 0.00  | 0.00 | 33.56    | 0.00 | 33.56   | 0.00 | Chg     |          |      |
|                             |        | 1,080                             | 0      | 1,080  |       |      | -5.53    | 0.00 | -5.53   | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| MCKELVEY MATTHEW SCOTT      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 180 SOUTH MAD ANTHONY ST    |        | OUTLOT 67 SW .132ACRES            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | MV-06                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 31.03    |      | 31.03   |      | Bal     | 62.06    |      |
| 07-01373-000                | 0-0    | 430                               | 0.0000 |        | 0.00  | 0.00 | 784.53   | 0.00 | 784.53  | 0.00 | Chg     |          |      |
|                             |        | 5,750                             | 19,500 | 25,250 |       |      | -129.39  | 0.00 | -129.39 | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| MCKELVEYS PUB LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 196 W JACKSON ST            |        | LOT 82 W PT                       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 658.14   | 0.00 | 658.14  | 0.00 | Pd      | 1,316.28 |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00099-000                | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 148.21   | 0.00 | 148.21  | 0.00 | Chg     |          |      |
|                             |        | 4,770                             | 0      | 4,770  |       |      | -38.34   | 0.00 | -38.34  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -10.37   | 0.00 | -10.37  | 0.00 | Nbc     |          |      |
| MCKENNA JOE & MARGARET      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 217 CLOSE STREET            |        | LOT 707 CLOSE ST                  |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 99.50    |      | 99.50   |      | Bal     | 199.00   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00100-000                         | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 1392.26  | 0.00 | 1392.26 | 0.00 | Chg     |          | 015968-0 |
|                                      |        | 4,770                             | 40,040 | 44,810 |        |      | -360.06  | 0.00 | -360.06 | 0.00 | Cre     |          |          |
|                                      |        | 8,750 Hms                         |        |        |        |      | -97.27   | 0.00 | -97.27  | 0.00 | Nbc     |          |          |
| MCKENNA JOE & MARGARET               |        |                                   |        |        |        |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 217 CLOSE STREET                     |        | LOT 708 CLOSE ST                  |        |        |        |      | -24.32   | 0.00 | -24.32  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | MV-01                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00   |      | 735.80   |      | 735.80  |      | Bal     | 1,471.60 |          |
| 07-00437-000                         | 0-0    | 510                               | 0.2190 |        | 0.00   | 0.00 | 911.31   | 0.00 | 911.31  | 0.00 | Chg     |          | 016337-4 |
|                                      |        | 5,210                             | 24,120 | 29,330 |        |      | -235.67  | 0.00 | -235.67 | 0.00 | Cre     |          |          |
|                                      |        | 8,750 Hms                         |        |        |        |      | -63.68   | 0.00 | -63.68  | 0.00 | Nbc     |          |          |
| MCLEAN JEAN A                        |        |                                   |        |        |        |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 265 WALNUT STREET                    |        | PT OUTLOT 46 MILLERSBURG          |        |        |        |      | -15.92   | 0.00 | -15.92  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | VILLAGE                           |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        | WALNUT ST .2195A R7 T9 S12 MV     |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        | -03                               |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00   |      | 421.23   |      | 421.23  |      | Bal     | 842.46   |          |
| 07-00253-000                         | 0-0    | 500                               | 0.0000 |        | 319.56 | 0.00 | 142.93   | 0.00 | 142.93  | 0.00 | Chg     |          | 016131-6 |
|                                      |        | 4,600                             | 0      | 4,600  |        |      | -36.95   | 0.00 | -36.95  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |        |      | -10.01   | 0.00 | -10.01  | 0.00 | Nbc     |          |          |
| MCMANAWAY CLARENCE J JR & KIMBERLY A |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 230 N MAD ANTHONY ST                 |        | LOT 272 MV-03                     |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        |                                   |        |        | 20.88  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 9.43   | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 9.64   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.29   | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 349.87 |      | 98.97    |      | 98.97   |      | Bal     | 558.38   |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG   | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------|---------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC  | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |         | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00341-000                      | 0-0     | 510                               | 0.0000 |        | 0.00  | 0.00 | 716.80   | 0.00 | 716.80   | 0.00 | Chg     |          | 016230-0 |
|                                   |         | 6,550                             | 16,520 | 23,070 |       |      | -185.39  | 0.00 | -185.39  | 0.00 | Cre     |          |          |
|                                   |         | 8,750 Hms                         |        |        |       |      | -50.09   | 0.00 | -50.09   | 0.00 | Nbc     |          |          |
| MCMANAWAY CLARENCE J SR & NANCY L |         |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 188 S CRAWFORD STREET             |         | LOT 184 S CRAWFORD ST             |        |        |       |      | -12.51   | 0.00 | -12.51   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |         | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 294.00   | 0.00 | 294.00   | 0.00 | Bal     | 588.00   |          |
| 07-01815-000                      | 0-0     | 500                               | 0.0000 |        | 0.00  | 0.00 | 2.19     | 0.00 | 2.19     | 0.00 | Chg     |          | 017821-7 |
|                                   |         | 70                                | 0      | 70     |       |      | -0.56    | 0.00 | -0.56    | 0.00 | Cre     |          |          |
|                                   |         |                                   |        |        |       |      | -0.12    | 0.00 | -0.12    | 0.00 | Nbc     |          |          |
| MCMANAWAY CLARENCE J SR & NANCY L |         |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 188 S CRAWFORD STREET             |         | SE PT LOT 183 S CRAWFORD          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |         | ST 1.5FT X 27.5FT MV-04 #43       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 1.51     | 0.00 | 1.51     | 0.00 | Bal     | 3.02     |          |
| 07-01305-000                      | 234-979 | 510                               | 0.0000 |        | 0.00  | 0.00 | 551.79   | 0.00 | 551.79   | 0.00 | Chg     |          | 017208-9 |
|                                   |         | 4,600                             | 13,160 | 17,760 |       |      | -142.71  | 0.00 | -142.71  | 0.00 | Cre     |          |          |
|                                   |         |                                   |        |        |       |      | -38.54   | 0.00 | -38.54   | 0.00 | Nbc     |          |          |
| MCMANAWAY CLARENCE SR & NANCY L   |         |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 188 S CRAWFORD STREET             |         | LOT 296 HEBRON ST                 |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |         | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 373.54   | 0.00 | 373.54   | 0.00 | Bal     | 747.08   |          |
| 07-50005-004                      | 0-0     | 550                               | 0.0000 |        | 0.00  | 0.00 | 2391.80  | 0.00 | 2391.80  | 0.00 | Chg     | 01/23/20 | 017941-5 |
|                                   |         | 4,880                             | 72,100 | 76,980 |       |      | -618.58  | 0.00 | -618.58  | 0.00 | Cre     |          |          |
|                                   |         | 8,750 Hms                         |        |        |       |      | -167.13  | 0.00 | -167.13  | 0.00 | Nbc     |          |          |
| MCNUTT BETTY J                    |         |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 224 FAIRWAY DR                    |         | UNIT 224 GREENSVIEW CONDO         |        |        |       |      | -41.78   | 0.00 | -41.78   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654              |         | & 20% COMMON AREA 1.395A          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         | R7 T9 S20 PT LOT 2 MV-11          |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         | PARKVIEW HT ALLT                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 1,389.50 | 0.00 | 1,389.50 | 0.00 | Pd      | 2,779.00 |          |
|                                   |         |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 0.00     |          |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                      | BK-PG  | Class                                                           | Acres            |        | Prior |      | December |      | June    |      |     | Amt      | Pay   | Acct     |
|------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|-----|----------|-------|----------|
|                                                                                    | BK/FRC | Land                                                            | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |     | Paid     |       |          |
| Current Name/Address                                                               |        | Legal Description                                               |                  |        |       | Adj  |          | Adj  |         | Adj  |     | Bal Due  | Dates | No       |
| 07-00138-001                                                                       | 0-0    | 510<br>6,830                                                    | 0.2030<br>35,460 | 42,290 | 0.00  | 0.00 | 1313.95  | 0.00 | 1313.95 | 0.00 | Chg |          |       | 042634-1 |
| MCVAY DONALD A & LINDA K<br>744 CRITCHFIELD ST<br>MILLERSBURG OH 44654-1204        |        | MILLERSBURG VLG LOT 488 & 489<br>R7 T9 S1 LOT 46 .2026<br>MV-02 |                  |        |       |      | -339.83  | 0.00 | -339.83 | 0.00 | Cre |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | -91.80   | 0.00 | -91.80  | 0.00 | Nbc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | -22.95   | 0.00 | -22.95  | 0.00 | Ooc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 |         |      | Int |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 |         |      | Int |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 862.37  |      | Bal | 1,724.74 |       |          |
| 07-01792-000                                                                       | 0-0    | 500<br>2,330                                                    | 0.6730<br>0      | 2,330  | 0.00  | 0.00 | 72.42    | 0.00 | 72.42   | 0.00 | Chg |          |       | 017798-3 |
| MEADOW GLEN HOMEOWNERS ASSOCIATION INC<br>132 QUINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1033 .673A MEADOW<br>GLEN SUBDIVISION<br>MV-15              |                  |        |       |      | -18.71   | 0.00 | -18.71  | 0.00 | Cre |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | -5.07    | 0.00 | -5.07   | 0.00 | Nbc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 |         |      | Int |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 |         |      | Int |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 51.64   |      | Bal | 103.28   |       |          |
| 07-01796-000                                                                       | 0-0    | 599<br>330                                                      | 0.0830<br>320    | 650    | 0.00  | 0.00 | 20.22    | 0.00 | 20.22   | 0.00 | Chg |          |       | 017802-9 |
| MEADOW GLEN HOMEOWNERS ASSOCIATION INC<br>132 QUINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1037 .083A MEADOW<br>GLEN SUBDIVISION<br>MV-15              |                  |        |       |      | -5.24    | 0.00 | -5.24   | 0.00 | Cre |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | -1.41    | 0.00 | -1.41   | 0.00 | Nbc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 |         |      | Int |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 3.00    | 0.00 | Chg |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 |         |      | Int |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 0.00    |      | Unc |          |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |          |
|                                                                                    |        |                                                                 |                  |        |       |      | 0.00     |      | 16.57   |      | Bal | 33.14    |       |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG       | Class                                                                                                                       | Acres            |        | Prior                                                                                                                |                                                                                                                      | December                                                                                                                        |                                                                                                                      | June                                                                                                                  |                                                                                                                      |                                                                                               | Amt                  |          |          |
|-----------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|----------|
|                                                                             | BK/FRC      | Land                                                                                                                        | Impr             | Total  | Delq                                                                                                                 | Delq                                                                                                                 | Tax                                                                                                                             | Tax                                                                                                                  | Tax                                                                                                                   | Tax                                                                                                                  |                                                                                               | Paid                 | Pay      | Acct     |
| Current Name/Address                                                        |             | Legal Description                                                                                                           |                  |        |                                                                                                                      | Adj                                                                                                                  |                                                                                                                                 | Adj                                                                                                                  |                                                                                                                       | Adj                                                                                                                  |                                                                                               | Bal Due              | Dates    | No       |
| 07-01342-000                                                                |             | 429<br>9,750                                                                                                                | 0.1180<br>30,630 | 40,380 | 1099.10                                                                                                              | 0.00                                                                                                                 | 1254.65<br>-206.92<br>0.00<br>0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 1254.65<br>-206.92<br>0.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |                      | 08/02/19 | 017246-7 |
| MEDINA-MONTES ALEJANDRO<br>517 S WASHINGTON ST<br>MILLERSBURG OH 44654-1343 |             | MILLERSBURG VILLAGE E PT LOT<br>61<br>0.118A MV-04 R7 T9 S12<br>RES 9/21/07<br>10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 109.92<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>1,212.32<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 1,212.32<br>2,101.46 |          |          |
| 07-01440-000                                                                |             | 456<br>5,950                                                                                                                | 0.1930<br>2,100  | 8,050  | 214.49                                                                                                               | 0.00                                                                                                                 | 250.13<br>-41.27<br>0.00<br>0.00<br>0.00<br>0.00                                                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 250.13<br>-41.27<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |                      | 08/02/19 | 017343-5 |
| MEDINA-MONTES ALEJANDRO<br>517 S WASHINGTON ST<br>MILLERSBURG OH 44654-1343 |             | MILLERSBURG VILLAGE LOT 64<br>N WASHINGTON ST<br>0.193A MV-04 R7 T9 S12<br>RES 9/21/07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 21.44<br>0.00<br>0.00<br>6.00<br>0.60<br>0.00<br>0.00<br>242.53<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 242.53<br>429.72     |          |          |
| 07-00389-000                                                                | Foreclosure | 500<br>130                                                                                                                  | 0.0260<br>0      | 130    | 0.00                                                                                                                 | 0.00                                                                                                                 | 4.06<br>-1.05<br>-0.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.72                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 4.06<br>-1.05<br>-0.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |          | 016284-7 |
| MELLINGER MARC D<br>189 W JONES ST<br>MILLERSBURG OH 44654                  |             | LOT 736 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47 .026AC<br>RES 01/29/06 MV-01                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         |                                                                                               | 0.00<br>5.44         |          |          |
| 07-00390-000                                                                | Foreclosure | 510<br>2,920                                                                                                                | 0.0680<br>21,000 | 23,920 | 0.00                                                                                                                 | 0.00                                                                                                                 | 743.19<br>-192.19<br>-51.94<br>0.00<br>-12.97<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>489.09 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 743.19<br>-192.19<br>-51.94<br>0.00<br>-12.97<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          | 016285-5 |
| MELLINGER MARC D<br>189 W JONES ST<br>MILLERSBURG OH 44654                  |             | LOT 741 W PT MILLERSBURG VLG<br>R7 T9 Q1 LOT 47 .068AC<br>RSV/CMB 01/23/2006 MV-01<br>10-100 MUSKINGUM WATERSHED CONSER     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>978.18       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                                                                                                      | Acres            |        | Prior |      | December           |              | June               |              | Amt                                                                             |       |          |
|------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|---------------------------------------------------------------------------------|-------|----------|
|                                                                  | BK/FRC | Land                                                                                                                                       | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid                                                                            | Pay   | Acct     |
| Current Name/Address                                             |        | Legal Description                                                                                                                          |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due                                                                         | Dates | No       |
| 07-00181-001                                                     | 0-0    | 415<br>37,570                                                                                                                              | 2.0670<br>33,640 | 71,210 | 0.00  | 0.00 | 2212.50<br>-364.94 | 0.00<br>0.00 | 2212.50<br>-364.94 | 0.00<br>0.00 | Chg<br>Cre                                                                      |       | 039503-2 |
| MEMIR LLC<br>PO BOX 1811<br>WOOSTER OH 44691                     |        | MILLERSBURG VILLAGE PT OF<br>OUTLOT 84<br>R7 T9 S19 2.067A<br>COMB & RES 4/30/08 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-00734-000                                                     | 0-0    | 510<br>9,040                                                                                                                               | 0.2750<br>55,620 | 64,660 | 0.00  | 0.00 | 2009.02<br>-519.60 | 0.00<br>0.00 | 2009.02<br>-519.60 | 0.00<br>0.00 | Chg<br>Cre                                                                      |       | 016650-1 |
| MENUEZ JAN L<br>8635 STATE ROUTE 39<br>MILLERSBURG OH 44654-9701 |        | R7 T9 S1 LOT 37 .275A &<br>N PT NE LOT 1 BLOCK 5 &<br>N PT LOT 3 BLOCK 4= .364A<br>TOTAL MV-1 & MV-12<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | -140.37<br>0.00    | 0.00<br>0.00 | -140.37<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |          |
| 07-01770-001                                                     | 0-0    | 500<br>510                                                                                                                                 | 0.0110<br>0      | 510    | 0.00  | 0.00 | 15.87<br>-4.10     | 0.00<br>0.00 | 15.87<br>-4.10     | 0.00<br>0.00 | Chg<br>Cre                                                                      |       | 017775-4 |
| MENUEZ JAN L<br>1016 S WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S1 LOT 37 .011 AC<br>MV-12 #15                                                                                                       |                  |        | 0.00  | 0.00 | -1.10<br>0.00      | 0.00<br>0.00 | -1.10<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          |
| 07-01771-000                                                     | 0-0    | 500<br>2,790                                                                                                                               | 0.8040<br>0      | 2,790  | 0.00  | 0.00 | 86.72<br>-22.43    | 0.00<br>0.00 | 86.72<br>-22.43    | 0.00<br>0.00 | Chg<br>Cre                                                                      |       | 017776-2 |
| MENUEZ JAN L<br>8635 STATE ROUTE 39<br>MILLERSBURG OH 44654-9701 |        | R7 T9 S1 LOT 37 SW PT<br>.804A RES & COMB 4/02<br>MV-12                                                                                    |                  |        | 0.00  | 0.00 | -6.05<br>0.00      | 0.00<br>0.00 | -6.05<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |          |
|                                                                  |        |                                                                                                                                            |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 |                                                                                 |       |          |
|                                                                  |        |                                                                                                                                            |                  |        | 0.00  | 0.00 | 58.24              | 0.00         | 58.24              | 0.00         |                                                                                 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                     | BK-PG  | Class                                                                                                                                      | Acres            |        | Prior                                                                |                                                                      | December                                                                |                                                                      | June                                                                    |                                                                      | Amt                                                               |                  |                   |
|-------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------|-------------------|
|                                                                   | BK/FRC | Land                                                                                                                                       | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                     | Tax                                                                  | Tax                                                                     | Tax                                                                  | Paid                                                              | Pay              | Acct              |
| Current Name/Address                                              |        | Legal Description                                                                                                                          |                  |        |                                                                      | Adj                                                                  |                                                                         | Adj                                                                  |                                                                         | Adj                                                                  | Bal Due                                                           | Dates            | No                |
| 07-01890-000                                                      |        | 500<br>180                                                                                                                                 | 0.0510<br>0      | 180    | 0.00                                                                 | 0.00                                                                 | 5.63<br>-1.44<br>-0.39<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 5.63<br>-1.44<br>-0.39<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen                            |                  | 040784-9          |
| MENUEZ JAN L<br>8635 STATE ROUTE 39<br>MILLERSBURG OH 44654-9701  |        | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 0.051A MV-01<br>BLOCK 5 N 1/2 ALLEY N OF LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>13.60    |                   |
| 07-01804-000                                                      | 0-0    | 710<br>0                                                                                                                                   | 0.2860<br>37,100 | 37,100 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/17/20 017810-7 |
| MENUEZ JOEL A & ROBYN<br>130 QUINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1045 MEADOW GLEN<br>SUBDIVISION<br>0.286A MV-15 R7 T9 S1 LOT 36                                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00     |                   |
| 07-01804-000                                                      | 0-0    | 510<br>16,380                                                                                                                              | 0.2860<br>37,070 | 53,450 | 0.00                                                                 | 0.00                                                                 | 1660.72<br>-429.48<br>-116.04<br>0.00<br>-29.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1660.72<br>-429.48<br>-116.04<br>0.00<br>-29.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/17/20 017810-7 |
| MENUEZ JOEL A & ROBYN<br>130 QUINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1045 MEADOW GLEN<br>SUBDIVISION<br>0.286A MV-15 R7 T9 S1 LOT 36                                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,178.40<br>0.00 |                   |
| 07-00792-000                                                      | 0-0    | 510<br>9,460                                                                                                                               | 0.3040<br>48,690 | 58,150 | 0.00                                                                 | 0.00                                                                 | 1806.77<br>-467.26<br>-126.23<br>0.00<br>-31.58<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1806.77<br>-467.26<br>-126.23<br>0.00<br>-31.58<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 016707-9          |
| MENUEZ LAURIE L<br>PO BOX 130<br>MILLERSBURG OH 44654             |        | E MID PART OUTLOT 34<br>MILLERSBURG VILLAGE<br>R7 T9 S12 0.304A MV-04<br>UHL ST & N MONROE ST<br>10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>2,369.40 |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |       |          |
|---------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|-------|----------|
|                           | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates | No       |
| 07-00613-000              | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 63.39    | 0.00 | 63.39  | 0.00 | Chg     |       | 016521-7 |
|                           |        | 2,040                             | 0      | 2,040 |       |      | -16.40   | 0.00 | -16.40 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | -4.43    | 0.00 | -4.43  | 0.00 | Nbc     |       |          |
| MENUEZ LYNDIA CAROL       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |       |          |
| 8635 STATE ROUTE 39       |        | LOT 5 BLOCK 5 MARCHAND ST         |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-9701 |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 45.56    |      | 45.56  |      | Bal     | 91.12 |          |
| 07-00614-000              | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 63.39    | 0.00 | 63.39  | 0.00 | Chg     |       | 016522-5 |
|                           |        | 2,040                             | 0      | 2,040 |       |      | -16.40   | 0.00 | -16.40 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | -4.43    | 0.00 | -4.43  | 0.00 | Nbc     |       |          |
| MENUEZ LYNDIA CAROL       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |       |          |
| 8635 STATE ROUTE 39       |        | LOT 6 BLOCK 5 MARCHAND ST         |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-9701 |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 42.56    |      | 42.56  |      | Bal     | 85.12 |          |
| 07-01008-000              | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 63.39    | 0.00 | 63.39  | 0.00 | Chg     |       | 016914-1 |
|                           |        | 2,040                             | 0      | 2,040 |       |      | -16.40   | 0.00 | -16.40 | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | -4.43    | 0.00 | -4.43  | 0.00 | Nbc     |       |          |
| MENUEZ LYNDIA CAROL       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |       |          |
| 8635 STATE ROUTE 39       |        | LOT 4 BLOCK 5 MARCHAND ST         |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-9701 |        | MV-01                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 42.56    |      | 42.56  |      | Bal     | 85.12 |          |
| 07-01891-000              |        | 500                               | 0.0860 |       | 0.00  | 0.00 | 9.37     | 0.00 | 9.37   | 0.00 | Chg     |       | 040848-2 |
|                           |        | 300                               | 0      | 300   |       |      | -2.40    | 0.00 | -2.40  | 0.00 | Cre     |       |          |
|                           |        |                                   |        |       |       |      | -0.65    | 0.00 | -0.65  | 0.00 | Nbc     |       |          |
| MENUEZ LYNDIA CAROL       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |       |          |
| 8635 STATE ROUTE 39       |        | PLEASANT VIEW GLASS PLANT         |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654-9701 |        | ADDITION                          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |       |          |
|                           |        | R7 T9 S1 LOT 42 0.086A MV-01      |        |       | 0.00  | 0.00 |          |      |        |      | Int     |       |          |
|                           |        | BLOCK 5 S OF LOTS 4-6             |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  |      | 9.32     |      | 9.32   |      | Bal     | 18.64 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres |        | Prior |      | December     |     | June         |     | Amt     |        |          |
|---------------------------|--------|-----------------------------------|-------|--------|-------|------|--------------|-----|--------------|-----|---------|--------|----------|
|                           | BK/FRC | Land                              | Impr  | Total  | Delq  | Delq | Tax          | Tax | Tax          | Tax | Paid    | Pay    | Acct     |
| Current Name/Address      |        | Legal Description                 |       |        |       | Adj  |              | Adj |              | Adj | Bal Due | Dates  | No       |
| 07-01892-000              |        | 500 0.0280                        |       | 100    | 0.00  | 0.00 | 3.16 0.00    |     | 3.16 0.00    |     | Chg     |        | 040718-2 |
|                           |        | 100 0                             |       |        |       |      | -0.80 0.00   |     | -0.80 0.00   |     | Cre     |        |          |
|                           |        |                                   |       |        |       |      | -0.20 0.00   |     | -0.20 0.00   |     | Nbc     |        |          |
| MENUEZ LYNDIA CAROL       |        |                                   |       |        |       |      | 0.00 0.00    |     | 0.00 0.00    |     | Hms     |        |          |
| 8635 STATE ROUTE 39       |        | PLEASANT VIEW GLASS PLANT         |       |        |       |      | 0.00 0.00    |     | 0.00 0.00    |     | Ooc     |        |          |
| MILLERSBURG OH 44654-9701 |        | ADDITION                          |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                           |        | R7 T9 S1 LOT 42 0.028A MV-01      |       |        | 0.00  | 0.00 |              |     |              |     | Int     |        |          |
|                           |        | BLOCK 5 N OF LOT 4-6              |       |        | 0.00  |      | 0.00         |     | 0.00         |     | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00 | 3.00 0.00    |     | 3.00 0.00    |     | Chg     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 |              |     |              |     | Int     |        |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00         |     | 0.00         |     | Unc     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pd      | 0.00   |          |
|                           |        |                                   |       |        | 0.00  |      | 5.16         |     | 5.16         |     | Bal     | 10.32  |          |
| 07-00303-000              | 0-0    | 510 0.0000                        |       | 19,360 | 0.00  | 0.00 | 601.51 0.00  |     | 601.51 0.00  |     | Chg     |        | 016190-9 |
|                           |        | 6,620 12,740                      |       |        |       |      | -155.57 0.00 |     | -155.57 0.00 |     | Cre     |        |          |
|                           |        |                                   |       |        |       |      | -42.03 0.00  |     | -42.03 0.00  |     | Nbc     |        |          |
| MERRILLAT ERIC D & ERIC   |        |                                   |       |        |       |      | 0.00 0.00    |     | 0.00 0.00    |     | Hms     |        |          |
| 282 W JACKSON ST          |        | LOT 217 E PT W JACKSON ST         |       |        |       |      | -10.52 0.00  |     | -10.52 0.00  |     | Ooc     |        |          |
| MILLERSBURG OH 44654      |        | MV-03                             |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 |              |     |              |     | Int     |        |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00         |     | 0.00         |     | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00 | 3.00 0.00    |     | 3.00 0.00    |     | Chg     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 |              |     |              |     | Int     |        |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00         |     | 0.00         |     | Unc     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pd      | 0.00   |          |
|                           |        |                                   |       |        | 0.00  |      | 396.39       |     | 396.39       |     | Bal     | 792.78 |          |
| 07-00075-000              | 0-0    | 400 0.0000                        |       | 2,980  | 0.00  | 0.00 | 92.62 0.00   |     | 92.62 0.00   |     | Chg     |        | 015944-3 |
|                           |        | 2,980 0                           |       |        |       |      | -15.28 0.00  |     | -15.28 0.00  |     | Cre     |        |          |
|                           |        |                                   |       |        |       |      | 0.00 0.00    |     | 0.00 0.00    |     | Nbc     |        |          |
|                           |        |                                   |       |        |       |      | 0.00 0.00    |     | 0.00 0.00    |     | Hms     |        |          |
| MESSNER CAROL             |        | LOT 25 S PT N CRAWFORD ST         |       |        |       |      | 0.00 0.00    |     | 0.00 0.00    |     | Ooc     |        |          |
| 30 N CRAWFORD ST APT D    |        | MV-04                             |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
| MILLERSBURG OH 44654      |        |                                   |       |        | 0.00  | 0.00 |              |     |              |     | Int     |        |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00         |     | 0.00         |     | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00 | 3.00 0.00    |     | 3.00 0.00    |     | Chg     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 |              |     |              |     | Int     |        |          |
|                           |        |                                   |       |        | 0.00  |      | 0.00         |     | 0.00         |     | Unc     |        |          |
|                           |        |                                   |       |        | 0.00  | 0.00 | 0.00 0.00    |     | 0.00 0.00    |     | Pd      | 0.00   |          |
|                           |        |                                   |       |        | 0.00  |      | 80.34        |     | 80.34        |     | Bal     | 160.68 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00076-000         | 0-0    | 401               | 0.0000 |        | 0.00  | 0.00 | 1196.25  | 0.00 | 1196.25  | 0.00 | Chg     |          | 015945-1 |
|                      |        | 5,950             | 32,550 | 38,500 |       |      | -197.31  | 0.00 | -197.31  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 1,004.94 |      | 1,004.94 |      | Bal     | 2,009.88 |          |
| 07-00031-000         | 0-0    | 510               | 0.1820 |        | 0.00  | 0.00 | 900.44   | 0.00 | 900.44   | 0.00 | Chg     |          | 015897-1 |
|                      |        | 5,950             | 23,030 | 28,980 |       |      | -232.89  | 0.00 | -232.89  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -62.92   | 0.00 | -62.92   | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | -15.72   | 0.00 | -15.72   | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 591.91   |      | 591.91   |      | Bal     | 1,183.82 |          |
| 07-01638-000         | 0-0    | 510               | 0.2300 |        | 0.00  | 0.00 | 1212.04  | 0.00 | 1212.04  | 0.00 | Chg     |          | 017534-0 |
|                      |        | 7,930             | 31,080 | 39,010 |       |      | -313.45  | 0.00 | -313.45  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -84.68   | 0.00 | -84.68   | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | -21.15   | 0.00 | -21.15   | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 795.76   | 0.00 | 0.00     | 0.00 | Pd      | 795.76   |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 795.76   |      | Bal     | 795.76   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |         | June    |         | Amt     |          |          |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|---------|---------|---------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax     | Tax     | Tax     | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj     |         | Adj     | Bal Due | Dates    | No       |
| 07-00746-000         | 0-0    | 510                               | 0.1560 |        | 0.00  | 0.00 | 946.73   | 0.00    | 946.73  | 0.00    | Chg     |          | 016662-9 |
|                      |        | 5,620                             | 24,850 | 30,470 |       |      | -244.84  | 0.00    | -244.84 | 0.00    | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -66.13   | 0.00    | -66.13  | 0.00    | Nbc     |          |          |
| MIKE REBECCA         |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
| 586 ELM STREET       |        | LOT 427 0.095A & S PT LOT 428     |        |        |       |      | -16.55   | 0.00    | -16.55  | 0.00    | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | 0.061A                            |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                      |        | =0.156A TOTAL MV-01               |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |          |
|                      |        | COMB & RES 4/24/2013              |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 622.21   |         | 622.21  |         | Bal     | 1,244.42 |          |
| 07-01096-000         | 0-0    | 510                               | 0.2360 |        | 0.00  | 0.00 | 985.27   | -985.27 | 985.27  | -985.27 | Chg     |          | 017007-9 |
|                      |        | 0                                 | 0      | 0      |       |      | -254.80  | 254.80  | -254.80 | 254.80  | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -68.84   | 68.84   | -68.84  | 68.84   | Nbc     |          |          |
| MILITARY RUN LLC     |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
| 159 FAIRVIEW AVENUE  |        | W PT LOT 793 & R7 T9 S11          |        |        | 0.00  | 0.00 | 0.00     | 68.84   | 0.00    | 68.84   | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | 0.236A MV-05                      |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                      |        | COMB 08/30/2013                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 3.00     |         | 3.00    |         | Bal     | 6.00     |          |
| 07-01388-001         | 0-0    | 400                               | 0.0110 |        | 0.00  | 0.00 | 2.81     | 0.00    | 2.81    | 0.00    | Chg     |          | 041754-1 |
|                      |        | 90                                | 0      | 90     |       |      | -0.47    | 0.00    | -0.47   | 0.00    | Cre     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Nbc     |          |          |
| MILITARY RUN LLC     |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |          |
| 159 FAIRVIEW AVE     |        | PT OUTLOT 106 0.011 MV-07         |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | R7 T9 S19                         |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  |      |          |         |         |         | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 5.34     |         | 5.34    |         | Bal     | 10.68    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01464-000           | 0-0    | 455                               | 0.4340 |        | 0.00  | 0.00 | 1409.33  | 0.00 | 1409.33  | 0.00 | Chg     |          | 017366-4 |
|                        |        | 16,270                            | 29,090 | 45,360 |       |      | -232.47  | 0.00 | -232.47  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILITARY RUN LLC       |        | PT OUTLOT 106 0.434A MV-07        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 159 FAIRVIEW AVENUE    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 15.00    | 0.00 | 15.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 1,191.86 | 0.00 | 1,191.86 | 0.00 | Bal     | 2,383.72 |          |
| 07-01036-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1140.32  | 0.00 | 1140.32  | 0.00 | Chg     |          | 016950-4 |
|                        |        | 5,300                             | 31,400 | 36,700 |       |      | -294.92  | 0.00 | -294.92  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -79.66   | 0.00 | -79.66   | 0.00 | Nbc     |          |          |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLER ALLEN M         |        | LOT 387 ALEXANDER ST              |        |        | 0.00  | 0.00 | -19.92   | 0.00 | -19.92   | 0.00 | Ooc     |          |          |
| 171 S ALEXANDER STREET |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 748.82   | 0.00 | 748.82   | 0.00 | Bal     | 1,497.64 |          |
| 07-00238-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1106.41  | 0.00 | 1106.41  | 0.00 | Chg     |          | 016115-1 |
|                        |        | 10,860                            | 24,750 | 35,610 |       |      | -286.12  | 0.00 | -286.12  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -77.30   | 0.00 | -77.30   | 0.00 | Nbc     |          |          |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLER ALLEN P         |        | LOT 809 LAKEVIEW ALLOT            |        |        | 0.00  | 0.00 | -19.36   | 0.00 | -19.36   | 0.00 | Ooc     |          |          |
| 5495 COUNTY ROAD 77    |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 726.63   | 0.00 | 726.63   | 0.00 | Bal     | 1,453.26 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                                       | Acres            |        | Prior                                                                |                                                                      | December                                                  |                                              | June                                                      |                                              | Amt                                                                                           |                      |          |
|-----------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|
|                                                                       | BK/FRC | Land                                                                                                        | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                       | Tax                                          | Tax                                                       | Tax                                          | Paid                                                                                          | Pay                  | Acct     |
| Current Name/Address                                                  |        | Legal Description                                                                                           |                  |        |                                                                      | Adj                                                                  |                                                           | Adj                                          |                                                           | Adj                                          | Bal Due                                                                                       | Dates                | No       |
| 07-01170-000                                                          |        | 510<br>5,510                                                                                                | 0.0000<br>27,340 | 32,850 | 0.00                                                                 | 0.00                                                                 | 1020.66<br>-263.96<br>-71.33<br>0.00<br>-17.83<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1020.66<br>-263.96<br>-71.33<br>0.00<br>-17.83<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 017077-2 |
| MILLER BARBARA ANN<br>218 S ALEXANDER ST<br>MILLERSBURG OH 44654-1417 |        | LOT 646 MILLERSBURG VLG<br>J.C. CALHOUN ADDITION<br>R7 T9 S19<br>MV-07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                           |                                              |                                                           |                                              | 0.00<br>1,341.08                                                                              |                      |          |
| 07-00726-000                                                          | 0-0    | 510<br>5,880                                                                                                | 0.0000<br>16,980 | 22,860 | 0.00                                                                 | 0.00                                                                 | 710.29<br>-183.69<br>-49.63<br>0.00<br>-12.38<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 710.29<br>-183.69<br>-49.63<br>0.00<br>-12.38<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/21/20<br>11/04/19 | 016644-8 |
| MILLER BETTY JEAN<br>893 MAXWELL AVENUE<br>MILLERSBURG OH 44654       |        | LOT 15 BLOCK 1 MAXWELL<br>AVE<br>MV-01<br>10-100 MUSKINGUM WATERSHED CONSER                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                           |                                              |                                                           |                                              | 935.18<br>0.00                                                                                |                      |          |
| 07-00073-000                                                          | 0-0    | 500<br>5,340                                                                                                | 0.0000<br>0      | 5,340  | 0.00                                                                 | 0.00                                                                 | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      | 015942-8 |
| MILLER BEVERLY A<br>743 MAXWELL AVE<br>MILLERSBURG OH 44654           |        | LOT 3 BLOCK 1 MAXWELL AVE<br>MV-01                                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                           |                                              |                                                           |                                              | 0.00<br>222.94                                                                                |                      |          |
| 07-00074-000                                                          | 0-0    | 510<br>2,670<br>8,750 Hms                                                                                   | 0.0000<br>31,500 | 34,170 | 0.00                                                                 | 0.00                                                                 | 1061.65<br>-274.58<br>-74.19<br>-177.81<br>-18.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1061.65<br>-274.58<br>-74.19<br>-177.81<br>-18.53<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 015943-6 |
| MILLER BEVERLY A<br>743 MAXWELL AVE<br>MILLERSBURG OH 44654           |        | LOT 4 BLOCK 1 S PT<br>MAXWELL AVE MV-01<br>10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                           |                                              |                                                           |                                              | 0.00<br>1,039.08                                                                              |                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                            | Acres            |        | Prior |        | December           |               | June               |              | Amt        |                  |          |
|-----------------------------------------------------------------------------|--------|--------------------------------------------------|------------------|--------|-------|--------|--------------------|---------------|--------------------|--------------|------------|------------------|----------|
|                                                                             | BK/FRC | Land                                             | Impr             | Total  | Delq  | Delq   | Tax                | Tax           | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                        |        | Legal Description                                |                  |        |       | Adj    |                    | Adj           |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01406-000                                                                | 0-0    | 429<br>9,000                                     | 0.0000<br>20,550 | 29,550 | 0.00  | 0.00   | 918.17<br>-151.44  | 0.00<br>0.00  | 918.17<br>-151.44  | 0.00<br>0.00 | Chg<br>Cre |                  | 017309-8 |
| MILLER BOYS PROPERTIES LLC<br>94 CENTRE ALLEY APT-B<br>MILLERSBURG OH 44654 |        | LOT 105 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03    |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00   | 3.00<br>0.00       | 0.00<br>0.00  | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,539.46 |          |
| 07-01466-000                                                                | 0-0    | 429<br>8,500                                     | 0.0990<br>42,070 | 50,570 | 0.00  | 0.00   | 1571.20<br>-259.16 | 0.00<br>0.00  | 1571.20<br>-259.16 | 0.00<br>0.00 | Chg<br>Cre |                  | 017369-7 |
| MILLER BOYS PROPERTIES LLC<br>94 CENTRE ALLEY APT-B<br>MILLERSBURG OH 44654 |        | W PT LOT 107 29FT 2IN 0.099A<br>MV-04            |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00   | 3.00<br>0.00       | 0.00<br>0.00  | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>2,630.08 |          |
| 07-00114-000                                                                | 0-0    | 510<br>5,340                                     | 0.0000<br>14,950 | 20,290 | 0.00  | 0.00   | 630.41<br>-163.04  | 0.00<br>0.00  | 630.41<br>-163.04  | 0.00<br>0.00 | Chg<br>Cre |                  | 015985-4 |
| MILLER CHAZ A<br>PO BOX 91<br>MILLERSBURG OH 44654                          |        | LOT 9 BLOCK 8 FORLOW ST<br>R7 T9 Q1 L42<br>MV-01 |                  |        | 0.00  | 0.00   | -44.06<br>0.00     | 0.00<br>0.00  | -44.06<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                             |        |                                                  |                  |        | 39.34 | -39.34 | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00   | 3.00<br>0.30       | 0.00<br>-0.30 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                             |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00  | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>852.62   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00119-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 511.12   | 0.00 | 511.12  | 0.00 | Chg     |          |      |
|                           |        | 3,920                             | 12,530 | 16,450 |       |        | -132.17  | 0.00 | -132.17 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |        | -35.71   | 0.00 | -35.71  | 0.00 | Nbc     |          |      |
| MILLER CHAZ A             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 91                 |        | LOT 200 W PT 46X67.17             |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | CLAY & PERKINS ST                 |        |        | 32.68 | -32.68 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |        | 346.24   |      | 346.24  |      | Bal     | 692.48   |      |
| 07-00122-000              | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00   | 1122.93  | 0.00 | 1122.93 | 0.00 | Chg     |          |      |
|                           |        | 6,320                             | 29,820 | 36,140 |       |        | -185.21  | 0.00 | -185.21 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
| MILLER CHAZ A             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 91                 |        | E PT LOT 200 R7 T9 S12            |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-04                             |        |        | 87.72 | -87.72 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |        | 940.72   |      | 940.72  |      | Bal     | 1,881.44 |      |
| 07-00165-000              |        | 510                               | 0.0000 |        | 0.00  | 0.00   | 862.82   | 0.00 | 862.82  | 0.00 | Chg     |          |      |
|                           |        | 4,530                             | 23,240 | 27,770 |       |        | -223.14  | 0.00 | -223.14 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |       |        | -60.28   | 0.00 | -60.28  | 0.00 | Nbc     |          |      |
|                           |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| MILLER CHAZ A             |        | LOT 483 MILLERSBURG VILLAGE       |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| 4022 COUNTY ROAD 58       |        | CRITCHFIELD ST                    |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654-8509 |        | R7 T9 Q1 L46 MV-02                |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00  |        | 582.40   |      | 582.40  |      | Bal     | 1,164.80 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                                                                                                  | Acres            |        | Prior                                                                 |                                                                        | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |          |          |
|-----------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                             | BK/FRC | Land                                                                                                                                   | Impr             | Total  | Delq                                                                  | Delq                                                                   | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                                                                      |                  |        |                                                                       | Adj                                                                    |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates    | No       |
| 07-01013-000                                                                |        | 510<br>4,530                                                                                                                           | 0.0000<br>15,540 | 20,070 | 0.00                                                                  | 0.00                                                                   | 623.59<br>-161.27<br>-43.57<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 623.59<br>-161.27<br>-43.57<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016919-0 |
| MILLER CHAZ A<br>4022 COUNTY ROAD 58<br>MILLERSBURG OH 44654-8509           |        | LOT 484 MILLERSBURG VILLAGE<br>CRITCHFIELD ST<br>R7 T9 Q1 L46 MV-02<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>843.50                                                                                |          |          |
| 07-01014-000                                                                |        | 500<br>4,530                                                                                                                           | 0.0000<br>0      | 4,530  | 0.00                                                                  | 0.00                                                                   | 140.76<br>-36.41<br>-9.84<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 140.76<br>-36.41<br>-9.84<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 016920-4 |
| MILLER CHAZ A<br>4022 COUNTY ROAD 58<br>MILLERSBURG OH 44654-8509           |        | LOT 485 MILLERSBURG VILLAGE<br>CRITCHFIELD ST<br>R7 T9 Q1 L46 MV-02                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>189.02                                                                                |          |          |
| 07-00993-000                                                                | 0-0    | 510<br>4,260                                                                                                                           | 0.1300<br>22,820 | 27,080 | 0.00                                                                  | 0.00                                                                   | 841.38<br>-217.62<br>-58.78<br>0.00<br>-14.70<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 841.38<br>-217.62<br>-58.78<br>0.00<br>-14.70<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016900-8 |
| MILLER CHAZ A TRUSTEE & CHAZ A TRUSTEE<br>PO BOX 91<br>MILLERSBURG OH 44654 |        | LOT 5 PT OL E JACKSON ST<br>0.13A R7 T9 S11<br>MV-05<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 51.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -51.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,106.56                                                                              |          |          |
| 07-01151-000                                                                | 0-0    | 599<br>5,710                                                                                                                           | 0.0000<br>1,790  | 7,500  | 0.00                                                                  | 0.00                                                                   | 233.08<br>-60.26<br>-16.32<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 233.08<br>-60.26<br>-16.32<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/22/20 | 017055-0 |
| MILLER DAVID L & MINDY M<br>5487 MILLERSBURG ROAD<br>WOOSTER OH 44691       |        | MILLERSBURG VILLAGE LOT 138<br>CORNER OF W ADAMS STREET & S<br>MAD ANTHONY<br>R7 T9 S12 MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 319.00<br>0.00                                                                                |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00820-000         | 0-0    | 510                               | 0.3250 |        | 0.00  | 0.00 | 824.95   | 0.00 | 824.95   | 0.00 | Chg     |          |      |
|                      |        | 8,100                             | 18,450 | 26,550 |       |      | -213.34  | 0.00 | -213.34  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |       |      | -57.63   | 0.00 | -57.63   | 0.00 | Nbc     |          |      |
| MILLER DENISE K      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 251 S SCHOOL ST      |        | PT OUTLOT 95 0.325A MV-07         |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 556.98   |      | 556.98   |      | Bal     | 1,113.96 |      |
| 07-01005-000         |        | 510                               | 0.9180 |        | 0.00  | 0.00 | 1956.16  | 0.00 | 1956.16  | 0.00 | Chg     |          |      |
|                      |        | 10,280                            | 52,680 | 62,960 |       |      | -505.92  | 0.00 | -505.92  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |       |      | -136.68  | 0.00 | -136.68  | 0.00 | Nbc     |          |      |
| MILLER ELI A         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 124 BRIAR LANE       |        | R7 T9 S11 SW 0.918A MV-05         |        |        |       |      | -34.19   | 0.00 | -34.19   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | BRIAR LANE                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 1,282.37 |      | 1,282.37 |      | Bal     | 2,564.74 |      |
| 07-01006-000         |        | 500                               | 0.2380 |        | 0.00  | 0.00 | 48.77    | 0.00 | 48.77    | 0.00 | Chg     |          |      |
|                      |        | 1,570                             | 0      | 1,570  |       |      | -12.63   | 0.00 | -12.63   | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |       |      | -3.41    | 0.00 | -3.41    | 0.00 | Nbc     |          |      |
| MILLER ELI A         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 124 BRIAR LANE       |        | R7 T9 S11 SW 0.238A MV-05         |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | BRIAR LANE                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 32.73    |      | 32.73    |      | Bal     | 65.46    |      |
| 07-01007-000         |        | 500                               | 9.1780 |        | 0.00  | 0.00 | 508.97   | 0.00 | 508.97   | 0.00 | Chg     |          |      |
|                      |        | 16,380                            | 0      | 16,380 |       |      | -131.63  | 0.00 | -131.63  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |       |      | -35.55   | 0.00 | -35.55   | 0.00 | Nbc     |          |      |
| MILLER ELI A         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 124 BRIAR LANE       |        | PT OUTLOT 5 9.178A MV-05          |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | R7 T9 S11                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 341.79   |      | 341.79   |      | Bal     | 683.58   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |        |          |
|--------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|--------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-50004-023             | 0-0    | 710                               | 0.0000 |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        | 01/21/20 |
|                          |        | 0                                 | 17,570 | 17,570 |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |        | 08/05/19 |
| MILLER FANNIE D          |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| 212 KNOLLTON DRIVE       |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654     |        | UNIT 212 BRAMBLY HEDGE            |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                          |        | KNOLL CONDOMINIUM MV-05           |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        | 1/24 INT 2.333A                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Bal     | 0.00   |          |
| 07-50004-023             | 0-0    | 550                               | 0.0000 |        | 403.28 | 0.00 | 652.78   | 0.00 | 652.78  | 0.00 | Chg     |        | 01/21/20 |
|                          |        | 3,470                             | 17,540 | 21,010 |        |      | -168.81  | 0.00 | -168.81 | 0.00 | Cre     |        | 08/05/19 |
| MILLER FANNIE D          |        |                                   |        |        |        |      | -45.60   | 0.00 | -45.60  | 0.00 | Nbc     |        |          |
| 212 KNOLLTON DRIVE       |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654     |        | UNIT 212 BRAMBLY HEDGE            |        |        |        |      | -11.38   | 0.00 | -11.38  | 0.00 | Ooc     |        |          |
|                          |        | KNOLL CONDOMINIUM MV-05           |        |        | 40.32  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        | 1/24 INT 2.333A                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 443.60 | 0.00 | 429.99   | 0.00 | 0.00    | 0.00 | Pd      | 873.59 |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 429.99  |      | Bal     | 429.99 |          |
| 07-00369-000             | 0-0    | 510                               | 0.4450 |        | 229.82 | 0.00 | 528.20   | 0.00 | 528.20  | 0.00 | Chg     |        | 08/02/19 |
|                          |        | 7,480                             | 9,520  | 17,000 |        |      | -136.60  | 0.00 | -136.60 | 0.00 | Cre     |        |          |
| MILLER FRANKLIN R        |        |                                   |        |        |        |      | -36.93   | 0.00 | -36.93  | 0.00 | Nbc     |        |          |
| 8 EAST JONES STREET      |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654     |        | LOT 38 OL PT WOOSTER RD           |        |        |        |      | -9.22    | 0.00 | -9.22   | 0.00 | Ooc     |        |          |
|                          |        | .445A MV-01                       |        |        | 22.98  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 2.55   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 100.00 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 100.00 |          |
|                          |        |                                   |        |        | 155.35 |      | 348.45   |      | 348.45  |      | Bal     | 852.25 |          |
| 07-00454-000             | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 687.00   | 0.00 | 687.00  | 0.00 | Chg     |        | 016354-8 |
|                          |        | 6,180                             | 15,930 | 22,110 |        |      | -177.65  | 0.00 | -177.65 | 0.00 | Cre     |        |          |
| MILLER GLENN W & BETTY J |        |                                   |        |        |        |      | -48.00   | 0.00 | -48.00  | 0.00 | Nbc     |        |          |
| 4967 TOWNSHIP ROAD 312   |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654     |        | LOT 4 BLOCK 3 WOOSTER RD          |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                          |        | MV-01                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |        |        | 0.00   |      | 464.35   |      | 464.35  |      | Bal     | 928.70 |          |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                 | Acres            |        | Prior                                                        |                                                              | December                                                                                |                                                                              | June                                                                                    |                                                                              |                                                      | Amt     |       |          |
|-----------------------------------------------------------------------------|--------|-------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|---------|-------|----------|
|                                                                             | BK/FRC | Land                                                  | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                                     | Tax                                                                          | Tax                                                                                     | Tax                                                                          |                                                      | Paid    | Pay   | Acct     |
| Current Name/Address                                                        |        | Legal Description                                     |                  |        |                                                              | Adj                                                          |                                                                                         | Adj                                                                          |                                                                                         | Adj                                                                          |                                                      | Bal Due | Dates | No       |
| 07-00745-000                                                                | 0-0    | 510<br>6,480                                          | 0.1960<br>19,150 | 25,630 | 0.00                                                         | 0.00                                                         | 796.36<br>-205.94<br>-55.63<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 796.36<br>-205.94<br>-55.63<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 016661-1 |
| MILLER JAMES E<br>695 WOOSTER ROAD<br>MILLERSBURG OH 44654                  |        | LOT 37 OUTLOT WOOSTER RD<br>.196A MV-01               |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |
| 07-00068-000                                                                | 0-0    | 510<br>14,090                                         | 0.4800<br>61,360 | 75,450 | 0.00                                                         | 0.00                                                         | 2344.26<br>-606.27<br>-163.79<br>0.00<br>-40.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2344.26<br>-606.27<br>-163.79<br>0.00<br>-40.94<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 015937-2 |
| MILLER JAMES E & ELLEN S<br>1127 WOOSTER ROAD<br>MILLERSBURG OH 44654       |        | LOT 123 OUTLOT<br>MLBG VLG R7 T9 Q1 L42<br>.48A MV-01 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |
| 07-01298-000                                                                | 0-0    | 510<br>5,510                                          | 0.0000<br>37,310 | 42,820 | 0.00                                                         | 0.00                                                         | 1330.46<br>-344.09<br>-92.94<br>0.00<br>-23.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1330.46<br>-344.09<br>-92.94<br>0.00<br>-23.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 017201-5 |
| MILLER JEFFREY A & MELINDA M<br>283 N WASHINGTON ST<br>MILLERSBURG OH 44654 |        | S PT LOT 195 MV-04                                    |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00                                                         | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                                                            | Acres            |        | Prior                                                                                | December                                                                             | June                                                                                                     |                                                                                              | Amt                                                                                                      |                                                                                               |              |                      |
|--------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|----------------------|
|                                                                                | BK/FRC | Land                                                                             | Impr             | Total  | Delq                                                                                 | Tax                                                                                  | Tax                                                                                                      | Tax                                                                                          | Paid                                                                                                     | Pay                                                                                           | Acct         |                      |
| Current Name/Address                                                           |        | Legal Description                                                                |                  |        | Delq                                                                                 | Adj                                                                                  | Adj                                                                                                      | Adj                                                                                          | Bal Due                                                                                                  | Dates                                                                                         | No           |                      |
| 07-01691-012                                                                   | 0-0    | 510<br>19,400                                                                    | 3.3660<br>53,690 | 73,090 | 0.00                                                                                 | 0.00                                                                                 | 2270.91<br>-587.31<br>-158.67<br>0.00<br>-34.90<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 2270.91<br>-587.31<br>-158.67<br>0.00<br>-34.90<br>0.00                                                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |              | 017651-5             |
| MILLER JOANNA<br>8171 STATE ROUTE 241<br>MILLERSBURG OH 44654                  |        | R7 T9 S1 LOT 41 3.366<br>MV-02                                                   |                  |        | 136.96<br>0.00<br>0.00                                                               | -136.96<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00                                                                                     | 0.00<br>0.00<br>0.00                                                                         |                                                                                                          |                                                                                               |              |                      |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                                    |                                                                                               |              |                      |
| 07-00161-002                                                                   | 0-0    | 710<br>0                                                                         | 0.3200<br>20,650 | 20,650 | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |              | 01/21/20<br>016033-1 |
| MILLER JOSHUA BLAKE & KELSEY R<br>480 UHL STREET<br>MILLERSBURG OH 44654       |        | NE PART<br>MILLERSBURG VILLAGE OUTLOT 34<br>0.32A MV-04<br>R7 T9 S12 RES 9/15/05 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                     | Pen<br>Int<br>Unc<br>Pd<br>Bal                                                                | 0.00<br>0.00 |                      |
| 07-00161-002                                                                   | 0-0    | 510<br>9,740                                                                     | 0.3200<br>20,620 | 30,360 | 0.00                                                                                 | 0.00                                                                                 | 943.29<br>-243.96<br>-65.92<br>0.00<br>-16.48<br>0.00<br>0.00<br>0.00<br>0.00<br>619.93<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 943.29<br>-243.96<br>-65.92<br>0.00<br>-16.48<br>0.00<br>0.00<br>0.00<br>0.00<br>619.93<br>0.00          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 01/21/20<br>016033-1 |
| MILLER JOSHUA BLAKE & KELSEY R<br>480 UHL STREET<br>MILLERSBURG OH 44654       |        | NE PART<br>MILLERSBURG VILLAGE OUTLOT 34<br>0.32A MV-04<br>R7 T9 S12 RES 9/15/05 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                               | 1,239.86<br>0.00                                                                              |              |                      |
| 07-01718-011                                                                   |        | 560<br>7,920                                                                     | 0.0000<br>26,950 | 34,870 | 0.00                                                                                 | 0.00                                                                                 | 1083.43<br>-280.22<br>-75.70<br>0.00<br>-18.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>711.56 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1083.43<br>-280.22<br>-75.70<br>0.00<br>-18.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>711.56 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 017722-4             |
| MILLER JOSHUA L & DESTINY R ROBERTS<br>6692 STATE ROUTE 515<br>DUNDEE OH 44624 |        | LOT 941 VICTOR ESTATES ALLOT<br>R7 T9 S12<br>MV-03                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                               | 0.00<br>0.00                                                                                  |              |                      |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                                    |                                                                                               |              |                      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                                                   | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                  |                  |          |
|-------------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                         | BK/FRC | Land                                                                    | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                    |        | Legal Description                                                       |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                              | Dates            | No       |
| 07-01015-000                                                            | 0-0    | 510<br>5,150                                                            | 0.1710<br>22,890 | 28,040 | 0.00                                                                 | 0.00                                                                 | 871.21<br>-225.32<br>-60.89<br>0.00<br>-15.22<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 871.21<br>-225.32<br>-60.89<br>0.00<br>-15.22<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016921-1 |
| MILLER KENNETH S<br>7279 STATE ROUTE 241<br>MILLERSBURG OH 44654        |        | MILLERSBURG VILLAGE OL 45<br>R7 T9 S12 0.171A MV-03<br>RES 10/17/05     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |                  |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,145.56 |          |
| 07-00568-000                                                            |        | 510<br>4,600                                                            | 0.0000<br>47,040 | 51,640 | 0.00                                                                 | 0.00                                                                 | 1604.46<br>-414.98<br>-112.12<br>0.00<br>-28.04<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1604.46<br>-414.98<br>-112.12<br>0.00<br>-28.04<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016474-6 |
| MILLER KENNY L & DESIREE M<br>PO BOX 418<br>MILLERSBURG OH 44654        |        | LOT 293 MILLERSBURG VILLAGE<br>R7 T9 S12 MV-04                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |                  |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>2,104.64 |          |
| 07-50004-003                                                            | 0-0    | 550<br>3,470                                                            | 0.0000<br>30,000 | 33,470 | 0.00                                                                 | 0.00                                                                 | 1039.94<br>-268.94<br>-72.66<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1039.94<br>-268.94<br>-72.66<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017915-6 |
| MILLER KIMBERLY J<br>1020 EAST WAVERLY STREET<br>TUCSON AZ 85719        |        | UNIT 102 BRAMBLY HEDGE<br>KNOLL CONDOMINIUMS MV-05<br>(1/24 INT 2.333A) |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |                  |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,402.68 |          |
| 07-00962-000                                                            | 0-0    | 500<br>5,340                                                            | 0.0000<br>0      | 5,340  | 0.00                                                                 | 0.00                                                                 | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 165.97<br>-42.90<br>-11.60<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016873-3 |
| MILLER LAYDEN R & CAROL A<br>781 MAXWELL AVENUE<br>MILLERSBURG OH 44654 |        | LOT 6 BLOCK 1 MAXWELL AVE<br>MV-01                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |                  |          |
|                                                                         |        |                                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 111.47                                                               |                                                                      | 111.47                                                               |                                                                      | 0.00<br>222.94                                       |                  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00971-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 843.61   | 0.00 | 843.61  | 0.00 | Chg     |          |      |
|                                  |        | 5,340                             | 21,810 | 27,150 |       |      | -218.17  | 0.00 | -218.17 | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -58.92   | 0.00 | -58.92  | 0.00 | Nbc     |          |      |
| MILLER LAYDEN R & CAROL A        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 781 MAXWELL AVENUE               |        | LOT 7 BLOCK 1 MAXWELL AVE         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 569.52   |      | 569.52  |      | Bal     | 1,139.04 |      |
| 07-00753-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1202.10  | 0.00 | 1202.10 | 0.00 | Chg     |          |      |
|                                  |        | 10,860                            | 27,830 | 38,690 |       |      | -310.89  | 0.00 | -310.89 | 0.00 | Cre     |          |      |
|                                  |        | 8,750 Hms                         |        |        |       |      | -84.00   | 0.00 | -84.00  | 0.00 | Nbc     |          |      |
| MILLER LEVI L & CHARLOTTE ARLENE |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 42 SPRING DRIVE                  |        | LOT 819 LAKEVIEW ALLOT            |        |        |       |      | -21.00   | 0.00 | -21.00  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 611.40   |      | 611.40  |      | Bal     | 1,222.80 |      |
| 07-00675-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1072.86  | 0.00 | 1072.86 | 0.00 | Chg     |          |      |
|                                  |        | 4,290                             | 30,240 | 34,530 |       |      | -277.46  | 0.00 | -277.46 | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -74.97   | 0.00 | -74.97  | 0.00 | Nbc     |          |      |
| MILLER MARLAND D & ALICE M       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 342 E ADAMS ST                   |        | LOT 375 E ADAMS ST                |        |        |       |      | -18.74   | 0.00 | -18.74  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-1439        |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 704.69   |      | 704.69  |      | Bal     | 1,409.38 |      |

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Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00158-000              |        | 560                               | 0.0000 |        | 0.00  | 0.00 | 257.25   | 0.00 | 257.25  | 0.00 | Chg     |          | 016030-8 |
|                           |        | 4,530                             | 3,750  | 8,280  |       |      | -66.54   | 0.00 | -66.54  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -17.98   | 0.00 | -17.98  | 0.00 | Nbc     |          |          |
| MILLER MARLIN             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6623 TOWNSHIP ROAD 309    |        | LOT 486 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9436 |        | R7 T9 Q1 L46 MV-02                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 52.82    | 0.00 | 0.00    | 0.00 | Pd      | 52.82    |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 122.91   |      | 175.73  |      | Bal     | 298.64   |          |
| 07-00159-000              |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 140.76   | 0.00 | 140.76  | 0.00 | Chg     |          | 016031-5 |
|                           |        | 4,530                             | 0      | 4,530  |       |      | -36.41   | 0.00 | -36.41  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -9.84    | 0.00 | -9.84   | 0.00 | Nbc     |          |          |
| MILLER MARLIN             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6623 TOWNSHIP ROAD 309    |        | LOT 487 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9436 |        | CRITCHFIELD ST                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | R7 T9 Q1 L46 MV-02                |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 33.51    | 0.00 | 0.00    | 0.00 | Pd      | 33.51    |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 61.00    |      | 94.51   |      | Bal     | 155.51   |          |
| 07-01125-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1075.03  | 0.00 | 1075.03 | 0.00 | Chg     |          | 017030-5 |
|                           |        | 4,990                             | 29,610 | 34,600 |       |      | -278.03  | 0.00 | -278.03 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -75.14   | 0.00 | -75.14  | 0.00 | Nbc     |          |          |
| MILLER NOAH I             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 283 S ALEXANDER STREET    |        | MILLERSBURG VILLAGE LOT 648       |        |        |       |      | -18.78   | 0.00 | -18.78  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | ALEXANDER ST MV-07 R7 T9 S19      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 706.08   |      | 706.08  |      | Bal     | 1,412.16 |          |
| 07-01655-022              |        | 710                               | 1.2430 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017577-7 |
|                           |        | 0                                 | 36,790 | 36,790 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| MILLER PAUL E & ROSE ANN  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 235 FAIRWAY DR            |        | LOT 11 PARKVIEW HEIGHTS           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | SUBDIVISION                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MV-11 R7 T9 S20 1.243A            |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                            | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                  |          |          |
|----------------------------------------------------------------------------|--------|------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------|----------|
|                                                                            | BK/FRC | Land                                                             | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                 | Pay      | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                              | Dates    | No       |
| 07-01655-022                                                               |        | 510<br>19,030                                                    | 1.2430<br>36,790 | 55,820 | 0.00                                                                 | 0.00                                                                 | 1734.38<br>-448.55<br>-121.17<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1734.38<br>-448.55<br>-121.17<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |          | 017577-7 |
| MILLER PAUL E & ROSE ANN<br>235 FAIRWAY DR<br>MILLERSBURG OH 44654         |        | LOT 11 PARKVIEW HEIGHTS<br>SUBDIVISION<br>MV-11 R7 T9 S20 1.243A |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00                                                                 | 0.00                                                                 | 1,167.66                                                             | 0.00                                                                 | 1,167.66                                                             | 0.00                                                                 | 2,335.32                                                             |          |          |
| 07-01655-023                                                               |        | 500<br>7,770                                                     | 1.2340<br>0      | 7,770  | 0.00                                                                 | 0.00                                                                 | 241.42<br>-62.45<br>-16.85<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 241.42<br>-62.45<br>-16.85<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |          | 017578-5 |
| MILLER PAUL E & ROSE ANN<br>235 FAIRWAY DR<br>MILLERSBURG OH 44654         |        | LOT 12 PARKVIEW HEIGHTS<br>SUBDIVISION<br>1.234A MV-11 R7 T9 S20 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00                                                                 | 0.00                                                                 | 162.12                                                               | 0.00                                                                 | 162.12                                                               | 0.00                                                                 | 324.24                                                               |          |          |
| 07-00651-000                                                               | 0-0    | 510<br>6,330                                                     | 0.1620<br>32,760 | 39,090 | 1180.61                                                              | 0.00                                                                 | 1214.53<br>-314.11<br>-84.85<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1214.53<br>-314.11<br>-84.85<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 |          | 016558-1 |
| MILLER PRESTON & RACHEL<br>3358 STATE ROUTE 39<br>MILLERSBURG OH 44654     |        | LOT 204 W PT MV-04 0.162A<br>RES 6/21/2007                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        |                                                                  |                  |        | 1,183.61<br>0.00                                                     | 0.00<br>0.00                                                         | 319.39<br>499.18                                                     | 0.00<br>0.00                                                         | 0.00<br>818.57                                                       | 0.00<br>0.00                                                         | 1,503.00<br>1,317.75                                                 |          |          |
| 07-00345-000                                                               | 0-0    | 510<br>6,010                                                     | 0.3040<br>18,800 | 24,810 | 24.26                                                                | 0.00                                                                 | 770.86<br>-199.35<br>-53.84<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 770.86<br>-199.35<br>-53.84<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                 | 09/19/19 | 016234-0 |
| MILLER RANDALL L & STEPHANIE<br>419 MASSILLON ROAD<br>MILLERSBURG OH 44654 |        | PT OUTLOT 10 .304A<br>MASSILLON RD MV-04                         |                  |        | 2.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |          |          |
|                                                                            |        |                                                                  |                  |        | 26.68<br>0.00                                                        | 0.00<br>0.00                                                         | 0.00<br>520.67                                                       | 0.00<br>0.00                                                         | 0.00<br>520.67                                                       | 0.00<br>0.00                                                         | 26.68<br>1,041.34                                                    |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                           | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|------------------------------------------------------------------|--------|-----------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                  | BK/FRC | Land                                                            | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                             |        | Legal Description                                               |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01403-000                                                     | 0-0    | 455<br>6,870                                                    | 0.3210<br>9,000  | 15,870 | 0.00  | 0.00 | 493.10<br>-81.34   | 0.00<br>0.00 | 493.10<br>-81.34   | 0.00<br>0.00 | Chg<br>Cre |          | 017305-7 |
| MILLER RAYMOND<br>PO BOX 295<br>BAL TIC OH 43804                 |        | LOT 68 PT OUTLOT S MAD<br>ANTHONY .321AC<br>MV-06               |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00  | 0.00 | 12.00              | 0.00         | 12.00              | 0.00         | Chg        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 423.76             | 0.00         | 423.76             | 0.00         | Bal        | 847.52   |          |
| 07-01803-000                                                     |        | 710<br>0                                                        | 0.2860<br>15,790 | 15,790 | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Chg<br>Cre |          | 017809-3 |
| MILLER REX M TRUSTEE<br>128 QUINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1044 .286A MEADOW<br>GLEN SUBDIVISION R7 T9 S1 L36<br>MV-15 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00     |          |
| 07-01803-000                                                     |        | 510<br>16,380<br>8,750 Hms                                      | 0.2860<br>47,320 | 63,700 | 0.00  | 0.00 | 1979.21<br>-511.85 | 0.00<br>0.00 | 1979.21<br>-511.85 | 0.00<br>0.00 | Chg<br>Cre |          | 017809-3 |
| MILLER REX M TRUSTEE<br>128 QUINN CIRCLE<br>MILLERSBURG OH 44654 |        | LOT 1044 .286A MEADOW<br>GLEN SUBDIVISION R7 T9 S1 L36<br>MV-15 |                  |        | 0.00  | 0.00 | -138.30<br>-177.81 | 0.00<br>0.00 | -138.30<br>-177.81 | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | -34.56             | 0.00         | -34.56             | 0.00         | Ooc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 1,119.69           | 0.00         | 1,119.69           | 0.00         | Bal        | 2,239.38 |          |
| 07-01601-000                                                     |        | 510<br>12,860<br>8,750 Hms                                      | 0.0000<br>39,620 | 52,480 | 0.00  | 0.00 | 1630.55<br>-421.73 | 0.00<br>0.00 | 1630.55<br>-421.73 | 0.00<br>0.00 | Chg<br>Cre |          | 017496-5 |
| MILLER RONALD W<br>3 RUSTIC DR<br>MILLERSBURG OH 44654-1413      |        | LOT 901 FIRST RUSTIC ACRES<br>SUBD                              |                  |        | 0.00  | 0.00 | -113.89<br>-177.81 | 0.00<br>0.00 | -113.89<br>-177.81 | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                  |        | MILLERSBURG VLG<br>R7 T9 S19 MV-07                              |                  |        | 0.00  | 0.00 | -28.47             | 0.00         | -28.47             | 0.00         | Ooc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                  |        |                                                                 |                  |        | 0.00  | 0.00 | 891.65             | 0.00         | 891.65             | 0.00         | Bal        | 1,783.30 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                | BK-PG  | Class                                                                                                                     | Acres                                                  | Prior |        | December |                                                                                              | June |                                                                                 |                                              | Amt     | Pay      | Acct     |      |
|----------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|--------|----------|----------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------|----------------------------------------------|---------|----------|----------|------|
|                                                                                              | BK/FRC | Land                                                                                                                      | Impr                                                   | Total | Delq   | Delq     | Tax                                                                                          | Tax  | Tax                                                                             |                                              | Tax     |          |          | Paid |
| Current Name/Address                                                                         |        | Legal Description                                                                                                         |                                                        |       | Adj    |          | Adj                                                                                          |      | Adj                                                                             |                                              | Bal Due | Dates    | No       |      |
| 07-01161-000<br><br>MILLER SHAREE M<br>1817 STATE ROUTE 83 UNIT #333<br>MILLERSBURG OH 44654 |        | 500<br>2,430<br><br>LOT 360 MILLERSBURG VILLAGE<br>LIBERTY ST<br>R7 T9 S12 MV-04                                          | 0.0000<br>0<br><br><br><br><br><br><br><br>2,430       |       | 0.00   | 0.00     | 75.55                                                                                        | 0.00 | 75.55                                                                           | 0.00                                         | Chg     |          | 017067-8 |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | -19.53                                                                                       | 0.00 | -19.53                                                                          | 0.00                                         | Cre     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | -5.29                                                                                        | 0.00 | -5.29                                                                           | 0.00                                         | Nbc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Hms     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Ooc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pen     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 |                                                                                 |                                              | Int     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      |                                                                                 |                                              | Unc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pd      | 0.00     |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      | 50.73                                                                           | 50.73                                        | Bal     | 101.46   |          |      |
| 07-01264-000<br><br>MILLER SHAREE M<br>1817 STATE ROUTE 83 UNIT #333<br>MILLERSBURG OH 44654 |        | 500<br>0<br><br>LOT 361 MILLERSBURG VILLAGE<br>LIBERTY ST R7 T9 S12<br>MV-04                                              | 0.0000<br>0<br><br><br><br><br><br><br>0               |       | 0.00   | 0.00     | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Chg     |          | 017164-6 |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Cre     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Nbc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Hms     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Ooc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pen     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 |                                                                                 |                                              | Int     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      |                                                                                 |                                              | Unc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pd      | 0.00     |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      | 0.00                                                                            | 0.00                                         | Bal     | 0.00     |          |      |
| 07-01264-000<br><br>MILLER SHAREE M<br>1817 STATE ROUTE 83 UNIT #333<br>MILLERSBURG OH 44654 |        | 561<br>2,430<br><br>LOT 361 MILLERSBURG VILLAGE<br>LIBERTY ST R7 T9 S12<br>MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>23,980<br><br><br><br><br><br><br><br>26,410 |       | 0.00   | 0.00     | 820.57                                                                                       | 0.00 | 820.57                                                                          | 0.00                                         | Chg     |          | 017164-6 |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | -212.24                                                                                      | 0.00 | -212.24                                                                         | 0.00                                         | Cre     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | -57.32                                                                                       | 0.00 | -57.32                                                                          | 0.00                                         | Nbc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Hms     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Ooc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pen     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 |                                                                                 |                                              | Int     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      |                                                                                 |                                              | Unc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 3.00                                                                            | 0.00                                         | Chg     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pen     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 |                                                                                 |                                              | Int     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      |                                                                                 |                                              | Unc     |          |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         | 0.00 | 0.00                                                                            | 0.00                                         | Pd      | 0.00     |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 0.00                                                                                         |      | 554.01                                                                          | 554.01                                       | Bal     | 1,108.02 |          |      |
|                                                                                              |        |                                                                                                                           |                                                        |       |        |          | 07-01265-000<br><br>MILLER SHAREE M<br>1817 STATE ROUTE 83 UNIT #333<br>MILLERSBURG OH 44654 |      | 500<br>2,430<br><br>LOT 362 MILLERSBURG VILLAGE<br>LIBERTY ST<br>R7 T9 S12 MV-4 | 0.0000<br>0<br><br><br><br><br><br><br>2,430 |         | 0.00     |          | 0.00 |
| -19.53                                                                                       | 0.00   | -19.53                                                                                                                    | 0.00                                                   | Cre   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| -5.29                                                                                        | 0.00   | -5.29                                                                                                                     | 0.00                                                   | Nbc   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         | 0.00   | 0.00                                                                                                                      | 0.00                                                   | Hms   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         | 0.00   | 0.00                                                                                                                      | 0.00                                                   | Ooc   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         | 0.00   | 0.00                                                                                                                      | 0.00                                                   | Pen   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         | 0.00   |                                                                                                                           |                                                        | Int   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         |        |                                                                                                                           |                                                        | Unc   |        |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         | 0.00   | 0.00                                                                                                                      | 0.00                                                   | Pd    | 0.00   |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |
| 0.00                                                                                         |        | 50.73                                                                                                                     | 50.73                                                  | Bal   | 101.46 |          |                                                                                              |      |                                                                                 |                                              |         |          |          |      |



07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG                                                                 | Class                                                                     | Acres           |                  | Prior  | December | June    |         | Amt     |          |          |          |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------|------------------|--------|----------|---------|---------|---------|----------|----------|----------|
|                                                                          | BK/FRC                                                                | Land                                                                      | Impr            | Total            | Delq   | Tax      | Tax     | Tax     | Paid    | Pay      | Acct     |          |
| Current Name/Address                                                     |                                                                       | Legal Description                                                         |                 |                  |        |          | Adj     | Adj     | Bal Due | Dates    | No       |          |
| 07-01265-000                                                             |                                                                       | 561<br>0                                                                  | 0.0000<br>0     | 0                | 0.00   | 0.00     | 0.00    | 0.00    | Chg     |          | 017165-4 |          |
| MILLER SHAREE M<br>1817 STATE ROUTE 83 UNIT #333<br>MILLERSBURG OH 44654 |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Cre     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Nbc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Hms     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Ooc     |          |          |          |
|                                                                          |                                                                       | LOT 362 MILLERSBURG VILLAGE<br>LIBERTY ST                                 |                 |                  | 54.72  | -54.72   | 0.00    | 0.00    | Pen     |          |          |          |
|                                                                          |                                                                       | R7 T9 S12 MV-4                                                            |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Chg     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.30   | -0.30    | 0.00    | 0.00    | Pen     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pd      | 0.00     |          |          |
|                                                                          |                                                                       |                                                                           |                 | 0.00             |        | 0.00     |         | Bal     | 0.00    |          |          |          |
| 07-01766-000                                                             |                                                                       | 500<br>360                                                                | 0.0240<br>0     | 360              | 0.00   | 0.00     | 11.19   | 0.00    | Chg     |          | 017771-3 |          |
| MILLER SHAREE M<br>1817 STATE ROUTE 83 UNIT #333<br>MILLERSBURG OH 44654 |                                                                       |                                                                           |                 |                  |        | -2.91    | 0.00    | -2.91   | Cre     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | -0.80    | 0.00    | -0.80   | Nbc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Hms     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Ooc     |          |          |          |
|                                                                          |                                                                       | EAST PART OF VACATED<br>ALLEY BETWEEN LOTS 14 &<br>362 .024A ORD 2000-104 |                 |                  | 0.72   | -0.72    | 0.00    | 0.00    | Pen     |          |          |          |
|                                                                          |                                                                       | R7 T9 S12 MV-04                                                           |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pd      | 0.00     |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 7.48    |         | Bal     | 14.96    |          |          |
|                                                                          | 07-00361-000                                                          | 0-0                                                                       | 510<br>15,640   | 0.0000<br>21,490 | 37,130 | 0.00     | 0.00    | 1153.65 | 0.00    | Chg      | 01/15/20 | 016254-7 |
|                                                                          | MILLER STANTON R & DEBORAH S<br>177 SUNSET DR<br>MILLERSBURG OH 44654 |                                                                           |                 |                  |        |          | -298.36 | 0.00    | -298.36 | Cre      | 12/09/19 |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        |          | -80.59  | 0.00    | -80.59  | Nbc      | 11/04/19 |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Hms     | 10/07/19 |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | -20.14   | 0.00    | -20.14  | Ooc     | 09/09/19 |          |          |
|                                                                          |                                                                       | LOT 823 LAKEVIEW ALLOT<br>R7 T9 S11 MV-05                                 |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pen     | 08/19/19 |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00   | 0.00     | 3.00    | 0.00    | Chg     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pen     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     | 757.56  | 0.00    | Pd      | 806.00   |          |          |
|                                                                          |                                                                       |                                                                           |                 | 0.00             |        | 0.00     |         | Bal     | 709.12  |          |          |          |
| 07-01484-000                                                             | 0-0                                                                   | 401<br>5,050                                                              | 0.0000<br>6,160 | 11,210           | 0.00   | 0.00     | 348.30  | 0.00    | Chg     |          | 017388-6 |          |
| MILLER STEPHEN J<br>8189 TOWNSHIP ROAD 102<br>MILLERSBURG OH 44654       |                                                                       |                                                                           |                 |                  |        | -57.43   | 0.00    | -57.43  | Cre     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Nbc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Hms     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  |        | 0.00     | 0.00    | 0.00    | Ooc     |          |          |          |
|                                                                          |                                                                       | LOT 119 24 FT N PT<br>MV-03                                               |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pen     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       | 10-100 MUSKINGUM WATERSHED CONSER                                         |                 |                  | 0.00   | 0.00     | 3.00    | 0.00    | Chg     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pen     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     |         |         | Int     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   |          | 0.00    |         | Unc     |          |          |          |
|                                                                          |                                                                       |                                                                           |                 |                  | 0.00   | 0.00     | 0.00    | 0.00    | Pd      | 0.00     |          |          |
|                                                                          |                                                                       |                                                                           |                 | 0.00             |        | 293.87   |         | Bal     | 587.74  |          |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                                     | Acres            |        | Prior |      | December                                                                |                                      | June                                                            |                                      | Amt                                                  |          |          |
|-----------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|-------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------|----------|
|                                                                       | BK/FRC | Land                                                                                                      | Impr             | Total  | Delq  | Delq | Tax                                                                     | Tax                                  | Tax                                                             | Tax                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                  |        | Legal Description                                                                                         |                  |        |       | Adj  |                                                                         | Adj                                  |                                                                 | Adj                                  | Bal Due                                              | Dates    | No       |
| 07-01091-000                                                          | 0-0    | 510<br>4,870                                                                                              | 0.0000<br>17,890 | 22,760 | 0.00  | 0.00 | 707.15<br>-182.88<br>-49.41<br>0.00<br>-12.32<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 707.15<br>-182.88<br>-49.41<br>0.00<br>-12.32<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017002-1 |
| MILLER TAMMY M<br>341 LIBERTY STREET<br>MILLERSBURG OH 44654          |        | LOT 368 LIBERTY ST<br>MV-04                                                                               |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 |                                                      |          |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                  |        | 0.00  | 0.00 | 3.00                                                                    | 0.00                                 | 3.00                                                            | 0.00                                 | Chg                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pen                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Int                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Unc                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 465.54                                                                  | 0.00                                 | 465.54                                                          | 0.00                                 | Bal                                                  | 931.08   |          |
| 07-00581-000                                                          | 0-0    | 510<br>5,050                                                                                              | 0.0000<br>30,280 | 35,330 | 0.00  | 0.00 | 1097.73<br>-283.89<br>-76.70<br>0.00<br>-18.70<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1097.73<br>-283.89<br>-76.70<br>0.00<br>-18.70<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016487-2 |
| MILLER TIMOTHY M & DONNA J<br>71 FAIRVIEW AVE<br>MILLERSBURG OH 44654 |        | LOT 15 FAIRVIEW ALLOTMENT<br>MV-04                                                                        |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 |                                                      |          |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                  |        | 0.00  | 0.00 | 3.00                                                                    | 0.00                                 | 3.00                                                            | 0.00                                 | Chg                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pen                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Int                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Unc                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 721.44                                                                  | 0.00                                 | 721.44                                                          | 0.00                                 | Bal                                                  | 1,442.88 |          |
| 07-01788-001                                                          | 0-0    | 710<br>0                                                                                                  | 0.6840<br>45,190 | 45,190 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 043957-0 |
| MILLER TROY E & PAMELA S<br>105 QUINN CIRCLE<br>MILLERSBURG OH 44654  |        | LOT 1055 MILLERBURG VLG<br>MEADOW GLEN SUBD PHASE 1<br>R7 T9 Q1 LOT 36 .684AC<br>COMB & RES 9/11/17 MV-15 |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 |                                                      |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Bal                                                  | 0.00     |          |
| 07-01788-001                                                          | 0-0    | 510<br>25,700                                                                                             | 0.6840<br>45,190 | 70,890 | 0.00  | 0.00 | 2202.56<br>-569.64<br>-153.90<br>0.00<br>-38.49<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2202.56<br>-569.64<br>-153.90<br>0.00<br>-38.49<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 043957-0 |
| MILLER TROY E & PAMELA S<br>105 QUINN CIRCLE<br>MILLERSBURG OH 44654  |        | LOT 1055 MILLERBURG VLG<br>MEADOW GLEN SUBD PHASE 1<br>R7 T9 Q1 LOT 36 .684AC<br>COMB & RES 9/11/17 MV-15 |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 |                                                      |          |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                         |                  |        | 0.00  | 0.00 | 3.00                                                                    | 0.00                                 | 3.00                                                            | 0.00                                 | Chg                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pen                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Int                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Unc                                                  |          |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 0.00                                                                    | 0.00                                 | 0.00                                                            | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                       |        |                                                                                                           |                  |        | 0.00  | 0.00 | 1,443.53                                                                | 0.00                                 | 1,443.53                                                        | 0.00                                 | Bal                                                  | 2,887.06 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01856-000                       | 0-0    | 500                               | 0.0000 |        | 382.78 | 0.00 | 13.68    | 0.00 | 13.68   | 0.00 | Chg     |          | 017862-8 |
|                                    |        | 440                               | 0      | 440    |        |      | -3.54    | 0.00 | -3.54   | 0.00 | Cre     |          |          |
| MILLER W O & LUCY LAST KNOWN OWNER |        |                                   |        |        |        |      | -0.94    | 0.00 | -0.94   | 0.00 | Nbc     |          |          |
|                                    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | 36FT X 12 FT DRIVE ON             |        |        | 2.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                    |        | WEST SIDE OF LOT 401 AKA          |        |        | 18.68  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | OLD OL 10 MV-04                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 140.88 | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 6.92   | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 403.46 |      | 12.20    |      | 12.20   |      | Bal     | 576.30   |          |
| 07-01857-000                       | 0-0    | 500                               | 0.0020 |        | 500.68 | 0.00 | 21.13    | 0.00 | 21.13   | 0.00 | Chg     |          | 017863-6 |
|                                    |        | 680                               | 0      | 680    |        |      | -5.48    | 0.00 | -5.48   | 0.00 | Cre     |          |          |
| MILLER W O LAST KNOWN OWNER        |        |                                   |        |        |        |      | -1.48    | 0.00 | -1.48   | 0.00 | Nbc     |          |          |
|                                    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | DRIVE ON WEST SIDE OF             |        |        | 3.08   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                    |        | LOT 401 (OLD OL 10) .002A         |        |        | 24.30  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | MV-04                             |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 140.88 | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 6.92   | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 528.06 |      | 17.17    |      | 17.17   |      | Bal     | 710.84   |          |
| 07-00239-000                       | 0-0    | 510                               | 0.2020 |        | 0.00   | 0.00 | 925.90   | 0.00 | 925.90  | 0.00 | Chg     |          | 016116-9 |
|                                    |        | 6,350                             | 23,450 | 29,800 |        |      | -239.46  | 0.00 | -239.46 | 0.00 | Cre     |          |          |
| MILLER WADE A & BOBBIE J           |        |                                   |        |        |        |      | -64.68   | 0.00 | -64.68  | 0.00 | Nbc     |          |          |
| 690 S WASHINGTON STREET            |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654               |        | LOT 84 OUTLOT S WASH ST           |        |        |        |      | -16.01   | 0.00 | -16.01  | 0.00 | Ooc     |          |          |
|                                    |        | .202A RESURVEY MV-07              |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00   |      |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00   |      | 608.75   |      | 608.75  |      | Bal     | 1,217.50 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                            | Acres           | Prior  |      | December |                             | June                 |                             |                      | Amt                                   |         |       |          |
|-------------------------------------------------------------------------|--------|--------------------------------------------------|-----------------|--------|------|----------|-----------------------------|----------------------|-----------------------------|----------------------|---------------------------------------|---------|-------|----------|
|                                                                         | BK/FRC | Land                                             | Impr            | Total  | Delq | Delq     | Tax                         | Tax                  | Tax                         | Tax                  |                                       | Paid    | Pay   | Acct     |
| Current Name/Address                                                    |        | Legal Description                                |                 |        |      | Adj      |                             | Adj                  |                             | Adj                  |                                       | Bal Due | Dates | No       |
| 07-00673-000                                                            | 0-0    | 510<br>9,610                                     | 0.7400<br>7,560 | 17,170 | 0.00 | 0.00     | 533.46<br>-137.96<br>-37.28 | 0.00<br>0.00<br>0.00 | 533.46<br>-137.96<br>-37.28 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                     |         |       | 016583-3 |
| MILLER WADE A & BOBBIE J<br>690 S WASHINGTON ST<br>MILLERSBURG OH 44654 |        | LOT 84 PT OUTLOT S<br>WASHINGTON ST .74A<br>MV-7 |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc       |         |       |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |         |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.00    |       |          |
|                                                                         |        |                                                  |                 |        | 0.00 | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 |                                       | 0.      |       |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior | December | June   |       | Amt     |       |          |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|----------|--------|-------|---------|-------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Tax      | Tax    | Tax   | Paid    | Pay   | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        | Adj   | Adj      | Adj    | Adj   | Bal Due | Dates | No       |
| 07-00824-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00     | 0.00   | 0.00  | Chg     |       | 016740-9 |
|                                  |        | 0                                 | 0      | 0      |       |          | 0.00   | 0.00  | Cre     |       |          |
|                                  |        |                                   |        |        |       |          | 0.00   | 0.00  | Nbc     |       |          |
| MILLERSBURG BAPTIST CHURCH       |        |                                   |        |        |       |          | 0.00   | 0.00  | Hms     |       |          |
| 685 SOUTH WASHINGTON ST          |        | LOT 548 MV-07                     |        |        |       |          | 0.00   | 0.00  | Ooc     |       |          |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
|                                  |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 6.00   | 0.00  | Chg     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
|                                  |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pd      | 0.00  |          |
|                                  |        |                                   |        |        | 0.00  |          | 6.00   | 6.00  | Bal     | 12.00 |          |
| 07-01868-000                     | 0-0    | 500                               | 0.0620 |        | 0.00  | 0.00     | 56.91  | 0.00  | Chg     |       | 017874-7 |
|                                  |        | 1,830                             | 0      | 1,830  |       |          | -14.70 | 0.00  | Cre     |       |          |
|                                  |        |                                   |        |        |       |          | -3.98  | 0.00  | Nbc     |       |          |
| MILLERSBURG BAPTIST CHURCH THE   |        |                                   |        |        |       |          | 0.00   | 0.00  | Hms     |       |          |
| 685 S WASHINGTON STREET          |        | 16.5 FT VACATED ALLEY             |        |        |       |          | 0.00   | 0.00  | Ooc     |       |          |
| MILLERSBURG OH 44654             |        | BETWEEN LOTS 547 & 548            |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
|                                  |        | R7 T9 S19 0.062A MV-07            |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
|                                  |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00   | 0.00  | Chg     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
|                                  |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pd      | 0.00  |          |
|                                  |        |                                   |        |        | 0.00  |          | 41.23  | 41.23 | Bal     | 82.46 |          |
| 07-60002-000                     | 0-0    | 400                               | 7.1700 |        | 0.00  | 0.00     | 0.00   | 0.00  | Chg     |       | 017948-9 |
|                                  |        | 0                                 | 0      | 0      |       |          | 0.00   | 0.00  | Cre     |       |          |
|                                  |        |                                   |        |        |       |          | 0.00   | 0.00  | Nbc     |       |          |
| MILLERSBURG CEMETERY ASSOCIATION |        |                                   |        |        |       |          | 0.00   | 0.00  | Hms     |       |          |
| VILLAGE OF MILLERSBURG           |        | OUTLOT 96 7.17A MV-07             |        |        |       |          | 0.00   | 0.00  | Ooc     |       |          |
| CLERKS OFFICE                    |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
| 6 N WASHINGTON STREET            |        |                                   |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00   | 0.00  | Chg     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
|                                  |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pd      | 0.00  |          |
|                                  |        |                                   |        |        | 0.00  |          | 3.00   | 3.00  | Bal     | 6.00  |          |
| 07-60002-000                     | 0-0    | 690                               | 7.1700 |        | 0.00  | 0.00     | 0.00   | 0.00  | Chg     |       | 017948-9 |
|                                  |        | 24,840                            | 0      | 24,840 |       |          | 0.00   | 0.00  | Cre     |       |          |
|                                  |        |                                   |        |        |       |          | 0.00   | 0.00  | Nbc     |       |          |
| MILLERSBURG CEMETERY ASSOCIATION |        |                                   |        |        |       |          | 0.00   | 0.00  | Hms     |       |          |
| VILLAGE OF MILLERSBURG           |        | OUTLOT 96 7.17A MV-07             |        |        |       |          | 0.00   | 0.00  | Ooc     |       |          |
| CLERKS OFFICE                    |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pen     |       |          |
| 6 N WASHINGTON STREET            |        |                                   |        |        | 0.00  | 0.00     |        |       | Int     |       |          |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00  |          | 0.00   |       | Unc     |       |          |
|                                  |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00  | Pd      | 0.00  |          |
|                                  |        |                                   |        |        | 0.00  |          | 0.00   | 0.00  | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                   | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|-----------------------------------------------------------------------|--------|---------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                       | BK/FRC | Land                                                    | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                  |        | Legal Description                                       |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01343-000                                                          | 0-0    | 422<br>21,480                                           | 0.7760<br>48,270 | 69,750 | 0.00  | 0.00 | 2167.18<br>-357.44 | 0.00<br>0.00 | 2167.18<br>-357.44 | 0.00<br>0.00 | Chg<br>Cre | 01/13/20         | 017247-4 |
| MILLERSBURG DEVELOPMENT COMPANY<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | R7 T9 S19 OUTLOT 106<br>.776A RESURVEY 6/17/92<br>MV-07 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00  | 0.00 | 15.00<br>0.00      | 0.00<br>0.00 | 15.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 1,824.74<br>0.00   | 0.00<br>0.00 | 1,824.74<br>0.00   | 0.00<br>0.00 | Pd<br>Bal  | 3,649.48<br>0.00 |          |
| 07-01724-000                                                          | 0-0    | 100<br>24,520                                           | 8.9980<br>0      | 24,520 | 0.00  | 0.00 | 761.85<br>-197.03  | 0.00<br>0.00 | 761.85<br>-197.03  | 0.00<br>0.00 | Chg<br>Cre | 01/13/20         | 017730-2 |
| MILLERSBURG GROWTH COMPANY LTD<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | R7 T9 S22 W PT NE 8.998A<br>MV-09                       |                  |        | 0.00  | 0.00 | -53.24<br>0.00     | 0.00<br>0.00 | -53.24<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 511.58<br>0.00     | 0.00<br>0.00 | 0.00<br>511.58     | 0.00<br>0.00 | Pd<br>Bal  | 511.58<br>511.58 |          |
| 07-01879-000                                                          |        | 100<br>560                                              | 0.3910<br>0      | 560    | 0.00  | 0.00 | 17.39<br>-4.49     | 0.00<br>0.00 | 17.39<br>-4.49     | 0.00<br>0.00 | Chg<br>Cre | 01/13/20         | 040780-7 |
| MILLERSBURG GROWTH COMPANY LTD<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | R7 T9 S22 0.391A MV-09<br>ANNEXED FROM 06-00411.002     |                  |        | 0.00  | 0.00 | -1.21<br>0.00      | 0.00<br>0.00 | -1.21<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 11.69<br>0.00      | 0.00<br>0.00 | 0.00<br>11.69      | 0.00<br>0.00 | Pd<br>Bal  | 11.69<br>11.69   |          |
| 07-01880-000                                                          |        | 101<br>12,020                                           | 2.5890<br>24,920 | 36,940 | 0.00  | 0.00 | 1147.78<br>-296.82 | 0.00<br>0.00 | 1147.78<br>-296.82 | 0.00<br>0.00 | Chg<br>Cre | 01/13/20         | 040781-0 |
| MILLERSBURG GROWTH COMPANY LTD<br>PO BOX 127<br>MILLERSBURG OH 44654  |        | R7 T9 S22 2.589A MV-09<br>ANNEXED FROM 06-00411.004     |                  |        | 0.00  | 0.00 | -80.18<br>0.00     | 0.00<br>0.00 | -80.18<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                       |        |                                                         |                  |        | 0.00  | 0.00 | 773.78<br>0.00     | 0.00<br>0.00 | 0.00<br>773.78     | 0.00<br>0.00 | Pd<br>Bal  | 773.78<br>773.78 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                | Acres            | Prior  |                            | December             |                              | June                 |                              |                      | Amt                             |                  |          |          |
|------------------------------------------------------------------------------|--------|------------------------------------------------------|------------------|--------|----------------------------|----------------------|------------------------------|----------------------|------------------------------|----------------------|---------------------------------|------------------|----------|----------|
|                                                                              | BK/FRC | Land                                                 | Impr             | Total  | Delq                       | Delq                 | Tax                          | Tax                  | Tax                          | Tax                  |                                 | Paid             | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                                    |                  |        |                            | Adj                  |                              | Adj                  |                              | Adj                  |                                 | Bal Due          | Dates    | No       |
| 07-01881-000                                                                 |        | 110<br>36,430                                        | 27.6100<br>0     | 36,430 | 0.00                       | 0.00                 | 1131.93<br>-292.71<br>-79.08 | 0.00<br>0.00<br>0.00 | 1131.93<br>-292.71<br>-79.08 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 01/13/20 | 040845-3 |
| MILLERSBURG GROWTH COMPANY LTD<br>PO BOX 127<br>MILLERSBURG OH 44654         |        | R7 T9 S22 27.610A MV-09<br>ANNEXED FROM 06-00411.000 |                  |        | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>760.14       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |          |          |
|                                                                              |        |                                                      |                  |        | 0.00<br>0.00               | 0.00<br>0.00         | 760.14<br>0.00               | 0.00<br>0.00         | 0.00<br>760.14               | 0.00<br>0.00         | Pd<br>Bal                       | 760.14<br>760.14 |          |          |
| 07-01468-000                                                                 | 0-0    | 447<br>5,250                                         | 0.0000<br>39,410 | 44,660 | 1190.00                    | 0.00                 | 1387.62<br>-228.87           | 0.00<br>0.00         | 1387.62<br>-228.87           | 0.00<br>0.00         | Chg<br>Cre                      |                  | 08/19/19 | 017371-9 |
| MILLERSBURG MASONIC TEMPLE CO<br>9722 COUNTY ROAD 35<br>HOLMESVILLE OH 44633 |        | MD PT LOT 82 MV-03<br>W JACKSON ST                   |                  |        |                            |                      | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc               |                  |          |          |
|                                                                              |        |                                                      |                  |        | 119.00<br>1.99<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00         | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc               |                  |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 3.00<br>0.30<br>0.00       | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int               |                  |          |          |
|                                                                              |        |                                                      |                  |        | 0.00<br>1,193.00<br>121.29 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1,161.75     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1,161.75     | 0.00<br>0.00<br>0.00 | Unc<br>Pd<br>Bal                |                  |          |          |
| 07-00835-000                                                                 | 0-0    | 499<br>0                                             | 0.0000<br>0      | 0      | 0.00                       | 0.00                 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 01/21/20 | 016750-2 |
| MILLERSBURG MENNONITE CHURCH<br>PO BOX 16<br>MILLERSBURG OH 44654            |        | LOT 213 W PT E JACKSON ST<br>MV-04                   |                  |        |                            |                      | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen               |                  |          |          |
|                                                                              |        |                                                      |                  |        | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00         | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg               |                  |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc               |                  |          |          |
|                                                                              |        |                                                      |                  |        | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>3.00         | 0.00<br>0.00<br>0.00 | Pd<br>Bal                       | 3.00<br>3.00     |          |          |
| 07-00835-000                                                                 | 0-0    | 685<br>5,610                                         | 0.0000<br>700    | 6,310  | 0.00                       | 0.00                 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 01/21/20 | 016750-2 |
| MILLERSBURG MENNONITE CHURCH<br>PO BOX 16<br>MILLERSBURG OH 44654            |        | LOT 213 W PT E JACKSON ST<br>MV-04                   |                  |        |                            |                      | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen               |                  |          |          |
|                                                                              |        |                                                      |                  |        | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Int<br>Unc<br>Pd                |                  |          |          |
|                                                                              |        |                                                      |                  |        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Bal                             | 0.00<br>0.00     |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |      |
|---------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|------|
|                                 | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct |
| Current Name/Address            |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No   |
| 07-01124-000                    | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 1175.43  | 0.00 | 1175.43  | 0.00 | Chg     |           |      |
|                                 |        | 5,380                             | 32,450  | 37,830  |       |      | -304.00  | 0.00 | -304.00  | 0.00 | Cre     |           |      |
| MILLERSBURG MENNONITE CHURCH OF |        |                                   |         |         |       |      | -82.12   | 0.00 | -82.12   | 0.00 | Nbc     |           |      |
| MILLERSBURG OHIO                |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |      |
| PO BOX 16                       |        | LOT 212 E PT MV-04                |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |      |
| MILLERSBURG OH 44654            |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 792.31   | 0.00 | 0.00     | 0.00 | Pd      | 792.31    |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 792.31   |      | Bal     | 792.31    |      |
| 07-01738-002                    | 99-185 | 429                               | 0.9180  |         | 0.00  | 0.00 | 6475.65  | 0.00 | 6475.65  | 0.00 | Chg     |           |      |
|                                 |        | 40,100                            | 168,320 | 208,420 |       |      | -1068.08 | 0.00 | -1068.08 | 0.00 | Cre     |           |      |
| MILLERSBURG RETAIL LLC          |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |      |
| 2555 34TH ST NE                 |        | R7 T9 S19 SE .918 ACRES           |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |      |
| CANTON OH 44705                 |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Pen     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Int     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 30.00    | 0.00 | 30.00    | 0.00 | Chg     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |      |
|                                 |        |                                   |         |         | 0.00  |      | 5,437.57 |      | 5,437.57 |      | Bal     | 10,875.14 |      |
| 07-01031-001                    | 0-0    | 500                               | 0.0270  |         | 0.00  | 0.00 | 2.81     | 0.00 | 2.81     | 0.00 | Chg     |           |      |
|                                 |        | 90                                | 0       | 90      |       |      | -0.72    | 0.00 | -0.72    | 0.00 | Cre     |           |      |
| MILLERSBURG SUNSHINE VILLA      |        |                                   |         |         |       |      | -0.15    | 0.00 | -0.15    | 0.00 | Nbc     |           |      |
| 147 EAST JONES STREET           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |      |
| MILLERSBURG OH 44654            |        | PT OL 121 AKA LOT 42              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |      |
|                                 |        | .027A MV-01 OFF JONES ST          |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |      |
|                                 |        |                                   |         |         | 0.00  |      |          |      |          |      | Int     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |      |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |      |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |      |
|                                 |        |                                   |         |         | 0.00  |      | 4.94     |      | 4.94     |      | Bal     | 9.88      |      |



