# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00359-006 | | 100 | 62.435 | - | 0.00 0.00 | 335.99 0.00 | 335.99 0.00 | Chg | | 1/20/2017 | 421537 |
| | | 11,590 CAUV | 0 | 11,590 | | 67.03 0.00 | 67.03 0.00 | Cre | | | |
| | | 54,630 | | | | 25.82 0.00 | 25.82 0.00 | Nbc | | | |
| A & J AND SONS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 62.435AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A & J AND SONS LLC | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5279 TOWNSHIP RD 355 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 246.14 0.00 | 246.14 0.00 | Pd | 492.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80858-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.94 0.00 | 15.94 0.00 | Chg | | 2/21/2017 | 428462 |
| | | 550 | 0 | 550 | | 1.95 0.00 | 1.95 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075207350000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.99 0.00 | 13.99 0.00 | Pd | 27.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80859-000 | | 240 | 0.000 | - | 0.00 0.00 | 37.11 0.00 | 37.11 0.00 | Chg | | 2/21/2017 | 429827 |
| | | 1280 | 0 | 1,280 | | 4.54 0.00 | 4.54 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075210160000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 32.57 0.00 | 32.57 0.00 | Pd | 65.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80860-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.94 0.00 | 15.94 0.00 | Chg | | 2/21/2017 | 428491 |
| | | 550 | 0 | 550 | | 1.95 0.00 | 1.95 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075212460000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.99 0.00 | 13.99 0.00 | Pd | 27.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80861-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 2/21/2017 | 425740 |
| | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075212700000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80862-000 | | 240 | 0.000 | - | 0.00 0.00 | 13.34 0.00 | 13.34 0.00 