07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                               | BK-PG  | Class                                                                                                                                   | Acres             |         | Prior                                                                | December                                                             | June                                                                 |                                                                      | Amt                                                                                           |                   |          |
|---------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|----------|
|                                                                                             | BK/FRC | Land                                                                                                                                    | Impr              | Total   | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay               | Acct     |
| Current Name/Address                                                                        |        | Legal Description                                                                                                                       |                   |         | Delq                                                                 | Adj                                                                  | Adj                                                                  | Adj                                                                  | Bal Due                                                                                       | Dates             | No       |
| 07-01032-000                                                                                | 0-0    | 403<br>25,240                                                                                                                           | 3.9370<br>278,290 | 303,530 | 0.00                                                                 | 0.00                                                                 | 9430.69<br>-1555.49                                                  | 0.00<br>0.00                                                         | 9430.69<br>-1555.49                                                                           | 0.00<br>0.00      | 016944-1 |
| MILLERSBURG SUNSHINE VILLA<br>147 E JONES ST<br>MILLERSBURG OH 44654                        |        | PT OUTLOT 35 2.782A & PT<br>OUTLOT 37 .029A & PT<br>OUTLOT 36 1.126A = 3.937A<br>TOTAL MV-01 MV-02<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>16,014.40 |          |
| 07-01692-001                                                                                | 0-0    | 400<br>170                                                                                                                              | 0.0480<br>0       | 170     | 0.00                                                                 | 0.00                                                                 | 5.27<br>-0.86                                                        | 0.00<br>0.00                                                         | 5.27<br>-0.86                                                                                 | 0.00<br>0.00      | 017682-3 |
| MILLERSBURG SUNSHINE VILLA<br>147 EAST JONES STREET<br>MILLERSBURG OH 44654                 |        | R7 T9 S1 LOT 41 .048A<br>MV-02<br>10-100 MUSKINGUM WATERSHED CONSER                                                                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>14.82     |          |
| 07-01739-000                                                                                | 0-0    | 400<br>170                                                                                                                              | 0.0490<br>0       | 170     | 0.00                                                                 | 0.00                                                                 | 5.27<br>-0.86                                                        | 0.00<br>0.00                                                         | 5.27<br>-0.86                                                                                 | 0.00<br>0.00      | 017748-7 |
| MILLERSBURG SUNSHINE VILLA<br>147 E JONES ST<br>MILLERSBURG OH 44654                        |        | R7 T9 S1 LOT 41 .049A<br>RESURVEY 12/21/87 MV-02                                                                                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>8.82      |          |
| 07-01028-002                                                                                | 0-0    | 400<br>940                                                                                                                              | 0.2720<br>0       | 940     | 0.00                                                                 | 0.00                                                                 | 29.26<br>-4.82                                                       | 0.00<br>0.00                                                         | 29.26<br>-4.82                                                                                | 0.00<br>0.00      | 016936-3 |
| MILLERSBURG SUNSHINE VILLA LIMITED<br>PARTNERSHIP<br>147 E JONES ST<br>MILLERSBURG OH 44654 |        | PT OL 35 .121A & PT OL<br>35 .151A = .272A TOTAL<br>NEW SURVEY MV-02<br>10-100 MUSKINGUM WATERSHED CONSER                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>54.88     |          |

| Parcel Number                                                                 | BK-PG  | Class                                                               | Acres             | Prior   |      | December |                     | June         |                     |              | Amt        |          |          |          |
|-------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|-------------------|---------|------|----------|---------------------|--------------|---------------------|--------------|------------|----------|----------|----------|
|                                                                               | BK/FRC | Land                                                                | Impr              | Total   | Delq | Delq     | Tax                 | Tax          | Tax                 | Tax          |            | Paid     | Pay      | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                   |                   |         |      | Adj      |                     | Adj          |                     | Adj          |            | Bal Due  | Dates    | No       |
| 07-01028-001                                                                  | 0-0    | 401<br>39,180                                                       | 3.7090<br>179,310 | 218,490 | 0.00 | 0.00     | 6788.51<br>-1119.69 | 0.00<br>0.00 | 6788.51<br>-1119.69 | 0.00<br>0.00 | Chg<br>Cre |          | 01/24/20 | 016935-5 |
| MILLERSBURG VILLA RESORT LTD<br>147 EAST JONES STREET<br>MILLERSBURG OH 44654 |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Nbc        |          |          |          |
|                                                                               |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |          |          |          |
|                                                                               |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |          |          |          |
|                                                                               |        | PT OL 22 & PT OL 35 & 36<br>BY TAX MAP JONES STREET<br>3.709A MV-02 |                   |         | 0.00 | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     |                     |              |                     |              | Int        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00 | 0.00     | 126.00              | 0.00         | 126.00              | 0.00         | Chg        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     |                     |              |                     |              | Int        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     | 5,794.82            | 0.00         | 0.00                | 0.00         | Pd         | 5,794.82 |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                |              | 5,794.82            |              | Bal        | 5,794.82 |          |          |
| 07-01028-003                                                                  | 0-0    | 510<br>6,770                                                        | 0.3660<br>31,710  | 38,480  | 0.00 | 0.00     | 1195.57<br>-309.19  | 0.00<br>0.00 | 1195.57<br>-309.19  | 0.00<br>0.00 | Chg<br>Cre |          | 01/24/20 | 016937-0 |
| MILLERSBURG VILLA RESORT LTD<br>147 E JONES STREET<br>MILLERSBURG OH 44654    |        |                                                                     |                   |         |      |          | -83.52              | 0.00         | -83.52              | 0.00         | Nbc        |          |          |          |
|                                                                               |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |          |          |          |
|                                                                               |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |          |          |          |
|                                                                               |        | PART OUTLOT 22 .366A<br>MV-02                                       |                   |         | 0.00 | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     |                     |              |                     |              | Int        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00 | 0.00     | 3.00                | 0.00         | 3.00                | 0.00         | Chg        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     |                     |              |                     |              | Int        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     | 805.86              | 0.00         | 0.00                | 0.00         | Pd         | 805.86   |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                |              | 805.86              |              | Bal        | 805.86   |          |          |
| 07-01028-005                                                                  | 0-0    | 510<br>6,590                                                        | 0.3440<br>37,100  | 43,690  | 0.00 | 0.00     | 1357.46<br>-351.05  | 0.00<br>0.00 | 1357.46<br>-351.05  | 0.00<br>0.00 | Chg<br>Cre |          | 01/24/20 | 016939-6 |
| MILLERSBURG VILLA RESORT LTD<br>147 E JONES STREET<br>MILLERSBURG OH 44654    |        |                                                                     |                   |         |      |          | -94.84              | 0.00         | -94.84              | 0.00         | Nbc        |          |          |          |
|                                                                               |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Hms        |          |          |          |
|                                                                               |        |                                                                     |                   |         |      |          | 0.00                | 0.00         | 0.00                | 0.00         | Ooc        |          |          |          |
|                                                                               |        | PT OUTLOT 22 .022A & PT<br>OUTLOT 36 .322A = .344A<br>TOTAL MV-02   |                   |         | 0.00 | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     |                     |              |                     |              | Int        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |          |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                   |         | 0.00 | 0.00     | 3.00                | 0.00         | 3.00                | 0.00         | Chg        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     | 0.00                | 0.00         | 0.00                | 0.00         | Pen        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     |                     |              |                     |              | Int        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                | 0.00         | 0.00                |              | Unc        |          |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 | 0.00     | 914.57              | 0.00         | 0.00                | 0.00         | Pd         | 914.57   |          |          |
|                                                                               |        |                                                                     |                   |         | 0.00 |          | 0.00                |              | 914.57              |              | Bal        | 914.57   |          |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior | December | June   |      | Amt    |         |       |          |
|---------------------------------|--------|-----------------------------------|--------|--------|-------|----------|--------|------|--------|---------|-------|----------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq     | Tax    | Tax  |        | Paid    | Pay   | Acct     |
| Current Name/Address            |        | Legal Description                 |        |        |       | Adj      |        | Adj  |        | Bal Due | Dates | No       |
| 07-01043-000                    | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00     | 347.41 | 0.00 | 347.41 | 0.00    | Chg   | 016958-5 |
|                                 |        | 4,420                             | 6,760  | 11,180 |       |          | -57.29 | 0.00 | -57.29 | 0.00    | Cre   |          |
|                                 |        |                                   |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Nbc   |          |
| MILLERSBURG WASHINGTON PLACE    |        |                                   |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Hms   |          |
| 212 N WASHINGTON STREET STE 100 |        | LOT 270 N WASHINGTON ST           |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Ooc   |          |
| MILLERSBURG OH 44654            |        | MV-03                             |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pen   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     |        |      |        |         | Int   |          |
|                                 |        |                                   |        |        | 0.00  |          | 0.00   | 0.00 | 0.00   |         | Unc   |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 6.00   | 0.00 | 6.00   | 0.00    | Chg   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pen   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     |        |      |        |         | Int   |          |
|                                 |        |                                   |        |        | 0.00  |          | 0.00   | 0.00 | 0.00   |         | Unc   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pd    |          |
|                                 |        |                                   |        |        | 0.00  |          | 296.12 |      | 296.12 |         | Bal   | 0.00     |
|                                 |        |                                   |        |        |       |          |        |      |        | 592.24  |       |          |
| 07-01874-000                    |        | 500                               | 0.0310 |        | 0.00  | 0.00     | 1.25   | 0.00 | 1.25   | 0.00    | Chg   | 040366-5 |
|                                 |        | 40                                | 0      | 40     |       |          | -0.32  | 0.00 | -0.32  | 0.00    | Cre   |          |
|                                 |        |                                   |        |        |       |          | -0.06  | 0.00 | -0.06  | 0.00    | Nbc   |          |
| MILLERSBURG WASHINGTON PLACE    |        |                                   |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Hms   |          |
| 212 N WASHINGTON STREET STE 100 |        | PT VACATED ALLEY NORTH AND        |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Ooc   |          |
| MILLERSBURG OH 44654            |        | WEST                              |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pen   |          |
|                                 |        | OF LOT 270 .031A R7 T9            |        |        | 0.00  | 0.00     |        |      |        |         | Int   |          |
|                                 |        | S12 .031A                         |        |        | 0.00  |          | 0.00   | 0.00 | 0.00   |         | Unc   |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00   | 0.00 | 3.00   | 0.00    | Chg   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pen   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     |        |      |        |         | Int   |          |
|                                 |        |                                   |        |        | 0.00  |          | 0.00   | 0.00 | 0.00   |         | Unc   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pd    |          |
|                                 |        |                                   |        |        | 0.00  |          | 3.87   |      | 3.87   |         | Bal   | 0.00     |
|                                 |        |                                   |        |        |       |          |        |      |        | 7.74    |       |          |
| 07-01876-000                    |        | 400                               | 0.0060 |        | 0.00  | 0.00     | 0.67   | 0.00 | 0.67   | 0.00    | Chg   | 040368-1 |
|                                 |        | 20                                | 0      | 20     |       |          | -0.09  | 0.00 | -0.09  | 0.00    | Cre   |          |
|                                 |        |                                   |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Nbc   |          |
| MILLERSBURG WASHINGTON PLACE    |        |                                   |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Hms   |          |
| CONDOMINIUM ASSOCIATION INC     |        | PT VACATED ALLEY EAST OF LOT      |        |        |       |          | 0.00   | 0.00 | 0.00   | 0.00    | Ooc   |          |
| 212 N WASHINGTON STREET STE 100 |        | 268                               |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pen   |          |
| MILLERSBURG OH 44654            |        | R7 T9 S12 .006 MV-03 #19          |        |        | 0.00  | 0.00     |        |      |        |         | Int   |          |
|                                 |        |                                   |        |        | 0.00  |          | 0.00   | 0.00 | 0.00   |         | Unc   |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00   | 0.00 | 3.00   | 0.00    | Chg   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pen   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     |        |      |        |         | Int   |          |
|                                 |        |                                   |        |        | 0.00  |          | 0.00   | 0.00 | 0.00   |         | Unc   |          |
|                                 |        |                                   |        |        | 0.00  | 0.00     | 0.00   | 0.00 | 0.00   | 0.00    | Pd    |          |
|                                 |        |                                   |        |        | 0.00  |          | 3.58   |      | 3.58   |         | Bal   | 0.00     |
|                                 |        |                                   |        |        |       |          |        |      |        | 7.16    |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                      | BK-PG  | Class                             | Acres            |        | Prior |      | December                                               |                                      | June                                                   |                                      | Amt                                                  |                                                                      |          |
|------------------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|----------|
|                                                                                    | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax                                                    | Tax                                  | Tax                                                    | Tax                                  | Paid                                                 | Pay                                                                  | Acct     |
| Current Name/Address                                                               |        | Legal Description                 |                  |        |       | Adj  |                                                        | Adj                                  |                                                        | Adj                                  | Bal Due                                              | Dates                                                                | No       |
| 07-00719-001                                                                       | 0-0    | 510<br>8,030                      | 0.2390<br>34,060 | 42,090 | 0.00  | 0.00 | 1307.75<br>-338.20<br>-91.37<br>0.00<br>-22.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1307.75<br>-338.20<br>-91.37<br>0.00<br>-22.86<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/22/20<br>12/23/19<br>11/21/19<br>10/21/19<br>09/23/19<br>08/23/19 | 041946-8 |
| MIZER CHRYSTAL D HUMMEL<br>1817 STATE ROUTE 83<br>UNIT 397<br>MILLERSBURG OH 44654 |        | PT OUTLOT 108 0.239A MV-07        |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 799.12                                                 | 0.00                                 | 0.00                                                   | 0.00                                 | 799.12                                               |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 59.20                                                  | 0.00                                 | 858.32                                                 | 0.00                                 | 917.52                                               |                                                                      |          |
| 07-01187-000                                                                       | 0-0    | 510<br>6,000                      | 0.1860<br>15,650 | 21,650 | 0.00  | 0.00 | 672.68<br>-173.96<br>-47.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00         | 672.68<br>-173.96<br>-47.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                                                      | 017093-8 |
| MIZER E EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654                  |        | PART OUTLOT 29' 0.186A<br>MV-04   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | 0.00                                                 |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 454.72                                                 | 0.00                                 | 454.72                                                 | 0.00                                 | 909.44                                               |                                                                      |          |
| 07-00778-000                                                                       | 0-0    | 500<br>230                        | 0.0000<br>0      | 230    | 0.00  | 0.00 | 7.18<br>-1.84<br>-0.49<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | 7.18<br>-1.84<br>-0.49<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                                                      | 016695-2 |
| MIZER EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654                    |        | PT OUTLOT 29 MV-04                |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | 0.00                                                 |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 4.85                                                   | 0.00                                 | 4.85                                                   | 0.00                                 | 9.70                                                 |                                                                      |          |
| 07-00780-000                                                                       | 0-0    | 500<br>310                        | 0.0900<br>0      | 310    | 0.00  | 0.00 | 9.66<br>-2.46<br>-0.66<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | 9.66<br>-2.46<br>-0.66<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                                                                      | 016696-0 |
| MIZER EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654                    |        | PART OUTLOT 30 .09A<br>MV-04      |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | 0.00                                                 |                                                                      |          |
|                                                                                    |        |                                   |                  |        | 0.00  | 0.00 | 6.54                                                   | 0.00                                 | 6.54                                                   | 0.00                                 | 13.08                                                |                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|-------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address    |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00782-000            | 0-0    | 599                               | 0.2750 |        | 0.00  | 0.00 | 37.28    | 0.00 | 37.28   | 0.00 | Chg     |        |      |
|                         |        | 950                               | 250    | 1,200  |       |      | -9.65    | 0.00 | -9.65   | 0.00 | Cre     |        |      |
|                         |        |                                   |        |        |       |      | -2.61    | 0.00 | -2.61   | 0.00 | Nbc     |        |      |
| MIZER EILEEN            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 338 NORTH MONROE STREET |        | PART OUTLOT 29 .275A              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 28.02    |      | 28.02   |      | Bal     | 56.04  |      |
| 07-00783-000            | 0-0    | 599                               | 0.0900 |        | 0.00  | 0.00 | 343.02   | 0.00 | 343.02  | 0.00 | Chg     |        |      |
|                         |        | 3,860                             | 7,180  | 11,040 |       |      | -88.72   | 0.00 | -88.72  | 0.00 | Cre     |        |      |
|                         |        |                                   |        |        |       |      | -23.97   | 0.00 | -23.97  | 0.00 | Nbc     |        |      |
| MIZER EILEEN            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 338 N MONROE STREET     |        | PT OUTLOT 29 0.09A MV-04          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 230.33   |      | 230.33  |      | Bal     | 460.66 |      |
| 07-00784-000            | 0-0    | 510                               | 0.1280 |        | 0.00  | 0.00 | 956.96   | 0.00 | 956.96  | 0.00 | Chg     |        |      |
|                         |        | 4,620                             | 26,180 | 30,800 |       |      | -247.50  | 0.00 | -247.50 | 0.00 | Cre     |        |      |
|                         |        | 8,750 Hms                         |        |        |       |      | -66.86   | 0.00 | -66.86  | 0.00 | Nbc     |        |      |
| MIZER EILEEN            |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |      |
| 338 NORTH MONROE STREET |        | PART OUTLOT 29 .128A              |        |        |       |      | -16.34   | 0.00 | -16.34  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 448.45   |      | 448.45  |      | Bal     | 896.90 |      |
| 07-00785-000            | 0-0    | 500                               | 0.2570 |        | 0.00  | 0.00 | 27.66    | 0.00 | 27.66   | 0.00 | Chg     |        |      |
|                         |        | 890                               | 0      | 890    |       |      | -7.16    | 0.00 | -7.16   | 0.00 | Cre     |        |      |
|                         |        |                                   |        |        |       |      | -1.93    | 0.00 | -1.93   | 0.00 | Nbc     |        |      |
| MIZER EILEEN            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 338 NORTH MONROE STREET |        | PART OUTLOT 29 .257A              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 18.57    |      | 18.57   |      | Bal     | 37.14  |      |
| 07-00786-000            | 0-0    | 500                               | 0.0450 |        | 0.00  | 0.00 | 4.97     | 0.00 | 4.97    | 0.00 | Chg     |        |      |
|                         |        | 160                               | 0      | 160    |       |      | -1.30    | 0.00 | -1.30   | 0.00 | Cre     |        |      |
|                         |        |                                   |        |        |       |      | -0.35    | 0.00 | -0.35   | 0.00 | Nbc     |        |      |
| MIZER EILEEN            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 338 NORTH MONROE STREET |        | LOT 30 OL PT N MONROE ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654    |        | .045A MV-04                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                         |        |                                   |        |        | 0.00  | 0.00 | 3.32     |      | 3.32    |      | Bal     | 6.64   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                   | BK-PG  | Class                                      | Acres       |        | Prior                                |                                      | December                                                    |                                                      | June                                                        |                                                      |                                                                   | Amt            |       |          |
|-----------------------------------------------------------------|--------|--------------------------------------------|-------------|--------|--------------------------------------|--------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|----------------|-------|----------|
|                                                                 | BK/FRC | Land                                       | Impr        | Total  | Delq                                 | Delq                                 | Tax                                                         | Tax                                                  | Tax                                                         | Tax                                                  |                                                                   | Paid           | Pay   | Acct     |
| Current Name/Address                                            |        | Legal Description                          |             |        |                                      | Adj                                  |                                                             | Adj                                                  |                                                             | Adj                                                  |                                                                   | Bal Due        | Dates | No       |
| 07-00787-000                                                    | 0-0    | 500<br>260                                 | 0.0760<br>0 | 260    | 0.00                                 | 0.00                                 | 8.10<br>-2.08<br>-0.55<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.10<br>-2.08<br>-0.55<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       | 016702-1 |
| MIZER EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654 |        | PART OUTLOT 30 .076A<br>MV-04              |             |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>10.94  |       |          |
| 07-00788-000                                                    | 0-0    | 500<br>3,850                               | 1.1100<br>0 | 3,850  | 0.00                                 | 0.00                                 | 119.64<br>-30.94<br>-8.37<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 119.64<br>-30.94<br>-8.37<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       | 016703-9 |
| MIZER EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654 |        | LOT 33 PT OL N MONROE ST<br>1.11A MV-04    |             |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>160.66 |       |          |
| 07-00790-000                                                    | 0-0    | 500<br>15,590                              | 4.5000<br>0 | 15,590 | 0.00                                 | 0.00                                 | 484.41<br>-125.29<br>-33.84<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 484.41<br>-125.29<br>-33.84<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       | 016705-4 |
| MIZER EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654 |        | LOT 36 PT OL NE UHL ST<br>REAR 4.50A MV-02 |             |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>650.56 |       |          |
| 07-00791-000                                                    | 0-0    | 500<br>6,930                               | 2.0000<br>0 | 6,930  | 0.00                                 | 0.00                                 | 215.34<br>-55.69<br>-15.05<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 215.34<br>-55.69<br>-15.05<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       | 016706-2 |
| MIZER EILEEN<br>338 NORTH MONROE STREET<br>MILLERSBURG OH 44654 |        | LOT 32 N PT OL N MONROE<br>ST 2.00A MV-04  |             |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>289.20 |       |          |
| 07-01861-000                                                    | 0-0    | 500<br>1,110                               | 0.0700<br>0 | 1,110  | 0.00                                 | 0.00                                 | 34.52<br>-8.95<br>-2.42<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.52<br>-8.95<br>-2.42<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |       | 017867-6 |
| MIZER EILEEN<br>338 N MONROE STREET<br>MILLERSBURG OH 44654     |        | PART OUTLOT 23 .07A MV-04                  |             |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>46.30  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |        |          |
|-------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|--------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-00789-000            | 0-0    | 599                               | 0.0000 |        | 0.00   | 0.00 | 162.82   | 0.00 | 162.82  | 0.00 | Chg     |        | 016704-6 |
|                         |        | 3,870                             | 1,370  | 5,240  |        |      | -42.10   | 0.00 | -42.10  | 0.00 | Cre     |        |          |
|                         |        |                                   |        |        |        |      | -11.37   | 0.00 | -11.37  | 0.00 | Nbc     |        |          |
| MIZER EILEEN E          |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 338 NORTH MONROE STREET |        | LOT 366 LIBERTY ST MV-4           |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |        | 0.00   |      | 112.35   |      | 112.35  |      | Bal     | 224.70 |          |
| 07-00636-000            | 0-0    | 500                               | 0.0150 |        | 0.00   | 0.00 | 19.32    | 0.00 | 19.32   | 0.00 | Chg     |        | 016543-0 |
|                         |        | 620                               | 0      | 620    |        |      | -5.00    | 0.00 | -5.00   | 0.00 | Cre     |        |          |
|                         |        |                                   |        |        |        |      | -1.35    | 0.00 | -1.35   | 0.00 | Nbc     |        |          |
| MIZER LARRY             |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 327 UHL STREET          |        | PART OUTLOT 29                    |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654    |        | .0154A MV-04                      |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                         |        | DRIVEWAY                          |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |        | 0.00   |      | 12.97    |      | 12.97   |      | Bal     | 25.94  |          |
| 07-00637-000            | 0-0    | 510                               | 0.1760 |        | 0.00   | 0.00 | 619.59   | 0.00 | 619.59  | 0.00 | Chg     |        | 016544-7 |
|                         |        | 6,040                             | 13,900 | 19,940 |        |      | -160.23  | 0.00 | -160.23 | 0.00 | Cre     |        |          |
|                         |        |                                   |        |        |        |      | -43.27   | 0.00 | -43.27  | 0.00 | Nbc     |        |          |
|                         |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MIZER LARRY             |        | PT OUTLOT 29 .176A MV-04          |        |        | -10.81 | 0.00 | -10.81   | 0.00 | -10.81  | 0.00 | Ooc     |        |          |
| 327 UHL STREET          |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |        | 0.00   |      | 408.28   |      | 408.28  |      | Bal     | 816.56 |          |
| 07-00793-000            | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 259.75   | 0.00 | 259.75  | 0.00 | Chg     |        | 016708-7 |
|                         |        | 2,930                             | 5,430  | 8,360  |        |      | -67.18   | 0.00 | -67.18  | 0.00 | Cre     |        |          |
|                         |        |                                   |        |        |        |      | -18.14   | 0.00 | -18.14  | 0.00 | Nbc     |        |          |
|                         |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MIZER LARRY D           |        | LOT 366 47 OFF NORTH SIDE         |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| 327 UHL STREET          |        | MV-04                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654    |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |          |
|                         |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                         |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                         |        |                                   |        |        | 0.00   |      | 177.43   |      | 177.43  |      | Bal     | 354.86 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01185-001            | 0-0    | 599                               | 0.2030 |        | 0.00  | 0.00 | 150.38   | 0.00 | 150.38  | 0.00 | Chg     |          | 017091-2 |
|                         |        | 4,350                             | 490    | 4,840  |       |      | -38.89   | 0.00 | -38.89  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -10.52   | 0.00 | -10.52  | 0.00 | Nbc     |          |          |
| MIZER LARRY D           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 327 UHL STREET          |        | PT OUTLOT 29 UHL ST               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | .203A MV-04                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 106.97   |      | 106.97  |      | Bal     | 213.94   |          |
| 07-01044-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 716.51   | 0.00 | 716.51  | 0.00 | Chg     |          | 016959-3 |
|                         |        | 4,300                             | 18,760 | 23,060 |       |      | -185.30  | 0.00 | -185.30 | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -50.07   | 0.00 | -50.07  | 0.00 | Nbc     |          |          |
| MIZER MARILEE           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 295 NORTH CLAY STREET   |        | LOT 401 PT N CLAY ST              |        |        |       |      | -12.51   | 0.00 | -12.51  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 471.63   |      | 471.63  |      | Bal     | 943.26   |          |
| 07-00671-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1012.60  | 0.00 | 1012.60 | 0.00 | Chg     |          | 016581-7 |
|                         |        | 1,610                             | 30,980 | 32,590 |       |      | -261.91  | 0.00 | -261.91 | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -70.74   | 0.00 | -70.74  | 0.00 | Nbc     |          |          |
| MOBBERLEY HOLLY JO      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 337 S WASHINGTON STREET |        | LOT 323 S PT S                    |        |        |       |      | -17.68   | 0.00 | -17.68  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | WASHINGTON ST MV-07               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 665.27   |      | 665.27  |      | Bal     | 1,330.54 |          |
| 07-00672-000            | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 218.46   | 0.00 | 218.46  | 0.00 | Chg     |          | 016582-5 |
|                         |        | 4,790                             | 2,240  | 7,030  |       |      | -56.48   | 0.00 | -56.48  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -15.27   | 0.00 | -15.27  | 0.00 | Nbc     |          |          |
|                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MOBBERLEY HOLLY JO      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 337 S WASHINGTON STREET |        | LOT 324 S WASHINGTON ST           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654    |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 146.71   |      | 146.71  |      | Bal     | 293.42   |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address    |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01826-000            | 0-0    | 500                               | 0.0140 |        | 0.00  | 0.00 | 14.63    | 0.00 | 14.63   | 0.00 | Chg     |          | 017832-8 |
|                         |        | 470                               | 0      | 470    |       |      | -3.76    | 0.00 | -3.76   | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -1.02    | 0.00 | -1.02   | 0.00 | Nbc     |          |          |
| MOBBERLEY HOLLY JO      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 337 S WASHINGTON STREET |        | PART VACATED ALLEY SOUTH          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | OF LOT 324 .0146A MV-07           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        | R7 T9 S19                         |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 9.85     |      | 9.85    |      | Bal     | 19.70    |          |
| 07-00795-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1236.91  | 0.00 | 1236.91 | 0.00 | Chg     |          | 016711-6 |
|                         |        | 10,860                            | 28,950 | 39,810 |       |      | -319.89  | 0.00 | -319.89 | 0.00 | Cre     |          |          |
|                         |        | 8,750 Hms                         |        |        |       |      | -86.44   | 0.00 | -86.44  | 0.00 | Nbc     |          |          |
| MOHR MAYNARD & CAROLYN  |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 142 NORTHERN DRIVE      |        | LOT 801 LAKEVIEW ALLOT            |        |        |       |      | -21.54   | 0.00 | -21.54  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 634.23   |      | 634.23  |      | Bal     | 1,268.46 |          |
| 07-00796-000            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1365.84  | 0.00 | 1365.84 | 0.00 | Chg     |          | 016712-4 |
|                         |        | 6,330                             | 37,630 | 43,960 |       |      | -353.22  | 0.00 | -353.22 | 0.00 | Cre     |          |          |
|                         |        | 8,750 Hms                         |        |        |       |      | -95.41   | 0.00 | -95.41  | 0.00 | Nbc     |          |          |
| MONEY JAMES T & SUSAN E |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 271 EAST JACKSON STREET |        | LOT 670 E JACKSON ST              |        |        |       |      | -23.87   | 0.00 | -23.87  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 718.53   |      | 718.53  |      | Bal     | 1,437.06 |          |
| 07-00862-000            | 0-0    | 500                               | 0.0510 |        | 0.00  | 0.00 | 77.73    | 0.00 | 77.73   | 0.00 | Chg     |          | 016775-7 |
|                         |        | 2,500                             | 0      | 2,500  |       |      | -20.07   | 0.00 | -20.07  | 0.00 | Cre     |          |          |
|                         |        |                                   |        |        |       |      | -5.44    | 0.00 | -5.44   | 0.00 | Nbc     |          |          |
| MONEY PAUL J & MOLLI L  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 188 NORTH MONROE STREET |        | E PT LOT 396 PT .0515A            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654    |        | RES 8-11-03 MV-04                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                         |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                         |        |                                   |        |        | 0.00  |      | 52.22    |      | 52.22   |      | Bal     | 104.44   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June     |      | Amt     |          |      |
|------------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|----------|------|---------|----------|------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address               |        | Legal Description                 |        |        |        | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00862-002                       | 0-0    | 510                               | 0.0330 |        | 0.00   | 0.00 | 873.42   | 0.00 | 873.42   | 0.00 | Chg     |          |      |
|                                    |        | 740                               | 27,370 | 28,110 |        |      | -225.88  | 0.00 | -225.88  | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |        |      | -61.02   | 0.00 | -61.02   | 0.00 | Nbc     |          |      |
|                                    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MONEY PAUL J & MOLLI L             |        | S PT OUTLOT 30 .033A              |        |        |        |      | -15.27   | 0.00 | -15.27   | 0.00 | Ooc     |          |      |
| 188 NORTH MONROE STREET            |        | RES ON 8-11-03 MV-04              |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654               |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00   |      | 574.25   |      | 574.25   |      | Bal     | 1,148.50 |      |
| 07-01227-000                       |        | 510                               | 0.0000 |        | 848.51 | 0.00 | 1489.86  | 0.00 | 1489.86  | 0.00 | Chg     |          |      |
|                                    |        | 12,950                            | 35,000 | 47,950 |        |      | -385.30  | 0.00 | -385.30  | 0.00 | Cre     |          |      |
|                                    |        |                                   |        |        |        |      | -104.10  | 0.00 | -104.10  | 0.00 | Nbc     |          |      |
|                                    |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MONTES HOLDINGS LLC AN OHIO LLC    |        | LOT 556 MILLERSBURG VILLAGE       |        |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| 741 S WASHINGTON ST                |        | S WASHINGTON ST R7 T9 S19         |        |        | 84.86  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654-1706          |        | MV-07                             |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 936.67 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 936.67   |      |
|                                    |        |                                   |        |        | 0.00   |      | 1,003.46 |      | 1,003.46 |      | Bal     | 2,006.92 |      |
| 07-00800-000                       | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 661.84   | 0.00 | 661.84   | 0.00 | Chg     |          |      |
|                                    |        | 5,340                             | 15,960 | 21,300 |        |      | -171.14  | 0.00 | -171.14  | 0.00 | Cre     |          |      |
|                                    |        | 8,750 Hms                         |        |        |        |      | -46.23   | 0.00 | -46.23   | 0.00 | Nbc     |          |      |
| MORAVY MARK & PAULA MILLER & MITCH |        |                                   |        |        |        |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| MORAVY ETAL                        |        | LOT 6 BLOCK 9 MAXWELL AVE         |        |        |        |      | -11.37   | 0.00 | -11.37   | 0.00 | Ooc     |          |      |
| C/O MITCH MORAVY 770 MAXWELL AVE   |        | MV-01                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
| MILLERSBURG OH 44654               |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 |          |      |          |      | Int     |          |      |
|                                    |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                    |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                    |        |                                   |        |        | 0.00   |      | 258.29   |      | 258.29   |      | Bal     | 516.58   |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                                            | Acres            |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                       | BK/FRC | Land                                                                                                             | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                  |        | Legal Description                                                                                                |                  |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-50004-005                                                          | 0-0    | 550<br>3,470<br>8,750 Hms                                                                                        | 0.0000<br>31,890 | 35,360 | 0.00  | 0.00 | 1098.63  | 0.00 | 1098.63  | 0.00 | Chg     |          | 017917-1 |
| MORLEY DAVID H<br>104 BRAMBLY HEDGE DR<br>MILLERSBURG OH 44654        |        | UNIT 104 BRAMBLY HEDGE<br>KNOLL CONDOMINIUMS (1/24<br>INT 2.333A ) MV-05                                         |                  |        | 0.00  | 0.00 | -284.14  | 0.00 | -284.14  | 0.00 | Cre     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -76.77   | 0.00 | -76.77   | 0.00 | Nbc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -19.20   | 0.00 | -19.20   | 0.00 | Ooc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 543.71   |      | 543.71   |      | Bal     | 1,087.42 |          |
| 07-00802-000                                                          | 0-0    | 510<br>10,860                                                                                                    | 0.0000<br>29,400 | 40,260 | 0.00  | 0.00 | 1250.90  | 0.00 | 1250.90  | 0.00 | Chg     |          | 016718-0 |
| MORRIS KENNETH A & HELEN E<br>58 SPRING DRIVE<br>MILLERSBURG OH 44654 |        | LOT 820 LAKEVIEW ALLOT<br>MV-05                                                                                  |                  |        |       |      | -323.51  | 0.00 | -323.51  | 0.00 | Cre     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -87.40   | 0.00 | -87.40   | 0.00 | Nbc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -21.87   | 0.00 | -21.87   | 0.00 | Ooc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 821.12   | 0.00 | 0.00     | 0.00 | Pd      | 821.12   |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 821.12   |      | Bal     | 821.12   |          |
| 07-50005-002                                                          | 0-0    | 550<br>4,880<br>8,750 Hms                                                                                        | 0.0000<br>67,830 | 72,710 | 0.00  | 0.00 | 2259.13  | 0.00 | 2259.13  | 0.00 | Chg     |          | 017939-3 |
| MORRISON ALLEGRA B<br>PO BOX 129<br>WALNUT CREEK OH 44687             |        | UNIT 196 GREENSVIEW CONDO<br>& 20% COMMON AREA &1.395A<br>R7 T9 S20 PT LOT 2 MV-11<br>PARKVIEW HEIGHTS ALLOTMENT |                  |        |       |      | -584.27  | 0.00 | -584.27  | 0.00 | Cre     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -157.85  | 0.00 | -157.85  | 0.00 | Nbc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                                                                       |        |                                                                                                                  |                  |        |       |      | -39.47   | 0.00 | -39.47   | 0.00 | Ooc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                       |        |                                                                                                                  |                  |        | 0.00  | 0.00 | 1,302.73 |      | 1,302.73 |      | Bal     | 2,605.46 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |      |
|----------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00034-000               | 0-0    | 510                               | 0.7600 |        | 0.00  | 0.00   | 1793.69  | 0.00 | 1793.69 | 0.00 | Chg     |          |      |
|                            |        | 9,710                             | 48,020 | 57,730 |       |        | -463.91  | 0.00 | -463.91 | 0.00 | Cre     |          |      |
|                            |        | 8,750 Hms                         |        |        |       |        | -125.32  | 0.00 | -125.32 | 0.00 | Nbc     |          |      |
| MORRISON J ROBERT & LUCY V |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 51 BRIAR LANE              |        | R7 T9 S11 M PT OF SW              |        |        |       |        | -31.34   | 0.00 | -31.34  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        | .76A MV-05                        |        |        | 91.04 | -91.04 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                            |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |        | 998.31   |      | 998.31  |      | Bal     | 1,996.62 |      |
| 07-00035-000               | 0-0    | 500                               | 0.4200 |        | 0.00  | 0.00   | 54.67    | 0.00 | 54.67   | 0.00 | Chg     |          |      |
|                            |        | 1,760                             | 0      | 1,760  |       |        | -14.15   | 0.00 | -14.15  | 0.00 | Cre     |          |      |
|                            |        |                                   |        |        |       |        | -3.81    | 0.00 | -3.81   | 0.00 | Nbc     |          |      |
| MORRISON J ROBERT & LUCY V |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 51 BRIAR LANE              |        | R7 T9 S11 SW PT PAR 2             |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        | .42A MV-05                        |        |        | 3.80  | -3.80  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                            |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |        | 39.71    |      | 39.71   |      | Bal     | 79.42    |      |
| 07-00816-000               | 0-0    | 560                               | 0.0000 |        | 78.66 | 0.00   | 287.41   | 0.00 | 287.41  | 0.00 | Chg     |          |      |
|                            |        | 5,260                             | 3,990  | 9,250  |       |        | -74.31   | 0.00 | -74.31  | 0.00 | Cre     |          |      |
|                            |        | 5,610 Hms                         |        |        |       |        | -20.06   | 0.00 | -20.06  | 0.00 | Nbc     |          |      |
| MORRISTON SHIRLEY ANN      |        |                                   |        |        |       |        | -113.99  | 0.00 | -113.99 | 0.00 | Hms     |          |      |
| 617 CRITCHFIELD STREET     |        | LOT 521 CRITCHFIELD ST            |        |        |       |        | -3.07    | 0.00 | -3.07   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        | MV-02                             |        |        | 7.86  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                            |        |                                   |        |        | 0.30  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        |                                   |        |        | 89.82 | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 89.82    |      |
|                            |        |                                   |        |        | 0.00  |        | 78.98    |      | 78.98   |      | Bal     | 157.96   |      |
| 07-00817-000               | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 163.45   | 0.00 | 163.45  | 0.00 | Chg     |          |      |
|                            |        | 5,260                             | 0      | 5,260  |       |        | -42.28   | 0.00 | -42.28  | 0.00 | Cre     |          |      |
|                            |        |                                   |        |        |       |        | -11.40   | 0.00 | -11.40  | 0.00 | Nbc     |          |      |
| MORRISTON SHIRLEY ANN      |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 617 CRITCHFIELD STREET     |        | LOT 522 CRITCHFIELD ST            |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654       |        | MV-02                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                            |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                            |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                            |        |                                   |        |        | 0.00  |        | 109.77   |      | 109.77  |      | Bal     | 219.54   |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      |     | Amt      |          |          |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|-----|----------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |     | Paid     | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  |     | Bal Due  | Dates    | No       |
| 07-00818-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1484.22  | 0.00 | 1484.22 | 0.00 | Chg |          | 01/15/20 | 016734-5 |
|                      |        | 15,640                            | 32,130 | 47,770 |       |      | -383.85  | 0.00 | -383.85 | 0.00 | Cre |          |          |          |
|                      |        | 8,750 Hms                         |        |        |       |      | -103.69  | 0.00 | -103.69 | 0.00 | Nbc |          |          |          |
|                      |        | LOT 810 LAKEVIEW ALLOT            |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms |          |          |          |
|                      |        | MV-05                             |        |        |       |      | -25.89   | 0.00 | -25.89  | 0.00 | Ooc |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 795.98   | 0.00 | 0.00    | 0.00 | Pd  | 795.98   |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 795.98  |      | Bal | 795.98   |          |          |
| 07-00939-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 977.18   | 0.00 | 977.18  | 0.00 | Chg |          |          | 016850-3 |
|                      |        | 6,700                             | 24,750 | 31,450 |       |      | -252.72  | 0.00 | -252.72 | 0.00 | Cre |          |          |          |
|                      |        |                                   |        |        |       |      | -68.27   | 0.00 | -68.27  | 0.00 | Nbc |          |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |          |          |
|                      |        | LOT 476 CRITCHFIELD ST            |        |        |       |      | -17.07   | 0.00 | -17.07  | 0.00 | Ooc |          |          |          |
|                      |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 642.12   |      | 642.12  |      | Bal | 1,284.24 |          |          |
| 07-00940-000         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 208.22   | 0.00 | 208.22  | 0.00 | Chg |          |          | 016851-0 |
|                      |        | 6,700                             | 0      | 6,700  |       |      | -53.83   | 0.00 | -53.83  | 0.00 | Cre |          |          |          |
|                      |        |                                   |        |        |       |      | -14.55   | 0.00 | -14.55  | 0.00 | Nbc |          |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms |          |          |          |
|                      |        | LOT 477 CRITCHFIELD ST            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc |          |          |          |
|                      |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc |          |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 139.84   |      | 139.84  |      | Bal | 279.68   |          |          |
| 07-00431-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 989.92   | 0.00 | 989.92  | 0.00 | Chg |          |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                   | BK-PG  | Class                                                  | Acres            |        | Prior |      | December          |              | June              |              | Amt        |                  |          |
|-----------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|------------------|----------|
|                                                                 | BK/FRC | Land                                                   | Impr             | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                            |        | Legal Description                                      |                  |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates            | No       |
| 07-00821-000                                                    | 0-0    | 401<br>12,130                                          | 0.0000<br>16,800 | 28,930 | 0.00  | 0.00 | 898.88<br>-148.25 | 0.00<br>0.00 | 898.88<br>-148.25 | 0.00<br>0.00 | Chg<br>Cre | 01/15/20         | 016738-6 |
| MULLET MERLIN D<br>8890 COUNTY ROAD 292<br>MILLERSBURG OH 44654 |        | LOT 102 W JACKSON ST<br>MV-03                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00  | 0.00 | 6.00<br>0.00      | 0.00<br>0.00 | 6.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 756.63<br>0.00    | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 756.63<br>756.63 |          |
| 07-00823-000                                                    | 0-0    | 500<br>8,700                                           | 2.5110<br>0      | 8,700  | 0.00  | 0.00 | 270.36<br>-69.90  | 0.00<br>0.00 | 270.36<br>-69.90  | 0.00<br>0.00 | Chg<br>Cre |                  | 016739-4 |
| MULLET WANDA S<br>PO BOX 364<br>MILLERSBURG OH 44654            |        | OL PT 106 MILLERSBURG VLG<br>R7 T9 S19 2.511AC<br>MV-7 |                  |        | 0.00  | 0.00 | -18.89<br>0.00    | 0.00<br>0.00 | -18.89<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 181.57<br>0.00    | 0.00<br>0.00 | 181.57<br>0.00    | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>363.14   |          |
| 07-01731-000                                                    | 0-0    | 599<br>3,430                                           | 0.2000<br>2,770  | 6,200  | 0.00  | 0.00 | 192.64<br>-49.82  | 0.00<br>0.00 | 192.64<br>-49.82  | 0.00<br>0.00 | Chg<br>Cre |                  | 017740-6 |
| MULLET WANDA S<br>PO BOX 364<br>MILLERSBURG OH 44654            |        | R7 T9 S19 PT SE .20A<br>MV-08                          |                  |        | 0.00  | 0.00 | -13.49<br>0.00    | 0.00<br>0.00 | -13.49<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 129.33<br>0.00    | 0.00<br>0.00 | 129.33<br>0.00    | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>258.66   |          |
| 07-01732-000                                                    | 0-0    | 500<br>4,900                                           | 0.2000<br>0      | 4,900  | 0.00  | 0.00 | 152.29<br>-39.37  | 0.00<br>0.00 | 152.29<br>-39.37  | 0.00<br>0.00 | Chg<br>Cre |                  | 017741-3 |
| MULLET WANDA S<br>PO BOX 364<br>MILLERSBURG OH 44654            |        | R7 T9 S19 PT SE .20A<br>MV-08                          |                  |        | 0.00  | 0.00 | -10.66<br>0.00    | 0.00<br>0.00 | -10.66<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                        |                  |        | 0.00  | 0.00 | 102.26<br>0.00    | 0.00<br>0.00 | 102.26<br>0.00    | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>204.52   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|--------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address     |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01733-000             | 0-0    | 560                               | 0.5500 |        | 0.00  | 0.00 | 395.54   | 0.00 | 395.54  | 0.00 | Chg     |        | 017742-1 |
|                          |        | 12,730                            | 0      | 12,730 |       |      | -102.31  | 0.00 | -102.31 | 0.00 | Cre     |        |          |
|                          |        |                                   |        |        |       |      | -27.64   | 0.00 | -27.64  | 0.00 | Nbc     |        |          |
| MULLET WANDA S           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| PO BOX 364               |        | R7 T9 S19 PT SE .55A              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654     |        | MV-08                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |        |        | 0.00  |      | 268.59   |      | 268.59  |      | Bal     | 537.18 |          |
| 07-00990-000             | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 16.83    | 0.00 | 16.83   | 0.00 | Chg     |        | 016897-9 |
|                          |        | 540                               | 0      | 540    |       |      | -4.34    | 0.00 | -4.34   | 0.00 | Cre     |        |          |
|                          |        |                                   |        |        |       |      | -1.17    | 0.00 | -1.17   | 0.00 | Nbc     |        |          |
| MULLETT MATTHEW D        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 375 NORTH MAD ANTHONY ST |        | LOT 411 N MAD ANTHONY             |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 14.32    | 0.00 | 14.32   | 0.00 | Pd      | 28.64  |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00   |          |
| 07-00991-000             | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 745.10   | 0.00 | 745.10  | 0.00 | Chg     |        | 016898-7 |
|                          |        | 5,950                             | 18,030 | 23,980 |       |      | -192.69  | 0.00 | -192.69 | 0.00 | Cre     |        |          |
|                          |        |                                   |        |        |       |      | -52.08   | 0.00 | -52.08  | 0.00 | Nbc     |        |          |
|                          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MULLETT MATTHEW D        |        |                                   |        |        |       |      | -12.79   | 0.00 | -12.79  | 0.00 | Ooc     |        |          |
| 375 NORTH MAD ANTHONY ST |        | LOT 412 N MAD ANTHONY             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                          |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                          |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                          |        |                                   |        |        | 0.00  |      | 490.54   |      | 490.54  |      | Bal     | 981.08 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01836-000                     | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 35.48    | 0.00 | 35.48    | 0.00 | Chg     |          |      |
|                                  |        | 1,140                             | 0      | 1,140  |       |      | -9.17    | 0.00 | -9.17    | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -2.46    | 0.00 | -2.46    | 0.00 | Nbc     |          |      |
| MULLETT MATTHEW D                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 375 N MAD ANTHONY STREET         |        | PART OF OUTLOT 45 MV-03           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | STRIP NORTH OF LOT 411            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 26.85    | 0.00 | 26.85    | 0.00 | Pd      | 53.70    |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-00595-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1113.88  | 0.00 | 1113.88  | 0.00 | Chg     |          |      |
|                                  |        | 4,770                             | 31,080 | 35,850 |       |      | -288.06  | 0.00 | -288.06  | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -77.83   | 0.00 | -77.83   | 0.00 | Nbc     |          |      |
| MULLETT MICHAEL                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 226 WALNUT ST                    |        | R7 T9 S1 LOT 47                   |        |        |       |      | -19.48   | 0.00 | -19.48   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | LOT 680 MILLERSBURG VLG           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 731.51   |      | 731.51   |      | Bal     | 1,463.02 |      |
| 07-01767-000                     | 0-0    | 510                               | 0.9400 |        | 0.00  | 0.00 | 1726.55  | 0.00 | 1726.55  | 0.00 | Chg     |          |      |
|                                  |        | 10,840                            | 44,730 | 55,570 |       |      | -446.53  | 0.00 | -446.53  | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -120.65  | 0.00 | -120.65  | 0.00 | Nbc     |          |      |
| NAFZIGER PATRICK A & CHRISTINE J |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1147 WOOSTER ROAD                |        | R7 T9 S1 LOT 37 .94A              |        |        |       |      | -29.59   | 0.00 | -29.59   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | MV-12                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 1,132.78 |      | 1,132.78 |      | Bal     | 2,265.56 |      |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                   | BK-PG                                                                          | Class             | Acres   |         | Prior  |      | December |         | June     |          |      | Amt      |       |          |  |          |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|---------|---------|--------|------|----------|---------|----------|----------|------|----------|-------|----------|--|----------|
|                                                                                                 | BK/FRC                                                                         | Land              | Impr    | Total   | Delq   | Delq | Tax      | Tax     | Tax      | Tax      |      | Paid     | Pay   | Acct     |  |          |
| Current Name/Address                                                                            |                                                                                | Legal Description |         |         |        | Adj  |          | Adj     |          | Adj      |      | Bal Due  | Dates | No       |  |          |
| 07-01303-000<br><br>NALLY MONICA & MACIE & KATYLIN<br>PO BOX 128<br>LOUDONVILLE OH 44842        |                                                                                | 511               | 0.0000  |         | 0.00   | 0.00 | 687.29   | 0.00    | 687.29   | 0.00     | Chg  |          |       | 017206-4 |  |          |
|                                                                                                 |                                                                                | 4,550             | 17,570  | 22,120  |        |      | -177.75  | 0.00    | -177.75  | 0.00     | Cre  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | -48.02   | 0.00    | -48.02   | 0.00     | Nbc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Hms  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Ooc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Chg  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pd   | 0.00     |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 464.52   | 464.52   | Bal  | 929.04   |       |          |  |          |
| 07-01675-008<br><br>NATIONAL RETAIL PROPERTIES LP<br>450 S ORANGE SUITE 200<br>ORLANDO FL 32801 |                                                                                | 435               | 0.8790  |         | 0.00   | 0.00 | 4454.19  | 0.00    | 4454.19  | 0.00     | Chg  |          |       | 017627-1 |  |          |
|                                                                                                 |                                                                                | 39,130            | 104,230 | 143,360 |        |      | -734.68  | 0.00    | -734.68  | 0.00     | Cre  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Nbc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Hms  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Ooc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 30.00    | 0.00     | Chg  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pd   | 0.00     |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 3,749.51 | 3,749.51 | Bal  | 7,499.02 |       |          |  |          |
| 07-00564-000<br><br>NEELS CHRISTOL J<br>591 ELM STREET<br>MILLERSBURG OH 44654                  |                                                                                | 500               | 0.0000  |         | 0.00   | 0.00 | 128.99   | 0.00    | 128.99   | 0.00     | Chg  |          |       | 016470-6 |  |          |
|                                                                                                 |                                                                                | 4,150             | 0       | 4,150   |        |      | -33.35   | 0.00    | -33.35   | 0.00     | Cre  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | -8.99    | 0.00    | -8.99    | 0.00     | Nbc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Hms  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Ooc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pd   | 0.00     |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 86.65    | 86.65    | Bal  | 173.30   |       |          |  |          |
|                                                                                                 | 07-00565-000<br><br>NEELS CHRISTOL J<br>591 ELM STREET<br>MILLERSBURG OH 44654 |                   | 510     | 0.0000  |        | 0.00 | 0.00     | 659.65  | 0.00     | 659.65   | 0.00 | Chg      |       |          |  | 016471-3 |
|                                                                                                 |                                                                                |                   | 4,010   | 17,220  | 21,230 |      |          | -170.58 | 0.00     | -170.58  | 0.00 | Cre      |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      |          | -46.09  | 0.00     | -46.09   | 0.00 | Nbc      |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      |          | 0.00    | 0.00     | 0.00     | 0.00 | Hms      |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | -11.50   | 0.00    | -11.50   | 0.00     | Ooc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 3.00     | 0.00     | Chg  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pen  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Int  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    |          |          | Unc  |          |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 0.00     | 0.00     | Pd   | 0.00     |       |          |  |          |
|                                                                                                 |                                                                                |                   |         |         |        |      | 0.00     | 0.00    | 434.48   | 434.48   | Bal  | 868.96   |       |          |  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                                                                                      | Acres            |        | Prior                                                         |                                                                | December                                                                                  |                                                                                  | June                                                                                 |                                                                                  | Amt                                                                                           |                |          |          |
|-------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------|------------------|--------|---------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|----------|----------|
|                                                                         | BK/FRC | Land                                                                                                       | Impr             | Total  | Delq                                                          | Delq                                                           | Tax                                                                                       | Tax                                                                              | Tax                                                                                  | Tax                                                                              | Paid                                                                                          | Pay            | Acct     |          |
| Current Name/Address                                                    |        | Legal Description                                                                                          |                  |        |                                                               | Adj                                                            |                                                                                           | Adj                                                                              |                                                                                      | Adj                                                                              | Bal Due                                                                                       | Dates          | No       |          |
| 07-01565-000                                                            |        | 500<br>3,790                                                                                               | 0.0000<br>0      | 3,790  | 0.00                                                          | 0.00                                                           | 117.79<br>-30.47<br>-8.22<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 117.79<br>-30.47<br>-8.22<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                |          | 017455-4 |
| NEELS CHRISTOL J<br>591 ELM STREET<br>MILLERSBURG OH 44654              |        | LOT 584 MILLERSBURG VILLAGE<br>WOOSTER RD<br>R7 T9 Q1 L47 MV-01                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                             |                                                                                               | 0.00<br>158.20 |          |          |
| 07-01239-000                                                            | 0-0    | 510<br>4,110                                                                                               | 0.1680<br>12,570 | 16,680 | 303.41                                                        | 0.00                                                           | 518.25<br>-134.03<br>-36.21<br>0.00<br>-9.06<br>0.00<br>0.00<br>0.00<br>318.58<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 518.25<br>-134.03<br>-36.21<br>0.00<br>-9.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                | 07/19/19 | 017139-5 |
| NELSON THOMAS R & SUSAN J<br>542 MASSILLON ROAD<br>MILLERSBURG OH 44654 |        | LOT 305 ALLEY ANGLE E PT<br>49.5FX100 MASSILLON RD<br>.168A MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 30.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -15.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                  | 318.58<br>683.90                                                                              |                |          |          |
| 07-00828-000                                                            | 0-0    | 599<br>0                                                                                                   | 0.0000<br>0      | 0      | 0.00                                                          | 0.00                                                           | 111.28<br>-28.76<br>-7.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -111.28<br>28.76<br>7.76<br>0.00<br>7.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 111.28<br>-28.76<br>-7.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | -111.28<br>28.76<br>7.76<br>0.00<br>7.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                |          | 016744-9 |
| NETHERO GRETCHEN<br>240 MARSEILLES AVENUE<br>ELYRIA OH 44035            |        | LOT 223 66FT N PT W<br>ADAMS ST MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                  |                                                                                               |                |          |          |
| 07-00828-001                                                            |        | 599<br>3,420                                                                                               | 0.0840<br>350    | 3,770  | 0.00                                                          | 0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 117.14<br>-30.30<br>-8.17<br>0.00<br>-8.17<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>-8.17<br>0.00<br>0.00<br>0.00                        | 117.14<br>-30.30<br>-8.17<br>0.00<br>-8.17<br>0.00<br>0.00<br>0.00               | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                | 01/17/20 | 047103-7 |
| NETHERO GRETCHEN L TRUSTEE<br>1028 LAKE AVE<br>ELYRIA OH 44035-3344     |        | R7 T9 S12 .084AC<br>RES 11/20/2019<br>MV-03                                                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                  | 155.99<br>1.35                                                                                |                |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres    |           | Prior |      | December |      | June  |      | Amt     |       |          |
|----------------------------------|--------|-----------------------------------|----------|-----------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                  | BK/FRC | Land                              | Impr     | Total     | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address             |        | Legal Description                 |          |           |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01912-001                     | 0-0    | 101                               | 1.6210   |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040924-5 |
|                                  |        | 0                                 | 0        | 0         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| NEWPOINTE COMMUNITY CHURCH       |        | R7 T9 S3 LOT 1 1.621A             |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| 3950 STATE ROUTE 39 NW           |        | MV-17                             |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| DOVER OH 44622                   |        |                                   |          |           | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                  |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |          |           | 0.00  | 0.00 | 27.00    | 0.00 | 27.00 | 0.00 | Chg     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                  |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                  |        |                                   |          |           | 0.00  |      | 27.00    |      | 27.00 |      | Bal     | 54.00 |          |
| 07-01912-001                     | 0-0    | 685                               | 1.6210   |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040924-5 |
|                                  |        | 6,070                             | 0        | 6,070     |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| NEWPOINTE COMMUNITY CHURCH       |        | R7 T9 S3 LOT 1 1.621A             |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| 3950 STATE ROUTE 39 NW           |        | MV-17                             |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| DOVER OH 44622                   |        |                                   |          |           | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                  |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                  |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-01915-000                     | 0-0    | 499                               | 10.0000  |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040698-9 |
|                                  |        | 0                                 | 0        | 0         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| NEWPOINTE COMMUNITY CHURCH FKA   |        | R7 T9 S3 LOT 1 10.00A MV-17       |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| SUGARCREEK FREE METHODIST CHURCH |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| 3950 STATE ROUTE 39 NW           |        |                                   |          |           | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
| DOVER OH 44622                   |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |          |           | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                  |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                  |        |                                   |          |           | 0.00  |      | 3.00     |      | 3.00  |      | Bal     | 6.00  |          |
| 07-01915-000                     | 0-0    | 685                               | 10.0000  |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 040698-9 |
|                                  |        | 57,490                            | 1,015,07 | 1,072,560 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                  |        |                                   | 0        |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                  |        |                                   |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| NEWPOINTE COMMUNITY CHURCH FKA   |        | R7 T9 S3 LOT 1 10.00A MV-17       |          |           |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| SUGARCREEK FREE METHODIST CHURCH |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| 3950 STATE ROUTE 39 NW           |        |                                   |          |           | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
| DOVER OH 44622                   |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                                  |        |                                   |          |           | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                  |        |                                   |          |           | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                               | BK-PG  | Class                                                                                                                                 | Acres            |        | Prior                                                                                |                                                                                      | December                                                                                          |                                                                                      | June                                                                                              |                                                                                      | Amt                                                                                           |       |          |
|---------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                                             | BK/FRC | Land                                                                                                                                  | Impr             | Total  | Delq                                                                                 | Delq                                                                                 | Tax                                                                                               | Tax                                                                                  | Tax                                                                                               | Tax                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                                        |        | Legal Description                                                                                                                     |                  |        |                                                                                      | Adj                                                                                  |                                                                                                   | Adj                                                                                  |                                                                                                   | Adj                                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-50005-003                                                                                | 0-0    | 550<br>4,880                                                                                                                          | 0.0000<br>67,830 | 72,710 | 0.00                                                                                 | 0.00                                                                                 | 2259.13<br>-584.27<br>-157.85<br>0.00<br>-39.47<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 2259.13<br>-584.27<br>-157.85<br>0.00<br>-39.47<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017940-8 |
| NIPPERT MICHAEL LLOYD TRUSTEE ETAL<br>210 FAIRWAY DRIVE<br>UNIT 210<br>MILLERSBURG OH 44654 |        | UNIT 210 GREENSVIEW CONDO<br>& 20% COMMON AREA 1.395A<br>R7 T9 S20<br>PARKVIEW HEIGHTS ALLOTMENT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>2,961.08                                                                              |       |          |
| 07-00163-001                                                                                | 0-0    | 500<br>2,880                                                                                                                          | 0.0930<br>40     | 2,920  | 0.00                                                                                 | 0.00                                                                                 | 90.73<br>-23.47<br>-6.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 90.73<br>-23.47<br>-6.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016036-4 |
| NORRIS SHIRLEY M<br>892 FORLOW STREET<br>MILLERSBURG OH 44654                               |        | N PT LOT 5 BLOCK 13 GLASS<br>PLANT<br>0.093A MV-01                                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>121.84                                                                                |       |          |
| 07-00164-000                                                                                | 0-0    | 520<br>5,340<br>8,750 Hms                                                                                                             | 0.0000<br>35,600 | 40,940 | 0.00                                                                                 | 0.00                                                                                 | 1272.06<br>-328.97<br>-88.87<br>-177.81<br>-21.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1272.06<br>-328.97<br>-88.87<br>-177.81<br>-21.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016037-1 |
| NORRIS SHIRLEY M<br>892 FORLOW STREET<br>MILLERSBURG OH 44654                               |        | LOT 6 BLOCK 13 GLASS PLANT<br>MV-01 FORLOW ST<br>10-100 MUSKINGUM WATERSHED CONSER                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,315.80                                                                              |       |          |
| 07-01167-000                                                                                | 0-0    | 510<br>8,930                                                                                                                          | 0.0000<br>22,370 | 31,300 | 0.00                                                                                 | 0.00                                                                                 | 972.54<br>-251.51<br>-67.95<br>0.00<br>-16.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 972.54<br>-251.51<br>-67.95<br>0.00<br>-16.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017073-2 |
| NORRIS VICKIE<br>641 SOUTH WASHINGTON STREET<br>MILLERSBURG OH 44654                        |        | LOT 550 S WASHINGTON ST<br>MV-07<br>10-100 MUSKINGUM WATERSHED CONSER                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,278.20                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |         | Prior |      | December |      | June     |      | Amt     |           |          |
|----------------------|--------|-------------------|--------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 34-1696145           |        | 880               | 0.0000 |         | 0.00  | 0.00 | 7806.35  | 0.00 | 7806.35  | 0.00 | Chg     |           | 045373-8 |
|                      |        | 251,250           | 0      | 251,250 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 15,612.70 |          |
|                      |        |                   |        |         |       |      | 7,806.35 |      | 7,806.35 |      |         |           |          |
| 07-90008-000         | 0-0    | 499               | 0.3100 |         | 0.00  | 0.00 | 99.14    | 0.00 | 99.14    | 0.00 | Chg     |           | 018010-7 |
|                      |        | 3,190             | 0      | 3,190   |       |      | -16.37   | 0.00 | -16.37   | 0.00 | Cre     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 171.54    |          |
|                      |        |                   |        |         |       |      | 85.77    |      | 85.77    |      |         |           |          |
| 07-90009-000         | 0-0    | 400               | 0.0000 |         | 0.00  | 0.00 | 112.17   | 0.00 | 112.17   | 0.00 | Chg     |           | 018011-4 |
|                      |        | 3,610             | 0      | 3,610   |       |      | -18.50   | 0.00 | -18.50   | 0.00 | Cre     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 187.34    |          |
|                      |        |                   |        |         |       |      | 93.67    |      | 93.67    |      |         |           |          |
| 07-90009-001         | 0-0    | 400               | 0.0000 |         | 0.00  | 0.00 | 112.17   | 0.00 | 112.17   | 0.00 | Chg     |           | 018012-2 |
|                      |        | 3,610             | 0      | 3,610   |       |      | -18.50   | 0.00 | -18.50   | 0.00 | Cre     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Int     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |           |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                      |        |                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Bal     | 193.34    |          |
|                      |        |                   |        |         |       |      | 96.67    |      | 96.67    |      |         |           |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  | Prior  |      | December |         | June |         |      | Amt |          |       |
|----------------------|--------|-------------------|--------|--------|------|----------|---------|------|---------|------|-----|----------|-------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq | Delq     | Tax     | Tax  | Tax     | Tax  |     | Paid     | Pay   |
| Current Name/Address |        | Legal Description |        |        |      | Adj      |         | Adj  |         | Adj  |     | Bal Due  | Dates |
| 07-90009-002         | 0-0    | 400               | 0.0000 |        | 0.00 | 0.00     | 112.17  | 0.00 | 112.17  | 0.00 | Chg |          |       |
|                      |        | 3,610             | 0      | 3,610  |      |          | -18.50  | 0.00 | -18.50  | 0.00 | Cre |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Nbc |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |       |
|                      |        |                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |
|                      |        |                   |        |        | 0.00 |          | 93.67   |      | 93.67   |      | Bal | 187.34   |       |
| 07-90009-003         | 0-0    | 400               | 0.0000 |        | 0.00 | 0.00     | 44.75   | 0.00 | 44.75   | 0.00 | Chg |          |       |
|                      |        | 1,440             | 0      | 1,440  |      |          | -7.39   | 0.00 | -7.39   | 0.00 | Cre |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Nbc |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |       |
|                      |        |                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |
|                      |        |                   |        |        | 0.00 |          | 37.36   |      | 37.36   |      | Bal | 74.72    |       |
| 07-01720-000         | 0-0    | 511               | 0.4840 |        | 0.00 | 0.00     | 1042.14 | 0.00 | 1042.14 | 0.00 | Chg |          |       |
|                      |        | 7,810             | 25,730 | 33,540 |      |          | -269.51 | 0.00 | -269.51 | 0.00 | Cre |          |       |
|                      |        |                   |        |        |      |          | -72.82  | 0.00 | -72.82  | 0.00 | Nbc |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |       |
|                      |        |                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 3.00    | 0.00 | 3.00    | 0.00 | Chg |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |       |
|                      |        |                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |
|                      |        |                   |        |        | 0.00 |          | 702.81  |      | 702.81  |      | Bal | 1,405.62 |       |
| 07-01721-000         | 0-0    | 499               | 5.2860 |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Chg |          |       |
|                      |        | 0                 | 0      | 0      |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Cre |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Nbc |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Hms |          |       |
|                      |        |                   |        |        |      |          | 0.00    | 0.00 | 0.00    | 0.00 | Ooc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |       |
|                      |        |                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 84.00   | 0.00 | 84.00   | 0.00 | Chg |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pen |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     |         |      |         |      | Int |          |       |
|                      |        |                   |        |        | 0.00 |          | 0.00    |      | 0.00    |      | Unc |          |       |
|                      |        |                   |        |        | 0.00 | 0.00     | 0.00    | 0.00 | 0.00    | 0.00 | Pd  | 0.00     |       |
|                      |        |                   |        |        | 0.00 |          | 84.00   |      | 84.00   |      | Bal | 168.00   |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |           | Prior |      | December  |      | June      |      | Amt     |            |          |
|----------------------|--------|-------------------|---------|-----------|-------|------|-----------|------|-----------|------|---------|------------|----------|
|                      | BK/FRC | Land              | Impr    | Total     | Delq  | Delq | Tax       | Tax  | Tax       | Tax  | Paid    | Pay        | Acct     |
| Current Name/Address |        | Legal Description |         |           |       | Adj  |           | Adj  |           | Adj  | Bal Due | Dates      | No       |
| 07-01721-000         | 0-0    | 685               | 5.2860  |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Chg     |            | 017727-2 |
|                      |        | 26,050            | 152,640 | 178,690   |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Cre     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Bal     | 0.00       |          |
| 07-90014-000         | 0-0    | 499               | 0.2400  |           | 0.00  | 0.00 | 77.73     | 0.00 | 77.73     | 0.00 | Chg     |            | 018019-6 |
|                      |        | 2,150             | 350     | 2,500     |       |      | -12.81    | 0.00 | -12.81    | 0.00 | Cre     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 9.00      | 0.00 | 9.00      | 0.00 | Chg     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                      |        |                   |         |           | 0.00  |      | 73.92     |      | 73.92     |      | Bal     | 147.84     |          |
| 31-4271000           |        | 880               | 0.0000  |           | 0.00  | 0.00 | 73248.15  | 0.00 | 73248.15  | 0.00 | Chg     |            | 045364-7 |
|                      |        | 2,357,520         | 0       | 2,357,520 |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Cre     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                      |        |                   |         |           | 0.00  |      | 73,248.15 |      | 73,248.15 |      | Bal     | 146,496.30 |          |
| 07-00337-001         | 0-0    | 400               | 0.4490  |           | 0.00  | 0.00 | 48.47     | 0.00 | 48.47     | 0.00 | Chg     |            | 016226-3 |
|                      |        | 1,560             | 0       | 1,560     |       |      | -7.99     | 0.00 | -7.99     | 0.00 | Cre     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
|                      |        |                   |         |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                      |        |                   |         |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                      |        |                   |         |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                      |        |                   |         |           | 0.00  |      | 43.48     |      | 43.48     |      | Bal     | 86.96      |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                            | BK-PG  | Class                                                                           | Acres            |        | Prior |      | December     |       | June          |                  |        | Amt     |          |          |
|----------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|------------------|--------|-------|------|--------------|-------|---------------|------------------|--------|---------|----------|----------|
|                                                                                                          | BK/FRC | Land                                                                            | Impr             | Total  | Delq  | Delq | Tax          | Tax   | Tax           | Tax              |        | Paid    | Pay      | Acct     |
| Current Name/Address                                                                                     |        | Legal Description                                                               |                  |        |       | Adj  |              | Adj   |               | Adj              |        | Bal Due | Dates    | No       |
| 07-01718-013                                                                                             | 0-0    | 520<br>7,920                                                                    | 0.0000<br>39,240 | 47,160 | 0.00  | 0.00 | 1465.27      | 0.00  | 1465.27       | 0.00             | Chg    |         |          | 017724-9 |
| OSBORNE ELAINE S<br>490 HICKORY STREET<br>MILLERSBURG OH 44654                                           |        | LOT 943 VICTOR ESTATES<br>ALLOTMENT #1 (LOT 13)<br>MV-03                        |                  |        |       |      | -378.95      | 0.00  | -378.95       | 0.00             | Cre    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | -102.37      | 0.00  | -102.37       | 0.00             | Nbc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Hms    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | -25.60       | 0.00  | -25.60        | 0.00             | Ooc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pen    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  |               |                  | Int    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Unc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 3.00          | 0.00             | Chg    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pen    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  |               |                  | Int    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Unc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pd     |         | 0.00     |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Bal    |         | 1,922.70 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 07-00740-000 | 0-0   | 510<br>11,660 | 0.0000<br>37,630 | 49,290 | 0.00    | 0.00     | 1531.45  |
| OSBURN BRENDA J<br>106 WOODLAND DRIVE<br>MILLERSBURG OH 44654                                            |        | LOT 790 ROTTMANS SUBDIVISON<br>WOODLAND DR MV-01                                |                  |        |       |      | -396.07      | 0.00  | -396.07       | 0.00             | Cre    |         | 12/30/19 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | -107.02      | 0.00  | -107.02       | 0.00             | Nbc    |         | 12/17/19 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Hms    |         | 11/20/19 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | -26.76       | 0.00  | -26.76        | 0.00             | Ooc    |         | 11/05/19 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pen    |         | 10/23/19 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  |               |                  | Int    |         | 10/09/19 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Unc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 3.00          | 0.00             | Chg    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pen    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  |               |                  | Int    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Unc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 1,004.60      | 0.00             | Pd     |         | 1,022.00 |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Bal    |         | 987.20   |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 07-01784-002 |       | 100<br>0      | 0.2490<br>0      | 0      | 0.00    | 0.00     | 11.19    |
| OSWALD ROBERT D TRUSTEE & GEORGIANNA K<br>TRUSTEE<br>4525 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654-9654 |        | LOT 1057 MEADOW GLEN<br>SUBDIVISION PHASE 2<br>R7 T9 Q1 LOT 36 0.249AC<br>MV-15 |                  |        |       |      | -2.91        | 2.91  | -2.91         | 2.91             | Cre    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | -0.80        | 0.80  | -0.80         | 0.80             | Nbc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Hms    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.80  | 0.00          | 0.80             | Ooc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pen    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Int    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Unc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pd     |         | 0.00     |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Bal    |         | 0.00     |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 07-01784-002 |       | 500<br>860    | 0.2490<br>0      | 860    | 0.00    | 0.00     | 0.00     |
| OSWALD ROBERT D TRUSTEE & GEORGIANNA K<br>TRUSTEE<br>4525 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654-9654 |        | LOT 1057 MEADOW GLEN<br>SUBDIVISION PHASE 2<br>R7 T9 Q1 LOT 36 0.249AC<br>MV-15 |                  |        |       |      | 0.00         | -6.90 | 0.00          | -6.90            | Cre    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | -1.88 | 0.00          | -1.88            | Nbc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Hms    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | -1.88 | 0.00          | -1.88            | Ooc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pen    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Int    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Unc    |         |          |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         | 0.00  | 0.00          | 0.00             | Pd     |         | 0.00     |          |
|                                                                                                          |        |                                                                                 |                  |        |       |      | 0.00         |       |               |                  | Bal    |         | 35.94    |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres |       | Prior |        | December     |     | June         |     | Amt     |        |          |
|-------------------------------|--------|-----------------------------------|-------|-------|-------|--------|--------------|-----|--------------|-----|---------|--------|----------|
|                               | BK/FRC | Land                              | Impr  | Total | Delq  | Delq   | Tax          | Tax | Tax          | Tax | Paid    | Pay    | Acct     |
| Current Name/Address          |        | Legal Description                 |       |       |       | Adj    |              | Adj |              | Adj | Bal Due | Dates  | No       |
| 07-00659-001                  |        | 510 0.0470<br>1,930 16,140 18,070 |       |       | 0.00  | 0.00   | 561.45 0.00  |     | 561.45 0.00  |     | Chg     |        | 016567-6 |
|                               |        |                                   |       |       |       |        | -145.21 0.00 |     | -145.21 0.00 |     | Cre     |        |          |
|                               |        |                                   |       |       |       |        | -39.24 0.00  |     | -39.24 0.00  |     | Nbc     |        |          |
| OSWALD THOMAS A TRUSTEE       |        |                                   |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Hms     |        |          |
| 41 W ADAMS ST                 |        | LOT 147 MILLERSBURG VLG           |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Ooc     |        |          |
| MILLERSBURG OH 44654-1317     |        | R7 T9 S12 0.0478AC                |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                               |        | MV-04                             |       |       | 0.00  | 0.00   |              |     |              |     | Int     |        |          |
|                               |        |                                   |       |       | 0.00  |        | 0.00         |     | 0.00         |     | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00   | 3.00 0.00    |     | 3.00 0.00    |     | Chg     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   |              |     |              |     | Int     |        |          |
|                               |        |                                   |       |       | 0.00  |        | 0.00         |     | 0.00         |     | Unc     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pd      | 0.00   |          |
|                               |        |                                   |       |       | 0.00  |        | 380.00       |     | 380.00       |     | Bal     | 760.00 |          |
| 07-00833-000                  | 0-0    | 500 0.0000<br>6,630 0 6,630       |       |       | 0.00  | 0.00   | 206.03 0.00  |     | 206.03 0.00  |     | Chg     |        | 016748-0 |
|                               |        |                                   |       |       |       |        | -53.27 0.00  |     | -53.27 0.00  |     | Cre     |        |          |
|                               |        |                                   |       |       |       |        | -14.39 0.00  |     | -14.39 0.00  |     | Nbc     |        |          |
| OVERMAN PETER A & RACHEL E    |        |                                   |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Hms     |        |          |
| 1817 STATE ROUTE 83 UNIT #365 |        | W PT LOT 538 MILLERSBURG VLG      |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Ooc     |        |          |
| MILLERSBURG OH 44654          |        | R7 T9 S19                         |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                               |        | MV-07                             |       |       | 0.00  | 0.00   |              |     |              |     | Int     |        |          |
|                               |        |                                   |       |       | 0.00  |        | 0.00         |     | 0.00         |     | Unc     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00   | 3.00 0.00    |     | 3.00 0.00    |     | Chg     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   |              |     |              |     | Int     |        |          |
|                               |        |                                   |       |       | 0.00  |        | 0.00         |     | 0.00         |     | Unc     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pd      | 0.00   |          |
|                               |        |                                   |       |       | 0.00  |        | 141.37       |     | 141.37       |     | Bal     | 282.74 |          |
| 07-00833-000                  | 0-0    | 560 0.0000<br>0 0 0               |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Chg     |        | 016748-0 |
|                               |        |                                   |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Cre     |        |          |
|                               |        |                                   |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Nbc     |        |          |
|                               |        |                                   |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Hms     |        |          |
| OVERMAN PETER A & RACHEL E    |        |                                   |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Ooc     |        |          |
| 1817 STATE ROUTE 83 UNIT #365 |        | W PT LOT 538 MILLERSBURG VLG      |       |       |       |        | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
| MILLERSBURG OH 44654          |        | R7 T9 S19                         |       |       | 13.34 | -13.34 | 0.00 0.00    |     | 0.00 0.00    |     | Int     |        |          |
|                               |        | MV-07                             |       |       | 0.00  | 0.00   |              |     |              |     | Unc     |        |          |
|                               |        |                                   |       |       | 0.00  |        | 0.00         |     | 0.00         |     | Chg     |        |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pen     |        |          |
|                               |        |                                   |       |       | 0.30  | -0.30  | 0.00 0.00    |     | 0.00 0.00    |     | Int     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   |              |     |              |     | Unc     |        |          |
|                               |        |                                   |       |       | 0.00  | 0.00   | 0.00 0.00    |     | 0.00 0.00    |     | Pd      | 0.00   |          |
|                               |        |                                   |       |       | 0.00  |        | 0.00         |     | 0.00         |     | Bal     | 0.00   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                                                       | Acres            | Prior  |      | December |                              | June                 |                              |                      | Amt               |                |          |          |
|--------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------|------------------|--------|------|----------|------------------------------|----------------------|------------------------------|----------------------|-------------------|----------------|----------|----------|
|                                                                                | BK/FRC | Land                                                                        | Impr             | Total  | Delq | Delq     | Tax                          | Tax                  | Tax                          | Tax                  |                   | Paid           | Pay      | Acct     |
| Current Name/Address                                                           |        | Legal Description                                                           |                  |        | Delq | Adj      |                              | Adj                  |                              | Adj                  |                   | Bal Due        | Dates    | No       |
| 07-00659-002                                                                   | 0-0    | 510<br>2,030                                                                | 0.0400<br>11,730 | 13,760 | 0.00 | 0.00     | 427.51<br>-110.57<br>-29.87  | 0.00<br>0.00<br>0.00 | 427.51<br>-110.57<br>-29.87  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                | 01/22/20 | 016568-4 |
| P J GEO INVESTMENTS LLC<br>7471 TOWNSHIP ROAD 317<br>MILLERSBURG OH 44654-9097 |        | MID PT LOT 147 .0402A<br>MV-04                                              |                  |        | 0.00 | 0.00     | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00 | 0.00     | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Chg<br>Pen        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 290.07<br>0.00               | 0.00<br>0.00         | 290.07<br>0.00               | 0.00<br>0.00         | Pd<br>Bal         | 580.14<br>0.00 |          |          |
| 07-01306-000                                                                   |        | 510<br>7,810                                                                | 0.2560<br>34,860 | 42,670 | 0.00 | 0.00     | 1325.77<br>-342.88<br>-92.64 | 0.00<br>0.00<br>0.00 | 1325.77<br>-342.88<br>-92.64 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                |          | 017209-7 |
| PACULA DARIAN M TRUSTEE<br>256 N MONROE ST<br>MILLERSBURG OH 44654-1243        |        | PT LOT 400 & PT OL 30<br>MILLERSBURG VLG<br>R7 T9 S12 .256AC<br>RES 6/11/18 |                  |        | 0.00 | 0.00     | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00 | 0.00     | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Chg<br>Pen        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                | 0.00           |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 871.75                       | 0.00                 | 871.75                       | 0.00                 | Bal               | 1,743.50       |          |          |
| 07-00889-000                                                                   | 0-0    | 510<br>5,710                                                                | 0.0000<br>25,340 | 31,050 | 0.00 | 0.00     | 964.75<br>-249.49<br>-67.41  | 0.00<br>0.00<br>0.00 | 964.75<br>-249.49<br>-67.41  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                |          | 016804-7 |
| PALMER IAN M & MELISSA J<br>213 S MAD ANTHONY<br>MILLERSBURG OH 44654          |        | LOT 564 S MAD ANTHONY<br>MV-06                                              |                  |        | 0.00 | 0.00     | 0.00<br>-16.84               | 0.00<br>0.00         | 0.00<br>-16.84               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                           |                  |        | 0.00 | 0.00     | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Chg<br>Pen        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                | 0.00           |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 634.01                       | 0.00                 | 634.01                       | 0.00                 | Bal               | 1,268.02       |          |          |
| 07-00890-000                                                                   | 0-0    | 500<br>860                                                                  | 0.0000<br>0      | 860    | 0.00 | 0.00     | 26.75<br>-6.90<br>-1.88      | 0.00<br>0.00<br>0.00 | 26.75<br>-6.90<br>-1.88      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                |          | 016805-5 |
| PALMER IAN M & MELISSA J<br>213 S MAD ANTHONY<br>MILLERSBURG OH 44654          |        | LOT 565 10 N SIDE S MAD<br>ANTHONY<br>MV-06                                 |                  |        | 0.00 | 0.00     | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Int<br>Unc        |                |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                | 0.00           |          |          |
|                                                                                |        |                                                                             |                  |        | 0.00 | 0.00     | 17.97                        | 0.00                 | 17.97                        | 0.00                 | Bal               | 35.94          |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01691-034         | 0-0    | 510               | 0.4520 |        | 0.00   | 0.00    | 1962.13  | 0.00 | 1962.13  | 0.00 | Chg     |          | 017673-8 |
|                      |        | 10,610            | 52,540 | 63,150 |        |         | -507.42  | 0.00 | -507.42  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |        |         | -137.07  | 0.00 | -137.07  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |        |         | -34.28   | 0.00 | -34.28   | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 119.30 | -119.30 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 1,286.36 | 0.00 | 1,286.36 | 0.00 | Bal     | 2,572.72 |          |
| 07-00845-000         | 0-0    | 500               | 0.0000 |        | 0.00   | 0.00    | 41.69    | 0.00 | 41.69    | 0.00 | Chg     |          | 016760-5 |
|                      |        | 1,340             | 0      | 1,340  |        |         | -10.76   | 0.00 | -10.76   | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |        |         | -2.91    | 0.00 | -2.91    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 31.02    | 0.00 | 31.02    | 0.00 | Bal     | 62.04    |          |
| 07-01893-000         |        | 500               | 0.0290 |        | 0.00   | 0.00    | 3.16     | 0.00 | 3.16     | 0.00 | Chg     |          | 040719-5 |
|                      |        | 100               | 0      | 100    |        |         | -0.80    | 0.00 | -0.80    | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |        |         | -0.20    | 0.00 | -0.20    | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00   | 0.00    | 5.16     | 0.00 | 5.16     | 0.00 | Bal     | 10.32    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                    | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address               |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00496-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 840.47   | 0.00 | 840.47  | 0.00 | Chg     |          | 016400-3 |
|                                    |        | 3,810                             | 23,240 | 27,050 |       |      | -217.36  | 0.00 | -217.36 | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -58.71   | 0.00 | -58.71  | 0.00 | Nbc     |          |          |
| PARKS JEREMY JAMES & KIMBERLY JEAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 91 N CLAY STREET                   |        | W PT LOT 268 MV-03                |        |        |       |      | -14.69   | 0.00 | -14.69  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 552.71   |      | 552.71  |      | Bal     | 1,105.42 |          |
| 07-00497-000                       | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 140.15   | 0.00 | 140.15  | 0.00 | Chg     |          | 016401-0 |
|                                    |        | 4,510                             | 0      | 4,510  |       |      | -36.24   | 0.00 | -36.24  | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -9.80    | 0.00 | -9.80   | 0.00 | Nbc     |          |          |
| PARKS JEREMY JAMES & KIMBERLY JEAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 91 N CLAY STREET                   |        | LOT 271 MV-03                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 94.11    |      | 94.11   |      | Bal     | 188.22   |          |
| 07-01875-000                       |        | 500                               | 0.0060 |        | 0.00  | 0.00 | 0.67     | 0.00 | 0.67    | 0.00 | Chg     |          | 040367-8 |
|                                    |        | 20                                | 0      | 20     |       |      | -0.16    | 0.00 | -0.16   | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -0.02    | 0.00 | -0.02   | 0.00 | Nbc     |          |          |
| PARKS JEREMY JAMES & KIMBERLY JEAN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 91 N CLAY STREET                   |        | PT VACATED ALLEY EAST OF LOT      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654               |        | 271                               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        | R7 T9 S12 .006A MV-03 #17         |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.49     |      | 0.49    |      | Bal     | 0.98     |          |
| 07-00670-000                       | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 609.29   | 0.00 | 609.29  | 0.00 | Chg     |          | 016580-0 |
|                                    |        | 5,820                             | 13,790 | 19,610 |       |      | -157.58  | 0.00 | -157.58 | 0.00 | Cre     |          |          |
|                                    |        |                                   |        |        |       |      | -42.56   | 0.00 | -42.56  | 0.00 | Nbc     |          |          |
| PARRISH DEBORAH K                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 30 S MAD ANTHONY ST                |        | LOT 127 S MAD ANTHONY             |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1310          |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                    |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                    |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                    |        |                                   |        |        | 0.00  |      | 412.15   |      | 412.15  |      | Bal     | 824.30   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-00297-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 558.68   | 0.00 | 558.68  | 0.00 | Chg     |        | 016184-6 |
|                             |        | 2,860                             | 15,120 | 17,980 |       |      | -144.48  | 0.00 | -144.48 | 0.00 | Cre     |        |          |
|                             |        |                                   |        |        |       |      | -39.01   | 0.00 | -39.01  | 0.00 | Nbc     |        |          |
| PARRISH DEBORAH K & MYRON A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 30 S MAD ANTHONY ST         |        | LOT 124 33FT S PT S MAD           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1310   |        | ANTHONY MV-03                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                             |        |                                   |        |        | 0.00  |      | 378.19   |      | 378.19  |      | Bal     | 756.38 |          |
| 07-00562-000                | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 659.35   | 0.00 | 659.35  | 0.00 | Chg     |        | 016468-3 |
|                             |        | 4,870                             | 16,350 | 21,220 |       |      | -170.52  | 0.00 | -170.52 | 0.00 | Cre     |        |          |
|                             |        |                                   |        |        |       |      | -46.07   | 0.00 | -46.07  | 0.00 | Nbc     |        |          |
| PARRISH DEBORAH K & MYRON A |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 30 S MAD ANTHONY ST         |        | LOT 367 LIBERTY ST                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1310   |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                             |        |                                   |        |        | 0.00  |      | 445.76   |      | 445.76  |      | Bal     | 891.52 |          |
| 07-00504-000                | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 462.64   | 0.00 | 462.64  | 0.00 | Chg     |        | 016407-6 |
|                             |        | 4,210                             | 10,680 | 14,890 |       |      | -119.65  | 0.00 | -119.65 | 0.00 | Cre     |        |          |
|                             |        |                                   |        |        |       |      | -32.34   | 0.00 | -32.34  | 0.00 | Nbc     |        |          |
| PARRISH MYRON A & DEBORAH K |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 6336 HALIFAX DRIVE          |        | W PT LOT 123 MV-03                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| NORTH FORT MYERS FL 33917   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                             |        |                                   |        |        | 0.00  |      | 313.65   |      | 313.65  |      | Bal     | 627.30 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                        | BK-PG  | Class                                              | Acres            |        | Prior                                                                |                                      | December                                                                 |                                      | June                                                    |                                      | Amt                                                  |                  |          |
|--------------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|----------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                                      | BK/FRC | Land                                               | Impr             | Total  | Delq                                                                 | Delq                                 | Tax                                                                      | Tax                                  | Tax                                                     | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                                 |        | Legal Description                                  |                  |        |                                                                      | Adj                                  |                                                                          | Adj                                  |                                                         | Adj                                  | Bal Due                                              | Dates            | No       |
| 07-00208-000                                                                         |        | 510<br>10,950                                      | 0.8450<br>43,930 | 54,880 | 0.00                                                                 | 0.00                                 | 1705.11<br>-440.99<br>-119.12<br>0.00<br>-29.79<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1705.11<br>-440.99<br>-119.12<br>0.00<br>-29.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016081-2 |
| PATRICK TRACEY L & JUDY K LIVINGSTON<br>371 S SCHOOL ST<br>MILLERSBURG OH 44654      |        | OL 95 MILLERSBURG VLG<br>R7 T9 S19 .845AC<br>MV-07 |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc                                    |                  |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc                             |                  |          |
|                                                                                      |        |                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Pd<br>Bal                                            | 0.00<br>2,236.42 |          |
| 07-01495-000                                                                         | 0-0    | 480<br>13,600                                      | 2.5000<br>2,560  | 16,160 | 0.00                                                                 | 0.00                                 | 502.09<br>-82.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 502.09<br>-82.83<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017399-7 |
| PATTEN W H DRILLING CO<br>PO BOX 10<br>MILLERSBURG OH 44654                          |        | LOT 65 OL REAR RAILROAD<br>S 2.50A MV-06           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 0.00<br>1,006.52                                     |                  |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 84.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                  |          |
| 07-00401-000                                                                         | 0-0    | 400<br>340                                         | 0.0230<br>0      | 340    | 0.00                                                                 | 0.00                                 | 10.62<br>-1.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.62<br>-1.74<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016297-3 |
| PATTERSON BETTY J & PHILLIP RITCHEY<br>25 SOUTH GRANT STREET<br>MILLERSBURG OH 44654 |        | LOT 129 S MAD ANTHONY<br>REAR .023A MV-03          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 0.00<br>23.76                                        |                  |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                  |          |
| 07-00405-001                                                                         | 0-0    | 400<br>150                                         | 0.0160<br>0      | 150    | 0.00                                                                 | 0.00                                 | 4.71<br>-0.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.71<br>-0.76<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016304-2 |
| PATTERSON BETTY J & PHILLIP RITCHEY<br>25 SOUTH GRANT STREET<br>MILLERSBURG OH 44654 |        | LOT 129 .016A<br>MV-03                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>7.90                         |                                                      |                  |          |
|                                                                                      |        |                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Pd<br>Bal                                            | 0.00<br>7.90     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00406-001                        | 0-0    | 400                               | 0.0010 |        | 0.00  | 0.00 | 0.31     | 0.00 | 0.31     | 0.00 | Chg     |          | 016306-8 |
|                                     |        | 10                                | 0      | 10     |       |      | -0.03    | 0.00 | -0.03    | 0.00 | Cre     |          |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 25 SOUTH GRANT STREET               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                |        | N MID PT LOT 130 .001A            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                     |        | MV-03 #21                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.28     |      | 0.28     |      | Bal     | 0.56     |          |
| 07-00920-000                        | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 604.34   | 0.00 | 604.34   | 0.00 | Chg     |          | 016830-6 |
|                                     |        | 12,130                            | 7,320  | 19,450 |       |      | -156.28  | 0.00 | -156.28  | 0.00 | Cre     |          |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |        |       |      | -42.21   | 0.00 | -42.21   | 0.00 | Nbc     |          |          |
| 25 SOUTH GRANT STREET               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                |        | LOT 101 W JACKSON ST              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                     |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 408.85   |      | 408.85   |      | Bal     | 817.70   |          |
| 07-00922-000                        | 0-0    | 480                               | 0.0000 |        | 0.00  | 0.00 | 1495.11  | 0.00 | 1495.11  | 0.00 | Chg     |          | 016832-1 |
|                                     |        | 3,880                             | 44,240 | 48,120 |       |      | -246.58  | 0.00 | -246.58  | 0.00 | Cre     |          |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 25 SOUTH GRANT STREET               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                |        | LOT 129 N PT 2/3 S MAD            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                     |        | ANTHONY MV-03                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 1,254.53 |      | 1,254.53 |      | Bal     | 2,509.06 |          |
| 07-01515-000                        | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 11.50    | 0.00 | 11.50    | 0.00 | Chg     |          | 017411-0 |
|                                     |        | 370                               | 0      | 370    |       |      | -1.90    | 0.00 | -1.90    | 0.00 | Cre     |          |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| 25 SOUTH GRANT STREET               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654                |        | W PT LOT 128 & N PT LOT           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                     |        | 222 & S PT LOT 221 MV-03          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 12.60    |      | 12.60    |      | Bal     | 25.20    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |      |
|-------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|------|
|                                     | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address                |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 07-01516-000                        | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 175.89   | 0.00 | 175.89 | 0.00 | Chg     |        |      |
|                                     |        | 5,660                             | 0      | 5,660 |       |      | -29.03   | 0.00 | -29.03 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |      |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 25 SOUTH GRANT STREET               |        | E PT LOT 128 MV-03                |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                     |        |                                   |        |       | 0.00  |      | 146.86   |      | 146.86 |      | Bal     | 293.72 |      |
| 07-01517-000                        | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 84.52    | 0.00 | 84.52  | 0.00 | Chg     |        |      |
|                                     |        | 2,720                             | 0      | 2,720 |       |      | -13.92   | 0.00 | -13.92 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |      |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 25 SOUTH GRANT STREET               |        | LOT 231 W JACKSON ST              |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                     |        |                                   |        |       | 0.00  |      | 73.60    |      | 73.60  |      | Bal     | 147.20 |      |
| 07-01518-000                        | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 72.76    | 0.00 | 72.76  | 0.00 | Chg     |        |      |
|                                     |        | 2,340                             | 0      | 2,340 |       |      | -11.99   | 0.00 | -11.99 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |      |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 25 SOUTH GRANT STREET               |        | LOT 226 S GRANT ST                |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                     |        |                                   |        |       | 0.00  |      | 63.77    |      | 63.77  |      | Bal     | 127.54 |      |
| 07-01519-000                        | 0-0    | 480                               | 0.0000 |       | 0.00  | 0.00 | 146.66   | 0.00 | 146.66 | 0.00 | Chg     |        |      |
|                                     |        | 2,340                             | 2,380  | 4,720 |       |      | -24.19   | 0.00 | -24.19 | 0.00 | Cre     |        |      |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |      |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 25 SOUTH GRANT STREET               |        | LOT 227 S GRANT ST                |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |      |
|                                     |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                     |        |                                   |        |       | 0.00  |      | 125.47   |      | 125.47 |      | Bal     | 250.94 |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June   |      | Amt     |        |          |
|-------------------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                |        | Legal Description                 |        |       |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01520-000                        | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 72.76    | 0.00 | 72.76  | 0.00 | Chg     |        | 017416-9 |
|                                     |        | 2,340                             | 0      | 2,340 |       |      | -11.99   | 0.00 | -11.99 | 0.00 | Cre     |        |          |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 25 SOUTH GRANT STREET               |        | LOT 228 S GRANT ST                |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 63.77    |      | 63.77  |      | Bal     | 127.54 |          |
| 07-01521-000                        | 0-0    | 456                               | 0.0000 |       | 0.00  | 0.00 | 95.70    | 0.00 | 95.70  | 0.00 | Chg     |        | 017417-6 |
|                                     |        | 2,340                             | 740    | 3,080 |       |      | -15.77   | 0.00 | -15.77 | 0.00 | Cre     |        |          |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 25 SOUTH GRANT STREET               |        | LOT 229 S GRANT ST                |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 82.93    |      | 82.93  |      | Bal     | 165.86 |          |
| 07-01522-000                        | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 72.76    | 0.00 | 72.76  | 0.00 | Chg     |        | 017418-4 |
|                                     |        | 2,340                             | 0      | 2,340 |       |      | -11.99   | 0.00 | -11.99 | 0.00 | Cre     |        |          |
|                                     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| PATTERSON BETTY J & PHILLIP RITCHEY |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 25 SOUTH GRANT STREET               |        | LOT 230 S GRANT ST                |        |       |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                |        | MV-03                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                     |        |                                   |        |       | 0.00  | 0.00 | 63.77    |      | 63.77  |      | Bal     | 127.54 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                        | BK-PG  | Class                                         | Acres            |        | Prior |      | December          |              | June              |              | Amt        |          |          |
|--------------------------------------------------------------------------------------|--------|-----------------------------------------------|------------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|----------|----------|
|                                                                                      | BK/FRC | Land                                          | Impr             | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                                 |        | Legal Description                             |                  |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates    | No       |
| 07-01567-000                                                                         | 0-0    | 480<br>3,340                                  | 0.0000<br>8,930  | 12,270 | 0.00  | 0.00 | 381.25<br>-62.91  | 0.00<br>0.00 | 381.25<br>-62.91  | 0.00<br>0.00 | Chg<br>Cre |          | 017457-9 |
| PATTERSON BETTY J & PHILLIP RITCHEY<br>25 SOUTH GRANT STREET<br>MILLERSBURG OH 44654 |        | LOT 220 IRVIN & ENOS 1ST<br>ADDN MV-03        |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Pd         | 0.00     |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 321.34            |              | 321.34            |              | Bal        | 642.68   |          |
| 07-01567-001                                                                         | 0-0    | 400<br>1,790                                  | 0.0000<br>0      | 1,790  | 0.00  | 0.00 | 55.65<br>-9.20    | 0.00<br>0.00 | 55.65<br>-9.20    | 0.00<br>0.00 | Chg<br>Cre |          | 017458-7 |
| PATTERSON BETTY J & PHILLIP RITCHEY<br>25 SOUTH GRANT STREET<br>MILLERSBURG OH 44654 |        | N PART LOT 221 IRVIN &<br>ENOS 1ST ADDN MV-03 |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Pd         | 0.00     |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 46.45             |              | 46.45             |              | Bal        | 92.90    |          |
| 07-00921-000                                                                         |        | 510<br>5,710<br>8,750 Hms                     | 0.0000<br>15,260 | 20,970 | 0.00  | 0.00 | 651.54<br>-168.49 | 0.00<br>0.00 | 651.54<br>-168.49 | 0.00<br>0.00 | Chg<br>Cre | 01/22/20 | 016831-3 |
| PATTERSON BETTY J TRUSTEE<br>90 N SCHOOL ST<br>MILLERSBURG OH 44654-1606             |        | LOT 125 MILLERSBURG VLG S MAD<br>ANTHONY      |                  |        | 0.00  | 0.00 | -45.53<br>-177.81 | 0.00<br>0.00 | -45.53<br>-177.81 | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                      |        | R7 T9 S12 MV-03                               |                  |        | 0.00  | 0.00 | -11.17<br>0.00    | 0.00<br>0.00 | -11.17<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |          |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 251.54            | 0.00         | 251.54            | 0.00         | Pd         | 503.08   |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Bal        | 0.00     |          |
| 07-00400-000                                                                         |        | 400<br>130                                    | 0.0080<br>0      | 130    | 0.00  | 0.00 | 4.06<br>-0.67     | 0.00<br>0.00 | 4.06<br>-0.67     | 0.00<br>0.00 | Chg<br>Cre |          | 016296-6 |
| PATTERSON BETTY J TRUSTEE & PHILLIP<br>RITCHEY                                       |        | LOT 222 S MAD ANTHONY                         |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
| 25 SOUTH GRANT STREET<br>MILLERSBURG OH 44654                                        |        | REAR R7 T9 S12 .008A<br>MV-03 #23             |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |          |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Int        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              |              | 0.00              |              | Unc        |          |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                                      |        |                                               |                  |        | 0.00  | 0.00 | 6.39              |              | 6.39              |              | Bal        | 12.78    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                               | BK-PG  | Class                             | Acres |        | Prior |      | December |      | June    |      | Amt     |        |          |
|---------------------------------------------|--------|-----------------------------------|-------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                             | BK/FRC | Land                              | Impr  | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                        |        | Legal Description                 |       |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01405-000                                |        | 480 0.0610                        |       |        | 0.00  | 0.00 | 124.95   | 0.00 | 124.95  | 0.00 | Chg     |        | 017307-2 |
| PATTERSON BETTY J TRUSTEE & PHILLIP RITCHEY |        | 970 3,050                         |       | 4,020  |       |      | -20.61   | 0.00 | -20.61  | 0.00 | Cre     |        |          |
| 25 SOUTH GRANT STREET                       |        |                                   |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        |          |
| MILLERSBURG OH 44654                        |        |                                   |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                                             |        | W PT LOT 130 MILLERSBURG VLG      |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                             |        | REAR                              |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                             |        | R7 T9 S12 .061A                   |       |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                             |        | MV-03                             |       |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                             |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                             |        |                                   |       |        | 0.00  |      |          |      |         |      | Int     |        |          |
|                                             |        |                                   |       |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                             |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                             |        |                                   |       |        | 0.00  |      | 107.34   |      | 107.34  |      | Bal     | 214.68 |          |
| 07-00852-000                                | 0-0    | 500 0.0000                        |       |        | 0.00  | 0.00 | 115.01   | 0.00 | 115.01  | 0.00 | Chg     |        | 016767-8 |
|                                             |        | 3,700 0                           |       | 3,700  |       |      | -29.74   | 0.00 | -29.74  | 0.00 | Cre     |        |          |
| PATTERSON BETTY JO                          |        |                                   |       |        |       |      | -8.05    | 0.00 | -8.05   | 0.00 | Nbc     |        |          |
| 90 N SCHOOL ST                              |        |                                   |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1606                   |        | LOT 354 N PT N SCHOOL ST          |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                             |        | MV-04                             |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                             |        |                                   |       |        | 0.00  |      |          |      |         |      | Int     |        |          |
|                                             |        |                                   |       |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                             |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                             |        |                                   |       |        | 0.00  |      | 77.22    |      | 77.22   |      | Bal     | 154.44 |          |
| 07-00853-000                                | 0-0    | 599 0.0000                        |       |        | 0.00  | 0.00 | 85.20    | 0.00 | 85.20   | 0.00 | Chg     |        | 016768-6 |
|                                             |        | 2,630 110                         |       | 2,740  |       |      | -22.02   | 0.00 | -22.02  | 0.00 | Cre     |        |          |
| PATTERSON BETTY JO                          |        |                                   |       |        |       |      | -5.96    | 0.00 | -5.96   | 0.00 | Nbc     |        |          |
| 90 N SCHOOL ST                              |        |                                   |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1606                   |        | LOT 355 N PT LIBERTY ST           |       |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                             |        | MV-04                             |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                             |        |                                   |       |        | 0.00  |      |          |      |         |      | Int     |        |          |
|                                             |        |                                   |       |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                             |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                             |        |                                   |       |        | 0.00  |      |          |      |         |      | Int     |        |          |
|                                             |        |                                   |       |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                             |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                             |        |                                   |       |        | 0.00  |      | 60.22    |      | 60.22   |      | Bal     | 120.44 |          |
| 07-00854-000                                | 0-0    | 510 0.0000                        |       |        | 0.00  | 0.00 | 755.96   | 0.00 | 755.96  | 0.00 | Chg     |        | 016769-4 |
|                                             |        | 4,870                             |       |        |       |      | -195.51  | 0.00 | -195.51 | 0.00 | Cre     |        |          |
|                                             |        | 8,750 Hms                         |       | 24,330 |       |      | -52.83   | 0.00 | -52.83  | 0.00 | Nbc     |        |          |
| PATTERSON BETTY JO                          |        |                                   |       |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |          |
| 90 N SCHOOL ST                              |        |                                   |       |        |       |      | -13.19   | 0.00 | -13.19  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1606                   |        | LOT 356 LIBERTY ST MV-04          |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                             |        |                                   |       |        | 0.00  |      |          |      |         |      | Int     |        |          |
|                                             |        |                                   |       |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                             |        |                                   |       |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                             |        |                                   |       |        | 0.00  |      | 316.62   |      | 316.62  |      | Bal     | 633.24 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                              | BK-PG                             | Class                                                                                      | Acres                              |       | Prior                     | December | June   |        | Amt     |         |          |          |       |          |                  |     |
|--------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------|------------------------------------|-------|---------------------------|----------|--------|--------|---------|---------|----------|----------|-------|----------|------------------|-----|
|                                                                                            | BK/FRC                            | Land                                                                                       | Impr                               | Total | Delq                      | Tax      | Tax    | Tax    | Tax     | Paid    | Pay      | Acct     |       |          |                  |     |
| Current Name/Address                                                                       |                                   | Legal Description                                                                          |                                    |       | Delq                      | Adj      | Adj    | Adj    |         | Bal Due | Dates    | No       |       |          |                  |     |
| 07-01917-000<br><br>PATTERSON BETTY JO<br>90 N SCHOOL ST<br>MILLERSBURG OH 44654-1606      |                                   | 500                                                                                        | 0.0240                             |       | 0.00                      | 0.00     | 22.38  | 0.00   | 22.38   | 0.00    | Chg      | 041422-7 |       |          |                  |     |
|                                                                                            |                                   | 720                                                                                        | 0                                  | 720   |                           |          | -5.77  | 0.00   | -5.77   | 0.00    | Cre      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | -1.57  | 0.00   | -1.57   | 0.00    | Nbc      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | 0.00   | 0.00   | 0.00    | 0.00    | Hms      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | 0.00   | 0.00   | 0.00    | 0.00    | Ooc      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            | R7 T9 S12 .024A MV-04              |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | Pen      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            | PART VACATED ALLEY WEST OF LOT 356 |       |                           | 0.00     | 0.00   |        |         |         | Int      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            | ORDINANCE NO 2012-113              |       |                           | 0.00     |        | 0.00   |         | 0.00    | Unc      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            | 10-100 MUSKINGUM WATERSHED CONSER  |       |                           | 0.00     | 0.00   | 3.00   | 0.00    | 3.00    | 0.00     |          | Chg   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     |          | Pen   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   |        |         |         |          |          | Int   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          |          | Unc   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     |          | Pd    |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 18.04  |         | 18.04   |          |          | Bal   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          |        |        |         |         | 0.00     |          | 36.08 |          |                  |     |
|                                                                                            |                                   | 07-00908-000<br><br>PATTERSON GARY ALLEN<br>7161 TOWNSHIP ROAD 129<br>MILLERSBURG OH 44654 | 0-0                                | 599   | 0.0000                    |          | 0.00   | 0.00   | 153.84  | 0.00    | 153.84   |          | 0.00  | Chg      | 016821-0         |     |
|                                                                                            |                                   |                                                                                            |                                    | 4,530 | 420                       | 4,950    |        |        | -39.78  | 0.00    | -39.78   |          | 0.00  | Cre      |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | -10.73 | 0.00   | -10.73  | 0.00    | Nbc      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | 0.00   | 0.00   | 0.00    | 0.00    | Hms      |          |       |          |                  |     |
|                                                                                            | LOT 500 CRITCHFIELD ST MV-02      |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Ooc      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Pen      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   |        |         |         |          | Int      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          | Unc      |       |          |                  |     |
|                                                                                            | 10-100 MUSKINGUM WATERSHED CONSER |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 3.00   | 0.00    | 3.00    | 0.00     | Chg      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Pen      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   |        |         |         |          | Int      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          | Unc      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Pd       |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 106.33 |         | 106.33  |          | Bal      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          |        |        |         |         | 0.00     | 212.66   |       |          |                  |     |
| 07-00909-000<br><br>PATTERSON GARY ALLEN<br>7161 TOWNSHIP ROAD 129<br>MILLERSBURG OH 44654 | 0-0                               |                                                                                            |                                    | 510   | 0.0000                    |          | 0.00   | 0.00   | 325.61  | 0.00    | 325.61   | 0.00     | Chg   | 016822-8 |                  |     |
|                                                                                            |                                   |                                                                                            |                                    | 4,530 | 5,950                     | 10,480   |        |        | -84.23  | 0.00    | -84.23   | 0.00     | Cre   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | -22.74 | 0.00   | -22.74  | 0.00    | Nbc      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          | 0.00   | 0.00   | 0.00    | 0.00    | Hms      |          |       |          |                  |     |
|                                                                                            |                                   |                                                                                            | LOT 501 CRITCHFIELD ST MV-02       |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Ooc      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Pen      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   |        |         |         |          | Int      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          | Unc      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Pd       |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 218.64 |         | 218.64  |          | Bal      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          |        |        |         |         | 0.00     | 437.28   |       |          |                  |     |
|                                                                                            |                                   | 07-00563-001<br><br>PATTERSON GAYLE D<br>615 ELM STREET<br>MILLERSBURG OH 44654            |                                    | 500   | 0.2640                    |          | 0.00   | 0.00   | 1259.28 | 0.00    | 1259.28  | 0.00     | Chg   |          | 01/17/20045807-5 |     |
|                                                                                            |                                   |                                                                                            |                                    | 6,650 | 33,880                    | 40,530   |        |        | -325.68 | 0.00    | -325.68  | 0.00     | Cre   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          |        |        | -88.00  | 0.00    | -88.00   | 0.00     | Nbc   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          |        |        | 0.00    | 0.00    | 0.00     | 0.00     | Hms   |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       | R7 T9 Q1 L47 MLBG VILLAGE |          |        | -22.00 | 0.00    | -22.00  | 0.00     | 0.00     | 0.00  |          |                  | Ooc |
|                                                                                            |                                   |                                                                                            |                                    |       | PT LOT 579 = 0.089A       |          |        | 0.00   | 0.00    | 0.00    | 0.00     | 0.00     | 0.00  |          |                  | Pen |
|                                                                                            | LOT 580 = 0.168A                  |                                                                                            |                                    |       |                           | 0.00     | 0.00   |        |         |         |          | Int      |       |          |                  |     |
|                                                                                            | PT LOT 581 = 0.007A               |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          | Unc      |       |          |                  |     |
|                                                                                            | 10-100 MUSKINGUM WATERSHED CONSER |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 3.00   | 0.00    | 3.00    | 0.00     | Chg      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 0.00   | 0.00    | 0.00    | 0.00     | Pen      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   |        |         |         |          | Int      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          | Unc      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     | 0.00   | 826.60 | 0.00    | 826.60  | 0.00     | Pd       |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           | 0.00     |        | 0.00   |         | 0.00    |          | Bal      |       |          |                  |     |
|                                                                                            |                                   |                                                                                            |                                    |       |                           |          |        |        |         |         | 1,653.20 | 0.00     |       |          |                  |     |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG                                                                        | Class                                                                                          | Acres                                                                       | Prior                                                                         |             | December |                    | June         |                    |              | Amt             |              |            |          |  |          |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------|----------|--------------------|--------------|--------------------|--------------|-----------------|--------------|------------|----------|--|----------|
|                                                                              | BK/FRC                                                                       | Land                                                                                           | Impr                                                                        | Total                                                                         | Delq        | Delq     | Tax                | Tax          | Tax                | Tax          |                 | Paid         | Pay        | Acct     |  |          |
| Current Name/Address                                                         |                                                                              | Legal Description                                                                              |                                                                             |                                                                               |             | Adj      |                    | Adj          |                    | Adj          |                 | Bal Due      | Dates      | No       |  |          |
| 07-00208-001                                                                 |                                                                              | 710<br>0                                                                                       | 0.1780<br>12,850                                                            | 12,850                                                                        | 0.00        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Chg             |              | 01/14/20   | 016082-0 |  |          |
| PATTERSON HELEN M<br>PO BOX 493<br>MILLERSBURG OH 44654-0493                 |                                                                              | PT OL 95 MILLERSBURG VLG<br>R7 T9 S19 .178AC<br>MV-07                                          |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Cre             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Nbc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Hms             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Ooc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             | 0.00     | 0.00               |              |                    | 0.00         | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             | 0.00     |                    | 0.00         |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | 0.00            | Pd           | 0.00       |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             | 0.00     |                    | 0.00         |                    | 0.00         | Bal             | 0.00         |            |          |  |          |
| 07-00208-001                                                                 |                                                                              | 510<br>7,440                                                                                   | 0.1780<br>38,540                                                            | 45,980                                                                        | 0.00        | 0.00     | 1428.64<br>-369.48 | 0.00<br>0.00 | 1428.64<br>-369.48 | 0.00<br>0.00 | Chg<br>Cre      |              | 01/14/20   | 016082-0 |  |          |
| PATTERSON HELEN M<br>PO BOX 493<br>MILLERSBURG OH 44654-0493                 |                                                                              | PT OL 95 MILLERSBURG VLG<br>R7 T9 S19 .178AC<br>MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER |                                                                             |                                                                               |             |          | -99.83             | 0.00         | -99.83             | 0.00         | Nbc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Hms             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | -24.95             | 0.00         | -24.95             | 0.00         | Ooc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     |                    |              |                    |              | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 3.00               | 0.00         | 3.00               | 0.00         | Chg             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     |                    |              |                    |              | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 937.38             | 0.00         | 937.38             | 0.00         | Pd              | 1,874.76     |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Bal             | 0.00         |            |          |  |          |
|                                                                              | 07-01838-000                                                                 |                                                                                                | 0-0                                                                         | 500<br>1,300                                                                  | 0.0000<br>0 | 1,300    | 944.43             | 0.00         | 40.44<br>-10.44    | 0.00<br>0.00 | 40.44<br>-10.44 | 0.00<br>0.00 | Chg<br>Cre |          |  | 017844-7 |
|                                                                              | PATTERSON ROGER R & SHELBY J LAST KNOWN<br>OWNER<br><br>MILLERSBURG OH 44654 |                                                                                                |                                                                             | PART OL 30 E OF LOT 400<br>MV-04 #41<br><br>10-100 MUSKINGUM WATERSHED CONSER |             |          |                    |              | -2.84              | 0.00         | -2.84           | 0.00         | Nbc        |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Hms             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Ooc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 5.46        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 46.00       | 0.00     |                    |              |                    |              | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 178.39      | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Chg             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.64        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 8.81        | 0.00     |                    |              |                    |              | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | 0.00            | Pd           | 0.00       |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 995.89      |          | 27.16              |              |                    | 27.16        | Bal             | 1,238.05     |            |          |  |          |
| 07-01860-000                                                                 |                                                                              | 0-0                                                                                            | 500<br>2,210                                                                |                                                                               | 0.0000<br>0 | 2,210    | 1696.31            | 0.00         | 68.67<br>-17.73    | 0.00<br>0.00 | 68.67<br>-17.73 | 0.00<br>0.00 | Chg<br>Cre |          |  | 017866-9 |
| PATTERSON ROGER R & SHELBY J LAST KNOWN<br>OWNER<br><br>MILLERSBURG OH 44654 |                                                                              |                                                                                                | NE PT & SE PT LOT 400<br>MV-04 #12<br><br>10-100 MUSKINGUM WATERSHED CONSER |                                                                               |             |          |                    |              | -4.80              | 0.00         | -4.80           | 0.00         | Nbc        |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Hms             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               |             |          | 0.00               | 0.00         | 0.00               | 0.00         | Ooc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 9.22        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 82.78       | 0.00     |                    |              |                    |              | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 3.00               | 0.00         | 3.00               | 0.00         | Chg             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | Pen             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     |                    |              |                    |              | Int             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        |          | 0.00               |              |                    | 0.00         | Unc             |              |            |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 0.00        | 0.00     | 0.00               | 0.00         | 0.00               | 0.00         | 0.00            | Pd           | 0.00       |          |  |          |
|                                                                              |                                                                              |                                                                                                |                                                                             |                                                                               | 1,788.31    |          | 49.14              |              |                    | 49.14        | Bal             | 1,886.59     |            |          |  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                     | BK-PG  | Class                                                      | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |          |          |
|-----------------------------------------------------------------------------------|--------|------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                                   | BK/FRC | Land                                                       | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                              |        | Legal Description                                          |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates    | No       |
| 07-01129-000                                                                      | 0-0    | 510<br>6,900                                               | 0.2310<br>19,850 | 26,750 | 0.00                                                                 | 0.00                                                                 | 831.18<br>-214.94<br>-58.08<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 831.18<br>-214.94<br>-58.08<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 017034-5 |
| PATTERSON SHELLEY A<br>544 SOUTH MONROE STREET<br>MILLERSBURG OH 44654            |        | LOT 533 SE PT S MONROE<br>ST .231A MV-07                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |          |          |
| 07-00490-000                                                                      | 0-0    | 510<br>4,460                                               | 0.0000<br>29,650 | 34,110 | 0.00                                                                 | 0.00                                                                 | 1059.84<br>-274.11<br>-74.06<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1059.84<br>-274.11<br>-74.06<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016394-1 |
| PATTERSON WILLIAM T<br>130 FAIRVIEW AVE<br>MILLERSBURG OH 44654                   |        | LOT 4 FAIRVIEW ALLOTMENT<br>MV-04                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |          |          |
| 07-00491-000                                                                      | 0-0    | 500<br>4,460                                               | 0.0000<br>0      | 4,460  | 0.00                                                                 | 0.00                                                                 | 138.61<br>-35.84<br>-9.65<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 138.61<br>-35.84<br>-9.65<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 016395-9 |
| PATTERSON WILLIAM T<br>130 FAIRVIEW AVE<br>MILLERSBURG OH 44654                   |        | LOT 5 FAIRVIEW ALLOTMENT<br>MV-04                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |          |          |
| 07-00528-001                                                                      |        | 510<br>8,930                                               | 0.6380<br>33,570 | 42,500 | 0.00                                                                 | 0.00                                                                 | 1320.53<br>-341.51<br>-92.28<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1320.53<br>-341.51<br>-92.28<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/24/20 | 016435-0 |
| PAYNE BRADLEY S & VIRGINA L<br>PO BOX 534<br>725 BEVERLY ST<br>WATERTOWN OH 45787 |        | MILLERBURG VLG<br>R7 T9 S11 .638AC<br>RES 7/17/18<br>MV-05 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |          |          |
|                                                                                   |        |                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 886.74<br>0.00                                                       | 0.00<br>0.00                                                         | 886.74<br>0.00                                                       | 0.00<br>0.00                                                         | 1,773.48<br>0.00                                                                              |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                     | BK-PG  | Class                                             | Acres            |        | Prior                                                                 |                                                                        | December                                                                        |                                                                      | June                                                                            |                                                                      | Amt                                                  |       |          |          |
|-----------------------------------------------------------------------------------|--------|---------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-------|----------|----------|
|                                                                                   | BK/FRC | Land                                              | Impr             | Total  | Delq                                                                  | Delq                                                                   | Tax                                                                             | Tax                                                                  | Tax                                                                             | Tax                                                                  | Paid                                                 | Pay   | Acct     |          |
| Current Name/Address                                                              |        | Legal Description                                 |                  |        |                                                                       | Adj                                                                    |                                                                                 | Adj                                                                  |                                                                                 | Adj                                                                  | Bal Due                                              | Dates | No       |          |
| 07-00528-002                                                                      |        | 510<br>10,330                                     | 0.8540<br>33,570 | 43,900 | 0.00                                                                  | 0.00                                                                   | 1364.02<br>-352.78<br>-95.31<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1364.02<br>-352.78<br>-95.31<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 01/24/20 | 045943-8 |
| PAYNE BRADLEY S & VIRGINA L<br>PO BOX 534<br>725 BEVERLY ST<br>WATERTOWN OH 45787 |        | MILLERBURG VLG<br>R7 T9 S11 .854AC<br>MV-05       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |          |
|                                                                                   |        |                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 918.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 918.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,837.86<br>0.00                                     |       |          |          |
| 07-01456-000                                                                      | 0-0    | 447<br>11,290                                     | 1.0250<br>20,230 | 31,520 | 0.00                                                                  | 0.00                                                                   | 979.33<br>-161.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 979.33<br>-161.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       |          | 017358-6 |
| PEIGHT DAVID & SUZANNE<br>1164 EAST JACKSON STREET<br>MILLERSBURG OH 44654        |        | R7 T9 S11 N PT SW OL E<br>JACKSON ST 1.025A MV-05 |                  |        | 82.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -82.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |          |
|                                                                                   |        |                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 820.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 820.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,641.62                                     |       |          |          |
| 07-00997-001                                                                      | 0-0    | 510<br>21,680                                     | 4.0230<br>44,730 | 66,410 | 0.00                                                                  | 0.00                                                                   | 2063.37<br>-533.63<br>-144.18<br>0.00<br>-30.38<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2063.37<br>-533.63<br>-144.18<br>0.00<br>-30.38<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       |          | 016905-6 |
| PEIGHT DAVID E & SUZANNE E<br>1164 E JACKSON ST<br>MILLERSBURG OH 44654-8306      |        | R7 T9 S11 4.023A MV-05                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |          |
|                                                                                   |        |                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00                                         |       |          |          |
|                                                                                   |        |                                                   |                  |        | 0.00                                                                  | 0.00                                                                   | 1,358.18                                                                        |                                                                      | 1,358.18                                                                        |                                                                      | 2,716.36                                             |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior  |        | December |      | June    |      | Amt     |          |      |
|----------------------------------------|--------|-----------------------------------|--------|--------|--------|--------|----------|------|---------|------|---------|----------|------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                   |        | Legal Description                 |        |        |        | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00916-001                           | 0-0    | 500                               | 0.1250 |        | 0.00   | 0.00   | 83.58    | 0.00 | 83.58   | 0.00 | Chg     |          |      |
|                                        |        | 2,690                             | 0      | 2,690  |        |        | -21.61   | 0.00 | -21.61  | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |        |        | -5.84    | 0.00 | -5.84   | 0.00 | Nbc     |          |      |
| PHILLIPS GREGORY A & MARY A            |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 689 FORLOW STREET                      |        | E PT LOT 6 0.07A & E PT           |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | LOT 7 0.055A =0.125A              |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        | BLOCK 10 GLASS PLANT MV-01        |        |        |        |        |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00   |        | 59.13    |      | 59.13   |      | Bal     | 118.26   |      |
| 07-01928-000                           | 0-0    | 500                               | 0.0340 |        | 0.00   | 0.00   | 3.75     | 0.00 | 3.75    | 0.00 | Chg     |          |      |
|                                        |        | 120                               | 0      | 120    |        |        | -0.97    | 0.00 | -0.97   | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |        |        | -0.28    | 0.00 | -0.28   | 0.00 | Nbc     |          |      |
| PHILLIPS GREGORY A & MARY A AKA CHANEY |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 689 FORLOW STREET                      |        | PT VACATED ALLEY E OF LOTS 5,     |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | 6, 7 BLOCK 10                     |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        | 0.034A MV-01 R7 T9 S1 LOT 47      |        |        |        |        |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00   |        | 5.50     |      | 5.50    |      | Bal     | 11.00    |      |
| 07-01181-000                           | 0-0    | 510                               | 0.0000 |        | 561.14 | 0.00   | 955.46   | 0.00 | 955.46  | 0.00 | Chg     |          |      |
|                                        |        | 5,340                             | 25,410 | 30,750 |        |        | -247.09  | 0.00 | -247.09 | 0.00 | Cre     |          |      |
|                                        |        |                                   |        |        |        |        | -66.77   | 0.00 | -66.77  | 0.00 | Nbc     |          |      |
| PHILLIPS GREGORY A & MARY A CHANEY     |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 689 FORLOW STREET                      |        | LOT 5 BLOCK 10 FORLOW ST          |        |        |        |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | MV-01                             |        |        | 56.12  | -28.06 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.30   | -0.15  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00   | 0.00   |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 592.35 | 0.00   | 28.21    | 0.00 | 0.00    | 0.00 | Pd      | 620.56   |      |
|                                        |        |                                   |        |        | 0.00   |        | 616.39   |      | 644.60  |      | Bal     | 1,260.99 |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00811-000               | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 243.02   | 0.00 | 243.02  | 0.00 | Chg     |          | 016727-5 |
|                            |        | 4,600                             | 3,220  | 7,820  |       |      | -62.85   | 0.00 | -62.85  | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | -16.98   | 0.00 | -16.98  | 0.00 | Nbc     |          |          |
| PHILLIPS JERRY & CAROL D   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 575 HEBRON STREET          |        | LOT 299 HEBRON ST MV-04           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 166.19   | 0.00 | 166.19  | 0.00 | Bal     | 332.38   |          |
| 07-00812-000               | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1004.18  | 0.00 | 1004.18 | 0.00 | Chg     |          | 016728-3 |
|                            |        | 4,600                             | 27,720 | 32,320 |       |      | -259.72  | 0.00 | -259.72 | 0.00 | Cre     |          |          |
|                            |        | 8,750 Hms                         |        |        |       |      | -70.18   | 0.00 | -70.18  | 0.00 | Nbc     |          |          |
| PHILLIPS JERRY & CAROL D   |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 575 HEBRON STREET          |        | LOT 300 HEBRON ST MV-04           |        |        | 0.00  | 0.00 | -17.54   | 0.00 | -17.54  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 478.93   | 0.00 | 478.93  | 0.00 | Bal     | 957.86   |          |
| 07-00624-000               |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1270.46  | 0.00 | 1270.46 | 0.00 | Chg     |          | 016532-8 |
|                            |        | 5,780                             | 35,110 | 40,890 |       |      | -328.58  | 0.00 | -328.58 | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | -88.76   | 0.00 | -88.76  | 0.00 | Nbc     |          |          |
| PIATT CRAIG A & JENNIFER S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 364 S CLAY ST              |        | LOT 328 S CLAY ST                 |        |        |       |      | -22.19   | 0.00 | -22.19  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 833.93   | 0.00 | 833.93  | 0.00 | Bal     | 1,667.86 |          |
| 07-01824-000               |        | 500                               | 0.0060 |        | 0.00  | 0.00 | 6.22     | 0.00 | 6.22    | 0.00 | Chg     |          | 017830-3 |
|                            |        | 200                               | 0      | 200    |       |      | -1.61    | 0.00 | -1.61   | 0.00 | Cre     |          |          |
|                            |        |                                   |        |        |       |      | -0.46    | 0.00 | -0.46   | 0.00 | Nbc     |          |          |
| PIATT CRAIG A & JENNIFER S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 364 S CLAY ST              |        | PART VACATED ALLEY W OF           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654       |        | LOT 328 .0068A MV-07              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                            |        | R7 T9 S19                         |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 4.15     | 0.00 | 4.15    | 0.00 | Bal     | 8.30     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00690-000              | 0-0    | 510                               | 0.0000 |         | 0.00  | 0.00 | 666.15   | 0.00 | 666.15   | 0.00 | Chg     |          |          |
|                           |        | 5,300                             | 16,140 | 21,440  |       |      | -172.28  | 0.00 | -172.28  | 0.00 | Cre     |          | 01/23/20 |
|                           |        | 8,750 Hms                         |        |         |       |      | -46.54   | 0.00 | -46.54   | 0.00 | Nbc     |          |          |
| PIERCE DONALD D           |        |                                   |        |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 284 S ALEXANDER ST        |        | LOT 644 JC CALHOUNS ADDITION      |        |         |       |      | -11.64   | 0.00 | -11.64   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1417 |        | MV-07                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 260.88   | 0.00 | 0.00     | 0.00 | Pd      | 260.88   |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 260.88   | 0.00 | Bal     | 260.88   |          |
| 07-00690-001              | 0-0    | 599                               | 0.0000 |         | 0.00  | 0.00 | 28.59    | 0.00 | 28.59    | 0.00 | Chg     |          |          |
|                           |        | 740                               | 180    | 920     |       |      | -7.39    | 0.00 | -7.39    | 0.00 | Cre     |          | 01/23/20 |
|                           |        |                                   |        |         |       |      | -1.98    | 0.00 | -1.98    | 0.00 | Nbc     |          |          |
| PIERCE DONALD D           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 284 S ALEXANDER ST        |        | S PT LOT 645 JC CALHOUNS          |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1417 |        | ADDITION MV-07                    |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 19.22    | 0.00 | 0.00     | 0.00 | Pd      | 19.22    |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 19.22    | 0.00 | Bal     | 19.22    |          |
| 07-01675-002              | 0-0    | 435                               | 0.8580 |         | 0.00  | 0.00 | 3141.52  | 0.00 | 3141.52  | 0.00 | Chg     |          |          |
|                           |        | 38,560                            | 62,550 | 101,110 |       |      | -518.14  | 0.00 | -518.14  | 0.00 | Cre     |          | 01/23/20 |
|                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| PIZZA HUT OF AMERICA INC  |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 4279               |        | R7 T9 S22 W PT NE 0.858A          |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| COPLEY OH 44321           |        | MV-09                             |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 30.00    | 0.00 | 30.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 2,653.38 | 0.00 | 2,653.38 | 0.00 | Bal     | 5,306.76 |          |
| 07-01211-000              |        | 419                               | 0.1500 |         | 0.00  | 0.00 | 879.33   | 0.00 | 879.33   | 0.00 | Chg     |          |          |
|                           |        | 4,600                             | 23,700 | 28,300  |       |      | -145.03  | 0.00 | -145.03  | 0.00 | Cre     |          | 01/23/20 |
|                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| PJ MIT HOMES LLC          |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 8722 MILMONT ST NW        |        | LOT 290 MILLERSBURG VILLAGE       |        |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MASSILLON OH 44646-1650   |        | HEBRON ST                         |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S12 MV-04 RESV              |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        | 09/15/05 .15A                     |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 737.30   | 0.00 | 737.30   | 0.00 | Bal     | 1,474.60 |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                    | BK-PG  | Class                             | Acres  | Prior  |        | December |         | June   |         |      | Amt      |         |          |          |
|--------------------------------------------------------------------------------------------------|--------|-----------------------------------|--------|--------|--------|----------|---------|--------|---------|------|----------|---------|----------|----------|
|                                                                                                  | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq     | Tax     | Tax    | Tax     | Tax  |          | Paid    | Pay      |          |
| Current Name/Address                                                                             |        | Legal Description                 |        |        |        | Adj      |         | Adj    |         | Adj  |          | Bal Due | Dates    |          |
| 07-01211-000<br><br>PJ MIT HOMES LLC<br>8722 MILMONT ST NW<br>MASSILLON OH 44646-1650            |        | 510                               | 0.1500 | 0      | 0.00   | 0.00     | 0.00    | 0.00   | 0.00    | 0.00 | Chg      |         | 017110-0 |          |
|                                                                                                  |        | 0                                 | 0      |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Cre      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Nbc      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Ooc      |         |          |          |
|                                                                                                  |        | LOT 290 MILLERSBURG VILLAGE       |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |          |          |
|                                                                                                  |        | HEBRON ST                         | 46.08  |        | -46.08 | 0.00     | 0.00    | 0.00   | 0.00    | Int  |          |         |          |          |
|                                                                                                  |        | R7 T9 S12 MV-04 RESV              | 0.00   |        | 0.00   |          |         |        |         | Unc  |          |         |          |          |
|                                                                                                  |        | 09/15/05 .15A                     | 0.00   |        |        |          |         |        |         |      |          |         |          |          |
|                                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER | 0.00   |        | 0.00   | 0.00     | 0.00    | 0.00   | 0.00    | Chg  |          |         |          |          |
|                                                                                                  |        |                                   | 0.30   |        | -0.30  | 0.00     | 0.00    | 0.00   | 0.00    | Pen  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   |          |         |        |         | Int  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        |          |         |        |         | Unc  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   | 0.00     | 0.00    | 0.00   | 0.00    | Pd   | 0.00     |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        | 0.00     |         | Bal    | 0.00    |      |          |         |          |          |
| 07-01734-000<br><br>POATES STEPHEN & KARA M<br>1817 STATE RT 83 UNIT 357<br>MILLERSBURG OH 44654 | 0-0    | 429                               | 0.2100 | 30,940 | 0.00   | 0.00     | 961.36  | 0.00   | 961.36  | 0.00 | Chg      |         | 017743-9 |          |
|                                                                                                  |        | 11,270                            | 19,670 |        |        |          | -158.55 | 0.00   | -158.55 | 0.00 | Cre      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Nbc      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Ooc      |         |          |          |
|                                                                                                  |        | R7 T9 S19 PT SE 0.21A             |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |          |          |
|                                                                                                  |        | MV-08                             | 77.04  |        | -77.04 | 0.00     | 0.00    | 0.00   | 0.00    | Int  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   |          |         |        |         | Unc  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        |          |         |        |         |      |          |         |          |          |
|                                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER | 0.00   |        | 0.00   | 6.00     | 0.00    | 6.00   | 0.00    | Chg  |          |         |          |          |
|                                                                                                  |        |                                   | 0.60   |        | -0.60  | 0.00     | 0.00    | 0.00   | 0.00    | Pen  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   |          |         |        |         | Int  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        |          |         |        |         | Unc  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   | 0.00     | 0.00    | 0.00   | 0.00    | Pd   | 0.00     |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        | 808.81   |         | 808.81 |         | Bal  | 1,617.62 |         |          |          |
| 07-01606-000<br><br>POLEN DAVID K & DEVONE C<br>20 CLIFF LANE<br>MILLERSBURG OH 44654            | 0-0    | 510                               | 0.0000 | 48,960 | 0.00   | 0.00     | 1521.18 | 0.00   | 1521.18 | 0.00 | Chg      |         | 01/14/20 | 017501-8 |
|                                                                                                  |        | 14,550                            | 34,410 |        |        |          | -393.42 | 0.00   | -393.42 | 0.00 | Cre      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | -106.28 | 0.00   | -106.28 | 0.00 | Nbc      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Hms      |         |          |          |
|                                                                                                  |        |                                   |        |        |        |          | -26.57  | 0.00   | -26.57  | 0.00 | Ooc      |         |          |          |
|                                                                                                  |        | LOT 918 FIRST RUS AC SUB MV-      |        |        |        |          | 0.00    | 0.00   | 0.00    | 0.00 | Pen      |         |          |          |
|                                                                                                  |        | 07                                |        |        |        |          |         |        |         |      | Int      |         |          |          |
|                                                                                                  |        | COR CLIFF LANE & HILLSIDE         | 0.00   |        | 0.00   |          |         |        |         | Unc  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        |          |         |        |         |      |          |         |          |          |
|                                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER | 0.00   |        | 0.00   | 3.00     | 0.00    | 3.00   | 0.00    | Chg  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   | 0.00     | 0.00    | 0.00   | 0.00    | Pen  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   |          |         |        |         | Int  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        |          |         |        |         | Unc  |          |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        | 0.00   | 997.91   | 0.00    | 0.00   | 0.00    | Pd   | 997.91   |         |          |          |
|                                                                                                  |        |                                   | 0.00   |        |        | 0.00     |         | 997.91 |         | Bal  | 997.91   |         |          |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                                          | Acres            |        | Prior                                                |                                                      | December                                                |                                                      | June                                                    |                                                      | Amt                                                  |                  |          |
|--------------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                                | BK/FRC | Land                                                           | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                     | Tax                                                  | Tax                                                     | Tax                                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                           |        | Legal Description                                              |                  |        |                                                      | Adj                                                  |                                                         | Adj                                                  |                                                         | Adj                                                  | Bal Due                                              | Dates            | No       |
| 07-00933-000                                                                   | 0-0    | 510<br>8,270                                                   | 0.2740<br>53,760 | 62,030 | 0.00                                                 | 0.00                                                 | 1927.31<br>-498.43<br>-134.68<br>0.00<br>-33.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1927.31<br>-498.43<br>-134.68<br>0.00<br>-33.68<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016844-0 |
| POLEN DOUGLAS K & BARBARA R<br>231 NORTH MONROE STREET<br>MILLERSBURG OH 44654 |        | LOT 109 S PT OL N MONROE<br>ST .274A MV-04                     |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 |                                                      |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>2,527.04 |          |
| 07-00245-000                                                                   | 0-0    | 510<br>9,560                                                   | 0.0000<br>45,360 | 54,920 | 0.00                                                 | 0.00                                                 | 1706.37<br>-441.30<br>-119.22<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1706.37<br>-441.30<br>-119.22<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016122-1 |
| POLIN DEBRA L<br>5500 COUNTY ROAD 314<br>MILLERSBURG OH 44654                  |        | LOT 215 E JACKSON ST<br>MV-04                                  |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 |                                                      |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>2,297.70 |          |
| 07-00736-000                                                                   | 0-0    | 680<br>12,240                                                  | 0.5200<br>30,240 | 42,480 | 0.00                                                 | 0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016651-8 |
| POMERENE FOUNDATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654                |        | R7 T9 S1 L42 PT OL 123 & PT<br>OL 122 WOOSTER RD<br>.52A MV-01 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 |                                                      |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016651-8 |
| 07-00736-000                                                                   | 0-0    | 510<br>0                                                       | 0.5200<br>0      | 0      | 0.00                                                 | 0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016651-8 |
| POMERENE FOUNDATION<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654                |        | R7 T9 S1 L42 PT OL 123 & PT<br>OL 122 WOOSTER RD<br>.52A MV-01 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                                 |                                                      |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>36.00    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June  |      | Amt     |        |          |
|----------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|-------|------|---------|--------|----------|
|                      | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address |        | Legal Description                 |        |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 07-00736-001         | 0-0    | 680                               | 0.0250 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 016652-6 |
|                      |        | 650                               | 0      | 650   |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| POMERENE FOUNDATION  |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 981 WOOSTER ROAD     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654 |        | R7 T9 Q1 L42 PART OUTLOT 123      |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                      |        | RES 7/17/2015 0.025A MV-01        |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00   |          |
| 07-00736-001         | 0-0    | 500                               | 0.0250 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 016652-6 |
|                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| POMERENE FOUNDATION  |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 981 WOOSTER ROAD     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654 |        | R7 T9 Q1 L42 PART OUTLOT 123      |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                      |        | RES 7/17/2015 0.025A MV-01        |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |        |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 3.00     |      | 3.00  |      | Bal     | 6.00   |          |
| 07-00711-000         | 0-0    | 680                               | 2.5020 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 016625-9 |
|                      |        | 8,670                             | 0      | 8,670 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| POMERENE HOSPITAL    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 981 WOOSTER RD       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654 |        | PT OL 122 =1.665A & PT OL 123     |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                      |        | =0.837A                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                      |        | = 2.502A TOTAL TRACT 3 R7 T9      |        |       | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                      |        | S1 L42                            |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00   |          |
| 07-00711-000         | 0-0    | 500                               | 2.5020 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 016625-9 |
|                      |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| POMERENE HOSPITAL    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 981 WOOSTER RD       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654 |        | PT OL 122 =1.665A & PT OL 123     |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                      |        | =0.837A                           |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                      |        | = 2.502A TOTAL TRACT 3 R7 T9      |        |       | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                      |        | S1 L42                            |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |        |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 84.00    | 0.00 | 84.00 | 0.00 | Chg     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |        |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                      |        |                                   |        |       | 0.00  | 0.00 | 84.00    |      | 84.00 |      | Bal     | 168.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                                                              | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------------------------------------------|--------|------------------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                               | BK/FRC | Land                                                                               | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                          |        | Legal Description                                                                  |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00711-002                                                  | 0-0    | 680<br>9,440                                                                       | 0.7020<br>0      | 9,440  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 016627-4 |
| POMERENE HOSPITAL<br>981 WOOSTER RD<br>MILLERSBURG OH 44654   |        | PT OL 122=0.64 &<br>PT OL 123=0.062 ACRES<br>TOTAL=.702ACRES R7 T9 S1 L42<br>MV-01 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-00711-002                                                  | 0-0    | 500<br>0                                                                           | 0.7020<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 016627-4 |
| POMERENE HOSPITAL<br>981 WOOSTER RD<br>MILLERSBURG OH 44654   |        | PT OL 122=0.64 &<br>PT OL 123=0.062 ACRES<br>TOTAL=.702ACRES R7 T9 S1 L42<br>MV-01 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                  |        |       |      | 0.00     | 0.00 | 24.00   | 0.00 | Chg     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 24.00   |      | Bal     | 48.00    |          |
| 07-00987-000                                                  |        | 510<br>11,450                                                                      | 0.0000<br>34,510 | 45,960 | 0.00  | 0.00 | 1427.98  | 0.00 | 1427.98 | 0.00 | Chg     |          | 016893-9 |
| POMERENE HOSPITAL<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 781 MILLERSBURG VLG<br>R7 T9 Q1 LOT 42<br>MV-01                                |                  |        |       |      | -369.31  | 0.00 | -369.31 | 0.00 | Cre     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | -99.80   | 0.00 | -99.80  | 0.00 | Nbc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      |         |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                  |        |       |      | 0.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 961.87  |      | Bal     | 1,923.74 |          |
| 07-01244-000                                                  | 0-0    | 499<br>0                                                                           | 0.4600<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017144-0 |
| POMERENE HOSPITAL<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | PT OL 121 AKA LOT 42 .46A<br>REAR WOODLAND DRIVE MV-01                             |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                                  |                  |        |       |      | 0.00     | 0.00 | 15.00   | 0.00 | Chg     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                               |        |                                                                                    |                  |        |       |      | 0.00     |      | 15.00   |      | Bal     | 30.00    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                                  | Acres         |        | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------------------------------------------|--------|--------------------------------------------------------|---------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                               | BK/FRC | Land                                                   | Impr          | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                          |        | Legal Description                                      |               |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01244-000                                                  | 0-0    | 680<br>1,590                                           | 0.4600<br>950 | 2,540  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017144-0 |
| POMERENE HOSPITAL<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | PT OL 121 AKA LOT 42 .46A<br>REAR WOODLAND DRIVE MV-01 |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01245-000                                                  | 0-0    | 680<br>11,070                                          | 0.0000<br>0   | 11,070 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017145-8 |
| POMERENE HOSPITAL<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 776 WOODLAND DR<br>MV-01                           |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01245-000                                                  | 0-0    | 500<br>0                                               | 0.0000<br>0   | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017145-8 |
| POMERENE HOSPITAL<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 776 WOODLAND DR<br>MV-01                           |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                      |               |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00 | 0.00 | Chg     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 9.00     | 0.00 | 9.00 | 0.00 | Bal     | 18.00 |          |
| 07-01246-000                                                  | 0-0    | 680<br>1,550                                           | 0.0000<br>0   | 1,550  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017146-6 |
| POMERENE HOSPITAL<br>981 WOOSTER ROAD<br>MILLERSBURG OH 44654 |        | LOT 777 WOODLAND DR<br>MV-01                           |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                               |        |                                                        |               |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                               |        |                                                        |               |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01246-000                        | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017146-6 |
|                                     |        | 0                                 | 0      | 0      |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| POMERENE HOSPITAL                   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 981 WOOSTER ROAD                    |        | LOT 777 WOODLAND DR               |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |        | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |
| 07-00571-000                        |        | 442                               | 0.0000 |        | 0.00  | 0.00   | 1143.70  | 0.00 | 1143.70 | 0.00 | Chg     |          | 016477-9 |
|                                     |        | 13,670                            | 23,140 | 36,810 |       |        | -188.65  | 0.00 | -188.65 | 0.00 | Cre     |          |          |
| POMERENE HOSPITAL FKA JOEL POMERENE |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| FOUNDATION                          |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 981 WOOSTER ROAD                    |        | LOT 773 TEISHERS SUBD             |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MILLERSBURG VLG                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        | R7 T9 Q1 LOT 42 MV-01             |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |        | 958.05   |      | 958.05  |      | Bal     | 1,916.10 |          |
| 07-00101-000                        | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00   | 645.01   | 0.00 | 645.01  | 0.00 | Chg     |          | 015969-8 |
|                                     |        | 5,950                             | 14,810 | 20,760 |       |        | -106.39  | 0.00 | -106.39 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| POULSON ARTHUR P                    |        | LOT 170 S MONROE ST               |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 13697 COUNTY ROAD 100               |        | MV-04                             |        |        | 51.30 | -51.30 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| LAKEVILLE OH 44638                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |        | 541.62   |      | 541.62  |      | Bal     | 1,083.24 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                       | BK-PG  | Class                                                                          | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|---------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                     | BK/FRC | Land                                                                           | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                |        | Legal Description                                                              |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-00495-000                                                        | 0-0    | 510<br>6,580                                                                   | 0.2350<br>21,350 | 27,930 | 0.00  | 0.00 | 867.81<br>-224.46  | 0.00<br>0.00 | 867.81<br>-224.46  | 0.00<br>0.00 | Chg<br>Cre |          | 016399-0 |
| PRATT CHRISTINE L<br>378 N WASHINGTON ST<br>MILLERSBURG OH 44654    |        | LOT 410 N WASHINGTON ST<br>.235A MV-03                                         |                  |        |       |      | -60.62<br>0.00     | 0.00<br>0.00 | -60.62<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | -15.16<br>0.00     | 0.00<br>0.00 | -15.16<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc |          |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 570.57             | 0.00         | 570.57             | 0.00         | Bal        | 1,141.14 |          |
| 07-01756-000                                                        | 0-0    | 500<br>1,190                                                                   | 0.0430<br>0      | 1,190  | 0.00  | 0.00 | 37.00<br>-9.58     | 0.00<br>0.00 | 37.00<br>-9.58     | 0.00<br>0.00 | Chg<br>Cre |          | 017760-2 |
| PRATT CHRISTINE L<br>378 N WASHINGTON ST<br>MILLERSBURG OH 44654    |        | STRIP IN OUTLOT 45 .043A<br>MV-03                                              |                  |        |       |      | -2.58<br>0.00      | 0.00<br>0.00 | -2.58<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 24.84              | 0.00         | 24.84              | 0.00         | Bal        | 49.68    |          |
| 07-50003-002                                                        | 0-0    | 550<br>3,260<br>8,750 Hms                                                      | 0.0000<br>34,550 | 37,810 | 0.00  | 0.00 | 1174.77<br>-303.82 | 0.00<br>0.00 | 1174.77<br>-303.82 | 0.00<br>0.00 | Chg<br>Cre |          | 017911-5 |
| PRINGLE DONZEL M<br>612 SOUTH MONROE STREET<br>MILLERSBURG OH 44654 |        | UNIT B SOUTH TOWNE<br>CONDOMINIUM INC (E PT<br>LOT 537) MV-07                  |                  |        |       |      | -82.07<br>-177.81  | 0.00<br>0.00 | -82.07<br>-177.81  | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | -20.52<br>0.00     | 0.00<br>0.00 | -20.52<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc |          |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 593.55             | 0.00         | 593.55             | 0.00         | Bal        | 1,187.10 |          |
| 07-50001-001                                                        | 0-0    | 450<br>3,820                                                                   | 0.0000<br>37,870 | 41,690 | 0.00  | 0.00 | 1295.32<br>-213.67 | 0.00<br>0.00 | 1295.32<br>-213.67 | 0.00<br>0.00 | Chg<br>Cre |          | 017894-3 |
| PRONJOHN PROPERTIES LTD<br>1125 WINKLER DRIVE<br>DOVER OH 44622     |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>10 7.73% INTEREST<br>MV-03 |                  |        |       |      | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc<br>Pen |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int<br>Unc |          |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                     |        |                                                                                |                  |        | 0.00  | 0.00 | 1,081.65           | 0.00         | 1,081.65           | 0.00         | Bal        | 2,163.30 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior    |      | December |      | June    |      | Amt     |          |      |
|------------------------------|--------|-----------------------------------|--------|--------|----------|------|----------|------|---------|------|---------|----------|------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address         |        | Legal Description                 |        |        |          | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00561-000                 | 0-0    | 510                               | 0.0000 |        | 0.00     | 0.00 | 917.86   | 0.00 | 917.86  | 0.00 | Chg     |          |      |
|                              |        | 3,950                             | 25,590 | 29,540 |          |      | -237.39  | 0.00 | -237.39 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |          |      | -64.15   | 0.00 | -64.15  | 0.00 | Nbc     |          |      |
| PROPER JOSHUA E & JODY S     |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 11180 STATE ROUTE 520        |        | LOT 196 43 FT E PT N              |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| KILLBUCK OH 44637            |        | WASHINGTON ST MV-4                |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00     |      | 619.32   |      | 619.32  |      | Bal     | 1,238.64 |      |
| 07-00019-000                 | 0-0    | 510                               | 0.0000 |        | 1091.76  | 0.00 | 891.09   | 0.00 | 891.09  | 0.00 | Chg     |          |      |
|                              |        | 6,630                             | 22,050 | 28,680 |          |      | -230.45  | 0.00 | -230.45 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |          |      | -62.28   | 0.00 | -62.28  | 0.00 | Nbc     |          |      |
| PULLEY THOMAS L & DEBRA E    |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 684 S MONROE ST              |        | LOT 543 S MONROE ST E             |        |        |          |      | -15.57   | 0.00 | -15.57  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | 1/2 LOT ONLY R7 T9 S19            |        |        | 109.18   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        | MV-07                             |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.64     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 1,207.88 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 1,207.88 |      |
|                              |        |                                   |        |        | 0.00     |      | 585.79   |      | 585.79  |      | Bal     | 1,171.58 |      |
| 07-00879-000                 |        | 510                               | 0.0000 |        | 0.00     | 0.00 | 1264.24  | 0.00 | 1264.24 | 0.00 | Chg     |          |      |
|                              |        | 4,990                             | 35,700 | 40,690 |          |      | -326.96  | 0.00 | -326.96 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |          |      | -88.35   | 0.00 | -88.35  | 0.00 | Nbc     |          |      |
| PYERS-MOUTOUX ASHLEY MARISSA |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 341 S ALEXANDER STREET       |        | LOT 651 MILLERSBURG VILLAGE       |        |        |          |      | -22.07   | 0.00 | -22.07  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | R7 T9 S19                         |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        | JC CALHOUN ADDITION               |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        | MV-07                             |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00     |      | 829.86   |      | 829.86  |      | Bal     | 1,659.72 |      |
| 07-00879-001                 |        | 500                               | 0.0000 |        | 0.00     | 0.00 | 143.60   | 0.00 | 143.60  | 0.00 | Chg     |          |      |
|                              |        | 4,620                             | 0      | 4,620  |          |      | -37.12   | 0.00 | -37.12  | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |          |      | -10.05   | 0.00 | -10.05  | 0.00 | Nbc     |          |      |
| PYERS-MOUTOUX ASHLEY MARISSA |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 341 S ALEXANDER STREET       |        | LOT 652 MILLERSBURG VILLAGE       |        |        |          |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | R7 T9 S19                         |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        | JC CALHOUN ADDITION               |        |        | 0.00     | 0.00 |          |      |         |      | Int     |          |      |
|                              |        | MV-07                             |        |        | 0.00     |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00     |      | 96.43    |      | 96.43   |      | Bal     | 192.86   |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                  | Acres<br>Impr    | Total  | Prior<br>Delq        | Delq                 | December<br>Tax              | Tax                  | June<br>Tax                  | Tax                  |                                        | Amt<br>Paid      | Pay   | Acct     |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|------------------|--------|----------------------|----------------------|------------------------------|----------------------|------------------------------|----------------------|----------------------------------------|------------------|-------|----------|
| Current Name/Address                                                           |                 | Legal Description                                                                              |                  |        |                      | Adj                  |                              | Adj                  |                              | Adj                  |                                        | Bal Due          | Dates | No       |
| 07-01743-000                                                                   |                 | 500<br>1,060                                                                                   | 0.0300<br>0      | 1,060  | 0.00                 | 0.00                 | 32.97<br>-8.51<br>-2.31      | 0.00<br>0.00<br>0.00 | 32.97<br>-8.51<br>-2.31      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |                  |       | 017751-6 |
| PYERS-MOUTOUX ASHLEY MARISSA<br>341 S ALEXANDER STREET<br>MILLERSBURG OH 44654 |                 | MILLERSBURG VILLAGE R7 T9 S19<br>ALLEY VACATED BETWEEN<br>LOT 652 AND OUTLOT 94<br>.030A MV-07 |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |                  |       |          |
|                                                                                |                 |                                                                                                |                  |        | 0.00<br>0.00         | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Pd<br>Bal                              | 0.00<br>44.30    |       |          |
| 07-01472-001                                                                   | 0-0             | 480<br>7,060                                                                                   | 0.6280<br>6,900  | 13,960 | 0.00                 | 0.00                 | 433.74<br>-71.54             | 0.00<br>0.00         | 433.74<br>-71.54             | 0.00<br>0.00         | Chg<br>Cre                             |                  |       | 017377-5 |
| RABATIN DAVE & RUTH<br>6734 TOWNSHIP ROAD 323<br>MILLERSBURG OH 44654          |                 | LOT 48 OL PT .628A MV-03                                                                       |                  |        |                      |                      | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |       |          |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |                  |       |          |
|                                                                                |                 |                                                                                                |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>365.20       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>365.20       | 0.00<br>0.00<br>0.00 |                                        | 0.00<br>730.40   |       |          |
| 07-00583-000                                                                   | 0-0             | 510<br>5,310                                                                                   | 0.0000<br>20,510 | 25,820 | 0.00                 | 0.00                 | 802.28<br>-207.47<br>-56.04  | 0.00<br>0.00<br>0.00 | 802.28<br>-207.47<br>-56.04  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |                  |       | 016489-8 |
| RABER ERIC M & BEVERLY ANN<br>251 S CRAWFORD ST<br>MILLERSBURG OH 44654        |                 | LOT 636 S CRAWFORD ST<br>MV-07                                                                 |                  |        |                      |                      | 0.00<br>-13.71<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>-13.71<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |                  |       |          |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |                  |       |          |
|                                                                                |                 |                                                                                                |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>528.06       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>528.06       | 0.00<br>0.00<br>0.00 |                                        | 0.00<br>1,056.12 |       |          |
| 07-50004-013                                                                   |                 | 550<br>3,470                                                                                   | 0.0000<br>35,630 | 39,100 | 0.00                 | 0.00                 | 1214.89<br>-314.18<br>-84.88 | 0.00<br>0.00<br>0.00 | 1214.89<br>-314.18<br>-84.88 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                      |                  |       | 017925-9 |
| RABER KAREN DIANE<br>PO BOX 48<br>WALNUT CREEK OH 44687                        |                 | UNIT 202 BRAMBLY HEDGE KNOLL<br>CONDO<br>R7 T9 S11 MV-05<br>1/24TH INT 2.333A                  |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | -21.20<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | -21.20<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |                  |       |          |
|                                                                                |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |                  |       |          |
|                                                                                |                 |                                                                                                |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>797.63       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>797.63       | 0.00<br>0.00<br>0.00 |                                        | 0.00<br>1,595.26 |       |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                     | BK-PG<br>BK/FRC | Class<br>Land                                                                             | Acres<br>Impr    | Total  | Prior<br>Delq | Delq | December<br>Tax              | Tax                  | June<br>Tax                  | Tax                  |                   | Amt<br>Paid      | Pay   | Acct     |
|-------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|------------------|--------|---------------|------|------------------------------|----------------------|------------------------------|----------------------|-------------------|------------------|-------|----------|
| Current Name/Address                                              |                 | Legal Description                                                                         |                  |        |               | Adj  |                              | Adj                  |                              | Adj                  |                   | Bal Due          | Dates | No       |
| 07-00894-000                                                      |                 | 599<br>5,880                                                                              | 0.0000<br>740    | 6,620  | 0.00          | 0.00 | 205.74<br>-53.20<br>-14.37   | 0.00<br>0.00<br>0.00 | 205.74<br>-53.20<br>-14.37   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                  |       | 016809-6 |
| RABER LINDA<br>176 WALNUT STREET<br>MILLERSBURG OH 44654          |                 | W PT LOT 425 MILLERSBURG<br>VILLAGE<br>R7 T9 Q1 L47 MV-01                                 |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                  |       |          |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Int<br>Unc<br>Chg |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Pen<br>Int<br>Unc |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Pd                | 0.00             |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 0.00<br>141.17               | 0.00<br>0.00         | 0.00<br>141.17               | 0.00<br>0.00         | Bal               | 282.34           |       |          |
| 07-00894-001                                                      |                 | 510<br>5,880<br>8,750 Hms                                                                 | 0.0000<br>39,800 | 45,680 | 0.00          | 0.00 | 1419.28<br>-367.06<br>-99.14 | 0.00<br>0.00<br>0.00 | 1419.28<br>-367.06<br>-99.14 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                  |       | 016810-0 |
| RABER LINDA<br>176 WALNUT STREET<br>MILLERSBURG OH 44654          |                 | W PT LOT 426 MILLERSBURG<br>VILLAGE<br>R7 T9 Q1 L47 MV-01                                 |                  |        | 0.00          | 0.00 | -177.81<br>-24.82            | 0.00<br>0.00         | -177.81<br>-24.82            | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Int<br>Unc<br>Pd  |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 0.00<br>750.45               | 0.00<br>0.00         | 0.00<br>750.45               | 0.00<br>0.00         | Bal               | 0.00<br>1,500.90 |       |          |
| 07-00295-000                                                      |                 | 530<br>4,510                                                                              | 0.0000<br>34,020 | 38,530 | 0.00          | 0.00 | 1197.14<br>-309.62<br>-83.66 | 0.00<br>0.00<br>0.00 | 1197.14<br>-309.62<br>-83.66 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                  |       | 016182-1 |
| RABER MALINDA<br>280 N WASHINGTON ST<br>MILLERSBURG OH 44654-1292 |                 | LOT 281 MILLERSBURG VLG<br>LOT 63 JAMES S IRVIN &<br>ROBERT K ENOS ADD<br>R7 T9 S12 MV-03 |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                  |       |          |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Int<br>Unc<br>Chg |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Pen<br>Int<br>Unc |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Pd                | 0.00             |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 806.86                       | 0.00                 | 806.86                       | 0.00                 | Bal               | 1,613.72         |       |          |
| 07-01266-000                                                      |                 | 599<br>2,060                                                                              | 0.1680<br>600    | 2,660  | 0.00          | 0.00 | 82.68<br>-21.37<br>-5.78     | 0.00<br>0.00<br>0.00 | 82.68<br>-21.37<br>-5.78     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                  |       | 017166-2 |
| RAMIREZ CODY O<br>524 MASSILLON ROAD<br>MILLERSBURG OH 44654      |                 | LOT 305 W PT 49.5FX107F<br>MASSILLON RD .168A<br>R7 T9 S12<br>MV-04                       |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |                  |       |          |
|                                                                   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Int<br>Unc<br>Chg |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 3.00<br>0.00                 | 0.00<br>0.00         | 3.00<br>0.00                 | 0.00<br>0.00         | Pen<br>Int<br>Unc |                  |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 0.00<br>0.00                 | 0.00<br>0.00         | 0.00<br>0.00                 | 0.00<br>0.00         | Pd                | 0.00             |       |          |
|                                                                   |                 |                                                                                           |                  |        | 0.00          | 0.00 | 58.53                        | 0.00                 | 58.53                        | 0.00                 | Bal               | 117.06           |       |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                            | BK-PG  | Class                                                            | Acres            |        | Prior                                                                | December                                                             | June                                                                   |                                                                      | Amt                                                                    |                                                                      |                                                                                               |
|------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                          | BK/FRC | Land                                                             | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                    | Tax                                                                  | Tax                                                                    | Tax                                                                  |                                                                                               |
| Current Name/Address                                                                     |        | Legal Description                                                |                  |        |                                                                      | Adj                                                                  |                                                                        | Adj                                                                  |                                                                        | Adj                                                                  |                                                                                               |
| 07-01267-000                                                                             | 0-0    | 510<br>5,340                                                     | 0.0000<br>18,380 | 23,720 | 0.00                                                                 | 0.00                                                                 | 737.00<br>-190.58<br>-51.47<br>0.00<br>-12.86                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 737.00<br>-190.58<br>-51.47<br>0.00<br>-12.86                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |
| RAMIREZ CODY O<br>38863 TOWNSHIP RD 324<br>KILLBUCK OH 44637                             |        | LOT 306 MASSILLON RD<br>R7 T9 S12<br>MV-04                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>482.09                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>482.09                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>964.18                                                        |
| 07-01268-000                                                                             |        | 500<br>1,930                                                     | 0.0000<br>0      | 1,930  | 0.00                                                                 | 0.00                                                                 | 59.99<br>-15.50<br>-4.18<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 59.99<br>-15.50<br>-4.18<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |
| RAMIREZ CODY O<br>524 MASSILLON ROAD<br>MILLERSBURG OH 44654                             |        | LOT 307 W 1/2 MASSILLON<br>R7 T9 S12<br>RD MV-04                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>40.31                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>40.31                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>80.62                                                         |
| 07-01190-000                                                                             |        | 530<br>14,290                                                    | 0.4410<br>30,980 | 45,270 | 0.00                                                                 | 0.00                                                                 | 1406.56<br>-363.76<br>-98.26<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1406.56<br>-363.76<br>-98.26<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |
| RAMONA HOLDINGS LLC<br>6623 TOWNSHIP ROAD 309<br>MILLERSBURG OH 44654                    |        | W PART OUTLOT 33 UHL ST<br>.441AC R7 T9 S12<br>RES 9/15/05 MV-04 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>947.54 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>947.54 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,895.08                      |
| 07-01436-000                                                                             | 0-0    | 400<br>2,500                                                     | 0.0000<br>0      | 2,500  | 0.00                                                                 | 0.00                                                                 | 77.73<br>-12.81<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 77.73<br>-12.81<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |
| RAMSEY RANDALL L & LORRAINE M<br>1817 STATE ROUTE 83<br>UNIT 468<br>MILLERSBURG OH 44654 |        | R7 T9 S12<br>LOT 61 MV-4                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>67.92  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>67.92  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>135.84                        |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                            | BK-PG  | Class                                             | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|------------------------------------------------------------------------------------------|--------|---------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                                          | BK/FRC | Land                                              | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                                     |        | Legal Description                                 |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01436-001                                                                             | 0-0    | 447<br>7,000                                      | 0.0000<br>21,250 | 28,250 | 0.00  | 0.00 | 877.75<br>-144.78  | 0.00<br>0.00 | 877.75<br>-144.78  | 0.00<br>0.00 | Chg<br>Cre |                  | 017339-7 |
| RAMSEY RANDALL L & LORRAINE M<br>1817 STATE ROUTE 83<br>UNIT 468<br>MILLERSBURG OH 44654 |        | R7 T9 S12<br>LOT 62 MV-4                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,471.94 |          |
| 07-01233-000                                                                             | 0-0    | 500<br>2,980                                      | 0.0000<br>0      | 2,980  | 0.00  | 0.00 | 92.62<br>-23.94    | 0.00<br>0.00 | 92.62<br>-23.94    | 0.00<br>0.00 | Chg<br>Cre |                  | 017133-9 |
| RAMSIER STEVEN C & BRENDA K<br>525 SOUTH MONROE STREE<br>MILLERSBURG OH 44654            |        | LOT 757 S MONROE ST<br>SOUTH HALF MV-07           |                  |        |       |      | -6.45<br>0.00      | 0.00<br>0.00 | -6.45<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>124.46   |          |
| 07-01234-000                                                                             | 0-0    | 510<br>5,950                                      | 0.0000<br>30,240 | 36,190 | 0.00  | 0.00 | 1124.45<br>-290.81 | 0.00<br>0.00 | 1124.45<br>-290.81 | 0.00<br>0.00 | Chg<br>Cre |                  | 017134-6 |
| RAMSIER STEVEN C & BRENDA K<br>525 SOUTH MONROE STREE<br>MILLERSBURG OH 44654            |        | LOT 758 S MONROE ST<br>MV-07                      |                  |        |       |      | -78.55<br>0.00     | 0.00<br>0.00 | -78.55<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | -18.76<br>0.00     | 0.00<br>0.00 | -18.76<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,478.66 |          |
| 07-01408-001                                                                             | 0-0    | 500<br>480                                        | 0.1390<br>0      | 480    | 0.00  | 0.00 | 14.91<br>-3.87     | 0.00<br>0.00 | 14.91<br>-3.87     | 0.00<br>0.00 | Chg<br>Cre |                  | 017313-5 |
| RAY-MAR HERITAGE<br>PO BOX 32<br>MILLERSBURG OH 44654                                    |        | PART OUTLOT 82 REAR S<br>WASHINGTON ST .139 MV-06 |                  |        |       |      | -1.03<br>0.00      | 0.00<br>0.00 | -1.03<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                          |        |                                                   |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>26.02    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                         | BK-PG  | Class                                                                                                | Acres             |         | Prior                                                                |                                                                      | December                                                                                                  |                                                                                              | June                                                                                              |                                                                                      | Amt                                                                                           |       |          |
|---------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|-------------------|---------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                                       | BK/FRC | Land                                                                                                 | Impr              | Total   | Delq                                                                 | Delq                                                                 | Tax                                                                                                       | Tax                                                                                          | Tax                                                                                               | Tax                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                                  |        | Legal Description                                                                                    |                   |         |                                                                      | Adj                                                                  |                                                                                                           | Adj                                                                                          |                                                                                                   | Adj                                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-01408-002                                                                          | 0-0    | 500<br>7,070                                                                                         | 2.0410<br>0       | 7,070   | 0.00                                                                 | 0.00                                                                 | 219.68<br>-56.81<br>-15.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 219.68<br>-56.81<br>-15.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017314-2 |
| RAY-MAR HERITAGE<br>PO BOX 32<br>MILLERSBURG OH 44654                                 |        | PART OUTLOT 82 REAR S<br>WASHINGTON ST 2.041A<br>MV-06                                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>295.06                                                                                |       |          |
| 07-01934-000                                                                          |        | 500<br>2,080 CAUV                                                                                    | 4.5290<br>0       | 2,080   | 0.00                                                                 | 0.00                                                                 | 64.63<br>-16.72<br>-4.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 64.63<br>-16.72<br>-4.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 042905-0 |
| RAY-MAR HERITAGE PARTNERSHIP<br>2020 WINDSOR RUN LN APT 404<br>MATTHEWS NC 28105-0063 |        | R7 T9 S2 LOT 1 3.618A & S 3<br>LOT 1 0.911A<br>= 4.529A TOTAL MV-17<br>ANNEXATION FROM 06-00058-041  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>86.82                                                                                 |       |          |
| 07-01935-000                                                                          |        | 199<br>690 CAUV                                                                                      | 3.0410<br>3,780   | 4,470   | 0.00                                                                 | 0.00                                                                 | 138.91<br>-35.93<br>-9.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 138.91<br>-35.93<br>-9.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 042906-3 |
| RAY-MAR HERITAGE PARTNERSHIP<br>2020 WINDSOR RUN LN APT 404<br>MATTHEWS NC 28105-0063 |        | R7 T9 S2 LOT 1 3.041A MV-17<br>ANNEXATION FROM 06-00058-042<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>192.62                                                                       |                                                                                               |       |          |
| 07-01936-000                                                                          |        | 100<br>690 CAUV                                                                                      | 2.8560<br>0       | 690     | 0.00                                                                 | 0.00                                                                 | 21.44<br>-5.54<br>-1.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 21.44<br>-5.54<br>-1.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 042907-6 |
| RAY-MAR HERITAGE PARTNERSHIP<br>2020 WINDSOR RUN LN APT 404<br>MATTHEWS NC 28105-0063 |        | R7 T9 S2 LOT 1 2.856A MV-17<br>ANNEXATION FROM 06-00058-033                                          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>28.82                                                                                 |       |          |
| 07-50001-003                                                                          | 0-0    | 450<br>11,460                                                                                        | 0.0000<br>110,460 | 121,920 | 0.00                                                                 | 0.00                                                                 | 3788.05<br>-624.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3788.05<br>-624.80<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017896-9 |
| REA REAL ESTATE LTD<br>PO BOX 1020<br>NEW PHILADELPHIA OH 44663                       |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>100 23.26% INTEREST MV-03                        |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>6,326.50                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                                         | Acres            |        | Prior |      | December           |              | June               |              | Amt                                                 |                  |          |
|------------------------------------------------------------------|--------|-------------------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|-----------------------------------------------------|------------------|----------|
|                                                                  | BK/FRC | Land                                                                          | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid                                                | Pay              | Acct     |
| Current Name/Address                                             |        | Legal Description                                                             |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due                                             | Dates            | No       |
| 07-50001-004                                                     | 0-0    | 450<br>6,210                                                                  | 0.0000<br>62,340 | 68,550 | 0.00  | 0.00 | 2129.89<br>-351.29 | 0.00<br>0.00 | 2129.89<br>-351.29 | 0.00<br>0.00 | Chg<br>Cre                                          |                  | 017897-6 |
| REA REAL ESTATE LTD<br>P O BOX 1020<br>NEW PHILADELPHIA OH 44663 |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>101 12.72% INTEREST MV-03 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>3,557.20 |          |
| 07-50001-007                                                     | 0-0    | 450<br>3,340                                                                  | 0.0000<br>31,050 | 34,390 | 0.00  | 0.00 | 1068.53<br>-176.24 | 0.00<br>0.00 | 1068.53<br>-176.24 | 0.00<br>0.00 | Chg<br>Cre                                          |                  | 017900-5 |
| REA REAL ESTATE LTD<br>PO BOX 1020<br>NEW PHILADELPHIA OH 44663  |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>203 6.34 % INTEREST MV-03 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,784.58 |          |
| 07-50001-008                                                     | 0-0    | 450<br>3,340                                                                  | 0.0000<br>31,710 | 35,050 | 0.00  | 0.00 | 1089.03<br>-179.64 | 0.00<br>0.00 | 1089.03<br>-179.64 | 0.00<br>0.00 | Chg<br>Cre                                          |                  | 017901-2 |
| REA REAL ESTATE LTD<br>PO BOX 1020<br>NEW PHILADELPHIA OH 44663  |        | MILLERSBURG WASHINGTON<br>PLACE CONDOMINIUM UNIT<br>204 6.47% INTEREST MV-03  |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,818.78 |          |
| 07-00254-000                                                     | 0-0    | 510<br>6,550                                                                  | 0.1930<br>19,430 | 25,980 | 0.00  | 0.00 | 807.24<br>-208.77  | 0.00<br>0.00 | 807.24<br>-208.77  | 0.00<br>0.00 | Chg<br>Cre                                          | 01/23/20         | 016132-4 |
| RED OAK ACRES LLC<br>3734 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |        | LOT 20 FAIRVIEW ALLT<br>RES 03/03/08 0.193A<br>MV-04                          |                  |        | 0.00  | 0.00 | -56.41<br>0.00     | 0.00<br>0.00 | -56.41<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                                             |                  |        | 0.00  | 0.00 | 0.00<br>3.00       | 0.00<br>0.00 | 0.00<br>3.00       | 0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 545.06<br>545.06 |          |
| 07-00256-000                                                     | 0-0    | 500<br>470                                                                    | 0.0130<br>0      | 470    | 0.00  | 0.00 | 14.63<br>-3.76     | 0.00<br>0.00 | 14.63<br>-3.76     | 0.00<br>0.00 | Chg<br>Cre                                          | 01/23/20         | 016138-0 |
| RED OAK ACRES LLC<br>3734 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |        | W PT LOT 831 LAKEVIEW ALLT<br>RES 03/03/08 0.013A<br>MV-05                    |                  |        | 0.00  | 0.00 | -1.02<br>0.00      | 0.00<br>0.00 | -1.02<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 9.85<br>9.85     |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00257-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 930.60   | 0.00 | 930.60  | 0.00 | Chg     |        |      |
|                      |        | 11,540                            | 18,410 | 29,950 |       |      | -240.68  | 0.00 | -240.68 | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -65.03   | 0.00 | -65.03  | 0.00 | Nbc     |        |      |
| RED OAK ACRES LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 3734 COUNTY ROAD 58  |        | LOT 832 LAKEVIEW ALLOT            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 624.89   | 0.00 | 0.00    | 0.00 | Pd      | 624.89 |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 624.89  |      | Bal     | 624.89 |      |
| 07-00560-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1057.35  | 0.00 | 1057.35 | 0.00 | Chg     |        |      |
|                      |        | 9,910                             | 24,120 | 34,030 |       |      | -273.45  | 0.00 | -273.45 | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -73.86   | 0.00 | -73.86  | 0.00 | Nbc     |        |      |
| RED OAK ACRES LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 3734 COUNTY ROAD 58  |        | LOT 831 LAKEVIEW ADD PT           |        |        |       |      | -17.89   | 0.00 | -17.89  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | R7 T9 S11 LOT MV-05               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 713.04   | 0.00 | 0.00    | 0.00 | Pd      | 713.04 |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 713.04  |      | Bal     | 713.04 |      |
| 07-00994-000         | 0-0    | 560                               | 0.0000 |        | 0.00  | 0.00 | 178.05   | 0.00 | 178.05  | 0.00 | Chg     |        |      |
|                      |        | 5,340                             | 390    | 5,730  |       |      | -46.04   | 0.00 | -46.04  | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -12.43   | 0.00 | -12.43  | 0.00 | Nbc     |        |      |
| RED OAK ACRES LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 3734 COUNTY ROAD 58  |        | LOT 3 BLOCK 14 FORLOW ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 122.58   | 0.00 | 0.00    | 0.00 | Pd      | 122.58 |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 122.58  |      | Bal     | 122.58 |      |
| 07-00995-000         | 0-0    | 560                               | 0.0000 |        | 0.00  | 0.00 | 170.26   | 0.00 | 170.26  | 0.00 | Chg     |        |      |
|                      |        | 5,340                             | 140    | 5,480  |       |      | -44.04   | 0.00 | -44.04  | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -11.88   | 0.00 | -11.88  | 0.00 | Nbc     |        |      |
| RED OAK ACRES LLC    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 3734 COUNTY ROAD 58  |        | LOT 4 BLOCK 14 FORLOW ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 114.34   | 0.00 | 0.00    | 0.00 | Pd      | 114.34 |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 114.34  |      | Bal     | 114.34 |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior | December | June     |      | Amt      |        |     |
|----------------------|--------|-----------------------------------|--------|--------|-------|----------|----------|------|----------|--------|-----|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq     | Tax      | Tax  | Tax      | Tax    |     |
| Current Name/Address |        | Legal Description                 |        |        | Delq  | Adj      |          | Adj  |          | Adj    |     |
| 07-00996-000         | 0-0    | 560                               | 0.0000 |        | 0.00  | 0.00     | 180.22   | 0.00 | 180.22   | 0.00   | Chg |
|                      |        | 5,340                             | 460    | 5,800  |       |          | -46.60   | 0.00 | -46.60   | 0.00   | Cre |
|                      |        |                                   |        |        |       |          | -12.59   | 0.00 | -12.59   | 0.00   | Nbc |
| RED OAK ACRES LLC    |        |                                   |        |        |       |          | 0.00     | 0.00 | 0.00     | 0.00   | Hms |
| 3734 COUNTY ROAD 58  |        | LOT 5 BLOCK 14 FORLOW ST          |        |        |       |          | 0.00     | 0.00 | 0.00     | 0.00   | Ooc |
| MILLERSBURG OH 44654 |        | MV-01                             |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        |                                   |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        |                                   |        |        | 0.00  | 0.00     | 121.03   | 0.00 | 0.00     | 0.00   | Pd  |
|                      |        |                                   |        |        | 0.00  |          | 0.00     |      | 121.03   | 121.03 | Bal |
| 07-01119-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00     | 842.95   | 0.00 | 842.95   | 0.00   | Chg |
|                      |        | 5,950                             | 21,180 | 27,130 |       |          | -218.01  | 0.00 | -218.01  | 0.00   | Cre |
|                      |        |                                   |        |        |       |          | -58.89   | 0.00 | -58.89   | 0.00   | Nbc |
| RED OAK ACRES LLC    |        |                                   |        |        |       |          | 0.00     | 0.00 | 0.00     | 0.00   | Hms |
| 3734 COUNTY ROAD 58  |        | LOT 36 N MONROE ST                |        |        |       |          | 0.00     | 0.00 | 0.00     | 0.00   | Ooc |
| MILLERSBURG OH 44654 |        | MV-04                             |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        |                                   |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00     | 0.00 | 3.00     | 0.00   | Chg |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        |                                   |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        |                                   |        |        | 0.00  | 0.00     | 569.05   | 0.00 | 0.00     | 0.00   | Pd  |
|                      |        |                                   |        |        | 0.00  |          | 0.00     |      | 569.05   | 569.05 | Bal |
| 07-01617-000         | 0-0    | 511                               | 0.0000 |        | 0.00  | 0.00     | 1920.14  | 0.00 | 1920.14  | 0.00   | Chg |
|                      |        | 12,940                            | 48,860 | 61,800 |       |          | -496.60  | 0.00 | -496.60  | 0.00   | Cre |
|                      |        |                                   |        |        |       |          | -134.19  | 0.00 | -134.19  | 0.00   | Nbc |
| REED CINDY           |        |                                   |        |        |       |          | 0.00     | 0.00 | 0.00     | 0.00   | Hms |
| 17 CLIFF LANE        |        | LOT 915 CLIFF LANE                |        |        |       |          | -33.54   | 0.00 | -33.54   | 0.00   | Ooc |
| MILLERSBURG OH 44654 |        | R7 T9 S18                         |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        | MV-07                             |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00     | 0.00 | 3.00     | 0.00   | Chg |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        |                                   |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pd  |
|                      |        |                                   |        |        | 0.00  |          | 1,258.81 |      | 1,258.81 |        | Bal |
| 07-00125-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00     | 789.50   | 0.00 | 789.50   | 0.00   | Chg |
|                      |        | 5,950                             | 19,460 | 25,410 |       |          | -204.18  | 0.00 | -204.18  | 0.00   | Cre |
|                      |        |                                   |        |        |       |          | -55.17   | 0.00 | -55.17   | 0.00   | Nbc |
| REED RYAN & RACHAEL  |        |                                   |        |        |       |          | 0.00     | 0.00 | 0.00     | 0.00   | Hms |
| 164 N MONROE STREET  |        | LOT 35 N MONROE ST                |        |        |       |          | -13.33   | 0.00 | -13.33   | 0.00   | Ooc |
| MILLERSBURG OH 44654 |        | R7 T9 S12                         |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        | MV-04                             |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00     | 0.00 | 3.00     | 0.00   | Chg |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pen |
|                      |        |                                   |        |        | 0.00  | 0.00     |          |      |          |        | Int |
|                      |        |                                   |        |        | 0.00  |          | 0.00     | 0.00 |          |        | Unc |
|                      |        |                                   |        |        | 0.00  | 0.00     | 0.00     | 0.00 | 0.00     | 0.00   | Pd  |
|                      |        |                                   |        |        | 0.00  |          | 519.82   |      | 519.82   |        | Bal |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                 | BK-PG  | Class                                                                                                                      | Acres                                                  |       | Prior |      | December |      | June    |      |         | Amt     |       |          |          |          |  |
|-----------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|-------|------|----------|------|---------|------|---------|---------|-------|----------|----------|----------|--|
|                                                                                               | BK/FRC | Land                                                                                                                       | Impr                                                   | Total | Delq  | Delq | Tax      | Tax  | Tax     | Tax  |         | Paid    | Pay   | Acct     |          |          |  |
| Current Name/Address                                                                          |        | Legal Description                                                                                                          |                                                        |       |       | Adj  |          | Adj  |         | Adj  |         | Bal Due | Dates | No       |          |          |  |
| 07-00090-000<br><br>REGAL MANAGEMENT SYSTEMS LLC<br>224 WALNUT STREET<br>MILLERSBURG OH 44654 |        | 500<br>1,430<br><br>LOT 701 MILLERSBURG VILLAGE<br>R7 T9 Q1 LOT 47<br>E PT 15FTX143FT<br>MV-01                             | 0.0000<br>0<br><br><br><br><br><br><br><br>1,430       |       |       |      | 30.97    | 0.00 | 44.48   | 0.00 | 44.48   | 0.00    | Chg   | 10/21/19 | 015958-7 |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -11.50  | 0.00 | -11.50  | 0.00    | Cre   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -3.11   | 0.00 | -3.11   | 0.00    | Nbc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Ooc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 3.10    | 0.00 | 0.00    | 0.00    | Pen   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 |         |         | Int   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 0.00    |         | Unc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 34.07   | 0.00 | 0.00    | 0.00    | Pd    |          |          | 34.07    |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 29.87   |         | Bal   |          |          | 59.74    |  |
| 07-00091-000<br><br>REGAL MANAGEMENT SYSTEMS LLC<br>224 WALNUT STREET<br>MILLERSBURG OH 44654 |        | 500<br>4,770<br><br>LOT 702 MILLERSBURG VILLAGE<br>R7 T9 Q1 L47<br>MV-01                                                   | 0.0000<br>0<br><br><br><br><br><br><br><br>4,770       |       |       |      | 103.12   | 0.00 | 148.21  | 0.00 | 148.21  | 0.00    | Chg   | 10/21/19 | 015959-5 |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -38.34  | 0.00 | -38.34  | 0.00    | Cre   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -10.37  | 0.00 | -10.37  | 0.00    | Nbc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Ooc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 10.32   | 0.00 | 0.00    | 0.00    | Pen   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 |         |         | Int   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 0.00    |         | Unc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 113.44  | 0.00 | 0.00    | 0.00    | Pd    |          |          | 113.44   |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 99.50   |         | Bal   |          |          | 199.00   |  |
| 07-00092-000<br><br>REGAL MANAGEMENT SYSTEMS LLC<br>224 WALNUT STREET<br>MILLERSBURG OH 44654 |        | 510<br>4,770<br><br>LOT 703 MILLERSBURG VILLAGE<br>CLOSE ST R7 T9 Q1 L47<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>29,230<br><br><br><br><br><br><br><br>34,000 |       |       |      | 667.58   | 0.00 | 1056.38 | 0.00 | 1056.38 | 0.00    | Chg   | 10/21/19 | 015960-9 |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -273.20 | 0.00 | -273.20 | 0.00    | Cre   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -73.82  | 0.00 | -73.82  | 0.00    | Nbc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Ooc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 66.76   | 0.00 | 0.00    | 0.00    | Pen   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 |         |         | Int   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 0.00    |         | Unc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 3.00    | 0.00    | Chg   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Pen   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 |         |         | Int   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 0.00    |         | Unc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 734.34  | 0.00 | 0.00    | 0.00    | Pd    |          |          | 734.34   |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 712.36  |         | Bal   |          |          | 1,424.72 |  |
| 07-00093-000<br><br>REGAL MANAGEMENT SYSTEMS LLC<br>224 WALNUT STREET<br>MILLERSBURG OH 44654 |        | 510<br>4,770<br><br>LOT 704 MILLERSBURG VILLAGE<br>CLOSE ST R7 T9 Q1 L47<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>27,760<br><br><br><br><br><br><br><br>32,530 |       |       |      | 638.84   | 0.00 | 1010.72 | 0.00 | 1010.72 | 0.00    | Chg   | 10/21/19 | 015961-6 |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -261.38 | 0.00 | -261.38 | 0.00    | Cre   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | -70.64  | 0.00 | -70.64  | 0.00    | Nbc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Hms   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 | 0.00    | 0.00    | Ooc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 63.88   | 0.00 | 0.00    | 0.00    | Pen   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 |         |         | Int   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 0.00    |         | Unc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 3.00    | 0.00 | 0.00    | 0.00    | Chg   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.30    | 0.00 | 0.00    | 0.00    | Pen   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    | 0.00 |         |         | Int   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 0.00    |         | Unc   |          |          |          |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 706.02  | 0.00 | 0.00    | 0.00    | Pd    |          |          | 706.02   |  |
|                                                                                               |        |                                                                                                                            |                                                        |       |       |      |          |      | 0.00    |      | 678.70  |         | Bal   |          |          | 1,357.40 |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                       | BK-PG  | Class                                                  | Acres            |        | Prior                                                                   |                                                      | December                                                                  |                                                      | June                                                  |                                              | Amt                                                               |       |          |          |
|-------------------------------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|-------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|-------|----------|----------|
|                                                                                     | BK/FRC | Land                                                   | Impr             | Total  | Delq                                                                    | Delq                                                 | Tax                                                                       | Tax                                                  | Tax                                                   | Tax                                          | Paid                                                              | Pay   | Acct     |          |
| Current Name/Address                                                                |        | Legal Description                                      |                  |        |                                                                         | Adj                                                  |                                                                           | Adj                                                  |                                                       | Adj                                          | Bal Due                                                           | Dates | No       |          |
| 07-00106-001                                                                        |        | 510<br>8,110                                           | 0.2790<br>58,450 | 66,560 | 1173.24                                                                 | 0.00                                                 | 2068.01<br>-534.86<br>-144.50<br>0.00<br>0.00<br>0.00<br>1,290.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2068.01<br>-534.86<br>-144.50<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 10/21/19 | 046369-5 |
| REGAL MANAGEMENT SYSTEMS LLC<br>224 WALNUT STREET<br>MILLERSBURG OH 44654           |        | LOT 700 & W 35' LOT 701<br>0.279A<br>MV-01             |                  |        | 117.32<br>0.00<br>0.00<br>1,290.56<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,290.56<br>2,777.30                                              |       |          |          |
| 07-00658-000                                                                        | 0-0    | 510<br>6,410                                           | 0.2050<br>17,990 | 24,400 | 473.48                                                                  | 0.00                                                 | 758.11<br>-196.08<br>-52.96<br>0.00<br>0.00<br>0.00<br>524.12<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 758.11<br>-196.08<br>-52.96<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 10/21/19 | 016565-1 |
| REGAL MANAGEMENT SYSTEMS LLC<br>242 WALNUT ST<br>MILLERSBURG OH 44654               |        | LOT 84 PT OL 0.205A<br>RES 06/15/2012 MV-07            |                  |        | 47.34<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>524.12<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 524.12<br>1,024.14                                                |       |          |          |
| 07-01254-000                                                                        | 0-0    | 510<br>3,770                                           | 0.0000<br>15,020 | 18,790 | 364.02                                                                  | 0.00                                                 | 583.84<br>-151.00<br>-40.79<br>0.00<br>0.00<br>0.00<br>403.72<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 583.84<br>-151.00<br>-40.79<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 10/21/19 | 017154-3 |
| REGAL MANAGEMENT SYSTEMS LLC<br>242 WALNUT STREET<br>MILLERSBURG OH 44654           |        | LOT 187 38FT S PT S<br>CRAWFORD ST<br>MV-04            |                  |        | 36.40<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>403.72<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 403.72<br>790.10                                                  |       |          |          |
| 07-00741-000                                                                        |        | 500<br>1,240                                           | 0.0000<br>0      | 1,240  | 0.00                                                                    | 0.00                                                 | 38.54<br>-9.97<br>-2.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.54<br>-9.97<br>-2.71<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/23/20 | 016657-4 |
| REGAL PROPERTIES OF OHIO LLC<br>7412 TOWNSHIP ROAD 362<br>MILLERSBURG OH 44654-7003 |        | LOT 9 BLOCK 12 REAR<br>R7 T9 S1 L47<br>FORLOW ST MV-01 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 25.86<br>25.86                                                    |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00742-000                 |        | 500                               | 0.0440 |        | 0.00  | 0.00 | 10.28    | 0.00 | 10.28    | 0.00 | Chg     |          |      |
|                              |        | 330                               | 0      | 330    |       |      | -2.64    | 0.00 | -2.64    | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -0.72    | 0.00 | -0.72    | 0.00 | Nbc     |          |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7412 TOWNSHIP ROAD 362       |        | LOT 10 BLOCK 12 PT LOT            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-7003    |        | REAR FORLOW ST .044A              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        | R7 T9 S1 L47 MV-01                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 6.92     | 0.00 | 0.00     | 0.00 | Pd      | 6.92     |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 6.92     |      | Bal     | 6.92     |      |
| 07-00960-000                 |        | 510                               | 0.1290 |        | 0.00  | 0.00 | 1995.37  | 0.00 | 1995.37  | 0.00 | Chg     |          |      |
|                              |        | 4,090                             | 60,130 | 64,220 |       |      | -516.01  | 0.00 | -516.01  | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -139.44  | 0.00 | -139.44  | 0.00 | Nbc     |          |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7412 TOWNSHIP ROAD 362       |        | LOT 10 BLOCK 12 FORLOW            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-7003    |        | ST PT LT 0.129A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        | R7 T9 S1 L47 MV-01                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 1,342.92 | 0.00 | 0.00     | 0.00 | Pd      | 1,342.92 |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,342.92 |      | Bal     | 1,342.92 |      |
| 07-00961-000                 |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 37.60    | 0.00 | 37.60    | 0.00 | Chg     |          |      |
|                              |        | 1,210                             | 0      | 1,210  |       |      | -9.72    | 0.00 | -9.72    | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -2.64    | 0.00 | -2.64    | 0.00 | Nbc     |          |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7412 TOWNSHIP ROAD 362       |        | LOT 11 BLOCK 12 REAR              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-7003    |        | FORLOW ST                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        | R7 T9 S1 L47 MV-01                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 25.24    | 0.00 | 0.00     | 0.00 | Pd      | 25.24    |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 25.24    |      | Bal     | 25.24    |      |
| 07-00964-001                 |        | 510                               | 0.2300 |        | 0.00  | 0.00 | 1650.16  | 0.00 | 1650.16  | 0.00 | Chg     |          |      |
|                              |        | 8,760                             | 44,350 | 53,110 |       |      | -426.77  | 0.00 | -426.77  | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |      | -115.30  | 0.00 | -115.30  | 0.00 | Nbc     |          |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7412 TOWNSHIP ROAD 362       |        | LOT 7 LOT 8 GLASS PLANT BLOCK     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-7003    |        | 12                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                              |        | R7 T9 Q2 LOT 47 LOT               |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                              |        | 7=0.115AC                         |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00 | 1,108.09 | 0.00 | 0.00     | 0.00 | Pd      | 1,108.09 |      |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,108.09 |      | Bal     | 1,108.09 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres |       | Prior |      | December |      | June  |      | Amt     |       |      |
|------------------------------|--------|-----------------------------------|-------|-------|-------|------|----------|------|-------|------|---------|-------|------|
|                              | BK/FRC | Land                              | Impr  | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct |
| Current Name/Address         |        | Legal Description                 |       |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No   |
| 07-00972-000                 |        | 500 0.0000                        |       |       | 0.00  | 0.00 | 22.09    | 0.00 | 22.09 | 0.00 | Chg     |       |      |
|                              |        | 710 0                             |       | 710   |       |      | -5.69    | 0.00 | -5.69 | 0.00 | Cre     |       |      |
|                              |        |                                   |       |       |       |      | -1.55    | 0.00 | -1.55 | 0.00 | Nbc     |       |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 7412 TOWNSHIP ROAD 362       |        | LOT 7 BLOCK 12 FORLOW ST          |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-7003    |        | E 1/3 LT R7 T9 S1 L47             |       |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                              |        | MV-01                             |       |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |      |
|                              |        |                                   |       |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                              |        |                                   |       |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |      |
|                              |        |                                   |       |       | 0.00  | 0.00 | 17.85    | 0.00 | 0.00  | 0.00 | Pd      | 17.85 |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 17.85 |      | Bal     | 17.85 |      |
| 07-00973-000                 |        | 500 0.0000                        |       |       | 0.00  | 0.00 | 22.09    | 0.00 | 22.09 | 0.00 | Chg     |       |      |
|                              |        | 710 0                             |       | 710   |       |      | -5.69    | 0.00 | -5.69 | 0.00 | Cre     |       |      |
|                              |        |                                   |       |       |       |      | -1.55    | 0.00 | -1.55 | 0.00 | Nbc     |       |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 7412 TOWNSHIP ROAD 362       |        | LOT 8 BLOCK 12 FORLOW ST          |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-7003    |        | E 1/3 LT R7 T9 S1 L47             |       |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                              |        | MV-01                             |       |       | 0.00  | 0.00 |          |      | 0.00  |      | Int     |       |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |      |
|                              |        |                                   |       |       | 0.00  | 0.00 | 14.85    | 0.00 | 0.00  | 0.00 | Pd      | 14.85 |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 14.85 |      | Bal     | 14.85 |      |
| 07-01754-000                 |        | 500 0.0230                        |       |       | 0.00  | 0.00 | 6.89     | 0.00 | 6.89  | 0.00 | Chg     |       |      |
|                              |        | 220 0                             |       | 220   |       |      | -1.78    | 0.00 | -1.78 | 0.00 | Cre     |       |      |
|                              |        |                                   |       |       |       |      | -0.48    | 0.00 | -0.48 | 0.00 | Nbc     |       |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 7412 TOWNSHIP ROAD 362       |        | VACATED ALLEY WEST OF             |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-7003    |        | LOTS 7 & 8 BLOCK 12               |       |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                              |        | R7 T9 S1 L47 0.023 AC MV          |       |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                              |        | -01 #5                            |       |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |      |
|                              |        |                                   |       |       | 0.00  | 0.00 | 4.63     | 0.00 | 0.00  | 0.00 | Pd      | 4.63  |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 4.63  |      | Bal     | 4.63  |      |
| 07-01755-000                 |        | 500 0.0230                        |       |       | 0.00  | 0.00 | 6.89     | 0.00 | 6.89  | 0.00 | Chg     |       |      |
|                              |        | 220 0                             |       | 220   |       |      | -1.78    | 0.00 | -1.78 | 0.00 | Cre     |       |      |
|                              |        |                                   |       |       |       |      | -0.48    | 0.00 | -0.48 | 0.00 | Nbc     |       |      |
| REGAL PROPERTIES OF OHIO LLC |        |                                   |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |      |
| 7412 TOWNSHIP ROAD 362       |        | VACATED ALLEY EAST OF             |       |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |      |
| MILLERSBURG OH 44654-7003    |        | LOTS 9 & 10 BLOCK 12              |       |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |      |
|                              |        | R7 T9 S1 L47 0.23AC               |       |       | 0.00  | 0.00 |          |      |       |      | Int     |       |      |
|                              |        | MV-01 #4                          |       |       | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |      |
|                              |        |                                   |       |       | 0.00  | 0.00 | 4.63     | 0.00 | 0.00  | 0.00 | Pd      | 4.63  |      |
|                              |        |                                   |       |       | 0.00  |      | 0.00     |      | 4.63  |      | Bal     | 4.63  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address                   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00905-001                           | 0-0    | 510                               | 0.3590 |        | 0.00  | 0.00 | 1321.11  | 0.00 | 1321.11 | 0.00 | Chg     |          |      |
|                                        |        | 15,810                            | 26,710 | 42,520 |       |      | -341.67  | 0.00 | -341.67 | 0.00 | Cre     |          |      |
|                                        |        | 8,750 Hms                         |        |        |       |      | -92.31   | 0.00 | -92.31  | 0.00 | Nbc     |          |      |
| REIDENBACH CHEROLENE N                 |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 26 NORTHERN DRIVE                      |        | E PT LOT 793 0.147A &             |        |        |       |      | -23.08   | 0.00 | -23.08  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | LOT 794 0.212A =.359A             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        | MV-05                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 689.24   | 0.00 | 689.24  | 0.00 | Pd      | 1,378.48 |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00667-000                           |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 163.13   | 0.00 | 163.13  | 0.00 | Chg     |          |      |
|                                        |        | 5,250                             | 0      | 5,250  |       |      | -42.18   | 0.00 | -42.18  | 0.00 | Cre     |          |      |
| REIHELD CYNTHIA S & JANET L FLICKINGER |        |                                   |        |        |       |      | -11.38   | 0.00 | -11.38  | 0.00 | Nbc     |          |      |
| ETAL                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 266                             |        | LOT 517 MASSILLON RD              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | R7 T9 Q1 L46 MV-02                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 109.57   |      | 109.57  |      | Bal     | 219.14   |      |
| 07-00668-000                           |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1121.68  | 0.00 | 1121.68 | 0.00 | Chg     |          |      |
|                                        |        | 5,050                             | 31,050 | 36,100 |       |      | -290.07  | 0.00 | -290.07 | 0.00 | Cre     |          |      |
| REIHELD CYNTHIA S & JANET L FLICKINGER |        | 8,750 Hms                         |        |        |       |      | -78.38   | 0.00 | -78.38  | 0.00 | Nbc     |          |      |
| ETAL                                   |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| PO BOX 266                             |        | LOT 518 MILLERSBURG VILLAGE       |        |        |       |      | -19.59   | 0.00 | -19.59  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | R7 T9 Q1 L46 MV-02                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 558.83   |      | 558.83  |      | Bal     | 1,117.66 |      |
| 07-00668-001                           |        | 501                               | 0.0000 |        | 0.00  | 0.00 | 146.66   | 0.00 | 146.66  | 0.00 | Chg     |          |      |
|                                        |        | 4,720                             | 0      | 4,720  |       |      | -37.93   | 0.00 | -37.93  | 0.00 | Cre     |          |      |
| REIHELD CYNTHIA S & JANET L FLICKINGER |        |                                   |        |        |       |      | -10.27   | 0.00 | -10.27  | 0.00 | Nbc     |          |      |
| ETAL                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| PO BOX 266                             |        | LOT 519 MILLERSBURG VILLAGE       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654                   |        | R7 T9 Q1 L46                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                        |        | MV-02                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                        |        |                                   |        |        | 0.00  | 0.00 | 98.46    |      | 98.46   |      | Bal     | 196.92   |      |

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Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                      | BK-PG  | Class                                                              | Acres            |        | Prior                                                 |                                                      | December                                                              |                                                              | June                                                                  |                                                              | Amt                                                  |       |      |          |
|--------------------------------------------------------------------|--------|--------------------------------------------------------------------|------------------|--------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-------|------|----------|
|                                                                    | BK/FRC | Land                                                               | Impr             | Total  | Delq                                                  | Delq                                                 | Tax                                                                   | Tax                                                          | Tax                                                                   | Tax                                                          | Paid                                                 | Pay   | Acct |          |
| Current Name/Address                                               |        | Legal Description                                                  |                  |        |                                                       | Adj                                                  |                                                                       | Adj                                                          |                                                                       | Adj                                                          | Bal Due                                              | Dates | No   |          |
| 07-01159-001                                                       | 0-0    | 530<br>7,280                                                       | 0.1900<br>21,880 | 29,160 | 0.00                                                  | 0.00                                                 | 906.01<br>-234.30<br>-63.30<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 906.01<br>-234.30<br>-63.30<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       |      | 017064-5 |
| REMAK RENTALS LLC<br>151 A EAST JONES ST<br>MILLERSBURG OH 44654   |        | E PT LOT 352 0.095A & E PT<br>LOT 353 0.095A<br>=0.19A TOTAL MV-04 |                  |        | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |       |      |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |       |      |          |
| 07-00594-000                                                       | 0-0    | 510<br>5,950                                                       | 0.0000<br>12,950 | 18,900 | 0.00                                                  | 0.00                                                 | 587.27<br>-151.88<br>-41.02<br>0.00<br>-10.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 587.27<br>-151.88<br>-41.02<br>0.00<br>-10.28<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       |      | 016500-4 |
| RESS CHAROLETTE<br>138 N CRAWFORD ST<br>MILLERSBURG OH 44654-1225  |        | LOT 21 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04                       |                  |        | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |       |      |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |       |      |          |
| 07-01236-000                                                       | 0-0    | 510<br>4,600                                                       | 0.0000<br>3,850  | 8,450  | 774.65                                                | 0.00                                                 | 262.56<br>-67.90<br>-18.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 262.56<br>-67.90<br>-18.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       |      | 017136-2 |
| RICE RICHARD L<br>280 N MAD ANTHONY STREET<br>MILLERSBURG OH 44654 |        | LOT 279 N MAD ANTHONY<br>MV-03                                     |                  |        | 36.64<br>27.36<br>0.00                                | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                                         | Pen<br>Int<br>Unc                                    |       |      |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 13.33<br>0.64<br>0.47<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |       |      |          |
| 07-01237-000                                                       | 0-0    | 500<br>2,390                                                       | 0.0000<br>0      | 2,390  | 289.50                                                | 0.00                                                 | 74.29<br>-19.21<br>-5.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 74.29<br>-19.21<br>-5.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       |      | 017137-9 |
| RICE RICHARD L<br>280 N MAD ANTHONY STREET<br>MILLERSBURG OH 44654 |        | LOT 284 PT MAD ANTHONY ST<br>MV-03                                 |                  |        | 10.86<br>11.13<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Pd<br>Bal                       |       |      |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00250-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 418.24   | 0.00 | 418.24  | 0.00 | Chg     |          | 016128-7 |
|                      |        | 6,070                             | 7,390  | 13,460 |       |      | -108.15  | 0.00 | -108.15 | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -29.24   | 0.00 | -29.24  | 0.00 | Nbc     |          |          |
| RICE TOBY L          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 113 N CRAWFORD ST    |        | LOT 15 N CRAWFORD ST              |        |        |       |      | -7.30    | 0.00 | -7.30   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 276.55   |      | 276.55  |      | Bal     | 553.10   |          |
| 07-00251-000         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 188.61   | 0.00 | 188.61  | 0.00 | Chg     |          | 016129-5 |
|                      |        | 6,070                             | 0      | 6,070  |       |      | -48.76   | 0.00 | -48.76  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -13.18   | 0.00 | -13.18  | 0.00 | Nbc     |          |          |
| RICE TOBY L          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 113 N CRAWFORD ST    |        | LOT 16 N CRAWFORD ST              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654 |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 126.67   |      | 126.67  |      | Bal     | 253.34   |          |
| 07-00761-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 822.73   | 0.00 | 822.73  | 0.00 | Chg     |          | 016677-1 |
|                      |        | 5,340                             | 21,140 | 26,480 |       |      | -212.78  | 0.00 | -212.78 | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -57.48   | 0.00 | -57.48  | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| RICHARDS JASON T     |        | LOT 2 BLOCK 1 GLASS PLANT MV-     |        |        |       |      | -14.37   | 0.00 | -14.37  | 0.00 | Ooc     |          |          |
| 727 MAXWELL AVE      |        | 1                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654 |        | MAXWELL AVE                       |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 541.10   |      | 541.10  |      | Bal     | 1,082.20 |          |
| 07-00762-000         | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 197.61   | 0.00 | 197.61  | 0.00 | Chg     |          | 016678-9 |
|                      |        | 5,340                             | 1,020  | 6,360  |       |      | -51.11   | 0.00 | -51.11  | 0.00 | Cre     |          |          |
|                      |        |                                   |        |        |       |      | -13.79   | 0.00 | -13.79  | 0.00 | Nbc     |          |          |
|                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| RICHARDS JASON T     |        | LOT 1 BLOCK 1 GLASS PLANT MV-     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 727 MAXWELL AVE      |        | 01                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654 |        | MAXWELL AVE                       |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                                   |        |        | 0.00  |      | 132.71   |      | 132.71  |      | Bal     | 265.42   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                            | BK-PG  | Class                                                                | Acres            |        | Prior                                                                 |                                                                      | December                                                                    |                                                                      | June                                                                        |                                                                      | Amt                                                                                           |          |          |
|------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                                          | BK/FRC | Land                                                                 | Impr             | Total  | Delq                                                                  | Delq                                                                 | Tax                                                                         | Tax                                                                  | Tax                                                                         | Tax                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                                     |        | Legal Description                                                    |                  |        |                                                                       | Adj                                                                  |                                                                             | Adj                                                                  |                                                                             | Adj                                                                  | Bal Due                                                                                       | Dates    | No       |
| 07-01118-000                                                                             | 0-0    | 510<br>6,630                                                         | 0.0000<br>28,560 | 35,190 | 0.00                                                                  | 0.00                                                                 | 1093.38<br>-282.79<br>-76.40<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1093.38<br>-282.79<br>-76.40<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 017022-7 |
| RICHARDS JEREMY<br>673 KENTON STREET<br>MILLERSBURG OH 44654                             |        | LOT 542 W 1/2 LOT S<br>MONROE ST MV-07                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,474.38                                                                              |          |          |
| 07-00924-000                                                                             |        | 500<br>2,670                                                         | 0.0000<br>0      | 2,670  | 0.00                                                                  | 0.00                                                                 | 82.97<br>-21.46<br>-5.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.97<br>-21.46<br>-5.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 016834-6 |
| RICHARDSON DOUGLAS A & RESHELL B<br>ARONHALT<br>472 SILL ST<br>MILLERSBURG OH 44654-1012 |        | LOT 4 GLASS PLANT ADD W 1/2<br>BLOCK 6<br>SILL ST R7 T9 Q1 L42 MV-01 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>111.44                                                                                |          |          |
| 07-00925-000                                                                             |        | 510<br>5,240                                                         | 0.0000<br>21,280 | 26,520 | 0.00                                                                  | 0.00                                                                 | 823.99<br>-213.11<br>-57.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 823.99<br>-213.11<br>-57.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 016835-4 |
| RICHARDSON DOUGLAS A & RESHELL B<br>ARONHALT<br>472 SILL ST<br>MILLERSBURG OH 44654-1012 |        | LOT 5 GLASS PLANT ADD BLOCK 6<br>SILL ST R7 T9 Q1 L42 MV-01          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,112.60                                                                              |          |          |
| 07-00456-000                                                                             | 0-0    | 520<br>5,950                                                         | 0.0000<br>19,600 | 25,550 | 484.05                                                                | 0.00                                                                 | 793.89<br>-205.30<br>-55.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 793.89<br>-205.30<br>-55.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 10/21/19 | 016356-4 |
| RIEMENSCHNEIDER SHANE<br>242 WALNUT STREET<br>MILLERSBURG OH 44654                       |        | LOT 609 S CRAWFORD ST<br>MV-07                                       |                  |        | 48.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 535.75<br>1,072.24                                                                            |          |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                    |                  |        | 3.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        |                                                                      |                                                                                               |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |        |      |
|----------------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|--------|------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address             |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00586-000                     | 0-0    | 510                               | 0.0000 |        | 275.21 | 0.00 | 426.97   | 0.00 | 426.97  | 0.00 | Chg     |        |      |
|                                  |        | 4,080                             | 9,660  | 13,740 |        |      | -110.41  | 0.00 | -110.41 | 0.00 | Cre     |        |      |
|                                  |        |                                   |        |        |        |      | -29.82   | 0.00 | -29.82  | 0.00 | Nbc     |        |      |
| RIEMENSCHNEIDER SHANE M & LEAH M |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 164 CLINTON STREET               |        | E 1/2 LOT 87 W CLINTON ST         |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654             |        | MV-03                             |        |        | 27.52  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                  |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                  |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                  |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                  |        |                                   |        |        | 306.03 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 306.03 |      |
|                                  |        |                                   |        |        | 0.00   |      | 289.74   |      | 289.74  |      | Bal     | 579.48 |      |
| 07-00587-000                     | 0-0    | 500                               | 0.0000 |        | 21.84  | 0.00 | 31.38    | 0.00 | 31.38   | 0.00 | Chg     |        |      |
|                                  |        | 1,010                             | 0      | 1,010  |        |      | -8.11    | 0.00 | -8.11   | 0.00 | Cre     |        |      |
|                                  |        |                                   |        |        |        |      | -2.19    | 0.00 | -2.19   | 0.00 | Nbc     |        |      |
| RIEMENSCHNEIDER SHANE M & LEAH M |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 164 CLINTON STREET               |        | SE PT LOT 88 25FTX25FT MV-03      |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654             |        | W CLINTON ST                      |        |        | 2.18   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                  |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                  |        |                                   |        |        | 24.02  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 24.02  |      |
|                                  |        |                                   |        |        | 0.00   |      | 21.08    |      | 21.08   |      | Bal     | 42.16  |      |
| 07-00763-000                     | 0-0    | 510                               | 0.0000 |        | 303.10 | 0.00 | 476.33   | 0.00 | 476.33  | 0.00 | Chg     |        |      |
|                                  |        | 5,950                             | 9,380  | 15,330 |        |      | -123.18  | 0.00 | -123.18 | 0.00 | Cre     |        |      |
|                                  |        |                                   |        |        |        |      | -33.27   | 0.00 | -33.27  | 0.00 | Nbc     |        |      |
| RIEMENSCHNEIDER SHANE M & LEAH M |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 242 WALNUT STREET                |        | LOT 588 S MONROE ST               |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654             |        | MV-07                             |        |        | 30.32  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                  |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                  |        |                                   |        |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                  |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                  |        |                                   |        |        | 336.72 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 336.72 |      |
|                                  |        |                                   |        |        | 0.00   |      | 322.88   |      | 322.88  |      | Bal     | 645.76 |      |
| 07-00764-000                     | 0-0    | 500                               | 0.0000 |        | 116.94 | 0.00 | 184.92   | 0.00 | 184.92  | 0.00 | Chg     |        |      |
|                                  |        | 5,950                             | 0      | 5,950  |        |      | -47.82   | 0.00 | -47.82  | 0.00 | Cre     |        |      |
|                                  |        |                                   |        |        |        |      | -12.93   | 0.00 | -12.93  | 0.00 | Nbc     |        |      |
| RIEMENSCHNEIDER SHANE M & LEAH M |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 242 WALNUT STREET                |        | LOT 589 S MONROE ST               |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654             |        | MV-07                             |        |        | 11.70  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                  |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |        |      |
|                                  |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                  |        |                                   |        |        | 128.64 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 128.64 |      |
|                                  |        |                                   |        |        | 0.00   |      | 124.17   |      | 124.17  |      | Bal     | 248.34 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                  | BK-PG  | Class                                                                   | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                          |                                                                                              | June                                                                                              |                                                                                      | Amt                                                  |                  |          |
|------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                                                | BK/FRC | Land                                                                    | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                               | Tax                                                                                          | Tax                                                                                               | Tax                                                                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                                           |        | Legal Description                                                       |                  |        |                                                                                              | Adj                                                                                          |                                                                                                   | Adj                                                                                          |                                                                                                   | Adj                                                                                  | Bal Due                                              | Dates            | No       |
| 07-01040-000                                                                                   | 0-0    | 510<br>8,810<br>8,750 Hms                                               | 0.6190<br>47,500 | 56,310 | 0.00                                                                                         | 0.00                                                                                         | 1749.58<br>-452.49<br>-122.24<br>-177.81<br>-30.57<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1749.58<br>-452.49<br>-122.24<br>-177.81<br>-30.57<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016954-4 |
| RIGGLE MARJORIE J<br>90 BRIAR LANE<br>MILLERSBURG OH 44654                                     |        | OL 5 MILLERBSURG VLG<br>R7 T9 S11 0.619A<br>MV-05 RES 10/03/2017        |                  |        | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                              | 0.00<br>0.00<br>0.00                                                                 | Pen<br>Int<br>Unc                                    |                  |          |
|                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,938.94 |          |
| 07-01508-000                                                                                   |        | 400<br>80                                                               | 0.0000<br>0      | 80     | 0.00                                                                                         | 0.00                                                                                         | 2.49<br>-0.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>5.08     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.49<br>-0.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017406-6 |
| RITCHEY JAMES & BETTY J PATTERSON<br>TRUSTEE ETAL<br>25 S GRANT STREET<br>MILLERSBURG OH 44654 |        | LOT 218 MILLERSBURG VLG E<br>HALF<br>R7 T9 S12 MV-03 #22                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                   |                                                                                              |                                                                                                   |                                                                                      |                                                      |                  |          |
|                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |                  |          |
| 07-01509-000                                                                                   |        | 400<br>90                                                               | 0.0000<br>0      | 90     | 0.00                                                                                         | 0.00                                                                                         | 2.81<br>-0.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>2.34     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.81<br>-0.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017407-3 |
| RITCHEY JAMES & BETTY J PATTERSON<br>TRUSTEE ETAL<br>25 S GRANT STREET<br>MILLERSBURG OH 44654 |        | LOT 218 MILLERSBURG VLG M PT<br>W HALF<br>R7 T9 S12 MV-03<br>#26        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                   |                                                                                              |                                                                                                   |                                                                                      |                                                      |                  |          |
|                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 634.49<br>-104.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 634.49<br>-104.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017408-1 |
| RITCHEY JAMES & BETTY J PATTERSON<br>TRUSTEE ETAL<br>25 S GRANT STREET<br>MILLERSBURG OH 44654 |        | LOT 218 MILLERSBURG VLG<br>S 66FT 'E' & S PT<br>LOT 219 R7 T9 S12 MV-03 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                   |                                                                                              |                                                                                                   |                                                                                      |                                                      |                  |          |
|                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,065.68 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                  | BK-PG                                                                         | Class                             | Acres     | Prior  |        | December |         | June     |         |         | Amt      |         |       |          |          |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-----------|--------|--------|----------|---------|----------|---------|---------|----------|---------|-------|----------|----------|
|                                                                                                | BK/FRC                                                                        | Land                              | Impr      | Total  | Delq   | Delq     | Tax     | Tax      | Tax     | Tax     |          | Paid    | Pay   | Acct     |          |
| Current Name/Address                                                                           |                                                                               | Legal Description                 |           |        |        | Adj      |         | Adj      |         | Adj     |          | Bal Due | Dates | No       |          |
| 07-01511-000                                                                                   |                                                                               | 400                               | 0.0000    |        | 0.00   | 0.00     | 72.76   | 0.00     | 72.76   | 0.00    | Chg      |         |       | 017409-9 |          |
| RITCHEY JAMES & BETTY J PATTERSON<br>TRUSTEE ETAL<br>25 S GRANT STREET<br>MILLERSBURG OH 44654 |                                                                               | 2,340                             | 0         | 2,340  |        |          | -11.99  | 0.00     | -11.99  | 0.00    | Cre      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Nbc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Hms      |         |       |          |          |
|                                                                                                |                                                                               | LOT 225 MILLERSBURG VILLAGE       |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Ooc      |         |       |          |          |
|                                                                                                |                                                                               | S GRANT ST R7 T9 S12              |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               | MV-03                             |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               | 10-100 MUSKINGUM WATERSHED CONSER |           |        | 0.00   | 0.00     | 3.00    | 0.00     | 3.00    | 0.00    | Chg      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pd       | 0.00    |       |          |          |
|                                                                                                |                                                                               |                                   |           | 0.00   | 0.00   | 63.77    |         | 63.77    |         | Bal     | 127.54   |         |       |          |          |
| 07-01514-000                                                                                   |                                                                               | 400                               | 0.0000    |        | 0.00   | 0.00     | 3.16    | 0.00     | 3.16    | 0.00    | Chg      |         |       | 017410-3 |          |
| RITCHEY JAMES & BETTY J PATTERSON<br>TRUSTEE ETAL<br>25 S GRANT STREET<br>MILLERSBURG OH 44654 |                                                                               | 100                               | 0         | 100    |        |          | -0.50   | 0.00     | -0.50   | 0.00    | Cre      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Nbc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Hms      |         |       |          |          |
|                                                                                                |                                                                               | LOT 224 4FT S GRANT ST            |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Ooc      |         |       |          |          |
|                                                                                                |                                                                               | R7 T9 S12 MV-03 #24               |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pd       | 0.00    |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 2.66    |          | 2.66    |         | Bal      | 5.32    |       |          |          |
|                                                                                                | 07-00923-000                                                                  | 0-0                               | 510       | 0.3960 |        | 0.00     | 0.00    | 1430.79  | 0.00    | 1430.79 | 0.00     | Chg     |       |          | 016833-9 |
|                                                                                                | RITCHEY PHILLIP & EVELYN L<br>619 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |                                   | 8,000     | 38,050 | 46,050 |          |         | -370.04  | 0.00    | -370.04 | 0.00     | Cre     |       |          |          |
|                                                                                                |                                                                               |                                   | 8,750 Hms |        |        |          |         | -99.99   | 0.00    | -99.99  | 0.00     | Nbc     |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | -177.81 | 0.00     | -177.81 | 0.00    | Hms      |         |       |          |          |
|                                                                                                |                                                                               | LOT 4 OUTLOT E JACKSON            |           |        |        |          | -25.00  | 0.00     | -25.00  | 0.00    | Ooc      |         |       |          |          |
|                                                                                                |                                                                               | ST .396A MV-04 & MV-05            |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               | 10-100 MUSKINGUM WATERSHED CONSER |           |        | 0.00   | 0.00     | 3.00    | 0.00     | 3.00    | 0.00    | Chg      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pd       | 0.00    |       |          |          |
|                                                                                                |                                                                               |                                   |           | 0.00   | 0.00   | 760.95   |         | 760.95   |         | Bal     | 1,521.90 |         |       |          |          |
| 07-01655-005                                                                                   | 0-0                                                                           | 440                               | 0.3980    |        | 0.00   | 0.00     | 2227.77 | 0.00     | 2227.77 | 0.00    | Chg      |         |       | 017561-7 |          |
| RLG CORNERSTONE LLC<br>665 SHANESVILLE ROAD SW<br>SUGAR CREEK OH 44681                         |                                                                               | 26,410                            | 45,290    | 71,700 |        |          | -367.43 | 0.00     | -367.43 | 0.00    | Cre      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Nbc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Hms      |         |       |          |          |
|                                                                                                |                                                                               | R7 T9 S19 PT SE 0.398A            |           |        |        |          | 0.00    | 0.00     | 0.00    | 0.00    | Ooc      |         |       |          |          |
|                                                                                                |                                                                               | MV-08                             |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               | 10-100 MUSKINGUM WATERSHED CONSER |           |        | 0.00   | 0.00     | 12.00   | 0.00     | 12.00   | 0.00    | Chg      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pen      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     |         |          |         |         | Int      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Unc      |         |       |          |          |
|                                                                                                |                                                                               |                                   |           |        | 0.00   | 0.00     | 0.00    | 0.00     | 0.00    | 0.00    | Pd       | 0.00    |       |          |          |
|                                                                                                |                                                                               |                                   |           | 0.00   | 0.00   | 1,872.34 |         | 1,872.34 |         | Bal     | 3,744.68 |         |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-50006-003              | 0-0    | 550                               | 2.1240 |        | 0.00  | 0.00 | 2214.07  | 0.00 | 2214.07  | 0.00 | Chg     |          | 040688-2 |
|                           |        | 7,700                             | 63,560 | 71,260 |       |      | -572.61  | 0.00 | -572.61  | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -154.69  | 0.00 | -154.69  | 0.00 | Nbc     |          |          |
| ROACH GARTH M & GARRETT M |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 617 WEDGEWOOD WAY         |        | UNIT 617 THE VILLAS AT FIRE       |        |        |       |      | -38.66   | 0.00 | -38.66   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | RIDGE CONDOMINIUM                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | +10.00% INTEREST IN COMMON        |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        | AREA (2.124A) MV-13               |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 1,273.30 |      | 1,273.30 |      | Bal     | 2,546.60 |          |
| 07-00175-000              | 0-0    | 500                               | 0.3000 |        | 0.00  | 0.00 | 32.32    | 0.00 | 32.32    | 0.00 | Chg     |          | 016047-5 |
|                           |        | 1,040                             | 0      | 1,040  |       |      | -8.38    | 0.00 | -8.38    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -2.28    | 0.00 | -2.28    | 0.00 | Nbc     |          |          |
| ROACH LESLIE A & ROBIN S  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 766 E JACKSON ST          |        | PT OUTLOT 7 0.30A MV-05           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1800 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 21.66    |      | 21.66    |      | Bal     | 43.32    |          |
| 07-00176-000              | 0-0    | 510                               | 1.0600 |        | 0.00  | 0.00 | 1982.59  | 0.00 | 1982.59  | 0.00 | Chg     |          | 016048-3 |
|                           |        | 11,410                            | 52,400 | 63,810 |       |      | -512.76  | 0.00 | -512.76  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -138.52  | 0.00 | -138.52  | 0.00 | Nbc     |          |          |
| ROACH LESLIE A & ROBIN S  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 766 E JACKSON ST          |        | OUTLOT 6 1.06A MV-05              |        |        |       |      | -34.52   | 0.00 | -34.52   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1800 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 1,299.79 |      | 1,299.79 |      | Bal     | 2,599.58 |          |
| 07-00177-000              | 0-0    | 500                               | 0.2700 |        | 0.00  | 0.00 | 28.92    | 0.00 | 28.92    | 0.00 | Chg     |          | 016049-1 |
|                           |        | 930                               | 0      | 930    |       |      | -7.46    | 0.00 | -7.46    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -2.00    | 0.00 | -2.00    | 0.00 | Nbc     |          |          |
| ROACH LESLIE A & ROBIN S  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 766 E JACKSON ST          |        | PT OUTLOT 7 0.27A MV-05           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1800 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 19.46    |      | 19.46    |      | Bal     | 38.92    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |         | June    |         | Amt     |          |      |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|---------|---------|---------|---------|----------|------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax     | Tax     | Tax     | Paid    | Pay      | Acct |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj     |         | Adj     | Bal Due | Dates    | No   |
| 07-00482-001                      | 0-0    | 500                               | 0.1170 |        | 0.00  | 0.00 | 12.75    | 0.00    | 12.75   | 0.00    | Chg     |          |      |
|                                   |        | 410                               | 0      | 410    |       |      | -3.31    | 0.00    | -3.31   | 0.00    | Cre     |          |      |
|                                   |        |                                   |        |        |       |      | -0.90    | 0.00    | -0.90   | 0.00    | Nbc     |          |      |
| ROACH LESLIE A & ROBIN S          |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |      |
| 766 E JACKSON ST                  |        | PT OUTLOT 7 0.1172A MV-05         |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Ooc     |          |      |
| MILLERSBURG OH 44654-1800         |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |      |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 0.00  |      | 8.54     |         | 8.54    |         | Bal     | 17.08    |      |
| 07-01718-008                      | 0-0    | 510                               | 0.2340 |        | 0.00  | 0.00 | 1448.54  | 0.00    | 1448.54 | 0.00    | Chg     |          |      |
|                                   |        | 9,830                             | 36,790 | 46,620 |       |      | -374.62  | 0.00    | -374.62 | 0.00    | Cre     |          |      |
|                                   |        | 8,750 Hms                         |        |        |       |      | -101.23  | 0.00    | -101.23 | 0.00    | Nbc     |          |      |
| ROBB ELSON LEWIS & BARBARA LYNN   |        |                                   |        |        |       |      | -177.81  | 0.00    | -177.81 | 0.00    | Hms     |          |      |
| 338 HICKORY STREET                |        | LOT 944 VICTOR ESTATES            |        |        |       |      | -25.28   | 0.00    | -25.28  | 0.00    | Ooc     |          |      |
| MILLERSBURG OH 44654              |        | ALLOTMENT #1 (LOT 8)              |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |      |
|                                   |        | .234AC                            |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |      |
|                                   |        | MV-03                             |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |      |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 0.00  |      | 772.60   |         | 772.60  |         | Bal     | 1,545.20 |      |
| 07-01718-009                      | 0-0    | 500                               | 0.2260 |        | 0.00  | 0.00 | 283.37   | 0.00    | 283.37  | 0.00    | Chg     |          |      |
|                                   |        | 9,120                             | 0      | 9,120  |       |      | -73.27   | 0.00    | -73.27  | 0.00    | Cre     |          |      |
|                                   |        |                                   |        |        |       |      | -19.81   | 0.00    | -19.81  | 0.00    | Nbc     |          |      |
| ROBB ELSON LEWIS & BARBARA LYNN   |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |      |
| 338 HICKORY STREET                |        | LOT 939 VICTOR ESTATES            |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Ooc     |          |      |
| MILLERSBURG OH 44654              |        | ALLOTMENT #1 (LOT 9)              |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |      |
|                                   |        | 0.226A MV-03                      |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |      |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 0.00  |      | 190.29   |         | 190.29  |         | Bal     | 380.58   |      |
| 07-01272-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 959.43   | -959.43 | 959.43  | -959.43 | Chg     |          |      |
|                                   |        | 0                                 | 0      | 0      |       |      | -248.15  | 248.15  | -248.15 | 248.15  | Cre     |          |      |
|                                   |        |                                   |        |        |       |      | -67.04   | 67.04   | -67.04  | 67.04   | Nbc     |          |      |
| ROBERTS CHRISTOPHER J & COLLEEN M |        |                                   |        |        |       |      | 0.00     | 0.00    | 0.00    | 0.00    | Hms     |          |      |
| 294 N MONROE STREET               |        | NE PT LOT 401 & PT OUTLOT         |        |        |       |      | -16.75   | 67.04   | -16.75  | 67.04   | Ooc     |          |      |
| MILLERSBURG OH 44654              |        | 30 (50X33) R7 T9 S12 MV-04        |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |      |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |      |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00    | 3.00    | 0.00    | Chg     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pen     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |         |         |         | Int     |          |      |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |         | 0.00    |         | Unc     |          |      |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00    | 0.00    | 0.00    | Pd      | 0.00     |      |
|                                   |        |                                   |        |        | 0.00  |      | 3.00     |         | 3.00    |         | Bal     | 6.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres             |         | Prior |      | December |         | June     |         | Amt     |           |          |
|----------------------|--------|-------------------|-------------------|---------|-------|------|----------|---------|----------|---------|---------|-----------|----------|
|                      | BK/FRC | Land              | Impr              | Total   | Delq  | Delq | Tax      | Tax     | Tax      | Tax     | Paid    | Pay       | Acct     |
| Current Name/Address |        | Legal Description |                   |         |       | Adj  |          | Adj     |          | Adj     | Bal Due | Dates     | No       |
| 07-01272-001         |        | 510<br>4,290      | 0.1360<br>26,500  | 30,790  | 0.00  | 0.00 | 0.00     | 956.68  | 0.00     | 956.68  | Chg     |           | 047074-0 |
|                      |        |                   |                   |         |       |      | 0.00     | -247.43 | 0.00     | -247.43 | Cre     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | -66.83  | 0.00     | -66.83  | Nbc     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | -66.83  | 0.00     | -66.83  | Ooc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 |          |         |          |         | Int     |           |          |
|                      |        |                   |                   |         | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00      |          |
|                      |        |                   |                   |         | 0.00  |      | 625.71   |         | 625.71   |         | Bal     | 1,251.42  |          |
| 07-01065-001         | 0-0    | 401<br>48,230     | 1.6870<br>162,790 | 211,020 | 0.00  | 0.00 | 6556.45  | 0.00    | 6556.45  | 0.00    | Chg     |           | 039520-7 |
|                      |        |                   |                   |         |       |      | -1081.41 | 0.00    | -1081.41 | 0.00    | Cre     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Nbc     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 |          |         |          |         | Int     |           |          |
|                      |        |                   |                   |         | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 57.00    | 0.00    | 57.00    | 0.00    | Chg     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 |          |         |          |         | Int     |           |          |
|                      |        |                   |                   |         | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00      |          |
|                      |        |                   |                   |         | 0.00  |      | 5,532.04 |         | 5,532.04 |         | Bal     | 11,064.08 |          |
| 07-01894-000         |        | 400<br>1,410      | 0.4070<br>0       | 1,410   | 0.00  | 0.00 | 43.82    | 0.00    | 43.82    | 0.00    | Chg     |           | 040720-5 |
|                      |        |                   |                   |         |       |      | -7.21    | 0.00    | -7.21    | 0.00    | Cre     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Nbc     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Ooc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 |          |         |          |         | Int     |           |          |
|                      |        |                   |                   |         | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00      |          |
|                      |        |                   |                   |         | 0.00  |      | 36.61    |         | 36.61    |         | Bal     | 73.22     |          |
| 07-00916-000         | 0-0    | 510<br>8,240      | 0.2200<br>25,940  | 34,180  | 0.00  | 0.00 | 1062.01  | 0.00    | 1062.01  | 0.00    | Chg     |           | 016826-9 |
|                      |        |                   |                   |         |       |      | -274.66  | 0.00    | -274.66  | 0.00    | Cre     |           |          |
|                      |        |                   |                   |         |       |      | -74.22   | 0.00    | -74.22   | 0.00    | Nbc     |           |          |
|                      |        |                   |                   |         |       |      | 0.00     | 0.00    | 0.00     | 0.00    | Hms     |           |          |
|                      |        |                   |                   |         |       |      | -18.53   | 0.00    | -18.53   | 0.00    | Ooc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 |          |         |          |         | Int     |           |          |
|                      |        |                   |                   |         | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 3.00     | 0.00    | 3.00     | 0.00    | Chg     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pen     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 |          |         |          |         | Int     |           |          |
|                      |        |                   |                   |         | 0.00  |      | 0.00     |         | 0.00     |         | Unc     |           |          |
|                      |        |                   |                   |         | 0.00  | 0.00 | 0.00     | 0.00    | 0.00     | 0.00    | Pd      | 0.00      |          |
|                      |        |                   |                   |         | 0.00  |      | 697.60   |         | 697.60   |         | Bal     | 1,395.20  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                            | BK-PG  | Class                                                                             | Acres             |         | Prior |      | December                                                                                                 |                                                                                              | June                                                                                                     |                                                                                              | Amt                                                  |                  |          |
|------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------|-------------------|---------|-------|------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                                          | BK/FRC | Land                                                                              | Impr              | Total   | Delq  | Delq | Tax                                                                                                      | Tax                                                                                          | Tax                                                                                                      | Tax                                                                                          | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                                     |        | Legal Description                                                                 |                   |         |       | Adj  |                                                                                                          | Adj                                                                                          |                                                                                                          | Adj                                                                                          | Bal Due                                              | Dates            | No       |
| 07-01263-000                                                                             | 0-0    | 510<br>4,600                                                                      | 0.0000<br>19,600  | 24,200  | 0.00  | 0.00 | 751.90<br>-194.44<br>-52.54<br>0.00<br>-13.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 751.90<br>-194.44<br>-52.54<br>0.00<br>-13.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017163-9 |
| ROBISON NICHOLAS S<br>441 HEBRON STREET<br>MILLERSBURG OH 44654                          |        | LOT 289 HEBRON ST MV-04                                                           |                   |         |       |      |                                                                                                          |                                                                                              |                                                                                                          |                                                                                              |                                                      |                  |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                   |         |       |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>989.76   |          |
| 07-01695-001                                                                             | 0-0    | 511<br>15,510                                                                     | 1.4000<br>109,200 | 124,710 | 0.00  | 0.00 | 3874.77<br>-1002.10<br>-270.75<br>0.00<br>-66.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3874.77<br>-1002.10<br>-270.75<br>0.00<br>-66.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017684-8 |
| ROCHELLE SUSAN A<br>8235 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                         |        | R7 T9 S11 1.400A MV-10                                                            |                   |         |       |      |                                                                                                          |                                                                                              |                                                                                                          |                                                                                              |                                                      |                  |          |
|                                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                                 |                   |         |       |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>5,076.12 |          |
| 07-01655-000                                                                             | 0-0    | 400<br>2,810                                                                      | 0.6430<br>0       | 2,810   | 0.00  | 0.00 | 87.32<br>-14.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 87.32<br>-14.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017556-3 |
| RODHE ARLIE R TRUSTEE & EVELYN L<br>TRUSTEE<br>182 FAIRWAY DRIVE<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE 0.643A MV-08<br>RES 03/22/2013                                    |                   |         |       |      |                                                                                                          |                                                                                              |                                                                                                          |                                                                                              |                                                      |                  |          |
|                                                                                          |        |                                                                                   |                   |         |       |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 0.00<br>145.84   |          |
| 07-01655-015                                                                             | 0-0    | 400<br>4,250                                                                      | 0.6750<br>0       | 4,250   | 0.00  | 0.00 | 132.07<br>-21.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 132.07<br>-21.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017570-4 |
| RODHE ARLIE R TRUSTEE & EVELYN L<br>TRUSTEE<br>182 FAIRWAY DRIVE<br>MILLERSBURG OH 44654 |        | LOT 15 PARKVIEW HEIGHTS<br>SUBDIVISION<br>0.675A MV-11 R7 T9 S20<br>RES 9/12/2011 |                   |         |       |      |                                                                                                          |                                                                                              |                                                                                                          |                                                                                              |                                                      |                  |          |
|                                                                                          |        |                                                                                   |                   |         |       |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 0.00<br>220.60   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                              | BK-PG  | Class                             | Acres            |        | Prior    |          | December |          | June    |      |          | Amt      |          |          |
|------------------------------------------------------------|--------|-----------------------------------|------------------|--------|----------|----------|----------|----------|---------|------|----------|----------|----------|----------|
|                                                            | BK/FRC | Land                              | Impr             | Total  | Delq     | Delq     | Tax      | Tax      | Tax     | Tax  |          | Paid     | Pay      | Acct     |
| Current Name/Address                                       |        | Legal Description                 |                  |        |          | Adj      |          | Adj      |         | Adj  |          | Bal Due  | Dates    | No       |
| 07-50005-001                                               | 0-0    | 550<br>4,880<br>8,750 Hms         | 0.0000<br>67,830 | 72,710 | 0.00     | 0.00     | 2259.13  | 0.00     | 2259.13 | 0.00 | Chg      |          |          | 017938-5 |
| RODHE EVELYN L<br>182 FAIRWAY DR<br>MILLERSBURG OH 44654   |        |                                   |                  |        |          |          | -584.27  | 0.00     | -584.27 | 0.00 | Cre      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -157.85  | 0.00     | -157.85 | 0.00 | Nbc      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -177.81  | 0.00     | -177.81 | 0.00 | Hms      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -39.47   | 0.00     | -39.47  | 0.00 | Ooc      |          |          |          |
|                                                            |        | UNIT 182 GREENSVIEW CONDO         |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pen      |          |          |          |
|                                                            |        | & 20% INT COMMON AREA &           |                  |        | 0.00     | 0.00     |          |          |         |      | Int      |          |          |          |
|                                                            |        | 1.395A R7 T9 S20 MV-11 PT         |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        | LOT 2PARKVIEW HTS                 |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Chg      |          |          |          |
|                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00     | 0.00     | 3.00     | 0.00     | 3.00    | 0.00 | Pen      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Int      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pd       | 0.00     |          |          |
|                                                            |        |                                   |                  | 0.00   |          | 1,302.73 |          | 1,302.73 |         | Bal  | 2,605.46 |          |          |          |
| 07-01598-000                                               |        | 510<br>15,910                     | 0.0000<br>56,950 | 72,860 | 1379.43  | 0.00     | 2263.79  | 0.00     | 2263.79 | 0.00 | Chg      |          | 09/19/19 | 017493-2 |
| RODHE KENT P<br>21 HILLSIDE DRIVE<br>MILLERSBURG OH 44654  |        |                                   |                  |        |          |          | -585.48  | 0.00     | -585.48 | 0.00 | Cre      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -158.19  | 0.00     | -158.19 | 0.00 | Nbc      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | 0.00     | 0.00     | 0.00    | 0.00 | Hms      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -38.95   | 0.00     | -38.95  | 0.00 | Ooc      |          |          |          |
|                                                            |        | LOT 919 FIRST RUSTIC AC           |                  |        | 137.94   | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pen      |          |          |          |
|                                                            |        | SUB HILLSIDE DR R7 T9 S19         |                  |        | 0.00     | 0.00     |          |          |         |      | Int      |          |          |          |
|                                                            |        | MV-07                             |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 3.00     | 0.00     | 3.00     | 0.00     | 3.00    | 0.00 | Chg      |          |          |          |
|                                                            |        |                                   |                  |        | 0.30     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pen      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     |          |          |         |      | Int      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        |                                   |                  |        | 1,520.67 | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pd       | 1,520.67 |          |          |
|                                                            |        |                                   |                  | 0.00   |          | 1,484.17 |          | 1,484.17 |         | Bal  | 2,968.34 |          |          |          |
| 07-01279-000                                               | 0-0    | 500<br>2,670                      | 0.0000<br>0      | 2,670  | 0.00     | 0.00     | 82.97    | 0.00     | 82.97   | 0.00 | Chg      |          |          | 017180-3 |
| RODHE KRISTEN R<br>938 MAXWELL AVE<br>MILLERSBURG OH 44654 |        |                                   |                  |        |          |          | -21.46   | 0.00     | -21.46  | 0.00 | Cre      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -5.79    | 0.00     | -5.79   | 0.00 | Nbc      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | 0.00     | 0.00     | 0.00    | 0.00 | Hms      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | 0.00     | 0.00     | 0.00    | 0.00 | Ooc      |          |          |          |
|                                                            |        | N HALF LOT 2 BLOCK 7 MV-1         |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pen      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     |          |          |         |      | Int      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pd       | 0.00     |          |          |
|                                                            |        |                                   |                  |        | 0.00     |          | 55.72    |          | 55.72   |      | Bal      | 111.44   |          |          |
|                                                            |        |                                   |                  |        |          |          |          |          |         |      |          |          |          |          |
| 07-01279-001                                               | 0-0    | 510<br>5,340                      | 0.0000<br>24,990 | 30,330 | 0.00     | 0.00     | 942.38   | 0.00     | 942.38  | 0.00 | Chg      |          |          | 017181-0 |
| RODHE KRISTEN R<br>938 MAXWELL AVE<br>MILLERSBURG OH 44654 |        |                                   |                  |        |          |          | -243.71  | 0.00     | -243.71 | 0.00 | Cre      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -65.85   | 0.00     | -65.85  | 0.00 | Nbc      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | 0.00     | 0.00     | 0.00    | 0.00 | Hms      |          |          |          |
|                                                            |        |                                   |                  |        |          |          | -16.47   | 0.00     | -16.47  | 0.00 | Ooc      |          |          |          |
|                                                            |        | LOT 3 BLOCK 7 GLASS PLANT         |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pen      |          |          |          |
|                                                            |        | ADDITION MV-1                     |                  |        | 0.00     | 0.00     |          |          |         |      | Int      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00     | 0.00     | 3.00     | 0.00     | 3.00    | 0.00 | Chg      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pen      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     |          |          |         |      | Int      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     |          | 0.00     |          | 0.00    |      | Unc      |          |          |          |
|                                                            |        |                                   |                  |        | 0.00     | 0.00     | 0.00     | 0.00     | 0.00    | 0.00 | Pd       | 0.00     |          |          |
|                                                            |        |                                   |                  | 0.00   |          | 619.35   |          | 619.35   |         | Bal  | 1,238.70 |          |          |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                             | BK-PG  | Class                                                                                            | Acres             |         | Prior                                                |                                                      | December                                             |                                                      | June                                                 |                                                      |                                       | Amt      |       |          |
|-------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------|-------------------|---------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------|-------|----------|
|                                                                                           | BK/FRC | Land                                                                                             | Impr              | Total   | Delq                                                 | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Tax                                                  |                                       | Paid     | Pay   | Acct     |
| Current Name/Address                                                                      |        | Legal Description                                                                                |                   |         |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                      | Adj                                                  |                                       | Bal Due  | Dates | No       |
| 07-01660-000                                                                              | 0-0    | 510<br>11,480                                                                                    | 1.0660<br>95,970  | 107,450 | 0.00                                                 | 0.00                                                 | 3338.50<br>-863.42<br>-233.27<br>0.00<br>-58.16      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3338.50<br>-863.42<br>-233.27<br>0.00<br>-58.16      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |          |       | 017586-3 |
| RODHE KURT A & MICHELLE D<br>226 BRIAR LANE<br>MILLERSBURG OH 44654                       |        | R7 T9 S11 SW OUTLOT<br>1.066A MV-05                                                              |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |          |       |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |       |          |
| 07-50006-004                                                                              |        | 550<br>7,700<br>8,750 Hms                                                                        | 2.1240<br>63,630  | 71,330  | 0.00                                                 | 0.00                                                 | 2216.25<br>-573.19<br>-154.84<br>-177.81<br>-38.70   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2216.25<br>-573.19<br>-154.84<br>-177.81<br>-38.70   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |          |       | 040884-8 |
| RODHE KURT A TRUSTEE & MICHELLE D<br>TRUSTEE<br>226 BRIAR LN<br>MILLERSBURG OH 44654-9211 |        | UNIT 615 THE VILLAS AT FIRE<br>RIDGE CONDOMINIUM<br>+ 10.00% INTEREST IN COMMON<br>AREA (2.124A) |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |          |       |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |       |          |
| 07-01903-000                                                                              | 0-0    | 510<br>21,430                                                                                    | 1.6240<br>122,990 | 144,420 | 0.00                                                 | 0.00                                                 | 4487.17<br>-1160.50<br>-313.51<br>0.00<br>-75.38     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 4487.17<br>-1160.50<br>-313.51<br>0.00<br>-75.38     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |          |       | 040673-0 |
| RODHE SCOTT L & MELISSA<br>585 PARKVEIW DRIVE<br>MILLERSBURG OH 44654                     |        | LOT 16 PARKVIEW HEIGHTS<br>SUBDIVISION<br>REPLAT OF LOT 6 AND<br>ADDITIONAL LAND                 |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |          |       |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          |       |          |
|                                                                                           |        |                                                                                                  |                   |         | 0.00                                                 | 0.00                                                 | 2,940.78                                             | 0.00                                                 | 2,940.78                                             | 0.00                                                 | Bal                                   | 5,881.56 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                | BK-PG  | Class                                                                      | Acres            |        | Prior |      | December           |              | June               |              | Amt        |          |          |
|--------------------------------------------------------------|--------|----------------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                              | BK/FRC | Land                                                                       | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                         |        | Legal Description                                                          |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01655-030                                                 | 0-0    | 400<br>4,010                                                               | 0.6370<br>0      | 4,010  | 0.00  | 0.00 | 124.59<br>-20.56   | 0.00<br>0.00 | 124.59<br>-20.56   | 0.00<br>0.00 | Chg<br>Cre |          | 017581-4 |
| RODHES MARKET INC<br>2105 GLEN DRIVE<br>MILLERSBURG OH 44654 |        | LOT 14 PARKVIEW HEIGHTS<br>SUBDIVISION<br>R7 T9 S20 .637A<br>MV-11         |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 107.03             | 0.00         | 107.03             | 0.00         | Bal        | 214.06   |          |
| 07-01661-001                                                 | 0-0    | 400<br>0                                                                   | 0.9430<br>0      | 0      | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |          | 017588-8 |
| RODHES MARKET INC<br>2105 GLEN DRIVE<br>MILLERSBURG OH 44654 |        | BRIAR LANE DEDICATED TO<br>PUBLIC USE R7 T9 S11<br>.943A MV-05             |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Cre        |          |          |
|                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Bal        | 6.00     |          |
| 07-01661-001                                                 | 0-0    | 640<br>3,960                                                               | 0.9430<br>0      | 3,960  | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Chg        |          | 017588-8 |
| RODHES MARKET INC<br>2105 GLEN DRIVE<br>MILLERSBURG OH 44654 |        | BRIAR LANE DEDICATED TO<br>PUBLIC USE R7 T9 S11<br>.943A MV-05             |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Cre        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Bal        | 0.00     |          |
| 07-50002-001                                                 | 0-0    | 550<br>3,260                                                               | 0.0000<br>33,290 | 36,550 | 0.00  | 0.00 | 1135.65<br>-293.69 | 0.00<br>0.00 | 1135.65<br>-293.69 | 0.00<br>0.00 | Chg<br>Cre | 01/24/20 | 017907-8 |
| ROGERS ALISON M<br>624 S MONROE ST<br>MILLERSBURG OH 44654   |        | UNIT A MONROE MV-07<br>CONDOMINIUM (PT E PT LOT<br>538 .183A 50% INTEREST) |                  |        | 0.00  | 0.00 | -79.35<br>0.00     | 0.00<br>0.00 | -79.35<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00  | 0.00 | -19.86<br>0.00     | 0.00<br>0.00 | -19.86<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 745.75             | 0.00         | 745.75             | 0.00         | Pd         | 745.75   |          |
|                                                              |        |                                                                            |                  |        | 0.00  | 0.00 | 0.00               | 0.00         | 745.75             | 0.00         | Bal        | 745.75   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |       | December |      | June    |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|-------|----------|------|---------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq  | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj   |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00859-000                 | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00  | 140.76   | 0.00 | 140.76  | 0.00 | Chg     |          | 016773-2 |
|                              |        | 4,530                             | 0      | 4,530  |       |       | -36.41   | 0.00 | -36.41  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |       | -9.84    | 0.00 | -9.84   | 0.00 | Nbc     |          |          |
| ROHR MONTELL J & SHANNON Y   |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 3804 TOWNSHIP ROAD 36        |        | LOT 502 CRITCHFIELD ST            |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| GLENMONT OH 44628            |        | MV-02                             |        |        | 9.00  | -9.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.30  | -0.30 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |       | 97.51    |      | 97.51   |      | Bal     | 195.02   |          |
| 07-01215-000                 | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00  | 149.46   | 0.00 | 149.46  | 0.00 | Chg     |          | 017113-3 |
|                              |        | 4,600                             | 210    | 4,810  |       |       | -38.65   | 0.00 | -38.65  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |       | -10.43   | 0.00 | -10.43  | 0.00 | Nbc     |          |          |
| ROKSONS INVESTMENTS LTD      |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7777 STATE ROUTE 241         |        | LOT 297 HEBRON                    |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-04                             |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |       | 103.38   |      | 103.38  |      | Bal     | 206.76   |          |
| 07-01216-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00  | 529.16   | 0.00 | 529.16  | 0.00 | Chg     |          | 017114-0 |
|                              |        | 4,600                             | 12,430 | 17,030 |       |       | -136.82  | 0.00 | -136.82 | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |       | -36.98   | 0.00 | -36.98  | 0.00 | Nbc     |          |          |
| ROKSONS INVESTMENTS LTD      |        |                                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7777 STATE ROUTE 241         |        | LOT 298 HEBRON ST                 |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | MV-04                             |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |       | 355.36   |      | 355.36  |      | Bal     | 710.72   |          |
| 07-00657-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00  | 891.09   | 0.00 | 891.09  | 0.00 | Chg     | 01/22/20 | 016564-3 |
|                              |        | 5,190                             | 23,490 | 28,680 |       |       | -230.45  | 0.00 | -230.45 | 0.00 | Cre     |          |          |
|                              |        | 8,750 Hms                         |        |        |       |       | -62.28   | 0.00 | -62.28  | 0.00 | Nbc     |          |          |
| ROLAND RICHARD A & THERESA M |        |                                   |        |        |       |       | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 213 S WASHINGTON STREET      |        | LOT 319 MV-07                     |        |        |       |       | -15.57   | 0.00 | -15.57  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00  | 407.98   | 0.00 | 0.00    | 0.00 | Pd      | 407.98   |          |
|                              |        |                                   |        |        | 0.00  |       | 0.00     |      | 407.98  |      | Bal     | 407.98   |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                          | Acres            |        | Prior                                                |                                                      | December                                                                                                                |                                                                                              | June                                                                                                                              |                                                                                              | Amt                                                                                           |                  |          |
|------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------|
|                                                                        | BK/FRC | Land                                                           | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                                                                                     | Tax                                                                                          | Tax                                                                                                                               | Tax                                                                                          | Paid                                                                                          | Pay              | Acct     |
| Current Name/Address                                                   |        | Legal Description                                              |                  |        |                                                      | Adj                                                  |                                                                                                                         | Adj                                                                                          |                                                                                                                                   | Adj                                                                                          | Bal Due                                                                                       | Dates            | No       |
| 07-00056-000                                                           |        | 510<br>5,300                                                   | 0.0000<br>18,060 | 23,360 | 452.95                                               | 0.00                                                 | 725.79<br>-187.71<br>-50.73<br>0.00<br>0.00<br>0.00                                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 725.79<br>-187.71<br>-50.73<br>0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          | 07/22/19         | 015923-9 |
| ROLINCE TERESA K TRUSTEE<br>105 WOODLAND DRIVE<br>MILLERSBURG OH 44654 |        | LOT 383 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04                  |                  |        | 45.30<br>0.00<br>0.00                                | -22.65<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00                                                                                                    | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00                                                                         |                                                                                               |                  |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 3.00<br>0.30<br>0.00<br>0.00<br>478.75<br>0.00       | 0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00        | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 478.75<br>980.70 |          |
| 07-00591-000                                                           |        | 510<br>13,830<br>8,750 Hms                                     | 0.0000<br>29,860 | 43,690 | 0.00                                                 | 0.00                                                 | 1357.46<br>-351.05<br>-94.84<br>-177.81<br>-23.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1357.46<br>-351.05<br>-94.84<br>-177.81<br>-23.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          | 01/21/20         | 016497-5 |
| ROLINCE TERESA K TRUSTEE<br>105 WOODLAND DRIVE<br>MILLERSBURG OH 44654 |        | LOT 784 MILLERSBURG VLG<br>R7 T9 Q1 LOT 42<br>MV-01            |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                                    | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00                                                                         |                                                                                               |                  |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>713.06<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 713.06<br>713.06 |          |
| 07-00799-001                                                           |        | 500<br>60                                                      | 0.0040<br>0      | 60     | 0.00                                                 | 0.00                                                 | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.31<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.31<br>1.31                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/21/20         | 040895-8 |
| ROLINCE TERESA K TRUSTEE<br>105 WOODLAND DRIVE<br>MILLERSBURG OH 44654 |        | PT LOT 783 MILLERSBURG VLG<br>R7 T9 Q1 LOT 42 .0043AC<br>MV-01 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                                    | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00                                                                         |                                                                                               |                  |          |
| 07-00260-000                                                           | 0-0    | 520<br>4,670                                                   | 0.0000<br>13,860 | 18,530 | 0.00                                                 | 0.00                                                 | 575.74<br>-148.90<br>-40.23<br>0.00<br>-10.06<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>379.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 575.74<br>-148.90<br>-40.23<br>0.00<br>-10.06<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>379.55<br>379.55 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 01/17/20         | 016142-8 |
| ROLLINS PATRICIA<br>237 S MAD ANTHONY ST<br>MILLERSBURG OH 44654       |        | MID PT LOT 565 MV-06                                           |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                                    | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                                              | 0.00<br>0.00<br>0.00                                                                         |                                                                                               |                  |          |
|                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>379.55<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 379.55<br>379.55 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number         | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|-----------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                       | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address  |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00463-000          | 44-346 | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016363-4 |
|                       |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ROMAN CATHOLIC BISHOP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD STREET |        | LOT 601 S CRAWFORD ST             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654  |        | MV-07                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                       |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00463-000          | 44-346 | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016363-4 |
|                       |        | 6,070                             | 2,140  | 8,210 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ROMAN CATHOLIC BISHOP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD STREET |        | LOT 601 S CRAWFORD ST             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654  |        | MV-07                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00464-000          | 44-346 | 499                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016364-1 |
|                       |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ROMAN CATHOLIC BISHOP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD STREET |        | LOT 602 S CRAWFORD ST             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654  |        | MV-07                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                       |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00464-000          | 44-346 | 685                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016364-1 |
|                       |        | 6,070                             | 1,120  | 7,190 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                       |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| ROMAN CATHOLIC BISHOP |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| 379 S CRAWFORD STREET |        | LOT 602 S CRAWFORD ST             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654  |        | MV-07                             |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                       |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                       |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG        | Class                                    | Acres            |        | Prior |      | December                                              |                                              | June                                                  |                                              | Amt                                                  |          |          |
|--------------------------------------------------------------------------|--------------|------------------------------------------|------------------|--------|-------|------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                          | BK/FRC       | Land                                     | Impr             | Total  | Delq  | Delq | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                     |              | Legal Description                        |                  |        |       | Adj  |                                                       | Adj                                          |                                                       | Adj                                          | Bal Due                                              | Dates    | No       |
| 07-00465-000                                                             | 44-346       | 510<br>6,440                             | 0.0000<br>31,010 | 37,450 | 0.00  | 0.00 | 1163.60<br>-300.94<br>-81.31<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1163.60<br>-300.94<br>-81.31<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016365-9 |
| ROMAN CATHOLIC BISHOP<br>379 S CRAWFORD STREET<br>MILLERSBURG OH 44654   |              | LOT 603 PARSONAGE S<br>CRAWFORD ST MV-07 |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              | 10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00  | 0.00 | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | Chg                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              | Int                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Unc                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 784.35                                                | 0.00                                         | 784.35                                                | 0.00                                         | Bal                                                  | 1,568.70 |          |
| 07-01222-000                                                             | 0-0          | 520<br>4,860                             | 0.0000<br>23,800 | 28,660 | 0.00  | 0.00 | 890.50<br>-230.29<br>-62.23<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 890.50<br>-230.29<br>-62.23<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017121-0 |
| ROSE ANTHONY & DENISE<br>364 NORTH WASHINGTON ST<br>MILLERSBURG OH 44654 | Sheriff Sale | LOT 409 N WASHINGTON ST<br>MV-03         |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              | 10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00  | 0.00 | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | Chg                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              | Int                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Unc                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 600.98                                                | 0.00                                         | 600.98                                                | 0.00                                         | Bal                                                  | 1,201.96 |          |
| 07-00433-000                                                             | 0-0          | 500<br>4,770                             | 0.0000<br>0      | 4,770  | 0.00  | 0.00 | 148.21<br>-38.34<br>-10.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 148.21<br>-38.34<br>-10.37<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016333-4 |
| ROSS ADAM D<br>316 WALNUT STREET<br>MILLERSBURG OH 44654                 |              | LOT 684 WALNUT ST<br>MV-01               |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 99.50                                                 | 0.00                                         | 99.50                                                 | 0.00                                         | Bal                                                  | 199.00   |          |
| 07-00434-000                                                             | 0-0          | 510<br>4,770                             | 0.0000<br>26,600 | 31,370 | 0.00  | 0.00 | 974.67<br>-252.08<br>-68.11<br>0.00<br>-16.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 974.67<br>-252.08<br>-68.11<br>0.00<br>-16.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016334-1 |
| ROSS ADAM D<br>316 WALNUT STREET<br>MILLERSBURG OH 44654                 |              | LOT 685 WALNUT ST<br>MV-01               |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              |                                                      |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |          |          |
|                                                                          |              | 10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00  | 0.00 | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | Chg                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 |                                                       |                                              |                                                       |                                              | Int                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Unc                                                  |          |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                          |              |                                          |                  |        | 0.00  | 0.00 | 640.89                                                | 0.00                                         | 640.89                                                | 0.00                                         | Bal                                                  | 1,281.78 |          |



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Tax Rate:62.140

Agr/Res:46.068938

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Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |       | December  |      | June      |      | Amt     |           |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|-------|-----------|------|-----------|------|---------|-----------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq  | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj   |           | Adj  |           | Adj  | Bal Due | Dates     | No       |
| 07-01655-007                         | 0-0    | 411                               | 1.9270  |         | 0.00  | 0.00  | 18984.08  | 0.00 | 18984.08  | 0.00 | Chg     |           |          |
|                                      |        | 71,970                            | 539,040 | 611,010 |       |       | -3131.21  | 0.00 | -3131.21  | 0.00 | Cre     |           | 017563-3 |
|                                      |        |                                   |         |         |       |       | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
| ROSTAR MANAGEMENT LTD                |        |                                   |         |         |       |       | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 2105 GLEN DR                         |        | R7 T9 S19 PT SE 1.927A            |         |         |       |       | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654-8905            |        | MV-08                             |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 66.00     | 0.00 | 66.00     | 0.00 | Chg     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |       | 15,918.87 |      | 15,918.87 |      | Bal     | 31,837.74 |          |
| 07-01252-000                         |        | 500                               | 0.0000  |         | 0.00  | 0.00  | 130.50    | 0.00 | 130.50    | 0.00 | Chg     |           | 017152-8 |
|                                      |        | 4,200                             | 0       | 4,200   |       |       | -33.74    | 0.00 | -33.74    | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |         |       |       | -9.13     | 0.00 | -9.13     | 0.00 | Nbc     |           |          |
| ROTH TIMOTHY J & PEGGY J             |        |                                   |         |         |       |       | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| 345 WALKUP ST                        |        | LOT 1 FARVERS ADD OUTLOT          |         |         |       |       | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654                 |        | R7 T9 S12                         |         |         | 9.08  | -9.08 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        | MV-03                             |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |       | 87.63     |      | 87.63     |      | Bal     | 175.26    |          |
| 07-01253-000                         |        | 560                               | 0.0000  |         | 0.00  | 0.00  | 243.59    | 0.00 | 243.59    | 0.00 | Chg     |           | 017153-6 |
|                                      |        | 4,200                             | 3,640   | 7,840   |       |       | -62.99    | 0.00 | -62.99    | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |         |       |       | -17.02    | 0.00 | -17.02    | 0.00 | Nbc     |           |          |
|                                      |        |                                   |         |         |       |       | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
| ROTH TIMOTHY J & PEGGY J             |        |                                   |         |         |       |       | -4.25     | 0.00 | -4.25     | 0.00 | Ooc     |           |          |
| 345 WALKUP ST                        |        | LOT 2 FARVER'S ADD OUTLOT         |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654                 |        | R7 T9 S12                         |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        | MV-03                             |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.30  | -0.30 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |       | 162.33    |      | 162.33    |      | Bal     | 324.66    |          |
| 07-01609-000                         | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00  | 1949.04   | 0.00 | 1949.04   | 0.00 | Chg     |           | 017504-1 |
|                                      |        | 13,480                            | 49,250  | 62,730  |       |       | -504.08   | 0.00 | -504.08   | 0.00 | Cre     |           |          |
|                                      |        | 8,750 Hms                         |         |         |       |       | -136.19   | 0.00 | -136.19   | 0.00 | Nbc     |           |          |
| ROTTMAN THOMAS H & ERIKA H ROTTMAN & |        |                                   |         |         |       |       | -177.81   | 0.00 | -177.81   | 0.00 | Hms     |           |          |
| KATJA H ELLIS                        |        |                                   |         |         |       |       | -33.30    | 0.00 | -33.30    | 0.00 | Ooc     |           |          |
| 13 RUSTIC DRIVE                      |        | LOT 911 COR RUSTIC &              |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654                 |        | HILLSIDE DR MV-07                 |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  |           |      |           |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  |       | 0.00      |      | 0.00      |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00  | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |       | 1,100.66  |      | 1,100.66  |      | Bal     | 2,201.32  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00681-000                  | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 182.68   | 0.00 | 182.68  | 0.00 | Chg     |          | 016591-0 |
|                               |        | 5,880                             | 0      | 5,880  |       |      | -47.26   | 0.00 | -47.26  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -12.78   | 0.00 | -12.78  | 0.00 | Nbc     |          |          |
| ROUSH CHRISTOPHER A & SUSAN J |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 825 MAXWELL AVENUE            |        | LOT 10 BLOCK 1 MAXWELL            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | AVE MV-01                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 122.64   |      | 122.64  |      | Bal     | 245.28   |          |
| 07-00682-000                  | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1217.94  | 0.00 | 1217.94 | 0.00 | Chg     |          | 016592-8 |
|                               |        | 5,880                             | 33,320 | 39,200 |       |      | -315.00  | 0.00 | -315.00 | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -85.09   | 0.00 | -85.09  | 0.00 | Nbc     |          |          |
| ROUSH CHRISTOPHER A & SUSAN M |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 825 MAXWELL AVENUE            |        | LOT 11 BLOCK 1 MAXWELL            |        |        |       |      | -21.27   | 0.00 | -21.27  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | AVE MV-01                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 799.58   |      | 799.58  |      | Bal     | 1,599.16 |          |
| 07-00683-000                  | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 208.80   | 0.00 | 208.80  | 0.00 | Chg     |          | 016593-6 |
|                               |        | 5,880                             | 840    | 6,720  |       |      | -53.99   | 0.00 | -53.99  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -14.59   | 0.00 | -14.59  | 0.00 | Nbc     |          |          |
| ROUSH CHRISTOPHER A & SUSAN M |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 825 MAXWELL AVENUE            |        | LOT 12 BLOCK 1 MAXWELL            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | AVE MV-01                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 140.22   |      | 140.22  |      | Bal     | 280.44   |          |
| 07-00136-000                  |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1436.11  | 0.00 | 1436.11 | 0.00 | Chg     |          | 016007-2 |
|                               |        | 7,120                             | 39,100 | 46,220 |       |      | -371.40  | 0.00 | -371.40 | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -100.37  | 0.00 | -100.37 | 0.00 | Nbc     |          |          |
| ROWE MATTHEW R & AMY B        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 556 EAST JACKSON STREET       |        | LOT 748 MILLERSBURG VILLAGE       |        |        |       |      | -25.12   | 0.00 | -25.12  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | E JACKSON ST                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        | R7 T9 S12 MV-04                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 942.22   |      | 942.22  |      | Bal     | 1,884.44 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                       | BK-PG  | Class                                                                                                                             | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                                    |                                                                                              | June                                                                                                        |                                                                                              | Amt                                                                                           |       |          |
|---------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                     | BK/FRC | Land                                                                                                                              | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                         | Tax                                                                                          | Tax                                                                                                         | Tax                                                                                          | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                |        | Legal Description                                                                                                                 |                  |        |                                                                                              | Adj                                                                                          |                                                                                                             | Adj                                                                                          |                                                                                                             | Adj                                                                                          | Bal Due                                                                                       | Dates | No       |
| 07-00139-001                                                        | 0-0    | 510<br>6,830                                                                                                                      | 0.2020<br>37,980 | 44,810 | 0.00                                                                                         | 0.00                                                                                         | 1392.26<br>-360.06<br>-97.27<br>0.00<br>-24.32<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1392.26<br>-360.06<br>-97.27<br>0.00<br>-24.32<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 042633-8 |
| ROWLAND CANDY ANN<br>732 CRITCHFIELD STREET<br>MILLERSBURG OH 44654 |        | LOT 489 & 490 MILLERSBURG<br>VILLAGE<br>LOT 489 0.0675A & LOT 490<br>0.1351A = 0.2026A TOTAL<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              | 0.00                                                                                          |       |          |
| 07-01802-000                                                        |        | 510<br>16,590                                                                                                                     | 0.2850<br>70,740 | 87,330 | 0.00                                                                                         | 0.00                                                                                         | 2713.37<br>-701.76<br>-189.58<br>0.00<br>-47.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,777.64 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2713.37<br>-701.76<br>-189.58<br>0.00<br>-47.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,777.64 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017808-5 |
| ROWLAND KAREN A<br>126 QUINN CIRCLE<br>MILLERSBURG OH 44654         |        | LOT 1043 MEADOW<br>GLEN SUBDIVISION<br>R7 T9 S1 L36 .285A<br>MV-15<br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              | 0.00                                                                                          |       |          |
| 07-01648-000                                                        | 0-0    | 456<br>12,260                                                                                                                     | 0.4400<br>2,590  | 14,850 | 0.00                                                                                         | 0.00                                                                                         | 461.40<br>-76.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>400.32  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 461.40<br>-76.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>400.32  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017542-9 |
| ROYAL DEVELOPMENT INC<br>PO BOX 6969<br>SYRACUSE NY 13217-6969      |        | R7 T9 S19 PT SE .440A<br>MV-08<br>10-100 MUSKINGUM WATERSHED CONSER                                                               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                             |                                                                                              |                                                                                                             |                                                                                              | 0.00                                                                                          |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                                   | Acres            |         | Prior    |      | December           |              | June               |              | Amt        |          |          |
|------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------|------------------|---------|----------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                              | BK/FRC | Land                                                                    | Impr             | Total   | Delq     | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                       |                  |         |          | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01655-002                                                                 | 0-0    | 435<br>35,950                                                           | 0.8560<br>82,670 | 118,620 | 0.00     | 0.00 | 3685.58<br>-607.89 | 0.00<br>0.00 | 3685.58<br>-607.89 | 0.00<br>0.00 | Chg<br>Cre |          | 017558-8 |
| ROYAL DEVELOPMENT INC<br>PO BOX 6969<br>SYRACUSE NY 13217-6969               |        | R7 T9 S19 PT SE .856A<br>MV-08                                          |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 0.00     | 0.00 | 33.00              | 0.00         | 33.00              | 0.00         | Chg        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 3,110.69           | 0.00         | 3,110.69           | 0.00         | Bal        | 6,221.38 |          |
| 07-01378-000                                                                 | 0-0    | 429<br>6,600                                                            | 0.0500<br>19,640 | 26,240  | 1468.26  | 0.00 | 815.29<br>-134.48  | 0.00<br>0.00 | 815.29<br>-134.48  | 0.00<br>0.00 | Chg<br>Cre | 08/20/19 | 017280-4 |
| RTF PROPERTY MANAGEMENT LLC<br>145 TRINITY POND ROAD<br>WINTERVILLE GA 30683 |        | R7 T9 S12 0.05A NE PT LOT 79<br>MV-03<br>RESURVEY 6/1/2015              |                  |         | 146.82   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         |            |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 6.30     | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.64     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                              |        |                                                                         |                  |         | 1,622.02 | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 1,622.02 |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 683.81             | 0.00         | 683.81             | 0.00         | Bal        | 1,367.62 |          |
| 07-01180-000                                                                 |        | 510<br>5,340                                                            | 0.0000<br>21,070 | 26,410  | 0.00     | 0.00 | 820.57<br>-212.24  | 0.00<br>0.00 | 820.57<br>-212.24  | 0.00<br>0.00 | Chg<br>Cre |          | 017086-8 |
| RUCKI JASON M & JESSAMYN E<br>697 FORLOW ST<br>MILLERSBURG OH 44654-1001     |        | LOT 4 BLOCK 10 GLASS PLANT MV<br>-01<br>FORLOW ST R7 T9 S1 L47          |                  |         | 0.00     | 0.00 | -57.32<br>0.00     | 0.00<br>0.00 | -57.32<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | -14.34<br>0.00     | 0.00<br>0.00 | -14.34<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                              |        | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |         | 0.00     | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 539.67             | 0.00         | 539.67             | 0.00         | Bal        | 1,079.34 |          |
| 07-01929-000                                                                 |        | 500<br>40                                                               | 0.0120<br>0      | 40      | 0.00     | 0.00 | 1.25<br>-0.32      | 0.00<br>0.00 | 1.25<br>-0.32      | 0.00<br>0.00 | Chg<br>Cre |          | 041599-6 |
| RUCKI JASON M & JESSAMYN E<br>697 FORLOW ST<br>MILLERSBURG OH 44654-1001     |        | PT VACATED ALLEY E OF LOT 4<br>BLOCK 10<br>0.012A MV-01 R7 T9 S1 LOT 47 |                  |         | 0.00     | 0.00 | -0.06<br>0.00      | 0.00<br>0.00 | -0.06<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                              |        |                                                                         |                  |         | 0.00     | 0.00 | 0.87               | 0.00         | 0.87               | 0.00         | Bal        | 1.74     |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |       | December |      | June    |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|-------|----------|------|---------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq  | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj   |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00324-000         |        | 510               | 0.1420 |        | 0.00  | 0.00  | 1148.66  | 0.00 | 1148.66 | 0.00 | Chg     |          | 016212-9 |
|                      |        | 5,610             | 31,360 | 36,970 |       |       | -297.08  | 0.00 | -297.08 | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |       | -80.27   | 0.00 | -80.27  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |       | -19.78   | 0.00 | -19.78  | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |       | 754.53   |      | 754.53  |      | Bal     | 1,509.06 |          |
| 07-00372-000         |        | 500               | 0.0430 |        | 84.04 | 0.00  | 63.11    | 0.00 | 63.11   | 0.00 | Chg     |          | 016266-6 |
|                      |        | 2,030             | 0      | 2,030  |       |       | -16.30   | 0.00 | -16.30  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |       | -4.41    | 0.00 | -4.41   | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |       | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 8.40  | -4.20 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 6.30  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.64  | -0.32 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 94.86 | 0.00  | 4.52     | 0.00 | 0.00    | 0.00 | Pd      | 99.38    |          |
|                      |        |                   |        |        | 0.00  |       | 40.88    |      | 45.40   |      | Bal     | 86.28    |          |
| 07-01028-004         | 0-0    | 510               | 0.3060 |        | 0.00  | 0.00  | 1342.22  | 0.00 | 1342.22 | 0.00 | Chg     |          | 016938-8 |
|                      |        | 6,200             | 37,000 | 43,200 |       |       | -347.11  | 0.00 | -347.11 | 0.00 | Cre     |          |          |
|                      |        | 8,750 Hms         |        |        |       |       | -93.78   | 0.00 | -93.78  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |       | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |       | -23.46   | 0.00 | -23.46  | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  |          |      |         |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |       | 0.00     |      | 0.00    |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00  | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |       | 703.06   |      | 703.06  |      | Bal     | 1,406.12 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                        | BK-PG  | Class                                                                                             | Acres            |        | Prior                                                                |                                                                      | December                                                            |                                                              | June                                                                |                                                              | Amt                                                                                           |       |          |
|----------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                      | BK/FRC | Land                                                                                              | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                 | Tax                                                          | Tax                                                                 | Tax                                                          | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                 |        | Legal Description                                                                                 |                  |        |                                                                      | Adj                                                                  |                                                                     | Adj                                                          |                                                                     | Adj                                                          | Bal Due                                                                                       | Dates | No       |
| 07-01188-000                                                         | 0-0    | 510<br>10,400                                                                                     | 0.3240<br>13,020 | 23,420 | 0.00                                                                 | 0.00                                                                 | 727.71<br>-188.19<br>-50.85<br>0.00<br>-12.72<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 727.71<br>-188.19<br>-50.85<br>0.00<br>-12.72<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017094-5 |
| RYAN ALAN & RYAN TRACY<br>438 UHL STREET<br>MILLERSBURG OH 44654     |        | NW PART OUTLOT33 N CLAY S<br>.324AC RES 9/15/05<br>MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                     |                                                              |                                                                     |                                                              |                                                                                               |       |          |
| 07-01028-000                                                         |        | 500<br>16,540                                                                                     | 5.5570<br>0      | 16,540 | 0.00                                                                 | 0.00                                                                 | 513.95<br>-132.91<br>-35.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 513.95<br>-132.91<br>-35.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016934-7 |
| RYAN MARY ELLEN TRUSTEE<br>147 EAST JONES ST<br>MILLERSBURG OH 44654 |        | OL 22 MILLERSBURG VLG<br>R7 T9 Q1 LOT 46 5.557AC<br>RES 9/21/18 MV-2                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                     |                                                              |                                                                     |                                                              |                                                                                               |       |          |
| 07-01029-000                                                         |        | 500<br>2,590                                                                                      | 1.0670<br>0      | 2,590  | 0.00                                                                 | 0.00                                                                 | 80.50<br>-20.82<br>-5.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 80.50<br>-20.82<br>-5.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016940-1 |
| RYAN MARY ELLEN TRUSTEE<br>147 EAST JONES ST<br>MILLERSBURG OH 44654 |        | OL 35 MILLERSBURG VLG<br>R7 T9 Q1 LOT 46 1.067AC<br>RES 9/21/18 MV-02                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                     |                                                              |                                                                     |                                                              |                                                                                               |       |          |
| 07-01030-000                                                         |        | 500<br>2,670                                                                                      | 1.1030<br>0      | 2,670  | 0.00                                                                 | 0.00                                                                 | 82.97<br>-21.46<br>-5.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.97<br>-21.46<br>-5.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016941-8 |
| RYAN MARY ELLEN TRUSTEE<br>147 EAST JONES ST<br>MILLERSBURG OH 44654 |        | OL 36 MILLERSBURG VLG<br>R7 T9 Q1 LOT 46 1.103AC<br>RES 9/21/18 MV-02                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                     |                                                              |                                                                     |                                                              |                                                                                               |       |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                        | BK-PG  | Class                                                                 | Acres             | Prior   |                                                      | December                                             |                                                       | June                                                 |                                                       |                                                      | Amt                                   |                      |          |          |
|----------------------------------------------------------------------|--------|-----------------------------------------------------------------------|-------------------|---------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------------|----------|----------|
|                                                                      | BK/FRC | Land                                                                  | Impr              | Total   | Delq                                                 | Delq                                                 | Tax                                                   | Tax                                                  | Tax                                                   | Tax                                                  |                                       | Paid                 | Pay      | Acct     |
| Current Name/Address                                                 |        | Legal Description                                                     |                   |         |                                                      | Adj                                                  |                                                       | Adj                                                  |                                                       | Adj                                                  |                                       | Bal Due              | Dates    | No       |
| 07-01033-000                                                         |        | 510<br>18,310<br>8,750 Hms                                            | 3.0510<br>32,550  | 50,860  | 0.00                                                 | 0.00                                                 | 1580.25<br>-408.67<br>-110.41<br>-177.81<br>-23.39    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1580.25<br>-408.67<br>-110.41<br>-177.81<br>-23.39    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                      |          | 016945-9 |
| RYAN MARY ELLEN TRUSTEE<br>147 EAST JONES ST<br>MILLERSBURG OH 44654 |        | OL 37 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47 3.051AC<br>RES 9/21/18 MV-04 |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                      |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          |          |
| 07-01033-002                                                         |        | 500<br>1,590                                                          | 0.2900<br>0       | 1,590   | 0.00                                                 | 0.00                                                 | 49.43<br>-12.78<br>-3.44<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 49.43<br>-12.78<br>-3.44<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                      |          | 016946-7 |
| RYAN MARY ELLEN TRUSTEE<br>147 EAST JONES ST<br>MILLERSBURG OH 44654 |        | OL 37 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47 .29AC<br>MV-01               |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                      |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          |          |
| 07-01033-003                                                         |        | 510<br>4,760                                                          | 0.4250<br>17,400  | 22,160  | 0.00                                                 | 0.00                                                 | 688.51<br>-178.07<br>-48.11<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 688.51<br>-178.07<br>-48.11<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                      |          | 016947-4 |
| RYAN MARY ELLEN TRUSTEE<br>147 EAST JONES ST<br>MILLERSBURG OH 44654 |        | OL 37 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47 .425AC<br>MV-01              |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                      |          |          |
|                                                                      |        |                                                                       |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | Pd<br>Bal                             | 0.00<br>924.66       |          |          |
| 07-01727-001                                                         | 0-0    | 422<br>46,490                                                         | 1.2140<br>180,740 | 227,230 | 0.00                                                 | 0.00                                                 | 7060.07<br>-1164.46<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 7060.07<br>-1164.46<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |                      | 01/21/20 | 017736-8 |
| RYLEE LTD<br>PO BOX 14460<br>COLUMBUS OH 43214                       |        | R7 T9 S22 1.214A MV-9                                                 |                   |         | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |                      |          |          |
|                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          |          |
|                                                                      |        |                                                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5,937.61<br>0.00                                      | 0.00<br>0.00                                         | 5,937.61<br>0.00                                      | 0.00<br>0.00                                         |                                       | 5,937.61<br>5,937.61 |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                     | Acres              |           | Prior  |        | December  |      | June      |      | Amt     |           |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------|--------------------|-----------|--------|--------|-----------|------|-----------|------|---------|-----------|----------|
|                                                                                 | BK/FRC | Land                                                                      | Impr               | Total     | Delq   | Delq   | Tax       | Tax  | Tax       | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                         |                    |           |        | Adj    |           | Adj  |           | Adj  | Bal Due | Dates     | No       |
| 07-01738-000                                                                    |        | 400<br>0                                                                  | 0.8940<br>0        | 0         | 500.14 | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Chg     | 07/22/19  | 017746-2 |
| S&K CAPITAL HOLDINGS LLC<br>875 SOUTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE<br>R7 T9 S19 SE PT .894 A<br>MV-08<br>RESURV 01/11/08 |                    |           | 50.02  | -25.01 | 0.00      | 0.00 | 0.00      | 0.00 | Cre     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Int     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Unc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 525.15 | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 525.15    |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Bal     | 0.00      |          |
| 07-01738-000                                                                    |        | 411<br>37,550                                                             | 0.8940<br>1,165.54 | 1,203,090 | 0.00   | 0.00   | 37380.01  | 0.00 | 37380.01  | 0.00 | Chg     | 07/22/19  | 017746-2 |
| S&K CAPITAL HOLDINGS LLC<br>875 SOUTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE<br>R7 T9 S19 SE PT .894 A<br>MV-08<br>RESURV 01/11/08 | 0                  |           |        |        | -6165.41  | 0.00 | -6165.41  | 0.00 | Cre     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Int     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Unc     |           |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                         |                    |           | 0.00   | 0.00   | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Int     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Unc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 31,217.60 | 0.00 | 31,217.60 | 0.00 | Bal     | 62,435.20 |          |
| 07-01738-001                                                                    |        | 400<br>38,930                                                             | 0.9270<br>0        | 38,930    | 518.80 | 0.00   | 1209.58   | 0.00 | 1209.58   | 0.00 | Chg     | 07/22/19  | 017747-9 |
| S&K CAPITAL HOLDINGS LLC<br>875 SOUTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE<br>R7 T9 S19 SE 0.927A<br>MV-08                       |                    |           |        |        | -199.50   | 0.00 | -199.50   | 0.00 | Cre     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                                                                                 |        |                                                                           |                    |           | 51.88  | -25.94 | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Int     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Unc     |           |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                         |                    |           | 3.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Chg     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.30   | -0.15  | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Int     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Unc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 547.89 | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 547.89    |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 1,010.08  | 0.00 | 1,010.08  | 0.00 | Bal     | 2,020.16  |          |
| 07-00704-000                                                                    | 0-0    | 500<br>3,980                                                              | 0.0980<br>0        | 3,980     | 0.00   | 0.00   | 123.70    | 0.00 | 123.70    | 0.00 | Chg     |           | 016618-9 |
| SABO NICHOLAS A<br>140 S CLAY ST APT B<br>MILLERSBURG OH 44654                  |        | S PT LOT 148 22FT .098A<br>MV-04                                          |                    |           |        |        | -31.98    | 0.00 | -31.98    | 0.00 | Cre     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | -8.67     | 0.00 | -8.67     | 0.00 | Nbc     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |           |          |
|                                                                                 |        |                                                                           |                    |           |        |        | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Int     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Unc     |           |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00      |          |
|                                                                                 |        |                                                                           |                    |           | 0.00   | 0.00   | 83.05     | 0.00 | 83.05     | 0.00 | Bal     | 166.10    |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                                             | Acres            |        | Prior                                                |                                                      | December                                                       |                                                      | June                                                           |                                                      | Amt                                                        |                  |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------|----------|
|                                                                                 | BK/FRC | Land                                                                                              | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                            | Tax                                                  | Tax                                                            | Tax                                                  | Paid                                                       | Pay              | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                                                 |                  |        |                                                      | Adj                                                  |                                                                | Adj                                                  |                                                                | Adj                                                  | Bal Due                                                    | Dates            | No       |
| 07-00705-000                                                                    | 0-0    | 530<br>2,700                                                                                      | 0.0680<br>22,860 | 25,560 | 0.00                                                 | 0.00                                                 | 794.15<br>-205.37<br>-55.49<br>0.00<br>-13.87<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 794.15<br>-205.37<br>-55.49<br>0.00<br>-13.87<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                  | 016619-7 |
| SABO NICHOLAS A<br>140 S CLAY ST APT B<br>MILLERSBURG OH 44654                  |        | S PT LOT 149 23 1/2 FT<br>.068A<br>MV-04                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                |                                                      |                                                                |                                                      |                                                            |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 0.00<br>1,044.84 |          |
| 07-50006-010                                                                    |        | 710<br>0                                                                                          | 2.1240<br>32,620 | 32,620 | 0.00                                                 | 0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                  | 042434-3 |
| SAGE JARAD P & LACIE S TROYER<br>608 WHITETAIL CROSSING<br>MILLERSBURG OH 44654 |        | UNIT 608 VILLAS AT FIRE RIDGE<br>CONDOMINIUM<br>MV-13 R7 T9 S20 10.00%<br>INTEREST IN COMMON AREA |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00     |          |
| 07-50006-010                                                                    |        | 550<br>7,700                                                                                      | 2.1240<br>32,590 | 40,290 | 0.00                                                 | 0.00                                                 | 1251.81<br>-323.75<br>-87.47<br>0.00<br>-21.89<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1251.81<br>-323.75<br>-87.47<br>0.00<br>-21.89<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                  | 042434-3 |
| SAGE JARAD P & LACIE S TROYER<br>608 WHITETAIL CROSSING<br>MILLERSBURG OH 44654 |        | UNIT 608 VILLAS AT FIRE RIDGE<br>CONDOMINIUM<br>MV-13 R7 T9 S20 10.00%<br>INTEREST IN COMMON AREA |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 0.00<br>1,643.40 |          |
| 07-00221-000                                                                    | 0-0    | 510<br>7,180                                                                                      | 0.2260<br>30,140 | 37,320 | 0.00                                                 | 0.00                                                 | 1159.54<br>-299.89<br>-81.02<br>0.00<br>-20.26<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1159.54<br>-299.89<br>-81.02<br>0.00<br>-20.26<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc       |                  | 016100-0 |
| SALISBURY MICHAEL & MARY<br>120 MILLER DRIVE<br>MILLERSBURG OH 44654            |        | SW OF N PT OL 109 .226A<br>MV-04                                                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,522.74 |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 0.00<br>1,522.74 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00222-000              | 0-0    | 500                               | 0.0080  |         | 0.00  | 0.00 | 8.10     | 0.00 | 8.10     | 0.00 | Chg     |          | 016101-7 |
|                           |        | 260                               | 0       | 260     |       |      | -2.08    | 0.00 | -2.08    | 0.00 | Cre     |          |          |
|                           |        |                                   |         |         |       |      | -0.55    | 0.00 | -0.55    | 0.00 | Nbc     |          |          |
| SALISBURY MICHAEL & MARY  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 120 MILLER DR             |        | PT OUTLOT 109 .0083A              |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1258 |        | MV-04 #38                         |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |         | 0.00  |      | 5.47     |      | 5.47     |      | Bal     | 10.94    |          |
| 07-01655-011              | 0-0    | 442                               | 0.6300  |         | 0.00  | 0.00 | 3994.09  | 0.00 | 3994.09  | 0.00 | Chg     |          | 017567-3 |
|                           |        | 13,780                            | 114,770 | 128,550 |       |      | -658.77  | 0.00 | -658.77  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| SARBEK LTD                |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 333 PARKVIEW DRIVE        |        | LOT 3 PARKVIEW HTS .63A           |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 S19 .021A MV-08 &           |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S20 .609A MV-11             |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        | TOTAL = .63A                      |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 15.00    | 0.00 | 15.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 3,350.32 | 0.00 | 3,350.32 | 0.00 | Pd      | 6,700.64 |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-00550-000              | 0-0    | 510                               | 0.3920  |         | 0.00  | 0.00 | 922.48   | 0.00 | 922.48   | 0.00 | Chg     |          | 016455-7 |
|                           |        | 7,040                             | 22,650  | 29,690  |       |      | -238.57  | 0.00 | -238.57  | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |         |         |       |      | -64.45   | 0.00 | -64.45   | 0.00 | Nbc     |          |          |
| SAYRE LISA ANN            |        |                                   |         |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 607 E JACKSON ST          |        | LOT 4 OL E JACKSON ST             |         |         |       |      | -15.74   | 0.00 | -15.74   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | .392A MV-04 & MV-05               |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 428.91   | 0.00 | 0.00     | 0.00 | Pd      | 428.91   |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 428.91   |      | Bal     | 428.91   |          |
| 07-00984-000              | 0-0    | 401                               | 0.0000  |         | 0.00  | 0.00 | 1859.23  | 0.00 | 1859.23  | 0.00 | Chg     |          | 016890-6 |
|                           |        | 5,240                             | 54,600  | 59,840  |       |      | -306.66  | 0.00 | -306.66  | 0.00 | Cre     |          |          |
|                           |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| SCENIC VIEW HOMES INC     |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6502 COUNTY ROAD 203      |        | LOT 6 BLOCK 6 SILL ST             |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-01                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |         |         | 0.00  |      | 1,558.57 |      | 1,558.57 |      | Bal     | 3,117.14 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                               | Acres            |        | Prior                                                                 |                                                                        | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |       |          |
|-----------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                       | BK/FRC | Land                                                                                                | Impr             | Total  | Delq                                                                  | Delq                                                                   | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                  |        | Legal Description                                                                                   |                  |        |                                                                       | Adj                                                                    |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00985-000                                                          | 0-0    | 520<br>5,100                                                                                        | 0.0000<br>36,510 | 41,610 | 0.00                                                                  | 0.00                                                                   | 1292.83<br>-334.35<br>-90.33<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1292.83<br>-334.35<br>-90.33<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016891-3 |
| SCENIC VIEW HOMES INC<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | LOT 7 BLOCK 6 FORLOW ST<br>MV-01                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,742.30                                                                              |       |          |
| 07-00986-000                                                          | 0-0    | 500<br>2,040                                                                                        | 0.0000<br>0      | 2,040  | 0.00                                                                  | 0.00                                                                   | 63.39<br>-16.40<br>-4.43<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 63.39<br>-16.40<br>-4.43<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016892-1 |
| SCENIC VIEW HOMES INC<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | LOT 10 BLOCK 6 FORLOW ST<br>MV-01                                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>85.12                                                                                 |       |          |
| 07-01895-000                                                          |        | 401<br>640                                                                                          | 0.1840<br>0      | 640    | 0.00                                                                  | 0.00                                                                   | 19.89<br>-3.27<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 19.89<br>-3.27<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 040721-8 |
| SCENIC VIEW HOMES INC<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | PLEASANT VIEW GLASS PLANT<br>ADDITION<br>R7 T9 S1 LOT 42 0.184A MV-01<br>BLOCK 6 W OF LOTS 5-7 & 10 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>33.24                                                                                 |       |          |
| 07-00240-000                                                          | 0-0    | 510<br>10,860                                                                                       | 0.0000<br>27,620 | 38,480 | 0.00                                                                  | 0.00                                                                   | 1195.57<br>-309.19<br>-83.52<br>0.00<br>-20.88<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1195.57<br>-309.19<br>-83.52<br>0.00<br>-20.88<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016117-6 |
| SCHAAD MARK E & JENYCE L<br>26 SPRING DRIVE<br>MILLERSBURG OH 44654   |        | LOT 818 LAKEVIEW ALLOT<br>MV-05                                                                     |                  |        | 77.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -77.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,569.96                                                                              |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                   |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |       |          |

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Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |                   |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|-------------------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct              |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No                |
| 07-00729-000                     | 0-0    | 599                               | 0.0000 |        | 0.00  | 0.00 | 162.82   | 0.00 | 162.82  | 0.00 | Chg     |        | 016647-1          |
|                                  |        | 4,990                             | 250    | 5,240  |       |      | -42.10   | 0.00 | -42.10  | 0.00 | Cre     |        |                   |
|                                  |        |                                   |        |        |       |      | -11.37   | 0.00 | -11.37  | 0.00 | Nbc     |        |                   |
| SCHAFFER ANDY & TAMMY R          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |                   |
| 750 MASSILLON ROAD               |        | LOT 512 MASSILLON RD              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |                   |
| MILLERSBURG OH 44654             |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |                   |
|                                  |        |                                   |        |        | 0.00  |      | 112.35   |      | 112.35  |      | Bal     | 224.70 |                   |
| 07-00730-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 708.12   | 0.00 | 708.12  | 0.00 | Chg     |        | 016648-9          |
|                                  |        | 6,510                             | 16,280 | 22,790 |       |      | -183.15  | 0.00 | -183.15 | 0.00 | Cre     |        |                   |
|                                  |        |                                   |        |        |       |      | -49.47   | 0.00 | -49.47  | 0.00 | Nbc     |        |                   |
| SCHAFFER ANDY & TAMMY R          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |                   |
| 750 MASSILLON ROAD               |        | LOT 513 & NORTH 17.40FT           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |                   |
| MILLERSBURG OH 44654             |        | LOT 514 = LOT 1001 REPLAT         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        | 01/17/2001 MV-02                  |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |                   |
|                                  |        |                                   |        |        | 0.00  |      | 475.50   |      | 475.50  |      | Bal     | 951.00 |                   |
| 07-00608-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1198.36  | 0.00 | 1198.36 | 0.00 | Chg     |        | 01/06/20 016515-5 |
|                                  |        | 13,090                            | 25,480 | 38,570 |       |      | -309.94  | 0.00 | -309.94 | 0.00 | Cre     |        |                   |
|                                  |        |                                   |        |        |       |      | -83.72   | 0.00 | -83.72  | 0.00 | Nbc     |        |                   |
| SCHAFFER JAMES L & DEBORAH A     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |                   |
| 2718 COUNTY ROAD 150             |        | LOT 816 LAKEVIEW ALLOT            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |                   |
| MILLERSBURG OH 44654             |        | MV-05                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 807.70   | 0.00 | 0.00    | 0.00 | Pd      | 807.70 |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 807.70  |      | Bal     | 807.70 |                   |
| 07-00459-000                     |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 893.57   | 0.00 | 893.57  | 0.00 | Chg     |        | 016359-7          |
|                                  |        | 4,820                             | 23,940 | 28,760 |       |      | -231.08  | 0.00 | -231.08 | 0.00 | Cre     |        |                   |
|                                  |        | 8,750 Hms                         |        |        |       |      | -62.44   | 0.00 | -62.44  | 0.00 | Nbc     |        |                   |
| SCHAFFER SHAROL LEE TRUSTEE ETAL |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |                   |
| 437 WALKUP STREET                |        | LOT 440 WALKUP ST                 |        |        |       |      | -15.61   | 0.00 | -15.61  | 0.00 | Ooc     |        |                   |
| MILLERSBURG OH 44654             |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |                   |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |                   |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |                   |
|                                  |        |                                   |        |        | 0.00  |      | 409.63   |      | 409.63  |      | Bal     | 819.26 |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00460-000                         |        | 599                               | 0.0000 |        | 0.00  | 0.00 | 126.18   | 0.00 | 126.18  | 0.00 | Chg     |          | 016360-1 |
|                                      |        | 3,780                             | 280    | 4,060  |       |      | -32.62   | 0.00 | -32.62  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -8.81    | 0.00 | -8.81   | 0.00 | Nbc     |          |          |
| SCHAFFER SHAROL LEE TRUSTEE ETAL     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 437 WALKUP STREET                    |        | LOT 441 WALKUP ST                 |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 84.75    |      | 84.75   |      | Bal     | 169.50   |          |
| 07-00453-000                         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1146.83  | 0.00 | 1146.83 | 0.00 | Chg     |          | 016353-1 |
|                                      |        | 3,940                             | 32,970 | 36,910 |       |      | -296.59  | 0.00 | -296.59 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -80.12   | 0.00 | -80.12  | 0.00 | Nbc     |          |          |
| SCHAFFTER LEAH & DEAN                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 235 E JACKSON ST                     |        | LOT 194 E PT MV-04                |        |        |       |      | -19.55   | 0.00 | -19.55  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1255            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 753.57   |      | 753.57  |      | Bal     | 1,507.14 |          |
| 07-00263-000                         |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 46.31    | 0.00 | 46.31   | 0.00 | Chg     |          | 016145-1 |
|                                      |        | 1,490                             | 0      | 1,490  |       |      | -11.98   | 0.00 | -11.98  | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -3.22    | 0.00 | -3.22   | 0.00 | Nbc     |          |          |
| SCHAU PHILLIP J & ERIN R NEELY SCHAU |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 63715 GARRETT ROAD                   |        | LOT 6 17FT PT FARVER'S            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| BETHESDA OH 43719                    |        | ADDN                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 31.11    |      | 31.11   |      | Bal     | 62.22    |          |
| 07-00263-001                         |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 671.11   | 0.00 | 671.11  | 0.00 | Chg     |          | 016146-9 |
|                                      |        | 2,630                             | 18,970 | 21,600 |       |      | -173.57  | 0.00 | -173.57 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -46.88   | 0.00 | -46.88  | 0.00 | Nbc     |          |          |
| SCHAU PHILLIP J & ERIN R NEELY SCHAU |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 63715 GARRETT ROAD                   |        | LOT 7 FARVER'S ADDITION           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| BETHESDA OH 43719                    |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  |      | 453.66   |      | 453.66  |      | Bal     | 907.32   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                                       | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                               |                                                                                              | June                                                                                                   |                                                                                              | Amt                                                                                           |       |                                                                                  |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|----------|
|                                                                                 | BK/FRC | Land                                                                                        | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                    | Tax                                                                                          | Tax                                                                                                    | Tax                                                                                          | Paid                                                                                          | Pay   | Acct                                                                             |          |
| Current Name/Address                                                            |        | Legal Description                                                                           |                  |        |                                                                                              | Adj                                                                                          |                                                                                                        | Adj                                                                                          |                                                                                                        | Adj                                                                                          | Bal Due                                                                                       | Dates | No                                                                               |          |
| 07-01690-000                                                                    |        | 500<br>880                                                                                  | 0.0000<br>0      | 880    | 0.00                                                                                         | 0.00                                                                                         | 27.33<br>-7.07<br>-1.92<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 27.33<br>-7.07<br>-1.92<br>0.00<br>0.00<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |                                                                                  | 017638-2 |
| SCHAU PHILLIP J & ERIN R NEELY SCHAU<br>63715 GARRETT ROAD<br>BETHESDA OH 43719 |        | PT LOT 8 FARVER'S ADD 10 FT N<br>SIDE<br>R7 T9 S12 MV-03                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>36.68                                                                                 |       |                                                                                  |          |
| 07-00142-000                                                                    |        | 510<br>4,170                                                                                | 0.0000<br>39,410 | 43,580 | 0.00                                                                                         | 0.00                                                                                         | 1354.08<br>-350.18<br>-94.62<br>0.00<br>-23.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1354.08<br>-350.18<br>-94.62<br>0.00<br>-23.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/16/20<br>12/30/19<br>12/17/19<br>11/20/19<br>11/05/19<br>10/23/19<br>10/09/19 | 016013-5 |
| SCHIE SUSAN<br>375 S WASHINGTON ST<br>MILLERSBURG OH 44654                      |        | LOT 325 E PT MILLERSBURG VLG<br>R7 T9 S19<br>MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 923.44<br>854.04                                                                              |       |                                                                                  |          |
| 07-00143-000                                                                    |        | 500<br>4,790                                                                                | 0.0000<br>0      | 4,790  | 0.00                                                                                         | 0.00                                                                                         | 148.86<br>-38.48<br>-10.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 148.86<br>-38.48<br>-10.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 07/31/19                                                                         | 016015-0 |
| SCHIE SUSAN<br>375 S WASHINGTON ST<br>MILLERSBURG OH 44654                      |        | LOT 326 E PT MILLERBURG VLG<br>R7 T9 S19<br>MV-07                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 199.96<br>0.00                                                                                |       |                                                                                  |          |
| 07-01822-000                                                                    |        | 500<br>240                                                                                  | 0.0140<br>0      | 240    | 0.00                                                                                         | 0.00                                                                                         | 7.47<br>-1.93<br>-0.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 7.47<br>-1.93<br>-0.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |                                                                                  | 017828-1 |
| SCHIE SUSAN<br>375 S WASHINGTON ST<br>MILLERSBURG OH 44654                      |        | PART OF VACATED ALLEY<br>N OF LOT 325 .0146A MV-07<br>R7 T9 S19                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 10.06<br>0.00                                                                                 |       |                                                                                  |          |
| 07-01823-000                                                                    |        | 500<br>250                                                                                  | 0.0130<br>0      | 250    | 0.00                                                                                         | 0.00                                                                                         | 7.79<br>-2.01<br>-0.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 7.79<br>-2.01<br>-0.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |                                                                                  | 017829-9 |
| SCHIE SUSAN<br>375 S WASHINGTON ST<br>MILLERSBURG OH 44654                      |        | PART VACATED ALLEY E OF<br>LOTS 325 & 326 .0137A<br>MV-07 R7 T9 S19                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 10.50<br>0.00                                                                                 |       |                                                                                  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |        |          |
|------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|--------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-00411-000           | 0-0    | 100                               | 8.5680 |        | 0.00  | 0.00   | 302.98   | 0.00 | 302.98  | 0.00 | Chg     |        | 016311-2 |
|                        |        | 9,750                             | 0      | 9,750  |       |        | -78.34   | 0.00 | -78.34  | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |        | -21.15   | 0.00 | -21.15  | 0.00 | Nbc     |        |          |
| SCHLABACH BUILDERS LTD |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 6678 STATE ROUTE 241   |        | OUTLOT 20 REAR E JACKSON          |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | 8.568A R7 T9 S1 LOT 46            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        | MV-02                             |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |        | 206.49   |      | 206.49  |      | Bal     | 412.98 |          |
| 07-00412-000           | 0-0    | 100                               | 8.5570 |        | 0.00  | 0.00   | 302.33   | 0.00 | 302.33  | 0.00 | Chg     |        | 016312-0 |
|                        |        | 9,730                             | 0      | 9,730  |       |        | -78.20   | 0.00 | -78.20  | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |        | -21.11   | 0.00 | -21.11  | 0.00 | Nbc     |        |          |
| SCHLABACH BUILDERS LTD |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 6678 STATE ROUTE 241   |        | OUTLOT 21 REAR E JACKSON          |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | 8.557A R7 T9 S1 LOT 46            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        | MV-02                             |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |        | 203.02   |      | 203.02  |      | Bal     | 406.04 |          |
| 07-01691-011           | 0-0    | 500                               | 1.8900 |        | 0.00  | 0.00   | 142.64   | 0.00 | 142.64  | 0.00 | Chg     |        | 017650-8 |
|                        |        | 4,590                             | 0      | 4,590  |       |        | -36.87   | 0.00 | -36.87  | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |        | -9.98    | 0.00 | -9.98   | 0.00 | Nbc     |        |          |
| SCHLABACH BUILDERS LTD |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 6678 SR 241            |        | R7 T9 S1 LOT 41 1.8909A           |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | MV-02                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |        | 95.79    |      | 95.79   |      | Bal     | 191.58 |          |
| 07-00255-001           | 0-0    | 510                               | 0.1860 |        | 0.00  | 0.00   | 731.44   | 0.00 | 731.44  | 0.00 | Chg     |        | 016134-9 |
|                        |        | 7,440                             | 16,100 | 23,540 |       |        | -189.15  | 0.00 | -189.15 | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |        | -51.13   | 0.00 | -51.13  | 0.00 | Nbc     |        |          |
| SCHLABACH JERRY        |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 5481 TOWNSHIP RD 359   |        | NW PT LOT 190 0.005A              |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | NW PT LOT 191 0.108A              |        |        | 45.72 | -45.72 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        | SPT LOT 192 0.073A MV-04          |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                        |        | COMB & RES 1/11/2010              |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                        |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |        | 494.16   |      | 494.16  |      | Bal     | 988.32 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00659-000                  | 0-0    | 530                               | 0.1040 |        | 0.00  | 0.00   | 748.49   | 0.00 | 748.49  | 0.00 | Chg     |          | 016566-9 |
|                               |        | 5,640                             | 18,450 | 24,090 |       |        | -193.59  | 0.00 | -193.59 | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | -52.30   | 0.00 | -52.30  | 0.00 | Nbc     |          |          |
| SCHLABACH JORDAN L & MARCIA J |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 5379 COUNTY ROAD 201          |        | EAST PT LOT 147 0.1044A           |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-9251     |        | MV-04                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 505.60   |      | 505.60  |      | Bal     | 1,011.20 |          |
| 07-00694-000                  | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 550.58   | 0.00 | 550.58  | 0.00 | Chg     |          | 016607-8 |
|                               |        | 4,170                             | 13,550 | 17,720 |       |        | -142.37  | 0.00 | -142.37 | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | -38.48   | 0.00 | -38.48  | 0.00 | Nbc     |          |          |
| SCHLABACH JOSHUA L            |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 496 N SOUTH STREET            |        | LOT 192 S CRAWFORD ST             |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WILMINGTON OH 45177           |        | MV-04                             |        |        | 34.38 | -34.38 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 372.73   |      | 372.73  |      | Bal     | 745.46   |          |
| 07-00283-000                  | 0-0    | 500                               | 1.0930 |        | 0.00  | 0.00   | 117.79   | 0.00 | 117.79  | 0.00 | Chg     |          | 016168-0 |
|                               |        | 3,790                             | 0      | 3,790  |       |        | -30.47   | 0.00 | -30.47  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | -8.22    | 0.00 | -8.22   | 0.00 | Nbc     |          |          |
| SCHLABACH KATHY F             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 8799 PRIVATE ROAD 343         |        | MILLERSBURG VILLAGE OL 106 PT     |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| PO BOX 191                    |        | SE OL S                           |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        | WASHINGTON ST 1.093A              |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        | R7 T9 S19 MV-07                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 82.10    |      | 82.10   |      | Bal     | 164.20   |          |
| 07-00284-000                  | 0-0    | 500                               | 0.1660 |        | 0.00  | 0.00   | 57.82    | 0.00 | 57.82   | 0.00 | Chg     |          | 016169-8 |
|                               |        | 1,860                             | 0      | 1,860  |       |        | -14.96   | 0.00 | -14.96  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |        | -4.04    | 0.00 | -4.04   | 0.00 | Nbc     |          |          |
| SCHLABACH KATHY F             |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 8799 PRIVATE ROAD 343         |        | MILLERSBURG VILLAGE OL 106 PT     |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| PO BOX 191                    |        | SE OL S                           |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        | WASHINGTON ST .166A               |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                               |        | R7 T9 S19 MV-07                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |        | 38.82    |      | 38.82   |      | Bal     | 77.64    |          |



07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |                                   | Prior                             |        | December |      | June   |         |        | Amt     |       |          |        |  |          |          |
|----------------------|--------|-------------------|--------|-----------------------------------|-----------------------------------|--------|----------|------|--------|---------|--------|---------|-------|----------|--------|--|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total                             | Delq                              | Delq   | Tax      | Tax  | Tax    | Tax     |        | Paid    | Pay   | Acct     |        |  |          |          |
| Current Name/Address |        | Legal Description |        |                                   |                                   | Adj    |          | Adj  |        | Adj     |        | Bal Due | Dates | No       |        |  |          |          |
| 07-00643-000         | 0-0    | 500               | 1.0400 | 3,610                             | 0.00                              | 0.00   | 112.17   | 0.00 | 112.17 | 0.00    | Chg    |         |       | 016549-6 |        |  |          |          |
|                      |        | 3,610             | 0      |                                   |                                   |        | -29.01   | 0.00 | -29.01 | 0.00    | Cre    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | -7.83    | 0.00 | -7.83  | 0.00    | Nbc    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Hms    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   | MILLERSBURG VILLAGE OL 106 PT     |        | 0.00     | 0.00 | 0.00   | 0.00    | Ooc    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   | SE OUTLOT S                       |        | 0.00     | 0.00 | 0.00   | 0.00    | Pen    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   | WASHINGTON ST 1.04A               |        | 0.00     | 0.00 |        |         | Int    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   | R7 T9 S19 MV-07                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Unc    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   | 10-100 MUSKINGUM WATERSHED CONSER |        | 0.00     | 0.00 | 3.00   | 0.00    | 3.00   | 0.00    | Chg   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Pen   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 |        |         | Int    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Unc   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Pd    |          | 0.00   |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 78.33  |         | 78.33  |         | Bal   |          | 156.66 |  |          |          |
|                      |        | 07-00644-000      | 0-0    |                                   | 480                               | 1.2040 | 28,660   | 0.00 | 0.00   | 890.50  | 0.00   | 890.50  | 0.00  |          | Chg    |  |          | 016550-0 |
|                      |        |                   |        |                                   | 8,040                             | 20,620 |          |      |        | -146.87 | 0.00   | -146.87 | 0.00  |          | Cre    |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | Nbc    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | Hms    |         |       |          |        |  |          |          |
|                      |        |                   |        | MILLERSBURG VILLAGE OL 106 PT     |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | Ooc    |         |       |          |        |  |          |          |
|                      |        |                   |        | SE S                              |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | Pen    |         |       |          |        |  |          |          |
|                      |        |                   |        | WASHINGTON STREET                 |                                   | 0.00   |          | 0.00 |        |         | Int    |         |       |          |        |  |          |          |
|                      |        |                   |        | 1.2042A R7 T9 S19 MV-07           |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | Unc    |         |       |          |        |  |          |          |
|                      |        |                   |        | 10-100 MUSKINGUM WATERSHED CONSER |                                   | 0.00   |          | 0.00 | 42.00  | 0.00    | 42.00  | 0.00    | Chg   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Pen   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 |        |         | Int    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Unc   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Pd    | 0.00     |        |  |          |          |
|                      |        |                   |        |                                   |                                   | 0.00   |          | 0.00 | 785.63 |         | 785.63 |         | Bal   | 1,571.26 |        |  |          |          |
| 07-00644-001         | 0-0    |                   |        | 480                               | 0.4850                            | 30,460 |          | 0.00 | 0.00   | 946.43  | 0.00   | 946.43  | 0.00  | Chg      |        |  | 016551-7 |          |
|                      |        |                   |        | 5,430                             | 25,030                            |        |          |      |        | -156.11 | 0.00   | -156.11 | 0.00  | Cre      |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Nbc    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Hms    |         |       |          |        |  |          |          |
|                      |        |                   |        | MILLERSBURG VILLAGE OL 106 PT     |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Ooc    |         |       |          |        |  |          |          |
|                      |        |                   |        | SE S                              |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Pen    |         |       |          |        |  |          |          |
|                      |        |                   |        | WASHINGTON STREET                 |                                   |        | 0.00     | 0.00 |        |         | Int    |         |       |          |        |  |          |          |
|                      |        |                   |        | .4858A R7 T9 S19 MV-07            |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | Unc    |         |       |          |        |  |          |          |
|                      |        |                   |        | 10-100 MUSKINGUM WATERSHED CONSER |                                   |        | 0.00     | 0.00 | 6.00   | 0.00    | 6.00   | 0.00    | Chg   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Pen   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 |        |         | Int    |         |       |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Unc   |          |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 0.00   | 0.00    | 0.00   | 0.00    | Pd    | 0.00     |        |  |          |          |
|                      |        |                   |        |                                   |                                   |        | 0.00     | 0.00 | 796.32 |         | 796.32 |         | Bal   | 1,592.64 |        |  |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                    | BK-PG  | Class                                                                                                                       | Acres            |         | Prior |      | December                     |                              | June                         |                              | Amt                      |          |          |
|----------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------|------------------|---------|-------|------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|----------|----------|
|                                                                                  | BK/FRC | Land                                                                                                                        | Impr             | Total   | Delq  | Delq | Tax                          | Tax                          | Tax                          | Tax                          | Paid                     | Pay      | Acct     |
| Current Name/Address                                                             |        | Legal Description                                                                                                           |                  |         |       | Adj  |                              | Adj                          |                              | Adj                          | Bal Due                  | Dates    | No       |
| 07-00645-000                                                                     | 0-0    | 480<br>18,700                                                                                                               | 1.6700<br>92,090 | 110,790 | 0.00  | 0.00 | 3442.28<br>-567.76           | 0.00<br>0.00                 | 3442.28<br>-567.76           | 0.00<br>0.00                 | Chg<br>Cre               |          | 016552-5 |
| SCHLABACH KATHY F<br>8799 PRIVATE ROAD 343<br>PO BOX 191<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE OL 106 PT<br>SE OUTLOT S<br>WASHINGTON ST 1.67A<br>R7 T9 S19 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 21.00                        | 0.00                         | 21.00                        | 0.00                         | Chg                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pen                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pd                       | 0.00     |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 2,895.52                     | 0.00                         | 2,895.52                     | 0.00                         | Bal                      | 5,791.04 |          |
| 07-01437-000                                                                     | 0-0    | 456<br>780                                                                                                                  | 0.2250<br>630    | 1,410   | 0.00  | 0.00 | 43.82<br>-7.21               | 0.00<br>0.00                 | 43.82<br>-7.21               | 0.00<br>0.00                 | Chg<br>Cre               |          | 017340-2 |
| SCHLABACH KATHY F<br>8799 PRIVATE ROAD 343<br>PO BOX 191<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE OL 106 PT<br>SE OL .225A<br>R7 T9 S19 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |         | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 9.00                         | 0.00                         | 9.00                         | 0.00                         | Chg                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pen                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pd                       | 0.00     |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 45.61                        | 0.00                         | 45.61                        | 0.00                         | Bal                      | 91.22    |          |
| 07-01438-000                                                                     | 0-0    | 480<br>5,490                                                                                                                | 0.4900<br>28,670 | 34,160  | 0.00  | 0.00 | 1061.35<br>-175.06           | 0.00<br>0.00                 | 1061.35<br>-175.06           | 0.00<br>0.00                 | Chg<br>Cre               |          | 017341-9 |
| SCHLABACH KATHY F<br>8799 PRIVATE ROAD 343<br>PO BOX 191<br>MILLERSBURG OH 44654 |        | MILLERSBURG VILLAGE OL 106 PT<br>SE OL .49A<br>R7 T9 S19 MV-07<br>10-100 MUSKINGUM WATERSHED CONSER                         |                  |         | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 15.00                        | 0.00                         | 15.00                        | 0.00                         | Chg                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pen                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pd                       | 0.00     |          |
|                                                                                  |        |                                                                                                                             |                  |         | 0.00  | 0.00 | 901.29                       | 0.00                         | 901.29                       | 0.00                         | Bal                      | 1,802.58 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01799-000                  | 0-0    | 510                               | 0.2730 |        | 0.00  | 0.00 | 2171.48  | 0.00 | 2171.48  | 0.00 | Chg     |          | 017805-2 |
|                               |        | 16,230                            | 53,660 | 69,890 |       |      | -561.60  | 0.00 | -561.60  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -151.72  | 0.00 | -151.72  | 0.00 | Nbc     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SCHLABACH LEANDER N & SUSAN E |        | LOT 1040 .273A MEADOW             |        |        |       |      | -37.92   | 0.00 | -37.92   | 0.00 | Ooc     |          |          |
| 147 QUINN CIRCLE              |        | GLEN SUBDIVISION                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        | MV-15                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 1,423.24 |      | 1,423.24 |      | Bal     | 2,846.48 |          |
| 07-00913-000                  | 0-0    | 510                               | 0.3090 |        | 0.00  | 0.00 | 1569.09  | 0.00 | 1569.09  | 0.00 | Chg     |          | 016824-3 |
|                               |        | 8,150                             | 42,350 | 50,500 |       |      | -405.80  | 0.00 | -405.80  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -109.65  | 0.00 | -109.65  | 0.00 | Nbc     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SCHLABACH LYNDON J & VICKI A  |        | MILLERSBURG VILLAGE PT OUTLOT     |        |        |       |      | -27.40   | 0.00 | -27.40   | 0.00 | Ooc     |          |          |
| 4990 TOWNSHIP ROAD 616        |        | 4                                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| FREDERICKSBURG OH 44627       |        | E JACKSON ST .309A                |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        | R7 T9 S12 MV-04                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 1,029.24 |      | 1,029.24 |      | Bal     | 2,058.48 |          |
| 07-00604-000                  | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00 | 1041.79  | 0.00 | 1041.79  | 0.00 | Chg     |          | 016510-7 |
|                               |        | 3,250                             | 30,280 | 33,530 |       |      | -269.44  | 0.00 | -269.44  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -72.81   | 0.00 | -72.81   | 0.00 | Nbc     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SCHLABACH PAUL M & WILMA M    |        | NW PART LOT 37                    |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 6147 TOWNSHIP ROAD 310        |        | N MONROE STREET MV-04             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654          |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 702.54   |      | 702.54   |      | Bal     | 1,405.08 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                           | Acres            |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                                                           |                                                                                              |          |
|--------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------|
|                                                                          | BK/FRC | Land                                                                            | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                                                          | Pay                                                                                          | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                               |                  |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                                                       | Dates                                                                                        | No       |
| 07-01130-000                                                             | 0-0    | 510<br>4,820                                                                    | 0.0000<br>20,760 | 25,580 | 0.00                                                                         | 0.00                                                                         | 794.82<br>-205.55<br>-55.55<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 794.82<br>-205.55<br>-55.55<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                              | 017035-3 |
| SCHLAUCH LORI<br>381 WALKUP STREET<br>MILLERSBURG OH 44654               |        | LOT 443 WALKUP ST<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,073.44                                                                              |                                                                                              |          |
| 07-01465-000                                                             | 0-0    | 429<br>5,500                                                                    | 0.0000<br>15,370 | 20,870 | 0.00                                                                         | 0.00                                                                         | 648.45<br>-106.95<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 648.45<br>-106.95<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                                                              | 017368-9 |
| SCHMID STEPHEN<br>180 W JACKSON STREET<br>MILLERSBURG OH 44654           |        | LOT 82 22FT E PT W<br>JACKSON ST MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,089.00                                                                              |                                                                                              |          |
| 07-00967-000                                                             |        | 510<br>6,930                                                                    | 0.0000<br>2,420  | 9,350  | 0.00                                                                         | 0.00                                                                         | 290.55<br>-75.12<br>-20.31<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 290.55<br>-75.12<br>-20.31<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 12/30/19<br>12/17/19<br>11/20/19                                                             | 016878-1 |
| SCHMIDT DANNY A & HEIDI CLARK<br>419 WISE STREET<br>MILLERSBURG OH 44654 |        | GLASS PLANT<br>R7 T9 Q1 L47 MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 246.24<br>150.00                                                                              |                                                                                              |          |
| 07-00968-000                                                             |        | 510<br>5,970                                                                    | 0.0000<br>11,170 | 17,140 | 0.00                                                                         | 0.00                                                                         | 532.60<br>-137.72<br>-37.21<br>0.00<br>-9.32<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 532.60<br>-137.72<br>-37.21<br>0.00<br>-9.32<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 01/16/20<br>11/05/19<br>10/23/19<br>10/09/19<br>09/24/19<br>09/10/19<br>08/28/19<br>08/14/19 | 016879-9 |
| SCHMIDT DANNY A & HEIDI CLARK<br>419 WISE STREET<br>MILLERSBURG OH 44654 |        | LOT 1 BLOCK 10 WISE ST<br>R7 T9 Q1 L47 GLASS PLANT BLK<br>10<br>MV-01           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 596.14<br>100.56                                                                              |                                                                                              |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                          | BK-PG  | Class                             | Acres  |       | Prior |        | December |      | June   |      | Amt     |        |      |
|----------------------------------------|--------|-----------------------------------|--------|-------|-------|--------|----------|------|--------|------|---------|--------|------|
|                                        | BK/FRC | Land                              | Impr   | Total | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct |
| Current Name/Address                   |        | Legal Description                 |        |       |       | Adj    |          | Adj  |        | Adj  | Bal Due | Dates  | No   |
| 07-00969-000                           |        | 599                               | 0.0000 |       | 0.00  | 0.00   | 71.51    | 0.00 | 71.51  | 0.00 | Chg     |        |      |
|                                        |        | 1,810                             | 490    | 2,300 |       |        | -18.49   | 0.00 | -18.49 | 0.00 | Cre     |        |      |
|                                        |        |                                   |        |       |       |        | -4.98    | 0.00 | -4.98  | 0.00 | Nbc     |        |      |
| SCHMIDT DANNY A & HEIDI CLARK          |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 419 WISE STREET                        |        | LOT 2 BLOCK 10 GLASS PLANT        |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                   |        | R7 T9 Q1 L47 MV-01                |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   |          |      | 0.00   |      | Int     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 48.04    | 0.00 | 0.00   | 0.00 | Pd      | 48.04  |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 48.04  |      | Bal     | 48.04  |      |
| 07-01475-000                           | 0-0    | 350                               | 0.0000 |       | 0.00  | 0.00   | 283.69   | 0.00 | 283.69 | 0.00 | Chg     |        |      |
|                                        |        | 4,820                             | 4,310  | 9,130 |       |        | -46.78   | 0.00 | -46.78 | 0.00 | Cre     |        |      |
|                                        |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |      |
| SCHMUCKER WESLEY JAY & KRISTINE LOUISE |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| 5815 TOWNSHIP RD 353                   |        | LOT 449 MILLERSBURG VLG           |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                   |        | R7 T9 S12                         |        |       | 20.50 | -20.50 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                        |        | MV-03                             |        |       | 0.00  | 0.00   |          |      | 0.00   |      | Int     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00   | 6.00     | 0.00 | 6.00   | 0.00 | Chg     |        |      |
|                                        |        |                                   |        |       | 0.60  | -0.60  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 242.91   |      | 242.91 |      | Bal     | 485.82 |      |
| 07-00072-000                           | 0-0    | 500                               | 0.0410 |       | 0.00  | 0.00   | 78.01    | 0.00 | 78.01  | 0.00 | Chg     |        |      |
|                                        |        | 2,510                             | 0      | 2,510 |       |        | -20.17   | 0.00 | -20.17 | 0.00 | Cre     |        |      |
|                                        |        |                                   |        |       |       |        | -5.45    | 0.00 | -5.45  | 0.00 | Nbc     |        |      |
| SCHNEBLEY CLIFFORD                     |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 309                             |        | PART OUTLOT 30 N MONROE           |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                   |        | STREET .041A RESURVEY             |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                        |        | MV-04                             |        |       | 0.00  | 0.00   |          |      | 0.00   |      | Int     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 55.39    |      | 55.39  |      | Bal     | 110.78 |      |
| 07-01221-001                           | 0-0    | 500                               | 0.0630 |       | 0.00  | 0.00   | 95.40    | 0.00 | 95.40  | 0.00 | Chg     |        |      |
|                                        |        | 3,070                             | 0      | 3,070 |       |        | -24.66   | 0.00 | -24.66 | 0.00 | Cre     |        |      |
|                                        |        |                                   |        |       |       |        | -6.67    | 0.00 | -6.67  | 0.00 | Nbc     |        |      |
| SCHNEBLEY CLIFFORD                     |        |                                   |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |      |
| PO BOX 309                             |        | E PT LOT 398 .063A NORTH          |        |       |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654                   |        | MONROE STREET MV-04               |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   |          |      |        |      | Int     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     |      | 0.00   |      | Unc     |        |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |      |
|                                        |        |                                   |        |       | 0.00  | 0.00   | 64.07    |      | 64.07  |      | Bal     | 128.14 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                           | BK-PG  | Class                                                 | Acres            |        | Prior                                        |                                              | December                                                      |                                                      | June                                                          |                                                      | Amt                                                                                           |       |          |
|-------------------------------------------------------------------------|--------|-------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                         | BK/FRC | Land                                                  | Impr             | Total  | Delq                                         | Delq                                         | Tax                                                           | Tax                                                  | Tax                                                           | Tax                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                    |        | Legal Description                                     |                  |        |                                              | Adj                                          |                                                               | Adj                                                  |                                                               | Adj                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00208-002                                                            | 0-0    | 500<br>40                                             | 0.0120<br>0      | 40     | 0.00                                         | 0.00                                         | 1.25<br>-0.32<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.25<br>-0.32<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016083-8 |
| SCHOLL DEBORAH R TRUSTEE<br>331 S SCHOOL STREET<br>MILLERSBURG OH 44654 |        | PT OL 95 0.012A<br>R7 T9 S19 MV-07<br>S SCHOOL STREET |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.74                                                                                  |       |          |
| 07-00618-000                                                            | 0-0    | 510<br>2,320                                          | 0.0000<br>13,510 | 15,830 | 0.00                                         | 0.00                                         | 491.89<br>-127.17<br>-34.37<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 491.89<br>-127.17<br>-34.37<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 016526-6 |
| SCHOLL DEBORAH R TRUSTEE<br>331 S SCHOOL STREET<br>MILLERSBURG OH 44654 |        | LOT 745 33 X 63.6 OUT OF<br>NE CORNER MV-04           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>660.70                                                                                |       |          |
| 07-00766-000                                                            | 0-0    | 510<br>6,080                                          | 0.0000<br>21,950 | 28,030 | 0.00                                         | 0.00                                         | 870.93<br>-225.25<br>-60.87<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 870.93<br>-225.25<br>-60.87<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016682-6 |
| SCHOLL DEBORAH R TRUSTEE<br>331 S SCHOOL STREET<br>MILLERSBURG OH 44654 |        | LOT 745 65 LESS 33 X<br>63.6 OUT OF NE COR<br>MV-04   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                                                                                          |       |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,175.62                                                                                      |       |          |
| 07-00989-000                                                            | 0-0    | 510<br>6,140                                          | 0.1420<br>22,580 | 28,720 | 0.00                                         | 0.00                                         | 892.34<br>-230.76<br>-62.37<br>0.00<br>-15.59<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 892.34<br>-230.76<br>-62.37<br>0.00<br>-15.59<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016895-4 |
| SCHOLL DEBORAH R TRUSTEE<br>331 S SCHOOL STREET<br>MILLERSBURG OH 44654 |        | PART OUTLOT 95 0.1497A<br>R7 T9 S19 MV-07             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00                                                                                          |       |          |
|                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,173.24                                                                                      |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                                           | Acres            |        | Prior  |        | December                                              |                                              | June                                                  |                                              | Amt                                                  |                      |          |
|-----------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|------------------|--------|--------|--------|-------------------------------------------------------|----------------------------------------------|-------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------|----------|
|                                                                             | BK/FRC | Land                                                                            | Impr             | Total  | Delq   | Delq   | Tax                                                   | Tax                                          | Tax                                                   | Tax                                          | Paid                                                 | Pay                  | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                               |                  |        |        | Adj    |                                                       | Adj                                          |                                                       | Adj                                          | Bal Due                                              | Dates                | No       |
| 07-00315-000                                                                | 0-0    | 510<br>4,460                                                                    | 0.0000<br>20,200 | 24,660 | 0.00   | 0.00   | 766.22<br>-198.16<br>-53.53<br>0.00<br>-13.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 766.22<br>-198.16<br>-53.53<br>0.00<br>-13.38<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                      | 016203-4 |
| SCHOTT ZACHARY D<br>310 N MAD ANTHONY ST<br>MILLERSBURG OH 44654            |        | S PT LOT 8 FARVERS ADDITION<br>R7 T9 S12 MV-03                                  |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              |                                                      |                      |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 0.00   | 0.00   | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | Chg                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              | Int                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              | Unc                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00                 |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 504.15                                                |                                              | 504.15                                                |                                              | Bal                                                  | 1,008.30             |          |
| 07-00120-000                                                                | 0-0    | 530<br>5,520                                                                    | 0.0000<br>22,610 | 28,130 | 551.05 | 0.00   | 874.02<br>-226.03<br>-61.05<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 874.02<br>-226.03<br>-61.05<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/23/20<br>07/29/19 | 015990-9 |
| SCHROCK & FAMILY RENTALS LLC<br>4318 COUNTY ROAD 58<br>MILLERSBURG OH 44654 |        | LOT 558 S WASHINGTON ST<br>MV-06                                                |                  |        | 55.10  | -27.55 | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.46   | 0.00   |                                                       |                                              |                                                       |                                              |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              |                                                      |                      |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 3.00   | 0.00   | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | Chg                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.30   | -0.15  | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              | Int                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              | Unc                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 582.21 | 0.00   | 589.94                                                | 0.00                                         | 589.94                                                | 0.00                                         | Pd                                                   | 1,762.09             |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              | Bal                                                  | 0.00                 |          |
| 07-00381-000                                                                |        | 510<br>3,360                                                                    | 0.0690<br>31,960 | 35,320 | 0.00   | 0.00   | 1097.40<br>-283.81<br>-76.67<br>0.00<br>-19.16        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1097.40<br>-283.81<br>-76.67<br>0.00<br>-19.16        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                      | 016276-0 |
| SCHROCK EDWARD C & BARBARA E<br>218 N MONROE STREET<br>MILLERSBURG OH 44654 |        | E PT LOT 397 MILLERSBURG<br>VILLAGE<br>RESURVEYED<br>TO .069A                   |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              |                                                      |                      |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 0.00   | 0.00   | 3.00                                                  | 0.00                                         | 3.00                                                  | 0.00                                         | Chg                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pen                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              | Int                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              | Unc                                                  |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00                 |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 720.76                                                |                                              | 720.76                                                |                                              | Bal                                                  | 1,441.52             |          |
| 07-00381-001                                                                |        | 500<br>1,370                                                                    | 0.0450<br>0      | 1,370  | 0.00   | 0.00   | 42.57<br>-11.01<br>-2.96<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 42.57<br>-11.01<br>-2.96<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                      | 016277-7 |
| SCHROCK EDWARD C & BARBARA E<br>218 N MONROE STREET<br>MILLERSBURG OH 44654 |        | PART OUTLOT 30 MILLERSBURG<br>VILLAGE<br>RESURVEYED TO .045A<br>R7 T9 S12 MV-04 |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   |                                                       |                                              |                                                       |                                              |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  |                                              | 0.00                                                  |                                              |                                                      |                      |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 0.00                                                  | 0.00                                         | 0.00                                                  | 0.00                                         | Pd                                                   | 0.00                 |          |
|                                                                             |        |                                                                                 |                  |        | 0.00   | 0.00   | 28.60                                                 |                                              | 28.60                                                 |                                              | Bal                                                  | 57.20                |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                           | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                         | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                    |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01255-000                            |        | 510                               | 0.0000  |         | 0.00  | 0.00 | 1314.88  | 0.00 | 1314.88  | 0.00 | Chg     |          | 01/16/20 |
|                                         |        | 7,880                             | 34,440  | 42,320  |       |      | -340.04  | 0.00 | -340.04  | 0.00 | Cre     |          | 12/16/19 |
|                                         |        | 8,750 Hms                         |         |         |       |      | -91.88   | 0.00 | -91.88   | 0.00 | Nbc     |          | 11/18/19 |
| SECHRIEST ROBERT & CATHERINE SCOTT ETAL |        |                                   |         |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          | 10/15/19 |
| 238 E JACKSON ST                        |        | LOT 10 E JACKSON ST               |         |         |       |      | -22.49   | 0.00 | -22.49   | 0.00 | Ooc     |          | 09/17/19 |
| MILLERSBURG OH 44654-1236               |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          | 08/15/19 |
|                                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 649.42   | 0.00 | 0.00     | 0.00 | Pd      | 649.42   |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 36.24    |      | 685.66   |      | Bal     | 721.90   |          |
| 07-50006-005                            |        | 550                               | 2.1240  |         | 0.00  | 0.00 | 2390.24  | 0.00 | 2390.24  | 0.00 | Chg     |          | 041779-0 |
|                                         |        | 7,700                             | 69,230  | 76,930  |       |      | -618.18  | 0.00 | -618.18  | 0.00 | Cre     |          |          |
|                                         |        | 8,750 Hms                         |         |         |       |      | -166.99  | 0.00 | -166.99  | 0.00 | Nbc     |          |          |
| SELDERS LELAND E & CALLIE JO            |        |                                   |         |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 610 WEDGEWOOD WAY                       |        | UNIT 610 THE VILLAS AT FIRE       |         |         |       |      | -41.77   | 0.00 | -41.77   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8552               |        | RIDGE CONDOMINIUM                 |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                         |        | MV-13 PHASE 3 & 10.00%            |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                         |        | INTEREST IN COMMON AREA           |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 1,388.49 |      | 1,388.49 |      | Bal     | 2,776.98 |          |
| 07-01683-001                            | 0-0    | 429                               | 0.7520  |         | 0.00  | 0.00 | 4542.15  | 0.00 | 4542.15  | 0.00 | Chg     |          | 01/21/20 |
|                                         |        | 36,640                            | 109,550 | 146,190 |       |      | -749.19  | 0.00 | -749.19  | 0.00 | Cre     |          | 017632-6 |
|                                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SEVEN THIRTY COMPANY LLC                |        | R7 T9 S19 0.752A MV-08            |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 996 SOUTH WASHINGTON STREET             |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654                    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 24.00    | 0.00 | 24.00    | 0.00 | Chg     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 3,816.96 | 0.00 | 0.00     | 0.00 | Pd      | 3,816.96 |          |
|                                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 3,816.96 |      | Bal     | 3,816.96 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

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Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00247-000              | 0-0    | 500                               | 0.3310 |        | 0.00  | 0.00   | 27.05    | 0.00 | 27.05    | 0.00 | Chg     |          | 016124-6 |
|                           |        | 870                               | 0      | 870    |       |        | -6.99    | 0.00 | -6.99    | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |        | -1.89    | 0.00 | -1.89    | 0.00 | Nbc     |          |          |
| SHAFFER KAREN S           |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 351 SOUTH SCHOOL STREET   |        | LOT 95 PT OUTLOT S                |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | SCHOOL ST .331A                   |        |        | 1.70  | -1.70  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | MV-07                             |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 21.17    |      | 21.17    |      | Bal     | 42.34    |          |
| 07-00248-000              | 0-0    | 510                               | 0.1510 |        | 0.00  | 0.00   | 969.38   | 0.00 | 969.38   | 0.00 | Chg     |          | 016125-4 |
|                           |        | 6,140                             | 25,060 | 31,200 |       |        | -250.72  | 0.00 | -250.72  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |        | -67.74   | 0.00 | -67.74   | 0.00 | Nbc     |          |          |
| SHAFFER KAREN S           |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 351 SOUTH SCHOOL STREET   |        | PT OUTLOT 95 S SCHOOL ST          |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | .151A MV-07                       |        |        | 60.42 | -60.42 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 653.92   |      | 653.92   |      | Bal     | 1,307.84 |          |
| 07-00208-006              | 0-0    | 510                               | 0.3490 |        | 0.00  | 0.00   | 1803.63  | 0.00 | 1803.63  | 0.00 | Chg     |          | 016087-8 |
|                           |        | 8,730                             | 49,320 | 58,050 |       |        | -466.46  | 0.00 | -466.46  | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |        | -126.02  | 0.00 | -126.02  | 0.00 | Nbc     |          |          |
| SHAFFER LARRY W & KAREN S |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 351 SOUTH SCHOOL STREET   |        | R7 T9 S19 .349A                   |        |        |       |        | -31.23   | 0.00 | -31.23   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | PART OUTLOT 95 MV-07              |        |        | 89.54 | -89.54 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 1,005.11 |      | 1,005.11 |      | Bal     | 2,010.22 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                                                                       | Acres            |        | Prior                                                        |                                                              | December                                                                           |                                                                              | June                                                                               |                                                                              |                                                      | Amt     |       |          |
|--------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|---------|-------|----------|
|                                                                                | BK/FRC | Land                                                                                        | Impr             | Total  | Delq                                                         | Delq                                                         | Tax                                                                                | Tax                                                                          | Tax                                                                                | Tax                                                                          |                                                      | Paid    | Pay   | Acct     |
| Current Name/Address                                                           |        | Legal Description                                                                           |                  |        |                                                              | Adj                                                          |                                                                                    | Adj                                                                          |                                                                                    | Adj                                                                          |                                                      | Bal Due | Dates | No       |
| 07-01020-000                                                                   | 0-0    | 510<br>5,930                                                                                | 0.0000<br>21,700 | 27,630 | 0.00                                                         | 0.00                                                         | 858.50<br>-222.02<br>-60.00<br>0.00<br>-14.91                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 858.50<br>-222.02<br>-60.00<br>0.00<br>-14.91                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |         |       | 016926-0 |
| SHAFFER ROBERT LEE & MARY L<br>576 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 750 E JACKSON ST<br>MV-04                                                               |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                         | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |
| 07-01655-014                                                                   | 0-0    | 429<br>14,870                                                                               | 0.7200<br>50,470 | 65,340 | 0.00                                                         | 0.00                                                         | 2030.17<br>-334.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2030.17<br>-334.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |         |       | 017569-9 |
| SHAFFER TAMMY & SCHONAUER BETH<br>7068 COUNTY ROAD 68<br>MILLERSBURG OH 44654  |        | LOT 13 PARKVIEW HEIGHTS<br>SUBDIVISION<br>.720A R7 T9 S20 MV-11<br>REPLAT OF LOT 5 03/04/04 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                         | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 24.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |
| 07-01691-024                                                                   | 0-0    | 510<br>10,920<br>8,750 Hms                                                                  | 0.2740<br>56,840 | 67,760 | 0.00                                                         | 0.00                                                         | 2105.29<br>-544.49<br>-147.09<br>-177.81<br>-36.39                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 2105.29<br>-544.49<br>-147.09<br>-177.81<br>-36.39                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc                      |         |       | 017663-4 |
| SHAVER ELEANOR R<br>167 LEDGES DRIVE<br>MILLERSBURG OH 44654                   |        | LOT 1011 LEDGES SUB #2<br>.274A<br>R7 T9 S1 LOT 41<br>MV-02                                 |                  |        | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00                                                         | Pen<br>Int<br>Unc                                    |         |       |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |         |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00228-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00 | 788.59   | 0.00 | 788.59  | 0.00 | Chg     |          |      |
|                      |        | 5,950             | 19,430 | 25,380 |       |      | -203.95  | 0.00 | -203.95 | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | -55.10   | 0.00 | -55.10  | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | -13.77   | 0.00 | -13.77  | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 518.77   |      | 518.77  |      | Bal     | 1,037.54 |      |
| 07-00229-000         | 0-0    | 599               | 0.0000 |        | 0.00  | 0.00 | 211.00   | 0.00 | 211.00  | 0.00 | Chg     |          |      |
|                      |        | 5,950             | 840    | 6,790  |       |      | -54.54   | 0.00 | -54.54  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | -14.74   | 0.00 | -14.74  | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 141.72   |      | 141.72  |      | Bal     | 283.44   |      |
| 07-01487-000         | 0-0    | 401               | 0.0000 |        | 0.00  | 0.00 | 988.70   | 0.00 | 988.70  | 0.00 | Chg     |          |      |
|                      |        | 5,500             | 26,320 | 31,820 |       |      | -163.09  | 0.00 | -163.09 | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 828.61   |      | 828.61  |      | Bal     | 1,657.22 |      |
| 07-01501-000         | 0-0    | 400               | 0.0000 |        | 0.00  | 0.00 | 341.78   | 0.00 | 341.78  | 0.00 | Chg     |          |      |
|                      |        | 11,000            | 0      | 11,000 |       |      | -56.36   | 0.00 | -56.36  | 0.00 | Cre     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                      |        |                   |        |        | 0.00  | 0.00 | 288.42   |      | 288.42  |      | Bal     | 576.84   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                                                                                        | Acres            |        | Prior                                                                                                |                                                                                                      | December                                                                                                                |                                                                                                              | June                                                                                                                    |                                                                                                      | Amt                                                                                           |       |                 |
|---------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|-----------------|
|                                                                           | BK/FRC | Land                                                                                                                         | Impr             | Total  | Delq                                                                                                 | Delq                                                                                                 | Tax                                                                                                                     | Tax                                                                                                          | Tax                                                                                                                     | Tax                                                                                                  | Paid                                                                                          | Pay   | Acct            |
| Current Name/Address                                                      |        | Legal Description                                                                                                            |                  |        |                                                                                                      | Adj                                                                                                  |                                                                                                                         | Adj                                                                                                          |                                                                                                                         | Adj                                                                                                  | Bal Due                                                                                       | Dates | No              |
| 07-01025-000                                                              | 0-0    | 510<br>10,740                                                                                                                | 0.3030<br>31,710 | 42,450 | 0.00                                                                                                 | 0.00                                                                                                 | 1318.94<br>-341.10<br>-92.16<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                 | 1318.94<br>-341.10<br>-92.16<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/24/2016931-4 |
| SHEPLER MARC D & KIMBERLY S<br>841 WOOSTER ROAD<br>MILLERSBURG OH 44654   |        | LOT 38 PT OL WOOSTER RD<br>.303A RESURVEY<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 888.68<br>888.68                                                                              |       |                 |
| 07-01790-000                                                              | 0-0    | 510<br>17,230<br>8,750 Hms                                                                                                   | 0.3090<br>70,490 | 87,720 | 0.00                                                                                                 | 0.00                                                                                                 | 2725.48<br>-704.88<br>-190.43<br>-177.81<br>-47.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2725.48<br>-704.88<br>-190.43<br>-177.81<br>-47.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/17/2017796-8 |
| SHETLER LEWIS M & MARILYN S<br>111 QUINN CIRCLE<br>MILLERSBURG OH 44654   |        | LOT 1031 .309A MEADOW<br>GLEN SUBDIVISION MV-15<br>R7 T9 S1 LOT 36<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,607.75<br>1,607.75                                                                          |       |                 |
| 07-01809-000                                                              |        | 510<br>14,500                                                                                                                | 0.2150<br>79,140 | 93,640 | 0.00                                                                                                 | 0.00                                                                                                 | 2909.40<br>-752.43<br>-203.28<br>0.00<br>-50.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2909.40<br>-752.43<br>-203.28<br>0.00<br>-50.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017815-5        |
| SHETLER NORMAN M & CAROLE A<br>106 QUINN CIR<br>MILLERSBURG OH 44654-8375 |        | LOT 1050 MILLERSBURG VILLAGE<br>MEADOW GLEN SUBDIVISION<br>R7 T9 Q1 L36 .215A MV-15<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3,811.72                                                                              |       |                 |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|--------------------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01017-000                                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 702.19   | 0.00 | 702.19  | 0.00 | Chg     |        | 016923-7 |
|                                                  |        | 5,340                             | 17,260 | 22,600 |       |      | -181.60  | 0.00 | -181.60 | 0.00 | Cre     |        |          |
| SHOEMAKER BETTY LOU & SUSAN SAGE & CINDY L GOBLE |        |                                   |        |        |       |      | -49.07   | 0.00 | -49.07  | 0.00 | Nbc     |        |          |
| 525 SILL STREET                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654                             |        | LOT 6 BLOCK 14 FORLOW ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                                  |        | MV-1                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                  |        |                                   |        |        | 0.00  |      | 474.52   |      | 474.52  |      | Bal     | 949.04 |          |
| 07-00555-000                                     | 0-0    | 510                               | 0.1050 |        | 0.00  | 0.00 | 456.78   | 0.00 | 456.78  | 0.00 | Chg     |        | 016461-9 |
|                                                  |        | 3,780                             | 10,920 | 14,700 |       |      | -118.12  | 0.00 | -118.12 | 0.00 | Cre     |        |          |
| SHOEMAKER MICHAEL                                |        |                                   |        |        |       |      | -31.92   | 0.00 | -31.92  | 0.00 | Nbc     |        |          |
| 51 ALEXANDER ST                                  |        | LOT 675 N PT ALEXANDER ST         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654                             |        | 0.105A MV-04 RES 7/17/06          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                  |        |                                   |        |        | 0.00  |      | 309.74   |      | 309.74  |      | Bal     | 619.48 |          |
| 07-00556-000                                     | 0-0    | 500                               | 0.0050 |        | 0.00  | 0.00 | 5.93     | 0.00 | 5.93    | 0.00 | Chg     |        | 016462-7 |
|                                                  |        | 190                               | 0      | 190    |       |      | -1.54    | 0.00 | -1.54   | 0.00 | Cre     |        |          |
| SHOEMAKER MICHAEL                                |        |                                   |        |        |       |      | -0.42    | 0.00 | -0.42   | 0.00 | Nbc     |        |          |
| 51 ALEXANDER ST                                  |        | LOT 676 2 FT ALEXANDER ST         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654                             |        | S PT 0.005A MV-04                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                                  |        | RES 7/17/06 #32                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                  |        |                                   |        |        | 0.00  |      | 3.97     |      | 3.97    |      | Bal     | 7.94   |          |
| 07-00557-000                                     | 0-0    | 500                               | 0.0460 |        | 0.00  | 0.00 | 78.01    | 0.00 | 78.01   | 0.00 | Chg     |        | 016463-5 |
|                                                  |        | 2,510                             | 0      | 2,510  |       |      | -20.17   | 0.00 | -20.17  | 0.00 | Cre     |        |          |
| SHOEMAKER MICHAEL                                |        |                                   |        |        |       |      | -5.45    | 0.00 | -5.45   | 0.00 | Nbc     |        |          |
| 51 ALEXANDER ST                                  |        | LOT 678 MD PT ALEXANDER           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654                             |        | 0.046A MV-04 RES 7/17/06          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                                  |        |                                   |        |        | 0.00  |      | 52.39    |      | 52.39   |      | Bal     | 104.78 |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00186-000                   | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 863.16   | 0.00 | 863.16   | 0.00 | Chg     |          | 016057-8 |
|                                |        | 5,340                             | 22,440 | 27,780 |       |        | -223.23  | 0.00 | -223.23  | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |        | -60.31   | 0.00 | -60.31   | 0.00 | Nbc     |          |          |
| SHOEMAKER RICHARD W & SHERRI L |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 908 FORLOW STREET              |        | LOT 1 BLOCK 14 FORLOW ST          |        |        |       |        | -15.08   | 0.00 | -15.08   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | MV-01                             |        |        | 52.48 | -52.48 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |        | 567.54   |      | 567.54   |      | Bal     | 1,135.08 |          |
| 07-01691-025                   | 0-0    | 510                               | 0.3650 |        | 0.00  | 0.00   | 2311.93  | 0.00 | 2311.93  | 0.00 | Chg     |          | 017664-1 |
|                                |        | 11,160                            | 63,250 | 74,410 |       |        | -597.92  | 0.00 | -597.92  | 0.00 | Cre     |          |          |
|                                |        | 8,750 Hms                         |        |        |       |        | -161.52  | 0.00 | -161.52  | 0.00 | Nbc     |          |          |
| SHROCK DAVID J & PATRICIA      |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
| 197 LEDGES DRIVE               |        | LOT 1012 LEDGES SUB #2            |        |        |       |        | -40.40   | 0.00 | -40.40   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654           |        | .365A                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        | R7 T9 S1 LOT 41                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        | MV-02                             |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |        | 1,337.28 |      | 1,337.28 |      | Bal     | 2,674.56 |          |
| 07-00162-000                   | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 958.85   | 0.00 | 958.85   | 0.00 | Chg     |          | 016034-8 |
|                                |        | 5,340                             | 25,520 | 30,860 |       |        | -247.96  | 0.00 | -247.96  | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |        | -66.99   | 0.00 | -66.99   | 0.00 | Nbc     |          |          |
| SHROYER MARK J & JANICE M      |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5104 COUNTY ROAD 400           |        | LOT 4 BLOCK 13 FORLOW ST          |        |        |       |        | -16.72   | 0.00 | -16.72   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-7802      |        | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |        | 630.18   |      | 630.18   |      | Bal     | 1,260.36 |          |
| 07-00163-000                   | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 66.55    | 0.00 | 66.55    | 0.00 | Chg     |          | 016035-6 |
|                                |        | 2,140                             | 0      | 2,140  |       |        | -17.17   | 0.00 | -17.17   | 0.00 | Cre     |          |          |
|                                |        |                                   |        |        |       |        | -4.65    | 0.00 | -4.65    | 0.00 | Nbc     |          |          |
| SHROYER MARK J & JANICE M      |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5104 COUNTY ROAD 400           |        | S PT LOT 5 BLOCK 13               |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-7802      |        | FORLOW STREET                     |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                |        | MV-01                             |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |        |        | 0.00  |        | 44.73    |      | 44.73    |      | Bal     | 89.46    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                         | BK-PG  | Class                                                                                    | Acres            |        | Prior                                        |                                      | December                                                |                                      | June                                                    |                                      | Amt                                                  |                  |          |
|-------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                                                       | BK/FRC | Land                                                                                     | Impr             | Total  | Delq                                         | Delq                                 | Tax                                                     | Tax                                  | Tax                                                     | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                                                  |        | Legal Description                                                                        |                  |        |                                              | Adj                                  |                                                         | Adj                                  |                                                         | Adj                                  | Bal Due                                              | Dates            | No       |
| 07-00429-000                                                                                          | 0-0    | 510<br>6,570                                                                             | 0.0000<br>37,070 | 43,640 | 0.00                                         | 0.00                                 | 1355.90<br>-350.67<br>-94.75<br>0.00<br>-23.69<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1355.90<br>-350.67<br>-94.75<br>0.00<br>-23.69<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016329-7 |
| SIGLER ROBERT J & AMELIA E<br>307 E JACKSON STREET<br>MILLERSBURG OH 44654                            |        | LOT 206 E JACKSON ST<br>MV-04                                                            |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 |                                                      |                  |          |
|                                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,779.58 |          |
| 07-00316-000                                                                                          |        | 510<br>5,340                                                                             | 0.1690<br>41,620 | 46,960 | 0.00                                         | 0.00                                 | 1459.04<br>-377.34<br>-101.96<br>0.00<br>-25.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1459.04<br>-377.34<br>-101.96<br>0.00<br>-25.50<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016204-1 |
| SIGLER ZACHARIE O & COURTNEY L<br>294 N MAD ANTHONY ST<br>MILLERSBURG OH 44654                        |        | LOT 9 FARVERS ADD<br>R7 T9 S12 .169AC<br>RES 1/19/18 MV-03                               |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 |                                                      |                  |          |
|                                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,914.48 |          |
| 07-00317-000                                                                                          |        | 500<br>920                                                                               | 0.0300<br>0      | 920    | 0.00                                         | 0.00                                 | 28.59<br>-7.39<br>-1.98<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.59<br>-7.39<br>-1.98<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016205-9 |
| SIGLER ZACHARIE O & COURTNEY L<br>294 N MAD ANTHONY ST<br>MILLERSBURG OH 44654                        |        | LOT 284 MILLERSBURG VLG<br>R7 T9 S12 .03AC<br>RES 1/19/18 MV-03                          |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 |                                                      |                  |          |
|                                                                                                       |        |                                                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |          |
| 07-00864-000                                                                                          | 0-0    | 510<br>5,610                                                                             | 0.1560<br>31,220 | 36,830 | 0.00                                         | 0.00                                 | 1144.36<br>-295.96<br>-79.95<br>0.00<br>-20.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1144.36<br>-295.96<br>-79.95<br>0.00<br>-20.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016778-0 |
| SIMPSON LISA A<br>C/O HOLMES COUNTY HABITAT FOR HUMANITY<br>INC<br>PO BOX 418<br>MILLERSBURG OH 44654 |        | LOT 429 .095A & N PT 428<br>0.034A WOOSTER RD<br>& S PT LOT 430 0.027A = TOTAL<br>0.156A |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 |                                                      |                  |          |
|                                                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                                                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>1,502.90 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01114-000              | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 65.60    | 0.00 | 65.60   | 0.00 | Chg     |          | 017018-0 |
|                           |        | 2,110                             | 0      | 2,110  |       |      | -16.96   | 0.00 | -16.96  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -4.57    | 0.00 | -4.57   | 0.00 | Nbc     |          |          |
| SIMPSON TYRONE & BRENDA S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 261 N WASHINGTON ST       |        | LOT 196 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1107 |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 44.07    |      | 44.07   |      | Bal     | 88.14    |          |
| 07-01115-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 842.34   | 0.00 | 842.34  | 0.00 | Chg     |          | 017019-8 |
|                           |        | 1,840                             | 25,270 | 27,110 |       |      | -217.84  | 0.00 | -217.84 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -58.86   | 0.00 | -58.86  | 0.00 | Nbc     |          |          |
| SIMPSON TYRONE & BRENDA S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 261 N WASHINGTON ST       |        | LOT 197 MILLERSBURG VLG           |        |        |       |      | -14.71   | 0.00 | -14.71  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1107 |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 553.93   |      | 553.93  |      | Bal     | 1,107.86 |          |
| 07-00205-000              | 0-0    | 500                               | 0.8760 |        | 0.00  | 0.00 | 94.18    | 0.00 | 94.18   | 0.00 | Chg     |          | 016078-3 |
|                           |        | 3,030                             | 0      | 3,030  |       |      | -24.36   | 0.00 | -24.36  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -6.56    | 0.00 | -6.56   | 0.00 | Nbc     |          |          |
| SINDEL DAVID L & MELODY B |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 571 S MONROE ST           |        | PT OUTLOT 99 0.67A &              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | PT OUTLOT 100 0.206A =TOTAL       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | 0.876A                            |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        | R7 T9 S19 MV-07                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 66.26    |      | 66.26   |      | Bal     | 132.52   |          |
| 07-00205-003              | 0-0    | 500                               | 0.0680 |        | 0.00  | 0.00 | 7.18     | 0.00 | 7.18    | 0.00 | Chg     |          | 042818-7 |
|                           |        | 230                               | 0      | 230    |       |      | -1.84    | 0.00 | -1.84   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -0.49    | 0.00 | -0.49   | 0.00 | Nbc     |          |          |
| SINDEL DAVID L & MELODY B |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 571 S MONROE ST           |        | R7 T9 S19 MILLERSBURG VLG         |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | OUTLOT 100                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | 0.068 MV-7                        |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 4.85     |      | 4.85    |      | Bal     | 9.70     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior  |        | December |      | June     |      | Amt     |          |      |
|---------------------------------|--------|-----------------------------------|--------|--------|--------|--------|----------|------|----------|------|---------|----------|------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address            |        | Legal Description                 |        |        |        | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00205-004                    | 0-0    | 500                               | 0.1190 |        | 0.00   | 0.00   | 12.75    | 0.00 | 12.75    | 0.00 | Chg     |          |      |
|                                 |        | 410                               | 0      | 410    |        |        | -3.31    | 0.00 | -3.31    | 0.00 | Cre     |          |      |
| SINDEL DAVID L & MELODY B       |        |                                   |        |        |        |        | -0.90    | 0.00 | -0.90    | 0.00 | Nbc     |          |      |
| 571 S MONROE ST                 |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654            |        | R7 T9 S19 MILLERSBURG VILLAGE     |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                 |        | OUTLOT 100                        |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        | 0.119A MV-07                      |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |        |        | 0.00   |        | 8.54     |      | 8.54     |      | Bal     | 17.08    |      |
| 07-00205-002                    | 0-0    | 510                               | 1.4190 |        | 0.00   | 0.00   | 2080.76  | 0.00 | 2080.76  | 0.00 | Chg     |          |      |
|                                 |        | 12,650                            | 54,320 | 66,970 |        |        | -538.15  | 0.00 | -538.15  | 0.00 | Cre     |          |      |
| SINDEL DAVID L & MELODY B LUCAS |        |                                   |        |        |        |        | -145.38  | 0.00 | -145.38  | 0.00 | Nbc     |          |      |
| 571 SOUTH MONROE STREET         |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654            |        | PT OUTLOT 99 0.987A &             |        |        |        |        | -33.79   | 0.00 | -33.79   | 0.00 | Ooc     |          |      |
|                                 |        | PT OUTLOT 100 0.432A              |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        | = 1.419A MV-07                    |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                 |        |                                   |        |        | 0.00   |        | 1,366.44 |      | 1,366.44 |      | Bal     | 2,732.88 |      |
| 07-01035-000                    | 0-0    | 510                               | 0.0000 |        | 314.05 | 0.00   | 814.71   | 0.00 | 814.71   | 0.00 | Chg     |          |      |
|                                 |        | 3,820                             | 22,400 | 26,220 |        |        | -210.70  | 0.00 | -210.70  | 0.00 | Cre     |          |      |
| SINNETT GERALDINE & CARL W      |        | 8,750 Hms                         |        |        |        |        | -56.95   | 0.00 | -56.95   | 0.00 | Nbc     |          |      |
| 225 MASSILLON ROAD              |        |                                   |        |        |        |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654            |        | LOT 336 ST CLAIR ST               |        |        |        |        | -10.52   | 0.00 | -10.52   | 0.00 | Ooc     |          |      |
|                                 |        | MV-04                             |        |        | 31.40  | -15.70 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                 |        |                                   |        |        | 0.30   | -0.15  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |        |        | 332.90 | 0.00   | 15.85    | 0.00 | 0.00     | 0.00 | Pd      | 348.75   |      |
|                                 |        |                                   |        |        | 0.00   |        | 345.88   |      | 361.73   |      | Bal     | 707.61   |      |
| 07-01829-000                    | 0-0    | 500                               | 0.0000 |        | 95.81  | 0.00   | 149.46   | 0.00 | 149.46   | 0.00 | Chg     |          |      |
|                                 |        | 4,810                             | 0      | 4,810  |        |        | -38.65   | 0.00 | -38.65   | 0.00 | Cre     |          |      |
| SINNETT GERALDINE & CARL W      |        |                                   |        |        |        |        | -10.43   | 0.00 | -10.43   | 0.00 | Nbc     |          |      |
| 225 MASSILLON ROAD              |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| MILLERSBURG OH 44654            |        | ALL OF PARK STREET SOUTH          |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
|                                 |        | OF LOT 336 MV-04                  |        |        | 9.58   | -4.79  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                 |        | R7 T9 S19                         |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                                 |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                 |        |                                   |        |        | 100.60 | 0.00   | 4.79     | 0.00 | 0.00     | 0.00 | Pd      | 105.39   |      |
|                                 |        |                                   |        |        | 0.00   |        | 95.59    |      | 100.38   |      | Bal     | 195.97   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                        | Acres            |        | Prior                                                                |                                                                      | December                                                              |                                                                      | June                                                                  |                                                                      | Amt                                                  |                  |                   |
|---------------------------------------------------------------|--------|----------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|------------------|-------------------|
|                                                               | BK/FRC | Land                                         | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                   | Tax                                                                  | Tax                                                                   | Tax                                                                  | Paid                                                 | Pay              | Acct              |
| Current Name/Address                                          |        | Legal Description                            |                  |        |                                                                      | Adj                                                                  |                                                                       | Adj                                                                  |                                                                       | Adj                                                                  | Bal Due                                              | Dates            | No                |
| 07-00377-000                                                  |        | 510<br>3,900                                 | 0.0000<br>11,270 | 15,170 | 0.00                                                                 | 0.00                                                                 | 471.32<br>-121.89<br>-32.94<br>0.00<br>-8.22<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 471.32<br>-121.89<br>-32.94<br>0.00<br>-8.22<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016271-1          |
| SIX BILLY J<br>188 W CLINTON ST<br>MILLERSBURG OH 44654-1156  |        | LOT 87 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 0.00<br>622.54   |                   |
| 07-00326-000                                                  | 0-0    | 510<br>3,460                                 | 0.0000<br>31,150 | 34,610 | 0.00                                                                 | 0.00                                                                 | 1075.34<br>-278.10<br>-75.15<br>0.00<br>-18.79<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1075.34<br>-278.10<br>-75.15<br>0.00<br>-18.79<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/17/20 016214-4 |
| SKIPPER SHIRLEY A<br>426 MASSILLON RD<br>MILLERSBURG OH 44654 |        | LOT 315 MASSILLON RD<br>MV-04                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 1,412.60<br>0.00 |                   |
| 07-00327-000                                                  | 0-0    | 500<br>3,110                                 | 0.0000<br>950    | 4,060  | 0.00                                                                 | 0.00                                                                 | 126.18<br>-32.62<br>-8.81<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 126.18<br>-32.62<br>-8.81<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/17/20 016215-2 |
| SKIPPER SHIRLEY A<br>426 MASSILLON RD<br>MILLERSBURG OH 44654 |        | LOT 316 MASSILLON RD<br>MV-04                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 84.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pd<br>Bal                                            | 169.50<br>0.00   |                   |
| 07-00328-000                                                  | 0-0    | 500<br>2,010                                 | 0.0000<br>0      | 2,010  | 0.00                                                                 | 0.00                                                                 | 62.45<br>-16.14<br>-4.38<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 62.45<br>-16.14<br>-4.38<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 01/17/20 016216-0 |
| SKIPPER SHIRLEY A<br>426 MASSILLON RD<br>MILLERSBURG OH 44654 |        | LOT 317 MASSILLON RD<br>MV-04                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                       |                                                                      |                                                                       |                                                                      |                                                      |                  |                   |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                | 89.86<br>0.00    |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                | Acres           |        | Prior |       | December                                            |                                      | June                                                |                                      | Amt                                                  |                      |          |
|----------------------------------------------------------------------------|--------|------------------------------------------------------|-----------------|--------|-------|-------|-----------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------------------------|------------------------------------------------------|----------------------|----------|
|                                                                            | BK/FRC | Land                                                 | Impr            | Total  | Delq  | Delq  | Tax                                                 | Tax                                  | Tax                                                 | Tax                                  | Paid                                                 | Pay                  | Acct     |
| Current Name/Address                                                       |        | Legal Description                                    |                 |        |       | Adj   |                                                     | Adj                                  |                                                     | Adj                                  | Bal Due                                              | Dates                | No       |
| 07-00115-000                                                               | 0-0    | 510<br>3,700                                         | 0.0000<br>7,460 | 11,160 | 0.00  | 0.00  | 346.75<br>-89.67<br>-24.21<br>0.00<br>-6.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 346.75<br>-89.67<br>-24.21<br>0.00<br>-6.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/22/20             | 015986-2 |
| SMAIL ADAM C & REBECCA S<br>74 N SCHOOL STREET<br>MILLERSBURG OH 44654     |        | LOT 354 S PT N SCHOOL ST<br>MV-04                    |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |        | 0.00  | 0.00  | 3.00                                                | 0.00                                 | 3.00                                                | 0.00                                 | Chg<br>Pen<br>Int<br>Unc                             |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 229.82                                              | 0.00                                 | 0.00                                                | 0.00                                 | Pd                                                   | 229.82               |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 229.82                                              | 0.00                                 | Bal                                                  | 229.82               |          |
| 07-00116-000                                                               | 0-0    | 599<br>3,450                                         | 0.0000<br>670   | 4,120  | 81.56 | 0.00  | 128.03<br>-33.10<br>-8.94<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | 128.03<br>-33.10<br>-8.94<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/22/20<br>07/18/19 | 015987-9 |
| SMAIL ADAM C & REBECCA S<br>74 NORTH SCHOOL STREET<br>MILLERSBURG OH 44654 |        | LOT 355 S PT LIBERTY ST<br>MV-04                     |                 |        | 8.16  | -4.08 | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 85.64 | 0.00  | 85.99                                               | 0.00                                 | 0.00                                                | 0.00                                 | Pd                                                   | 171.63               |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 85.99                                               | 0.00                                 | Bal                                                  | 85.99                |          |
| 07-00450-000                                                               | 0-0    | 599<br>9,270                                         | 2.6760<br>4,480 | 13,750 | 0.00  | 0.00  | 427.26<br>-110.49<br>-29.85<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | 427.26<br>-110.49<br>-29.85<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                      | 016350-8 |
| SMAIL PAUL<br>456 MASSILLON ROAD<br>MILLERSBURG OH 44654                   |        | PT OUTLOT 23 2.676A<br>RESURVEYED 5/6/2008 MV-04     |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |        | 0.00  | 0.00  | 3.00                                                | 0.00                                 | 3.00                                                | 0.00                                 | Chg<br>Pen<br>Int<br>Unc                             |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 | Pd                                                   | 0.00                 |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 289.92                                              | 0.00                                 | 289.92                                              | 0.00                                 | Bal                                                  | 579.84               |          |
| 07-00827-000                                                               |        | 599<br>4,530                                         | 0.0000<br>950   | 5,480  | 0.00  | 0.00  | 170.26<br>-44.04<br>-11.88<br>0.00<br>-2.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | 170.26<br>-44.04<br>-11.88<br>0.00<br>-2.96<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                      | 016743-2 |
| SMAIL PAUL E<br>456 MASSILLON ROAD<br>MILLERSBURG OH 44654                 |        | LOT 491 MILLERSBURG VILLAGE<br>R7 T9 S1 L46<br>MV-02 |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                    |                 |        | 0.00  | 0.00  | 3.00                                                | 0.00                                 | 3.00                                                | 0.00                                 | Chg<br>Pen<br>Int<br>Unc                             |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 |                                                      |                      |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 0.00                                                | 0.00                                 | 0.00                                                | 0.00                                 | Pd                                                   | 0.00                 |          |
|                                                                            |        |                                                      |                 |        | 0.00  | 0.00  | 114.38                                              | 0.00                                 | 114.38                                              | 0.00                                 | Bal                                                  | 228.76               |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                        | Acres            |        | Prior                                                                |                                      | December                                                                                        |                                      | June                                                                  |                                      | Amt                                                                                           |                  |          |
|--------------------------------------------------------------------------------|--------|----------------------------------------------|------------------|--------|----------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------|
|                                                                                | BK/FRC | Land                                         | Impr             | Total  | Delq                                                                 | Delq                                 | Tax                                                                                             | Tax                                  | Tax                                                                   | Tax                                  | Paid                                                                                          | Pay              | Acct     |
| Current Name/Address                                                           |        | Legal Description                            |                  |        |                                                                      | Adj                                  |                                                                                                 | Adj                                  |                                                                       | Adj                                  | Bal Due                                                                                       | Dates            | No       |
| 07-01219-000                                                                   | 0-0    | 510<br>4,070                                 | 0.0000<br>10,890 | 14,960 | 0.00                                                                 | 0.00                                 | 464.80<br>-120.22<br>-32.47<br>0.00<br>-8.12<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 464.80<br>-120.22<br>-32.47<br>0.00<br>-8.12<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          |                  | 017117-3 |
| SMAIL PAUL EDWARD<br>456 MASSILLON ROAD<br>MILLERSBURG OH 44654                |        | LOT 312 MASSILLON RD<br>R7 T9 S12<br>MV-04   |                  |        | 0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc                                                                             |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                                  | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 0.00<br>613.98   |          |
| 07-00301-000                                                                   | 0-0    | 510<br>5,950                                 | 0.0000<br>11,660 | 17,610 | 321.41                                                               | 0.00                                 | 547.15<br>-141.51<br>-38.22<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00         | 547.15<br>-141.51<br>-38.22<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                          | 07/30/19         | 016188-7 |
| SMAILES CHERYL L & LARRY D ENGEL<br>31537 TOWNSHIP ROAD 321<br>WARSAW OH 43844 |        | LOT 86 N MAD ANTHONY<br>MV-03                |                  |        | 32.14<br>0.00<br>0.00                                                | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00                         | 0.00<br>0.00                                                          | 0.00<br>0.00                         | Pen<br>Int<br>Unc                                                                             |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>353.55<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00                         | 3.00<br>0.00                                                          | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 353.55<br>740.84 |          |
| 07-00569-000                                                                   | 0-0    | 500<br>2,780                                 | 0.0000<br>0      | 2,780  | 0.00                                                                 | 0.00                                 | 86.42<br>-22.35<br>-6.03<br>0.00<br>0.00<br>0.00<br>0.00<br>58.04                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 86.42<br>-22.35<br>-6.03<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 016475-4 |
| SMEBY ERIC PAUL<br>121 S CRAWFORD ST<br>MILLERSBURG OH 44654                   |        | LOT 187 N PT S CRAWFORD<br>ST MV-04          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00                         | 0.00<br>0.00                                                          | 0.00<br>0.00                         |                                                                                               |                  |          |
| 07-00570-000                                                                   | 0-0    | 510<br>2,380                                 | 0.0000<br>28,560 | 30,940 | 0.00                                                                 | 0.00                                 | 961.36<br>-248.61<br>-67.17<br>0.00<br>-16.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>631.80 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 961.36<br>-248.61<br>-67.17<br>0.00<br>-16.78<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 016476-2 |
| SMEBY ERIC PAUL<br>121 S CRAWFORD ST<br>MILLERSBURG OH 44654                   |        | LOT 188 N & S PT 24FT S<br>CRAWFORD ST MV-04 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00                                                                    | 0.00<br>0.00                         | 3.00<br>0.00                                                          | 0.00<br>0.00                         |                                                                                               |                  |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00                                                                            | 0.00<br>0.00                         | 3.00<br>0.00                                                          | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         | 0.00<br>1,263.60 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior    |      | December |      | June     |      | Amt     |          |      |
|----------------------|--------|-----------------------------------|--------|--------|----------|------|----------|------|----------|------|---------|----------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address |        | Legal Description                 |        |        |          | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01801-000         | 0-0    | 510                               | 0.3220 |        | 1484.37  | 0.00 | 2507.69  | 0.00 | 2507.69  | 0.00 | Chg     |          |      |
|                      |        | 17,360                            | 63,350 | 80,710 |          |      | -648.54  | 0.00 | -648.54  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |          |      | -175.22  | 0.00 | -175.22  | 0.00 | Nbc     |          |      |
| SMITH BRENT          |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 124 QUINN CIRCLE     |        | LOT 1042 .322A MEADOW             |        |        |          |      | -43.81   | 0.00 | -43.81   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | GLEN SUBDIVISION                  |        |        | 148.44   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        | MV-15                             |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.30     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 1,636.11 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 1,636.11 |      |
|                      |        |                                   |        |        | 0.00     |      | 1,643.12 |      | 1,643.12 |      | Bal     | 3,286.24 |      |
| 07-01176-000         | 0-0    | 500                               | 0.0000 |        | 0.00     | 0.00 | 29.82    | 0.00 | 29.82    | 0.00 | Chg     |          |      |
|                      |        | 960                               | 0      | 960    |          |      | -7.70    | 0.00 | -7.70    | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |          |      | -2.09    | 0.00 | -2.09    | 0.00 | Nbc     |          |      |
| SMITH FERRA D        |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 258 N CLAY STREET    |        | LOT 403 N CLAY ST PT LT           |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | 8.04FT X 132 FT                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        | R7 T9 S12 MV-04                   |        |        | 0.00     | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00     |      | 20.03    |      | 20.03    |      | Bal     | 40.06    |      |
| 07-01177-000         | 0-0    | 510                               | 0.0000 |        | 0.00     | 0.00 | 1149.60  | 0.00 | 1149.60  | 0.00 | Chg     |          |      |
|                      |        | 7,880                             | 29,120 | 37,000 |          |      | -297.31  | 0.00 | -297.31  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |          |      | -80.36   | 0.00 | -80.36   | 0.00 | Nbc     |          |      |
| SMITH FERRA D        |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 258 N CLAY STREET    |        | LOT 402 N CLAY ST                 |        |        |          |      | -20.06   | 0.00 | -20.06   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | R7 T9 S12                         |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        | MV-04                             |        |        | 0.00     | 0.00 |          |      | 0.00     |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                      |        |                                   |        |        | 0.00     |      | 754.87   |      | 754.87   |      | Bal     | 1,509.74 |      |
| 07-00844-000         | 0-0    | 510                               | 0.2740 |        | 0.00     | 0.00 | 2256.93  | 0.00 | 2256.93  | 0.00 | Chg     |          |      |
|                      |        | 8,270                             | 64,370 | 72,640 |          |      | -583.70  | 0.00 | -583.70  | 0.00 | Cre     |          |      |
|                      |        |                                   |        |        |          |      | -157.71  | 0.00 | -157.71  | 0.00 | Nbc     |          |      |
| SMITH JENNIFER L     |        |                                   |        |        |          |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 271 N MONROE STREET  |        | S PT OUT LOT 109 MILLERSBURG      |        |        |          |      | -39.42   | 0.00 | -39.42   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654 |        | VILLAGE                           |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        | R7 T9 S12 0.274A MV-04            |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 |          |      |          |      | Int     |          |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                      |        |                                   |        |        | 0.00     | 0.00 | 1,479.10 | 0.00 | 0.00     | 0.00 | Pd      | 1,479.10 |      |
|                      |        |                                   |        |        | 0.00     |      | 0.00     |      | 1,479.10 |      | Bal     | 1,479.10 |      |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                    | BK-PG  | Class                                                 | Acres            |        | Prior                                                          |                                                              | December                                                                               |                                                                              | June                                                                                 |                                                                              | Amt                                                               |                    |          |
|----------------------------------------------------------------------------------|--------|-------------------------------------------------------|------------------|--------|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|----------|
|                                                                                  | BK/FRC | Land                                                  | Impr             | Total  | Delq                                                           | Delq                                                         | Tax                                                                                    | Tax                                                                          | Tax                                                                                  | Tax                                                                          | Paid                                                              | Pay                | Acct     |
| Current Name/Address                                                             |        | Legal Description                                     |                  |        |                                                                | Adj                                                          |                                                                                        | Adj                                                                          |                                                                                      | Adj                                                                          | Bal Due                                                           | Dates              | No       |
| 07-00584-000                                                                     | 0-0    | 510<br>14,550<br>8,750 Hms                            | 0.8600<br>34,580 | 49,130 | 405.09                                                         | 0.00                                                         | 1526.49<br>-394.80<br>-106.65<br>-177.81<br>-26.57<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1526.49<br>-394.80<br>-106.65<br>-177.81<br>-26.57<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                    | 016490-2 |
| SMITH JILL E & JANELLE & JENETTE<br>836 E JACKSON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S11 PT M PT SW OL<br>E JACKSON ST .86A<br>MV-05 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>405.09<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                        |                                                                              |                                                                                      |                                                                              |                                                                   |                    |          |
|                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 405.09<br>1,647.32 |          |
| 07-01228-000                                                                     | 0-0    | 510<br>6,180                                          | 0.0000<br>26,600 | 32,780 | 299.14                                                         | 0.00                                                         | 1018.52<br>-263.41<br>-71.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>299.14<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1018.52<br>-263.41<br>-71.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                    | 017127-6 |
| SMITH JILL ELAINE<br>836 E JACKSON STREET<br>MILLERSBURG OH 44654                |        | LOT 5 BLOCK 3 WOOSTER RD<br>MV-01                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                   | 299.14<br>1,373.90                                                |                    |          |
| 07-00051-000                                                                     | 0-0    | 500<br>8,150                                          | 0.0000<br>0      | 8,150  | 0.00                                                           | 0.00                                                         | 253.27<br>-65.49<br>-17.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>170.09           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 253.27<br>-65.49<br>-17.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>340.18     | 015918-4 |
| SMITH RYAN L & REBEKAH E<br>74 NORTHERN DR<br>MILLERSBURG OH 44654-9700          |        | LOT 796 LAKEVIEW ALLOT<br>R7 T9 S11 MV-05             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                   | 0.00<br>340.18                                                    |                    |          |
| 07-00052-000                                                                     | 0-0    | 510<br>10,860                                         | 0.0000<br>24,330 | 35,190 | 0.00                                                           | 0.00                                                         | 1093.38<br>-282.79<br>-76.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>737.19 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1093.38<br>-282.79<br>-76.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                    | 015919-2 |
| SMITH RYAN L & REBEKAH E<br>74 NORTHERN DR<br>MILLERSBURG OH 44654-9700          |        | LOT 797 LAKEVIEW ALLOT<br>R7 T9 S11 MV-05             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                   | 0.00<br>1,474.38                                                  |                    |          |
|                                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                        | 0.00<br>1,474.38                                                  |                    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                               | Acres            |        | Prior                                         |                                                | December                                               |                                              | June                                                   |                                              | Amt                                                  |       |          |
|-----------------------------------------------------------------------|--------|-----------------------------------------------------|------------------|--------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                       | BK/FRC | Land                                                | Impr             | Total  | Delq                                          | Delq                                           | Tax                                                    | Tax                                          | Tax                                                    | Tax                                          | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                  |        | Legal Description                                   |                  |        |                                               | Adj                                            |                                                        | Adj                                          |                                                        | Adj                                          | Bal Due                                              | Dates | No       |
| 07-01329-000                                                          |        | 510<br>10,880                                       | 0.0000<br>21,670 | 32,550 | 0.00                                          | 0.00                                           | 1011.37<br>-261.54<br>-70.67<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1011.37<br>-261.54<br>-70.67<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 017232-2 |
| SMITH RYAN L & REBEKAH E<br>74 NORTHERN DRIVE<br>MILLERSBURG OH 44654 |        | LOT 778 MILLERSBURG VLG<br>R7 T9 Q1 LOT 42<br>MV-01 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,364.32                                     |       |          |
| 07-00286-000                                                          | 0-0    | 500<br>5,200                                        | 0.0000<br>0      | 5,200  | 0.00                                          | 0.00                                           | 161.56<br>-41.79<br>-11.31<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 161.56<br>-41.79<br>-11.31<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016172-8 |
| SNYDER CRAIG A<br>1056 MAXWELL AVENUE<br>MILLERSBURG OH 44654         |        | LOT 8 BLOCK 6 MAXWELL AVE<br>MV-01                  |                  |        | 10.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -10.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>216.92                                       |       |          |
| 07-00287-000                                                          | 0-0    | 510<br>5,010                                        | 0.0000<br>30,140 | 35,150 | 0.00                                          | 0.00                                           | 1092.17<br>-282.45<br>-76.30<br>0.00<br>-19.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1092.17<br>-282.45<br>-76.30<br>0.00<br>-19.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016173-6 |
| SNYDER CRAIG A<br>1056 MAXWELL AVENUE<br>MILLERSBURG OH 44654         |        | LOT 9 BLOCK 6 MAXWELL AVE<br>MV-01                  |                  |        | 66.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -66.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,434.68                                     |       |          |
| 07-00609-000                                                          | 0-0    | 510<br>4,840                                        | 0.0000<br>30,870 | 35,710 | 0.00                                          | 0.00                                           | 1109.55<br>-286.95<br>-77.52<br>0.00<br>-19.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1109.55<br>-286.95<br>-77.52<br>0.00<br>-19.40<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016516-3 |
| SNYDER FAITH E<br>142 SMITH ST<br>MILLERSBURG OH 44654                |        | LOT 567 S MAD ANTHONY<br>MV-06                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,457.36                                     |       |          |



07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                           | BK-PG  | Class                             | Acres  |        | Prior |        | December |        | June    |      |          | Amt     |       |          |  |
|---------------------------------------------------------------------------------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|--------|---------|------|----------|---------|-------|----------|--|
|                                                                                                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax    | Tax     | Tax  |          | Paid    | Pay   | Acct     |  |
| Current Name/Address                                                                                    |        | Legal Description                 |        |        |       | Adj    |          | Adj    |         | Adj  |          | Bal Due | Dates | No       |  |
| 07-01691-017<br><br>SNYDER HAROLD E & MARY LOU<br>62 CRITCHFIELD ST<br>MILLERSBURG OH 44654             |        | 510                               | 0.2010 |        | 0.00  | 0.00   | 1648.61  | 0.00   | 1648.61 | 0.00 | Chg      |         |       | 017656-4 |  |
|                                                                                                         |        | 8,920                             | 44,140 | 53,060 |       |        | -426.35  | 0.00   | -426.35 | 0.00 | Cre      |         |       |          |  |
|                                                                                                         |        | 8,750 Hms                         |        |        |       |        | -115.19  | 0.00   | -115.19 | 0.00 | Nbc      |         |       |          |  |
|                                                                                                         |        | LOT 1005 MILLERSBURG VILLAGE      |        |        |       |        | -177.81  | 0.00   | -177.81 | 0.00 | Hms      |         |       |          |  |
|                                                                                                         |        | LOT 3 THE LEDGES SUBDIV           |        |        | 0.00  | 0.00   | -28.80   | 0.00   | -28.80  | 0.00 | Ooc      |         |       |          |  |
|                                                                                                         |        | PHASE 1 .201A                     |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                         |        | R7 T9 Q1 L41 MV-02                |        |        | 0.00  | 0.00   |          |        |         |      | Int      |         |       |          |  |
|                                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Unc      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00 | Chg      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   |          |        |         |      | Int      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Unc      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                         |        |                                   |        | 0.00   | 0.00  | 903.46 |          | 903.46 |         | Bal  | 1,806.92 |         |       |          |  |
| 07-01128-000<br><br>SNYDER KYLE S & LUELLA L<br>159 N GRANT ST<br>MILLERSBURG OH 44654-1102             |        | 510                               | 0.0000 |        | 0.00  | 0.00   | 503.65   | 0.00   | 503.65  | 0.00 | Chg      |         |       | 017033-8 |  |
|                                                                                                         |        | 3,610                             | 12,600 | 16,210 |       |        | -130.25  | 0.00   | -130.25 | 0.00 | Cre      |         |       |          |  |
|                                                                                                         |        |                                   |        |        |       |        | -35.21   | 0.00   | -35.21  | 0.00 | Nbc      |         |       |          |  |
|                                                                                                         |        |                                   |        |        |       |        | 0.00     | 0.00   | 0.00    | 0.00 | Hms      |         |       |          |  |
|                                                                                                         |        | LOT 247 MILLERSBURG VILLAGE       |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Ooc      |         |       |          |  |
|                                                                                                         |        | N GRANT ST                        |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                         |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00   |          |        |         |      | Int      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Unc      |         |       |          |  |
|                                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00 | Chg      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   |          |        |         |      | Int      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Unc      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                         |        |                                   |        | 0.00   | 0.00  | 341.19 |          | 341.19 |         | Bal  | 682.38   |         |       |          |  |
| 07-50004-015<br><br>SNYDER SHIRLEY M & BRADLEY SNYDER ETAL<br>204 KNOLTON DRIVE<br>MILLERSBURG OH 44654 | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00   | 1214.89  | 0.00   | 1214.89 | 0.00 | Chg      |         |       | 017927-4 |  |
|                                                                                                         |        | 3,470                             | 35,630 | 39,100 |       |        | -314.18  | 0.00   | -314.18 | 0.00 | Cre      |         |       |          |  |
|                                                                                                         |        | 8,750 Hms                         |        |        |       |        | -84.88   | 0.00   | -84.88  | 0.00 | Nbc      |         |       |          |  |
|                                                                                                         |        |                                   |        |        |       |        | -177.81  | 0.00   | -177.81 | 0.00 | Hms      |         |       |          |  |
|                                                                                                         |        | UNIT 204 BRAMBLY HEDGE            |        |        | 0.00  | 0.00   | -21.20   | 0.00   | -21.20  | 0.00 | Ooc      |         |       |          |  |
|                                                                                                         |        | CONDO OL 7 MV-05                  |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                         |        | 1/24TH INT 2.333A                 |        |        | 0.00  | 0.00   |          |        |         |      | Int      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Unc      |         |       |          |  |
|                                                                                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00   | 3.00    | 0.00 | Chg      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pen      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   |          |        |         |      | Int      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Unc      |         |       |          |  |
|                                                                                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00   | 0.00    | 0.00 | Pd       | 0.00    |       |          |  |
|                                                                                                         |        |                                   |        | 0.00   | 0.00  | 619.82 |          | 619.82 |         | Bal  | 1,239.64 |         |       |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                             | BK-PG  | Class                                                        | Acres            |        | Prior                                                |                                                      | December                                             |                                                      | June                                                 |                                                      | Amt                                   |               |          |
|-------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------|---------------|----------|
|                                                                                           | BK/FRC | Land                                                         | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                  | Tax                                                  | Tax                                                  | Tax                                                  | Paid                                  | Pay           | Acct     |
| Current Name/Address                                                                      |        | Legal Description                                            |                  |        |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                      | Adj                                                  | Bal Due                               | Dates         | No       |
| 07-01103-000                                                                              |        | 510<br>12,350<br>8,750 Hms                                   | 1.2740<br>28,950 | 41,300 | 0.00                                                 | 0.00                                                 | 1283.24<br>-331.86<br>-89.68<br>-177.81<br>-21.80    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1283.24<br>-331.86<br>-89.68<br>-177.81<br>-21.80    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |               | 017014-9 |
| SNYDER VICTOR R<br>7734 STATE ROUTE 39<br>MILLERSBURG OH 44654                            |        | R7 T9 S11 PT SW 1.274A<br>MV-05                              |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |               |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |          |
|                                                                                           |        |                                                              |                  |        |                                                      |                                                      | 665.09                                               |                                                      | 665.09                                               |                                                      | 0.00<br>1,330.18                      |               |          |
| 07-50000-004                                                                              |        | 550<br>1,270                                                 | 0.0000<br>16,870 | 18,140 | 0.00                                                 | 0.00                                                 | 563.67<br>-145.77<br>-39.39<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 563.67<br>-145.77<br>-39.39<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |               | 017882-5 |
| SOMMERS ATLEE L & JULIA A<br>4805 TOWNSHIP ROAD 366 UNIT 133<br>MILLERSBURG OH 44654-8799 |        | ADAMS SQUARE<br>CONDOMINIUMS UNIT A4<br>R7 T9 S12 MV-04      |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |               |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |          |
|                                                                                           |        |                                                              |                  |        |                                                      |                                                      | 381.51                                               |                                                      | 381.51                                               |                                                      | 763.02                                |               |          |
| 07-00373-000                                                                              | 0-0    | 500<br>1,480                                                 | 0.0000<br>0      | 1,480  | 0.00                                                 | 0.00                                                 | 45.98<br>-11.90<br>-3.20<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 45.98<br>-11.90<br>-3.20<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |               | 016267-3 |
| SOUTH TOWN HOLDINGS LLC<br>7302 TOWNSHIP RD 604<br>MILLERSBURG OH 44654                   |        | LOT 188 MILLERSBURG VLG<br>NE PT 26 X 42 S<br>R7 T9 S12 MV-4 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |               |          |
|                                                                                           |        |                                                              |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pd<br>Bal                             | 0.00<br>61.76 |          |
| 07-00374-000                                                                              | 0-0    | 510<br>3,800                                                 | 0.0000<br>13,410 | 17,210 | 0.00                                                 | 0.00                                                 | 534.72<br>-138.29<br>-37.37<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 534.72<br>-138.29<br>-37.37<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc       |               | 016268-1 |
| SOUTH TOWN HOLDINGS LLC<br>7302 TOWNSHIP RD 604<br>MILLERSBURG OH 44654                   |        | LOT 188 MILLERSBURG VLG<br>N PT 42F X 106F<br>R7 T9 S12 MV-4 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                     |               |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |          |
|                                                                                           |        |                                                              |                  |        |                                                      |                                                      | 362.06                                               |                                                      | 362.06                                               |                                                      | 0.00<br>724.12                        |               |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|-------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                         | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address    |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-00887-000            | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           | 016802-2 |
|                         |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| SOUTH TOWN HOLDINGS LLC |        | LOT 65 N PT 25IN N                |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 1197 GLEN DRIVE         |        | WASHINGTON ST                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654    |        | R7 T9 S12 MV-04                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                         |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00     |      | Bal     | 6.00      |          |
| 07-00888-000            | 0-0    | 400                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |           | 016803-0 |
|                         |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |           |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| SOUTH TOWN HOLDINGS LLC |        | LOT 66 S PT 16.5 N WASHINGTON     |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 1197 GLEN DRIVE         |        | ST                                |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654    |        | R7 T9 S12 MV-04                   |         |         | 0.00  | 0.00 |          |      | 0.00     |      | Int     |           |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                         |        |                                   |         |         | 0.00  |      | 3.00     |      | 3.00     |      | Bal     | 6.00      |          |
| 07-01648-001            | 0-0    | 447                               | 1.1850  |         | 0.00  | 0.00 | 6794.70  | 0.00 | 6794.70  | 0.00 | Chg     |           | 017543-7 |
|                         |        | 45,890                            | 172,800 | 218,690 |       |      | -1120.71 | 0.00 | -1120.71 | 0.00 | Cre     |           |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
|                         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| SOUTH TOWN HOLDINGS LLC |        | R7 T9 S19 PT SE 1.185A            |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| 7302 TOWNSHIP ROAD 604  |        | MV-08                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| MILLERSBURG OH 44654    |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 39.00    | 0.00 | 39.00    | 0.00 | Chg     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                         |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                         |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                         |        |                                   |         |         | 0.00  |      | 5,712.99 |      | 5,712.99 |      | Bal     | 11,425.98 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                      | Acres            |        | Prior  |      | December           |              | June               |              | Amt        |          |          |
|--------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------------------|--------|--------|------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                          | BK/FRC | Land                                                                       | Impr             | Total  | Delq   | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                          |                  |        |        | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-01675-005                                                             | 0-0    | 420<br>42,860                                                              | 1.0410<br>56,460 | 99,320 | 0.00   | 0.00 | 3085.88<br>-508.97 | 0.00<br>0.00 | 3085.88<br>-508.97 | 0.00<br>0.00 | Chg<br>Cre |          | 017625-6 |
| SPEEDWAY SUPERAMERICA LLC<br>500 SPEEDWAY DRIVE<br>ENON OH 45323-1056    |        | R7 T9 S22 PT W PT NE<br>1.041A MV-09                                       |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Nbc        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Hms        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00   | 0.00 | 36.00              | 0.00         | 36.00              | 0.00         | Chg        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 2,612.91           | 0.00         | 2,612.91           | 0.00         | Bal        | 5,225.82 |          |
| 07-01116-000                                                             | 0-0    | 500<br>5,340                                                               | 0.0000<br>0      | 5,340  | 110.53 | 0.00 | 165.97<br>-42.90   | 0.00<br>0.00 | 165.97<br>-42.90   | 0.00<br>0.00 | Chg<br>Cre |          | 017020-2 |
| SPONAUGLE LEROY W & JULIA ANN<br>492 WISE STREET<br>MILLERSBURG OH 44654 |        | LOT 3 BLOCK 12 MV-01<br>PLEASANT VIEW GLASS PLANT<br>ADDITION<br>FORLOW ST |                  |        |        |      | -11.60<br>0.00     | 0.00<br>0.00 | -11.60<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                          |        |                                                                            |                  |        | 11.06  | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 3.00   | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.30   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                          |        |                                                                            |                  |        | 124.89 | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 124.89   |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 114.47             | 0.00         | 114.47             | 0.00         | Bal        | 228.94   |          |
| 07-01317-000                                                             | 0-0    | 510<br>9,380                                                               | 0.3640<br>41,200 | 50,580 | 0.00   | 0.00 | 1571.56<br>-406.45 | 0.00<br>0.00 | 1571.56<br>-406.45 | 0.00<br>0.00 | Chg<br>Cre |          | 017221-1 |
| SPRANG BARRY R & RITA J<br>457 E JACKSON STREET<br>MILLERSBURG OH 44654  |        | E PT LOT 587 E JACKSON ST<br>R7 T9 S12 0.364A<br>RES 09/15/2016<br>MV-04   |                  |        |        |      | -109.81<br>0.00    | 0.00<br>0.00 | -109.81<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                          |        |                                                                            |                  |        |        |      | -27.47             | 0.00         | -27.47             | 0.00         | Ooc        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00   | 0.00 | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Int        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Unc        |          |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                          |        |                                                                            |                  |        | 0.00   | 0.00 | 1,030.83           | 0.00         | 1,030.83           | 0.00         | Bal        | 2,061.66 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                                                          | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                          | BK/FRC | Land                                                                                                           | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                                              |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01324-001                                                             | 0-0    | 510<br>6,040                                                                                                   | 0.1950<br>38,820 | 44,860 | 0.00  | 0.00 | 1393.83  | 0.00 | 1393.83 | 0.00 | Chg     |          | 043907-5 |
| SPRANG HEATHER TRUSTEE<br>510 EAST JACKSON ST<br>MILLERSBURG OH 44654    |        | LOT 744 0.181A & LOT 745<br>0.014A<br>TOTAL 0.195A MILLERSBURG<br>VILLAGE<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |       |      | -360.48  | 0.00 | -360.48 | 0.00 | Cre     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | -97.38   | 0.00 | -97.38  | 0.00 | Nbc     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | -24.32   | 0.00 | -24.32  | 0.00 | Ooc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 914.65   |      | 914.65  |      | Bal     | 1,829.30 |          |
| 07-01267-001                                                             | 0-0    | 500<br>10                                                                                                      | 0.0010<br>0      | 10     | 0.00  | 0.00 | 0.31     | 0.00 | 0.31    | 0.00 | Chg     |          | 042785-8 |
| SPURLOCK ETHEL<br>508 MASSILLON ROAD<br>MILLERSBURG OH 44654             |        | MILLERSBURG VILLAGE LOT 306<br>MASSILLON ROAD<br>0.001A R7 T9 S12 MV-04<br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        |       |      | -0.07    | 0.00 | -0.07   | 0.00 | Cre     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | -0.01    | 0.00 | -0.01   | 0.00 | Nbc     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 3.23     |      | 3.23    |      | Bal     | 6.46     |          |
| 07-00210-000                                                             | 0-0    | 510<br>3,850<br>8,750 Hms                                                                                      | 0.0000<br>8,860  | 12,710 | 0.00  | 0.00 | 394.93   | 0.00 | 394.93  | 0.00 | Chg     |          | 016089-4 |
| SPURLOCK ETHEL & GREGORY D<br>508 MASSILLON ROAD<br>MILLERSBURG OH 44654 |        | LOT 307 MASSILLON RD E<br>1/2 MV-04<br>10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        |       |      | -102.12  | 0.00 | -102.12 | 0.00 | Cre     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | -27.60   | 0.00 | -27.60  | 0.00 | Nbc     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
|                                                                          |        |                                                                                                                |                  |        |       |      | -6.91    | 0.00 | -6.91   | 0.00 | Ooc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                          |        |                                                                                                                |                  |        | 0.00  | 0.00 | 83.49    |      | 83.49   |      | Bal     | 166.98   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |        |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-00201-000                         | 0-0    | 500                               | 0.8500 |        | 0.00  | 0.00 | 91.70    | 0.00 | 91.70  | 0.00 | Chg     |        | 016074-2 |
|                                      |        | 2,950                             | 0      | 2,950  |       |      | -23.70   | 0.00 | -23.70 | 0.00 | Cre     |        |          |
|                                      |        |                                   |        |        |       |      | -6.40    | 0.00 | -6.40  | 0.00 | Nbc     |        |          |
| ST PETERS CHURCH DIOCESE OF COLUMBUS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 379 S CRAWFORD STREET                |        | LOT 97 PT OUTLOT S                |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        | MONROE ST .85A                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |      | 64.60    |      | 64.60  |      | Bal     | 129.20 |          |
| 07-00204-000                         | 0-0    | 499                               | 1.0700 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 016077-5 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| ST PETERS CHURCH DIOCESE OF COLUMBUS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 379 S CRAWFORD STREET                |        | LOT 98 PT OUTLOT S                |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        | MONROE ST 1.07A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 18.00    | 0.00 | 18.00  | 0.00 | Chg     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |      | 18.00    |      | 18.00  |      | Bal     | 36.00  |          |
| 07-00204-000                         | 0-0    | 685                               | 1.0700 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 016077-5 |
|                                      |        | 3,710                             | 6,860  | 10,570 |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| ST PETERS CHURCH DIOCESE OF COLUMBUS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 379 S CRAWFORD STREET                |        | LOT 98 PT OUTLOT S                |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        | MONROE ST 1.07A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 07-00205-001                         | 0-0    | 499                               | 0.8580 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 016079-1 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| ST PETERS CHURCH DIOCESE OF COLUMBUS |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 379 S CRAWFORD STREET                |        | PT OUTLOT 99 S MONROE             |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654                 |        | STREET .858A MV-07                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 15.00    | 0.00 | 15.00  | 0.00 | Chg     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                      |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                      |        |                                   |        |        | 0.00  |      | 15.00    |      | 15.00  |      | Bal     | 30.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                             | BK-PG  | Class                                                           | Acres            |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------|------------------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                                                                           | BK/FRC | Land                                                            | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                                      |        | Legal Description                                               |                  |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00205-001                                                                              | 0-0    | 685<br>2,970                                                    | 0.8580<br>600    | 3,570  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 016079-1 |
| ST PETERS CHURCH DIOCESE OF COLUMBUS<br>379 S CRAWFORD STREET<br>MILLERSBURG OH 44654     |        | PT OUTLOT 99 S MONROE<br>STREET .858A MV-07                     |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 07-01639-001                                                                              | 0-0    | 500<br>830                                                      | 0.2390<br>0      | 830    | 0.00  | 0.00 | 25.84    | 0.00 | 25.84   | 0.00 | Chg     |          | 017536-6 |
| ST PETERS CHURCH DIOCESE OF COLUMBUS<br>379 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654 |        | PT OUTLOT 100 S MONROE<br>STREET .239A MV-07                    |                  |        |       |      | -6.65    | 0.00 | -6.65   | 0.00 | Cre     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | -1.78    | 0.00 | -1.78   | 0.00 | Nbc     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 20.41    | 0.00 | 20.41   | 0.00 | Bal     | 40.82    |          |
| 07-01434-000                                                                              | 0-0    | 429<br>15,180                                                   | 0.3800<br>12,640 | 27,820 | 0.00  | 0.00 | 864.42   | 0.00 | 864.42  | 0.00 | Chg     | 01/17/20 | 017335-6 |
| STALEY GARY CO-TRUSTEE ETAL<br>741 S WASHINGTON STREET LOT 106<br>MILLERSBURG OH 44654    |        | LOT 106 PT OUTLOT S<br>WASHINGTON ST<br>R7 T9 S19 .38A<br>MV-07 |                  |        |       |      | -142.57  | 0.00 | -142.57 | 0.00 | Cre     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00  | 0.00 | 12.00    | 0.00 | 12.00   | 0.00 | Chg     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 733.85   | 0.00 | 0.00    | 0.00 | Pd      | 733.85   |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 733.85  | 0.00 | Bal     | 733.85   |          |
| 07-01123-000                                                                              | 0-0    | 510<br>3,580                                                    | 0.0000<br>15,580 | 19,160 | 0.00  | 0.00 | 595.31   | 0.00 | 595.31  | 0.00 | Chg     |          | 017027-5 |
| STALLMAN BRENDA<br>9742 COUNTY ROAD 392<br>MILLERSBURG OH 44654                           |        | E PT LOT 262 MV-03<br>PERKINS ST                                |                  |        |       |      | -153.94  | 0.00 | -153.94 | 0.00 | Cre     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | -41.59   | 0.00 | -41.59  | 0.00 | Nbc     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
|                                                                                           |        |                                                                 |                  |        |       |      | -10.40   | 0.00 | -10.40  | 0.00 | Ooc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                               |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                                                                           |        |                                                                 |                  |        | 0.00  | 0.00 | 392.38   | 0.00 | 392.38  | 0.00 | Bal     | 784.76   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01123-001           | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 111.28   | 0.00 | 111.28  | 0.00 | Chg     |        | 017028-3 |
|                        |        | 3,580                             | 0      | 3,580  |       |      | -28.76   | 0.00 | -28.76  | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |      | -7.76    | 0.00 | -7.76   | 0.00 | Nbc     |        |          |
| STALLMAN BRENDA        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9742 COUNTY ROAD 392   |        | E HALF LOT 265 MV-03              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |      | 74.76    |      | 74.76   |      | Bal     | 149.52 |          |
| 07-01301-000           | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 646.26   | 0.00 | 646.26  | 0.00 | Chg     |        | 017204-8 |
|                        |        | 3,580                             | 17,220 | 20,800 |       |      | -167.12  | 0.00 | -167.12 | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |      | -45.15   | 0.00 | -45.15  | 0.00 | Nbc     |        |          |
| STALLMAN BRENDA        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9742 COUNTY ROAD 392   |        | LOT 262 W PT PERKINS ST           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | & N MAD ANTHONY                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |      | 433.99   |      | 433.99  |      | Bal     | 867.98 |          |
| 07-01302-000           | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 99.42    | 0.00 | 99.42   | 0.00 | Chg     |        | 017205-6 |
|                        |        | 3,200                             | 0      | 3,200  |       |      | -25.72   | 0.00 | -25.72  | 0.00 | Cre     |        |          |
|                        |        |                                   |        |        |       |      | -6.96    | 0.00 | -6.96   | 0.00 | Nbc     |        |          |
| STALLMAN BRENDA        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 9742 COUNTY ROAD 392   |        | LOT 265 W PT N MAD                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654   |        | ANTHONY MV-03                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                        |        |                                   |        |        | 0.00  |      | 66.74    |      | 66.74   |      | Bal     | 133.48 |          |
| 07-01369-000           | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 545.33   | 0.00 | 545.33  | 0.00 | Chg     |        | 01/16/20 |
|                        |        | 4,250                             | 13,300 | 17,550 |       |      | -89.94   | 0.00 | -89.94  | 0.00 | Cre     |        | 12/16/19 |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |        | 11/18/19 |
| STARLIGHT ANTIQUES LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        | 10/15/19 |
| 7212 MILLERSBURG ROAD  |        | LOT 61 17FT 2IN W                 |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        | 09/17/19 |
| WOOSTER OH 44691       |        | JACKSON ST MV-04                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        | 08/15/19 |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 458.39   | 0.00 | 69.46   | 0.00 | Pd      | 527.85 |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 388.93  |      | Bal     | 388.93 |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                  | Acres             |         | Prior |      | December            |              | June                |              | Amt        |                   |          |
|----------------------------------------------------------------------------|--------|--------------------------------------------------------|-------------------|---------|-------|------|---------------------|--------------|---------------------|--------------|------------|-------------------|----------|
|                                                                            | BK/FRC | Land                                                   | Impr              | Total   | Delq  | Delq | Tax                 | Tax          | Tax                 | Tax          | Paid       | Pay               | Acct     |
| Current Name/Address                                                       |        | Legal Description                                      |                   |         |       | Adj  |                     | Adj          |                     | Adj          | Bal Due    | Dates             | No       |
| 07-01488-000                                                               | 0-0    | 440<br>7,070                                           | 0.5690<br>1,860   | 8,930   | 0.00  | 0.00 | 277.48<br>-45.77    | 0.00<br>0.00 | 277.48<br>-45.77    | 0.00<br>0.00 | Chg<br>Cre |                   | 017392-3 |
| STARNER ROBERT L<br>7265 COUNTY ROAD 203<br>MILLERSBURG OH 44654           |        | LOT 88 PT OL REAR S<br>MONROE S .569A<br>MV-07         |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                   |         | 0.00  | 0.00 | 6.00<br>0.00        | 0.00<br>0.00 | 6.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>475.42    |          |
| 07-01737-001                                                               | 0-0    | 499<br>57,770                                          | 2.7160<br>168,980 | 226,750 | 0.00  | 0.00 | 7045.18<br>-1162.03 | 0.00<br>0.00 | 7045.18<br>-1162.03 | 0.00<br>0.00 | Chg<br>Cre |                   | 017745-4 |
| STARR RODNEY J & REBECCA<br>603 SOUTH MAIN STREET<br>MOUNT VERNON OH 43050 |        | R7 T9 S19 SE 2.716A MV-08<br>COMB & RES 1/30/07        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                   |         | 0.00  | 0.00 | 90.00<br>0.00       | 0.00<br>0.00 | 90.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>11,946.30 |          |
| 07-00284-001                                                               | 0-0    | 610<br>40                                              | 0.0110<br>0       | 40      | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Cre |                   | 016170-3 |
| STATE OF OHIO<br>2045 MORSE RD BLDG C-4<br>COLUMBUS OH 43229-6605          |        | LOT 106 PT SE OL S<br>WASHINGTON ST .011A<br>MV-07 #53 |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00      |          |
| 07-01370-001                                                               | 0-0    | 610<br>60                                              | 0.0160<br>0       | 60      | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Cre |                   | 017272-6 |
| STATE OF OHIO<br>2045 MORSE RD BLDG C-4<br>COLUMBUS OH 43229-6605          |        | LOT 84 PT OL S MV-07<br>WASHINGTON ST .016A            |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                            |        |                                                        |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                 | Acres            |        | Prior |      | December |      | June |      | Amt     |       |          |
|------------------------------|--------|-----------------------|------------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                              | BK/FRC | Land                  | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address         |        | Legal Description     |                  |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01434-001                 | 0-0    | 610<br>30             | 0.0070<br>0      | 30     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017336-4 |
| STATE OF OHIO                |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 2045 MORSE RD BLDG C-4       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COLUMBUS OH 43229-6605       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                              |        | LOT 106 PT OL S       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                              |        | WASHINGTON ST .007A   |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                              |        | MV-07 #54             |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01648-002                 | 0-0    | 610<br>490            | 0.1110<br>0      | 490    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017544-4 |
| STATE OF OHIO                |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| PO BOX 899                   |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COLUMBUS OH 43216-0899       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                              |        | R7 T9 S19 .111A MV-08 |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01655-019                 | 0-0    | 610<br>690            | 0.1580<br>0      | 690    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017574-4 |
| STATE OF OHIO                |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| PO BOX 899                   |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COLUMBUS OH 43216-0899       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                              |        | R7 T9 S19 .158A       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                              |        | MV-08                 |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60032-000                 | 0-0    | 610<br>790            | 0.0000<br>0      | 790    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017984-1 |
| STATE OF OHIO                |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 2045 MORSE RD BLDG C-4       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COLUMBUS OH 43229-6605       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                              |        | PART OUTLOT 56 MV-03  |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                              |        | R7 T9 S12 50X100      |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-60046-000                 | 0-0    | 610<br>29,140         | 6.6600<br>32,690 | 61,830 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 018003-7 |
| STATE OF OHIO HIGHWAY GARAGE |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| 2045 MORSE RD BLDG C-4       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| COLUMBUS OH 43229-6605       |        |                       |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                              |        | R7 T9 S22 6.66A MV-16 |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                              |        |                       |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                              |        |                       |                  |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres   |         | Prior  |         | December |      | June     |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|---------|---------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr    | Total   | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |         |         |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-60047-000                 | 0-0    | 610                               | 4.0000  |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 018004-4 |
|                              |        | 108,500                           | 475,510 | 584,010 |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                              |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| STATE OF OHIO HIGHWAY GARAGE |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 2045 MORSE RD BLDG C-4       |        | R7 T9 S22 4.00A B MV-16           |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| COLUMBUS OH 43229-6605       |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-00049-000                 | 0-0    | 510                               | 0.1550  |         | 0.00   | 0.00    | 929.95   | 0.00 | 929.95   | 0.00 | Chg     |          | 015916-9 |
|                              |        | 4,690                             | 25,240  | 29,930  |        |         | -240.49  | 0.00 | -240.49  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |         |        |         | -64.96   | 0.00 | -64.96   | 0.00 | Nbc     |          |          |
| STEELE ZACKARY K & AMANDA C  |        | MILLERSBURG VILLAGE LOT 553       |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 609 S WASHINGTON ST          |        | S PT S 0.155A                     |         |         | 0.00   | 0.00    | -16.26   | 0.00 | -16.26   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        | WASHINGTON ST MV-07               |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        | R7 T9 S19                         |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |         | 0.00   |         | 611.24   |      | 611.24   |      | Bal     | 1,222.48 |          |
| 07-00211-000                 |        | 510                               | 0.0000  |         | 0.00   | 0.00    | 648.73   | 0.00 | 648.73   | 0.00 | Chg     |          | 016090-8 |
|                              |        | 5,300                             | 15,580  | 20,880  |        |         | -167.78  | 0.00 | -167.78  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |         |        |         | -45.32   | 0.00 | -45.32   | 0.00 | Nbc     |          |          |
| STEFANO RODERICK D           |        | LOT 386 ALEXANDER ST              |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 9088 TOWNSHIP ROAD 560       |        | R7 T9 S12 MV-04                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633-9711    |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |         | 0.00   |         |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |         | 0.00   |         | 438.63   |      | 438.63   |      | Bal     | 877.26   |          |
| 07-00836-000                 | 0-0    | 447                               | 0.0000  |         | 0.00   | 0.00    | 2018.30  | 0.00 | 2018.30  | 0.00 | Chg     |          | 016751-9 |
|                              |        | 6,440                             | 58,520  | 64,960  |        |         | -332.89  | 0.00 | -332.89  | 0.00 | Cre     |          |          |
|                              |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| STEIMEL RONDA P              |        | LOT 154 N PT 55 FT                |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 111 SOUTH CLAY STREET        |        | MV-04                             |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654         |        |                                   |         |         | 156.96 | -156.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                              |        |                                   |         |         | 0.60   | -0.60   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                              |        |                                   |         |         | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                              |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |         |         | 0.00   |         | 1,691.41 |      | 1,691.41 |      | Bal     | 3,382.82 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                        | BK-PG  | Class                                                                                 | Acres       |        | Prior | December | June                        |                      | Amt                         |                      |                   |         |       |          |
|--------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|-------------|--------|-------|----------|-----------------------------|----------------------|-----------------------------|----------------------|-------------------|---------|-------|----------|
|                                                                                      | BK/FRC | Land                                                                                  | Impr        | Total  | Delq  | Delq     | Tax                         | Tax                  | Tax                         | Tax                  |                   | Paid    | Pay   | Acct     |
| Current Name/Address                                                                 |        | Legal Description                                                                     |             |        | Delq  | Adj      |                             | Adj                  |                             | Adj                  |                   | Bal Due | Dates | No       |
| 07-01643-000                                                                         | 0-0    | 500<br>18,120                                                                         | 5.2300<br>0 | 18,120 | 0.00  | 0.00     | 563.01<br>-145.59<br>-39.35 | 0.00<br>0.00<br>0.00 | 563.01<br>-145.59<br>-39.35 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 017538-1 |
| STEIMEL RONDA P & BETH E<br>111 SOUTH CLAY STREET<br>MILLERSBURG OH 44654            |        | PT OUTLOT S MONROE ST<br>5.230A MV-07                                                 |             |        | 0.00  | 0.00     | 0.00<br>0.00                | 0.00<br>0.00         | 0.00<br>0.00                | 0.00<br>0.00         | Hms<br>Ooc        |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 32.06 | -32.06   | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pen               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int               |         |       |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 3.00                        | 0.00                 | 3.00                        | 0.00                 | Chg               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pen               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 381.07                      | 0.00                 | 381.07                      | 0.00                 | Bal               | 762.14  |       |          |
| 07-01644-000                                                                         | 0-0    | 500<br>880                                                                            | 0.2530<br>0 | 880    | 0.00  | 0.00     | 27.33<br>-7.07<br>-1.92     | 0.00<br>0.00<br>0.00 | 27.33<br>-7.07<br>-1.92     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 017539-9 |
| STEIMEL RONDA P & BETH E<br>111 SOUTH CLAY STREET<br>MILLERSBURG OH 44654            |        | PT OUTLOT S MONROE ST<br>.253A MV-07                                                  |             |        | 0.00  | 0.00     | 0.00<br>0.00                | 0.00<br>0.00         | 0.00<br>0.00                | 0.00<br>0.00         | Hms<br>Ooc        |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 1.56  | -1.56    | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pen               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc               |         |       |          |
|                                                                                      |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.30  | -0.30    | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pen               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 18.34                       | 0.00                 | 18.34                       | 0.00                 | Bal               | 36.68   |       |          |
| 07-01148-000                                                                         | 0-0    | 500<br>1,070                                                                          | 0.3100<br>0 | 1,070  | 0.00  | 0.00     | 33.26<br>-8.59<br>-2.33     | 0.00<br>0.00<br>0.00 | 33.26<br>-8.59<br>-2.33     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 017052-7 |
| STEIMEL RUTH E TRUSTEE<br>C/0 BETH LADRACH<br>5109 RICEHILL ROAD<br>WOOSTER OH 44691 |        | MILLERSBURG VILLAGE LOT 8<br>OUTLOT<br>R7 T9 S12 LESS 18FT<br>TRIANGLE REAR E JACKSON |             |        | 0.00  | 0.00     | 0.00<br>0.00                | 0.00<br>0.00         | 0.00<br>0.00                | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 22.34                       | 0.00                 | 22.34                       | 0.00                 | Bal               | 44.68   |       |          |
| 07-01149-000                                                                         | 0-0    | 500<br>6,690                                                                          | 0.0400<br>0 | 6,690  | 0.00  | 0.00     | 207.86<br>-53.75<br>-14.53  | 0.00<br>0.00<br>0.00 | 207.86<br>-53.75<br>-14.53  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |         |       | 017053-5 |
| STEIMEL RUTH E TRUSTEE<br>C/0 BETH LADRACH<br>5109 RICEHILL ROAD<br>WOOSTER OH 44691 |        | MILLERSBURG VILLAGE LOT 742<br>R7 T9 S12 LESS .04 ACRES E<br>JACKSON ST MV-04         |             |        | 0.00  | 0.00     | 0.00<br>0.00                | 0.00<br>0.00         | 0.00<br>0.00                | 0.00<br>0.00         | Hms<br>Ooc<br>Pen |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Int               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Unc               |         |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                | 0.00    |       |          |
|                                                                                      |        |                                                                                       |             |        | 0.00  | 0.00     | 139.58                      | 0.00                 | 139.58                      | 0.00                 | Bal               | 279.16  |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01150-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1588.63  | 0.00 | 1588.63  | 0.00 | Chg     |          | 017054-2 |
|                                   |        | 6,470                             | 44,660 | 51,130 |       |      | -410.85  | 0.00 | -410.85  | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -110.98  | 0.00 | -110.98  | 0.00 | Nbc     |          |          |
| STEIMEL RUTH E TRUSTEE            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| C/O BETH LADRACH                  |        | MILLERSBURG VILLAGE LOT 743       |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 5109 RICEHILL ROAD                |        | R7 T9 S12 E JACKSON ST            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| WOOSTER OH 44691                  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 1,069.80 |      | 1,069.80 |      | Bal     | 2,139.60 |          |
| 07-00220-000                      |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 43.82    | 0.00 | 43.82    | 0.00 | Chg     |          | 016099-7 |
|                                   |        | 1,410                             | 0      | 1,410  |       |      | -11.32   | 0.00 | -11.32   | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -3.08    | 0.00 | -3.08    | 0.00 | Nbc     |          |          |
| STEIMEL SAMUEL M & BETH E LADRACH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5109 RICE HILL ROAD               |        | LOT 11 BLOCK 16 PLEASANT VIEW     |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                  |        | GLASS PLANT ADDITION              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | MILLERSBURG VLG R7 T9 Q1 LOT      |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        | 42                                |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 32.42    |      | 32.42    |      | Bal     | 64.84    |          |
| 07-00554-000                      |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 70.24    | 0.00 | 70.24    | 0.00 | Chg     |          | 016460-2 |
|                                   |        | 2,260                             | 0      | 2,260  |       |      | -18.16   | 0.00 | -18.16   | 0.00 | Cre     |          |          |
|                                   |        |                                   |        |        |       |      | -4.92    | 0.00 | -4.92    | 0.00 | Nbc     |          |          |
| STEIMEL SAMUEL M & BETH E LADRACH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5109 RICE HILL ROAD               |        | LOT 503 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                  |        | R7 T9 Q1 LOT 46                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        | MV-02                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                   |        |                                   |        |        | 0.00  |      | 50.16    |      | 50.16    |      | Bal     | 100.32   |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  | Prior |      | December |        | June |        |      | Amt |         |       |
|-----------------------------------|--------|-----------------------------------|--------|-------|------|----------|--------|------|--------|------|-----|---------|-------|
|                                   | BK/FRC | Land                              | Impr   | Total | Delq | Delq     | Tax    | Tax  | Tax    | Tax  |     | Paid    | Pay   |
| Current Name/Address              |        | Legal Description                 |        |       |      | Adj      |        | Adj  |        | Adj  |     | Bal Due | Dates |
| 07-01136-000                      |        | 500                               | 0.0000 |       | 0.00 | 0.00     | 39.48  | 0.00 | 39.48  | 0.00 | Chg |         |       |
|                                   |        | 1,270                             | 0      | 1,270 |      |          | -10.20 | 0.00 | -10.20 | 0.00 | Cre |         |       |
|                                   |        |                                   |        |       |      |          | -2.76  | 0.00 | -2.76  | 0.00 | Nbc |         |       |
|                                   |        |                                   |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |       |
| STEIMEL SAMUEL M & BETH E LADRACH |        | LOT 15 BLOCK 5 GLASS PLANTS       |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |       |
| 5109 RICE HILL ROAD               |        | PLEASANT VIEW ADDITION            |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |       |
| WOOSTER OH 44691                  |        | MILLERSBURG VLG R7 T9 Q1 LOT      |        |       | 0.00 | 0.00     |        |      |        |      | Int |         |       |
|                                   |        | 42                                |        |       | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |       |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00 | 0.00     | 3.00   | 0.00 | 3.00   | 0.00 | Chg |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     |        |      |        |      | Int |         |       |
|                                   |        |                                   |        |       | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |       |
|                                   |        |                                   |        |       | 0.00 |          | 29.52  |      | 29.52  |      | Bal | 59.04   |       |
| 07-01137-000                      |        | 500                               | 0.0000 |       | 0.00 | 0.00     | 39.48  | 0.00 | 39.48  | 0.00 | Chg |         |       |
|                                   |        | 1,270                             | 0      | 1,270 |      |          | -10.20 | 0.00 | -10.20 | 0.00 | Cre |         |       |
|                                   |        |                                   |        |       |      |          | -2.76  | 0.00 | -2.76  | 0.00 | Nbc |         |       |
|                                   |        |                                   |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |       |
| STEIMEL SAMUEL M & BETH E LADRACH |        | LOT 16 BLOCK 5 GLASS PLANTS       |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |       |
| 5109 RICE HILL ROAD               |        | PLEASANT VIEW ADD                 |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |       |
| WOOSTER OH 44691                  |        | MILLERSBURG VLG R7 T9 Q1 LOT      |        |       | 0.00 | 0.00     |        |      |        |      | Int |         |       |
|                                   |        | 42                                |        |       | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |       |
|                                   |        |                                   |        |       | 0.00 |          | 26.52  |      | 26.52  |      | Bal | 53.04   |       |
| 07-01138-000                      |        | 500                               | 0.0000 |       | 0.00 | 0.00     | 39.48  | 0.00 | 39.48  | 0.00 | Chg |         |       |
|                                   |        | 1,270                             | 0      | 1,270 |      |          | -10.20 | 0.00 | -10.20 | 0.00 | Cre |         |       |
|                                   |        |                                   |        |       |      |          | -2.76  | 0.00 | -2.76  | 0.00 | Nbc |         |       |
|                                   |        |                                   |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |       |
| STEIMEL SAMUEL M & BETH E LADRACH |        | LOT 17 BLOCK 5 GLASS PLANTS       |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |       |
| 5109 RICE HILL ROAD               |        | PLEASANT VIEW ADDITION            |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |       |
| WOOSTER OH 44691                  |        | MILLERSBURG VLG R7 T9 Q1 LOT      |        |       | 0.00 | 0.00     |        |      |        |      | Int |         |       |
|                                   |        | 42                                |        |       | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |       |
|                                   |        |                                   |        |       | 0.00 |          | 26.52  |      | 26.52  |      | Bal | 53.04   |       |
| 07-01139-000                      |        | 500                               | 0.0000 |       | 0.00 | 0.00     | 49.14  | 0.00 | 49.14  | 0.00 | Chg |         |       |
|                                   |        | 1,580                             | 0      | 1,580 |      |          | -12.70 | 0.00 | -12.70 | 0.00 | Cre |         |       |
|                                   |        |                                   |        |       |      |          | -3.42  | 0.00 | -3.42  | 0.00 | Nbc |         |       |
|                                   |        |                                   |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |       |
| STEIMEL SAMUEL M & BETH E LADRACH |        | LOT 18 BLOCK 5 GLASS PLANTS       |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |       |
| 5109 RICE HILL ROAD               |        | PLEASANT VIEW ADDITION            |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |       |
| WOOSTER OH 44691                  |        | MILLERSBURG VLG R7 T9 Q1 LOT      |        |       | 0.00 | 0.00     |        |      |        |      | Int |         |       |
|                                   |        | 42                                |        |       | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |       |
|                                   |        |                                   |        |       | 0.00 |          | 33.02  |      | 33.02  |      | Bal | 66.04   |       |
| 07-01142-000                      |        | 500                               | 0.0000 |       | 0.00 | 0.00     | 41.69  | 0.00 | 41.69  | 0.00 | Chg |         |       |
|                                   |        | 1,340                             | 0      | 1,340 |      |          | -10.76 | 0.00 | -10.76 | 0.00 | Cre |         |       |
|                                   |        |                                   |        |       |      |          | -2.91  | 0.00 | -2.91  | 0.00 | Nbc |         |       |
|                                   |        |                                   |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Hms |         |       |
| STEIMEL SAMUEL M & BETH E LADRACH |        | LOT 8 BLOCK 16 PLEASANT VIEW      |        |       |      |          | 0.00   | 0.00 | 0.00   | 0.00 | Ooc |         |       |
| 5109 RICE HILL ROAD               |        | GLASS PLANT ADDITION              |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pen |         |       |
| WOOSTER OH 44691                  |        | R7 T9 Q1 LOT 42                   |        |       | 0.00 | 0.00     |        |      |        |      | Int |         |       |
|                                   |        | MV-01                             |        |       | 0.00 |          | 0.00   |      | 0.00   |      | Unc |         |       |
|                                   |        |                                   |        |       | 0.00 | 0.00     | 0.00   | 0.00 | 0.00   | 0.00 | Pd  | 0.00    |       |
|                                   |        |                                   |        |       | 0.00 |          | 28.02  |      | 28.02  |      | Bal | 56.04   |       |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                                                        | Acres       |       | Prior                                                                                        |                                                                                              | December                                                                                           |                                                                                              | June                                                                                               |                                                                                      | Amt                                                               |       |      |          |
|------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|-------------|-------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|------|----------|
|                                                                              | BK/FRC | Land                                                                                         | Impr        | Total | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                | Tax                                                                                          | Tax                                                                                                | Tax                                                                                  | Paid                                                              | Pay   | Acct |          |
| Current Name/Address                                                         |        | Legal Description                                                                            |             |       |                                                                                              | Adj                                                                                          |                                                                                                    | Adj                                                                                          |                                                                                                    | Adj                                                                                  | Bal Due                                                           | Dates | No   |          |
| 07-01143-000                                                                 |        | 500<br>1,370                                                                                 | 0.0000<br>0 | 1,370 | 0.00                                                                                         | 0.00                                                                                         | 42.57<br>-11.01<br>-2.96<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 42.57<br>-11.01<br>-2.96<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017047-2 |
| STEIMEL SAMUEL M & BETH E LADRACH<br>5109 RICE HILL ROAD<br>WOOSTER OH 44691 |        | LOT 9 BLOCK 16 PLEASANT VIEW<br>GLASS PLANT ADDITION<br>R7 T9 Q1 LOT 42<br>MV-01             |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>57.20                                                     |       |      |          |
| 07-01144-000                                                                 |        | 500<br>4,860                                                                                 | 0.0000<br>0 | 4,860 | 0.00                                                                                         | 0.00                                                                                         | 151.03<br>-39.04<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 151.03<br>-39.04<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017048-0 |
| STEIMEL SAMUEL M & BETH E LADRACH<br>5109 RICE HILL ROAD<br>WOOSTER OH 44691 |        | LOT 733 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>208.86                                                    |       |      |          |
| 07-01145-000                                                                 |        | 500<br>4,860                                                                                 | 0.0000<br>0 | 4,860 | 0.00                                                                                         | 0.00                                                                                         | 151.03<br>-39.04<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 151.03<br>-39.04<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017049-8 |
| STEIMEL SAMUEL M & BETH E LADRACH<br>5109 RICE HILL ROAD<br>WOOSTER OH 44691 |        | LOT 734 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47<br>MV-01                                          |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>202.86                                                    |       |      |          |
| 07-01146-000                                                                 |        | 500<br>4,860                                                                                 | 0.0000<br>0 | 4,860 | 0.00                                                                                         | 0.00                                                                                         | 151.03<br>-39.04<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 151.03<br>-39.04<br>-10.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017050-2 |
| STEIMEL SAMUEL M & BETH E LADRACH<br>5109 RICE HILL ROAD<br>WOOSTER OH 44691 |        | LOT 735 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47<br>MV-01                                          |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>202.86                                                    |       |      |          |
| 07-01147-000                                                                 |        | 500<br>2,430                                                                                 | 0.0000<br>0 | 2,430 | 0.00                                                                                         | 0.00                                                                                         | 75.55<br>-19.53<br>-5.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 75.55<br>-19.53<br>-5.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       |      | 017051-9 |
| STEIMEL SAMUEL M & BETH E LADRACH<br>5109 RICE HILL ROAD<br>WOOSTER OH 44691 |        | LOT 736 MILLERSBURG VLG<br>R7 T9 Q1 LOT 47<br>MV-01                                          |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>101.46                                                    |       |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |        |          |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address              |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01448-000                      |        | 429                               | 0.0000 |        | 0.00  | 0.00 | 351.14   | 0.00 | 351.14 | 0.00 | Chg     |        | 017350-5 |
|                                   |        | 4,750                             | 6,550  | 11,300 |       |      | -57.89   | 0.00 | -57.89 | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| STEIMEL SAMUEL M & BETH E LADRACH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5109 RICE HILL ROAD               |        | LOT 81 MILLERSBURG VLG            |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691                  |        | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                   |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00   | 0.00 | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |      | 296.25   |      | 296.25 |      | Bal     | 592.50 |          |
| 07-01896-000                      |        | 500                               | 0.1180 |        | 0.00  | 0.00 | 12.75    | 0.00 | 12.75  | 0.00 | Chg     |        | 040849-5 |
|                                   |        | 410                               | 0      | 410    |       |      | -3.31    | 0.00 | -3.31  | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |      | -0.90    | 0.00 | -0.90  | 0.00 | Nbc     |        |          |
| STEIMEL SAMUEL M & BETH E LADRACH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5109 RICE HILL ROAD               |        | LOTS 15-18 BLOCK 5 PLEASANT       |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691                  |        | VIEW GLASS PLANT ADDITION         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                   |        | R7 T9 Q1 LOT 42 0.118A MV-01      |        |        | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |          |
|                                   |        | VACATED MARCHAND STREET           |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |      | 8.54     |      | 8.54   |      | Bal     | 17.08  |          |
| 07-01897-000                      |        | 500                               | 0.0760 |        | 0.00  | 0.00 | 8.10     | 0.00 | 8.10   | 0.00 | Chg     |        | 040785-2 |
|                                   |        | 260                               | 0      | 260    |       |      | -2.08    | 0.00 | -2.08  | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |      | -0.55    | 0.00 | -0.55  | 0.00 | Nbc     |        |          |
| STEIMEL SAMUEL M & BETH E LADRACH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5109 RICE HILL ROAD               |        | LOT 15-18 BLOCK 5 PLEASANT        |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691                  |        | VIEW GLASS PLANT ADDITION         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                   |        | R7 T9 Q1 LOT 42 0.076A MV-01      |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                   |        | VACATED ALLEY ORDINANCE NO        |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |      | 5.47     |      | 5.47   |      | Bal     | 10.94  |          |
| 07-01898-000                      |        | 500                               | 0.0570 |        | 0.00  | 0.00 | 6.22     | 0.00 | 6.22   | 0.00 | Chg     |        | 040850-5 |
|                                   |        | 200                               | 0      | 200    |       |      | -1.61    | 0.00 | -1.61  | 0.00 | Cre     |        |          |
|                                   |        |                                   |        |        |       |      | -0.46    | 0.00 | -0.46  | 0.00 | Nbc     |        |          |
| STEIMEL SAMUEL M & BETH E LADRACH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 5109 RICE HILL ROAD               |        | LOT 8 & 9 BLOCK 16 PLEASANT       |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691                  |        | VIEW GLASS PLANT ADDITION         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                   |        | R7 T9 Q1 LOT 42 0.057A MV-01      |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                   |        | VACATED MAYERS AVENUE             |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                   |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                   |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                   |        |                                   |        |        | 0.00  |      | 7.15     |      | 7.15   |      | Bal     | 14.30  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres |       | Prior |       | December    |     | June        |     | Amt     |       |          |
|-----------------------------------|--------|-----------------------------------|-------|-------|-------|-------|-------------|-----|-------------|-----|---------|-------|----------|
|                                   | BK/FRC | Land                              | Impr  | Total | Delq  | Delq  | Tax         | Tax | Tax         | Tax | Paid    | Pay   | Acct     |
| Current Name/Address              |        | Legal Description                 |       |       |       | Adj   |             | Adj |             | Adj | Bal Due | Dates | No       |
| 07-01899-000                      |        | 500 0.0290                        |       | 100   | 0.00  | 0.00  | 3.16 0.00   |     | 3.16 0.00   |     |         |       | 040786-5 |
| STEIMEL SAMUEL M & BETH E LADRACH |        | 100 0                             |       |       |       |       | -0.80 0.00  |     | -0.80 0.00  |     |         |       |          |
| 5109 RICE HILL ROAD               |        |                                   |       |       |       |       | -0.20 0.00  |     | -0.20 0.00  |     |         |       |          |
| WOOSTER OH 44691                  |        |                                   |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | LOT 11 BLOCK 16 PLEASANT VIEW     |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | GLASS PLANT ADDITION              |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | R7 T9 S1 LOT 42 0.029A MV-01      |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | VACATED MAYERS AVENUE             |       |       | 0.00  |       | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     | 0.00    |       |          |
|                                   |        |                                   |       |       | 0.00  |       | 2.16        |     | 2.16        |     | 4.32    |       |          |
| 07-00344-000                      | 0-0    | 500 0.0000                        |       | 1,020 | 0.00  | 0.00  | 31.75 0.00  |     | 31.75 0.00  |     |         |       | 016233-3 |
| STEIMEL SAMUEL M & BETH LADRACH   |        | 1,020 0                           |       |       |       |       | -8.19 0.00  |     | -8.19 0.00  |     |         |       |          |
| 111 SOUTH CLAY STREET             |        |                                   |       |       |       |       | -2.23 0.00  |     | -2.23 0.00  |     |         |       |          |
| MILLERSBURG OH 44654              |        |                                   |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | LOT 2 BLOCK 16 MAYERS ST          |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | MV-01                             |       |       | 2.00  | -2.00 | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00  | 3.00 0.00   |     | 3.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.30  | -0.30 | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     | 0.00    |       |          |
|                                   |        |                                   |       |       | 0.00  |       | 24.33       |     | 24.33       |     | 48.66   |       |          |
| 07-01131-000                      | 0-0    | 500 0.0000                        |       | 2,260 | 0.00  | 0.00  | 70.24 0.00  |     | 70.24 0.00  |     |         |       | 017036-1 |
| STEIMEL SAMUEL M & BETH LADRACH   |        | 2,260 0                           |       |       |       |       | -18.16 0.00 |     | -18.16 0.00 |     |         |       |          |
| 111 SOUTH CLAY STREET             |        |                                   |       |       |       |       | -4.92 0.00  |     | -4.92 0.00  |     |         |       |          |
| MILLERSBURG OH 44654              |        |                                   |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | LOT 481 MV-02                     |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 4.50  | -4.50 | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00  | 3.00 0.00   |     | 3.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.30  | -0.30 | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     | 0.00    |       |          |
|                                   |        |                                   |       |       | 0.00  |       | 50.16       |     | 50.16       |     | 100.32  |       |          |
| 07-01168-001                      | 0-0    | 100 3.5450                        |       | 4,030 | 0.00  | 0.00  | 125.25 0.00 |     | 125.25 0.00 |     |         |       | 017075-7 |
| STEIMEL SAMUEL M & BETH LADRACH & |        | 4,030 0                           |       |       |       |       | -32.36 0.00 |     | -32.36 0.00 |     |         |       |          |
| GERALD R HIPP                     |        |                                   |       |       |       |       | -8.73 0.00  |     | -8.73 0.00  |     |         |       |          |
| 111 SOUTH CLAY STREET             |        |                                   |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
| MILLERSBURG OH 44654              |        |                                   |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        | R7 T9 S11 3.545A MV-05            |       |       |       |       | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 6.70  | -6.70 | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |       |       | 0.00  | 0.00  | 3.00 0.00   |     | 3.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.30  | -0.30 | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00        |     | 0.00        |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     |         |       |          |
|                                   |        |                                   |       |       | 0.00  | 0.00  | 0.00 0.00   |     | 0.00 0.00   |     | 0.00    |       |          |
|                                   |        |                                   |       |       | 0.00  |       | 87.16       |     | 87.16       |     | 174.32  |       |          |

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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

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| Parcel Number                        | BK-PG  | Class                             | Acres   |        | Prior |        | December |      | June     |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|---------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01105-000                         | 0-0    | 190                               | 39.7300 |        | 0.00  | 0.00   | 1535.18  | 0.00 | 1535.18  | 0.00 | Chg     |          | 017015-7 |
|                                      |        | 48,250                            | 1,160   | 49,410 |       |        | -397.01  | 0.00 | -397.01  | 0.00 | Cre     |          |          |
|                                      |        |                                   |         |        |       |        | -107.27  | 0.00 | -107.27  | 0.00 | Nbc     |          |          |
| STEIMEL SAMUEL M & BETH LADRACH ETAL |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 111 SOUTH CLAY STREET                |        | OL 10 5.324A & OL 11 3.987A       |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | & OL 12 5.06A & OL 13 5.881A      |         |        | 83.58 | -83.58 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        | &                                 |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                      |        | OL 14 5.543A & OL 15 5.134A &     |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |         |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                      |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |         |        | 0.00  |        | 1,033.90 |      | 1,033.90 |      | Bal     | 2,067.80 |          |
| 07-00334-001                         | 0-0    | 510                               | 0.1190  |        | 0.00  | 0.00   | 484.41   | 0.00 | 484.41   | 0.00 | Chg     |          | 016223-0 |
|                                      |        | 4,250                             | 11,340  | 15,590 |       |        | -125.29  | 0.00 | -125.29  | 0.00 | Cre     |          |          |
|                                      |        |                                   |         |        |       |        | -33.84   | 0.00 | -33.84   | 0.00 | Nbc     |          |          |
| STEINER SENG & PHISAMAY PHAONESY     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 275 E LIBERTY STREET                 |        | N PT LOT 364 LIBERTY              |         |        |       |        | -8.46    | 0.00 | -8.46    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | STREET .1191A                     |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        | MV-04                             |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                      |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                      |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |         |        | 0.00  |        | 319.82   |      | 319.82   |      | Bal     | 639.64   |          |
| 07-01186-000                         | 0-0    | 510                               | 0.1790  |        | 0.00  | 0.00   | 776.76   | 0.00 | 776.76   | 0.00 | Chg     |          | 017092-0 |
|                                      |        | 6,100                             | 18,900  | 25,000 |       |        | -200.88  | 0.00 | -200.88  | 0.00 | Cre     |          |          |
|                                      |        |                                   |         |        |       |        | -54.29   | 0.00 | -54.29   | 0.00 | Nbc     |          |          |
| STOCKER TREVOR M                     |        |                                   |         |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 349 UHL STREET                       |        | LOT 29 OUTLOT PART UHL ST         |         |        |       |        | -13.60   | 0.00 | -13.60   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | 0.179A MV-04                      |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                      |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                                      |        |                                   |         |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                      |        |                                   |         |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |         |        | 0.00  |        | 510.99   |      | 510.99   |      | Bal     | 1,021.98 |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                              | Acres            |        | Prior                                                |                                                      | December                                                                                                      |                                                                                              | June                                                                                                          |                                                                                              | Amt                                                               |       |                   |
|-------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|-------------------|
|                                                                               | BK/FRC | Land                                               | Impr             | Total  | Delq                                                 | Delq                                                 | Tax                                                                                                           | Tax                                                                                          | Tax                                                                                                           | Tax                                                                                          | Paid                                                              | Pay   | Acct              |
| Current Name/Address                                                          |        | Legal Description                                  |                  |        |                                                      | Adj                                                  |                                                                                                               | Adj                                                                                          |                                                                                                               | Adj                                                                                          | Bal Due                                                           | Dates | No                |
| 07-01562-001                                                                  |        | 510<br>6,340                                       | 0.1930<br>14,320 | 20,660 | 0.00                                                 | 0.00                                                 | 641.94<br>-166.02<br>-44.84<br>0.00<br>-11.20<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 641.94<br>-166.02<br>-44.84<br>0.00<br>-11.20<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |       | 041009-8          |
| STOLTZFUS J WENDELL & KAYLENE<br>413 N MAD ANTHONY ST<br>MILLERSBURG OH 44654 |        | OL 45 MILLERSBURG VLG<br>R7 T9 S12 0.193A<br>MV-03 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         |                                                                   |       |                   |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |                   |
| 07-01562-003                                                                  |        | 500<br>2,110                                       | 0.0470<br>0      | 2,110  | 0.00                                                 | 0.00                                                 | 65.60<br>-16.96<br>-4.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>422.88            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 65.60<br>-16.96<br>-4.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>422.88            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc              |       | 046024-6          |
| STOLTZFUS J WENDELL & KAYLENE<br>413 N MAD ANTHONY ST<br>MILLERSBURG OH 44654 |        | OL 45 MILLERSBURG VLG<br>R7 T9 S12 .047AC<br>MV-03 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         |                                                                   |       |                   |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |                   |
| 07-00596-000                                                                  |        | 510<br>5,340                                       | 0.0000<br>19,250 | 24,590 | 0.00                                                 | 0.00                                                 | 764.04<br>-197.59<br>-53.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>516.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 764.04<br>-197.59<br>-53.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>516.08<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/22/20 016502-9 |
| STONE JACQUELINE R<br>714 MAXWELL AVE<br>MILLERSBURG OH 44654-1508            |        | LOT 1 BLOCK 9 MAXWELL AVE<br>MV-01                 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         |                                                                   |       |                   |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       |                   |
| 07-00597-000                                                                  |        | 599<br>5,340                                       | 0.0000<br>210    | 5,550  | 0.00                                                 | 0.00                                                 | 172.49<br>-44.59<br>-12.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>115.84<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 172.49<br>-44.59<br>-12.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>115.84<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/22/20 016503-7 |
| STONE JACQUELINE R<br>714 MAXWELL AVE<br>MILLERSBURG OH 44654-1508            |        | LOT 2 BLOCK 9 MAXWELL AVE<br>MV-01                 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00                                                                                          | 0.00<br>0.00<br>0.00                                                                         |                                                                   |       |                   |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                          | BK-PG  | Class                                                                                                | Acres            |        | Prior  |         | December           |              | June               |              | Amt        |          |          |
|----------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|--------|--------|---------|--------------------|--------------|--------------------|--------------|------------|----------|----------|
|                                                                                        | BK/FRC | Land                                                                                                 | Impr             | Total  | Delq   | Delq    | Tax                | Tax          | Tax                | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                                   |        | Legal Description                                                                                    |                  |        |        | Adj     |                    | Adj          |                    | Adj          | Bal Due    | Dates    | No       |
| 07-00702-002                                                                           |        | 456<br>1,840                                                                                         | 0.0610<br>250    | 2,090  | 0.00   | 0.00    | 64.95<br>-10.71    | 0.00<br>0.00 | 64.95<br>-10.71    | 0.00<br>0.00 | Chg<br>Cre |          | 016616-4 |
| STONE THOMAS J & KIMBERLY F<br>1144 HARRISON BROOKVILLE ROAD<br>WEST HARRISON IN 47060 |        | S 20FT LOT 97 MILLERSBURG VLG<br>R7 T9 S12 .061AC<br>MV-03                                           |                  |        | 0.00   | 0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |        | 0.00   | 0.00    | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.30   | -0.30   | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    |                    |              |                    |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   |         | 57.24              |              | 57.24              |              | Bal        | 114.48   |          |
| 07-01349-000                                                                           |        | 456<br>6,070                                                                                         | 0.0000<br>950    | 7,020  | 0.00   | 0.00    | 218.17<br>-35.97   | 0.00<br>0.00 | 218.17<br>-35.97   | 0.00<br>0.00 | Chg<br>Cre |          | 017252-9 |
| STONE THOMAS J & KIMBERLY F<br>1144 HARRISON BROOKVILLE ROAD<br>WEST HARRISON IN 47060 |        | LOT 98 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03                                                         |                  |        |        |         | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 18.72  | -18.72  | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    |                    |              |                    |              | Pen        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |        | 0.00   | 0.00    | 6.00               | 0.00         | 6.00               | 0.00         | Chg        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.60   | -0.60   | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    |                    |              |                    |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   |         | 188.20             |              | 188.20             |              | Bal        | 376.40   |          |
| 07-01350-000                                                                           |        | 430<br>12,130                                                                                        | 0.0000<br>48,860 | 60,990 | 0.00   | 0.00    | 1895.00<br>-312.57 | 0.00<br>0.00 | 1895.00<br>-312.57 | 0.00<br>0.00 | Chg<br>Cre |          | 017253-7 |
| STONE THOMAS J & KIMBERLY F<br>1144 HARRISON BROOKVILLE ROAD<br>WEST HARRISON IN 47060 |        | LOT 100 MILLERSBURG VLG<br>R7 T9 S12<br>MV-03                                                        |                  |        |        |         | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 131.28 | -131.28 | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    |                    |              |                    |              | Pen        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   |         | 1,582.43           |              | 1,582.43           |              | Bal        | 3,164.86 |          |
| 07-01701-000                                                                           |        | 456<br>240                                                                                           | 0.0300<br>110    | 350    | 0.00   | 0.00    | 10.93<br>-1.80     | 0.00<br>0.00 | 10.93<br>-1.80     | 0.00<br>0.00 | Chg<br>Cre |          | 017694-1 |
| STONE THOMAS J & KIMBERLY F<br>1144 HARRISON BROOKVILLE ROAD<br>WEST HARRISON IN 47060 |        | ALLEY ADJOINING WEST MV-03<br>SIDE OF LOT 98 & WEST<br>SIDE OF SOUTH 20FT LOT 97<br>R7 T9 S12 .032AC |                  |        |        |         | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.94   | -0.94   | 0.00               | 0.00         | 0.00               | 0.00         | Ooc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    |                    |              |                    |              | Pen        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                    |                  |        | 0.00   | 0.00    | 3.00               | 0.00         | 3.00               | 0.00         | Chg        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.30   | -0.30   | 0.00               | 0.00         | 0.00               | 0.00         | Pen        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    |                    |              |                    |              | Int        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               |              | 0.00               |              | Unc        |          |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   | 0.00    | 0.00               | 0.00         | 0.00               | 0.00         | Pd         | 0.00     |          |
|                                                                                        |        |                                                                                                      |                  |        | 0.00   |         | 12.13              |              | 12.13              |              | Bal        | 24.26    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                   | BK-PG  | Class                                               | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|-----------------------------------------------------------------|--------|-----------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                 | BK/FRC | Land                                                | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                            |        | Legal Description                                   |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01428-000                                                    |        | 456<br>5,510                                        | 0.0910<br>1,960  | 7,470  | 0.00  | 0.00 | 232.12<br>-38.29   | 0.00<br>0.00 | 232.12<br>-38.29   | 0.00<br>0.00 | Chg<br>Cre |                  | 017331-5 |
| STONESHED LLC<br>21129 TOWNSHIP ROAD 303<br>COSHOCOTON OH 43812 |        | W PT LOT 217 0.091A MV-03<br>W JACKSON & N GRANT ST |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>393.66   |          |
| 07-01431-000                                                    |        | 430<br>15,540                                       | 0.0000<br>20,650 | 36,190 | 0.00  | 0.00 | 1124.45<br>-185.47 | 0.00<br>0.00 | 1124.45<br>-185.47 | 0.00<br>0.00 | Chg<br>Cre |                  | 017332-3 |
| STONESHED LLC<br>21129 TOWNSHIP ROAD 303<br>COSHOCOTON OH 43812 |        | LOT 4001 MV-03<br>42 & 62 N GRANT ST                |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00  | 0.00 | 15.00<br>0.00      | 0.00<br>0.00 | 15.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,907.96 |          |
| 07-00715-000                                                    | 0-0    | 500<br>4,810                                        | 0.0000<br>0      | 4,810  | 0.00  | 0.00 | 149.46<br>-38.65   | 0.00<br>0.00 | 149.46<br>-38.65   | 0.00<br>0.00 | Chg<br>Cre |                  | 016632-9 |
| STRACKE JEFFREY<br>125 CLAIR STREET<br>MILLERSBURG OH 44654     |        | LOT 341 ST CLAIR ST<br>MV-04                        |                  |        | 0.00  | 0.00 | -10.43<br>0.00     | 0.00<br>0.00 | -10.43<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>200.76   |          |
| 07-00716-000                                                    | 0-0    | 510<br>4,810                                        | 0.0000<br>21,390 | 26,200 | 0.00  | 0.00 | 814.04<br>-210.51  | 0.00<br>0.00 | 814.04<br>-210.51  | 0.00<br>0.00 | Chg<br>Cre |                  | 016633-7 |
| STRACKE JEFFREY<br>125 CLAIR STREET<br>MILLERSBURG OH 44654     |        | LOT 342 ST CLAIR ST<br>MV-04                        |                  |        | 0.00  | 0.00 | -56.91<br>0.00     | 0.00<br>0.00 | -56.91<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | -13.71<br>0.00     | 0.00<br>0.00 | -13.71<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,071.82 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                           | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|-----------------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                                         | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                    |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00382-000                            | 0-0    | 520                               | 0.0000 |        | 0.00  | 0.00   | 961.02   | 0.00 | 961.02  | 0.00 | Chg     |          | 016278-5 |
|                                         |        | 9,190                             | 21,740 | 30,930 |       |        | -248.56  | 0.00 | -248.56 | 0.00 | Cre     |          |          |
| STRAITS CHARLES V & MID-OHIO DEVELOPERS |        |                                   |        |        |       |        | -67.14   | 0.00 | -67.14  | 0.00 | Nbc     |          |          |
| DBA                                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 143                              |        | LOT 539 S MONROE ST               |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                    |        | MV-07                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                         |        |                                   |        |        | 0.00  |        | 648.32   |      | 648.32  |      | Bal     | 1,296.64 |          |
| 07-00383-000                            | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 199.83   | 0.00 | 199.83  | 0.00 | Chg     |          | 016279-3 |
|                                         |        | 6,430                             | 0      | 6,430  |       |        | -51.68   | 0.00 | -51.68  | 0.00 | Cre     |          |          |
| STRAITS CHARLES V & MID-OHIO DEVELOPERS |        |                                   |        |        |       |        | -13.94   | 0.00 | -13.94  | 0.00 | Nbc     |          |          |
| DBA                                     |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| PO BOX 143                              |        | LOT 540 S MONROE ST               |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                    |        | MV-07                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                         |        |                                   |        |        | 0.00  |        | 134.21   |      | 134.21  |      | Bal     | 268.42   |          |
| 07-01287-000                            | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 1024.06  | 0.00 | 1024.06 | 0.00 | Chg     |          | 017190-6 |
|                                         |        | 5,340                             | 27,620 | 32,960 |       |        | -264.84  | 0.00 | -264.84 | 0.00 | Cre     |          |          |
|                                         |        |                                   |        |        |       |        | -71.58   | 0.00 | -71.58  | 0.00 | Nbc     |          |          |
| STREER BRIAN T                          |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 842 FORLOW STREET                       |        | GLASS PLANT BLOCK 13              |        |        |       |        | -17.90   | 0.00 | -17.90  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                    |        | LOT 3 R7 T9 S1 L42                |        |        | 62.12 | -62.12 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        | MV-01                             |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                         |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                         |        |                                   |        |        | 0.00  |        | 672.74   |      | 672.74  |      | Bal     | 1,345.48 |          |
| 07-50004-008                            |        | 550                               | 0.0000 |        | 0.00  | 0.00   | 1039.94  | 0.00 | 1039.94 | 0.00 | Chg     |          | 017920-1 |
|                                         |        | 3,470                             | 30,000 | 33,470 |       |        | -268.94  | 0.00 | -268.94 | 0.00 | Cre     |          |          |
|                                         |        | 8,750 Hms                         |        |        |       |        | -72.66   | 0.00 | -72.66  | 0.00 | Nbc     |          |          |
| STROTHER NANCY L                        |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 107 BRAMBLY HEDGE DRIVE                 |        | BRAMBLY HEDGE                     |        |        |       |        | -18.14   | 0.00 | -18.14  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                    |        | KNOLL CONDOMINIUM UNIT 107        |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        | 1/24 INT. 2.333A R7 T9 S11        |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        | MV-05                             |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                         |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                         |        |                                   |        |        | 0.00  |        | 505.39   |      | 505.39  |      | Bal     | 1,010.78 |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG       | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|----------------------------|-------------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                            | BK/FRC      | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address       |             | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01016-000               | 0-0         | 500                               | 0.0000 |        | 0.00  | 0.00 | 184.92   | 0.00 | 184.92  | 0.00 | Chg     |        | 016922-9 |
|                            |             | 5,950                             | 0      | 5,950  |       |      | -47.82   | 0.00 | -47.82  | 0.00 | Cre     |        |          |
|                            |             |                                   |        |        |       |      | -12.93   | 0.00 | -12.93  | 0.00 | Nbc     |        |          |
| STROUSE KEVIN E & LISA R   |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 188 NORTH CRAWFORD STREET  |             | LOT 20 N CRAWFORD ST              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |             | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                            |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                            |             |                                   |        |        | 0.00  |      | 124.17   |      | 124.17  |      | Bal     | 248.34 |          |
| 07-01273-000               | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00 | 524.17   | 0.00 | 524.17  | 0.00 | Chg     |        | 017173-3 |
|                            |             | 5,950                             | 10,920 | 16,870 |       |      | -135.55  | 0.00 | -135.55 | 0.00 | Cre     |        |          |
|                            |             |                                   |        |        |       |      | -36.61   | 0.00 | -36.61  | 0.00 | Nbc     |        |          |
| STROUSE KEVIN E & LISA R   |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 188 NORTH CRAWFORD STREET  |             | LOT 19 N CRAWFORD ST              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |             | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                            |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                            |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                            |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                            |             |                                   |        |        | 0.00  |      | 355.01   |      | 355.01  |      | Bal     | 710.02 |          |
| 07-01126-000               | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00 | 677.65   | 0.00 | 677.65  | 0.00 | Chg     |        | 017031-2 |
|                            | Foreclosure | 3,610                             | 18,200 | 21,810 |       |      | -175.25  | 0.00 | -175.25 | 0.00 | Cre     |        |          |
|                            |             |                                   |        |        |       |      | -47.32   | 0.00 | -47.32  | 0.00 | Nbc     |        |          |
| STROUSE RYAN K & JESSICA K |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 125 N GRANT ST             |             | LOT 245 MILLERSBURG VLG           |        |        |       |      | -11.84   | 0.00 | -11.84  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |             | R7 T9 S12                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                            |             | MV-03                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                            |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                            |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |          |
|                            |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                            |             |                                   |        |        | 0.00  |      | 446.24   |      | 446.24  |      | Bal     | 892.48 |          |
| 07-01940-000               |             | 500                               | 0.0170 |        | 25.96 | 0.00 | 16.83    | 0.00 | 16.83   | 0.00 | Chg     |        | 043961-2 |
|                            | Foreclosure | 540                               | 0      | 540    |       |      | -4.34    | 0.00 | -4.34   | 0.00 | Cre     |        |          |
|                            |             |                                   |        |        |       |      | -1.17    | 0.00 | -1.17   | 0.00 | Nbc     |        |          |
| STROUSE RYAN K & JESSICA K |             |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
| 125 N GRANT ST             |             | R7 T9 S12 0.017A MV-03            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654       |             | ALLEY VACATED #2017-104           |        |        | 2.46  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                            |             |                                   |        |        | 0.51  | 0.00 |          |      |         |      | Int     |        |          |
|                            |             |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                            |             |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                            |             |                                   |        |        | 28.93 |      | 11.32    |      | 11.32   |      | Bal     | 51.57  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG       | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |      |
|------------------------|-------------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|------|
|                        | BK/FRC      | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address   |             | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00689-000           | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00   | 886.79   | 0.00 | 886.79   | 0.00 | Chg     |          |      |
|                        |             | 4,810                             | 23,730 | 28,540 |       |        | -229.35  | 0.00 | -229.35  | 0.00 | Cre     |          |      |
|                        |             |                                   |        |        |       |        | -61.96   | 0.00 | -61.96   | 0.00 | Nbc     |          |      |
| STRYKER MEGAN E        |             |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 8177 PRIVATE ROAD 340  |             | LOT 351 N SCHOOL ST               |        |        |       |        | -15.48   | 0.00 | -15.48   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |             | MV-04                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 583.00   | 0.00 | 0.00     | 0.00 | Pd      | 583.00   |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 583.00   |      | Bal     | 583.00   |      |
| 07-00944-000           | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00   | 1495.77  | 0.00 | 1495.77  | 0.00 | Chg     |          |      |
|                        |             | 6,700                             | 41,440 | 48,140 |       |        | -386.82  | 0.00 | -386.82  | 0.00 | Cre     |          |      |
|                        |             |                                   |        |        |       |        | -104.50  | 0.00 | -104.50  | 0.00 | Nbc     |          |      |
| STUCKEY MARY BETH      |             |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 867 CRITCHFIELD STREET |             | LOT 505 CRITCHFIELD ST            |        |        |       |        | -26.12   | 0.00 | -26.12   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |             | MV-02                             |        |        | 90.86 | -90.86 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |             |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                        |             |                                   |        |        | 0.00  |        | 981.33   |      | 981.33   |      | Bal     | 1,962.66 |      |
| 07-00885-000           | 0-0         | 510                               | 0.0000 |        | 0.00  | 0.00   | 1010.41  | 0.00 | 1010.41  | 0.00 | Chg     |          |      |
|                        | Foreclosure | 11,660                            | 20,860 | 32,520 |       |        | -261.30  | 0.00 | -261.30  | 0.00 | Cre     |          |      |
|                        |             |                                   |        |        |       |        | -70.60   | 0.00 | -70.60   | 0.00 | Nbc     |          |      |
| STUTZMAN ADA M         |             |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 104 WOODLAND DRIVE     |             | LOT 789 PT OL WOODLAND DR         |        |        |       |        | -17.63   | 0.00 | -17.63   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654   |             | MV-01                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |      |
|                        |             |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                        |             |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                        |             |                                   |        |        | 0.00  |        | 1,991.64 |      | 1,991.64 |      | Bal     | 3,983.28 |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                                                        | Acres            |        | Prior |      | December |      | June     |      | Amt     |          |          |
|------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|------------------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                                                              | BK/FRC | Land                                                                                         | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                                            |                  |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01591-000                                                                 | 0-0    | 510<br>14,470                                                                                | 0.0000<br>54,290 | 68,760 | 0.00  | 0.00 | 2136.37  | 0.00 | 2136.37  | 0.00 | Chg     |          | 017486-2 |
| STUTZMAN JOSHUA R & TIFFANY N<br>4632 STATE ROUTE 62<br>MILLERSBURG OH 44654 |        | LOT 912 FIRST RUS AC SUB<br>HILLSIDE DR R7 T9 S19<br>MV-07                                   |                  |        |       |      | -552.54  | 0.00 | -552.54  | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | -149.29  | 0.00 | -149.29  | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | -37.31   | 0.00 | -37.31   | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 1,400.23 | 0.00 | 1,400.23 | 0.00 | Bal     | 2,800.46 |          |
| 07-01764-000                                                                 | 0-0    | 500<br>4,530                                                                                 | 0.0000<br>0      | 4,530  | 0.00  | 0.00 | 140.76   | 0.00 | 140.76   | 0.00 | Chg     |          | 017769-1 |
| STYER AMY K<br>PO BOX 871271<br>WASALLA AK 99687                             |        | LOT 480<br>R7 T9 S1 L46<br>MV-02                                                             |                  |        |       |      | -36.41   | 0.00 | -36.41   | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | -9.84    | 0.00 | -9.84    | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 97.51    | 0.00 | 97.51    | 0.00 | Bal     | 195.02   |          |
| 07-00410-000                                                                 | 0-0    | 510<br>4,880                                                                                 | 0.1360<br>31,290 | 36,170 | 0.00  | 0.00 | 1123.79  | 0.00 | 1123.79  | 0.00 | Chg     |          | 016310-5 |
| SUMMERS SHEILA<br>PO BOX 418<br>MILLERSBURG OH 44654                         |        | LOT 435 0.095A &<br>N PT LOT 434 0.041A = 0.0136<br>MV-01 COMB & RES 10/7/2009<br>WOOSTER RD |                  |        |       |      | -290.66  | 0.00 | -290.66  | 0.00 | Cre     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | -78.51   | 0.00 | -78.51   | 0.00 | Nbc     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                                                                              |        |                                                                                              |                  |        |       |      | -19.61   | 0.00 | -19.61   | 0.00 | Ooc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Unc     |          |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                                                              |        |                                                                                              |                  |        | 0.00  | 0.00 | 738.01   | 0.00 | 738.01   | 0.00 | Bal     | 1,476.02 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                    | BK-PG  | Class                                                                                                       | Acres             |         | Prior |      | December                         |                              | June                             |                              | Amt                      |           |          |
|----------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------|-------------------|---------|-------|------|----------------------------------|------------------------------|----------------------------------|------------------------------|--------------------------|-----------|----------|
|                                                                                  | BK/FRC | Land                                                                                                        | Impr              | Total   | Delq  | Delq | Tax                              | Tax                          | Tax                              | Tax                          | Paid                     | Pay       | Acct     |
| Current Name/Address                                                             |        | Legal Description                                                                                           |                   |         |       | Adj  |                                  | Adj                          |                                  | Adj                          | Bal Due                  | Dates     | No       |
| 07-01740-001                                                                     | 0-0    | 429<br>55,060                                                                                               | 1.6220<br>199,080 | 254,140 | 0.00  | 0.00 | 7896.19<br>-1302.39              | 0.00<br>0.00                 | 7896.19<br>-1302.39              | 0.00<br>0.00                 | Chg<br>Cre               | 01/15/20  | 042267-5 |
| SUNSET INVESTMENT HOLDINGS LLC<br>8111 TOWNSHIP ROAD 565<br>HOLMESVILLE OH 44633 |        | MILLERSBURG VILLAGE<br>R7 T9 S22 1.622A<br>COMB & RES 5/27/15<br>MV-16<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Int                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Unc                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 54.00                            | 0.00                         | 54.00                            | 0.00                         | Chg                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Pen                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Int                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Unc                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 6,647.80                         | 0.00                         | 6,647.80                         | 0.00                         | Pd                       | 13,295.60 |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Bal                      | 0.00      |          |
| 07-00592-000                                                                     | 0-0    | 510<br>3,080                                                                                                | 0.0690<br>16,380  | 19,460  | 0.00  | 0.00 | 604.66<br>-156.37                | 0.00<br>0.00                 | 604.66<br>-156.37                | 0.00<br>0.00                 | Chg<br>Cre               |           | 016498-3 |
| SUPPLE WILLIAM R & CONNIE L<br>1569 STATE ROUTE 83<br>MILLERSBURG OH 44654       |        | LOT 553 S WASHINGTON<br>.069A MV-07<br>10-100 MUSKINGUM WATERSHED CONSER                                    |                   |         |       |      | -42.23<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | -42.23<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Int                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Unc                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 3.00                             | 0.00                         | 3.00                             | 0.00                         | Chg                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Pen                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Int                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Unc                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Pd                       | 0.00      |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 409.06                           | 0.00                         | 409.06                           | 0.00                         | Bal                      | 818.12    |          |
| 07-01770-000                                                                     | 0-0    | 510<br>7,890                                                                                                | 0.5070<br>20,130  | 28,020  | 0.00  | 0.00 | 870.63<br>-225.17                | 0.00<br>0.00                 | 870.63<br>-225.17                | 0.00<br>0.00                 | Chg<br>Cre               |           | 017774-6 |
| SWARTZENTRUBER BEN H<br>1150 WOOSTER RD<br>MILLERSBURG OH 44654                  |        | R7 T9 S1 LOT 37 .507A<br>RES 4/02<br>MV-12<br>10-100 MUSKINGUM WATERSHED CONSER                             |                   |         |       |      | -60.84<br>0.00<br>-15.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | -60.84<br>0.00<br>-15.21<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Int                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Unc                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 3.00                             | 0.00                         | 3.00                             | 0.00                         | Chg                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Pen                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Int                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Unc                      |           |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 0.00                             | 0.00                         | 0.00                             | 0.00                         | Pd                       | 0.00      |          |
|                                                                                  |        |                                                                                                             |                   |         | 0.00  | 0.00 | 572.41                           | 0.00                         | 572.41                           | 0.00                         | Bal                      | 1,144.82  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number         | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June     |      | Amt     |          |          |
|-----------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                       | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address  |        | Legal Description                 |        |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01691-008          | 0-0    | 561                               | 1.4990 |        | 0.00  | 0.00   | 1581.81  | 0.00 | 1581.81  | 0.00 | Chg     |          | 017647-8 |
|                       |        | 12,930                            | 37,980 | 50,910 |       |        | -409.08  | 0.00 | -409.08  | 0.00 | Cre     |          |          |
|                       |        |                                   |        |        |       |        | -110.52  | 0.00 | -110.52  | 0.00 | Nbc     |          |          |
|                       |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| SWARTZENTRUBER JOAS   |        | R7 T9 S1 LOT 41 1.499A            |        |        |       |        | -24.33   | 0.00 | -24.33   | 0.00 | Ooc     |          |          |
| 469 EAST JONES STREET |        | MV-02                             |        |        | 91.26 | -91.26 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654  |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                       |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |        | 0.00  |        | 1,040.88 |      | 1,040.88 |      | Bal     | 2,081.76 |          |
| 07-00405-000          | 0-0    | 500                               | 0.0260 |        | 0.00  | 0.00   | 9.01     | 0.00 | 9.01     | 0.00 | Chg     |          | 016303-5 |
|                       |        | 290                               | 0      | 290    |       |        | -2.33    | 0.00 | -2.33    | 0.00 | Cre     |          |          |
|                       |        |                                   |        |        |       |        | -0.63    | 0.00 | -0.63    | 0.00 | Nbc     |          |          |
| TAJAR LLC             |        | LOT 129 S MAD ANTHONY             |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 25 SOUTH GRANT STREET |        | .026A                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654  |        | MV-03                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Int     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |        | 0.00  |        | 6.05     |      | 6.05     |      | Bal     | 12.10    |          |
| 07-00406-000          | 0-0    | 530                               | 0.1250 |        | 0.00  | 0.00   | 495.88   | 0.00 | 495.88   | 0.00 | Chg     |          | 016305-0 |
|                       |        | 4,090                             | 11,870 | 15,960 |       |        | -128.24  | 0.00 | -128.24  | 0.00 | Cre     |          |          |
|                       |        |                                   |        |        |       |        | -34.67   | 0.00 | -34.67   | 0.00 | Nbc     |          |          |
|                       |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| TAJAR LLC             |        | E PT LOT 130 .125A MV-03          |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 25 SOUTH GRANT STREET |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654  |        |                                   |        |        | 0.00  |        |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |        | 0.00  |        | 335.97   |      | 335.97   |      | Bal     | 671.94   |          |
| 07-01405-001          | 0-0    | 500                               | 0.0070 |        | 0.00  | 0.00   | 2.49     | 0.00 | 2.49     | 0.00 | Chg     |          | 017308-0 |
|                       |        | 80                                | 0      | 80     |       |        | -0.64    | 0.00 | -0.64    | 0.00 | Cre     |          |          |
|                       |        |                                   |        |        |       |        | -0.14    | 0.00 | -0.14    | 0.00 | Nbc     |          |          |
|                       |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| TAJAR LLC             |        | MID PART LOT 130 .007A            |        |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| 25 SOUTH GRANT STREET |        | MV-03 #20                         |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654  |        |                                   |        |        | 0.00  |        |          |      |          |      | Int     |          |          |
|                       |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                       |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                       |        |                                   |        |        | 0.00  |        | 1.71     |      | 1.71     |      | Bal     | 3.42     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior    |        | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|--------|--------|----------|--------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |          | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-50006-008           | 0-0    | 710                               | 2.1240 |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 042187-0 |
|                        |        | 0                                 | 33,180 | 33,180 |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
| TATE ROBYN M           |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 602 WHITETAIL CROSSING |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654   |        | UNIT 602 VILLAS AT FIRE RIDGE     |        |        |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                        |        | CONDOMINIUM                       |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | R7 T9 S20 MV-13                   |        |        | 0.00     | 0.00   |          |      |         |      | Int     |          |          |
|                        |        | 10.00% INTEREST IN COMMON         |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-50006-008           | 0-0    | 550                               | 2.1240 |        | 0.00     | 0.00   | 1269.22  | 0.00 | 1269.22 | 0.00 | Chg     |          | 042187-0 |
|                        |        | 7,700                             | 33,150 | 40,850 |          |        | -328.23  | 0.00 | -328.23 | 0.00 | Cre     |          |          |
| TATE ROBYN M           |        |                                   |        |        |          |        | -88.67   | 0.00 | -88.67  | 0.00 | Nbc     |          |          |
| 602 WHITETAIL CROSSING |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654   |        | UNIT 602 VILLAS AT FIRE RIDGE     |        |        |          |        | -22.18   | 0.00 | -22.18  | 0.00 | Ooc     |          |          |
|                        |        | CONDOMINIUM                       |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | R7 T9 S20 MV-13                   |        |        | 0.00     | 0.00   |          |      | 0.00    |      | Int     |          |          |
|                        |        | 10.00% INTEREST IN COMMON         |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00     |        | 833.14   |      | 833.14  |      | Bal     | 1,666.28 |          |
| 07-00480-000           | 0-0    | 510                               | 1.0360 |        | 1782.64  | 0.00   | 1000.17  | 0.00 | 1000.17 | 0.00 | Chg     | 07/25/19 | 016382-3 |
|                        |        | 11,330                            | 20,860 | 32,190 |          |        | -258.68  | 0.00 | -258.68 | 0.00 | Cre     |          |          |
| TAYLOR MARK            |        | 8,750 Hms                         |        |        |          |        | -69.89   | 0.00 | -69.89  | 0.00 | Nbc     |          |          |
| 39 TAYLOR ALLEY        |        |                                   |        |        |          |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654   |        | MILLERBURG VLG                    |        |        |          |        | -17.41   | 0.00 | -17.41  | 0.00 | Ooc     |          |          |
|                        |        | PT OUTLOT 7 OL .435AC &           |        |        | 90.54    | -45.27 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | OUTLOT 11 .601AC =1.036           |        |        | 0.00     | 0.00   |          |      |         |      | Int     |          |          |
|                        |        | MV-05                             |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30     | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.64     | -0.32  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 1,834.53 | 0.00   | 145.59   | 0.00 | 0.00    | 0.00 | Pd      | 1,980.12 |          |
|                        |        |                                   |        |        | 0.00     |        | 333.79   |      | 479.38  |      | Bal     | 813.17   |          |
| 07-00006-000           | 0-0    | 530                               | 0.3240 |        | 0.00     | 0.00   | 502.39   | 0.00 | 502.39  | 0.00 | Chg     | 01/13/20 | 015870-2 |
|                        |        | 5,000                             | 11,170 | 16,170 |          |        | -129.96  | 0.00 | -129.96 | 0.00 | Cre     |          |          |
| TBB LAND COMPANY LLC   |        |                                   |        |        |          |        | -35.13   | 0.00 | -35.13  | 0.00 | Nbc     |          |          |
| PO BOX 127             |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654   |        | LOT 594 0.324A MV-07              |        |        |          |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                        |        | COMB & RES 3/6/2012               |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   |          |      |         |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00     | 0.00   | 337.30   | 0.00 | 0.00    | 0.00 | Pd      | 337.30   |          |
|                        |        |                                   |        |        | 0.00     |        | 0.00     |      | 337.30  |      | Bal     | 337.30   |          |

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Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

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| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|----------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00006-001         | 0-0    | 500                               | 0.0110 |        | 0.00  | 0.00 | 34.23    | 0.00 | 34.23   | 0.00 | Chg     |        |      |
|                      |        | 1,100                             | 0      | 1,100  |       |      | -8.85    | 0.00 | -8.85   | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -2.41    | 0.00 | -2.41   | 0.00 | Nbc     |        |      |
| TBB LAND COMPANY LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| PO BOX 127           |        | R7 T9 S19 0.011A MV-07            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 22.97    | 0.00 | 0.00    | 0.00 | Pd      | 22.97  |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 22.97   |      | Bal     | 22.97  |      |
| 07-00132-000         | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 48.47    | 0.00 | 48.47   | 0.00 | Chg     |        |      |
|                      |        | 1,560                             | 0      | 1,560  |       |      | -12.54   | 0.00 | -12.54  | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -3.37    | 0.00 | -3.37   | 0.00 | Nbc     |        |      |
| TBB LAND COMPANY LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| PO BOX 127           |        | LOT 141 18FT S PT S               |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | WASHINGTON ST                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        | MV-03 R7 T9 S12                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 32.56    | 0.00 | 0.00    | 0.00 | Pd      | 32.56  |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 32.56   |      | Bal     | 32.56  |      |
| 07-00133-000         | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 787.67   | 0.00 | 787.67  | 0.00 | Chg     |        |      |
|                      |        | 2,250                             | 23,100 | 25,350 |       |      | -203.70  | 0.00 | -203.70 | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -55.03   | 0.00 | -55.03  | 0.00 | Nbc     |        |      |
| TBB LAND COMPANY LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| PO BOX 127           |        | LOT 142 26 FT N PT S              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | WASHINGTON ST                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        | MV-03 R7 T9 S12                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 531.94   | 0.00 | 0.00    | 0.00 | Pd      | 531.94 |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 531.94  |      | Bal     | 531.94 |      |
| 07-00144-000         | 0-0    | 100                               | 1.5410 |        | 0.00  | 0.00 | 11.50    | 0.00 | 11.50   | 0.00 | Chg     |        |      |
|                      |        | 370 CAUV                          | 0      | 370    |       |      | -2.99    | 0.00 | -2.99   | 0.00 | Cre     |        |      |
|                      |        |                                   |        |        |       |      | -0.82    | 0.00 | -0.82   | 0.00 | Nbc     |        |      |
| TBB LAND COMPANY LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| PO BOX 127           |        | LOT 70 OUTLOT REAR                |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654 |        | RAILROAD S 1.541A MV-06           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        | RES 1/13/2012                     |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |        |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 10.69    | 0.00 | 0.00    | 0.00 | Pd      | 10.69  |      |
|                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 10.69   |      | Bal     | 10.69  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                              | BK-PG  | Class                                                                  | Acres       |       | Prior                                        |                                              | December                                                 |                                                      | June                                                     |                                                      | Amt                                                               |       |          |          |
|------------------------------------------------------------|--------|------------------------------------------------------------------------|-------------|-------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-------|----------|----------|
|                                                            | BK/FRC | Land                                                                   | Impr        | Total | Delq                                         | Delq                                         | Tax                                                      | Tax                                                  | Tax                                                      | Tax                                                  | Paid                                                              | Pay   | Acct     |          |
| Current Name/Address                                       |        | Legal Description                                                      |             |       |                                              | Adj                                          |                                                          | Adj                                                  |                                                          | Adj                                                  | Bal Due                                                           | Dates | No       |          |
| 07-00145-000                                               | 0-0    | 100<br>170 CAUV                                                        | 0.9730<br>0 | 170   | 0.00                                         | 0.00                                         | 5.27<br>-1.37<br>-0.38<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.27<br>-1.37<br>-0.38<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016017-5 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 75 PT OUTLOT REAR S<br>WASHINGTON ST 0.973A MV-06<br>RES 1/13/2012 |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.52<br>3.52                                                      |       |          |          |
| 07-00146-000                                               | 0-0    | 100<br>640 CAUV                                                        | 1.7630<br>0 | 640   | 0.00                                         | 0.00                                         | 19.89<br>-5.15<br>-1.37<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.89<br>-5.15<br>-1.37<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016018-3 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 76 OUTLOT REAR S<br>WASHINGTON ST 1.763A MV-06<br>RES 1/13/2012    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 13.37<br>13.37                                                    |       |          |          |
| 07-00147-000                                               | 0-0    | 100<br>340 CAUV                                                        | 0.9230<br>0 | 340   | 0.00                                         | 0.00                                         | 10.62<br>-2.71<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.62<br>-2.71<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016019-1 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 77 OUTLOT REAR S<br>WASHINGTON ST 0.923A MV-06<br>RES 1/13/2012    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 7.16<br>7.16                                                      |       |          |          |
| 07-00148-000                                               | 0-0    | 100<br>640 CAUV                                                        | 1.7630<br>0 | 640   | 0.00                                         | 0.00                                         | 19.89<br>-5.15<br>-1.37<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.89<br>-5.15<br>-1.37<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016020-5 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 78 OUTLOT REAR S<br>WASHINGTON ST 1.763A MV-06<br>RES 1/13/2012    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 13.37<br>13.37                                                    |       |          |          |
| 07-00149-000                                               | 0-0    | 100<br>1,700 CAUV                                                      | 4.8240<br>0 | 1,700 | 0.00                                         | 0.00                                         | 52.87<br>-13.66<br>-3.68<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 52.87<br>-13.66<br>-3.68<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016021-2 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | OUTLOT 79 4.824A MV-06<br>REAR S WASHINGTON STREET<br>RES 1/13/2012    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 35.53<br>35.53                                                    |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                              | BK-PG  | Class                                                                                      | Acres            |        | Prior                                                                        |                                                                              | December                                                                     |                                                                              | June                                                                         |                                                                              | Amt                                                                                           |       |          |          |
|------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                            | BK/FRC | Land                                                                                       | Impr             | Total  | Delq                                                                         | Delq                                                                         | Tax                                                                          | Tax                                                                          | Tax                                                                          | Tax                                                                          | Paid                                                                                          | Pay   | Acct     |          |
| Current Name/Address                                       |        | Legal Description                                                                          |                  |        |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          |                                                                              | Adj                                                                          | Bal Due                                                                                       | Dates | No       |          |
| 07-00150-000                                               | 0-0    | 100<br>1,740 CAUV                                                                          | 6.2560<br>0      | 1,740  | 0.00                                                                         | 0.00                                                                         | 54.13<br>-13.98<br>-3.77<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 54.13<br>-13.98<br>-3.77<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/13/20 | 016022-0 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 80 S WASHINGTON ST<br>6.256A MV-06 RES 1/13/2012                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 36.38<br>36.38                                                                                |       |          |          |
| 07-00153-000                                               | 0-0    | 500<br>10                                                                                  | 0.0030<br>0      | 10     | 0.00                                                                         | 0.00                                                                         | 0.31<br>-0.07<br>-0.01<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.31<br>-0.07<br>-0.01<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/13/20 | 016025-3 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 103 OL S WASHINGTON<br>ST .003A MV-07<br>RESURVEYED 1/24/2012                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.23<br>0.23                                                                                  |       |          |          |
| 07-00154-000                                               | 0-0    | 510<br>3,590                                                                               | 0.2180<br>10,710 | 14,300 | 0.00                                                                         | 0.00                                                                         | 444.35<br>-114.89<br>-31.09<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 444.35<br>-114.89<br>-31.09<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016026-1 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | S PT LOT 593 0.218A MV-07<br>RES 3/6/2012<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 301.37<br>301.37                                                                              |       |          |          |
| 07-00157-000                                               | 0-0    | 401<br>13,230                                                                              | 1.5860<br>24,470 | 37,700 | 0.00                                                                         | 0.00                                                                         | 1171.39<br>-193.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1171.39<br>-193.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016029-4 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | PT OUTLOT 68 1.586A MV-06<br>RESURVEYED 1/24/2012<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,032.19<br>1,032.19                                                                          |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                              | BK-PG  | Class                                                  | Acres            |        | Prior                                        |                                              | December                                                    |                                                      | June                                                        |                                                      | Amt                                                                                           |       |          |          |
|------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                            | BK/FRC | Land                                                   | Impr             | Total  | Delq                                         | Delq                                         | Tax                                                         | Tax                                                  | Tax                                                         | Tax                                                  | Paid                                                                                          | Pay   | Acct     |          |
| Current Name/Address                                       |        | Legal Description                                      |                  |        |                                              | Adj                                          |                                                             | Adj                                                  |                                                             | Adj                                                  | Bal Due                                                                                       | Dates | No       |          |
| 07-00469-000                                               | 0-0    | 400<br>9,150                                           | 0.4340<br>0      | 9,150  | 0.00                                         | 0.00                                         | 284.35<br>-46.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 284.35<br>-46.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/13/20 | 016371-2 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | PT OUTLOT 86 S WASHINGTON ST<br>0.434A MV-07 12/6/2013 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 237.46<br>237.46                                                                              |       |          |          |
| 07-00725-000                                               | 0-0    | 100<br>2,660                                           | 5.2810<br>0      | 2,660  | 0.00                                         | 0.00                                         | 82.68<br>-21.37<br>-5.78<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 82.68<br>-21.37<br>-5.78<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 01/13/20 | 016642-3 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | PART OUTLOT 81 REAR S<br>WASHINGTON ST 5.281A<br>MV-06 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 55.53<br>55.53                                                                                |       |          |          |
| 07-00756-000                                               | 0-0    | 530<br>4,930                                           | 0.2270<br>16,170 | 21,100 | 0.00                                         | 0.00                                         | 655.63<br>-169.54<br>-45.83<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 655.63<br>-169.54<br>-45.83<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016672-3 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 590 0.227A MV-07<br>COMB & RES 3/6/2012            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 443.26<br>443.26                                                                              |       |          |          |
|                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |       |          |          |
| 07-00841-000                                               | 0-0    | 510<br>6,110                                           | 0.3130<br>8,470  | 14,580 | 0.00                                         | 0.00                                         | 453.04<br>-117.15<br>-31.64<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 453.04<br>-117.15<br>-31.64<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016756-8 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | SE PT OUTLOT 103 0.313A MV-07<br>COMB & RES 3/6/2012   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 307.25<br>307.25                                                                              |       |          |          |
|                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |       |          |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                              | BK-PG  | Class                                                | Acres            |        | Prior |      | December                                                                    |                                                                      | June                                                                        |                                                                      | Amt                                                               |       |          |          |
|------------------------------------------------------------|--------|------------------------------------------------------|------------------|--------|-------|------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------|----------|
|                                                            | BK/FRC | Land                                                 | Impr             | Total  | Delq  | Delq | Tax                                                                         | Tax                                                                  | Tax                                                                         | Tax                                                                  | Paid                                                              | Pay   | Acct     |          |
| Current Name/Address                                       |        | Legal Description                                    |                  |        |       | Adj  |                                                                             | Adj                                                                  |                                                                             | Adj                                                                  | Bal Due                                                           | Dates | No       |          |
| 07-00895-000                                               | 0-0    | 510<br>5,210                                         | 0.2550<br>10,190 | 15,400 | 0.00  | 0.00 | 478.49<br>-123.76<br>-33.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 478.49<br>-123.76<br>-33.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016811-7 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 591 0.255A MV-07<br>RES 3/6/2012                 |                  |        |       |      |                                                                             |                                                                      |                                                                             |                                                                      | 321.30<br>321.30                                                  |       |          |          |
| 07-01082-000                                               | 0-0    | 520<br>4,260                                         | 0.2480<br>8,120  | 12,380 | 0.00  | 0.00 | 384.69<br>-99.47<br>-26.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 384.69<br>-99.47<br>-26.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 016993-0 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | MD PT OUTLOT 103 0.248A MV-07<br>COMB & RES 3/6/2012 |                  |        |       |      |                                                                             |                                                                      |                                                                             |                                                                      | 258.37<br>258.37                                                  |       |          |          |
| 07-01162-000                                               |        | 510<br>3,680                                         | 0.0000<br>23,140 | 26,820 | 0.00  | 0.00 | 833.34<br>-215.50<br>-58.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 833.34<br>-215.50<br>-58.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 017068-6 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 593 MILLERSBURG VLG N 1/2<br>R7 T9 S19 MV-07     |                  |        |       |      |                                                                             |                                                                      |                                                                             |                                                                      | 559.63<br>559.63                                                  |       |          |          |
| 07-01163-000                                               |        | 500<br>350                                           | 0.0000<br>0      | 350    | 0.00  | 0.00 | 10.93<br>-2.83<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.93<br>-2.83<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 017069-4 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | LOT 593 MILLERSBURG VLG<br>R7 T9 S19 MV-07 #55       |                  |        |       |      |                                                                             |                                                                      |                                                                             |                                                                      | 7.32<br>7.32                                                      |       |          |          |
| 07-01307-000                                               | 0-0    | 530<br>4,970                                         | 0.3420<br>12,950 | 17,920 | 0.00  | 0.00 | 556.77<br>-144.00<br>-38.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 556.77<br>-144.00<br>-38.91<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 01/13/20 | 017210-1 |
| TBB LAND COMPANY LLC<br>PO BOX 127<br>MILLERSBURG OH 44654 |        | N PT OUTLOT 86 0.342A MV-07<br>RES 3/6/2012          |                  |        |       |      |                                                                             |                                                                      |                                                                             |                                                                      | 373.86<br>373.86                                                  |       |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01452-000                     | 0-0    | 452                               | 0.6180 |        | 0.00  | 0.00 | 486.88   | 0.00 | 486.88   | 0.00 | Chg     |          |          |
|                                  |        | 12,030                            | 3,640  | 15,670 |       |      | -80.32   | 0.00 | -80.32   | 0.00 | Cre     |          | 01/13/20 |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| TBB LAND COMPANY LLC             |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 127                       |        | LOT 85 PT OL S WASHINGTON ST      |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | 0.618A MV-07 RES 12/6/2013        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 21.00    | 0.00 | 21.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 427.56   | 0.00 | 0.00     | 0.00 | Pd      | 427.56   |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 427.56   |      | Bal     | 427.56   |          |
| 07-01022-000                     |        | 510                               | 0.4300 |        | 0.00  | 0.00 | 649.06   | 0.00 | 649.06   | 0.00 | Chg     |          | 01/13/20 |
|                                  |        | 7,940                             | 12,950 | 20,890 |       |      | -167.87  | 0.00 | -167.87  | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |      | -45.33   | 0.00 | -45.33   | 0.00 | Nbc     |          |          |
| TBB LAND COMPANY LLC AN OHIO LLC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 127                       |        | LOT 84 N PT OUTLOT S              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-0127        |        | WASHINGTON ST .437A               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        | R7 T9 S19 RESURVEY 7/7/94         |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 438.86   | 0.00 | 0.00     | 0.00 | Pd      | 438.86   |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 438.86   |      | Bal     | 438.86   |          |
| 07-00837-000                     | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 1410.59  | 0.00 | 1410.59  | 0.00 | Chg     |          | 016752-7 |
|                                  |        | 5,950                             | 39,450 | 45,400 |       |      | -232.66  | 0.00 | -232.66  | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| TCS DEVELOPMENT CO LLC           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 148                       |        | LOT 73 N WASHINGTON ST            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 1,183.93 |      | 1,183.93 |      | Bal     | 2,367.86 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                       | BK-PG  | Class                                                                                            | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                                                           |       |          |
|---------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                     | BK/FRC | Land                                                                                             | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                |        | Legal Description                                                                                |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-50000-011                                                        | 0-0    | 550<br>1,270                                                                                     | 0.0000<br>15,890 | 17,160 | 0.00                                                                 | 0.00                                                                 | 533.17<br>-137.87<br>-37.24<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 533.17<br>-137.87<br>-37.24<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017889-9 |
| TEKA PROPERTIES LLC<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | ADAMS SQUARE<br>CONDOMINIUMS UNIT B5<br>R7 T9 S12 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>722.12                                                                                |       |          |
| 07-50000-012                                                        | 0-0    | 550<br>1,270                                                                                     | 0.0000<br>27,130 | 28,400 | 0.00                                                                 | 0.00                                                                 | 882.39<br>-228.22<br>-61.65<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 882.39<br>-228.22<br>-61.65<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017890-3 |
| TEKA PROPERTIES LLC<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | ADAMS SQUARE<br>CONDOMINIUMS UNIT B6<br>R7 T9 S12 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,191.04                                                                              |       |          |
| 07-50000-013                                                        | 0-0    | 550<br>1,270                                                                                     | 0.0000<br>28,740 | 30,010 | 0.00                                                                 | 0.00                                                                 | 932.41<br>-241.13<br>-65.15<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 932.41<br>-241.13<br>-65.15<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017891-0 |
| TEKA PROPERTIES LLC<br>6502 COUNTY ROAD 203<br>MILLERSBURG OH 44654 |        | ADAMS SQUARE<br>CONDOMINIUMS UNIT B7<br>R7 T9 S12 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1,258.26                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |        | December |      | June    |      | Amt     |        |          |
|----------------------|--------|-------------------|--------|--------|-------|--------|----------|------|---------|------|---------|--------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-50000-014         | 0-0    | 550               | 0.0000 |        | 0.00  | 0.00   | 533.17   | 0.00 | 533.17  | 0.00 | Chg     |        | 017892-8 |
|                      |        | 1,270             | 15,890 | 17,160 |       |        | -137.87  | 0.00 | -137.87 | 0.00 | Cre     |        |          |
|                      |        |                   |        |        |       |        | -37.24   | 0.00 | -37.24  | 0.00 | Nbc     |        |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                      |        |                   |        |        | 0.00  |        | 361.06   |      | 361.06  |      | Bal     | 722.12 |          |
| 07-01172-000         | 0-0    | 599               | 0.0000 |        | 0.00  | 0.00   | 162.82   | 0.00 | 162.82  | 0.00 | Chg     |        | 017079-8 |
|                      |        | 4,820             | 420    | 5,240  |       |        | -42.10   | 0.00 | -42.10  | 0.00 | Cre     |        |          |
|                      |        |                   |        |        |       |        | -11.37   | 0.00 | -11.37  | 0.00 | Nbc     |        |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                      |        |                   |        |        | 11.26 | -11.26 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                      |        |                   |        |        | 0.00  |        | 112.35   |      | 112.35  |      | Bal     | 224.70 |          |
| 07-01173-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00   | 549.99   | 0.00 | 549.99  | 0.00 | Chg     |        | 017080-2 |
|                      |        | 4,820             | 12,880 | 17,700 |       |        | -142.22  | 0.00 | -142.22 | 0.00 | Cre     |        |          |
|                      |        |                   |        |        |       |        | -38.45   | 0.00 | -38.45  | 0.00 | Nbc     |        |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                      |        |                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                      |        |                   |        |        | 36.38 | -36.38 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        |          |
|                      |        |                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |        |          |
|                      |        |                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |          |
|                      |        |                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                      |        |                   |        |        | 0.00  |        | 369.32   |      | 369.32  |      | Bal     | 738.64 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                      | BK-PG  | Class                             | Acres   |         | Prior     |        | December |      | June     |      | Amt     |           |          |
|------------------------------------|--------|-----------------------------------|---------|---------|-----------|--------|----------|------|----------|------|---------|-----------|----------|
|                                    | BK/FRC | Land                              | Impr    | Total   | Delq      | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address               |        | Legal Description                 |         |         |           | Adj    |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01297-000                       | 0-0    | 510                               | 0.0000  |         | 0.00      | 0.00   | 737.00   | 0.00 | 737.00   | 0.00 | Chg     |           | 017200-8 |
|                                    |        | 4,290                             | 19,430  | 23,720  |           |        | -190.58  | 0.00 | -190.58  | 0.00 | Cre     |           |          |
|                                    |        | 8,750 Hms                         |         |         |           |        | -51.47   | 0.00 | -51.47   | 0.00 | Nbc     |           |          |
| TENNEY GREGORY M & JEANMARIE       |        |                                   |         |         |           |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |           |          |
| 392 E ADAMS ST                     |        | LOT 372 S SCHOOL ST               |         |         |           |        | -12.86   | 0.00 | -12.86   | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654-1452          |        | MV-04                             |         |         | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00      | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                    |        |                                   |         |         | 0.00      |        | 307.28   |      | 307.28   |      | Bal     | 614.56    |          |
| 07-01340-001                       | 0-0    | 456                               | 0.2220  |         | 0.00      | 0.00   | 572.67   | 0.00 | 572.67   | 0.00 | Chg     |           | 017245-9 |
|                                    |        | 13,700                            | 4,730   | 18,430  |           |        | -94.44   | 0.00 | -94.44   | 0.00 | Cre     |           |          |
| THE COMMERCIAL AND SAVINGS BANK OF |        |                                   |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| MILLERSBURG OHIO                   |        |                                   |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 91 NORTH CLAY STREET               |        | LOT 57 0.193A & N PT LOT          |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654               |        | 58 0.029A =TOTAL 0.222A           |         |         | 49.10     | -49.10 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        | MV-04 50 N CLAY ST                |         |         | 0.00      | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        | R7 T9 S12                         |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00      | 0.00   | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |           |          |
|                                    |        |                                   |         |         | 0.60      | -0.60  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                    |        |                                   |         |         | 0.00      |        | 484.23   |      | 484.23   |      | Bal     | 968.46    |          |
| 07-01669-002                       | 0-0    | 425                               | 2.7460  |         | 20098.82  | 0.00   | 11066.85 | 0.00 | 11066.85 | 0.00 | Chg     |           | 043032-4 |
|                                    |        | 99,670                            | 256,520 | 356,190 |           |        | -1825.35 | 0.00 | -1825.35 | 0.00 | Cre     |           |          |
| THE HOSPITALITY OUTFITTERS LLC     |        |                                   |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| 5020 REED RD STE D                 |        |                                   |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| COLUMBUS OH 43220-2581             |        | R7 T9 S22 2.746A                  |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                                    |        | COMB RES 11/17/2016               |         |         | 2009.88   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        | MV-9                              |         |         | 368.49    | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 151.20    | 0.00   | 72.00    | 0.00 | 72.00    | 0.00 | Chg     |           |          |
|                                    |        |                                   |         |         | 15.12     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        |                                   |         |         | 2.77      | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 22,275.02 | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 22,275.02 |          |
|                                    |        |                                   |         |         | 371.26    |        | 9,313.50 |      | 9,313.50 |      | Bal     | 18,998.26 |          |
| 07-01784-005                       |        | 100                               | 0.1360  |         | 0.00      | 0.00   | 6.22     | 0.00 | 6.22     | 0.00 | Chg     |           | 046878-5 |
|                                    |        | 200                               | 0       | 200     |           |        | -1.61    | 0.00 | -1.61    | 0.00 | Cre     |           |          |
| THE VILLAGE OF MILLERSBURG         |        |                                   |         |         |           |        | -0.46    | 0.00 | -0.46    | 0.00 | Nbc     |           |          |
| 6 N WASHINGTON ST                  |        |                                   |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| MILLERSBURG OH 44654-1104          |        | MILLERSBURG VLG                   |         |         |           |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
|                                    |        | R7 T9 Q1 LOT 36 0.136AC           |         |         | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                    |        | MV-15                             |         |         | 0.00      | 0.00   |          |      |          |      | Int     |           |          |
|                                    |        |                                   |         |         | 0.00      |        | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                    |        |                                   |         |         | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                    |        |                                   |         |         | 0.00      |        | 4.15     |      | 4.15     |      | Bal     | 8.30      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                                     | BK-PG  | Class                                                          | Acres            |        | Prior |      | December                 |                      | June                     |                      | Amt               |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|--------|-------|------|--------------------------|----------------------|--------------------------|----------------------|-------------------|----------|----------|
|                                                                                                                                   | BK/FRC | Land                                                           | Impr             | Total  | Delq  | Delq | Tax                      | Tax                  | Tax                      | Tax                  | Paid              | Pay      | Acct     |
| Current Name/Address                                                                                                              |        | Legal Description                                              |                  |        |       | Adj  |                          | Adj                  |                          | Adj                  | Bal Due           | Dates    | No       |
| 07-01758-003                                                                                                                      |        | 400<br>8,670                                                   | 0.9910<br>0      | 8,670  | 0.00  | 0.00 | 269.39<br>-44.42         | 0.00<br>0.00         | 269.39<br>-44.42         | 0.00<br>0.00         | Chg<br>Cre        | 01/21/20 | 046913-0 |
| THE VILLAS AT FIRE RIDGE CONDOMINIUM<br>ASSOCIATION INC AN OHIO NON-PROFIT CORP<br>613 WEDGEWOOD WAY<br>MILLERSBURG OH 44654-8552 |        | R7 T9 S19 0.238AC<br>R7 T9 S20 0.753AC<br>0.991 AC TOTAL MV-13 |                  |        |       |      | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 224.97                   | 0.00                 | 0.00                     | 0.00                 | Pd                | 224.97   |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 224.97                   | 0.00                 | Bal               | 224.97   |          |
| 07-01093-000                                                                                                                      | 0-0    | 500<br>5,950                                                   | 0.0000<br>0      | 5,950  | 0.00  | 0.00 | 184.92<br>-47.82         | 0.00<br>0.00         | 184.92<br>-47.82         | 0.00<br>0.00         | Chg<br>Cre        |          | 017004-6 |
| THOMPSON BRANDON S & KEYSHA B<br>511 S MONROE STREET<br>MILLERSBURG OH 44654                                                      |        | LOT 755 S MONROE ST<br>MV-07                                   |                  |        |       |      | -12.93<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | -12.93<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                | 0.00     |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 124.17                   | 0.00                 | 124.17                   | 0.00                 | Bal               | 248.34   |          |
| 07-01094-000                                                                                                                      | 0-0    | 510<br>5,950                                                   | 0.0000<br>31,190 | 37,140 | 0.00  | 0.00 | 1154.00<br>-298.43       | 0.00<br>0.00         | 1154.00<br>-298.43       | 0.00<br>0.00         | Chg<br>Cre        |          | 017005-4 |
| THOMPSON BRANDON S & KEYSHA B<br>511 S MONROE STREET<br>MILLERSBURG OH 44654                                                      |        | LOT 756 S MONROE ST<br>MV-07                                   |                  |        |       |      | -80.61<br>0.00<br>-20.15 | 0.00<br>0.00<br>0.00 | -80.61<br>0.00<br>-20.15 | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc               |          |          |
|                                                                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00  | 0.00 | 3.00                     | 0.00                 | 3.00                     | 0.00                 | Chg               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                | 0.00     |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 757.81                   | 0.00                 | 757.81                   | 0.00                 | Bal               | 1,515.62 |          |
| 07-01095-000                                                                                                                      | 0-0    | 500<br>1,490                                                   | 0.0000<br>0      | 1,490  | 0.00  | 0.00 | 46.31<br>-11.98          | 0.00<br>0.00         | 46.31<br>-11.98          | 0.00<br>0.00         | Chg<br>Cre        |          | 017006-2 |
| THOMPSON BRANDON S & KEYSHA B<br>511 S MONROE STREET<br>MILLERSBURG OH 44654                                                      |        | N 1/2 LOT 757 S MONROE ST MV-<br>07                            |                  |        |       |      | -3.22<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | -3.22<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc               |          |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                | 0.00     |          |
|                                                                                                                                   |        |                                                                |                  |        | 0.00  | 0.00 | 31.11                    | 0.00                 | 31.11                    | 0.00                 | Bal               | 62.22    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                                  | BK-PG  | Class                                                                    | Acres            |        | Prior |      | December          |              | June              |              | Amt        |                  |          |
|----------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------|------------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|------------------|----------|
|                                                                                                                | BK/FRC | Land                                                                     | Impr             | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                                                           |        | Legal Description                                                        |                  |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates            | No       |
| 07-01469-000                                                                                                   | 0-0    | 429<br>5,090                                                             | 0.0000<br>21,880 | 26,970 | 0.00  | 0.00 | 837.96<br>-138.23 | 0.00<br>0.00 | 837.96<br>-138.23 | 0.00<br>0.00 | Chg<br>Cre |                  | 017372-7 |
| TIME WARNER CABLE MIDWEST LLC<br>7820 CRESCENT EXECUTIVE DRIVE<br>ATTN: REAL ESTATE DEPT<br>CHARLOTTE NC 28217 |        | LOT 426 MLBG VIL<br>R7 T9 S1 L47<br>MV-01                                |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |        | 0.00  | 0.00 | 6.00<br>0.00      | 0.00<br>0.00 | 6.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,411.46 |          |
| 07-01469-001                                                                                                   | 0-0    | 400<br>4,820                                                             | 0.0000<br>0      | 4,820  | 0.00  | 0.00 | 149.80<br>-24.70  | 0.00<br>0.00 | 149.80<br>-24.70  | 0.00<br>0.00 | Chg<br>Cre |                  | 017373-5 |
| TIME WARNER CABLE MIDWEST LLC<br>7820 CRESCENT EXECUTIVE DRIVE<br>ATTN: REAL ESTATE DEPT<br>CHARLOTTE NC 28217 |        | LOT 425 MLBG VIL<br>R7 T9 S1 L57<br>MV-01                                |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>256.20   |          |
| 07-01469-002                                                                                                   | 0-0    | 400<br>1,420                                                             | 0.0000<br>0      | 1,420  | 0.00  | 0.00 | 44.17<br>-7.27    | 0.00<br>0.00 | 44.17<br>-7.27    | 0.00<br>0.00 | Chg<br>Cre |                  | 017374-2 |
| TIME WARNER CABLE MIDWEST LLC<br>7820 CRESCENT EXECUTIVE DRIVE<br>ATTN: REAL ESTATE DEPT<br>CHARLOTTE NC 28217 |        | LOT 426 MBLG VIL<br>R7 T9 S1 L47<br>MV-01                                |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>73.80    |          |
| 07-00983-000                                                                                                   |        | 510<br>4,760                                                             | 0.1510<br>21,810 | 26,570 | 0.00  | 0.00 | 825.52<br>-213.49 | 0.00<br>0.00 | 825.52<br>-213.49 | 0.00<br>0.00 | Chg<br>Cre |                  | 016889-2 |
| TIMNEY KELLY<br>248 S ALEXANDER ST<br>MILLERSBURG OH 44654-1417                                                |        | PT LOT 645 MILLERSBURG<br>VILLAGE<br>LT 45FTX146FT<br>ALEXANDER ST .151A |                  |        | 0.00  | 0.00 | -57.69<br>0.00    | 0.00<br>0.00 | -57.69<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | -14.42<br>0.00    | 0.00<br>0.00 | -14.42<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                                        |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                                                |        |                                                                          |                  |        | 0.00  | 0.00 | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,085.84 |          |





## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior  |      | December |      | June    |      | Amt     |          |      |
|---------------------------|--------|-----------------------------------|--------|--------|--------|------|----------|------|---------|------|---------|----------|------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address      |        | Legal Description                 |        |        |        | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-01132-000              | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00 | 873.71   | 0.00 | 873.71  | 0.00 | Chg     |          |      |
|                           |        | 4,530                             | 23,590 | 28,120 |        |      | -225.96  | 0.00 | -225.96 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |      | -61.04   | 0.00 | -61.04  | 0.00 | Nbc     |          |      |
| TISH KRISTI C             |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 818 CRITCHFIELD STREET    |        | LOT 482 CRITCHFIELD ST            |        |        |        |      | -15.27   | 0.00 | -15.27  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-02                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                           |        |                                   |        |        | 0.00   |      | 574.44   |      | 574.44  |      | Bal     | 1,148.88 |      |
| 07-01101-000              | 0-0    | 599                               | 0.0000 |        | 200.22 | 0.00 | 148.56   | 0.00 | 148.56  | 0.00 | Chg     |          |      |
|                           |        | 4,530                             | 250    | 4,780  |        |      | -38.40   | 0.00 | -38.40  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |      | -10.39   | 0.00 | -10.39  | 0.00 | Nbc     |          |      |
| TISH PAUL & KIM           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 763 CRITCHFIELD STREET    |        | LOT 493 CRITCHFIELD ST            |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-02                             |        |        | 20.02  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 3.67   | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 6.30   | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                           |        |                                   |        |        | 0.64   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.12   | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 230.97 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 230.97   |      |
|                           |        |                                   |        |        | 0.00   |      | 102.77   |      | 102.77  |      | Bal     | 205.54   |      |
| 07-01102-000              | 0-0    | 510                               | 0.0000 |        | 671.13 | 0.00 | 508.31   | 0.00 | 508.31  | 0.00 | Chg     |          |      |
|                           |        | 4,530                             | 11,830 | 16,360 |        |      | -131.46  | 0.00 | -131.46 | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |      | -35.52   | 0.00 | -35.52  | 0.00 | Nbc     |          |      |
| TISH PAUL & KIM           |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 763 CRITCHFIELD STREET    |        | LOT 494 CRITCHFIELD ST            |        |        |        |      | -8.76    | 0.00 | -8.76   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-02                             |        |        | 65.16  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 12.94  | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 749.23 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 749.23   |      |
|                           |        |                                   |        |        | 0.00   |      | 332.57   |      | 332.57  |      | Bal     | 665.14   |      |
| 07-00348-000              | 0-0    | 500                               | 0.0000 |        | 0.00   | 0.00 | 169.03   | 0.00 | 169.03  | 0.00 | Chg     |          |      |
|                           |        | 5,440                             | 0      | 5,440  |        |      | -43.71   | 0.00 | -43.71  | 0.00 | Cre     |          |      |
|                           |        |                                   |        |        |        |      | -11.80   | 0.00 | -11.80  | 0.00 | Nbc     |          |      |
| TISH WILLIAM J & JUDITH A |        |                                   |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 330 S WASHINGTON STREET   |        | S PT LOT 559 SMITH'S ADDITION     |        |        |        |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654      |        | MV-06                             |        |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00 |          |      |         |      | Int     |          |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                           |        |                                   |        |        | 0.00   | 0.00 | 113.52   | 0.00 | 0.00    | 0.00 | Pd      | 113.52   |      |
|                           |        |                                   |        |        | 0.00   |      | 0.00     |      | 113.52  |      | Bal     | 113.52   |      |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq | December<br>Tax                                                                                                     | Tax                                                                                                          | June<br>Tax                                                                                                         | Tax                                                                                                  |                                                                                               | Amt<br>Paid      | Pay      | Acct     |
|---------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|------------------|--------|---------------|------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|----------|----------|
| Current Name/Address                                                            |                 | Legal Description                                                                                  |                  |        |               | Adj  |                                                                                                                     | Adj                                                                                                          |                                                                                                                     | Adj                                                                                                  |                                                                                               | Bal Due          | Dates    | No       |
| 07-00348-001                                                                    | 0-0             | 500<br>180                                                                                         | 0.0000<br>0      | 180    | 0.00          | 0.00 | 5.63<br>-1.44<br>-0.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 5.63<br>-1.44<br>-0.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/21/20 | 016240-4 |
| TISH WILLIAM J & JUDITH A<br>330 S WASHINGTON STREET<br>MILLERSBURG OH 44654    |                 | N 2FT LOT 559 SMITH'S<br>ADDITION MV-06 #48                                                        |                  |        |               |      |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               | 3.80<br>3.80     |          |          |
| 07-00349-000                                                                    | 0-0             | 510<br>5,520                                                                                       | 0.0000<br>27,340 | 32,860 | 0.00          | 0.00 | 1020.99<br>-264.05<br>-71.35<br>0.00<br>-17.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1020.99<br>-264.05<br>-71.35<br>0.00<br>-17.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  | 01/21/20 | 016241-1 |
| TISH WILLIAM J & JUDITH A<br>330 S WASHINGTON STREET<br>MILLERSBURG OH 44654    |                 | LOT 560 S WASHINGTON ST<br>MV-06<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                  |        |               |      |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               | 670.75<br>670.75 |          |          |
| 07-00350-000                                                                    | 0-0             | 599<br>540                                                                                         | 0.0000<br>490    | 1,030  | 0.00          | 0.00 | 32.04<br>-8.28<br>-2.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>21.50<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 32.04<br>-8.28<br>-2.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>21.50<br>21.50                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  | 01/21/20 | 016242-9 |
| TISH WILLIAM J & JUDITH A<br>330 S WASHINGTON STREET<br>MILLERSBURG OH 44654    |                 | LOT 561 S WASHINGTON ST<br>REAR MV-06 #50                                                          |                  |        |               |      |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               | 21.50<br>21.50   |          |          |
| 07-01183-001                                                                    |                 | 520<br>5,350                                                                                       | 0.2740<br>13,410 | 18,760 | 0.00          | 0.00 | 582.87<br>-150.76<br>-40.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 582.87<br>-150.76<br>-40.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |          | 017088-3 |
| TODD W KANDEL CONSTRUCTION LTD<br>4425 TOWNSHIP ROAD 447<br>SUGARCREEK OH 44681 |                 | MILLERSBURG VILLAGE<br>PT OL 25<br>R7 T9 S12 0.274A MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |      |                                                                                                                     |                                                                                                              |                                                                                                                     |                                                                                                      |                                                                                               | 0.00<br>788.74   |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior  |         | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01365-001              | 0-0    | 429                               | 0.5700 |        | 0.00   | 0.00    | 2214.99  | 0.00 | 2214.99  | 0.00 | Chg     |          | 017262-2 |
|                           |        | 31,600                            | 39,690 | 71,290 |        |         | -365.34  | 0.00 | -365.34  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| TOPE JOHN C & ANDREW P    |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 1056 S WASHINGTON STREET  |        | R7 T9 S19 PT SE .5701A            |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-08                             |        |        | 189.96 | -189.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 18.00    | 0.00 | 18.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 1.80   | -1.80   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00   |         | 1,867.65 |      | 1,867.65 |      | Bal     | 3,735.30 |          |
| 07-01011-000              |        | 560                               | 0.0000 |        | 0.00   | 0.00    | 185.49   | 0.00 | 185.49   | 0.00 | Chg     |          | 016917-4 |
|                           |        | 5,340                             | 630    | 5,970  |        |         | -47.96   | 0.00 | -47.96   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |        |         | -12.96   | 0.00 | -12.96   | 0.00 | Nbc     |          |          |
| TORO INVESTMENTS LLC      |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 5828 TOWNSHIP ROAD 336    |        | LOT 8 GLASS PLANT BLK 8           |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 Q1 L42 MV-01                |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00   |         | 127.57   |      | 127.57   |      | Bal     | 255.14   |          |
| 07-01174-000              |        | 560                               | 0.0000 |        | 0.00   | 0.00    | 112.17   | 0.00 | 112.17   | 0.00 | Chg     |          | 017081-9 |
|                           |        | 3,610                             | 0      | 3,610  |        |         | -29.01   | 0.00 | -29.01   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |        |         | -7.83    | 0.00 | -7.83    | 0.00 | Nbc     |          |          |
| TORO INVESTMENTS LLC      |        |                                   |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 352                |        | LOT 660 MILLERSBURG VILLAGE       |        |        |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-0352 |        | N GRANT ST R7 T9 S12              |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | MV-03                             |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00   |         | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00   |         | 78.33    |      | 78.33    |      | Bal     | 156.66   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                              | BK-PG                                                                                      | Class             | Acres  |        | Prior |      | December |        | June   |        |      | Amt     |       |          |  |          |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------|--------|--------|-------|------|----------|--------|--------|--------|------|---------|-------|----------|--|----------|
|                                                                                            | BK/FRC                                                                                     | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax    | Tax    | Tax    |      | Paid    | Pay   | Acct     |  |          |
| Current Name/Address                                                                       |                                                                                            | Legal Description |        |        | Delq  | Adj  |          | Adj    |        | Adj    |      | Bal Due | Dates | Acct No  |  |          |
| 07-01175-000<br><br>TORO INVESTMENTS LLC<br>PO BOX 352<br>MILLERSBURG OH 44654-0352        |                                                                                            | 560               | 0.0000 |        | 0.00  | 0.00 | 136.71   | 0.00   | 136.71 | 0.00   | Chg  |         |       | 017082-7 |  |          |
|                                                                                            |                                                                                            | 4,330             | 70     | 4,400  |       |      | -35.34   | 0.00   | -35.34 | 0.00   | Cre  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | -9.56    | 0.00   | -9.56  | 0.00   | Nbc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Hms  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00   | 3.00   | 0.00   | Chg  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 94.81    |        | 94.81  |        | Bal  | 189.62  |       |          |  |          |
| 07-01277-000<br><br>TORO INVESTMENTS LLC<br>5828 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654 |                                                                                            | 560               | 0.0000 |        | 0.00  | 0.00 | 219.39   | 0.00   | 219.39 | 0.00   | Chg  |         |       | 017178-1 |  |          |
|                                                                                            |                                                                                            | 5,340             | 1,720  | 7,060  |       |      | -56.73   | 0.00   | -56.73 | 0.00   | Cre  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | -15.32   | 0.00   | -15.32 | 0.00   | Nbc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Hms  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00   | 3.00   | 0.00   | Chg  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 150.34   |        | 150.34 |        | Bal  | 300.68  |       |          |  |          |
| 07-01330-000<br><br>TORO INVESTMENTS LLC<br>5828 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654 |                                                                                            | 500               | 0.0000 |        | 0.00  | 0.00 | 144.17   | 0.00   | 144.17 | 0.00   | Chg  |         |       | 017233-0 |  |          |
|                                                                                            |                                                                                            | 4,640             | 0      | 4,640  |       |      | -37.28   | 0.00   | -37.28 | 0.00   | Cre  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | -10.08   | 0.00   | -10.08 | 0.00   | Nbc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Hms  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 96.81    |        | 96.81  |        | Bal  | 193.62  |       |          |  |          |
|                                                                                            | 07-01331-000<br><br>TORO INVESTMENTS LLC<br>5828 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654 |                   | 560    | 0.0000 |       | 0.00 | 0.00     | 148.56 | 0.00   | 148.56 | 0.00 | Chg     |       |          |  | 017234-7 |
|                                                                                            |                                                                                            |                   | 3,730  | 1,050  | 4,780 |      |          | -38.40 | 0.00   | -38.40 | 0.00 | Cre     |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      |          | -10.39 | 0.00   | -10.39 | 0.00 | Nbc     |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      |          | 0.00   | 0.00   | 0.00   | 0.00 | Hms     |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        |       |      | 0.00     | 0.00   | 0.00   | 0.00   | Ooc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00   | 3.00   | 0.00   | Chg  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pen  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 |          |        |        |        | Int  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 0.00     |        | 0.00   |        | Unc  |         |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00   | 0.00   | 0.00   | Pd   | 0.00    |       |          |  |          |
|                                                                                            |                                                                                            |                   |        |        | 0.00  |      | 102.77   |        | 102.77 |        | Bal  | 205.54  |       |          |  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number           | BK-PG  | Class                             | Acres  |        | Prior  |        | December |      | June     |      | Amt     |          |      |
|-------------------------|--------|-----------------------------------|--------|--------|--------|--------|----------|------|----------|------|---------|----------|------|
|                         | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address    |        | Legal Description                 |        |        |        | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00281-000            | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00   | 662.75   | 0.00 | 662.75   | 0.00 | Chg     |          |      |
|                         |        | 2,990                             | 18,340 | 21,330 |        |        | -171.41  | 0.00 | -171.41  | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |        | -46.31   | 0.00 | -46.31   | 0.00 | Nbc     |          |      |
| TOSCA CREATIONS LLC     |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1841 DOVER ZOAR ROAD NE |        | LOT 177 SW PT S CRAWFORD ST       |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| BOLIVAR OH 44612        |        | R7 T9 S12 MV-04                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00   |        | 448.03   |      | 448.03   |      | Bal     | 896.06   |      |
| 07-01691-023            | 0-0    | 510                               | 0.3200 |        | 0.00   | 0.00   | 1883.16  | 0.00 | 1883.16  | 0.00 | Chg     |          |      |
|                         |        | 11,400                            | 49,210 | 60,610 |        |        | -487.02  | 0.00 | -487.02  | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |        | -131.58  | 0.00 | -131.58  | 0.00 | Nbc     |          |      |
| TRACEY JOSHUA J         |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1110 TOWNSVIEW PL       |        | LOT 1010 LEDGES SUB #2            |        |        |        |        | -32.89   | 0.00 | -32.89   | 0.00 | Ooc     |          |      |
| WOOSTER OH 44691        |        | .320A                             |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        | R7 T9 S1 LOT 41 MV-02             |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                         |        |                                   |        |        | 0.00   |        | 1,234.67 |      | 1,234.67 |      | Bal     | 2,469.34 |      |
| 07-00356-000            | 0-0    | 510                               | 0.0000 |        | 473.01 | 0.00   | 758.11   | 0.00 | 758.11   | 0.00 | Chg     |          |      |
|                         |        | 6,550                             | 17,850 | 24,400 |        |        | -196.08  | 0.00 | -196.08  | 0.00 | Cre     |          |      |
|                         |        |                                   |        |        |        |        | -52.96   | 0.00 | -52.96   | 0.00 | Nbc     |          |      |
| TRAIL BOTTOM REALTY LLC |        |                                   |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| PO BOX 208              |        | LOT 166 S MONROE ST               |        |        |        |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| BERLIN OH 44610         |        | R7 T9 S12 MV-04                   |        |        | 47.30  | -23.65 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00   | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                         |        |                                   |        |        | 0.30   | -0.15  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                         |        |                                   |        |        | 0.00   | 0.00   |          |      |          |      | Int     |          |      |
|                         |        |                                   |        |        | 0.00   |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                         |        |                                   |        |        | 499.81 | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 499.81   |      |
|                         |        |                                   |        |        | 0.00   |        | 512.07   |      | 512.07   |      | Bal     | 1,024.14 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June  |      | Amt     |       |          |
|------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|-------|------|---------|-------|----------|
|                        | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address   |        | Legal Description                 |        |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-00965-000           | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 37.00    | 0.00 | 37.00 | 0.00 | Chg     |       | 016876-6 |
|                        |        | 1,190                             | 0      | 1,190 |       |      | -9.58    | 0.00 | -9.58 | 0.00 | Cre     |       |          |
|                        |        |                                   |        |       |       |      | -2.58    | 0.00 | -2.58 | 0.00 | Nbc     |       |          |
| TRAIL SIDE LODGING LLC |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| PO BOX 372             |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654   |        | LOT 12 BLOCK 12 REAR              |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                        |        | FORLOW ST R7 T9 S1 L47            |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                        |        | MV-01                             |        |       |       |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 27.84    |      | 27.84 |      | Bal     | 55.68 |          |
| 07-00966-000           | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 36.34    | 0.00 | 36.34 | 0.00 | Chg     |       | 016877-3 |
|                        |        | 1,170                             | 0      | 1,170 |       |      | -9.41    | 0.00 | -9.41 | 0.00 | Cre     |       |          |
|                        |        |                                   |        |       |       |      | -2.54    | 0.00 | -2.54 | 0.00 | Nbc     |       |          |
| TRAIL SIDE LODGING LLC |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| PO BOX 372             |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654   |        | LOT 13 BLOCK 12 REAR              |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                        |        | FORLOW ST R7 T9 S1 L47            |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                        |        | MV-01                             |        |       |       |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 24.39    |      | 24.39 |      | Bal     | 48.78 |          |
| 07-01046-000           | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 31.38    | 0.00 | 31.38 | 0.00 | Chg     |       | 016961-4 |
|                        |        | 1,010                             | 0      | 1,010 |       |      | -8.11    | 0.00 | -8.11 | 0.00 | Cre     |       |          |
|                        |        |                                   |        |       |       |      | -2.19    | 0.00 | -2.19 | 0.00 | Nbc     |       |          |
| TRAIL SIDE LODGING LLC |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| P O BOX 372            |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654   |        | LOT 7 BLK 13 50X100               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                        |        | MAYERS AVE                        |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                        |        | MV-01                             |        |       |       |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |       |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 24.08    |      | 24.08 |      | Bal     | 48.16 |          |
| 07-01047-000           | 0-0    | 500                               | 0.0000 |       | 0.00  | 0.00 | 38.25    | 0.00 | 38.25 | 0.00 | Chg     |       | 016963-0 |
|                        |        | 1,230                             | 0      | 1,230 |       |      | -9.91    | 0.00 | -9.91 | 0.00 | Cre     |       |          |
|                        |        |                                   |        |       |       |      | -2.69    | 0.00 | -2.69 | 0.00 | Nbc     |       |          |
| TRAIL SIDE LODGING LLC |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| P O BOX 372            |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654   |        | LOT 8 BLOCK 13 MAYERS AVE         |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                        |        | MV-01                             |        |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                        |        |                                   |        |       |       |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 25.65    |      | 25.65 |      | Bal     | 51.30 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                 | Acres       | Total | Prior |      | December                                                        |                                                              | June                                                            |                                                              |                                                                   | Amt           | Pay   | Acct     |
|---------------------------------------------------------------|--------|---------------------------------------|-------------|-------|-------|------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|---------------|-------|----------|
|                                                               | BK/FRC | Land                                  | Impr        |       | Delq  | Delq | Tax                                                             | Tax                                                          | Tax                                                             | Tax                                                          |                                                                   | Paid          |       |          |
| Current Name/Address                                          |        | Legal Description                     |             |       |       | Adj  |                                                                 | Adj                                                          |                                                                 | Adj                                                          |                                                                   | Bal Due       | Dates | No       |
| 07-01048-000                                                  | 0-0    | 500<br>1,230                          | 0.0000<br>0 | 1,230 | 0.00  | 0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016964-7 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 9 BLOCK 13 MAYERS AVE<br>MV-01    |             |       |       |      |                                                                 |                                                              |                                                                 |                                                              |                                                                   | 0.00<br>51.30 |       |          |
| 07-01049-000                                                  | 0-0    | 500<br>1,230                          | 0.0000<br>0 | 1,230 | 0.00  | 0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016965-5 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 10 BLOCK 13<br>MV-01              |             |       |       |      |                                                                 |                                                              |                                                                 |                                                              |                                                                   | 0.00<br>51.30 |       |          |
| 07-01050-000                                                  | 0-0    | 500<br>1,230                          | 0.0000<br>0 | 1,230 | 0.00  | 0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016966-3 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 11 BLOCK 13 MAYERS<br>AVE<br>MV-1 |             |       |       |      |                                                                 |                                                              |                                                                 |                                                              |                                                                   | 0.00<br>51.30 |       |          |
| 07-01051-000                                                  | 0-0    | 500<br>1,230                          | 0.0000<br>0 | 1,230 | 0.00  | 0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016967-0 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 12 BLOCK 13 MAYERS AVE<br>MV-01   |             |       |       |      |                                                                 |                                                              |                                                                 |                                                              |                                                                   | 0.00<br>51.30 |       |          |
| 07-01052-000                                                  | 0-0    | 500<br>1,230                          | 0.0000<br>0 | 1,230 | 0.00  | 0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016968-8 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 9 BLOCK 14 MAYERS AVE<br>MV-01    |             |       |       |      |                                                                 |                                                              |                                                                 |                                                              |                                                                   | 0.00<br>57.30 |       |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER     |             |       |       |      |                                                                 |                                                              |                                                                 |                                                              |                                                                   |               |       |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                  | Acres       |       | Prior                                |                                      | December                                                |                                                      | June                                                    |                                                      | Amt                                                               |               |      |          |
|---------------------------------------------------------------|--------|----------------------------------------|-------------|-------|--------------------------------------|--------------------------------------|---------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|---------------|------|----------|
|                                                               | BK/FRC | Land                                   | Impr        | Total | Delq                                 | Delq                                 | Tax                                                     | Tax                                                  | Tax                                                     | Tax                                                  | Paid                                                              | Pay           | Acct |          |
| Current Name/Address                                          |        | Legal Description                      |             |       |                                      | Adj                                  |                                                         | Adj                                                  |                                                         | Adj                                                  | Bal Due                                                           | Dates         | No   |          |
| 07-01069-000                                                  | 0-0    | 500<br>1,230                           | 0.0000<br>0 | 1,230 | 0.00                                 | 0.00                                 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016980-4 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 13 BLOCK 15 MAYERS<br>AVE<br>MV-01 |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>51.30 |      |          |
| 07-01070-000                                                  | 0-0    | 500<br>1,230                           | 0.0000<br>0 | 1,230 | 0.00                                 | 0.00                                 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016981-1 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 14 BLOCK 15 MAYERS AVE<br>MV-01    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>51.30 |      |          |
| 07-01071-000                                                  | 0-0    | 500<br>1,230                           | 0.0000<br>0 | 1,230 | 0.00                                 | 0.00                                 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016982-9 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 15 BLOCK 15 MAYERS AVE<br>MV-01    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>51.30 |      |          |
| 07-01072-000                                                  | 0-0    | 500<br>1,230                           | 0.0000<br>0 | 1,230 | 0.00                                 | 0.00                                 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016983-7 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 16 BLOCK 15 MAYERS AVE<br>MV-01    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>51.30 |      |          |
| 07-01073-000                                                  | 0-0    | 500<br>1,230                           | 0.0000<br>0 | 1,230 | 0.00                                 | 0.00                                 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016984-4 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 17 BLOCK 15 MAYERS AVE<br>MV-01    |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>51.30 |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                                                       | Acres       |       | Prior                                                                        |                                                                              | December                                                                                |                                                                              | June                                                                                    |                                                                              | Amt                                                               |               |      |          |
|---------------------------------------------------------------|--------|-----------------------------------------------------------------------------|-------------|-------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------|------|----------|
|                                                               | BK/FRC | Land                                                                        | Impr        | Total | Delq                                                                         | Delq                                                                         | Tax                                                                                     | Tax                                                                          | Tax                                                                                     | Tax                                                                          | Paid                                                              | Pay           | Acct |          |
| Current Name/Address                                          |        | Legal Description                                                           |             |       |                                                                              | Adj                                                                          |                                                                                         | Adj                                                                          |                                                                                         | Adj                                                                          | Bal Due                                                           | Dates         | No   |          |
| 07-01074-000                                                  | 0-0    | 500<br>1,230                                                                | 0.0000<br>0 | 1,230 | 0.00                                                                         | 0.00                                                                         | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 38.25<br>-9.91<br>-2.69<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016985-2 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 18 BLOCK 15 MAYERS AVE<br>MV-01                                         |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                   | 0.00<br>51.30 |      |          |
| 07-01075-000                                                  | 0-0    | 500<br>780                                                                  | 0.0000<br>0 | 780   | 0.00                                                                         | 0.00                                                                         | 24.28<br>-6.25<br>-1.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.28<br>-6.25<br>-1.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016986-0 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 1 BLOCK 16 MAYERS AVE<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>38.66 |      |          |
| 07-01076-000                                                  | 0-0    | 500<br>1,010                                                                | 0.0000<br>0 | 1,010 | 0.00                                                                         | 0.00                                                                         | 31.38<br>-8.11<br>-2.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 31.38<br>-8.11<br>-2.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016987-7 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 3 BLOCK 16 MAYERS AVE<br>MV-01                                          |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>42.16 |      |          |
| 07-01077-000                                                  | 0-0    | 500<br>1,060                                                                | 0.0000<br>0 | 1,060 | 0.00                                                                         | 0.00                                                                         | 32.97<br>-8.51<br>-2.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.97<br>-8.51<br>-2.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016988-5 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 4 BLOCK 16 MAYERS AVE<br>MV-01                                          |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>44.30 |      |          |
| 07-01078-000                                                  | 0-0    | 500<br>1,110                                                                | 0.0000<br>0 | 1,110 | 0.00                                                                         | 0.00                                                                         | 34.52<br>-8.95<br>-2.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 34.52<br>-8.95<br>-2.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |      | 016989-3 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 5 BLOCK 16 MAYERS AVE<br>MV-01                                          |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>46.30 |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                               | Acres       |       |  | Prior |      | December                                                 |                                                      | June                                                     |                                                      |                                                                   | Amt           |       |          |
|---------------------------------------------------------------|--------|-------------------------------------|-------------|-------|--|-------|------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|---------------|-------|----------|
|                                                               | BK/FRC | Land                                | Impr        | Total |  | Delq  | Delq | Tax                                                      | Tax                                                  | Tax                                                      | Tax                                                  |                                                                   | Paid          | Pay   | Acct     |
| Current Name/Address                                          |        | Legal Description                   |             |       |  |       | Adj  |                                                          | Adj                                                  |                                                          | Adj                                                  |                                                                   | Bal Due       | Dates | No       |
| 07-01079-000                                                  | 0-0    | 500<br>1,160                        | 0.0000<br>0 | 1,160 |  | 0.00  | 0.00 | 36.05<br>-9.31<br>-2.50<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 36.05<br>-9.31<br>-2.50<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016990-7 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 6 BLOCK 16 MAYERS AVE<br>MV-01  |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>48.48 |       |          |
| 07-01080-000                                                  | 0-0    | 500<br>1,200                        | 0.0000<br>0 | 1,200 |  | 0.00  | 0.00 | 37.28<br>-9.65<br>-2.61<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 37.28<br>-9.65<br>-2.61<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016991-4 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 7 BLOCK 16 MAYERS AVE<br>MV-01  |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>50.04 |       |          |
| 07-01081-000                                                  | 0-0    | 500<br>1,270                        | 0.0000<br>0 | 1,270 |  | 0.00  | 0.00 | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 39.48<br>-10.20<br>-2.76<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016992-2 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 10 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>53.04 |       |          |
| 07-01083-000                                                  | 0-0    | 500<br>1,310                        | 0.0000<br>0 | 1,310 |  | 0.00  | 0.00 | 40.74<br>-10.52<br>-2.85<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 40.74<br>-10.52<br>-2.85<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016994-7 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 12 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>54.74 |       |          |
| 07-01084-000                                                  | 0-0    | 500<br>1,330                        | 0.0000<br>0 | 1,330 |  | 0.00  | 0.00 | 41.35<br>-10.70<br>-2.90<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.35<br>-10.70<br>-2.90<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016995-5 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 13 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>55.50 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                               | Acres       |       |  | Prior |      | December                                                 |                                                      | June                                                     |                                                      |                                                                   | Amt           |       |          |
|---------------------------------------------------------------|--------|-------------------------------------|-------------|-------|--|-------|------|----------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|---------------|-------|----------|
|                                                               | BK/FRC | Land                                | Impr        | Total |  | Delq  | Delq | Tax                                                      | Tax                                                  | Tax                                                      | Tax                                                  |                                                                   | Paid          | Pay   | Acct     |
| Current Name/Address                                          |        | Legal Description                   |             |       |  |       | Adj  |                                                          | Adj                                                  |                                                          | Adj                                                  |                                                                   | Bal Due       | Dates | No       |
| 07-01085-000                                                  | 0-0    | 500<br>1,340                        | 0.0000<br>0 | 1,340 |  | 0.00  | 0.00 | 41.69<br>-10.76<br>-2.91<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.69<br>-10.76<br>-2.91<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016996-3 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 14 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>56.04 |       |          |
| 07-01086-000                                                  | 0-0    | 500<br>1,350                        | 0.0000<br>0 | 1,350 |  | 0.00  | 0.00 | 41.99<br>-10.85<br>-2.92<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 41.99<br>-10.85<br>-2.92<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016997-0 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 15 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>56.44 |       |          |
| 07-01087-000                                                  | 0-0    | 500<br>1,360                        | 0.0000<br>0 | 1,360 |  | 0.00  | 0.00 | 42.25<br>-10.93<br>-2.95<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.25<br>-10.93<br>-2.95<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016998-8 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 16 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>56.74 |       |          |
| 07-01088-000                                                  | 0-0    | 500<br>1,360                        | 0.0000<br>0 | 1,360 |  | 0.00  | 0.00 | 42.25<br>-10.93<br>-2.95<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.25<br>-10.93<br>-2.95<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 016999-6 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 17 BLOCK 16 MAYERS AVE<br>MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>56.74 |       |          |
| 07-01089-000                                                  | 0-0    | 500<br>1,360                        | 0.0000<br>0 | 1,360 |  | 0.00  | 0.00 | 42.25<br>-10.93<br>-2.95<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 42.25<br>-10.93<br>-2.95<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |               |       | 017000-6 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | LOT 18 BLOCK 16 MAYERS<br>AVE MV-01 |             |       |  |       |      |                                                          |                                                      |                                                          |                                                      |                                                                   | 0.00<br>56.74 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                             | Acres        |        | Prior |      | December |      | June   |      | Amt     |        |          |
|---------------------------------------------------------------|--------|-----------------------------------|--------------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                                               | BK/FRC | Land                              | Impr         | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                                          |        | Legal Description                 |              |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01668-000                                                  | 0-0    | 680<br>44,300                     | 12.7860<br>0 | 44,300 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017608-3 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 124 12.786A<br>MV-01       |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |
| 07-01668-000                                                  | 0-0    | 500<br>0                          | 12.7860<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017608-3 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 124 12.786A<br>MV-01       |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |              |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Bal     | 6.00   |          |
| 07-01668-007                                                  | 0-0    | 680<br>11,350                     | 3.2750<br>0  | 11,350 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017609-1 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 40 3.275A<br>MV-01         |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |
| 07-01668-007                                                  | 0-0    | 500<br>0                          | 3.2750<br>0  | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017609-1 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 40 3.275A<br>MV-01         |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER |              |        | 0.00  | 0.00 | 111.00   | 0.00 | 111.00 | 0.00 | Chg     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                   |              |        | 0.00  | 0.00 | 111.00   | 0.00 | 111.00 | 0.00 | Bal     | 222.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                 | BK-PG  | Class                                | Acres       |        | Prior |      | December |      | June   |      | Amt     |        |          |
|---------------------------------------------------------------|--------|--------------------------------------|-------------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                                               | BK/FRC | Land                                 | Impr        | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                                          |        | Legal Description                    |             |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01668-010                                                  | 0-0    | 680<br>9,180                         | 2.6490<br>0 | 9,180  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017610-5 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 44 2.649A NEW<br>SURVEY MV-01 |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |
| 07-01668-010                                                  | 0-0    | 500<br>0                             | 2.6490<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017610-5 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 44 2.649A NEW<br>SURVEY MV-01 |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER    |             |        | 0.00  | 0.00 | 90.00    | 0.00 | 90.00  | 0.00 | Chg     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 90.00    | 0.00 | 90.00  | 0.00 | Bal     | 180.00 |          |
| 07-01668-011                                                  | 0-0    | 680<br>13,460                        | 3.8860<br>0 | 13,460 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017611-2 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 41 3.886A NEW<br>SURVEY MV-01 |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Bal     | 0.00   |          |
| 07-01668-011                                                  | 0-0    | 500<br>0                             | 3.8860<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017611-2 |
| TRAIL SIDE LODGING LLC<br>P O BOX 372<br>MILLERSBURG OH 44654 |        | OUTLOT 41 3.886A NEW<br>SURVEY MV-01 |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER    |             |        | 0.00  | 0.00 | 132.00   | 0.00 | 132.00 | 0.00 | Chg     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Int     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Unc     |        |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                                               |        |                                      |             |        | 0.00  | 0.00 | 132.00   | 0.00 | 132.00 | 0.00 | Bal     | 264.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                        | Acres       |       | Prior |      | December |      | June  |      | Amt     |       |          |
|------------------------|--------|------------------------------|-------------|-------|-------|------|----------|------|-------|------|---------|-------|----------|
|                        | BK/FRC | Land                         | Impr        | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address   |        | Legal Description            |             |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01700-005           | 0-0    | 680<br>2,210                 | 0.6360<br>0 | 2,210 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017692-6 |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| TRAIL SIDE LODGING LLC |        | R7 T9 PT OUTLOT 44 .636A     |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| P O BOX 372            |        | MV-01                        |             |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
| MILLERSBURG OH 44654   |        |                              |             |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                              |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                        |        |                              |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01700-005           | 0-0    | 500<br>0                     | 0.6360<br>0 | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017692-6 |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| TRAIL SIDE LODGING LLC |        | R7 T9 PT OUTLOT 44 .636A     |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| P O BOX 372            |        | MV-01                        |             |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
| MILLERSBURG OH 44654   |        |                              |             |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        |                              |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                        |        |                              |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 42.00 |          |
| 07-01900-000           |        | 500<br>960                   | 0.7300<br>0 | 960   | 0.00  | 0.00 | 29.82    | 0.00 | 29.82 | 0.00 | Chg     |       | 040650-7 |
|                        |        |                              |             |       |       |      | -7.70    | 0.00 | -7.70 | 0.00 | Cre     |       |          |
|                        |        |                              |             |       |       |      | -2.09    | 0.00 | -2.09 | 0.00 | Nbc     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| TRAIL SIDE LODGING LLC |        | PLEASANT VIEW GLASS PLANT    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| PO BOX 372             |        | ADDITION                     |             |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
| MILLERSBURG OH 44654   |        | R7 T9 S1 LOT 42 0.73A MV-01  |             |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        | BETWEEN BLOCK 15 & 16        |             |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Pd      | 0.00  |          |
|                        |        |                              |             |       | 0.00  | 0.00 | 20.03    | 0.00 | 20.03 | 0.00 | Bal     | 40.06 |          |
| 07-01901-000           |        | 500<br>600                   | 0.2300<br>0 | 600   | 0.00  | 0.00 | 18.65    | 0.00 | 18.65 | 0.00 | Chg     |       | 040651-0 |
|                        |        |                              |             |       |       |      | -4.83    | 0.00 | -4.83 | 0.00 | Cre     |       |          |
|                        |        |                              |             |       |       |      | -1.33    | 0.00 | -1.33 | 0.00 | Nbc     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                        |        |                              |             |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| TRAIL SIDE LODGING LLC |        | PLEASANT VIEW GLASS PLANT    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
| PO BOX 372             |        | ADDITION                     |             |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
| MILLERSBURG OH 44654   |        | R7 T9 S1 LOT 42 0.230A MV-01 |             |       | 0.00  | 0.00 | 0.00     |      | 0.00  |      | Unc     |       |          |
|                        |        | BETWEEN BLOCK 14 & 16        |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                        |        |                              |             |       | 0.00  | 0.00 | 12.49    |      | 12.49 |      | Bal     | 24.98 |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                                                             | Acres<br>Impr    | Total  | Prior<br>Delq                                        | Delq                                                 | December<br>Tax                                      | Tax                                                  | June<br>Tax                                          | Tax                                                  |                                                      | Amt<br>Paid | Pay   | Acct     |
|------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------------|-------|----------|
| Current Name/Address                                                   |                 | Legal Description                                                                         |                  |        | Delq                                                 | Adj                                                  |                                                      | Adj                                                  |                                                      | Adj                                                  |                                                      | Bal Due     | Dates | No       |
| 07-01925-000                                                           | 0-0             | 500<br>270                                                                                | 0.1030<br>0      | 270    | 0.00                                                 | 0.00                                                 | 8.41<br>-2.16<br>-0.57<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 8.41<br>-2.16<br>-0.57<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       | 041595-4 |
| TRAIL SIDE LODGING LLC<br>PO BOX 372<br>MILLERSBURG OH 44654           |                 | PT VACATED ALLEY WEST OF<br>BLOCK 11 AND WEST OF BLOCK 12<br>0.103A MV-01 R7 T9 S1 LOT 47 |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |             |       |          |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |       |          |
| 07-00708-000                                                           | 0-0             | 510<br>9,680<br>8,750 Hms                                                                 | 0.3600<br>37,280 | 46,960 | 0.00                                                 | 0.00                                                 | 1459.04<br>-377.34<br>-101.96<br>-177.81<br>-25.50   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1459.04<br>-377.34<br>-101.96<br>-177.81<br>-25.50   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       | 016622-6 |
| TREAP AMY R TRUSTEE<br>518 SOUTH MONROE STREET<br>MILLERSBURG OH 44654 |                 | NE PT LOT 533 0.36A MV-07<br>S MONROE ST                                                  |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Pen<br>Int<br>Unc                                    |             |       |          |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |       |          |
| 07-01197-000                                                           | 0-0             | 685<br>2,910                                                                              | 0.1450<br>0      | 2,910  | 0.00                                                 | 0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       | 017101-4 |
| TRINITY CHRISTIAN FELLOWSHIP<br>524 UHL STREET<br>MILLERSBURG OH 44654 |                 | MID PT SOUTHPART OL 35<br>0.145A MV-02                                                    |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |       |          |
| 07-01197-000                                                           | 0-0             | 500<br>0                                                                                  | 0.1450<br>0      | 0      | 0.00                                                 | 0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |             |       | 017101-4 |
| TRINITY CHRISTIAN FELLOWSHIP<br>524 UHL STREET<br>MILLERSBURG OH 44654 |                 | MID PT SOUTHPART OL 35<br>0.145A MV-02                                                    |                  |        | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Ooc<br>Pen<br>Int<br>Unc                             |             |       |          |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                |             |       |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |       |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|-------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01197-001                 | 0-0    | 680                               | 0.6580 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017102-2 |
|                              |        | 13,590                            | 0      | 13,590 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| TRINITY CHRISTIAN FELLOWSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 524 UHL STREET               |        | PT S PT OUTLOT 35 0.658A          |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654         |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-01197-001                 | 0-0    | 500                               | 0.6580 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017102-2 |
|                              |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| TRINITY CHRISTIAN FELLOWSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 524 UHL STREET               |        | PT S PT OUTLOT 35 0.658A          |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654         |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 21.00    | 0.00 | 21.00 | 0.00 | Chg     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                              |        |                                   |        |        | 0.00  |      | 21.00    |      | 21.00 |      | Bal     | 42.00 |          |
| 07-01201-000                 | 0-0    | 685                               | 1.5300 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017103-0 |
|                              |        | 13,040                            | 18,130 | 31,170 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| TRINITY CHRISTIAN FELLOWSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 524 UHL STREET               |        | OUTLOT 35 E PT MIDDLE             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654         |        | 1.530A RES 12/5/05 MV-02          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00  |          |
| 07-01201-000                 | 0-0    | 510                               | 1.5300 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017103-0 |
|                              |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
| TRINITY CHRISTIAN FELLOWSHIP |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
| 524 UHL STREET               |        | OUTLOT 35 E PT MIDDLE             |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
| MILLERSBURG OH 44654         |        | 1.530A RES 12/5/05 MV-02          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 24.00    | 0.00 | 24.00 | 0.00 | Chg     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |       |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                              |        |                                   |        |        | 0.00  |      | 24.00    |      | 24.00 |      | Bal     | 48.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                      | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                 |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01564-000                         | 0-0    | 499                               | 1.5260 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017454-6 |
|                                      |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| TRINITY CHRISTIAN FELLOWSHIP         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 524 UHL STREET                       |        | WEST PT MIDDLE OUTLOT 35          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | 1.526A MV-02                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Bal     | 6.00     |          |
| 07-01564-000                         | 0-0    | 685                               | 1.5260 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017454-6 |
|                                      |        | 13,020                            | 36,330 | 49,350 |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| TRINITY CHRISTIAN FELLOWSHIP         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 524 UHL STREET                       |        | WEST PT MIDDLE OUTLOT 35          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | 1.526A MV-02                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |          |
| 07-00759-000                         | 0-0    | 510                               | 0.1950 |        | 0.00  | 0.00 | 1128.80  | 0.00 | 1128.80 | 0.00 | Chg     |          | 016675-6 |
|                                      |        | 5,980                             | 30,350 | 36,330 |       |      | -291.93  | 0.00 | -291.93 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -78.89   | 0.00 | -78.89  | 0.00 | Nbc     |          |          |
| TROYER ADA MARIE                     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 439 S CLAY STREET                    |        | LOT 88 S CLAY ST 0.195A           |        |        |       |      | -19.71   | 0.00 | -19.71  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | MV-07 RES 6/19/06                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 741.27   | 0.00 | 741.27  | 0.00 | Bal     | 1,482.54 |          |
| 07-50004-001                         | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 1039.94  | 0.00 | 1039.94 | 0.00 | Chg     |          | 017913-1 |
|                                      |        | 3,470                             | 30,000 | 33,470 |       |      | -268.94  | 0.00 | -268.94 | 0.00 | Cre     |          |          |
|                                      |        |                                   |        |        |       |      | -72.66   | 0.00 | -72.66  | 0.00 | Nbc     |          |          |
| TROYER BETTY MAE & MARY ESTHER YODER |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 100 BRAMBLY HEDGE                    |        | UNIT 100 BRAMBLY HEDGE            |        |        |       |      | -18.14   | 0.00 | -18.14  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                 |        | KNOLL CONDOMINIUMS (1/24          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        | INT IN 2.333A) MV-05              |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                      |        |                                   |        |        | 0.00  | 0.00 | 683.20   | 0.00 | 683.20  | 0.00 | Bal     | 1,366.40 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|-----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                             | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address        |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00855-000                |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1030.95  | 0.00 | 1030.95  | 0.00 | Chg     |          |      |
|                             |        | 10,180                            | 23,000 | 33,180 |       |      | -266.62  | 0.00 | -266.62  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -72.04   | 0.00 | -72.04   | 0.00 | Nbc     |          |      |
| TROYER DUANE R              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 4278 TOWNSHIP ROAD 420      |        | LOT 534 MILLERSBURG VLG           |        |        |       |      | -17.74   | 0.00 | -17.74   | 0.00 | Ooc     |          |      |
| SUGARCREEK OH 44681         |        | R7 T9 S19                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 677.55   |      | 677.55   |      | Bal     | 1,355.10 |      |
| 07-01768-000                |        | 510                               | 0.4800 |        | 0.00  | 0.00 | 1261.76  | 0.00 | 1261.76  | 0.00 | Chg     |          |      |
|                             |        | 7,740                             | 32,870 | 40,610 |       |      | -326.30  | 0.00 | -326.30  | 0.00 | Cre     |          |      |
|                             |        |                                   |        |        |       |      | -88.15   | 0.00 | -88.15   | 0.00 | Nbc     |          |      |
| TROYER GRANT J & TIFFANY N  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 1167 WOOSTER ROAD           |        | MILLERSBURG VILLAGE               |        |        |       |      | -22.02   | 0.00 | -22.02   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | R7 T9 Q1 LOT 37 PT .48A           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        | MV-12                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                             |        |                                   |        |        | 0.00  |      | 828.29   |      | 828.29   |      | Bal     | 1,656.58 |      |
| 07-01691-026                | 0-0    | 510                               | 0.7460 |        | 0.00  | 0.00 | 2072.71  | 0.00 | 2072.71  | 0.00 | Chg     |          |      |
|                             |        | 13,510                            | 53,200 | 66,710 |       |      | -536.07  | 0.00 | -536.07  | 0.00 | Cre     |          |      |
|                             |        | 8,750 Hms                         |        |        |       |      | -144.84  | 0.00 | -144.84  | 0.00 | Nbc     |          |      |
| TROYER MELVIN N & ROBERTA L |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 241 LEDGES DRIVE            |        | LOT 1013 LEDGES SUB #2            |        |        |       |      | -36.20   | 0.00 | -36.20   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654        |        | .746A MV-02                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        | R7 T9 S1 LOT 41                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                             |        |                                   |        |        | 0.00  | 0.00 | 1,180.79 | 0.00 | 0.00     | 0.00 | Pd      | 1,180.79 |      |
|                             |        |                                   |        |        | 0.00  |      | 0.00     |      | 1,180.79 |      | Bal     | 1,180.79 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                               | Acres            |        | Prior |      | December          |              | June              |              | Amt        |          |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------------------------|------------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|----------|----------|
|                                                                                 | BK/FRC | Land                                                | Impr             | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                            |        | Legal Description                                   |                  |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates    | No       |
| 07-00015-000                                                                    |        | 510<br>5,880                                        | 0.0000<br>23,000 | 28,880 | 0.00  | 0.00 | 897.29<br>-232.08 | 0.00<br>0.00 | 897.29<br>-232.08 | 0.00<br>0.00 | Chg<br>Cre |          | 015878-3 |
| TROYER MICHAEL D<br>859 MAXWELL AVE<br>MILLERSBURG OH 44654                     |        | LOT 13 BLOCK 1<br>R7 T9 S1 L42 MAXWELL AVE<br>MV-01 |                  |        |       |      | -62.69<br>0.00    | 0.00<br>0.00 | -62.69<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | -15.67<br>0.00    | 0.00<br>0.00 | -15.67<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 589.85            | 0.00         | 589.85            | 0.00         | Bal        | 1,179.70 |          |
| 07-01569-000                                                                    | 0-0    | 480<br>2,680                                        | 0.0000<br>4,730  | 7,410  | 0.00  | 0.00 | 230.24<br>-37.98  | 0.00<br>0.00 | 230.24<br>-37.98  | 0.00<br>0.00 | Chg<br>Cre |          | 017460-9 |
| TROYER OWEN B<br>8211 TOWNSHIP ROAD 561<br>HOLMESVILLE OH 44633                 |        | LOT 224 GRANT ST<br>R7 T9 S12 MV-03                 |                  |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 195.26            | 0.00         | 195.26            | 0.00         | Bal        | 390.52   |          |
| 07-01571-001                                                                    |        | 400<br>1,410                                        | 0.1430<br>0      | 1,410  | 0.00  | 0.00 | 43.82<br>-7.21    | 0.00<br>0.00 | 43.82<br>-7.21    | 0.00<br>0.00 | Chg<br>Cre |          | 039529-4 |
| TROYER PROPERTY MANAGEMENT LLC<br>2412 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |        | PT OUTLOT 67 0.143A MV-06                           |                  |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 39.61             | 0.00         | 39.61             | 0.00         | Bal        | 79.22    |          |
| 07-01571-002                                                                    |        | 400<br>2,440                                        | 0.2360<br>0      | 2,440  | 0.00  | 0.00 | 75.82<br>-12.51   | 0.00<br>0.00 | 75.82<br>-12.51   | 0.00<br>0.00 | Chg<br>Cre |          | 039532-0 |
| TROYER PROPERTY MANAGEMENT LLC<br>2412 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |        | PT OUTLOT 67 0.236A MV-06<br>RESURVEY 3/13/08       |                  |        |       |      | 0.00<br>0.00      | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>Pen |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                                 |        |                                                     |                  |        | 0.00  | 0.00 | 63.31             | 0.00         | 63.31             | 0.00         | Bal        | 126.62   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                               | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                                 | BK/FRC | Land                                                                | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                   |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01572-001                                                                    |        | 480<br>11,290                                                       | 1.0250<br>22,680 | 33,970 | 0.00  | 0.00 | 1055.45<br>-174.08 | 0.00<br>0.00 | 1055.45<br>-174.08 | 0.00<br>0.00 | Chg<br>Cre |                  | 039533-3 |
| TROYER PROPERTY MANAGEMENT LLC<br>2412 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |        | PT OUTLOT 67 0.801A & PT<br>OUTLOT 69 0.224A<br>=1.025A TOTAL MV-06 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00  | 0.00 | 36.00<br>0.00      | 0.00<br>0.00 | 36.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,834.74 |          |
| 07-01572-002                                                                    |        | 480<br>12,670                                                       | 1.4250<br>21,320 | 33,990 | 0.00  | 0.00 | 1056.11<br>-174.18 | 0.00<br>0.00 | 1056.11<br>-174.18 | 0.00<br>0.00 | Chg<br>Cre |                  | 039531-7 |
| TROYER PROPERTY MANAGEMENT LLC<br>2412 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |        | PT OUTLOT 69 1.425A MV-06<br>RESURVEY 3/13/08                       |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00  | 0.00 | 18.00<br>0.00      | 0.00<br>0.00 | 18.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,799.86 |          |
| 07-01576-003                                                                    |        | 400<br>6,520                                                        | 0.5020<br>0      | 6,520  | 0.00  | 0.00 | 202.59<br>-33.43   | 0.00<br>0.00 | 202.59<br>-33.43   | 0.00<br>0.00 | Chg<br>Cre |                  | 039534-6 |
| TROYER PROPERTY MANAGEMENT LLC<br>2412 TOWNSHIP ROAD 444<br>SUGARCREEK OH 44681 |        | PT OUTLOT 68 0.502A MV-06<br>COMB & RES 3/13/08                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>338.32   |          |
| 07-01152-000                                                                    | 0-0    | 510<br>3,260                                                        | 0.0000<br>6,650  | 9,910  | 0.00  | 0.00 | 307.93<br>-79.64   | 0.00<br>0.00 | 307.93<br>-79.64   | 0.00<br>0.00 | Chg<br>Cre |                  | 017056-8 |
| TROYER RYAN M<br>217 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654              |        | N PT LOT 132 MV-03<br>S MAD ANTHONY ST                              |                  |        | 0.00  | 0.00 | -21.53<br>0.00     | 0.00<br>0.00 | -21.53<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>419.52   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                                                | Acres            |        | Prior                                                                |                                                                      | December                                                                      |                                                                      | June                                                                          |                                                                      | Amt                                                               |       |          |
|--------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------|
|                                                                          | BK/FRC | Land                                                                                                 | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                           | Tax                                                                  | Tax                                                                           | Tax                                                                  | Paid                                                              | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                                                    |                  |        |                                                                      | Adj                                                                  |                                                                               | Adj                                                                  |                                                                               | Adj                                                                  | Bal Due                                                           | Dates | No       |
| 07-01153-000                                                             | 0-0    | 500<br>4,040                                                                                         | 0.0000<br>0      | 4,040  | 0.00                                                                 | 0.00                                                                 | 125.53<br>-32.45<br>-8.75<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 125.53<br>-32.45<br>-8.75<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017057-5 |
| TROYER RYAN M<br>217 SOUTH CRAWFORD STREET<br>MILLERSBURG OH 44654       |        | W PT LOT 131 MV-03<br>REAR S MAD ANTHONY & W ADAMS<br>ST                                             |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |       |          |
| 07-01568-000                                                             | 0-0    | 480<br>1,470                                                                                         | 0.0400<br>980    | 2,450  | 0.00                                                                 | 0.00                                                                 | 76.14<br>-12.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 76.14<br>-12.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017459-5 |
| TROYER RYAN M<br>217 S CRAWFORD STREET<br>MILLERSBURG OH 44654           |        | LOT 219 W JACKSON ST<br>.043A<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |       |          |
| 07-00025-000                                                             | 0-0    | 520<br>5,310                                                                                         | 0.0000<br>20,580 | 25,890 | 0.00                                                                 | 0.00                                                                 | 804.40<br>-208.06<br>-56.21<br>0.00<br>-14.04<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 804.40<br>-208.06<br>-56.21<br>0.00<br>-14.04<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 015890-8 |
| TROYER RYAN M & ANDREA L<br>8211 TOWNSHIP RD 561<br>HOLMESVILLE OH 44633 |        | LOT 635 S CRAWFORD ST<br>MV-07<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |       |          |
| 07-01691-035                                                             | 0-0    | 510<br>10,020                                                                                        | 0.2830<br>52,360 | 62,380 | 0.00                                                                 | 0.00                                                                 | 1938.19<br>-501.27<br>-135.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1938.19<br>-501.27<br>-135.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 017674-5 |
| TROYER SCOTT A & AMANDA K<br>176 LEDGES DRIVE<br>MILLERSBURG OH 44654    |        | LOT 1022 LEDGES SUB #2<br>.283A<br>R7 T9 S1 LOT 41<br>MV-02<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                       | BK-PG  | Class                                       | Acres             |         | Prior |      | December            |              | June                |              | Amt        |                   |          |
|---------------------------------------------------------------------|--------|---------------------------------------------|-------------------|---------|-------|------|---------------------|--------------|---------------------|--------------|------------|-------------------|----------|
|                                                                     | BK/FRC | Land                                        | Impr              | Total   | Delq  | Delq | Tax                 | Tax          | Tax                 | Tax          | Paid       | Pay               | Acct     |
| Current Name/Address                                                |        | Legal Description                           |                   |         |       | Adj  |                     | Adj          |                     | Adj          | Bal Due    | Dates             | No       |
| 07-01700-004                                                        | 0-0    | 400<br>178,210                              | 8.4860<br>0       | 178,210 | 0.00  | 0.00 | 5536.99<br>-913.26  | 0.00<br>0.00 | 5536.99<br>-913.26  | 0.00<br>0.00 | Chg<br>Cre |                   | 017691-8 |
| TROYMILL REALTY LLC<br>6597 COUNTY ROAD 625<br>MILLERSBURG OH 44654 |        | R7 T9 S22 E PT NW 8.486A<br>MV-16           |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00  | 0.00 | 3.00<br>0.00        | 0.00<br>0.00 | 3.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>9,253.46  |          |
| 07-01389-001                                                        | 0-0    | 300<br>1,040                                | 0.0530<br>0       | 1,040   | 0.00  | 0.00 | 32.32<br>-5.32      | 0.00<br>0.00 | 32.32<br>-5.32      | 0.00<br>0.00 | Chg<br>Cre |                   | 017292-2 |
| TROYMILL REALTY LTD<br>6597 COUNTY ROAD 625<br>MILLERSBURG OH 44654 |        | R7 T9 S19 NW .053ACRES<br>MV-06             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00  | 0.00 | 3.00<br>0.00        | 0.00<br>0.00 | 3.00<br>0.00        | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>60.00     |          |
| 07-01450-002                                                        | 0-0    | 710<br>0                                    | 0.5060<br>8,750   | 8,750   | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Chg<br>Cre |                   | 017352-0 |
| TROYMILL REALTY LTD<br>6597 COUNTY ROAD 625<br>MILLERSBURG OH 44654 |        | R7 T9 S19 0.506A MV-06<br>COMB & RES 9/8/06 |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>0.00      |          |
| 07-01450-002                                                        | 0-0    | 310<br>5,040                                | 0.5060<br>289,170 | 294,210 | 0.00  | 0.00 | 9141.11<br>-1507.74 | 0.00<br>0.00 | 9141.11<br>-1507.74 | 0.00<br>0.00 | Chg<br>Cre |                   | 017352-0 |
| TROYMILL REALTY LTD<br>6597 COUNTY ROAD 625<br>MILLERSBURG OH 44654 |        | R7 T9 S19 0.506A MV-06<br>COMB & RES 9/8/06 |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Ooc<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        | 10-100 MUSKINGUM WATERSHED CONSER           |                   |         | 0.00  | 0.00 | 15.00<br>0.00       | 0.00<br>0.00 | 15.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Int<br>Unc |                   |          |
|                                                                     |        |                                             |                   |         | 0.00  | 0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>15,296.74 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                          | BK-PG  | Class                                                                             | Acres            |         | Prior                                                                |                                                                      | December                                                                  |                                                                      | June                                                                      |                                                                      | Amt                                                                                           |                      |          |          |
|------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------|------------------|---------|----------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------|----------|----------|
|                                                                        | BK/FRC | Land                                                                              | Impr             | Total   | Delq                                                                 | Delq                                                                 | Tax                                                                       | Tax                                                                  | Tax                                                                       | Tax                                                                  | Paid                                                                                          | Pay                  | Acct     |          |
| Current Name/Address                                                   |        | Legal Description                                                                 |                  |         |                                                                      | Adj                                                                  |                                                                           | Adj                                                                  |                                                                           | Adj                                                                  | Bal Due                                                                                       | Dates                | No       |          |
| 07-01666-001                                                           | 0-0    | 300<br>90                                                                         | 0.0200<br>0      | 90      | 0.00                                                                 | 0.00                                                                 | 2.81<br>-0.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.81<br>-0.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |          | 017598-1 |
| TROYMILL REALTY LTD<br>6597 COUNTY ROAD 625<br>MILLERSBURG OH 44654    |        | OL 67 0.020A MV-06<br>RES 9/8/06                                                  |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>4.68         |          |          |
| 07-01666-004                                                           | 0-0    | 300<br>4,500                                                                      | 0.6100<br>0      | 4,500   | 0.00                                                                 | 0.00                                                                 | 139.87<br>-23.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 139.87<br>-23.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                      |          | 017600-2 |
| TROYMILL REALTY LTD<br>6597 COUNTY ROAD 625<br>MILLERSBURG OH 44654    |        | PART OF OL67 0.610A<br>COMB & RES 9/8/06 MV-06                                    |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>233.60       |          |          |
| 07-00858-000                                                           | 0-0    | 510<br>26,300                                                                     | 0.7890<br>95,660 | 121,960 | 0.00                                                                 | 0.00                                                                 | 3789.30<br>-980.00<br>-264.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3789.30<br>-980.00<br>-264.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      | 01/17/20 | 016772-4 |
| TRUBEE R E & BONNIE<br>263 SOUTH MONROE STREET<br>MILLERSBURG OH 44654 |        | SPT OUTLOT 92 0.789A<br>MV-07 RES 7/6/06<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 2,547.52<br>2,547.52 |          |          |
| 07-00627-000                                                           | 0-0    | 510<br>5,340<br>8,750 Hms                                                         | 0.0000<br>32,310 | 37,650  | 0.00                                                                 | 0.00                                                                 | 1169.80<br>-302.54<br>-81.72<br>-177.81<br>-20.44<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1169.80<br>-302.54<br>-81.72<br>-177.81<br>-20.44<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                      |          | 016535-1 |
| TULLIS JANET E<br>826 FORLOW ST<br>MILLERSBURG OH 44654                |        | LOT 2 BLOCK 13 FORLOW ST<br>MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,180.58     |          |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres   |         | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|---------|---------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01399-000         | 0-0    | 456               | 0.0000  |         | 0.00  | 0.00 | 391.49   | 0.00 | 391.49   | 0.00 | Chg     |          | 017301-6 |
|                      |        | 11,900            | 700     | 12,600  |       |      | -64.56   | 0.00 | -64.56   | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  |      | 332.93   |      | 332.93   |      | Bal     | 665.86   |          |
| 07-01400-000         | 0-0    | 447               | 0.0000  |         | 0.00  | 0.00 | 1171.39  | 0.00 | 1171.39  | 0.00 | Chg     |          | 017302-4 |
|                      |        | 5,950             | 31,750  | 37,700  |       |      | -193.20  | 0.00 | -193.20  | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  |      | 981.19   |      | 981.19   |      | Bal     | 1,962.38 |          |
| 07-01485-000         | 0-0    | 447               | 0.0000  |         | 0.00  | 0.00 | 4261.86  | 0.00 | 4261.86  | 0.00 | Chg     |          | 017389-4 |
|                      |        | 16,490            | 120,680 | 137,170 |       |      | -702.95  | 0.00 | -702.95  | 0.00 | Cre     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |         |         | 0.00  |      | 3,564.91 |      | 3,564.91 |      | Bal     | 7,129.82 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                             | Acres  |        | Prior  | December | June    |      | Amt     |           |         |
|----------------------|--------|-----------------------------------|--------|--------|--------|----------|---------|------|---------|-----------|---------|
|                      | BK/FRC | Land                              | Impr   | Total  | Delq   | Delq     | Tax     | Tax  | Tax     | Tax       |         |
| Current Name/Address |        | Legal Description                 |        |        |        | Adj      | Adj     | Adj  | Bal Due | Pay Dates | Acct No |
| 07-01871-000         | 0-0    | 400                               | 0.0000 |        | 183.92 | 0.00     | 5.63    | 0.00 | 5.63    | 0.00      | Chg     |
|                      |        | 180                               | 0      | 180    |        |          | -0.91   | 0.00 | -0.91   | 0.00      | Cre     |
|                      |        |                                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Nbc     |
|                      |        |                                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Hms     |
|                      |        |                                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Ooc     |
|                      |        |                                   |        |        | 1.02   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pen     |
|                      |        |                                   |        |        | 6.01   | 0.00     |         |      |         |           | Int     |
|                      |        |                                   |        |        | 0.00   |          | 0.00    |      | 0.00    |           | Unc     |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 139.28 | 0.00     | 3.00    | 0.00 | 3.00    | 0.00      | Chg     |
|                      |        |                                   |        |        | 0.64   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pen     |
|                      |        |                                   |        |        | 5.35   | 0.00     |         |      |         |           | Int     |
|                      |        |                                   |        |        | 0.00   |          | 0.00    |      | 0.00    |           | Unc     |
|                      |        |                                   |        |        | 0.00   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pd      |
|                      |        |                                   |        |        | 190.95 |          | 7.72    |      | 7.72    |           | Bal     |
|                      |        |                                   |        |        |        |          |         |      | 0.00    | 351.66    |         |
| 07-01871-000         | 0-0    | 500                               | 0.0000 |        | 3.19   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Chg     |
|                      |        | 0                                 | 0      | 0      |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Cre     |
|                      |        |                                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Nbc     |
|                      |        |                                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Hms     |
|                      |        |                                   |        |        |        |          | 0.00    | 0.00 | 0.00    | 0.00      | Ooc     |
|                      |        |                                   |        |        | 0.00   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pen     |
|                      |        |                                   |        |        | 3.14   | 0.00     |         |      |         |           | Int     |
|                      |        |                                   |        |        | 0.00   |          | 0.00    |      | 0.00    |           | Unc     |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 1.60   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Chg     |
|                      |        |                                   |        |        | 0.00   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pen     |
|                      |        |                                   |        |        | 1.57   | 0.00     |         |      |         |           | Int     |
|                      |        |                                   |        |        | 0.00   |          | 0.00    |      | 0.00    |           | Unc     |
|                      |        |                                   |        |        | 0.00   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pd      |
|                      |        |                                   |        |        | 6.33   |          | 0.00    |      | 0.00    | 9.50      | Bal     |
|                      |        |                                   |        |        |        |          |         |      | 0.00    |           |         |
| 07-01258-000         | 0-0    | 510                               | 0.0000 |        | 0.00   | 0.00     | 984.97  | 0.00 | 984.97  | 0.00      | Chg     |
|                      |        | 5,340                             | 26,360 | 31,700 |        |          | -254.71 | 0.00 | -254.71 | 0.00      | Cre     |
|                      |        | 8,750 Hms                         |        |        |        |          | -68.81  | 0.00 | -68.81  | 0.00      | Nbc     |
|                      |        |                                   |        |        |        |          | -177.81 | 0.00 | -177.81 | 0.00      | Hms     |
|                      |        | LOT 1 BLOCK 8 MAXWELL AVE         |        |        |        |          | -17.20  | 0.00 | -17.20  | 0.00      | Ooc     |
|                      |        | MV-01                             |        |        | 41.28  | -41.28   | 0.00    | 0.00 | 0.00    | 0.00      | Pen     |
|                      |        |                                   |        |        | 0.00   | 0.00     |         |      |         |           | Int     |
|                      |        |                                   |        |        | 0.00   |          | 0.00    |      | 0.00    |           | Unc     |
|                      |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00   | 0.00     | 3.00    | 0.00 | 3.00    | 0.00      | Chg     |
|                      |        |                                   |        |        | 0.30   | -0.30    | 0.00    | 0.00 | 0.00    | 0.00      | Pen     |
|                      |        |                                   |        |        | 0.00   | 0.00     |         |      |         |           | Int     |
|                      |        |                                   |        |        | 0.00   |          | 0.00    |      | 0.00    |           | Unc     |
|                      |        |                                   |        |        | 0.00   | 0.00     | 0.00    | 0.00 | 0.00    | 0.00      | Pd      |
|                      |        |                                   |        |        | 0.00   |          | 469.44  |      | 469.44  |           | Bal     |
|                      |        |                                   |        |        |        |          |         |      | 0.00    | 938.88    |         |

UHL LINDA  
C/O VILLAGE OF MILLERSBUR  
MILLERSBURG OH 44654

UHL MICHAEL J & GWEN Y  
814 MAXWELL AVENUE  
MILLERSBURG OH 44654

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                                      | Acres            |        | Prior |       | December                                          |                                              | June                                              |                                              | Amt                                                  |          |          |
|----------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|------------------|--------|-------|-------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                            | BK/FRC | Land                                                                       | Impr             | Total  | Delq  | Delq  | Tax                                               | Tax                                          | Tax                                               | Tax                                          | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                          |                  |        |       | Adj   |                                                   | Adj                                          |                                                   | Adj                                          | Bal Due                                              | Dates    | No       |
| 07-01259-000                                                               | 0-0    | 500<br>3,740                                                               | 0.0000<br>0      | 3,740  | 0.00  | 0.00  | 116.27<br>-30.06<br>-8.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 116.27<br>-30.06<br>-8.12<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017159-2 |
| UHL MICHAEL J & GWEN Y<br>814 MAXWELL AVENUE<br>MILLERSBURG OH 44654       |        | LOT 2 BLOCK 8 PT MAXWELL<br>AVE MV-01                                      |                  |        | 7.34  | -7.34 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                      |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00  | 0.00  | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.30  | -0.30 | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  |                                                   |                                              |                                                   |                                              | Int                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Unc                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 81.09                                             | 0.00                                         | 81.09                                             | 0.00                                         | Bal                                                  | 162.18   |          |
| 07-01261-000                                                               | 0-0    | 510<br>4,810                                                               | 0.0000<br>12,220 | 17,030 | 0.00  | 0.00  | 529.16<br>-136.82<br>-36.98<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 529.16<br>-136.82<br>-36.98<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017161-3 |
| UHL RICHARD B<br>4523 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654            |        | LOT 345 ST CLAIR ST<br>MV-04                                               |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                      |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00  | 0.00  | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  |                                                   |                                              |                                                   |                                              | Int                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Unc                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 358.36                                            | 0.00                                         | 358.36                                            | 0.00                                         | Bal                                                  | 716.72   |          |
| 07-01262-000                                                               | 0-0    | 500<br>6,570                                                               | 0.0000<br>0      | 6,570  | 0.00  | 0.00  | 204.12<br>-52.81<br>-14.29<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 204.12<br>-52.81<br>-14.29<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017162-1 |
| UHL RICHARD B<br>4523 TOWNSHIP ROAD 305<br>MILLERSBURG OH 44654            |        | LOT 346 MASSILLON RD<br>MV-04                                              |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                      |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 137.02                                            | 0.00                                         | 137.02                                            | 0.00                                         | Bal                                                  | 274.04   |          |
| 07-50004-011                                                               | 0-0    | 550<br>3,470<br>8,750 Hms                                                  | 0.0000<br>37,700 | 41,170 | 0.00  | 0.00  | 1279.14<br>-330.84<br>-89.40<br>-177.81<br>-22.37 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1279.14<br>-330.84<br>-89.40<br>-177.81<br>-22.37 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017923-4 |
| UHL-HOXWORTH KATHERYN G TRUSTEE<br>200 KNOLLTON DR<br>MILLERSBURG OH 44654 |        | UNIT 200 BRAMBLY HEDGE<br>CONDO MV-05 OL 7 1/24 INT<br>IN 2.333A R7 T9 S11 |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         |                                                      |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00  | 0.00  | 3.00                                              | 0.00                                         | 3.00                                              | 0.00                                         | Chg                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pen                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  |                                                   |                                              |                                                   |                                              | Int                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Unc                                                  |          |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 0.00                                              | 0.00                                         | 0.00                                              | 0.00                                         | Pd                                                   | 0.00     |          |
|                                                                            |        |                                                                            |                  |        | 0.00  | 0.00  | 661.72                                            | 0.00                                         | 661.72                                            | 0.00                                         | Bal                                                  | 1,323.44 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                          | BK-PG  | Class                                                                                 | Acres            |        | Prior                                                                                                        |                                                                                                              | December                                                                                                        |                                                                                                                      | June                                                                                                                    |                                                                                                              | Amt                                   |                    |          |  |
|--------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|----------|--|
|                                                                                                        | BK/FRC | Land                                                                                  | Impr             | Total  | Delq                                                                                                         | Delq                                                                                                         | Tax                                                                                                             | Tax                                                                                                                  | Tax                                                                                                                     | Tax                                                                                                          | Paid                                  | Pay                | Acct     |  |
| Current Name/Address                                                                                   |        | Legal Description                                                                     |                  |        |                                                                                                              | Adj                                                                                                          |                                                                                                                 | Adj                                                                                                                  |                                                                                                                         | Adj                                                                                                          | Bal Due                               | Dates              | No       |  |
| 07-00511-000                                                                                           | 0-0    | 510<br>10,800<br>8,750 Hms                                                            | 0.0000<br>17,680 | 28,480 | 0.00                                                                                                         | 0.00                                                                                                         | 884.87<br>-228.85<br>-61.82<br>-177.81<br>-15.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 884.87<br>-228.85<br>-61.82<br>-177.81<br>-15.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                                         |                                       |                    | 016414-6 |  |
| UMSTEAD JOHN W & JUDY M<br>634 FORLOW AVE<br>MILLERSBURG OH 44654                                      |        | N PT LOT 1 BLOCK 11<br>MV-01                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>807.88     |          |  |
| 07-01920-000                                                                                           | 0-0    | 500<br>80                                                                             | 0.0230<br>0      | 80     | 0.00                                                                                                         | 0.00                                                                                                         | 2.49<br>-0.64<br>-0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.49<br>-0.64<br>-0.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                                         |                                       |                    | 041590-9 |  |
| UMSTEAD JOHN W & JUDY M<br>634 FORLOW STREET<br>MILLERSBURG OH 44654                                   |        | PT VACATED ALLEY WEST OF<br>BLOCK 11<br>0.023A MV-01 R7 T9 S1 LOT 47                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>9.42       |          |  |
| 07-01615-000                                                                                           | 0-0    | 510<br>11,150                                                                         | 0.0000<br>44,350 | 55,500 | 0.00                                                                                                         | 0.00                                                                                                         | 1724.44<br>-445.96<br>-120.50<br>0.00<br>-30.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1724.44<br>-445.96<br>-120.50<br>0.00<br>-30.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                                         |                                       | 10/16/19           | 017510-4 |  |
| UMSTEAD MARY A<br>12 RUSTIC DRIVE<br>MILLERSBURG OH 44654                                              |        | LOT 910 RUSTIC DR<br>MV-07                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 500.00<br>1,761.72 |          |  |
| 07-01691-027                                                                                           |        | 710<br>0                                                                              | 0.4080<br>13,130 | 13,130 | 0.00                                                                                                         | 0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc                                                         |                                       |                    | 017666-7 |  |
| UNITED METHODIST CHURCH (THE) OF<br>MILLERSBURG OHIO<br>5395 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654 |        | LOT 1014 MILLERSBURG VILLAGE<br>THE LEDGES SUB PHASE 2 .408A<br>R7 T9 Q1 LOT 41 MV-02 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |
|                                                                                                        |        |                                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>                     |                                                                                                                 |                                                                                                                      |                                                                                                                         |                                                                                                              |                                       |                    |          |  |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                          | BK-PG  | Class                                                                                 | Acres |       | Prior |      | December                                                                                |     | June                                                                                    |                                              | Amt              |       |          |
|--------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|-------|-------|-------|------|-----------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|----------------------------------------------|------------------|-------|----------|
|                                                                                                        | BK/FRC | Land                                                                                  | Impr  | Total | Delq  | Delq | Tax                                                                                     | Tax | Tax                                                                                     | Tax                                          | Paid             | Pay   | Acct     |
| Current Name/Address                                                                                   |        | Legal Description                                                                     |       |       |       | Adj  |                                                                                         | Adj |                                                                                         | Adj                                          | Bal Due          | Dates | No       |
| 07-01691-027                                                                                           |        | 510 0.4080<br>9,940 39,340 49,280                                                     |       |       | 0.00  | 0.00 | 1531.12 0.00<br>-395.99 0.00<br>-106.99 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00     |     | 1531.12 0.00<br>-395.99 0.00<br>-106.99 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen       |                  |       | 017666-7 |
| UNITED METHODIST CHURCH (THE) OF<br>MILLERSBURG OHIO<br>5395 TOWNSHIP ROAD 336<br>MILLERSBURG OH 44654 |        | LOT 1014 MILLERSBURG VILLAGE<br>THE LEDGES SUB PHASE 2 .408A<br>R7 T9 Q1 LOT 41 MV-02 |       |       | 0.00  | 0.00 | 0.00 0.00<br>0.00 0.00                                                                  |     | 0.00 0.00<br>0.00 0.00                                                                  | Ooc<br>Pen                                   |                  |       |          |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |       |       | 0.00  | 0.00 | 0.00 0.00<br>3.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 |     | 0.00 0.00<br>3.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                  |       |          |
|                                                                                                        |        |                                                                                       |       |       | 0.00  | 0.00 | 1,031.14                                                                                |     | 1,031.14                                                                                | Bal                                          | 0.00<br>2,062.28 |       |          |
| 07-90015-000                                                                                           | 0-0    | 447 0.0000<br>11,900 31,890 43,790                                                    |       |       | 0.00  | 0.00 | 1360.59 0.00<br>-224.42 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00        |     | 1360.59 0.00<br>-224.42 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen       |                  |       | 018020-0 |
| UNITED TELEPHONE COMPANY OF OHIO<br>PROPERTY TAX DEPT<br>PO BOX 2599<br>OLATHE KS 66063                |        | LOT 118 S WASHINGTON<br>STREET MV-04                                                  |       |       | 0.00  | 0.00 | 0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 |     | 0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                  |       |          |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |       |       | 0.00  | 0.00 | 0.00 0.00<br>6.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 |     | 0.00 0.00<br>6.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |       |          |
|                                                                                                        |        |                                                                                       |       |       | 0.00  | 0.00 | 1,142.17                                                                                |     | 1,142.17                                                                                | Bal                                          | 0.00<br>2,284.34 |       |          |
| 07-00479-000                                                                                           |        | 530 0.2490<br>7,400 33,500 40,900                                                     |       |       | 0.00  | 0.00 | 1270.81 0.00<br>-328.64 0.00<br>-88.81 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00      |     | 1270.81 0.00<br>-328.64 0.00<br>-88.81 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen       |                  |       | 016381-5 |
| UPTAIN PHILLIP A & CRYSTAL K<br>86 N GRANT ST<br>MILLERSBURG OH 44654-1127                             |        | LOT 4000 .249A<br>R7 T9 S12 MV-03<br>86 N GRANT ST                                    |       |       | 0.00  | 0.00 | 0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 |     | 0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                  |       |          |
|                                                                                                        |        | 10-100 MUSKINGUM WATERSHED CONSER                                                     |       |       | 0.00  | 0.00 | 0.00 0.00<br>3.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 |     | 0.00 0.00<br>3.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00<br>0.00 0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                  |       |          |
|                                                                                                        |        |                                                                                       |       |       | 0.00  | 0.00 | 856.36                                                                                  |     | 856.36                                                                                  | Bal                                          | 0.00<br>1,712.72 |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                                                                   | Acres            |        | Prior                                                                 |                                                                         | December                                                                                       |                                                                                      | June                                                                                           |                                                                                      | Amt                                                                                           |       |          |
|------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------|----------|
|                                                                              | BK/FRC | Land                                                                                                    | Impr             | Total  | Delq                                                                  | Delq                                                                    | Tax                                                                                            | Tax                                                                                  | Tax                                                                                            | Tax                                                                                  | Paid                                                                                          | Pay   | Acct     |
| Current Name/Address                                                         |        | Legal Description                                                                                       |                  |        |                                                                       | Adj                                                                     |                                                                                                | Adj                                                                                  |                                                                                                | Adj                                                                                  | Bal Due                                                                                       | Dates | No       |
| 07-00902-000                                                                 |        | 510<br>6,070                                                                                            | 0.0000<br>5,570  | 11,640 | 0.00                                                                  | 0.00                                                                    | 361.66<br>-93.51<br>-25.26<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 361.66<br>-93.51<br>-25.26<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016814-0 |
| URBAN REALTY INVESTMENTS LLC<br>5353 MILLERSBURG RD<br>WOOSTER OH 44691-9485 |        | LOT 91 MILLERSBURG VILLAGE<br>N MAD ANTHONY R7 T9 S12<br>MV-03<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 23.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -23.86<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>491.78                                                                                |       |          |
| 07-60033-000                                                                 | 0-0    | 600<br>17,850                                                                                           | 0.0000<br>53,410 | 71,260 | 0.00                                                                  | 0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017985-9 |
| US POST OFFICE<br>56 S WASHINGTON STREET<br>MILLERSBURG OH 44654             |        | LOT 120 & 33FT N PT LOT<br>121 MV-03                                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00                                                                                  |       |          |
| 07-60033-001                                                                 | 0-0    | 600<br>7,570                                                                                            | 0.0000<br>1,370  | 8,940  | 0.00                                                                  | 0.00                                                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |       | 017986-7 |
| US POST OFFICE<br>56 S WASHINGTON STREET<br>MILLERSBURG OH 44654             |        | 42FT S PT LOT 119 MV-03                                                                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00                                                                                  |       |          |
| 07-00794-000                                                                 |        | 510<br>6,180                                                                                            | 0.0000<br>37,630 | 43,810 | 0.00                                                                  | 0.00                                                                    | 1361.19<br>-352.05<br>-95.09<br>0.00<br>-23.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1361.19<br>-352.05<br>-95.09<br>0.00<br>-23.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |       | 016709-5 |
| VANCE CHRISTOPHER L<br>1070 WOOSTER ROAD<br>MILLERSBURG OH 44654             |        | GLASS PLANT ADD LOT 6<br>BLK 3 R7 T9 S1 L42 MV-01<br><br>10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>1,786.54                                                                              |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                                                                                        | Acres            |        | Prior                                                                        |                                                                      | December                                                                                       |                                                                      | June                                                                   |                                                              | Amt                                                               |                    |      |          |
|-----------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|--------------------|------|----------|
|                                                                       | BK/FRC | Land                                                                                                                         | Impr             | Total  | Delq                                                                         | Delq                                                                 | Tax                                                                                            | Tax                                                                  | Tax                                                                    | Tax                                                          | Paid                                                              | Pay                | Acct |          |
| Current Name/Address                                                  |        | Legal Description                                                                                                            |                  |        |                                                                              | Adj                                                                  |                                                                                                | Adj                                                                  |                                                                        | Adj                                                          | Bal Due                                                           | Dates              | No   |          |
| 07-00794-001                                                          |        | 501<br>6,180                                                                                                                 | 0.0000<br>0      | 6,180  | 0.00                                                                         | 0.00                                                                 | 192.05<br>-49.66<br>-13.42<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 192.05<br>-49.66<br>-13.42<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    |      | 016710-9 |
| VANCE CHRISTOPHER L<br>1070 WOOSTER ROAD<br>MILLERSBURG OH 44654      |        | GLASS PLANT LOT 7 ADD BLOCK<br>3<br>R7 T9 S1 L42 MV-01                                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 0.00<br>257.94     |      |          |
| 07-00883-000                                                          | 0-0    | 510<br>6,350                                                                                                                 | 0.1870<br>27,340 | 33,690 | 0.00                                                                         | 0.00                                                                 | 1046.76<br>-270.72<br>-73.15<br>0.00<br>-18.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1046.76<br>-270.72<br>-73.15<br>0.00<br>-18.29<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    |      | 016797-8 |
| VANCE CORY A & HEATHER M<br>PO BOX 29<br>WALNUT CREEK OH 44687        |        | MILLERSBURG VILLAGE LOT 599<br>S CRAWFORD ST MV-07<br>R7 T9 S19 0.187A RES<br>8/19/2013<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   | 0.00<br>1,375.20   |      |          |
| 07-00884-000                                                          | 0-0    | 500<br>5,160                                                                                                                 | 0.1510<br>0      | 5,160  | 0.00                                                                         | 0.00                                                                 | 160.33<br>-41.46<br>-11.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 160.33<br>-41.46<br>-11.20<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                    |      | 016798-6 |
| VANCE CORY A & HEATHER M<br>PO BOX 29<br>WALNUT CREEK OH 44687        |        | MILLERSBURG VILLAG E LOT 600<br>N PT MV-07<br>R7 T9 S19<br>0.151A RES 8/19/2013                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   |                                                              | 0.00<br>215.34                                                    |                    |      |          |
| 07-01325-000                                                          |        | 510<br>10,980                                                                                                                | 0.0000<br>27,790 | 38,770 | 753.48                                                                       | 0.00                                                                 | 1204.59<br>-311.55<br>-84.16<br>0.00<br>-21.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1204.59<br>-311.55<br>-84.16<br>0.00<br>-21.04<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 10/07/19           |      | 017229-3 |
| VANCE CORY A & HEATHER M<br>75 SPRING DR<br>MILLERSBURG OH 44654-9771 |        | LOT 828 LAKEVIEW ALLOT<br>MV-05                                                                                              |                  |        | 75.34<br>0.00<br>0.00<br>828.82<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   | 828.82<br>1,575.68 |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                     | BK-PG  | Class                             | Acres            |        | Prior |      | December                                                                  |                                                      | June                                                              |                                                      | Amt                                                  |          |          |
|-----------------------------------------------------------------------------------|--------|-----------------------------------|------------------|--------|-------|------|---------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                                   | BK/FRC | Land                              | Impr             | Total  | Delq  | Delq | Tax                                                                       | Tax                                                  | Tax                                                               | Tax                                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                              |        | Legal Description                 |                  |        |       | Adj  |                                                                           | Adj                                                  |                                                                   | Adj                                                  | Bal Due                                              | Dates    | No       |
| 07-01269-000                                                                      | 0-0    | 510<br>10,980<br>8,750 Hms        | 0.0000<br>24,750 | 35,730 | 0.00  | 0.00 | 1110.15<br>-287.11<br>-77.59<br>-177.81<br>-19.40<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1110.15<br>-287.11<br>-77.59<br>-177.81<br>-19.40<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017169-5 |
| VANCE GLENN A & ANITA L<br>127 SPRING DRIVE<br>MILLERSBURG OH 44654               |        | LOT 825 LAKEVIEW ALLOT<br>MV-05   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00                                                                      | 0.00                                                 | 3.00                                                              | 0.00                                                 | Chg                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pen                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Int                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Unc                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pd                                                   | 0.00     |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 551.24                                                                    | 0.00                                                 | 551.24                                                            | 0.00                                                 | Bal                                                  | 1,102.48 |          |
| 07-01270-000                                                                      | 0-0    | 500<br>9,880                      | 0.0000<br>0      | 9,880  | 0.00  | 0.00 | 306.96<br>-79.38<br>-21.46<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 306.96<br>-79.38<br>-21.46<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017170-0 |
| VANCE GLENN A & ANITA L<br>127 SPRING DRIVE<br>MILLERSBURG OH 44654               |        | LOT 826 LAKEVIEW ALLOT<br>MV-05   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pd                                                   | 0.00     |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 206.12                                                                    | 0.00                                                 | 206.12                                                            | 0.00                                                 | Bal                                                  | 412.24   |          |
| 07-00457-000                                                                      | 0-0    | 510<br>3,770<br>8,750 Hms         | 0.0000<br>22,400 | 26,170 | 0.00  | 0.00 | 813.09<br>-210.28<br>-56.82<br>-177.81<br>-14.07<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 813.09<br>-210.28<br>-56.82<br>-177.81<br>-14.07<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016357-1 |
| VANNATTA PRISCILLA<br>568 E JACKSON STREET<br>MILLERSBURG OH 44654                |        | LOT 749 E JACKSON ST<br>MV-04     |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00                                                                      | 0.00                                                 | 3.00                                                              | 0.00                                                 | Chg                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pen                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Int                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Unc                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pd                                                   | 0.00     |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 357.11                                                                    | 0.00                                                 | 357.11                                                            | 0.00                                                 | Bal                                                  | 714.22   |          |
| 07-01271-000                                                                      | 0-0    | 510<br>4,850<br>8,750 Hms         | 0.0000<br>23,210 | 28,060 | 0.00  | 0.00 | 871.86<br>-225.48<br>-60.92<br>-177.81<br>-15.23<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 871.86<br>-225.48<br>-60.92<br>-177.81<br>-15.23<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/17/20 | 017171-7 |
| VANSICKLE DENNIS R & CYNTHIA K<br>532 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 746 E JACKSON ST<br>MV-04     |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 |                                                      |          |          |
|                                                                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00  | 0.00 | 3.00                                                                      | 0.00                                                 | 3.00                                                              | 0.00                                                 | Chg                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pen                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Int                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 0.00                                                              | 0.00                                                 | Unc                                                  |          |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 395.42                                                                    | 0.00                                                 | 0.00                                                              | 0.00                                                 | Pd                                                   | 395.42   |          |
|                                                                                   |        |                                   |                  |        | 0.00  | 0.00 | 0.00                                                                      | 0.00                                                 | 395.42                                                            | 0.00                                                 | Bal                                                  | 395.42   |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00803-000                   | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 160.07   | 0.00 | 160.07  | 0.00 | Chg     |          |      |
|                                |        | 5,150                             | 0      | 5,150  |       |      | -41.39   | 0.00 | -41.39  | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -11.18   | 0.00 | -11.18  | 0.00 | Nbc     |          |      |
| VANSICKLE FLOYD H & MARGARET S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 688 FORLOW STREET              |        | LOT 2 BLOCK 11 FORLOW ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 107.50   | 0.00 | 107.50  | 0.00 | Pd      | 215.00   |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00804-000                   | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 169.03   | 0.00 | 169.03  | 0.00 | Chg     |          |      |
|                                |        | 5,440                             | 0      | 5,440  |       |      | -43.71   | 0.00 | -43.71  | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -11.80   | 0.00 | -11.80  | 0.00 | Nbc     |          |      |
| VANSICKLE FLOYD H & MARGARET S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 294 NORTH MONROE STREET        |        | LOT 3 BLOCK 11 FORLOW ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 113.52   | 0.00 | 113.52  | 0.00 | Pd      | 227.04   |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00805-000                   | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1437.63  | 0.00 | 1437.63 | 0.00 | Chg     |          |      |
|                                |        | 5,630                             | 40,640 | 46,270 |       |      | -371.80  | 0.00 | -371.80 | 0.00 | Cre     |          |      |
|                                |        | 8,750 Hms                         |        |        |       |      | -100.45  | 0.00 | -100.45 | 0.00 | Nbc     |          |      |
| VANSICKLE FLOYD H & MARGARET S |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |      |
| 688 FORLOW STREET              |        | LOT 4 BLOCK 11 FORLOW ST          |        |        |       |      | -24.56   | 0.00 | -24.56  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 766.01   | 0.00 | 766.01  | 0.00 | Pd      | 1,532.02 |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |
| 07-00806-000                   | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 34.52    | 0.00 | 34.52   | 0.00 | Chg     |          |      |
|                                |        | 1,110                             | 0      | 1,110  |       |      | -8.95    | 0.00 | -8.95   | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -2.42    | 0.00 | -2.42   | 0.00 | Nbc     |          |      |
| VANSICKLE FLOYD H & MARGARET S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 294 NORTH MONROE STREET        |        | LOT 5 BLK 11 M PT WISE            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | ST 1064.9 SQ FT MV-01 'C'         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 23.15    | 0.00 | 23.15   | 0.00 | Pd      | 46.30    |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Bal     | 0.00     |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |      |
|--------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|------|
|                                | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address           |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-01921-000                   | 0-0    | 500                               | 0.0300 |        | 0.00  | 0.00 | 3.46     | 0.00 | 3.46     | 0.00 | Chg     |          |      |
|                                |        | 110                               | 0      | 110    |       |      | -0.87    | 0.00 | -0.87    | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -0.24    | 0.00 | -0.24    | 0.00 | Nbc     |          |      |
| VANSICKLE FLOYD H & MARGARET S |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 688 FORLOW STREET              |        | PT VACATED ALLEY WEST OF          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | BLOCK 11                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        | 0.030A MV-01 R7 T9 S1 LOT 47      |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 5.35     | 0.00 | 5.35     | 0.00 | Pd      | 10.70    |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |      |
| 07-00911-000                   | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 602.17   | 0.00 | 602.17   | 0.00 | Chg     |          |      |
|                                |        | 4,570                             | 14,810 | 19,380 |       |      | -155.73  | 0.00 | -155.73  | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -42.05   | 0.00 | -42.05   | 0.00 | Nbc     |          |      |
| VAUGHAN AARON K & FLORIDA      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 508 WISE STREET                |        | E PT LOT 1 & E PT LOT 2           |        |        | 0.00  | 0.00 | -10.14   | 0.00 | -10.14   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | BLOCK 12                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                |        |                                   |        |        | 0.00  |      | 397.25   |      | 397.25   |      | Bal     | 794.50   |      |
| 07-00535-000                   | 0-0    | 599                               | 0.7700 |        | 0.00  | 0.00 | 140.76   | 0.00 | 140.76   | 0.00 | Chg     |          |      |
|                                |        | 2,670                             | 1,860  | 4,530  |       |      | -36.41   | 0.00 | -36.41   | 0.00 | Cre     |          |      |
|                                |        |                                   |        |        |       |      | -9.84    | 0.00 | -9.84    | 0.00 | Nbc     |          |      |
| VAUGHN CLARENCE JR & LIZZIE    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 74 E JONES STREET              |        | LOT 38 PT OL REAR                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | WOOSTER RD .77A                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        | MV-01                             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                |        |                                   |        |        | 0.00  |      | 97.51    |      | 97.51    |      | Bal     | 195.02   |      |
| 07-01031-000                   | 0-0    | 511                               | 2.1100 |        | 0.00  | 0.00 | 1976.05  | 0.00 | 1976.05  | 0.00 | Chg     |          |      |
|                                |        | 15,050                            | 48,550 | 63,600 |       |      | -511.06  | 0.00 | -511.06  | 0.00 | Cre     |          |      |
|                                |        | 8,750 Hms                         |        |        |       |      | -138.07  | 0.00 | -138.07  | 0.00 | Nbc     |          |      |
| VAUGHN CLARENCE JR & LIZZIE    |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 74 EAST JONES STREET           |        | PT OL 121 AKA LOT 42              |        |        | 0.00  | 0.00 | -31.61   | 0.00 | -31.61   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654           |        | 2.11A MV-01 OFF JONES ST          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |      |
|                                |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |      |
|                                |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |      |
|                                |        |                                   |        |        | 0.00  |      | 1,117.50 |      | 1,117.50 |      | Bal     | 2,235.00 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                         | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                       | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                  |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01275-000                          | 0-0    | 510                               | 0.2360 |        | 85.62 | 0.00 | 1239.74  | 0.00 | 1239.74 | 0.00 | Chg     |          |          |
|                                       |        | 5,390                             | 34,510 | 39,900 |       |      | -320.61  | 0.00 | -320.61 | 0.00 | Cre     | 09/20/19 | 017176-6 |
|                                       |        |                                   |        |        |       |      | -86.63   | 0.00 | -86.63  | 0.00 | Nbc     | 09/10/19 |          |
| VAUGHN J KEVIN & RUTH J               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 940 EAST JACKSON STREET               |        | R7 T9 S11 OUTLOT E                |        |        |       |      | -21.63   | 0.00 | -21.63  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                  |        | JACKSON .236A MV-05               |        |        | 8.56  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                       |        |                                   |        |        | 94.18 | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 94.18    |          |
|                                       |        |                                   |        |        | 0.00  |      | 813.87   |      | 813.87  |      | Bal     | 1,627.74 |          |
| 07-01160-000                          | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1220.75  | 0.00 | 1220.75 | 0.00 | Chg     |          |          |
|                                       |        | 5,340                             | 33,950 | 39,290 |       |      | -315.73  | 0.00 | -315.73 | 0.00 | Cre     | 01/16/20 | 017065-3 |
|                                       |        |                                   |        |        |       |      | -85.30   | 0.00 | -85.30  | 0.00 | Nbc     | 12/30/19 |          |
| VAUGHN KYLE T                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     | 12/17/19 |          |
| 914 MAXWELL AVENUE                    |        | LOT 1 BLK 7 MV-01                 |        |        |       |      | -21.31   | 0.00 | -21.31  | 0.00 | Ooc     | 11/20/19 |          |
| MILLERSBURG OH 44654                  |        | MAXWELL AVE                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     | 11/05/19 |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     | 10/23/19 |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     | 10/09/19 |          |
|                                       |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 801.41   | 0.00 | 52.87   | 0.00 | Pd      | 854.28   |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 748.54  |      | Bal     | 748.54   |          |
| 07-01160-001                          | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 82.97    | 0.00 | 82.97   | 0.00 | Chg     |          |          |
|                                       |        | 2,670                             | 0      | 2,670  |       |      | -21.46   | 0.00 | -21.46  | 0.00 | Cre     | 01/16/20 | 017066-1 |
|                                       |        |                                   |        |        |       |      | -5.79    | 0.00 | -5.79   | 0.00 | Nbc     |          |          |
| VAUGHN KYLE T                         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 914 MAXWELL AVENUE                    |        | S HALF LOT 2 BLOCK 7 MV-01        |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                       |        |                                   |        |        | 0.00  | 0.00 | 55.72    | 0.00 | 0.00    | 0.00 | Pd      | 55.72    |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 55.72   |      | Bal     | 55.72    |          |
| 07-01313-000                          |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 140.76   | 0.00 | 140.76  | 0.00 | Chg     |          |          |
|                                       |        | 4,530                             | 0      | 4,530  |       |      | -36.41   | 0.00 | -36.41  | 0.00 | Cre     |          | 017215-9 |
|                                       |        |                                   |        |        |       |      | -9.84    | 0.00 | -9.84   | 0.00 | Nbc     |          |          |
| VAUGHN REX ALLEN TRUSTEE & PAMELA ANN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| TRUSTEE                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 763 CRITCHFIELD ST                    |        | LOT 495 MILLERSBURG VLG           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654                  |        | R7 T9 Q1 LOT 46                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Int     |          |          |
|                                       |        | MV-02                             |        |        | 0.00  | 0.00 |          |      |         |      | Unc     |          |          |
|                                       |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Pd      | 0.00     |          |
|                                       |        |                                   |        |        | 0.00  |      | 94.51    |      | 94.51   |      | Bal     | 189.02   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                 | BK-PG  | Class                              | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |          |
|-----------------------------------------------|--------|------------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|----------|
|                                               | BK/FRC | Land                               | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address                          |        | Legal Description                  |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No       |
| 07-01313-001                                  |        | 500                                | 0.0000 |        | 0.00  | 0.00 | 25.52    | 0.00 | 25.52   | 0.00 | Chg     |        | 017216-7 |
| VAUGHN REX ALLEN TRUSTEE & PAMELA ANN TRUSTEE |        | 820                                | 0      | 820    |       |      | -6.58    | 0.00 | -6.58   | 0.00 | Cre     |        |          |
| 763 CRITCHFIELD ST                            |        |                                    |        |        |       |      | -1.76    | 0.00 | -1.76   | 0.00 | Nbc     |        |          |
| MILLERSBURG OH 44654                          |        | MILLERSBURG VLG S HALF ALLEY       |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                                               |        | BETWEEN LOTS 495 & 496             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                               |        | R7 T9 Q1 LOT 46 .025AC             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                               |        | MV-02                              |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                               |        |                                    |        |        | 0.00  |      | 17.18    |      | 17.18   |      | Bal     | 34.36  |          |
| 07-01314-000                                  |        | 510                                | 0.0000 |        | 0.00  | 0.00 | 631.34   | 0.00 | 631.34  | 0.00 | Chg     |        | 017217-4 |
| VAUGHN REX ALLEN TRUSTEE & PAMELA ANN TRUSTEE |        | 4,530                              | 15,790 | 20,320 |       |      | -163.29  | 0.00 | -163.29 | 0.00 | Cre     |        |          |
| 763 CRITCHFIELD ST                            |        |                                    |        |        |       |      | -44.12   | 0.00 | -44.12  | 0.00 | Nbc     |        |          |
| MILLERSBURG OH 44654                          |        | LOT 496 MILLERSBURG VLG            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                                               |        | R7 T9 Q1 LOT 46                    |        |        | 0.00  | 0.00 | -11.04   | 0.00 | -11.04  | 0.00 | Ooc     |        |          |
|                                               |        | MV-02                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                               |        | 10-100 MUSKINGUM WATERSHED CONSER  |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Unc     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     |      | 0.00    |      | Int     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                               |        |                                    |        |        | 0.00  |      | 415.89   |      | 415.89  |      | Bal     | 831.78 |          |
| 07-01314-001                                  |        | 501                                | 0.0250 |        | 0.00  | 0.00 | 25.52    | 0.00 | 25.52   | 0.00 | Chg     |        | 017218-2 |
| VAUGHN REX ALLEN TRUSTEE & PAMELA ANN TRUSTEE |        | 820                                | 0      | 820    |       |      | -6.58    | 0.00 | -6.58   | 0.00 | Cre     |        |          |
| 763 CRITCHFIELD ST                            |        |                                    |        |        |       |      | -1.76    | 0.00 | -1.76   | 0.00 | Nbc     |        |          |
| MILLERSBURG OH 44654                          |        | MILLERSBURG VLG                    |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                                               |        | NORTH HALF ALLEY BETWEEN 495 & 496 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                               |        | R7 T9 Q1 LOT 46 .025AC             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                               |        |                                    |        |        | 0.00  |      | 17.18    |      | 17.18   |      | Bal     | 34.36  |          |
| 07-01315-000                                  |        | 500                                | 0.0000 |        | 0.00  | 0.00 | 140.76   | 0.00 | 140.76  | 0.00 | Chg     |        | 017219-0 |
| VAUGHN REX ALLEN TRUSTEE & PAMELA ANN TRUSTEE |        | 4,530                              | 0      | 4,530  |       |      | -36.41   | 0.00 | -36.41  | 0.00 | Cre     |        |          |
| 763 CRITCHFIELD ST                            |        |                                    |        |        |       |      | -9.84    | 0.00 | -9.84   | 0.00 | Nbc     |        |          |
| MILLERSBURG OH 44654                          |        | LOT 497 MILLERSBURG VLG            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |          |
|                                               |        | R7 T9 Q1 LOT 46                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |          |
|                                               |        | MV-02                              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |        |          |
|                                               |        |                                    |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |          |
|                                               |        |                                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |          |
|                                               |        |                                    |        |        | 0.00  |      | 94.51    |      | 94.51   |      | Bal     | 189.02 |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                               | BK-PG  | Class                             | Acres  |         | Prior |      | December |       | June     |       | Amt     |          |          |
|---------------------------------------------|--------|-----------------------------------|--------|---------|-------|------|----------|-------|----------|-------|---------|----------|----------|
|                                             | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax   | Tax      | Tax   | Paid    | Pay      | Acct     |
| Current Name/Address                        |        | Legal Description                 |        |         |       | Adj  |          | Adj   |          | Adj   | Bal Due | Dates    | No       |
| 07-00391-000                                |        | 510                               | 3.0000 |         | 0.00  | 0.00 | 3110.16  | 0.00  | 3110.16  | 0.00  | Chg     |          | 016286-3 |
| VAUGHN S THOMAS TRUSTEE & LAURIE JS TRUSTEE |        | 18,130                            | 81,970 | 100,100 |       |      | -804.34  | 0.00  | -804.34  | 0.00  | Cre     |          |          |
| 251 PORT WASHINGTON ROAD                    |        |                                   |        |         |       |      | -217.31  | 0.00  | -217.31  | 0.00  | Nbc     |          |          |
| MILLERSBURG OH 44654                        |        | LOT 4 PT OL E JACKSON ST          |        |         |       |      | 0.00     | 0.00  | 0.00     | 0.00  | Hms     |          |          |
|                                             |        | R7 T9 S11                         |        |         | 0.00  | 0.00 | -46.27   | 0.00  | -46.27   | 0.00  | Ooc     |          |          |
|                                             |        | 3.00A RES 1/6/03 MV-05            |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00  | 3.00     | 0.00  | Chg     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pd      | 0.00     |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 2,045.24 |       | 2,045.24 |       | Bal     | 4,090.48 |          |
| 07-01784-006                                |        | 100                               | 0.3450 |         | 0.00  | 0.00 | 0.00     | 37.28 | 0.00     | 37.28 | Chg     |          | 047208-4 |
| VAUGHN THOMAS L & KATHY J                   |        | 1,200                             | 0      | 1,200   |       |      | 0.00     | -9.65 | 0.00     | -9.65 | Cre     |          |          |
| 31927 STATE ROUTE 83                        |        |                                   |        |         |       |      | 0.00     | -2.61 | 0.00     | -2.61 | Nbc     |          |          |
| MILLERSBURG OH 44654-9316                   |        | LOT 1060 MEADOW GLEN SUBD         |        |         |       |      | 0.00     | 0.00  | 0.00     | 0.00  | Hms     |          |          |
|                                             |        | PHASE 3                           |        |         | 0.00  | 0.00 | 0.00     | -2.61 | 0.00     | -2.61 | Ooc     |          |          |
|                                             |        | R7 T9 Q1 LOT 36 .345AC            |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        | MV-15                             |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pd      | 0.00     |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 25.02    |       | 25.02    |       | Bal     | 50.04    |          |
| 07-00674-000                                | 0-0    | 520                               | 0.0000 |         | 0.00  | 0.00 | 854.13   | 0.00  | 854.13   | 0.00  | Chg     |          | 016584-0 |
| VAUGHN WARD A                               |        | 6,630                             | 20,860 | 27,490  |       |      | -220.90  | 0.00  | -220.90  | 0.00  | Cre     |          |          |
| PO BOX 381                                  |        |                                   |        |         |       |      | -59.66   | 0.00  | -59.66   | 0.00  | Nbc     |          |          |
| MILLERSBURG OH 44654                        |        | LOT 543 W 1/2 LOT ONLY S          |        |         |       |      | 0.00     | 0.00  | 0.00     | 0.00  | Hms     |          |          |
|                                             |        | MONROE ST MV-07                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Ooc     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00  | 3.00     | 0.00  | Chg     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pd      | 0.00     |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 576.57   |       | 576.57   |       | Bal     | 1,153.14 |          |
| 07-01579-000                                | 0-0    | 456                               | 0.0000 |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Chg     |          | 017471-0 |
| VIL OF MBG HLMS CO OH                       |        | 0                                 | 0      | 0       |       |      | 0.00     | 0.00  | 0.00     | 0.00  | Cre     |          |          |
| 6 NORTH WASHINGTON STREET                   |        |                                   |        |         |       |      | 0.00     | 0.00  | 0.00     | 0.00  | Nbc     |          |          |
| MILLERSBURG OH 44654                        |        | LOT 116 45FT S PT S               |        |         |       |      | 0.00     | 0.00  | 0.00     | 0.00  | Hms     |          |          |
|                                             |        | WASHINGTON ST                     |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Ooc     |          |          |
|                                             |        | MV-04                             |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 3.00     | 0.00  | 3.00     | 0.00  | Chg     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pen     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 |          |       |          |       | Int     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Unc     |          |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00  | 0.00     | 0.00  | Pd      | 0.00     |          |
|                                             |        |                                   |        |         | 0.00  | 0.00 | 3.00     |       | 3.00     |       | Bal     | 6.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                         | Acres         |       | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------------------------------------|--------|-----------------------------------------------|---------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                            | BK/FRC | Land                                          | Impr          | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                       |        | Legal Description                             |               |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01579-000                                                               | 0-0    | 640<br>8,110                                  | 0.0000<br>770 | 8,880 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017471-0 |
| VIL OF MBG HLMS CO OH<br>6 NORTH WASHINTON STREET<br>MILLERSBURG OH 44654  |        | LOT 116 45FT S PT S<br>WASHINGTON ST<br>MV-04 |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01580-000                                                               | 0-0    | 456<br>0                                      | 0.0000<br>0   | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017472-8 |
| VIL OF MBG HLMS CO OH<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | LOT 117 8FT S PT S<br>WASHINGTON ST<br>MV-04  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER             |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-01580-000                                                               | 0-0    | 640<br>720                                    | 0.0000<br>140 | 860   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017472-8 |
| VIL OF MBG HLMS CO OH<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | LOT 117 8FT S PT S<br>WASHINGTON ST<br>MV-04  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01588-000                                                               | 0-0    | 456<br>0                                      | 0.0000<br>0   | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017481-3 |
| VIL OF MBG HLMS CO OH<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | LOT 44 N CLAY ST<br>MV-04                     |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER             |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                            |        |                                               |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01588-000              | 0-0    | 640                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017481-3 |
|                           |        | 11,900                            | 1,120  | 13,020 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VIL OF MBG HLMS CO OH     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 NORTH WASHINGTON STREET |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654      |        | LOT 44 N CLAY ST                  |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01581-000              | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017473-6 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VIL OF MBG HOLMS CO OH    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 NORHT WASHINGTON STREET |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654      |        | LOT 117 58 FT N SIDE S            |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | WASHINGTON ST MV-04               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01581-000              | 0-0    | 640                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017473-6 |
|                           |        | 10,450                            | 980    | 11,430 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VIL OF MBG HOLMS CO OH    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 NORHT WASHINGTON STREET |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654      |        | LOT 117 58 FT N SIDE S            |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | WASHINGTON ST MV-04               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01578-000              | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017470-3 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MBG HLMS CO    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON STREET     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654      |        | LOT 43 41FT N CLAY ST             |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                            | Acres         |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|--------------------------------------------------|---------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                             | Impr          | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                |               |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01578-000                                                             | 0-0    | 640<br>7,390                                     | 0.0000<br>700 | 8,090 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017470-3 |
| VILLAGE OF MBG HLMS CO<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | LOT 43 41FT N CLAY ST<br>MV-04                   |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00124-001                                                             | 0-0    | 640<br>1,210                                     | 0.2760<br>0   | 1,210 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 015994-9 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654      |        | R7 T9 S19 0.276A MV-08                           |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 |          |      | 0.00 |      | Int     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00151-000                                                             |        | 640<br>6,250                                     | 0.1710<br>0   | 6,250 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016023-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 87 MILLERSBURG<br>VILLAGE              |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        | R7 T9 S19 .171A MV-07                            |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        | RES 1/27/2012                                    |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 |          |      | 0.00 |      | Pen     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-00151-000                                                             |        | 500<br>0                                         | 0.1710<br>0   | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016023-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 87 MILLERSBURG<br>VILLAGE              |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        | R7 T9 S19 .171A MV-07                            |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        | RES 1/27/2012                                    |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 |          |      | 0.00 |      | Pen     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-00208-004                                                             | 0-0    | 640<br>160                                       | 0.0450<br>0   | 160   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016085-3 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 95 .045A<br>S SCHOOL STREET<br>MV-07 |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                  |               |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 |          |      | 0.00 |      | Int     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                  |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                  |               |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                              | Acres       |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|----------------------------------------------------|-------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                               | Impr        | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                  |             |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00208-005                                                             | 0-0    | 640<br>290                                         | 0.0840<br>0 | 290   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016086-1 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | LOT 95 OL S SCHOOL ST<br>0.084A MV-07              |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00248-001                                                             | 0-0    | 640<br>120                                         | 0.0340<br>0 | 120   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016126-2 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | OUTLOT 95 PT S SCHOOL ST<br>0.034A MV-07           |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00267-001                                                             | 0-0    | 640<br>140                                         | 0.0270<br>0 | 140   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016151-3 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 OUTLOT 19 .027A<br>MV-02 #6                  |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00579-000                                                             | 0-0    | 640<br>1,310                                       | 0.2470<br>0 | 1,310 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016485-7 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | OL 18 .082 AC & OL 19<br>.165 AC = .247AC<br>MV-02 |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00820-001                                                             | 0-0    | 640<br>260                                         | 0.0750<br>0 | 260   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016737-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | OUTLOT 95 S SCHOOL ST<br>.075A MV-07               |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                    |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                             | Acres           |        | Prior |      | December |      | June |      | Amt     |       |          |
|-----------------------------------------------------------------------------|--------|-------------------------------------------------------------------|-----------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                             | BK/FRC | Land                                                              | Impr            | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                 |                 |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-00989-001                                                                | 0-0    | 640<br>120                                                        | 0.0340<br>0     | 120    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016896-2 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | OUTLOT 95 PT S SCHOOL ST<br>.034A MV-07                           |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01368-000                                                                | 0-0    | 499<br>0                                                          | 0.0000<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017269-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654     |        | LOT 79 SE PT MV-03                                                |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                 |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-01368-000                                                                | 0-0    | 640<br>7,370                                                      | 0.0000<br>2,660 | 10,030 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017269-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654     |        | LOT 79 SE PT MV-03                                                |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01639-000                                                                | 0-0    | 640<br>200                                                        | 0.0580<br>0     | 200    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017535-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | PT OUTLOT 100 S MONROE<br>STREET 0.058A<br>MV-07 RESURVEY 2/22/07 |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01655-001                                                                | 0-0    | 640<br>15,220                                                     | 3.4780<br>0     | 15,220 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017557-0 |
| VILLAGE OF MILLERSBURG<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S19 PT SE 3.478A<br>MV-08                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                   |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                   |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                 | Acres           |       | Prior |      | December |      | June  |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|-----------------|-------|-------|------|----------|------|-------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                                                  | Impr            | Total | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                     |                 |       |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates | No       |
| 07-01655-017                                                             | 0-0    | 640<br>9,770                                                          | 1.5510<br>0     | 9,770 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017572-9 |
| VILLAGE OF MILLERSBURG<br>6 NORTH WASHINGTON ST<br>MILLERSBURG OH 44654  |        | R7 T9 S19 .722 & S20 .829<br>A = TOTAL 1.551A MV-08, MV-11            |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01655-024                                                             | 0-0    | 640<br>2,580                                                          | 0.4100<br>0     | 2,580 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017579-3 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | FAIRWAY DRIVE .41A MV-11<br>R7 T5 S20 PARKVIEW HEIGHTS<br>SUBDIVISION |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01691-006                                                             | 0-0    | 499<br>0                                                              | 1.3610<br>0     | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017645-3 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S1 LOT 41 1.361A<br>MV-02                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |                 |       | 0.00  | 0.00 | 21.00    | 0.00 | 21.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 21.00    | 0.00 | 21.00 | 0.00 | Bal     | 42.00 |          |
| 07-01691-006                                                             | 0-0    | 640<br>5,490                                                          | 1.3610<br>1,860 | 7,350 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017645-3 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S1 LOT 41 1.361A<br>MV-02                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |
| 07-01691-014                                                             | 0-0    | 640<br>1,490                                                          | 0.4310<br>0     | 1,490 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |       | 017653-1 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S1 LOT 41 0.431A<br>MV-02                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                       |                 |       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 |          |      |       |      | Int     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                       |                 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                                                | Acres         |       | Prior |      | December |      | June |      | Amt     |       |          |
|-----------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------|---------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                             | BK/FRC | Land                                                                                 | Impr          | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                    |               |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01691-022                                                                | 0-0    | 640<br>2,110                                                                         | 0.3970<br>0   | 2,110 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017661-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | THE LEDGES SUBDIVISION<br>PHASE 1 .397A MV-02<br>AKA LEDGES DRIVE<br>R7 T9 S1 LOT 41 |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01691-039                                                                | 0-0    | 640<br>4,110                                                                         | 0.7720<br>0   | 4,110 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017678-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | LEDGES DRIVE .772A<br>LEDGES SUB #2<br>R7 T9 S1 LOT 41 MV-02                         |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01700-002                                                                | 0-0    | 640<br>6,340                                                                         | 0.1710<br>350 | 6,690 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017689-7 |
| VILLAGE OF MILLERSBURG<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S22 .171A<br>MV-16                                                             |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01700-002                                                                | 0-0    | 501<br>0                                                                             | 0.1710<br>0   | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017689-7 |
| VILLAGE OF MILLERSBURG<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S22 .171A<br>MV-16                                                             |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER                                                    |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-01718-000                                                                | 0-0    | 640<br>1,700                                                                         | 0.4900<br>0   | 1,700 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017711-3 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | VICTOR ESTATES ALLT.#1<br>STREET= HICKORY LANE<br>.490A MV-03                        |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                             |        |                                                                                      |               |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |         | Prior |      | December |      | June  |      | Amt     |        |          |
|---------------------------|--------|-----------------------------------|--------|---------|-------|------|----------|------|-------|------|---------|--------|----------|
|                           | BK/FRC | Land                              | Impr   | Total   | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address      |        | Legal Description                 |        |         |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 07-01744-000              | 0-0    | 499                               | 1.6530 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017752-4 |
|                           |        | 0                                 | 0      | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 6 N WASHINGTON ST         |        | R7 T9 S20 PT W PT SW              |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1104 |        | 1.653A MV-11                      |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 27.00    | 0.00 | 27.00 | 0.00 | Chg     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |         | 0.00  |      | 27.00    |      | 27.00 |      | Bal     | 54.00  |          |
| 07-01744-000              | 0-0    | 640                               | 1.6530 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017752-4 |
|                           |        | 10,410                            | 30,520 | 40,930  |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 6 N WASHINGTON ST         |        | R7 T9 S20 PT W PT SW              |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1104 |        | 1.653A MV-11                      |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-01757-000              | 0-0    | 499                               | 5.8220 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017761-9 |
|                           |        | 0                                 | 0      | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 6 N WASHINGTON STREET     |        | R7 T9 S20 SW 3.214A &             |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654      |        | S19 2.608A= 5.822A TOTAL          |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        | MV-07 MV-13                       |        |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |         | 0.00  | 0.00 | 93.00    | 0.00 | 93.00 | 0.00 | Chg     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |         | 0.00  |      | 93.00    |      | 93.00 |      | Bal     | 186.00 |          |
| 07-01757-000              | 0-0    | 640                               | 5.8220 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017761-9 |
|                           |        | 122,260                           | 13,370 | 135,630 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                           |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 6 N WASHINGTON STREET     |        | R7 T9 S20 SW 3.214A &             |        |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654      |        | S19 2.608A= 5.822A TOTAL          |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        | MV-07 MV-13                       |        |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                               | Acres       |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|-----------------------------------------------------|-------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                                | Impr        | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                   |             |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01757-001                                                             | 0-0    | 640<br>12,450                                       | 2.8460<br>0 | 12,450 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017762-7 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | R7 T9 S20 1.666A & S19<br>1.18A = 2.846A MV-07 & 13 |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01811-000                                                             | 0-0    | 640<br>6,420                                        | 1.6220<br>0 | 6,420  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017817-0 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | STREET 1.622A MEADOW<br>GLEN SUBDIVISION MV-15      |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01813-000                                                             | 0-0    | 640<br>2,120                                        | 0.0780<br>0 | 2,120  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017819-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654      |        | PART LOT 401 .078A MV-04                            |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01814-000                                                             | 0-0    | 640<br>700                                          | 0.0110<br>0 | 700    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017820-0 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | OUTLOT 30 .011A MV-04 PT                            |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01830-000                                                             | 0-0    | 400<br>0                                            | 0.4600<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017836-9 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 10 .46A MV-04                           |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                   |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                     |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                  | Acres            |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|--------------------------------------------------------|------------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                                   | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                      |                  |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01830-000                                                             | 0-0    | 640<br>10,840                                          | 0.4600<br>43,580 | 54,420 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017836-9 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 10 .46A MV-04                              |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01831-000                                                             | 0-0    | 400<br>0                                               | 0.0000<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017837-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 13 MV-04                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                      |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00 | 0.00 | Bal     | 12.00 |          |
| 07-01831-000                                                             | 0-0    | 640<br>9,470                                           | 0.0000<br>600    | 10,070 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017837-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 13 MV-04                                   |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01833-000                                                             | 0-0    | 640<br>1,520                                           | 0.0000<br>0      | 1,520  | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017839-2 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | NW PT LOT 18 MV-04                                     |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01837-000                                                             | 0-0    | 640<br>350                                             | 0.1000<br>0      | 350    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017843-0 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 45 .10A MV-03<br>NOW PART OF WASHINGTON ST |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                        |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                        |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                        | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address   |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01843-000           | 0-0    | 640                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017849-6 |
|                        |        | 520                               | 0      | 520   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON STREET  |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654   |        | S PT LOT 441 MV-03                |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                        |        | (PUBLIC STREET)                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01844-000           | 0-0    | 400                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017850-0 |
|                        |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON STREET  |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654   |        | N PT OUTLOT 48 MV-03              |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                        |        | FOR STREET PURPOSES               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01844-000           | 0-0    | 640                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017850-0 |
|                        |        | 3,460                             | 0      | 3,460 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON STREET  |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654   |        | N PT OUTLOT 48 MV-03              |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                        |        | FOR STREET PURPOSES               |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01850-000           | 0-0    | 640                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017856-6 |
|                        |        | 530                               | 0      | 530   |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON STREET  |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654   |        | PART OUTLOT 122 MV-01 #4          |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                        |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                        |        |                                   |        |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |



07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |       | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------|--------|-----------------------------------|--------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                           | BK/FRC | Land                              | Impr   | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address      |        | Legal Description                 |        |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01853-000              | 0-0    | 400                               | 0.0130 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017859-9 |
|                           |        | 0                                 | 0      | 0     |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON ST         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1104 |        | LOT 5 BLOCK 11 .0138A             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | MV-01 604.35 SQ FT                |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 3.00     |      | 3.00 |      | Bal     | 6.00  |          |
| 07-01853-000              | 0-0    | 640                               | 0.0130 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017859-9 |
|                           |        | 50                                | 0      | 50    |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON ST         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1104 |        | LOT 5 BLOCK 11 .0138A             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | MV-01 604.35 SQ FT                |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01862-000              | 0-0    | 640                               | 0.0160 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017868-4 |
|                           |        | 60                                | 0      | 60    |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON ST         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1104 |        | W PT LOT 264 & W PT LOT           |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | 263 & W PT VACATED ALLEY          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        | BETWEEN LOT 269 & LOT 264         |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        | .016A MV-03                       |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01866-000              | 0-0    | 640                               | 0.0000 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017872-2 |
|                           |        | 2,190                             | 0      | 2,190 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON STREET     |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654      |        | R7 T9 S12 MV-04                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | ALLEY NORTH OF OUTLOT 34          |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01870-000              | 0-0    | 640                               | 0.0120 |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017876-3 |
|                           |        | 40                                | 0      | 40    |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
| 6 N WASHINGTON ST         |        |                                   |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
| MILLERSBURG OH 44654-1104 |        | PT LOT 89 & PT LOT 90             |        |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                           |        | .012A TOTAL MV-03                 |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Unc     |       |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                           |        |                                   |        |       | 0.00  | 0.00 | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                                                          | Acres       |       | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|-------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                                                           | Impr        | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                                                              |             |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01923-000                                                             | 0-0    | 640<br>20                                                                      | 0.0050<br>0 | 20    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 041593-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT VACATED ALLEY WEST OF<br>BLOCK 11<br>0.005A MV-01 R7 T9 S1 LOT 47           |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01930-000                                                             | 0-0    | 640<br>3,790                                                                   | 0.0690<br>0 | 3,790 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 041600-5 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | PT VACATED WALNUT STREET<br>SOUTH OF OUTLOT 44<br>0.069A MV-01 R7 T9 S1 LOT 47 |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01930-000                                                             | 0-0    | 500<br>0                                                                       | 0.0690<br>0 | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 041600-5 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | PT VACATED WALNUT STREET<br>SOUTH OF OUTLOT 44<br>0.069A MV-01 R7 T9 S1 LOT 47 |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |             |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-60000-000                                                             | 0-0    | 400<br>0                                                                       | 4.1400<br>0 | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017943-1 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S20 4.14A MV-13                                                          |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER                                              |             |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                                                                |             |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                             | Acres       |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|-----------------------------------|-------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                              | Impr        | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                 |             |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60000-000                                                             | 0-0    | 640<br>14,350                     | 4.1400<br>0 | 14,350 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017943-1 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S20 4.14A MV-13             |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60001-000                                                             | 0-0    | 400<br>0                          | 8.2500<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017944-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 95 8.25A MV-07        |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-60001-000                                                             | 0-0    | 690<br>28,590                     | 8.2500<br>0 | 28,590 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017944-8 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 95 8.25A MV-07        |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60001-001                                                             | 0-0    | 400<br>0                          | 3.9000<br>0 | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017945-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 95 3.90A MV-07          |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        | R7 T9 S19                         |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                   |             |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                   |             |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                 | Acres           |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|---------------------------------------|-----------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                  | Impr            | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                     |                 |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60001-001                                                             | 0-0    | 690<br>13,510                         | 3.9000<br>0     | 13,510 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017945-6 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 95 3.90A MV-07<br>R7 T9 S19 |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60001-002                                                             | 0-0    | 690<br>590                            | 0.1700<br>0     | 590    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017946-4 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 2 .17A MV-04                |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60001-003                                                             | 0-0    | 690<br>180                            | 0.0500<br>0     | 180    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017947-1 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 2 .05A MV-04                |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60003-000                                                             | 0-0    | 499<br>0                              | 3.1000<br>0     | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017949-7 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 3 3.10A MV-04             |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER     |                 |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-60003-000                                                             | 0-0    | 690<br>10,740                         | 3.1000<br>1,050 | 11,790 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017949-7 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 3 3.10A MV-04             |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                       |                 |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                       |                 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-60034-000              | 0-0    | 499                               | 3.5470 |        | 0.00  | 0.00 | 1207.08  | 0.00 | 1207.08  | 0.00 | Chg     |          |          |
|                           |        | 0                                 | 38,850 | 38,850 |       |      | -199.08  | 0.00 | -199.08  | 0.00 | Cre     |          | 017987-4 |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST         |        | LOT 44 OUTLOT 3.547A              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 57.00    | 0.00 | 57.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 1,065.00 |      | 1,065.00 |      | Bal     | 2,130.00 |          |
| 07-60034-000              | 0-0    | 640                               | 3.5470 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                           |        | 20,030                            | 52,890 | 72,920 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          | 017987-4 |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST         |        | LOT 44 OUTLOT 3.547A              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104 |        | MV-01                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |
| 07-60035-000              | 0-0    | 499                               | 1.4160 |        | 0.00  | 0.00 | 3.46     | 0.00 | 3.46     | 0.00 | Chg     |          |          |
|                           |        | 0                                 | 110    | 110    |       |      | -0.58    | 0.00 | -0.58    | 0.00 | Cre     |          | 017988-2 |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST         |        | OUTLOT 89 1.416A MV-7             |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104 |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 21.00    | 0.00 | 21.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 23.88    |      | 23.88    |      | Bal     | 47.76    |          |
| 07-60035-000              | 0-0    | 640                               | 1.4160 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          |          |
|                           |        | 4,760                             | 8,230  | 12,990 |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          | 017988-2 |
|                           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST         |        | OUTLOT 89 1.416A MV-7             |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104 |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June  |      | Amt     |        |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|-------|------|---------|--------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 07-60035-998              |        | 640                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 043966-1 |
|                           |        | 0                                 | 1,790  | 1,790  |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON STREET     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654      |        | NEW CONSTRUCTION ON EXEMPT        |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        | PARCEL FOR                        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        | TAX YEAR 2017 07-60035-000        |        |        | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-60037-001              | 0-0    | 499                               | 3.1910 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 041970-1 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104 |        | R7 T9 S12 3.191A MV-03            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 51.00    | 0.00 | 51.00 | 0.00 | Chg     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        | 0.00  |      | 51.00    |      | 51.00 |      | Bal     | 102.00 |          |
| 07-60037-001              | 0-0    | 640                               | 3.1910 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 041970-1 |
|                           |        | 18,790                            | 2,560  | 21,350 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104 |        | R7 T9 S12 3.191A MV-03            |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-60038-000              | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017992-9 |
|                           |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON STREET     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654      |        | W PT LOT 79 MV-03                 |        |        |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00  | 0.00 | Chg     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00  |      | Bal     | 6.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                            | BK-PG  | Class                                      | Acres            |        | Prior |      | December |      | June |      | Amt     |       |          |
|--------------------------------------------------------------------------|--------|--------------------------------------------|------------------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                          | BK/FRC | Land                                       | Impr             | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                     |        | Legal Description                          |                  |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60038-000                                                             | 0-0    | 640<br>6,910                               | 0.0000<br>19,500 | 26,410 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017992-9 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654  |        | W PT LOT 79 MV-03                          |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60039-000                                                             | 0-0    | 640<br>450                                 | 0.0000<br>0      | 450    | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017993-7 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | LOT 79 17'3" X 6' E PT W<br>JACKSON STREET |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60040-000                                                             | 0-0    | 499<br>0                                   | 0.0000<br>0      | 0      | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017994-4 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | LOT 80 E PT W JACKSON<br>STREET MV-03      |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        | 10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |
| 07-60040-000                                                             | 0-0    | 640<br>4,250                               | 0.0000<br>42,460 | 46,710 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017994-4 |
| VILLAGE OF MILLERSBURG<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | LOT 80 E PT W JACKSON<br>STREET MV-03      |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                          |        |                                            |                  |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                          |        |                                            |                  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June  |      | Amt     |        |          |
|---------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|-------|------|---------|--------|----------|
|                           | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address      |        | Legal Description                 |         |         |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 07-60041-000              | 0-0    | 499                               | 4.5360  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017995-2 |
|                           |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104 |        | R7 T9 S22 NW QTR 4.536A           |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        | MV-09                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 72.00    | 0.00 | 72.00 | 0.00 | Chg     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |         | 0.00  |      | 72.00    |      | 72.00 |      | Bal     | 144.00 |          |
| 07-60041-000              | 0-0    | 640                               | 4.5360  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017995-2 |
|                           |        | 57,470                            | 844,590 | 902,060 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104 |        | R7 T9 S22 NW QTR 4.536A           |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        | MV-09                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-60042-000              | 0-0    | 499                               | 16.0310 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017996-0 |
|                           |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104 |        | R7 T9 S19 PT SE & SW              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        | 16.031A MV-08                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 51.00    | 0.00 | 51.00 | 0.00 | Chg     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |         | 0.00  |      | 51.00    |      | 51.00 |      | Bal     | 102.00 |          |
| 07-60042-000              | 0-0    | 640                               | 16.0310 |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017996-0 |
|                           |        | 107,760                           | 19,570  | 127,330 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG    |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104 |        | R7 T9 S19 PT SE & SW              |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
|                           |        | 16.031A MV-08                     |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |



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07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres   |        | Prior |      | December |      | June    |      | Amt     |          |          |
|--------------------------------|--------|-----------------------------------|---------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                | BK/FRC | Land                              | Impr    | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address           |        | Legal Description                 |         |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-60044-000                   | 0-0    | 499                               | 0.2000  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 018001-1 |
|                                |        | 0                                 | 0       | 0      |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST              |        | R7 T9 S1 LOT 41 .20A              |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104      |        | MV-02                             |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  |      | 3.00     |      | 3.00    |      | Bal     | 6.00     |          |
| 07-60044-000                   | 0-0    | 640                               | 0.2000  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 018001-1 |
|                                |        | 690                               | 9,240   | 9,930  |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST              |        | R7 T9 S1 LOT 41 .20A              |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104      |        | MV-02                             |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-60045-000                   | 0-0    | 640                               | 0.0090  |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 018002-9 |
|                                |        | 50                                | 0       | 50     |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG         |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6 N WASHINGTON ST              |        | R7 T9 S1 LOT 41 .009A             |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1104      |        | MV-02 #5                          |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |
| 07-01628-001                   | 0-0    | 499                               | 21.1900 |        | 0.00  | 0.00 | 704.67   | 0.00 | 704.67  | 0.00 | Chg     |          | 017524-7 |
|                                |        | 0                                 | 22,680  | 22,680 |       |      | -116.22  | 0.00 | -116.22 | 0.00 | Cre     |          |          |
|                                |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| VILLAGE OF MILLERSBURG AN OHIO |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MUNICIPAL CORPORATIO           |        |                                   |         |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| 6 N WASHINGTON ST              |        | R7 T9 S19 (PART OF                |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
| MILLERSBURG OH 44654-1104      |        | OUTLOTS) 21.190A                  |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        | MV-07                             |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 102.00  | 0.00 | Chg     |          |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                |        |                                   |         |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                |        |                                   |         |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                |        |                                   |         |        | 0.00  |      | 690.45   |      | 690.45  |      | Bal     | 1,380.90 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                            | BK-PG  | Class                                           | Acres              |         | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------|--------------------|---------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                                          | BK/FRC | Land                                            | Impr               | Total   | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                                                     |        | Legal Description                               |                    |         |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01628-001                                                                                             | 0-0    | 640<br>207,780                                  | 21.1900<br>343,490 | 551,270 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017524-7 |
| VILLAGE OF MILLERSBURG AN OHIO<br>MUNICIPAL CORPORATIO<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S19 (PART OF<br>OUTLOTS) 21.190A<br>MV-07 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60035-001                                                                                             | 0-0    | 640<br>1,760                                    | 0.3300<br>560      | 2,320   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017989-0 |
| VILLAGE OF MILLERSBURG CITY PARK<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104                       |        | PART OUTLOT 89 .33A MV-07                       |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00884-001                                                                                             | 0-0    | 640<br>1,240                                    | 0.0000<br>0        | 1,240   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016799-4 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104                             |        | S PT LOT 600 MV-07                              |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01285-001                                                                                             | 0-0    | 640<br>320                                      | 0.0000<br>0        | 320     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017188-4 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104                             |        | 4FT E PT LOT 165 MV-04                          |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01827-000                                                                                             | 0-0    | 640<br>2,130                                    | 0.0000<br>0        | 2,130   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017833-6 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104                             |        | PT OUTLOT 109 MV-04                             |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                                          |        |                                                 |                    |         |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                                          |        |                                                 |                    |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                | BK-PG  | Class                                                       | Acres       |       | Prior |      | December |      | June |      | Amt     |       |          |
|------------------------------------------------------------------------------|--------|-------------------------------------------------------------|-------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                              | BK/FRC | Land                                                        | Impr        | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                         |        | Legal Description                                           |             |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01832-000                                                                 | 0-0    | 640<br>1,830                                                | 0.0000<br>0 | 1,830 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017838-4 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PT OUTLOT 23 NOW PART OF<br>HEBRON STREET MV-04             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01834-000                                                                 | 0-0    | 640<br>590                                                  | 0.1700<br>0 | 590   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017840-7 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | R7 T9 S12 0.17A MV-03                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 |          |      | 0.00 |      | Int     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01835-000                                                                 | 0-0    | 640<br>750                                                  | 0.0000<br>0 | 750   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017841-4 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | PART OUTLOT 45 MV-03<br>NOW PART OF N MAD ANTHONY<br>STREET |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01839-000                                                                 | 0-0    | 640<br>450                                                  | 0.0000<br>0 | 450   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017845-5 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | E PT LOT 409 MV-03                                          |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |
| 07-01842-000                                                                 | 0-0    | 640<br>110                                                  | 0.0000<br>0 | 110   | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017848-8 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104 |        | E PT LOT 410 MV-03                                          |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                              |        |                                                             |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 |          |      |      |      | Int     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Unc     |       |          |
|                                                                              |        |                                                             |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                              |        |                                                             |             |       | 0.00  |      | 0.00     |      | 0.00 |      | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                 | Acres       |       | Prior |      | December |      | June |      | Amt     |       |          |
|---------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|-------------|-------|-------|------|----------|------|------|------|---------|-------|----------|
|                                                                                 | BK/FRC | Land                                                                  | Impr        | Total | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address                                                            |        | Legal Description                                                     |             |       |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-01845-000                                                                    | 0-0    | 640<br>2,070                                                          | 0.0800<br>0 | 2,070 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017851-7 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON STREET<br>MILLERSBURG OH 44654     |        | PT OUTLOT 48 .08A MV-03<br>13.5 SQ RODS NOW PART OF<br>PERKINS STREET |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01849-000                                                                    | 0-0    | 640<br>1,380                                                          | 0.0000<br>0 | 1,380 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017855-8 |
| VILLAGE OF MILLERSBURG INC<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | S PT LOT 520 MV-02                                                    |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-01851-000                                                                    | 0-0    | 640<br>3,500                                                          | 0.0000<br>0 | 3,500 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017857-3 |
| VILLAGE OF MILLERSBURG INC<br>6 NORTH WASHINGTON STREET<br>MILLERSBURG OH 44654 |        | PT OUTLOT 122 MV-01                                                   |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00684-002                                                                    | 0-0    | 640<br>2,170                                                          | 0.6250<br>0 | 2,170 | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016596-9 |
| VILLAGE OF MILLERSBURG THE<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | R7 T9 S11 PT SW PAR 4<br>E JACKSON ST .625 AC<br>MV-05                |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-00684-002                                                                    | 0-0    | 500<br>0                                                              | 0.6250<br>0 | 0     | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 016596-9 |
| VILLAGE OF MILLERSBURG THE<br>6 N WASHINGTON ST<br>MILLERSBURG OH 44654-1104    |        | R7 T9 S11 PT SW PAR 4<br>E JACKSON ST .625 AC<br>MV-05                |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                                                                                 |        |                                                                       |             |       |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                                     |             |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Chg     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                                                                                 |        |                                                                       |             |       | 0.00  | 0.00 | 3.00     | 0.00 | 3.00 | 0.00 | Bal     | 6.00  |          |

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |        |          |
|----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01500-000               | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 67.41    | 0.00 | 67.41  | 0.00 | Chg     |        | 017403-3 |
|                            |        | 0                                 | 2,170  | 2,170  |       |      | -11.14   | 0.00 | -11.14 | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104  |        | W PT LOT 103 36FT W               |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                            |        | JACKSON ST MV-03                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 59.27    |      | 59.27  |      | Bal     | 118.54 |          |
| 07-01500-000               | 0-0    | 640                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017403-3 |
|                            |        | 9,000                             | 0      | 9,000  |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| 6 N WASHINGTON ST          |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654-1104  |        | W PT LOT 103 36FT W               |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                            |        | JACKSON ST MV-03                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 07-01675-003               | 0-0    | 400                               | 3.9530 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017623-1 |
|                            |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| 6 NORTH WASHINGTON STREET  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654       |        | R7 T9 S22 PT W PT NE              |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                            |        | 3.953A MV-09                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 3.00     |      | 3.00   |      | Bal     | 6.00   |          |
| 07-01675-003               | 0-0    | 640                               | 3.9530 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017623-1 |
|                            |        | 17,290                            | 0      | 17,290 |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
| VILLAGE OF MILLERSBURG THE |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| 6 NORTH WASHINGTON STREET  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| MILLERSBURG OH 44654       |        | R7 T9 S22 PT W PT NE              |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
|                            |        | 3.953A MV-09                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |

## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

[illegible]

| Parcel Number                                                               | BK-PG  | Class                                                                | Acres            |        | Prior |      | December     |      | June                      |                  |        | Amt      | Pay  | Acct     |
|-----------------------------------------------------------------------------|--------|----------------------------------------------------------------------|------------------|--------|-------|------|--------------|------|---------------------------|------------------|--------|----------|------|----------|
|                                                                             | BK/FRC | Land                                                                 | Impr             | Total  | Delq  | Delq | Tax          | Tax  | Tax                       | Tax              |        | Paid     |      |          |
| Current Name/Address                                                        |        | Legal Description                                                    |                  |        |       | Adj  |              | Adj  |                           | Adj              |        | Bal Due  |      |          |
| 07-50004-006                                                                | 0-0    | 550<br>3,470                                                         | 0.0000<br>30,000 | 33,470 | 0.00  | 0.00 | 1039.94      | 0.00 | 1039.94                   | 0.00             | Chg    |          |      | 017918-9 |
| WAGERS GEOFFREY R<br>105 BRAMBLY HEDGE DRIVE<br>MILLERSBURG OH 44654        |        | UNIT 105 BRAMBLY HEDGE<br>KNOLL CONDOMINIUM<br>1/24 INT 2.333A MV-05 |                  |        |       |      | -268.94      | 0.00 | -268.94                   | 0.00             | Cre    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | -72.66       | 0.00 | -72.66                    | 0.00             | Nbc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Hms    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Ooc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pen    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 |                           |                  | Int    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 0.00                      |                  | Unc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 3.00                      | 0.00             | Chg    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pen    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 |                           |                  | Int    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 0.00                      |                  | Unc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pd     | 0.00     |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 701.34                    |                  | Bal    | 1,402.68 |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 07-00988-000 | 0-0  | 510<br>6,950              | 0.0000<br>15,750 | 22,700 | 0.00     | 0.00 |          |
| WAGERS SCOTT B & BAMBI M<br>588 SOUTH MONROE STREET<br>MILLERSBURG OH 44654 |        | E PT LOT 535 S MONROE ST<br>MV-07                                    |                  |        |       |      | -182.41      | 0.00 | -182.41                   | 0.00             | Cre    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | -49.28       | 0.00 | -49.28                    | 0.00             | Nbc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Hms    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | -12.31       | 0.00 | -12.31                    | 0.00             | Ooc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pen    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 |                           |                  | Int    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 0.00                      |                  | Unc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 3.00                      | 0.00             | Chg    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pen    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 |                           |                  | Int    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 0.00                      |                  | Unc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pd     | 0.00     |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 464.34                    |                  | Bal    | 928.68   |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 07-50003-001 | 0-0  | 550<br>3,260<br>8,750 Hms | 0.0000<br>34,090 | 37,350 | 0.00     | 0.00 |          |
| WAHL CHARLOTTE A<br>618 SOUTH MONROE ST #A<br>MILLERSBURG OH 44654          |        | UNIT A SOUTH TOWNE<br>CONDOMINIUM INC (E PT<br>LOT 537) MV-07        |                  |        |       |      | -300.15      | 0.00 | -300.15                   | 0.00             | Cre    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | -81.07       | 0.00 | -81.07                    | 0.00             | Nbc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | -177.81      | 0.00 | -177.81                   | 0.00             | Hms    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | -20.29       | 0.00 | -20.29                    | 0.00             | Ooc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pen    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 |                           |                  | Int    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 0.00                      |                  | Unc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 3.00                      | 0.00             | Chg    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pen    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 |                           |                  | Int    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 0.00                      |                  | Unc    |          |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         | 0.00 | 0.00                      | 0.00             | Pd     | 0.00     |      |          |
|                                                                             |        |                                                                      |                  |        |       |      | 0.00         |      | 584.19                    |                  | Bal    | 1,168.38 |      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres     |           | Prior |      | December  |      | June      |      | Amt     |            |          |
|-------------------------------------|--------|-----------------------------------|-----------|-----------|-------|------|-----------|------|-----------|------|---------|------------|----------|
|                                     | BK/FRC | Land                              | Impr      | Total     | Delq  | Delq | Tax       | Tax  | Tax       | Tax  | Paid    | Pay        | Acct     |
| Current Name/Address                |        | Legal Description                 |           |           |       | Adj  |           | Adj  |           | Adj  | Bal Due | Dates      | No       |
| 07-00423-000                        | 0-0    | 510                               | 0.0000    |           | 0.00  | 0.00 | 772.43    | 0.00 | 772.43    | 0.00 | Chg     |            | 016323-1 |
|                                     |        | 4,030                             | 20,830    | 24,860    |       |      | -199.75   | 0.00 | -199.75   | 0.00 | Cre     |            |          |
|                                     |        |                                   |           |           |       |      | -53.98    | 0.00 | -53.98    | 0.00 | Nbc     |            |          |
| WAIBEL BRADLEY A                    |        |                                   |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
| 56 SOUTH CRAWFORD STREET            |        | LOT 313 MASSILLON RD              |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
| COSHOCTON OH 43812                  |        | R7 T9 S12 MV-04                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        |                                   |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |           |           | 0.00  | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        |                                   |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                                     |        |                                   |           |           | 0.00  |      | 521.70    |      | 521.70    |      | Bal     | 1,043.40   |          |
| 07-01675-006                        | 26-582 | 424                               | 18.5470   |           | 0.00  | 0.00 | 63115.92  | 0.00 | 63115.92  | 0.00 | Chg     |            | 017626-4 |
|                                     |        | 641,490                           | 1,389,920 | 2,031,410 |       |      | -10410.26 | 0.00 | -10410.26 | 0.00 | Cre     |            |          |
|                                     |        |                                   |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |            |          |
| WAL-MART REAL ESTATE BUSINESS TRUST |        |                                   |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
| PO BOX 8050 MS 0555                 |        | R7 T9 S22 PT W PT NE              |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
| BENTONVILLE AR 72716-8050           |        | 18.5479A MV-09                    |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        |                                   |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |           |           | 0.00  | 0.00 | 507.00    | 0.00 | 507.00    | 0.00 | Chg     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        |                                   |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                                     |        |                                   |           |           | 0.00  |      | 53,212.66 |      | 53,212.66 |      | Bal     | 106,425.32 |          |
| 07-50006-006                        | 0-0    | 710                               | 2.1240    |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Chg     |            | 041953-6 |
|                                     |        | 0                                 | 17,220    | 17,220    |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Cre     |            |          |
|                                     |        |                                   |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Nbc     |            |          |
| WALTMAN JOHN R TRUSTEE              |        |                                   |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Hms     |            |          |
| 612 WEDGEWOOD WAY                   |        | UNIT 612 THE VILLAS AT FIRE       |           |           |       |      | 0.00      | 0.00 | 0.00      | 0.00 | Ooc     |            |          |
| MILLERSBURG OH 44654                |        | RIDGE CONDOMINIUM                 |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        | MV-13 10.00% INTEREST IN          |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        | COMMON AREA (2.124A)              |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                                     |        |                                   |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Bal     | 0.00       |          |
| 07-50006-006                        | 0-0    | 550                               | 2.1240    |           | 0.00  | 0.00 | 1842.15   | 0.00 | 1842.15   | 0.00 | Chg     |            | 041953-6 |
|                                     |        | 7,700                             | 51,590    | 59,290    |       |      | -476.44   | 0.00 | -476.44   | 0.00 | Cre     |            |          |
|                                     |        | 8,750 Hms                         |           |           |       |      | -128.70   | 0.00 | -128.70   | 0.00 | Nbc     |            |          |
| WALTMAN JOHN R TRUSTEE              |        |                                   |           |           |       |      | -177.81   | 0.00 | -177.81   | 0.00 | Hms     |            |          |
| 612 WEDGEWOOD WAY                   |        | UNIT 612 THE VILLAS AT FIRE       |           |           |       |      | -32.18    | 0.00 | -32.18    | 0.00 | Ooc     |            |          |
| MILLERSBURG OH 44654                |        | RIDGE CONDOMINIUM                 |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        | MV-13 10.00% INTEREST IN          |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        | COMMON AREA (2.124A)              |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |           |           | 0.00  | 0.00 | 3.00      | 0.00 | 3.00      | 0.00 | Chg     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pen     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 |           |      |           |      | Int     |            |          |
|                                     |        |                                   |           |           | 0.00  |      | 0.00      |      | 0.00      |      | Unc     |            |          |
|                                     |        |                                   |           |           | 0.00  | 0.00 | 0.00      | 0.00 | 0.00      | 0.00 | Pd      | 0.00       |          |
|                                     |        |                                   |           |           | 0.00  |      | 1,030.02  |      | 1,030.02  |      | Bal     | 2,060.04   |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|---------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                                 | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address            |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00580-000                    | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 730.20   | 0.00 | 730.20  | 0.00 | Chg     |        |      |
|                                 |        | 4,600                             | 18,900 | 23,500 |       |      | -188.82  | 0.00 | -188.82 | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |       |      | -51.02   | 0.00 | -51.02  | 0.00 | Nbc     |        |      |
| WARE JOSHUA J & KRISTA M        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 151 TANAGER STREET              |        | LOT 301 MV-04                     |        |        |       |      | -12.55   | 0.00 | -12.55  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                 |        |                                   |        |        | 0.00  |      | 480.81   |      | 480.81  |      | Bal     | 961.62 |      |
| 07-01189-000                    | 0-0    | 510                               | 0.1460 |        | 0.00  | 0.00 | 662.14   | 0.00 | 662.14  | 0.00 | Chg     |        |      |
|                                 |        | 4,720                             | 16,590 | 21,310 |       |      | -171.25  | 0.00 | -171.25 | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |       |      | -46.26   | 0.00 | -46.26  | 0.00 | Nbc     |        |      |
| WARNER DULCIE L                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 427 UHL STREET                  |        | SW PART OUTLOT 33 UHL ST          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654            |        | .146AC RES 9/15/05                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                 |        |                                   |        |        | 0.00  |      | 447.63   |      | 447.63  |      | Bal     | 895.26 |      |
| 07-00336-000                    | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 60.90    | 0.00 | 60.90   | 0.00 | Chg     |        |      |
|                                 |        | 1,960                             | 0      | 1,960  |       |      | -15.76   | 0.00 | -15.76  | 0.00 | Cre     |        |      |
|                                 |        |                                   |        |        |       |      | -4.25    | 0.00 | -4.25   | 0.00 | Nbc     |        |      |
| WASHINGTON PLACE CONDOMINIUM    |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| ASSOCIATION I                   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| 212 N WASHINGTON STREET STE 100 |        | LOT 268 35 FT N MAD               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
| MILLERSBURG OH 44654            |        | ANTHONY MV-03                     |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                                 |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                                 |        |                                   |        |        | 0.00  |      | 43.89    |      | 43.89   |      | Bal     | 87.78  |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01877-000                     |        | 500                               | 0.0060 |        | 0.00  | 0.00 | 0.67     | 0.00 | 0.67    | 0.00 | Chg     |          | 040369-4 |
|                                  |        | 20                                | 0      | 20     |       |      | -0.16    | 0.00 | -0.16   | 0.00 | Cre     |          |          |
| WASHINGTON PLACE CONDOMINIUM     |        |                                   |        |        |       |      | -0.02    | 0.00 | -0.02   | 0.00 | Nbc     |          |          |
| ASSOCIATION INC                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 212 N WASHINGTON STREET STE 100  |        | PT VACATED ALLEY WEST OF LOT      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        | 269                               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        | R7 T9 S12 .006A MV-03 #18         |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  |      | 3.49     |      | 3.49    |      | Bal     | 6.98     |          |
| 07-00660-000                     | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00 | 225.90   | 0.00 | 225.90  | 0.00 | Chg     |          | 016569-2 |
|                                  |        | 5,830                             | 1,440  | 7,270  |       |      | -37.25   | 0.00 | -37.25  | 0.00 | Cre     |          |          |
| WASHINGTON PLACE CONDOMINIUM INC |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| 212 N WASHINGTON STREET STE 100  |        | LOT 89 N MAD ANTHONY              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654             |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  |      | 194.65   |      | 194.65  |      | Bal     | 389.30   |          |
| 07-00661-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1096.82  | 0.00 | 1096.82 | 0.00 | Chg     |          | 016570-7 |
|                                  |        | 5,830                             | 29,470 | 35,300 |       |      | -283.64  | 0.00 | -283.64 | 0.00 | Cre     |          |          |
| WASHINGTON PLACE CONDOMINIUM INC |        |                                   |        |        |       |      | -76.63   | 0.00 | -76.63  | 0.00 | Nbc     |          |          |
| 212 N WASHINGTON STREET STE 100  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| MILLERSBURG OH 44654             |        | LOT 90 N MAD ANTHONY              |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
|                                  |        | MV-03                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  |      | 739.55   |      | 739.55  |      | Bal     | 1,479.10 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                   | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|---------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                                 | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address            |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01691-004                    | 0-0    | 340                               | 5.6460  |         | 0.00  | 0.00 | 6528.16  | 0.00 | 6528.16  | 0.00 | Chg     |           | 017643-8 |
|                                 |        | 27,300                            | 182,810 | 210,110 |       |      | -1076.74 | 0.00 | -1076.74 | 0.00 | Cre     |           |          |
|                                 |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| WASTEQUIP MANUFACTURING COMPANY |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 6525 MORRISON BLVD STE 300      |        | R7 T9 S1 LOT 41 5.646A            |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| CHARLOTTE NC 28211-0500         |        | MV-02                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 162.00   | 0.00 | 162.00   | 0.00 | Chg     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                 |        |                                   |         |         | 0.00  |      | 5,613.42 |      | 5,613.42 |      | Bal     | 11,226.84 |          |
| 07-01772-000                    | 0-0    | 300                               | 0.1270  |         | 0.00  | 0.00 | 13.68    | 0.00 | 13.68    | 0.00 | Chg     |           | 017777-9 |
|                                 |        | 440                               | 0       | 440     |       |      | -2.26    | 0.00 | -2.26    | 0.00 | Cre     |           |          |
|                                 |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| WASTEQUIP MANUFACTURING COMPANY |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 6525 MORRISON BLVD STE 300      |        | R7 T9 S1 LOT 40 NW PT             |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| CHARLOTTE NC 28211-0500         |        | 0.127A MV-02                      |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                 |        |                                   |         |         | 0.00  |      | 14.42    |      | 14.42    |      | Bal     | 28.84     |          |
| 07-01582-000                    | 0-0    | 445                               | 0.0000  |         | 0.00  | 0.00 | 2208.77  | 0.00 | 2208.77  | 0.00 | Chg     |           | 017474-3 |
|                                 |        | 11,900                            | 59,190  | 71,090  |       |      | -364.31  | 0.00 | -364.31  | 0.00 | Cre     |           |          |
|                                 |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| WAYNE SAVINGS & LOAN CO         |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 151 NORTH MARKET STREET         |        | LOT 55 N CLAY ST                  |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| WOOSTER OH 44691                |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                 |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                 |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                 |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                 |        |                                   |         |         | 0.00  |      | 1,850.46 |      | 1,850.46 |      | Bal     | 3,700.92  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |        |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-01583-000                 | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 449.31   | 0.00 | 449.31 | 0.00 | Chg     |        | 017475-1 |
|                              |        | 11,900                            | 2,560  | 14,460 |       |      | -74.12   | 0.00 | -74.12 | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WAYNE SAVINGS & LOAN CO THE  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 151 NORTH MARKET STREET      |        | LOT 56 N CLAY ST                  |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691             |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00   | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 381.19   |      | 381.19 |      | Bal     | 762.38 |          |
| 07-01584-001                 | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 95.40    | 0.00 | 95.40  | 0.00 | Chg     |        | 017477-6 |
|                              |        | 3,070                             | 0      | 3,070  |       |      | -15.73   | 0.00 | -15.73 | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WAYNE SAVINGS COMMUNITY BANK |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 151 NORTH MARKET STREET      |        | N HALF OF SOUTH HALF LOT          |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691             |        | 66 MV-04                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 82.67    |      | 82.67  |      | Bal     | 165.34 |          |
| 07-01584-000                 | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 227.44   | 0.00 | 227.44 | 0.00 | Chg     |        | 017476-9 |
|                              |        | 5,950                             | 1,370  | 7,320  |       |      | -37.51   | 0.00 | -37.51 | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WAYNE SVNGS & LN CO THE      |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 151 NORTH MARKET STREET      |        | N PT LOT 66 N WASHINGTON          |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| WOOSTER OH 44691             |        | ST MV-04                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 192.93   |      | 192.93 |      | Bal     | 385.86 |          |
| 07-00508-000                 | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 161.56   | 0.00 | 161.56 | 0.00 | Chg     |        | 016411-3 |
|                              |        | 4,530                             | 670    | 5,200  |       |      | -41.79   | 0.00 | -41.79 | 0.00 | Cre     |        |          |
|                              |        |                                   |        |        |       |      | -11.31   | 0.00 | -11.31 | 0.00 | Nbc     |        |          |
| WEAVER AARON M & CYNTHIA D   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 663 CRITCHFIELD ST           |        | R7 T9 Q1 L46                      |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654         |        | LOT 523 CRITCHFIELD ST            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                              |        | MV-02                             |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     |      | 0.00   |      | Unc     |        |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 108.46   |      | 108.46 |      | Bal     | 216.92 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number              | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |        |      |
|----------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|--------|------|
|                            | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address       |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00509-000               | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 112.52   | 0.00 | 112.52  | 0.00 | Chg     |        |      |
|                            |        | 3,620                             | 0      | 3,620  |       |      | -29.09   | 0.00 | -29.09  | 0.00 | Cre     |        |      |
|                            |        |                                   |        |        |       |      | -7.86    | 0.00 | -7.86   | 0.00 | Nbc     |        |      |
| WEAVER AARON M & CYNTHIA D |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 663 CRITCHFIELD ST         |        | R7 T9 Q1 L46                      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | LOT 524 CRITCHFIELD ST            |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        | MV-02                             |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                   |        |        | 0.00  |      | 75.57    |      | 75.57   |      | Bal     | 151.14 |      |
| 07-01280-000               | 0-0    | 561                               | 0.0000 |        | 0.00  | 0.00 | 668.63   | 0.00 | 668.63  | 0.00 | Chg     |        |      |
|                            |        | 2,300                             | 19,220 | 21,520 |       |      | -172.91  | 0.00 | -172.91 | 0.00 | Cre     |        |      |
|                            |        |                                   |        |        |       |      | -46.74   | 0.00 | -46.74  | 0.00 | Nbc     |        |      |
| WEAVER AARON M & CYNTHIA D |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 663 CRITCHFIELD ST         |        | R7 T9 Q1 L46                      |        |        |       |      | -11.67   | 0.00 | -11.67  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | LOT 525 MV-2                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        | CRITCHFIELD ST                    |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                            |        | MV-02                             |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                   |        |        | 0.00  |      | 440.31   |      | 440.31  |      | Bal     | 880.62 |      |
| 07-01281-000               | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 23.06    | 0.00 | 23.06   | 0.00 | Chg     |        |      |
|                            |        | 740                               | 0      | 740    |       |      | -5.95    | 0.00 | -5.95   | 0.00 | Cre     |        |      |
|                            |        |                                   |        |        |       |      | -1.63    | 0.00 | -1.63   | 0.00 | Nbc     |        |      |
| WEAVER AARON M & CYNTHIA D |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 663 CRITCHFIELD ST         |        | R7 T9 Q1 L46                      |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | LOT 524 9 FT M PT                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        | CRITCHFIELD ST                    |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |        |      |
|                            |        | MV-02                             |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                   |        |        | 0.00  |      | 15.48    |      | 15.48   |      | Bal     | 30.96  |      |
| 07-01284-000               | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 420.39   | 0.00 | 420.39  | 0.00 | Chg     |        |      |
|                            |        | 3,590                             | 9,940  | 13,530 |       |      | -108.73  | 0.00 | -108.73 | 0.00 | Cre     |        |      |
|                            |        |                                   |        |        |       |      | -29.38   | 0.00 | -29.38  | 0.00 | Nbc     |        |      |
| WEAVER GENE                |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 436 MASSILLON ROAD         |        | LOT 314 MASSILLON RD              |        |        |       |      | -7.32    | 0.00 | -7.32   | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654       |        | MV-04                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |        |      |
|                            |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |        |      |
|                            |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                            |        |                                   |        |        | 0.00  |      | 277.96   |      | 277.96  |      | Bal     | 555.92 |      |



## 07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                     | BK-PG  | Class                             | Acres  |        | Prior | December | June    |      | Amt      |       |      |
|-----------------------------------|--------|-----------------------------------|--------|--------|-------|----------|---------|------|----------|-------|------|
|                                   | BK/FRC | Land                              | Impr   | Total  | Delq  | Tax      | Tax     | Tax  | Paid     | Pay   | Acct |
| Current Name/Address              |        | Legal Description                 |        |        | Delq  | Adj      | Adj     | Adj  | Bal Due  | Dates | No   |
| 07-00439-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00     | 1037.15 | 0.00 | 1037.15  | 0.00  | Chg  |
|                                   |        | 5,340                             | 28,040 | 33,380 |       |          | -268.22 | 0.00 | -268.22  | 0.00  | Cre  |
|                                   |        |                                   |        |        |       |          | -72.43  | 0.00 | -72.43   | 0.00  | Nbc  |
|                                   |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
| WEESE WENDY                       |        | LOT 10 BLOCK 8 FORLOW ST          |        |        |       |          | -18.12  | 0.00 | -18.12   | 0.00  | Ooc  |
| 843 FORLOW ST                     |        | MV-01                             |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
| MILLERSBURG OH 44654              |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00     | 0.00  | Chg  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                                   |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                                   |        |                                   |        |        | 0.00  |          | 681.38  |      | 681.38   |       | Bal  |
|                                   |        |                                   |        |        |       |          |         |      | 1,362.76 |       |      |
| 07-00440-000                      | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00     | 165.97  | 0.00 | 165.97   | 0.00  | Chg  |
|                                   |        | 5,340                             | 0      | 5,340  |       |          | -42.90  | 0.00 | -42.90   | 0.00  | Cre  |
|                                   |        |                                   |        |        |       |          | -11.60  | 0.00 | -11.60   | 0.00  | Nbc  |
|                                   |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
| WEESE WENDY                       |        | LOT 11 BLOCK 8 FORLOW ST          |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Ooc  |
| 843 FORLOW ST                     |        | MV-01                             |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
| MILLERSBURG OH 44654              |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                                   |        |                                   |        |        | 0.00  |          | 111.47  |      | 111.47   |       | Bal  |
|                                   |        |                                   |        |        |       |          |         |      | 222.94   |       |      |
| 07-00943-000                      | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00     | 1249.98 | 0.00 | 1249.98  | 0.00  | Chg  |
|                                   |        | 6,700                             | 33,530 | 40,230 |       |          | -323.27 | 0.00 | -323.27  | 0.00  | Cre  |
|                                   |        | 8,750 Hms                         |        |        |       |          | -87.33  | 0.00 | -87.33   | 0.00  | Nbc  |
|                                   |        |                                   |        |        |       |          | -177.81 | 0.00 | -177.81  | 0.00  | Hms  |
| WEILAND SANDRA E & DAVID P BADGER |        | LOT 504 CRITCHFIELD ST            |        |        |       |          | -21.85  | 0.00 | -21.85   | 0.00  | Ooc  |
| 853 CRITCHFIELD STREET            |        | MV-02                             |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
| MILLERSBURG OH 44654              |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00     | 0.00  | Chg  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                                   |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 642.72  | 0.00 | 0.00     | 0.00  | Pd   |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    |      | 642.72   |       | Bal  |
|                                   |        |                                   |        |        |       |          |         |      | 642.72   |       |      |
| 07-01595-000                      | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00     | 285.84  | 0.00 | 285.84   | 0.00  | Chg  |
|                                   |        | 9,200                             | 0      | 9,200  |       |          | -73.93  | 0.00 | -73.93   | 0.00  | Cre  |
|                                   |        |                                   |        |        |       |          | -19.98  | 0.00 | -19.98   | 0.00  | Nbc  |
|                                   |        |                                   |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Hms  |
| WEISER BRANDY                     |        | LOT 927 HILLSIDE DR               |        |        |       |          | 0.00    | 0.00 | 0.00     | 0.00  | Ooc  |
| 32 HILLSIDE DR                    |        | MV-07                             |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
| MILLERSBURG OH 44654              |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00     | 3.00    | 0.00 | 3.00     | 0.00  | Chg  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pen  |
|                                   |        |                                   |        |        | 0.00  | 0.00     |         |      |          |       | Int  |
|                                   |        |                                   |        |        | 0.00  |          | 0.00    | 0.00 |          |       | Unc  |
|                                   |        |                                   |        |        | 0.00  | 0.00     | 0.00    | 0.00 | 0.00     | 0.00  | Pd   |
|                                   |        |                                   |        |        | 0.00  |          | 194.93  |      | 194.93   |       | Bal  |
|                                   |        |                                   |        |        |       |          |         |      | 389.86   |       |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                                                                                   | Acres            |        | Prior                                                                                                | December                                                                                             | June |                                                                                                                                  | Amt                                                                                                                    |                                                                                               |      |          |
|---------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|----------|
|                                                                                 | BK/FRC | Land                                                                                                    | Impr             | Total  | Delq                                                                                                 | Tax                                                                                                  | Tax  |                                                                                                                                  | Paid                                                                                                                   | Pay                                                                                           | Acct |          |
| Current Name/Address                                                            |        | Legal Description                                                                                       |                  |        | Delq                                                                                                 |                                                                                                      | Adj  |                                                                                                                                  | Bal Due                                                                                                                | Dates                                                                                         | No   |          |
| 07-01596-000                                                                    | 0-0    | 510<br>12,240                                                                                           | 0.0000<br>43,750 | 55,990 | 0.00                                                                                                 | 0.00                                                                                                 |      | 1739.65<br>-449.92<br>-121.55<br>0.00<br>-30.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 1739.65<br>-449.92<br>-121.55<br>0.00<br>-30.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |      | 017491-6 |
| WEISER BRANDY<br>32 HILLSIDE DR<br>MILLERSBURG OH 44654                         |        | LOT 928 HILLSIDE DR<br>MV-07                                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                           |                                                                                               |      |          |
| 07-00320-000                                                                    | 0-0    | 510<br>11,930                                                                                           | 1.2100<br>28,460 | 40,390 | 0.00                                                                                                 | 0.00                                                                                                 |      | 1254.95<br>-324.56<br>-87.70<br>0.00<br>-21.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>824.52 | 1254.95<br>-324.56<br>-87.70<br>0.00<br>-21.17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |      | 016208-2 |
| WEISS DAVID L & REBECCA SUE<br>121 PORT WASHINGTON RD<br>MILLERSBURG OH 44654   |        | LOT 4 PT OUTLOT PT<br>WASHINGTON R 1.21A<br>MV-04 R7 T9 S12 SE<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   |                                                                                               |      |          |
| 07-00325-001                                                                    | 0-0    | 500<br>60                                                                                               | 0.0160<br>0      | 60     | 0.00                                                                                                 | 0.00                                                                                                 |      | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4.31                   | 1.90<br>-0.49<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |      | 040510-0 |
| WEISS DAVID L & REBECCA SUE<br>121 PORT WASHINGTON ROAD<br>MILLERSBURG OH 44654 |        | PT OUTLOT 4 E JACKSON<br>.016A MV-04 #45<br><br>10-100 MUSKINGUM WATERSHED CONSER                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   |                                                                                               |      |          |
| 07-01691-030                                                                    | 0-0    | 510<br>10,440<br>8,750 Hms                                                                              | 0.4580<br>48,370 | 58,810 | 0.00                                                                                                 | 0.00                                                                                                 |      | 1827.24<br>-472.56<br>-127.64<br>-177.81<br>-31.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,020.65   | 1827.24<br>-472.56<br>-127.64<br>-177.81<br>-31.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |      | 017669-0 |
| WELCH ROBERT A & CHARLOTTE A<br>246 LEDGES DRIVE<br>MILLERSBURG OH 44654        |        | LOT 1017 LEDGES SUB #2<br>.458A MV-02<br>R7 T9 S1 LOT 41<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   |                                                                                               |      |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01691-036                     | 0-0    | 511                               | 0.2090 |        | 0.00  | 0.00   | 2211.61  | 0.00 | 2211.61 | 0.00 | Chg     |          | 01/16/20 |
|                                  |        | 9,090                             | 62,090 | 71,180 |       |        | -571.97  | 0.00 | -571.97 | 0.00 | Cre     |          | 12/16/19 |
|                                  |        |                                   |        |        |       |        | -154.53  | 0.00 | -154.53 | 0.00 | Nbc     |          | 11/18/19 |
| WELDAY STEPHEN R & ANNETTE MARIE |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          | 10/15/19 |
| 162 LEDGES DR                    |        | LOT 1023 LEDGES SUB #2            |        |        |       |        | -38.10   | 0.00 | -38.10  | 0.00 | Ooc     |          | 09/17/19 |
| MILLERSBURG OH 44654             |        | 0.209A MV-02 R7 T9 S1 LOT 41      |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          | 08/15/19 |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 1,450.01 | 0.00 | 594.99  | 0.00 | Pd      | 2,045.00 |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 855.02  |      | Bal     | 855.02   |          |
| 07-01291-000                     | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 91.40    | 0.00 | 91.40   | 0.00 | Chg     |          | 017193-9 |
|                                  |        | 2,940                             | 0      | 2,940  |       |        | -23.62   | 0.00 | -23.62  | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |        | -6.38    | 0.00 | -6.38   | 0.00 | Nbc     |          |          |
| WELLS DAVID B & BERNICE K        |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 827 WEST MORELAND ROAD           |        | LOT 6 BLOCK 12 FORLOW ST          |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| WOOSTER OH 44691                 |        | MV-01                             |        |        | 10.52 | -10.52 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 64.40    |      | 64.40   |      | Bal     | 128.80   |          |
| 07-60030-000                     | 0-0    | 499                               | 0.0000 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017977-1 |
|                                  |        | 0                                 | 0      | 0      |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| WEST HOLMES BOARD OF EDUCATION   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 28 W JACKSON STREET              |        | PT OUTLOT 8 MV-04                 |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 93.00    | 0.00 | 93.00   | 0.00 | Chg     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 93.00    |      | 93.00   |      | Bal     | 186.00   |          |
| 07-60030-000                     | 0-0    | 650                               | 0.0000 |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          | 017977-1 |
|                                  |        | 20,580                            | 460    | 21,040 |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Cre     |          |          |
|                                  |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| WEST HOLMES BOARD OF EDUCATION   |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 28 W JACKSON STREET              |        | PT OUTLOT 8 MV-04                 |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                  |        |                                   |        |        | 0.00  | 0.00   | 0.00     |      | 0.00    |      | Bal     | 0.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June |      | Amt     |       |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|------|------|---------|-------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax  | Tax  | Paid    | Pay   | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |      | Adj  | Bal Due | Dates | No       |
| 07-60030-001         | 0-0    | 499               | 0.5300 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017978-9 |
|                      |        | 0                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 18.00 |          |
| 07-60030-001         | 0-0    | 650               | 0.5300 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017978-9 |
|                      |        | 1,840             | 1,510  | 3,350  |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |
| 07-60030-002         | 0-0    | 400               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017979-7 |
|                      |        | 0                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 18.00 |          |
| 07-60030-002         | 0-0    | 650               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00 | 0.00 | Chg     |       | 017979-7 |
|                      |        | 11,030            | 0      | 11,030 |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Cre     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Nbc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Hms     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Ooc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pen     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Int     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Unc     |       |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Pd      | 0.00  |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00 | 0.00 | Bal     | 0.00  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                  | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June  |      | Amt     |        |          |
|--------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|-------|------|---------|--------|----------|
|                                | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax   | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address           |        | Legal Description                 |         |         |       | Adj  |          | Adj  |       | Adj  | Bal Due | Dates  | No       |
| 07-60030-003                   | 0-0    | 499                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017980-1 |
|                                |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| WEST HOLMES BOARD OF EDUCATION |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 28 W JACKSON STREET            |        | PART OUTLOT 9 MV-04               |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 54.00    | 0.00 | 54.00 | 0.00 | Chg     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |         | 0.00  |      | 54.00    |      | 54.00 |      | Bal     | 108.00 |          |
| 07-60030-003                   | 0-0    | 650                               | 0.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017980-1 |
|                                |        | 16,690                            | 7,420   | 24,110  |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| WEST HOLMES BOARD OF EDUCATION |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 28 W JACKSON STREET            |        | PART OUTLOT 9 MV-04               |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |
| 07-60030-004                   | 0-0    | 499                               | 2.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017981-8 |
|                                |        | 0                                 | 0       | 0       |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| WEST HOLMES BOARD OF EDUCATION |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 28 W JACKSON STREET            |        | PART OUTLOT 9 2.00A               |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 33.00    | 0.00 | 33.00 | 0.00 | Chg     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |         | 0.00  |      | 33.00    |      | 33.00 |      | Bal     | 66.00  |          |
| 07-60030-004                   | 0-0    | 650                               | 2.0000  |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Chg     |        | 017981-8 |
|                                |        | 22,400                            | 586,150 | 608,550 |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Cre     |        |          |
|                                |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Nbc     |        |          |
| WEST HOLMES BOARD OF EDUCATION |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Hms     |        |          |
| 28 W JACKSON STREET            |        | PART OUTLOT 9 2.00A               |         |         |       |      | 0.00     | 0.00 | 0.00  | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654           |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pen     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 |          |      |       |      | Int     |        |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Unc     |        |          |
|                                |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00  | 0.00 | Pd      | 0.00   |          |
|                                |        |                                   |         |         | 0.00  |      | 0.00     |      | 0.00  |      | Bal     | 0.00   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

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Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June   |      | Amt     |        |          |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|--------|------|---------|--------|----------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax    | Tax  | Paid    | Pay    | Acct     |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |        | Adj  | Bal Due | Dates  | No       |
| 07-60031-000                     | 0-0    | 400                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017983-4 |
|                                  |        | 0                                 | 0      | 0      |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WEST HOLMES BOARD OF EDUCATION   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 28 W JACKSON ST                  |        | LOT 742 21.4' FRONT               |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1302        |        | 194.4' LENGTH POINT               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                  |        |                                   |        |        | 0.00  |      | 3.00     |      | 3.00   |      | Bal     | 6.00   |          |
| 07-60031-000                     | 0-0    | 650                               | 0.0000 |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 017983-4 |
|                                  |        | 360                               | 0      | 360    |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WEST HOLMES BOARD OF EDUCATION   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 28 W JACKSON ST                  |        | LOT 742 21.4' FRONT               |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654-1302        |        | 194.4' LENGTH POINT               |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 07-01457-000                     | 0-0    | 420                               | 0.0000 |        | 0.00  | 0.00 | 470.77   | 0.00 | 470.77 | 0.00 | Chg     |        | 017359-4 |
|                                  |        | 4,750                             | 10,400 | 15,150 |       |      | -77.64   | 0.00 | -77.64 | 0.00 | Cre     |        |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WEST JACKSON STREET PARTNERS LTD |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| PO BOX 386                       |        | LOT 104 18FT M PT W               |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654             |        | JACKSON ST R7 T9 S12              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00   |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                  |        |                                   |        |        | 0.00  |      | 396.13   |      | 396.13 |      | Bal     | 792.26 |          |
| 07-01458-000                     | 0-0    | 429                               | 0.0000 |        | 0.00  | 0.00 | 457.36   | 0.00 | 457.36 | 0.00 | Chg     |        | 017360-8 |
|                                  |        | 4,500                             | 10,220 | 14,720 |       |      | -75.43   | 0.00 | -75.43 | 0.00 | Cre     |        |          |
|                                  |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| WEST JACKSON STREET PARTNERS LTD |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| PO BOX 386                       |        | LOT 104 W PT W JACKSON ST         |        |        |       |      | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| MILLERSBURG OH 44654             |        | R7 T9 S12 MV-03                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |        |      | Int     |        |          |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00   |      | Unc     |        |          |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                                  |        |                                   |        |        | 0.00  |      | 384.93   |      | 384.93 |      | Bal     | 769.86 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                  | BK-PG  | Class                                              | Acres            |        | Prior |      | December                     |                              | June                         |                              | Amt                      |          |          |
|--------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|-------|------|------------------------------|------------------------------|------------------------------|------------------------------|--------------------------|----------|----------|
|                                                                                | BK/FRC | Land                                               | Impr             | Total  | Delq  | Delq | Tax                          | Tax                          | Tax                          | Tax                          | Paid                     | Pay      | Acct     |
| Current Name/Address                                                           |        | Legal Description                                  |                  |        |       | Adj  |                              | Adj                          |                              | Adj                          | Bal Due                  | Dates    | No       |
| 07-01336-000                                                                   |        | 400<br>6,000                                       | 0.0000<br>0      | 6,000  | 0.00  | 0.00 | 186.42<br>-30.76             | 0.00<br>0.00                 | 186.42<br>-30.76             | 0.00<br>0.00                 | Chg<br>Cre               |          | 01/23/20 |
| WEST MAIN INVESTMENTS LTD<br>PO BOX 422<br>SUGARCREEK OH 44681-0422            |        | LOT 174 24FT MILLERSBURG VLG<br>R7 T9 S12<br>MV-04 |                  |        |       |      | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 155.66                       | 0.00                         | 155.66                       | 0.00                         | Pd                       | 311.32   |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Bal                      | 0.00     |          |
| 07-01337-000                                                                   |        | 400<br>16,490                                      | 0.0000<br>0      | 16,490 | 0.00  | 0.00 | 512.37<br>-84.52             | 0.00<br>0.00                 | 512.37<br>-84.52             | 0.00<br>0.00                 | Chg<br>Cre               |          | 01/22/20 |
| WEST MAIN INVESTMENTS LTD<br>PO BOX 422<br>SUGARCREEK OH 44681-0422            |        | LOT 175 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04      |                  |        |       |      | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 427.85                       | 0.00                         | 427.85                       | 0.00                         | Pd                       | 855.70   |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Bal                      | 0.00     |          |
| 07-01423-000                                                                   | 0-0    | 429<br>5,750                                       | 0.0000<br>26,850 | 32,600 | 0.00  | 0.00 | 1012.89<br>-167.04           | 0.00<br>0.00                 | 1012.89<br>-167.04           | 0.00<br>0.00                 | Chg<br>Cre               |          | 01/22/20 |
| WEST MAIN INVESTMENTS LTD<br>1047 W MAIN ST PO BOX 422<br>SUGAR CREEK OH 44681 |        | LOT 60 23FT W PT W<br>JACKSON ST<br>MV-04          |                  |        |       |      | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 3.00                         | 0.00                         | 3.00                         | 0.00                         | Chg                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pen                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 848.85                       | 0.00                         | 848.85                       | 0.00                         | Pd                       | 1,697.70 |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Bal                      | 0.00     |          |
| 07-01498-000                                                                   |        | 400<br>16,490                                      | 0.0000<br>0      | 16,490 | 0.00  | 0.00 | 512.37<br>-84.52             | 0.00<br>0.00                 | 512.37<br>-84.52             | 0.00<br>0.00                 | Chg<br>Cre               |          | 01/23/20 |
| WEST MAIN INVESTMENTS LTD<br>PO BOX 422<br>SUGARCREEK OH 44681-0422            |        | LOT 176 MILLERSBURG VLG<br>R7 T9 S12<br>MV-04      |                  |        |       |      | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 3.00                         | 0.00                         | 3.00                         | 0.00                         | Chg                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Pen                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Int                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Unc                      |          |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 430.85                       | 0.00                         | 430.85                       | 0.00                         | Pd                       | 861.70   |          |
|                                                                                |        |                                                    |                  |        | 0.00  | 0.00 | 0.00                         | 0.00                         | 0.00                         | 0.00                         | Bal                      | 0.00     |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres       | Prior |      | December |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | June |     |     | Amt | Pay     | Acct  |
|----------------------|--------|-------------------|-------------|-------|------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                      | BK/FRC | Land              | Impr        | Total | Delq | Delq     | Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax  | Tax | Tax |     | Paid    |       |
| Current Name/Address |        | Legal Description |             |       |      | Adj      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Adj  |     | Adj |     | Bal Due | Dates |
| 07-00982-001         | 0-0    | 500<br>20         | 0.0020<br>0 | 20    | 0.00 | 0.00     | 0.67<br>-0.16<br>-0.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<b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## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01300-000              |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1363.06  | 0.00 | 1363.06 | 0.00 | Chg     |          | 017203-1 |
|                           |        | 10,130                            | 33,740 | 43,870 |       |      | -352.51  | 0.00 | -352.51 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |      | -95.26   | 0.00 | -95.26  | 0.00 | Nbc     |          |          |
| WHEELER MARVIN DENNIS     |        |                                   |        |        |       |      | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 608 MASSILLON RD          |        | LOT 520 MASSILLON RD              |        |        |       |      | -23.81   | 0.00 | -23.81  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1281 |        | MV-02                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 716.67   |      | 716.67  |      | Bal     | 1,433.34 |          |
| 07-50004-016              | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 107.84   | 0.00 | 107.84  | 0.00 | Chg     |          | 017928-2 |
|                           |        | 3,470                             | 0      | 3,470  |       |      | -27.88   | 0.00 | -27.88  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -7.53    | 0.00 | -7.53   | 0.00 | Nbc     |          |          |
| WHEELER REX & KRISTIN L   |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7439 TOWNSHIP ROAD 129    |        | UNIT 205 BRAMBLY HEDGE            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | CONDO MV-05 OUTLOT 7              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | 1/24TH INT 2.333A MV-05           |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 75.43    |      | 75.43   |      | Bal     | 150.86   |          |
| 07-50004-012              | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 107.84   | 0.00 | 107.84  | 0.00 | Chg     |          | 017924-1 |
|                           |        | 3,470                             | 0      | 3,470  |       |      | -27.88   | 0.00 | -27.88  | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |      | -7.53    | 0.00 | -7.53   | 0.00 | Nbc     |          |          |
| WHEELER REX A & KRISTIN L |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7439 TOWNSHIP ROAD 129    |        | UNIT 201 BRAMBLY HEDGE            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | CONDO MV-05 OL 7 1/24 INT         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | 2.333A                            |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |      | 75.43    |      | 75.43   |      | Bal     | 150.86   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-50004-014                  | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 107.84   | 0.00 | 107.84   | 0.00 | Chg     |          | 017926-7 |
|                               |        | 3,470                             | 0      | 3,470  |       |      | -27.88   | 0.00 | -27.88   | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -7.53    | 0.00 | -7.53    | 0.00 | Nbc     |          |          |
| WHEELER REX A & KRISTIN L     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 7439 TOWNSHIP ROAD 129        |        | UNIT 203 BRAMBLY HEDGE            |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | CONDO OL 7 MV-05                  |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | 1/24TH INTEREST 2.333A            |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 75.43    |      | 75.43    |      | Bal     | 150.86   |          |
| 07-01745-000                  | 0-0    | 510                               | 1.0980 |        | 0.00  | 0.00 | 2096.32  | 0.00 | 2096.32  | 0.00 | Chg     |          | 017753-2 |
|                               |        | 18,120                            | 49,350 | 67,470 |       |      | -542.15  | 0.00 | -542.15  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -146.47  | 0.00 | -146.47  | 0.00 | Nbc     |          |          |
| WHITE CHRISTOPHER M & JAIME N |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 209 N WASHINGTON ST           |        | R7 T9 S20 W PT SW 1.098A MV-      |        |        |       |      | -36.29   | 0.00 | -36.29   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | 11                                |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | RES 12/9/13                       |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 1,374.41 |      | 1,374.41 |      | Bal     | 2,748.82 |          |
| 07-01655-013                  |        | 400                               | 1.2740 |        | 0.00  | 0.00 | 249.53   | 0.00 | 249.53   | 0.00 | Chg     |          | 017568-1 |
|                               |        | 8,030                             | 0      | 8,030  |       |      | -41.15   | 0.00 | -41.15   | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| WHITE LAW OFFICE CO           |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 209 N WASHINGTON ST           |        | LOT 4 PARKVIEW HTS 1.274A         |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | R7 T9 S20 .061A & S19             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        | 1.231A = TOTAL 1.274A             |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        | MV-08 MV-11                       |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 211.38   |      | 211.38   |      | Bal     | 422.76   |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                    | BK-PG  | Class                                                    | Acres       |       | Prior                                        | December                                     | June                                                   |                                                      | Amt                                                    |                                                      |                                                                      |          |
|------------------------------------------------------------------|--------|----------------------------------------------------------|-------------|-------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|----------|
|                                                                  | BK/FRC | Land                                                     | Impr        | Total | Delq                                         | Delq                                         | Tax                                                    | Tax                                                  | Tax                                                    | Tax                                                  |                                                                      |          |
| Current Name/Address                                             |        | Legal Description                                        |             |       |                                              | Adj                                          | Adj                                                    | Adj                                                  |                                                        | Bal Due                                              | Pay Dates                                                            | Acct No  |
| 07-01117-000                                                     | 0-0    | 400<br>560                                               | 0.0000<br>0 | 560   | 0.00                                         | 0.00                                         | 17.39<br>-2.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.39<br>-2.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/16/20<br>12/16/19<br>11/18/19<br>10/15/19<br>09/17/19<br>08/15/19 | 017021-9 |
| WHITE ROBERT L<br>5341 TOWNSHIP ROAD 321<br>MILLERSBURG OH 44654 |        | ABANDONED ALLEY BETWEEN<br>OL 56 & 57 OFF R R S<br>MV-03 |             |       | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                   |                                                      |                                                                      |          |
|                                                                  |        | 10-100 MUSKINGUM WATERSHED CONSER                        |             |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>6.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | Chg<br>Pen<br>Int<br>Unc<br>Pd                       |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |
|                                                                  |        |                                                          |             |       |                                              |                                              |                                                        |                                                      |                                                        |                                                      |                                                                      |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                 | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|-------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                               | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address          |        | Legal Description                 |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01454-000                  | 0-0    | 447                               | 0.0000 |        | 0.00  | 0.00 | 1684.67  | 0.00 | 1684.67  | 0.00 | Chg     |          | 017356-1 |
|                               |        | 11,900                            | 42,320 | 54,220 |       |      | -277.85  | 0.00 | -277.85  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| WHITEACRE INC                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 88 S MONROE ST                |        | LOT 160 S MONROE ST & E           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | ADAMS MV-04                       |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 6.00     | 0.00 | 6.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 1,412.82 |      | 1,412.82 |      | Bal     | 2,825.64 |          |
| 07-01455-000                  | 0-0    | 456                               | 0.0000 |        | 0.00  | 0.00 | 241.76   | 0.00 | 241.76   | 0.00 | Chg     |          | 017357-8 |
|                               |        | 4,560                             | 3,220  | 7,780  |       |      | -39.86   | 0.00 | -39.86   | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| WHITEACRE INC                 |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 88 S MONROE ST                |        | LOT 161 W 1/2 REAR S              |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654          |        | MONROE S MV-04                    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 204.90   |      | 204.90   |      | Bal     | 409.80   |          |
| 07-01220-000                  | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1158.00  | 0.00 | 1158.00  | 0.00 | Chg     |          | 017118-1 |
|                               |        | 5,280                             | 31,990 | 37,270 |       |      | -299.48  | 0.00 | -299.48  | 0.00 | Cre     |          |          |
|                               |        |                                   |        |        |       |      | -80.91   | 0.00 | -80.91   | 0.00 | Nbc     |          |          |
| WHITMAN BRENTON D & VALERIE J |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| PO BOX 70                     |        | LOT 318 S WASHINGTON ST           |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| UHRICHSVILLE OH 44683         |        | MV-07                             |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                               |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                               |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                               |        |                                   |        |        | 0.00  |      | 780.61   |      | 780.61   |      | Bal     | 1,561.22 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00012-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 977.80   | 0.00 | 977.80  | 0.00 | Chg     |          | 015875-0 |
|                              |        | 6,550                             | 24,920 | 31,470 |       |      | -252.89  | 0.00 | -252.89 | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -68.31   | 0.00 | -68.31  | 0.00 | Nbc     |          |          |
| WHITMAN CYNTHIA M            |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 7277 TOWNSHIP ROAD 525       |        | LOT 180 S CRAWFORD & E            |        |        |       |      | -17.08   | 0.00 | -17.08  | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633         |        | ADAMS ST                          |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 642.52   |      | 642.52  |      | Bal     | 1,285.04 |          |
| 07-00662-000                 |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 62.45    | 0.00 | 62.45   | 0.00 | Chg     |          | 016571-4 |
|                              |        | 2,010                             | 0      | 2,010  |       |      | -16.14   | 0.00 | -16.14  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -4.38    | 0.00 | -4.38   | 0.00 | Nbc     |          |          |
| WHYTSELL MATTHEW W & ELSIE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 14390 TOWNSHIP ROAD 213      |        | GLASS PLANT BLOCK 6 LOT 11        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| LAKEVILLE OH 44638           |        | R7 T9 S1 L42 MARCHAND ST MV-01    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 41.93    |      | 41.93   |      | Bal     | 83.86    |          |
| 07-00663-000                 |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 61.87    | 0.00 | 61.87   | 0.00 | Chg     |          | 016572-2 |
|                              |        | 1,990                             | 0      | 1,990  |       |      | -15.99   | 0.00 | -15.99  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -4.30    | 0.00 | -4.30   | 0.00 | Nbc     |          |          |
| WHYTSELL MATTHEW W & ELSIE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 14390 TOWNSHIP ROAD 213      |        | GLASS PLANT BLOCK 6 LOT 12        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| LAKEVILLE OH 44638           |        | R7 T9 S1 L42 MARCHAND ST MV-01    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 41.58    |      | 41.58   |      | Bal     | 83.16    |          |
| 07-00664-000                 |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 61.87    | 0.00 | 61.87   | 0.00 | Chg     |          | 016573-0 |
|                              |        | 1,990                             | 0      | 1,990  |       |      | -15.99   | 0.00 | -15.99  | 0.00 | Cre     |          |          |
|                              |        |                                   |        |        |       |      | -4.30    | 0.00 | -4.30   | 0.00 | Nbc     |          |          |
| WHYTSELL MATTHEW W & ELSIE R |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 14390 TOWNSHIP ROAD 213      |        | GLASS PLANT BLOCK 6 LOT 13        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| LAKEVILLE OH 44638           |        | R7 T9 S1 L42 MARCHAND ST MV-01    |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Int     |          |          |
|                              |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                              |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                              |        |                                   |        |        | 0.00  |      | 41.58    |      | 41.58   |      | Bal     | 83.16    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                 | BK-PG  | Class                                                                                                               | Acres            |        | Prior                                        |                      | December                                                        |                                      | June                                                    |                                      | Amt                                                  |                  |          |
|-------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------|----------------------|-----------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--------------------------------------|------------------------------------------------------|------------------|----------|
|                                                                               | BK/FRC | Land                                                                                                                | Impr             | Total  | Delq                                         | Delq                 | Tax                                                             | Tax                                  | Tax                                                     | Tax                                  | Paid                                                 | Pay              | Acct     |
| Current Name/Address                                                          |        | Legal Description                                                                                                   |                  |        |                                              | Adj                  |                                                                 | Adj                                  |                                                         | Adj                                  | Bal Due                                              | Dates            | No       |
| 07-00665-000                                                                  |        | 510<br>4,930                                                                                                        | 0.0000<br>19,640 | 24,570 | 0.00                                         | 0.00                 | 763.38<br>-197.43<br>-53.32<br>0.00<br>-13.34<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 763.38<br>-197.43<br>-53.32<br>0.00<br>-13.34<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 016574-7 |
| WHYTSELL MATTHEW W & ELSIE R<br>14390 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 |        | GLASS PLANT BLOCK 6 LOT 14<br>R7 T9 S1 L42 MARCHAND ST MV-01                                                        |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pen<br>Int<br>Unc                                    |                  |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc                             |                  |          |
|                                                                               |        |                                                                                                                     |                  |        | 0.00<br>0.00                                 | 0.00<br>0.00         | 0.00<br>0.00                                                    | 0.00<br>0.00                         | 0.00<br>0.00                                            | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>1,004.58 |          |
| 07-01902-000                                                                  |        | 500<br>810                                                                                                          | 0.2330<br>0      | 810    | 0.00                                         | 0.00                 | 25.18<br>-6.51<br>-1.75<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.18<br>-6.51<br>-1.75<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 040652-3 |
| WHYTSELL MATTHEW W & ELSIE R<br>14390 TOWNSHIP ROAD 213<br>LAKEVILLE OH 44638 |        | GLASS PLANT ADDITION<br>R7 T9 S1 LOT 42 0.233A MV-01<br>BLOCK 6 N & W OF LOTS 11-14<br>VACATED MARCHAND ST & FORLOW |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pen<br>Int<br>Unc                                    |                  |          |
|                                                                               |        |                                                                                                                     |                  |        | 0.00<br>0.00                                 | 0.00<br>0.00         | 0.00<br>0.00                                                    | 0.00<br>0.00                         | 0.00<br>0.00                                            | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>33.84    |          |
| 07-01611-000                                                                  |        | 510<br>11,770                                                                                                       | 0.0000<br>65,730 | 77,500 | 0.00                                         | 0.00                 | 2407.98<br>-622.75<br>-168.26<br>0.00<br>-41.59<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2407.98<br>-622.75<br>-168.26<br>0.00<br>-41.59<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017506-7 |
| WILLARD JAMES R & ANGELA M<br>24 HILLSIDE DRIVE<br>MILLERSBURG OH 44654       |        | LOT 922 FIRST RUSTIC AC<br>SUB HILLSIDE DR MV-07                                                                    |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pen<br>Int<br>Unc                                    |                  |          |
|                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                                                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int<br>Unc                             |                  |          |
|                                                                               |        |                                                                                                                     |                  |        | 0.00<br>0.00                                 | 0.00<br>0.00         | 0.00<br>0.00                                                    | 0.00<br>0.00                         | 0.00<br>0.00                                            | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>3,156.76 |          |
| 07-01630-000                                                                  |        | 500<br>4,620                                                                                                        | 1.3340<br>0      | 4,620  | 0.00                                         | 0.00                 | 143.60<br>-37.12<br>-10.05<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00         | 143.60<br>-37.12<br>-10.05<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  | 017527-0 |
| WILLARD JAMES R & ANGELA M<br>24 HILLSIDE DRIVE<br>MILLERSBURG OH 44654       |        | R7 T9 S19 1.334A MV-07                                                                                              |                  |        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00         | 0.00<br>0.00<br>0.00                                            | 0.00<br>0.00                         | 0.00<br>0.00<br>0.00                                    | 0.00<br>0.00                         | Pen<br>Int<br>Unc                                    |                  |          |
|                                                                               |        |                                                                                                                     |                  |        | 0.00<br>0.00                                 | 0.00<br>0.00         | 0.00<br>0.00                                                    | 0.00<br>0.00                         | 0.00<br>0.00                                            | 0.00<br>0.00                         | Pd<br>Bal                                            | 0.00<br>192.86   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                       | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|-------------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                                     | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address                |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00619-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 545.59   | 0.00 | 545.59  | 0.00 | Chg     |          | 016527-3 |
|                                     |        | 5,410                             | 12,150 | 17,560 |       |      | -141.11  | 0.00 | -141.11 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -38.11   | 0.00 | -38.11  | 0.00 | Nbc     |          |          |
| WILLIAMS JERRY & CLARA              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 12001 PHAL ROAD                     |        | LOT 422 MV-01                     |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| GRASS LAKE MI 49240                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 369.37   |      | 369.37  |      | Bal     | 738.74   |          |
| 07-00620-000                        | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00 | 23.61    | 0.00 | 23.61   | 0.00 | Chg     |          | 016528-1 |
|                                     |        | 760                               | 0      | 760    |       |      | -6.11    | 0.00 | -6.11   | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -1.65    | 0.00 | -1.65   | 0.00 | Nbc     |          |          |
| WILLIAMS JERRY & CLARA              |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 12001 PHAL ROAD                     |        | LOT 423 8 FT N PT MV-01           |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| GRASS LAKE MI 49240                 |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 15.85    |      | 15.85   |      | Bal     | 31.70    |          |
| 07-01112-000                        | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1301.88  | 0.00 | 1301.88 | 0.00 | Chg     |          | 017016-5 |
|                                     |        | 5,950                             | 35,950 | 41,900 |       |      | -336.70  | 0.00 | -336.70 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -90.95   | 0.00 | -90.95  | 0.00 | Nbc     |          |          |
| WILLIAMSON TRAVIS A & JANE C GRAVEN |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 314 CLAY ST                         |        | LOT 330 MILLERSBURG VLG           |        |        |       |      | -22.74   | 0.00 | -22.74  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | R7 T9 S19                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 854.49   |      | 854.49  |      | Bal     | 1,708.98 |          |
| 07-01196-000                        | 0-0    | 510                               | 0.1110 |        | 0.00  | 0.00 | 394.28   | 0.00 | 394.28  | 0.00 | Chg     |          | 017100-7 |
|                                     |        | 5,200                             | 7,490  | 12,690 |       |      | -101.97  | 0.00 | -101.97 | 0.00 | Cre     |          |          |
|                                     |        |                                   |        |        |       |      | -27.55   | 0.00 | -27.55  | 0.00 | Nbc     |          |          |
| WILLIAMSON WILLIAM K & BRITTANY     |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 451 ELM DRIVE                       |        | N PART OUTLOT 34 .111A            |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654                |        | MV-04 RES 9/15/05                 |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |          |
|                                     |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                                     |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                                     |        |                                   |        |        | 0.00  |      | 267.76   |      | 267.76  |      | Bal     | 535.52   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                       | Acres            |        | Prior |      | December                                               |                                      | June                                                   |                                      | Amt                                                  |          |          |
|-----------------------------------------------------------------------------|--------|---------------------------------------------|------------------|--------|-------|------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|----------|----------|
|                                                                             | BK/FRC | Land                                        | Impr             | Total  | Delq  | Delq | Tax                                                    | Tax                                  | Tax                                                    | Tax                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                        |        | Legal Description                           |                  |        |       | Adj  |                                                        | Adj                                  |                                                        | Adj                                  | Bal Due                                              | Dates    | No       |
| 07-00629-000                                                                | 0-0    | 510<br>4,770                                | 0.0000<br>34,550 | 39,320 | 0.00  | 0.00 | 1221.68<br>-315.96<br>-85.36<br>0.00<br>-21.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1221.68<br>-315.96<br>-85.36<br>0.00<br>-21.32<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016538-4 |
| WILSON PATRICIA<br>258 WALNUT STREET<br>MILLERSBURG OH 44654                |        | LOT 682 WALNUT ST<br>MV-01                  |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 802.04                                                 | 0.00                                 | 802.04                                                 | 0.00                                 | Bal                                                  | 1,604.08 |          |
| 07-00593-000                                                                | 0-0    | 510<br>5,300                                | 0.0000<br>18,800 | 24,100 | 0.00  | 0.00 | 748.84<br>-193.65<br>-52.33<br>0.00<br>-13.10<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 748.84<br>-193.65<br>-52.33<br>0.00<br>-13.10<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016499-1 |
| WILSON ROBERT G & SALLY A<br>170 S ALEXANDER STREET<br>MILLERSBURG OH 44654 |        | LOT 384 ALEXANDER ST<br>MV-04               |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 492.76                                                 | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 492.76   |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 492.76                                                 | 0.00                                 | Bal                                                  | 492.76   |          |
| 07-00572-000                                                                | 0-0    | 599<br>2,310                                | 0.1430<br>770    | 3,080  | 0.00  | 0.00 | 95.70<br>-24.76<br>-6.68<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 95.70<br>-24.76<br>-6.68<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016478-7 |
| WINEGAR JUDITH F<br>47 N CRAWFORD ST<br>MILLERSBURG OH 44654                |        | LOT 29 PT OUTLOT<br>N MONROE ST .143A MV-04 |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 64.26                                                  | 0.00                                 | 64.26                                                  | 0.00                                 | Bal                                                  | 128.52   |          |
| 07-00573-000                                                                | 0-0    | 510<br>2,780                                | 0.0450<br>29,300 | 32,080 | 0.00  | 0.00 | 996.73<br>-257.79<br>-69.62<br>0.00<br>-17.42<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 996.73<br>-257.79<br>-69.62<br>0.00<br>-17.42<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016479-5 |
| WINEGAR JUDITH F<br>314 N MONROE STREET<br>MILLERSBURG OH 44654             |        | LOT 30 PT OUTLOT<br>N MONROE ST .045A MV-04 |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 |                                                      |          |          |
|                                                                             |        | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00  | 0.00 | 3.00                                                   | 0.00                                 | 3.00                                                   | 0.00                                 | Chg                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pen                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Int                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Unc                                                  |          |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 0.00                                                   | 0.00                                 | 0.00                                                   | 0.00                                 | Pd                                                   | 0.00     |          |
|                                                                             |        |                                             |                  |        | 0.00  | 0.00 | 654.90                                                 | 0.00                                 | 654.90                                                 | 0.00                                 | Bal                                                  | 1,309.80 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                      | BK-PG  | Class                                                                                     | Acres            |        | Prior                                                                                        |                                                                                              | December                                                                                                   |                                                                                              | June                                                                                                       |                                                                                      | Amt                                                  |          |          |
|------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|----------|----------|
|                                                                                    | BK/FRC | Land                                                                                      | Impr             | Total  | Delq                                                                                         | Delq                                                                                         | Tax                                                                                                        | Tax                                                                                          | Tax                                                                                                        | Tax                                                                                  | Paid                                                 | Pay      | Acct     |
| Current Name/Address                                                               |        | Legal Description                                                                         |                  |        |                                                                                              | Adj                                                                                          |                                                                                                            | Adj                                                                                          |                                                                                                            | Adj                                                                                  | Bal Due                                              | Dates    | No       |
| 07-00539-000                                                                       |        | 510<br>10,860                                                                             | 0.0000<br>23,210 | 34,070 | 0.00                                                                                         | 0.00                                                                                         | 1058.57<br>-273.76<br>-73.97<br>0.00<br>-18.48<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 1058.57<br>-273.76<br>-73.97<br>0.00<br>-18.48<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 016446-2 |
| WINES CHARLES A & SHARI S<br>PO BOX 422<br>NASHVILLE OH 44661                      |        | LOT 811 LAKEVIEW ALLOT<br>MILLERSBURG VLG R7 T9 S11<br>MV-05                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>1,390.72                                     |          |          |
| 07-01691-020                                                                       | 0-0    | 510<br>8,920<br>8,750 Hms                                                                 | 0.2010<br>49,140 | 58,060 | 0.00                                                                                         | 0.00                                                                                         | 1803.96<br>-466.53<br>-126.04<br>-177.81<br>-31.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1803.96<br>-466.53<br>-126.04<br>-177.81<br>-31.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |          | 017659-7 |
| WINTERSOLE GENE A & BARBARA J<br>92 CRITCHFIELD STREET EXT<br>MILLERSBURG OH 44654 |        | LOT 6 THE LEDGES SUBDIV<br>PHASE 1 .201A AKA LOT<br>1008 MBG VLG MV-02<br>R7 T9 S1 LOT 41 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>2,010.08                                     |          |          |
| 07-00224-000                                                                       | 0-0    | 510<br>2,380                                                                              | 0.0830<br>25,240 | 27,620 | 0.00                                                                                         | 0.00                                                                                         | 858.20<br>-221.93<br>-59.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 858.20<br>-221.93<br>-59.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/17/20 | 016102-5 |
| WISE RONALD FLOYD & JENYCE KIM<br>1817 STATE ROUTE 83 #506<br>MILLERSBURG OH 44654 |        | N PT LOT 408 .083AC<br>RES 12/14/05<br>MV-03                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 579.30<br>579.30                                     |          |          |
| 07-00225-000                                                                       | 0-0    | 500<br>1,540                                                                              | 0.0550<br>0      | 1,540  | 0.00                                                                                         | 0.00                                                                                         | 47.90<br>-12.35<br>-3.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 47.90<br>-12.35<br>-3.34<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc | 01/17/20 | 016103-3 |
| WISE RONALD FLOYD & JENYCE KIM<br>1817 STATE ROUTE 83 #506<br>MILLERSBURG OH 44654 |        | S PT LOT 409 .055AC<br>RES 12/14/05<br>MV-03                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.21<br>32.21                                       |          |          |
|                                                                                    |        |                                                                                           |                  |        | 0.00<br>0.00                                                                                 | 0.00<br>0.00                                                                                 | 0.00<br>0.00                                                                                               | 0.00<br>0.00                                                                                 | 0.00<br>32.21                                                                                              | 0.00<br>32.21                                                                        |                                                      |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                        | BK-PG  | Class                             | Acres   |         | Prior |      | December |      | June     |      | Amt     |           |          |
|--------------------------------------|--------|-----------------------------------|---------|---------|-------|------|----------|------|----------|------|---------|-----------|----------|
|                                      | BK/FRC | Land                              | Impr    | Total   | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay       | Acct     |
| Current Name/Address                 |        | Legal Description                 |         |         |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates     | No       |
| 07-01881-001                         | 0-0    | 403                               | 6.7080  |         | 0.00  | 0.00 | 9268.52  | 0.00 | 9268.52  | 0.00 | Chg     |           | 040723-4 |
|                                      |        | 54,180                            | 244,130 | 298,310 |       |      | -1528.74 | 0.00 | -1528.74 | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |           |          |
| WODA AUTUMN RUN LIMITED PARTNERSHIP  |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| BELLWETHER ENTERPRISE RE CAPITAL LLC |        | R7 T9 S22 6.708A MV-09            |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |           |          |
| ATTN:MIKE GRUSS                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
| 1360 E 9TH STREET SUITE 300          |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
| CLEVELAND OH 44114                   |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 225.00   | 0.00 | 225.00   | 0.00 | Chg     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |      | 7,964.78 |      | 7,964.78 |      | Bal     | 15,929.56 |          |
| 07-00468-000                         | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 750.09   | 0.00 | 750.09   | 0.00 | Chg     |           | 016370-5 |
|                                      |        | 9,190                             | 14,950  | 24,140  |       |      | -193.98  | 0.00 | -193.98  | 0.00 | Cre     |           |          |
|                                      |        | 8,750 Hms                         |         |         |       |      | -52.39   | 0.00 | -52.39   | 0.00 | Nbc     |           |          |
| WOLFF VIOLET I                       |        |                                   |         |         |       |      | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |           |          |
| 696 S MONROE STREET                  |        | LOT 544 S MONROE ST               |         |         |       |      | -13.13   | 0.00 | -13.13   | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654                 |        | MV-07                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |      | 315.78   |      | 315.78   |      | Bal     | 631.56    |          |
| 07-00487-000                         | 0-0    | 510                               | 0.0000  |         | 0.00  | 0.00 | 704.08   | 0.00 | 704.08   | 0.00 | Chg     |           | 016391-8 |
|                                      |        | 4,810                             | 17,850  | 22,660  |       |      | -182.08  | 0.00 | -182.08  | 0.00 | Cre     |           |          |
|                                      |        |                                   |         |         |       |      | -49.19   | 0.00 | -49.19   | 0.00 | Nbc     |           |          |
| WOODRUFF LORI A                      |        |                                   |         |         |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |           |          |
| 166 SCHOOL STREET                    |        | LOT 349 N SCHOOL ST               |         |         |       |      | -12.29   | 0.00 | -12.29   | 0.00 | Ooc     |           |          |
| MILLERSBURG OH 44654                 |        | MV-04                             |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                      |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 |          |      |          |      | Int     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     |      | 0.00     |      | Unc     |           |          |
|                                      |        |                                   |         |         | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00      |          |
|                                      |        |                                   |         |         | 0.00  |      | 463.52   |      | 463.52   |      | Bal     | 927.04    |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |      |
|------------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|------|
|                              | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address         |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-01312-000                 | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 1088.42  | 0.00 | 1088.42 | 0.00 | Chg     |          |      |
|                              |        | 9,270                             | 25,760 | 35,030 |       |        | -281.47  | 0.00 | -281.47 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |        | -76.04   | 0.00 | -76.04  | 0.00 | Nbc     |          |      |
| WOODS JILL A                 |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 619 S WASHINGTON ST          |        | LOT 552 S WASHINGTON ST MV-07     |        |        |       |        | -19.02   | 0.00 | -19.02  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 714.89   | 0.00 | 714.89  | 0.00 | Pd      | 1,429.78 |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Bal     | 0.00     |      |
| 07-00576-000                 | 0-0    | 510                               | 0.4020 |        | 0.00  | 0.00   | 1384.47  | 0.00 | 1384.47 | 0.00 | Chg     |          |      |
|                              |        | 12,220                            | 32,340 | 44,560 |       |        | -358.07  | 0.00 | -358.07 | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |        | -96.74   | 0.00 | -96.74  | 0.00 | Nbc     |          |      |
| WOODS MICHAEL A & JENNIFER L |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 505 EAST JACKSON STREET      |        | MILLERSBURG VILLAGE PT OUTLOT     |        |        |       |        | -23.54   | 0.00 | -23.54  | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654         |        | 4                                 |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        | R7 T9 S12 .402A                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                              |        | E JACKSON STREET MV-04            |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 909.12   | 0.00 | 909.12  | 0.00 | Bal     | 1,818.24 |      |
| 07-00558-000                 |        | 599                               | 0.0000 |        | 0.00  | 0.00   | 166.85   | 0.00 | 166.85  | 0.00 | Chg     |          |      |
|                              |        | 4,530                             | 840    | 5,370  |       |        | -43.16   | 0.00 | -43.16  | 0.00 | Cre     |          |      |
|                              |        |                                   |        |        |       |        | -11.65   | 0.00 | -11.65  | 0.00 | Nbc     |          |      |
| WOOTEN EVELYN J              |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 684 CRITCHFIELD ST           |        | LOT 527 MILLERSBURG VILLAGE       |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-1202    |        | CRITCHFIELD ST                    |        |        | 10.66 | -10.66 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        | R7 T9 Q1 L46 MV-02                |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                              |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Unc     |          |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                              |        |                                   |        |        | 0.00  | 0.00   | 115.04   | 0.00 | 115.04  | 0.00 | Bal     | 230.08   |      |

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq   | December<br>Tax                                      | Tax                                                  | June<br>Tax                                          | Tax                                                  |                                        | Amt<br>Paid | Pay   | Acct     |
|---------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|------------------|--------|---------------|--------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------------------------|-------------|-------|----------|
| Current Name/Address                                                      |                 | Legal Description                                                                              |                  |        |               | Adj    |                                                      | Adj                                                  |                                                      | Adj                                                  |                                        | Bal Due     | Dates | No       |
| 07-00559-000                                                              |                 | 560<br>4,530                                                                                   | 0.0000<br>880    | 5,410  | 0.00          | 0.00   | 168.10<br>-43.47<br>-11.75                           | 0.00<br>0.00<br>0.00                                 | 168.10<br>-43.47<br>-11.75                           | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc                      |             |       | 016465-0 |
| WOOTEN EVELYN J<br>684 CRITCHFIELD ST<br>MILLERSBURG OH 44654-1202        |                 | LOT 528 MILLERSBURG VILLAGE<br>CRITCHFIELD ST<br>R7 T9 Q1 L46 MV-02                            |                  |        | 10.90         | -10.90 | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | 0.00<br>0.00                                         | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |             |       |          |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00          | 0.00   | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |             |       |          |
| 07-01932-000                                                              |                 | 500<br>1,320                                                                                   | 0.0980<br>0      | 1,320  | 0.00          | 0.00   | 41.02<br>-10.59<br>-2.87                             | 0.00<br>0.00<br>0.00                                 | 41.02<br>-10.59<br>-2.87                             | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc                      |             |       | 042068-0 |
| WOOTEN EVELYN J<br>684 CRITCHFIELD ST<br>MILLERSBURG OH 44654-1202        |                 | MILLERSBURG VILLAGE<br>R7 T9 S1 LOT 46 0.098A MV-02<br>VACATED ALLEY BETWEEN LOTS<br>491 & 527 |                  |        | 2.62          | -2.62  | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc        |             |       |          |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00          | 0.00   | 0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |             |       |          |
| 07-00420-000                                                              |                 | 419<br>6,070                                                                                   | 0.0000<br>13,090 | 19,160 | 0.00          | 0.00   | 595.31<br>-98.19<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 595.31<br>-98.19<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |             |       | 016320-8 |
| WREN HOUSE PROPERTIES LLC<br>96 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |                 | LOT 11 MILLERSBURG VILLAGE<br>N CRAWFORD ST<br>R7 T9 S12 MV-04                                 |                  |        | 0.00          | 0.00   | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Ooc<br>Pen<br>Int<br>Unc               |             |       |          |
|                                                                           |                 | 10-100 MUSKINGUM WATERSHED CONSER                                                              |                  |        | 0.00          | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |             |       |          |

07 MILLERSBURG VIL - WEST HOLMES

**Tax Rate:62.140**

**Agr/Res:46.068938**

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                          | Acres            | Prior  |       | December |                   | June          |                   |               | Amt        |          |          |
|---------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|--------|-------|----------|-------------------|---------------|-------------------|---------------|------------|----------|----------|
|                                                                           | BK/FRC | Land                                                           | Impr             | Total  | Delq  | Delq     | Tax               | Tax           | Tax               | Tax           |            | Paid     | Pay      |
| Current Name/Address                                                      |        | Legal Description                                              |                  |        |       | Adj      |                   | Adj           |                   | Adj           |            | Bal Due  | Dates    |
| 07-00420-000                                                              |        | 510<br>0                                                       | 0.0000<br>0      | 0      | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Chg        |          |          |
| WREN HOUSE PROPERTIES LLC<br>96 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Cre        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Nbc        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Hms        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Ooc        |          |          |
|                                                                           |        | LOT 11 MILLERSBURG VILLAGE<br>N CRAWFORD ST<br>R7 T9 S12 MV-04 |                  |        | 34.70 | -34.70   | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Chg        |          |          |
|                                                                           |        |                                                                |                  |        | 0.30  | -0.30    | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pd         | 0.00     |          |
|                                                                           |        |                                                                |                  | 0.00   |       | 0.00     |                   | 0.00          |                   | Bal           | 0.00       |          |          |
| 07-00906-000                                                              | 0-0    | 510<br>8,130                                                   | 0.4640<br>24,150 | 32,280 | 0.00  | 0.00     | 995.49<br>-257.46 | 7.44<br>-1.91 | 995.49<br>-257.46 | 7.44<br>-1.91 | Chg<br>Cre |          |          |
| WRIGHT ERIC F<br>664 S WASHINGTON STREET<br>MILLERSBURG OH 44654          |        |                                                                |                  |        |       |          | -69.56            | -0.53         | -69.56            | -0.53         | Nbc        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Hms        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | -17.41            | -0.53         | -17.41            | -0.53         | Ooc        |          |          |
|                                                                           |        | PT OUTLOT 84 .464A MV-07<br>COMB & RES 6/30/2011               |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00  | 0.00     | 3.00              | 0.00          | 3.00              | 0.00          | Chg        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pd         | 0.00     |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 658.94            |               | 658.94            |               | Bal        | 1,317.88 |          |
| 07-01021-000                                                              | 0-0    | 510<br>3,610                                                   | 0.0000<br>12,850 | 16,460 | 0.00  | 0.00     | 511.45<br>-132.26 | 0.00<br>0.00  | 511.45<br>-132.26 | 0.00<br>0.00  | Chg<br>Cre |          | 01/24/20 |
| WRIGHT JOHN A II<br>239 NORTH GRANT STREET<br>MILLERSBURG OH 44654        |        |                                                                |                  |        |       |          | -35.72            | 0.00          | -35.72            | 0.00          | Nbc        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Hms        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Ooc        |          |          |
|                                                                           |        | LOT 656 N GRANT ST<br>MV-03                                    |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00  | 0.00     | 3.00              | 0.00          | 3.00              | 0.00          | Chg        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     | 346.47            | 0.00          | 0.00              | 0.00          | Pd         | 346.47   |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 346.47            |               | Bal        | 346.47   |          |
| 07-01847-000                                                              | 0-0    | 500<br>720                                                     | 0.0000<br>0      | 720    | 0.00  | 0.00     | 22.38<br>-5.77    | 0.00<br>0.00  | 22.38<br>-5.77    | 0.00<br>0.00  | Chg<br>Cre |          |          |
| WRIGHT JOHN A II<br>239 NORTH GRANT STREET<br>MILLERSBURG OH 44654        |        |                                                                |                  |        |       |          | -1.57             | 0.00          | -1.57             | 0.00          | Nbc        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Hms        |          |          |
|                                                                           |        |                                                                |                  |        |       |          | 0.00              | 0.00          | 0.00              | 0.00          | Ooc        |          |          |
|                                                                           |        | N HALF ALLEY BETWEEN LOT<br>656 & LOT 657 MV-03<br>R7 T9 S12   |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pen        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     |                   |               |                   |               | Int        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 0.00              |               | 0.00              |               | Unc        |          |          |
|                                                                           |        |                                                                |                  |        | 0.00  | 0.00     | 0.00              | 0.00          | 0.00              | 0.00          | Pd         | 0.00     |          |
|                                                                           |        |                                                                |                  |        | 0.00  |          | 15.04             |               | 15.04             |               | Bal        | 30.08    |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres  |        | Prior |        | December |      | June    |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|--------|--------|-------|--------|----------|------|---------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |        |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-01848-000              | 0-0    | 500                               | 0.0000 |        | 0.00  | 0.00   | 22.38    | 0.00 | 22.38   | 0.00 | Chg     |          | 017854-0 |
|                           |        | 720                               | 0      | 720    |       |        | -5.77    | 0.00 | -5.77   | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |        | -1.57    | 0.00 | -1.57   | 0.00 | Nbc     |          |          |
| WRIGHT JOHN A II          |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 239 NORTH GRANT STREET    |        | S HALF ALLEY BETWEEN LOT          |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | 656 & LOT 657 MV-03               |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | R7 T9 S12                         |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 15.04    |      | 15.04   |      | Bal     | 30.08    |          |
| 07-01316-000              | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00   | 997.05   | 0.00 | 997.05  | 0.00 | Chg     |          | 017220-4 |
|                           |        | 10,980                            | 21,110 | 32,090 |       |        | -257.86  | 0.00 | -257.86 | 0.00 | Cre     |          |          |
|                           |        | 8,750 Hms                         |        |        |       |        | -69.64   | 0.00 | -69.64  | 0.00 | Nbc     |          |          |
| WRIGHT ROBERT L & LINDA R |        |                                   |        |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |          |          |
| 91 SPRING DRIVE           |        | LOT 827 LAKEVIEW ALLOT            |        |        |       |        | -17.39   | 0.00 | -17.39  | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | MV-05                             |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 477.35   |      | 477.35  |      | Bal     | 954.70   |          |
| 07-00160-000              |        | 510                               | 0.1610 |        | 0.00  | 0.00   | 603.08   | 0.00 | 603.08  | 0.00 | Chg     |          | 016032-3 |
|                           |        | 5,480                             | 13,930 | 19,410 |       |        | -155.95  | 0.00 | -155.95 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |        | -42.14   | 0.00 | -42.14  | 0.00 | Nbc     |          |          |
| X FACTOR RENTALS LLC      |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 8116 TOWNSHIP ROAD 323    |        | OL 34 MILLERSBURG VLG             |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633      |        | R7 T9 S12 0.161AC                 |        |        | 39.78 | -39.78 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | RES & COMB 9/15/05                |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        | MV-04                             |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 404.99   |      | 404.99  |      | Bal     | 809.98   |          |
| 07-00432-000              |        | 510                               | 0.0000 |        | 0.00  | 0.00   | 792.61   | 0.00 | 792.61  | 0.00 | Chg     |          | 016332-6 |
|                           |        | 4,510                             | 21,000 | 25,510 |       |        | -204.97  | 0.00 | -204.97 | 0.00 | Cre     |          |          |
|                           |        |                                   |        |        |       |        | -55.38   | 0.00 | -55.38  | 0.00 | Nbc     |          |          |
| X FACTOR RENTALS LLC      |        |                                   |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 8116 TOWNSHIP ROAD 323    |        | LOT 274 MILLERSBURG VLG           |        |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| HOLMESVILLE OH 44633      |        | R7 T9 S12                         |        |        | 42.90 | -42.90 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        | MV-03                             |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                           |        |                                   |        |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   |          |      |         |      | Int     |          |          |
|                           |        |                                   |        |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |          |          |
|                           |        |                                   |        |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |        |        | 0.00  |        | 535.26   |      | 535.26  |      | Bal     | 1,070.52 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                               | BK-PG  | Class                                                                                                   | Acres            |         | Prior                                                                                |                                                                                      | December                                                                                        |                                                                                      | June                                                                                            |                                                                                      | Amt                                                                                           |          |          |
|-----------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------|------------------|---------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|----------|
|                                                                             | BK/FRC | Land                                                                                                    | Impr             | Total   | Delq                                                                                 | Delq                                                                                 | Tax                                                                                             | Tax                                                                                  | Tax                                                                                             | Tax                                                                                  | Paid                                                                                          | Pay      | Acct     |
| Current Name/Address                                                        |        | Legal Description                                                                                       |                  |         |                                                                                      | Adj                                                                                  |                                                                                                 | Adj                                                                                  |                                                                                                 | Adj                                                                                  | Bal Due                                                                                       | Dates    | No       |
| 07-00512-000                                                                |        | 510<br>4,920                                                                                            | 0.1460<br>10,570 | 15,490  | 0.00                                                                                 | 0.00                                                                                 | 481.29<br>-124.47<br>-33.61<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 481.29<br>-124.47<br>-33.61<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 016416-2 |
| X FACTOR RENTALS LLC<br>8116 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633      |        | OL 34 MILLERSBURG VLG<br>R7 T9 S12 .146AC<br>RES 9/15/05 MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 31.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | -31.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>652.42                                                                                |          |          |
| 07-00513-000                                                                |        | 500<br>6,040                                                                                            | 0.1700<br>0      | 6,040   | 0.00                                                                                 | 0.00                                                                                 | 187.67<br>-48.51<br>-13.13<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 187.67<br>-48.51<br>-13.13<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |          | 016417-9 |
| X FACTOR RENTALS LLC<br>8116 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633      |        | OL 34 MILLERSBURG VLG<br>R7 T9 S12 .170AC<br>RES & COMB 9/15/05<br>MV-04                                |                  |         | 13.06<br>0.00<br>0.00<br>0.00<br>0.00                                                | -13.06<br>0.00<br>0.00<br>0.00<br>0.00                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>252.06                                                                                |          |          |
| 07-01195-000                                                                |        | 510<br>8,650                                                                                            | 0.2270<br>13,550 | 22,200  | 437.17                                                                               | 0.00                                                                                 | 689.76<br>-178.40<br>-48.22<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 689.76<br>-178.40<br>-48.22<br>0.00<br>0.00<br>0.00                                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/29/19 | 017099-4 |
| X FACTOR RENTALS LLC<br>8116 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633      |        | OL 34 MILLERSBURG VLG<br>.R7 T9 S12 .227AC<br>MV-04<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                  |         | 43.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | -43.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 484.19<br>882.26                                                                              |          |          |
| 07-01695-002                                                                |        | 511<br>21,620                                                                                           | 3.0160<br>93,520 | 115,140 | 0.00                                                                                 | 0.00                                                                                 | 3577.46<br>-925.21<br>-249.96<br>0.00<br>-58.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3577.46<br>-925.21<br>-249.96<br>0.00<br>-58.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |          | 017685-6 |
| YABROFF MARC S & KRISTIN A<br>1501 E JACKSON STREET<br>MILLERSBURG OH 44654 |        | R7 T9 S11 3.016A MV-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                                         |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>4,693.84                                                                              |          |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number            | BK-PG  | Class                             | Acres  |        | Prior    |        | December |      | June     |      | Amt     |          |      |
|--------------------------|--------|-----------------------------------|--------|--------|----------|--------|----------|------|----------|------|---------|----------|------|
|                          | BK/FRC | Land                              | Impr   | Total  | Delq     | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct |
| Current Name/Address     |        | Legal Description                 |        |        |          | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No   |
| 07-00003-000             | 0-0    | 500                               | 0.0430 |        | 36.79    | 0.00   | 52.87    | 0.00 | 52.87    | 0.00 | Chg     |          |      |
|                          |        | 1,700                             | 0      | 1,700  |          |        | -13.66   | 0.00 | -13.66   | 0.00 | Cre     |          |      |
|                          |        |                                   |        |        |          |        | -3.68    | 0.00 | -3.68    | 0.00 | Nbc     |          |      |
| YACSO BRYAN T & ROSEMARY |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 194 S CLAY STREET        |        | R7 T9 S19 0.043A MV-07            |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | RES 5/18/07                       |        |        | 3.68     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 40.47    | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 40.47    |      |
|                          |        |                                   |        |        | 0.00     |        | 35.53    |      | 35.53    |      | Bal     | 71.06    |      |
| 07-00004-000             | 0-0    | 510                               | 0.1220 |        | 436.74   | 0.00   | 1006.67  | 0.00 | 1006.67  | 0.00 | Chg     |          |      |
|                          |        | 4,920                             | 27,480 | 32,400 |          |        | -260.36  | 0.00 | -260.36  | 0.00 | Cre     |          |      |
|                          |        | 8,750 Hms                         |        |        |          |        | -70.34   | 0.00 | -70.34   | 0.00 | Nbc     |          |      |
| YACSO BRYAN T & ROSEMARY |        |                                   |        |        |          |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |      |
| 194 S CLAY STREET        |        | LOT 335 .122A                     |        |        |          |        | -17.60   | 0.00 | -17.60   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | RES 2/13/06 MV-07                 |        |        | 43.68    | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |        |        | 0.30     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 483.72   | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 483.72   |      |
|                          |        |                                   |        |        | 0.00     |        | 483.56   |      | 483.56   |      | Bal     | 967.12   |      |
| 07-00422-000             | 0-0    | 510                               | 0.0000 |        | 1004.80  | 0.00   | 1653.24  | 0.00 | 1653.24  | 0.00 | Chg     |          |      |
|                          |        | 16,670                            | 36,540 | 53,210 |          |        | -427.56  | 0.00 | -427.56  | 0.00 | Cre     |          |      |
|                          |        |                                   |        |        |          |        | -115.51  | 0.00 | -115.51  | 0.00 | Nbc     |          |      |
| YODER ALLEN W            |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 4095 STATE ROUTE 557     |        | LOT 824 LAKEVIEW ALLOT            |        |        |          |        | -25.93   | 0.00 | -25.93   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | MV-05                             |        |        | 100.48   | -50.24 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 3.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |        |        | 0.30     | -0.15  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 1,058.19 | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 1,058.19 |      |
|                          |        |                                   |        |        | 0.00     |        | 1,087.24 |      | 1,087.24 |      | Bal     | 2,174.48 |      |
| 07-00335-000             | 0-0    | 510                               | 0.0000 |        | 0.00     | 0.00   | 731.09   | 0.00 | 731.09   | 0.00 | Chg     |          |      |
|                          |        | 3,610                             | 19,920 | 23,530 |          |        | -189.07  | 0.00 | -189.07  | 0.00 | Cre     |          |      |
|                          |        |                                   |        |        |          |        | -51.11   | 0.00 | -51.11   | 0.00 | Nbc     |          |      |
| YODER ANDRE              |        |                                   |        |        |          |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |      |
| 7458 TOWNSHIP ROAD 604   |        | LOT 123 PT W ADAMS ST             |        |        |          |        | -12.78   | 0.00 | -12.78   | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654     |        | MV-03                             |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00     | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   |          |      |          |      | Int     |          |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 0.00     |      | Unc     |          |      |
|                          |        |                                   |        |        | 0.00     | 0.00   | 481.13   | 0.00 | 0.00     | 0.00 | Pd      | 481.13   |      |
|                          |        |                                   |        |        | 0.00     |        | 0.00     |      | 481.13   |      | Bal     | 481.13   |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class                      | Acres            |        | Prior |        | December |      | June     |      | Amt     |          |          |
|----------------------|--------|----------------------------|------------------|--------|-------|--------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land                       | Impr             | Total  | Delq  | Delq   | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description          |                  |        |       | Adj    |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00617-000         |        | 510<br>6,550               | 0.2000<br>31,360 | 37,910 | 0.00  | 0.00   | 1177.89  | 0.00 | 1177.89  | 0.00 | Chg     |          | 016525-8 |
|                      |        |                            |                  |        |       |        | -304.63  | 0.00 | -304.63  | 0.00 | Cre     |          |          |
|                      |        |                            |                  |        |       |        | -82.31   | 0.00 | -82.31   | 0.00 | Nbc     |          |          |
|                      |        |                            |                  |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                            |                  |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                            |                  |        | 0.00  |        | 793.95   |      | 793.95   |      | Bal     | 1,587.90 |          |
| 07-00650-000         |        | 510<br>6,750               | 0.2270<br>34,440 | 41,190 | 0.00  | 0.00   | 1279.80  | 0.00 | 1279.80  | 0.00 | Chg     |          | 016557-3 |
|                      |        |                            |                  |        |       |        | -330.98  | 0.00 | -330.98  | 0.00 | Cre     |          |          |
|                      |        |                            |                  |        |       |        | -89.44   | 0.00 | -89.44   | 0.00 | Nbc     |          |          |
|                      |        |                            |                  |        |       |        | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                            |                  |        |       |        | -22.37   | 0.00 | -22.37   | 0.00 | Ooc     |          |          |
|                      |        |                            |                  |        | 59.90 | -59.90 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                            |                  |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                            |                  |        | 0.00  |        | 840.01   |      | 840.01   |      | Bal     | 1,680.02 |          |
| 07-00010-000         |        | 510<br>11,810<br>8,750 Hms | 0.0000<br>47,460 | 59,270 | 0.00  | 0.00   | 1841.54  | 0.00 | 1841.54  | 0.00 | Chg     |          | 015874-2 |
|                      |        |                            |                  |        |       |        | -476.25  | 0.00 | -476.25  | 0.00 | Cre     |          |          |
|                      |        |                            |                  |        |       |        | -128.65  | 0.00 | -128.65  | 0.00 | Nbc     |          |          |
|                      |        |                            |                  |        |       |        | -177.81  | 0.00 | -177.81  | 0.00 | Hms     |          |          |
|                      |        |                            |                  |        |       |        | -25.54   | 0.00 | -25.54   | 0.00 | Ooc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   |          |      |          |      | Int     |          |          |
|                      |        |                            |                  |        | 0.00  |        | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                            |                  |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                            |                  |        | 0.00  |        | 1,036.29 |      | 1,036.29 |      | Bal     | 2,072.58 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                    | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |      |
|----------------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|------|
|                                  | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct |
| Current Name/Address             |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No   |
| 07-00825-000                     | 0-0    | 510                               | 0.0000 |        | 0.00  | 0.00 | 1422.42  | 0.00 | 1422.42 | 0.00 | Chg     |          |      |
|                                  |        | 9,270                             | 36,510 | 45,780 |       |      | -367.87  | 0.00 | -367.87 | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -99.37   | 0.00 | -99.37  | 0.00 | Nbc     |          |      |
| YODER D & G BUILDERS LTD         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 7391 COUNTY ROAD 203             |        | LOT 549 MV-07                     |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 958.18   |      | 958.18  |      | Bal     | 1,916.36 |      |
| 07-50000-001                     | 0-0    | 550                               | 0.0000 |        | 0.00  | 0.00 | 626.67   | 0.00 | 626.67  | 0.00 | Chg     |          |      |
|                                  |        | 1,270                             | 18,900 | 20,170 |       |      | -162.07  | 0.00 | -162.07 | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -43.80   | 0.00 | -43.80  | 0.00 | Nbc     |          |      |
| YODER ELI M JR & KAREN ELIZABETH |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 7985 TOWNSHIP ROAD 102           |        | ADAMS SQUARE                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654             |        | CONDOMINIUMS UNIT A1              |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        | MV-04                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 423.80   | 0.00 | 0.00    | 0.00 | Pd      | 423.80   |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 423.80  |      | Bal     | 423.80   |      |
| 07-01282-000                     |        | 510                               | 0.0000 |        | 0.00  | 0.00 | 1057.05  | 0.00 | 1057.05 | 0.00 | Chg     |          |      |
|                                  |        | 5,950                             | 28,070 | 34,020 |       |      | -273.37  | 0.00 | -273.37 | 0.00 | Cre     |          |      |
|                                  |        |                                   |        |        |       |      | -73.85   | 0.00 | -73.85  | 0.00 | Nbc     |          |      |
| YODER GLENN C & GLORIA R         |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |      |
| 338 S CLAY ST                    |        | LOT 329 MILLERSBURG VLG           |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |      |
| MILLERSBURG OH 44654-1335        |        | R7 T9 S19                         |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        | MV-07                             |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 |          |      |         |      | Int     |          |      |
|                                  |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |      |
|                                  |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |      |
|                                  |        |                                   |        |        | 0.00  |      | 712.83   |      | 712.83  |      | Bal     | 1,425.66 |      |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres |        | Prior |        | December |      | June    |      | Amt     |        |      |
|---------------------------|--------|-----------------------------------|-------|--------|-------|--------|----------|------|---------|------|---------|--------|------|
|                           | BK/FRC | Land                              | Impr  | Total  | Delq  | Delq   | Tax      | Tax  | Tax     | Tax  | Paid    | Pay    | Acct |
| Current Name/Address      |        | Legal Description                 |       |        |       | Adj    |          | Adj  |         | Adj  | Bal Due | Dates  | No   |
| 07-00600-000              |        | 510 0.0000                        |       |        | 0.00  | 0.00   | 918.43   | 0.00 | 918.43  | 0.00 | Chg     |        |      |
|                           |        | 6,840 22,720                      |       | 29,560 |       |        | -237.55  | 0.00 | -237.55 | 0.00 | Cre     |        |      |
|                           |        | 8,750 Hms                         |       |        |       |        | -64.18   | 0.00 | -64.18  | 0.00 | Nbc     |        |      |
| YODER JANET R             |        |                                   |       |        |       |        | -177.81  | 0.00 | -177.81 | 0.00 | Hms     |        |      |
| 387 S MONROE STREET       |        | LOT 596 MILLERSBURG VILLAGE       |       |        |       |        | -15.92   | 0.00 | -15.92  | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654      |        | R7 T9 S19 MV-07                   |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   | 425.97   | 0.00 | 0.00    | 0.00 | Pd      | 425.97 |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 425.97  |      | Bal     | 425.97 |      |
| 07-00903-000              |        | 520 0.0000                        |       |        | 0.00  | 0.00   | 369.10   | 0.00 | 369.10  | 0.00 | Chg     |        |      |
|                           |        | 6,070 5,810                       |       | 11,880 |       |        | -95.46   | 0.00 | -95.46  | 0.00 | Cre     |        |      |
|                           |        |                                   |       |        |       |        | -25.78   | 0.00 | -25.78  | 0.00 | Nbc     |        |      |
| YODER JASON E & REBECCA E |        |                                   |       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 8888 MT HOPE ROAD         |        | LOT 92 VILLAGE OF MILLERSBURG     |       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| APPLE CREEK OH 44606      |        | N MAD ANTHONY                     |       |        | 37.42 | -37.42 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        | R7 T9 S12 MV-03                   |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                           |        |                                   |       |        | 0.30  | -0.30  | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                           |        |                                   |       |        | 0.00  |        | 250.86   |      | 250.86  |      | Bal     | 501.72 |      |
| 07-00997-000              |        | 100 8.4640                        |       |        | 0.00  | 0.00   | 299.24   | 0.00 | 299.24  | 0.00 | Chg     |        |      |
|                           |        | 9,630 0                           |       | 9,630  |       |        | -77.36   | 0.00 | -77.36  | 0.00 | Cre     |        |      |
|                           |        |                                   |       |        |       |        | -20.89   | 0.00 | -20.89  | 0.00 | Nbc     |        |      |
| YODER JONI J & ARLENE E   |        |                                   |       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 6133 TOWNSHIP ROAD 327    |        | MILLERSBURG VILLAGE               |       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654-8205 |        | R7 T9 S11 8.464A MV-05            |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00  | 0.00   | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                           |        |                                   |       |        | 0.00  |        | 203.99   |      | 203.99  |      | Bal     | 407.98 |      |
| 07-00998-000              |        | 100 8.1730                        |       |        | 0.00  | 0.00   | 289.00   | 0.00 | 289.00  | 0.00 | Chg     |        |      |
|                           |        | 9,300 0                           |       | 9,300  |       |        | -74.71   | 0.00 | -74.71  | 0.00 | Cre     |        |      |
|                           |        |                                   |       |        |       |        | -20.17   | 0.00 | -20.17  | 0.00 | Nbc     |        |      |
| YODER JONI J & ARLENE E   |        |                                   |       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |        |      |
| 6133 TOWNSHIP ROAD 327    |        | MILLERSBURG VILLAGE               |       |        |       |        | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |        |      |
| MILLERSBURG OH 44654-8205 |        | R7 T9 S11 8.173A MV-05            |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |        |      |
|                           |        | COMB & RES 3/7/2011               |       |        | 0.00  | 0.00   |          |      |         |      | Int     |        |      |
|                           |        |                                   |       |        | 0.00  |        | 0.00     |      | 0.00    |      | Unc     |        |      |
|                           |        |                                   |       |        | 0.00  | 0.00   | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00   |      |
|                           |        |                                   |       |        | 0.00  |        | 194.12   |      | 194.12  |      | Bal     | 388.24 |      |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number             | BK-PG  | Class                             | Acres |        | Prior  |      | December |      | June     |      | Amt     |          |          |
|---------------------------|--------|-----------------------------------|-------|--------|--------|------|----------|------|----------|------|---------|----------|----------|
|                           | BK/FRC | Land                              | Impr  | Total  | Delq   | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address      |        | Legal Description                 |       |        |        | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01634-000              |        | 500 0.1830                        |       |        | 0.00   | 0.00 | 19.61    | 0.00 | 19.61    | 0.00 | Chg     |          | 017530-0 |
|                           |        | 630 0                             |       | 630    |        |      | -5.06    | 0.00 | -5.06    | 0.00 | Cre     |          |          |
|                           |        |                                   |       |        |        |      | -1.36    | 0.00 | -1.36    | 0.00 | Nbc     |          |          |
| YODER JONI J & ARLENE E   |        |                                   |       |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 6133 TOWNSHIP ROAD 327    |        | LOT 805 LAKEVIEW ADD PT           |       |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-8205 |        | R7 T9 S11 .183A MV-05             |       |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        | RES 3/7/2011                      |       |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |       |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |       |        | 0.00   |      | 13.19    |      | 13.19    |      | Bal     | 26.38    |          |
| 07-00332-000              |        | 510 0.0000                        |       |        | 0.00   | 0.00 | 801.62   | 0.00 | 801.62   | 0.00 | Chg     |          | 016220-7 |
|                           |        | 4,620 21,180                      |       | 25,800 |        |      | -207.30  | 0.00 | -207.30  | 0.00 | Cre     |          |          |
|                           |        |                                   |       |        |        |      | -56.02   | 0.00 | -56.02   | 0.00 | Nbc     |          |          |
| YODER LINDA E             |        |                                   |       |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 30 SOUTH ALEXANDER STREET |        | LOT 672 E PT                      |       |        |        |      | -13.99   | 0.00 | -13.99   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 S12 MV-04                   |       |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |       |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 0.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |       |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                           |        |                                   |       |        | 0.00   |      | 527.31   |      | 527.31   |      | Bal     | 1,054.62 |          |
| 07-00537-000              | 0-0    | 500 0.0000                        |       |        | 671.54 | 0.00 | 459.56   | 0.00 | 459.56   | 0.00 | Chg     |          | 016444-6 |
|                           |        | 14,790 0                          |       | 14,790 |        |      | -118.86  | 0.00 | -118.86  | 0.00 | Cre     |          |          |
|                           |        |                                   |       |        |        |      | -32.09   | 0.00 | -32.09   | 0.00 | Nbc     |          |          |
| YODER MARCUS A & NORITA D |        |                                   |       |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 100 WOODLAND DRIVE        |        | LOT 779 WOODLAND DR               |       |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 S1 L42 MV-01                |       |        | 67.16  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |       |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |       |        | 738.70 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 738.70   |          |
|                           |        |                                   |       |        | 0.00   |      | 308.61   |      | 308.61   |      | Bal     | 617.22   |          |
| 07-00538-000              | 0-0    | 510 0.0000                        |       |        | 882.35 | 0.00 | 1799.91  | 0.00 | 1799.91  | 0.00 | Chg     |          | 016445-4 |
|                           |        | 11,660 46,270                     |       | 57,930 |        |      | -465.50  | 0.00 | -465.50  | 0.00 | Cre     |          |          |
|                           |        |                                   |       |        |        |      | -125.76  | 0.00 | -125.76  | 0.00 | Nbc     |          |          |
| YODER MARCUS A & NORITA D |        |                                   |       |        |        |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 100 WOODLAND DRIVE        |        | LOT 787 OUTLOT WOODLAND DR        |       |        |        |      | -31.41   | 0.00 | -31.41   | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654      |        | R7 T9 S1 L42 MV-01                |       |        | 88.24  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |       |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |       |        | 3.00   | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                           |        |                                   |       |        | 0.30   | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                           |        |                                   |       |        | 0.00   | 0.00 |          |      |          |      | Int     |          |          |
|                           |        |                                   |       |        | 0.00   |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                           |        |                                   |       |        | 973.89 | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 973.89   |          |
|                           |        |                                   |       |        | 0.00   |      | 1,180.24 |      | 1,180.24 |      | Bal     | 2,360.48 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                                 | BK-PG  | Class                                                          | Acres            |        | Prior                                                |                                      | December                                               |                                      | June                                                   |                                      | Amt                                                  |       |          |
|-----------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------|------------------|--------|------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|--------------------------------------------------------|--------------------------------------|------------------------------------------------------|-------|----------|
|                                                                                               | BK/FRC | Land                                                           | Impr             | Total  | Delq                                                 | Delq                                 | Tax                                                    | Tax                                  | Tax                                                    | Tax                                  | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                                          |        | Legal Description                                              |                  |        |                                                      | Adj                                  |                                                        | Adj                                  |                                                        | Adj                                  | Bal Due                                              | Dates | No       |
| 07-00021-000                                                                                  |        | 599<br>3,930                                                   | 0.1600<br>840    | 4,770  | 0.00                                                 | 0.00                                 | 148.21<br>-38.34<br>-10.37<br>0.00<br>-2.58<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 148.21<br>-38.34<br>-10.37<br>0.00<br>-2.58<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 015885-3 |
| YODER NAOMI<br>5929 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                   |        | S PT LOT 563 MILLERSBURG VLG<br>R7 T9 S19 .16AC<br>MV-6        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00                 | 0.00<br>199.84                                       |       |          |
| 07-00021-001                                                                                  |        | 510<br>3,930                                                   | 0.1600<br>23,350 | 27,280 | 0.00                                                 | 0.00                                 | 847.58<br>-219.20<br>-59.23<br>0.00<br>-14.78<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 847.58<br>-219.20<br>-59.23<br>0.00<br>-14.78<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 015886-1 |
| YODER NAOMI<br>5929 COUNTY ROAD 201<br>MILLERSBURG OH 44654                                   |        | MID S PT LOT 563 MILLERSBURG<br>VLG<br>R7 T9 S19 .16A<br>MV-06 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         | 0.00<br>1,108.74                                     |       |          |
| 07-00754-000                                                                                  |        | 510<br>4,290                                                   | 0.0000<br>30,730 | 35,020 | 0.00                                                 | 0.00                                 | 1088.13<br>-281.41<br>-76.03<br>0.00<br>-19.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1088.13<br>-281.41<br>-76.03<br>0.00<br>-19.02<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016670-8 |
| YODER NORMAN M JR & MARIANNA J<br>BORNTRAGER<br>292 EAST ADAMS STREET<br>MILLERSBURG OH 44654 |        | LOT 378 E ADAMS ST<br>R7 T9 S12 MV-04                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         | 0.00<br>1,429.34                                     |       |          |
| 07-00506-000                                                                                  |        | 456<br>5,950                                                   | 0.0000<br>7,740  | 13,690 | 0.00                                                 | 0.00                                 | 425.36<br>-70.14<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 425.36<br>-70.14<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016409-2 |
| YODER RAYMOND JR<br>6900 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654                            |        | LOT 84 N MAD ANTHONY<br>R7 T9 S12 MV-03                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         | 0.00<br>722.44                                       |       |          |
|                                                                                               |        | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                                   | 0.00<br>0.00                         | 0.00<br>0.00                                           | 0.00<br>0.00                         |                                                      |       |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number          | BK-PG  | Class                             | Acres  |        | Prior |      | December |      | June    |      | Amt     |          |          |
|------------------------|--------|-----------------------------------|--------|--------|-------|------|----------|------|---------|------|---------|----------|----------|
|                        | BK/FRC | Land                              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax     | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address   |        | Legal Description                 |        |        |       | Adj  |          | Adj  |         | Adj  | Bal Due | Dates    | No       |
| 07-00507-000           |        | 500                               | 0.0000 |        | 0.00  | 0.00 | 16.83    | 0.00 | 16.83   | 0.00 | Chg     |          | 016410-6 |
|                        |        | 540                               | 0      | 540    |       |      | -4.34    | 0.00 | -4.34   | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -1.17    | 0.00 | -1.17   | 0.00 | Nbc     |          |          |
| YODER RAYMOND JR       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6900 TOWNSHIP ROAD 319 |        | S PT LOT 85 (6FT)                 |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | N MAD ANTHONY ST R7 T9 S12        |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00    | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 11.32    |      | 11.32   |      | Bal     | 22.64    |          |
| 07-01092-000           |        | 520                               | 0.0000 |        | 0.00  | 0.00 | 1067.31  | 0.00 | 1067.31 | 0.00 | Chg     |          | 017003-9 |
|                        |        | 9,010                             | 25,340 | 34,350 |       |      | -276.01  | 0.00 | -276.01 | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | -74.58   | 0.00 | -74.58  | 0.00 | Nbc     |          |          |
| YODER RAYMOND JR       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6900 TOWNSHIP ROAD 319 |        | LOT 78 S PT N WASHINGTON          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | ST R7 T9 S12                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00    | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 719.72   |      | 719.72  |      | Bal     | 1,439.44 |          |
| 07-01205-000           |        | 456                               | 0.0000 |        | 0.00  | 0.00 | 236.45   | 0.00 | 236.45  | 0.00 | Chg     |          | 017104-7 |
|                        |        | 6,070                             | 1,540  | 7,610  |       |      | -39.00   | 0.00 | -39.00  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| YODER RAYMOND JR       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6900 TOWNSHIP ROAD 319 |        | S PT LOT 77 N WASHINGTON          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | ST R9 T9 S12                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00    | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 200.45   |      | 200.45  |      | Bal     | 400.90   |          |
| 07-01206-000           |        | 456                               | 0.0000 |        | 0.00  | 0.00 | 122.47   | 0.00 | 122.47  | 0.00 | Chg     |          | 017105-5 |
|                        |        | 3,130                             | 810    | 3,940  |       |      | -20.18   | 0.00 | -20.18  | 0.00 | Cre     |          |          |
|                        |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Nbc     |          |          |
| YODER RAYMOND JR       |        |                                   |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Hms     |          |          |
| 6900 TOWNSHIP ROAD 319 |        | N PT LOT 78 N WASHINGTON          |        |        |       |      | 0.00     | 0.00 | 0.00    | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654   |        | ST R7 T9 S12                      |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        | MV-03                             |        |        | 0.00  | 0.00 |          |      | 0.00    | 0.00 | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00    | 0.00 | Chg     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pen     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 |          |      | 0.00    |      | Int     |          |          |
|                        |        |                                   |        |        | 0.00  |      | 0.00     |      | 0.00    |      | Unc     |          |          |
|                        |        |                                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00    | 0.00 | Pd      | 0.00     |          |
|                        |        |                                   |        |        | 0.00  |      | 105.29   |      | 105.29  |      | Bal     | 210.58   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                      | BK-PG  | Class                                              | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|--------------------------------------------------------------------|--------|----------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                    | BK/FRC | Land                                               | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                               |        | Legal Description                                  |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01321-000                                                       |        | 400<br>6,070                                       | 0.0000<br>0      | 6,070  | 0.00  | 0.00 | 188.61<br>-31.09   | 0.00<br>0.00 | 188.61<br>-31.09   | 0.00<br>0.00 | Chg<br>Cre |                  | 017225-2 |
| YODER RAYMOND JR<br>6900 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 |        | LOT 77 N 1/2 N<br>WASHINGTON ST R7 T9 S12<br>MV-03 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>321.04   |          |
| 07-01322-000                                                       |        | 429<br>3,070                                       | 0.0000<br>63,070 | 66,140 | 0.00  | 0.00 | 2055.03<br>-338.95 | 0.00<br>0.00 | 2055.03<br>-338.95 | 0.00<br>0.00 | Chg<br>Cre |                  | 017226-0 |
| YODER RAYMOND JR<br>6900 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 |        | LOT 76 S 1/4 N WASHINGTON<br>R7 T9 S12 MV-03       |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,438.16 |          |
| 07-01585-000                                                       |        | 456<br>11,900                                      | 0.0000<br>2,590  | 14,490 | 0.00  | 0.00 | 450.23<br>-74.27   | 0.00<br>0.00 | 450.23<br>-74.27   | 0.00<br>0.00 | Chg<br>Cre |                  | 017478-4 |
| YODER RAYMOND JR<br>6900 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654 |        | LOT 75 N WASHINGTON ST<br>R7 T9 S12 MV-03          |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                    |        | 10-100 MUSKINGUM WATERSHED CONSER                  |                  |        | 0.00  | 0.00 | 6.00<br>0.00       | 0.00<br>0.00 | 6.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>763.92   |          |
|                                                                    |        |                                                    |                  |        | 0.00  | 0.00 | 381.96             |              | 381.96             |              |            |                  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                             | BK-PG  | Class                                                                           | Acres            |        | Prior |      | December           |              | June               |              | Amt        |                  |          |
|---------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|------------------|--------|-------|------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                           | BK/FRC | Land                                                                            | Impr             | Total  | Delq  | Delq | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                      |        | Legal Description                                                               |                  |        |       | Adj  |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01586-000                                                              |        | 429<br>9,010                                                                    | 0.0000<br>62,580 | 71,590 | 0.00  | 0.00 | 2224.33<br>-366.87 | 0.00<br>0.00 | 2224.33<br>-366.87 | 0.00<br>0.00 | Chg<br>Cre |                  | 017479-2 |
| YODER RAYMOND JR<br>6900 TOWNSHIP ROAD 319<br>MILLERSBURG OH 44654        |        | LOT 76 N PT 49 1/2 FT N<br>WASHINGTON ST R7 T9 S12<br>MV-03                     |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 0.00  | 0.00 | 6.00<br>0.00       | 0.00<br>0.00 | 6.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>3,726.92 |          |
| 07-00084-000                                                              |        | 500<br>5,340                                                                    | 0.0000<br>0      | 5,340  | 0.00  | 0.00 | 165.97<br>-42.90   | 0.00<br>0.00 | 165.97<br>-42.90   | 0.00<br>0.00 | Chg<br>Cre |                  | 015953-9 |
| YODER RYAN D<br>805 MAXWELL AVE<br>MILLERSBURG OH 44654                   |        | LOT 8 BLOCK 1 GLASS PLANT MV-<br>01<br>MAXWELL AVE R7 T9 S1 L47                 |                  |        |       |      | -11.60<br>0.00     | 0.00<br>0.00 | -11.60<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>222.94   |          |
| 07-00085-000                                                              |        | 510<br>5,340                                                                    | 0.0000<br>28,110 | 33,450 | 0.00  | 0.00 | 1039.32<br>-268.79 | 0.00<br>0.00 | 1039.32<br>-268.79 | 0.00<br>0.00 | Chg<br>Cre |                  | 015954-6 |
| YODER RYAN D<br>805 MAXWELL AVE<br>MILLERSBURG OH 44654                   |        | LOT 9 BLOCK 1 GLASS PLANT<br>R7 T9 S1 L47 MAXWELL AVE MV-<br>01                 |                  |        |       |      | -72.63<br>0.00     | 0.00<br>0.00 | -72.63<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | -16.60<br>0.00     | 0.00<br>0.00 | -16.60<br>0.00     | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,368.60 |          |
| 07-00831-000                                                              |        | 520<br>6,630                                                                    | 0.0000<br>28,040 | 34,670 | 0.00  | 0.00 | 1077.21<br>-278.58 | 0.00<br>0.00 | 1077.21<br>-278.58 | 0.00<br>0.00 | Chg<br>Cre | 01/15/20         | 016747-2 |
| YODER TRENTON J<br>11607 STRASBURG BOLIVAR RD NW<br>BOLIVAR OH 44612-8553 |        | LOT 537 MILLERSBURG VILLAGE<br>W PT REAR SOUTH R7 T9 S19<br>MONROE STREET MV-07 |                  |        |       |      | -75.25<br>0.00     | 0.00<br>0.00 | -75.25<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        | 10-100 MUSKINGUM WATERSHED CONSER                                               |                  |        | 0.00  | 0.00 | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                           |        |                                                                                 |                  |        | 0.00  | 0.00 | 0.00<br>726.38     | 0.00<br>0.00 | 0.00<br>726.38     | 0.00<br>0.00 | Pd<br>Bal  | 1,452.76<br>0.00 |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number               | BK-PG  | Class                             | Acres   |         | Prior  |         | December |      | June     |      | Amt     |          |          |
|-----------------------------|--------|-----------------------------------|---------|---------|--------|---------|----------|------|----------|------|---------|----------|----------|
|                             | BK/FRC | Land                              | Impr    | Total   | Delq   | Delq    | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address        |        | Legal Description                 |         |         |        | Adj     |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-00217-000                | 0-0    | 561                               | 0.0000  |         | 0.00   | 0.00    | 857.53   | 0.00 | 857.53   | 0.00 | Chg     |          | 016096-4 |
|                             |        | 4,530                             | 23,070  | 27,600  |        |         | -221.78  | 0.00 | -221.78  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |         |        |         | -59.92   | 0.00 | -59.92   | 0.00 | Nbc     |          |          |
| YODER WILLIAM A & KATIE     |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 658 CRITCHFIELD ST          |        | LOT 529 MV-02                     |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1202   |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |         | 0.00   |         | 578.83   |      | 578.83   |      | Bal     | 1,157.66 |          |
| 07-00566-000                | 0-0    | 500                               | 0.0000  |         | 0.00   | 0.00    | 140.76   | 0.00 | 140.76   | 0.00 | Chg     |          | 016472-1 |
|                             |        | 4,530                             | 0       | 4,530   |        |         | -36.41   | 0.00 | -36.41   | 0.00 | Cre     |          |          |
|                             |        |                                   |         |         |        |         | -9.84    | 0.00 | -9.84    | 0.00 | Nbc     |          |          |
| YODER WILLIAM A & KATIE     |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 658 CRITCHFIELD ST          |        | LOT 530 MV-02                     |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654-1202   |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |         | 0.00   |         | 94.51    |      | 94.51    |      | Bal     | 189.02   |          |
| 07-01318-000                | 0-0    | 510                               | 0.5300  |         | 0.00   | 0.00    | 3363.66  | 0.00 | 3363.66  | 0.00 | Chg     |          | 017222-9 |
|                             |        | 7,420                             | 100,840 | 108,260 |        |         | -869.93  | 0.00 | -869.93  | 0.00 | Cre     |          |          |
|                             |        |                                   |         |         |        |         | -235.04  | 0.00 | -235.04  | 0.00 | Nbc     |          |          |
| YOUNG MICHAEL J & MELINDA K |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 208 NORTHERN DRIVE          |        | LOT 123 OL WOODLAND DR            |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| MILLERSBURG OH 44654        |        | .53A MV-01                        |         |         | 210.96 | -210.96 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |         | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |         | 0.00   |         | 2,261.69 |      | 2,261.69 |      | Bal     | 4,523.38 |          |
| 07-00875-000                | 0-0    | 510                               | 0.0000  |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Chg     |          | 016789-1 |
|                             |        | 0                                 | 0       | 0       |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Cre     |          |          |
|                             |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Nbc     |          |          |
| YOUNG PHYLLIS A             |        |                                   |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
| 10430 FRYBURG ROAD          |        | NPT LOT 607 S CRAWFORD ST         |         |         |        |         | 0.00     | 0.00 | 0.00     | 0.00 | Ooc     |          |          |
| FREDERICKSBURG OH 44627     |        | MV-07                             |         |         | 31.44  | -31.44  | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        | 10-100 MUSKINGUM WATERSHED CONSER |         |         | 0.00   | 0.00    | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                             |        |                                   |         |         | 0.30   | -0.30   | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    |          |      |          |      | Int     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     |      | 0.00     |      | Unc     |          |          |
|                             |        |                                   |         |         | 0.00   | 0.00    | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                             |        |                                   |         |         | 0.00   |         | 3.00     |      | 3.00     |      | Bal     | 6.00     |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                         | BK-PG  | Class                                                 | Acres            |        | Prior                                                                |                                                                      | December                                                             |                                                                      | June                                                                 |                                                                      | Amt                                                  |       |          |
|-----------------------------------------------------------------------|--------|-------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-------|----------|
|                                                                       | BK/FRC | Land                                                  | Impr             | Total  | Delq                                                                 | Delq                                                                 | Tax                                                                  | Tax                                                                  | Tax                                                                  | Tax                                                                  | Paid                                                 | Pay   | Acct     |
| Current Name/Address                                                  |        | Legal Description                                     |                  |        |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  |                                                                      | Adj                                                                  | Bal Due                                              | Dates | No       |
| 07-00168-000                                                          | 0-0    | 510<br>8,700                                          | 0.2900<br>20,690 | 29,390 | 0.00                                                                 | 0.00                                                                 | 913.18<br>-236.16<br>-63.80<br>0.00<br>-15.95<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 913.18<br>-236.16<br>-63.80<br>0.00<br>-15.95<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016041-9 |
| YOUNG STEVEN R & MICHELLE B<br>54 S SCHOOL ST<br>MILLERSBURG OH 44654 |        | PART OUTLOT 1 .290A<br>MV-04 RSV 10/4/2000            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 600.27                                                               | 0.00                                                                 | 600.27                                                               | 0.00                                                                 | 0.00<br>1,200.54                                     |       |          |
| 07-00264-000                                                          | 0-0    | 510<br>2,860                                          | 0.0000<br>26,390 | 29,250 | 0.00                                                                 | 0.00                                                                 | 908.81<br>-235.02<br>-63.50<br>0.00<br>-15.90<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 908.81<br>-235.02<br>-63.50<br>0.00<br>-15.90<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016147-6 |
| ZAMANA GLENDA K<br>325 S MAD ANTHONY ST<br>MILLERSBURG OH 44654       |        | LOT 569 MILLERSBURG VILLAGE<br>R7 T9 S19 MV-06        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 597.39<br>0.00                                                       | 0.00<br>0.00                                                         | 597.39<br>0.00                                                       | 0.00<br>0.00                                                         | 597.39<br>597.39                                     |       |          |
| 07-00610-001                                                          | 0-0    | 500<br>170                                            | 0.0070<br>0      | 170    | 0.00                                                                 | 0.00                                                                 | 5.27<br>-1.37<br>-0.38<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 5.27<br>-1.37<br>-0.38<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016518-8 |
| ZAMANA GLENDA K<br>325 S MAD ANTHONY ST<br>MILLERSBURG OH 44654       |        | LOT 568 MILLERSBURG VILLAGE<br>R7 T9 S19 0.007A MV-06 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |       |          |
|                                                                       |        |                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.52<br>0.00                                                         | 0.00<br>0.00                                                         | 0.00<br>0.00                                                         | 0.00<br>0.00                                                         | 3.52<br>3.52                                         |       |          |
| 07-00199-000                                                          | 0-0    | 560<br>5,340                                          | 0.0000<br>2,700  | 8,040  | 0.00                                                                 | 0.00                                                                 | 249.81<br>-64.61<br>-17.47<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 249.81<br>-64.61<br>-17.47<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc |       | 016072-7 |
| ZENO JAMES V SR<br>758 MAXWELL AVE<br>MILLERSBURG OH 44654            |        | LOT 5 BLOCK 9 MV-01                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                      |                                                                      |                                                                      |                                                                      |                                                      |       |          |
|                                                                       |        | 10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                      |       |          |
|                                                                       |        |                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 170.73                                                               | 0.00                                                                 | 170.73                                                               | 0.00                                                                 | 341.46                                               |       |          |



## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                                   | BK-PG  | Class                                            | Acres            |        | Prior |        | December           |              | June               |              | Amt        |                  |          |
|---------------------------------------------------------------------------------|--------|--------------------------------------------------|------------------|--------|-------|--------|--------------------|--------------|--------------------|--------------|------------|------------------|----------|
|                                                                                 | BK/FRC | Land                                             | Impr             | Total  | Delq  | Delq   | Tax                | Tax          | Tax                | Tax          | Paid       | Pay              | Acct     |
| Current Name/Address                                                            |        | Legal Description                                |                  |        |       | Adj    |                    | Adj          |                    | Adj          | Bal Due    | Dates            | No       |
| 07-01449-000                                                                    | 0-0    | 429<br>6,500                                     | 0.0770<br>26,710 | 33,210 | 0.00  | 0.00   | 1031.84<br>-170.20 | 0.00<br>0.00 | 1031.84<br>-170.20 | 0.00<br>0.00 | Chg<br>Cre |                  | 017351-2 |
| ZHENG LIN<br>232 LEDGES DR<br>MILLERSBURG OH 44654-8263                         |        | LOT 60 M PT W JACKSON ST<br>RES 5/02 .077A MV-04 |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00   | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>1,729.28 |          |
| 07-00425-000                                                                    | 0-0    | 510<br>6,290                                     | 0.3100<br>13,410 | 19,700 | 0.00  | 0.00   | 612.13<br>-158.31  | 0.00<br>0.00 | 612.13<br>-158.31  | 0.00<br>0.00 | Chg<br>Cre |                  | 016325-6 |
| ZICKEFOOSE DAVE & LINDA<br>659 E JACKSON STREET<br>MILLERSBURG OH 44654         |        | LOT 5 PT OL E JACKSON ST<br>.31A MV-05           |                  |        |       |        | -42.78<br>0.00     | 0.00<br>0.00 | -42.78<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                  |                  |        | 38.62 | -38.62 | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00   | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.30  | -0.30  | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>828.08   |          |
| 07-00393-000                                                                    | 0-0    | 500<br>2,040                                     | 0.5900<br>0      | 2,040  | 0.00  | 0.00   | 63.39<br>-16.40    | 0.00<br>0.00 | 63.39<br>-16.40    | 0.00<br>0.00 | Chg<br>Cre |                  | 016289-6 |
| ZICKEFOOSE JAMES D & LINDA L<br>659 EAST JACKSON STREET<br>MILLERSBURG OH 44654 |        | LOT 5 PT OUTLOT .59A<br>MV-05                    |                  |        |       |        | -4.43<br>0.00      | 0.00<br>0.00 | -4.43<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms |                  |          |
|                                                                                 |        |                                                  |                  |        | 3.62  | -3.62  | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Ooc<br>Pen |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00  | 0.00   | 3.00<br>0.00       | 0.00<br>0.00 | 3.00<br>0.00       | 0.00<br>0.00 | Chg<br>Pen |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.30  | -0.30  | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Int<br>Unc |                  |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 0.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | Pd<br>Bal  | 0.00<br>91.12    |          |
|                                                                                 |        |                                                  |                  |        | 0.00  | 0.00   | 45.56              |              | 45.56              |              |            |                  |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number                                                              | BK-PG  | Class                                                            | Acres            |        | Prior |      | December          |              | June              |              | Amt        |          |          |
|----------------------------------------------------------------------------|--------|------------------------------------------------------------------|------------------|--------|-------|------|-------------------|--------------|-------------------|--------------|------------|----------|----------|
|                                                                            | BK/FRC | Land                                                             | Impr             | Total  | Delq  | Delq | Tax               | Tax          | Tax               | Tax          | Paid       | Pay      | Acct     |
| Current Name/Address                                                       |        | Legal Description                                                |                  |        |       | Adj  |                   | Adj          |                   | Adj          | Bal Due    | Dates    | No       |
| 07-00002-000                                                               | 0-0    | 510<br>5,950                                                     | 0.1660<br>23,100 | 29,050 | 0.00  | 0.00 | 902.61<br>-233.44 | 0.00<br>0.00 | 902.61<br>-233.44 | 0.00<br>0.00 | Chg<br>Cre |          | 015865-6 |
| ZICKEFOOSE RYAN<br>659 E JACKSON ST<br>MILLERSBURG OH 44654                |        | OL 91 MILLERSBURG VLG<br>R7 T9 S19 .166<br>MV-7                  |                  |        | 0.00  | 0.00 | -63.04<br>0.00    | 0.00<br>0.00 | -63.04<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | -15.75<br>0.00    | 0.00<br>0.00 | -15.75<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 593.38            | 0.00         | 593.38            | 0.00         | Bal        | 1,186.76 |          |
| 07-00243-000                                                               |        | 510<br>4,380                                                     | 0.0000<br>23,700 | 28,080 | 0.00  | 0.00 | 872.45<br>-225.65 | 0.00<br>0.00 | 872.45<br>-225.65 | 0.00<br>0.00 | Chg<br>Cre |          | 016120-6 |
| ZIMMERLY ETHAN<br>282 N MONROE ST<br>MILLERSBURG OH 44654-1243             |        | M PT E HALF LOT 401 &<br>PT OUTLOT 30 (33X50)<br>R7 T9 S12 MV-04 |                  |        | 0.00  | 0.00 | -60.95<br>0.00    | 0.00<br>0.00 | -60.95<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | -15.25<br>0.00    | 0.00<br>0.00 | -15.25<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 573.60            | 0.00         | 573.60            | 0.00         | Bal        | 1,147.20 |          |
| 07-00322-000                                                               |        | 500<br>4,290                                                     | 0.0000<br>0      | 4,290  | 0.00  | 0.00 | 133.29<br>-34.47  | 0.00<br>0.00 | 133.29<br>-34.47  | 0.00<br>0.00 | Chg<br>Cre |          | 016210-4 |
| ZOLLARS ANDREW T & BRANDI N<br>152 N SCHOOL STREET<br>MILLERSBURG OH 44654 |        | LOT 373 MILLERSBURG VILLAGE<br>E ADAMS ST<br>R7 T9 S12 MV-04     |                  |        | 0.00  | 0.00 | -9.33<br>0.00     | 0.00<br>0.00 | -9.33<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Ooc<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 89.49             | 0.00         | 89.49             | 0.00         | Bal        | 178.98   |          |
| 07-00323-000                                                               |        | 510<br>4,290                                                     | 0.0000<br>15,860 | 20,150 | 0.00  | 0.00 | 626.11<br>-161.91 | 0.00<br>0.00 | 626.11<br>-161.91 | 0.00<br>0.00 | Chg<br>Cre |          | 016211-1 |
| ZOLLARS ANDREW T & BRANDI N<br>152 N SCHOOL STREET<br>MILLERSBURG OH 44654 |        | LOT 374 MILLERSBURG VILLAGE<br>E ADAMS ST<br>R7 T9 S12 MV-04     |                  |        | 0.00  | 0.00 | -43.72<br>0.00    | 0.00<br>0.00 | -43.72<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | -10.92<br>0.00    | 0.00<br>0.00 | -10.92<br>0.00    | 0.00<br>0.00 | Ooc<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        | 10-100 MUSKINGUM WATERSHED CONSER                                |                  |        | 0.00  | 0.00 | 3.00<br>0.00      | 0.00<br>0.00 | 3.00<br>0.00      | 0.00<br>0.00 | Chg<br>Pen |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Int<br>Unc |          |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 0.00              | 0.00         | 0.00              | 0.00         | Pd         | 0.00     |          |
|                                                                            |        |                                                                  |                  |        | 0.00  | 0.00 | 412.56            | 0.00         | 412.56            | 0.00         | Bal        | 825.12   |          |

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

07 MILLERSBURG VIL - WEST HOLMES

Tax Rate:62.140

Agr/Res:46.068938

Com/Ind:51.890673

Agr/Res Qual:43.418491

Com/Ind Qual:49.039700

| Parcel Number        | BK-PG  | Class             | Acres  |        | Prior |      | December |      | June     |      | Amt     |          |          |
|----------------------|--------|-------------------|--------|--------|-------|------|----------|------|----------|------|---------|----------|----------|
|                      | BK/FRC | Land              | Impr   | Total  | Delq  | Delq | Tax      | Tax  | Tax      | Tax  | Paid    | Pay      | Acct     |
| Current Name/Address |        | Legal Description |        |        |       | Adj  |          | Adj  |          | Adj  | Bal Due | Dates    | No       |
| 07-01612-000         | 0-0    | 510               | 0.0000 |        | 0.00  | 0.00 | 2162.19  | 0.00 | 2162.19  | 0.00 | Chg     |          | 017507-4 |
|                      |        | 14,110            | 55,480 | 69,590 |       |      | -559.20  | 0.00 | -559.20  | 0.00 | Cre     |          |          |
|                      |        |                   |        |        |       |      | -151.07  | 0.00 | -151.07  | 0.00 | Nbc     |          |          |
|                      |        |                   |        |        |       |      | 0.00     | 0.00 | 0.00     | 0.00 | Hms     |          |          |
|                      |        |                   |        |        |       |      | -37.76   | 0.00 | -37.76   | 0.00 | Ooc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 3.00     | 0.00 | 3.00     | 0.00 | Chg     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pen     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 |          |      |          |      | Int     |          |          |
|                      |        |                   |        |        | 0.00  |      | 0.00     |      | 0.00     |      | Unc     |          |          |
|                      |        |                   |        |        | 0.00  | 0.00 | 0.00     | 0.00 | 0.00     | 0.00 | Pd      | 0.00     |          |
|                      |        |                   |        |        | 0.00  |      | 1,417.16 |      | 1,417.16 |      | Bal     | 2,834.32 |          |

ZVOLENSKY JOHN D & LILI M  
4 RUSTIC DRIVE  
MILLERSBURG OH 44654

LOT 902 FIRST RUS AC SUB  
RUS DR MV-07  
  
10-100 MUSKINGUM WATERSHED CONSER

## 2019 Auditors Tax List and Treasurers Duplicate of Real Property

|                                             |                                   | Prior Delq | Tax Adj    | Dec Tax      | Tax Adj | June Tax     | Tax Adj | Totals |              |
|---------------------------------------------|-----------------------------------|------------|------------|--------------|---------|--------------|---------|--------|--------------|
| 07 MILLERSBURG VIL - WEST HOLMES<br>Totals: | Properties                        | 126,335.85 | -1,092.76  | 1,989,788.02 | 166.32  | 1,989,788.02 | 166.32  | Chg    | 4,105,151.77 |
|                                             |                                   |            |            | -417,458.60  | -62.41  | -417,458.60  | -62.41  | Cre    | -835,042.02  |
|                                             |                                   |            |            | -77,126.06   | -26.16  | -77,126.06   | -26.16  | Nbc    | -154,304.44  |
|                                             |                                   |            |            | -28,919.21   | -177.81 | -28,919.21   | -177.81 | Hms    | -58,194.04   |
|                                             |                                   |            |            | -12,551.03   | 47.89   | -12,551.03   | 47.89   | Ooc    | -25,006.28   |
|                                             |                                   | 20,881.44  | -12636.78  | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 8,244.66     |
|                                             |                                   | 2,121.42   | 0.00       |              |         |              |         | Int    | 2,121.42     |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             |                                   | 85,399.16  | 58.66      | 200,663.58   | 0.00    | 65,118.86    | 0.00    | Pd     | 351,122.94   |
|                                             |                                   | 50,268.67  |            | 1,253,017.37 |         | 1,388,562.09 |         | Bal    | 2,691,848.13 |
|                                             | Rel/Reg Penalty                   | 0.00       | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | Chg    | 0.00         |
|                                             |                                   | 0.00       | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 0.00         |
|                                             |                                   | 0.00       | 0.00       |              |         |              |         | Int    | 0.00         |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             |                                   | 0.00       | 0.00       | 0.00         | 0.00    | 0.00         | 0.00    | Pd     | 0.00         |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Bal    | 0.00         |
|                                             | Special Assesments                | 1,995.27   | 0.00       | 11,970.00    | 0.00    | 11,970.00    | 0.00    | Chg    | 25,935.27    |
|                                             |                                   | 158.36     | -96.54     | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 61.82        |
|                                             |                                   | 71.80      | 0.00       |              |         |              |         | Int    | 71.80        |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             |                                   | 600.11     | 0.00       | 1,761.00     | 0.00    | 720.69       | 0.00    | Pd     | 3,081.80     |
|                                             |                                   | 1,528.78   |            | 10,209.00    |         | 11,249.31    |         | Bal    | 22,987.09    |
|                                             | Totals                            | 128,331.12 | -1,092.76  | 2,001,758.02 | 166.32  | 2,001,758.02 | 166.32  | Chg    | 4,131,087.04 |
|                                             |                                   |            |            | -417,458.60  | -62.41  | -417,458.60  | -62.41  | Cre    | -835,042.02  |
|                                             |                                   |            |            | -77,126.06   | -26.16  | -77,126.06   | -26.16  | Nbc    | -154,304.44  |
|                                             |                                   |            |            | -28,919.21   | -177.81 | -28,919.21   | -177.81 | Hms    | -58,194.04   |
|                                             |                                   |            |            | -12,551.03   | 47.89   | -12,551.03   | 47.89   | Ooc    | -25,006.28   |
|                                             |                                   | 21,039.80  | -12,733.32 | 0.00         | 0.00    | 0.00         | 0.00    | Pen    | 8,306.48     |
|                                             |                                   | 2,193.22   | 0.00       |              |         |              |         | Int    | 2,193.22     |
|                                             |                                   | 0.00       |            | 0.00         |         | 0.00         |         | Unc    | 0.00         |
|                                             | Land: 20,567,470 Impr: 58,403,920 | 85,999.27  | 58.66      | 202,424.58   | 0.00    | 65,839.55    | 0.00    | Pd     | 354,204.74   |
|                                             | Total: 78,971,390                 | 51,797.45  |            | 1,263,226.37 |         | 1,399,811.40 |         | Bal    | 2,714,835.22 |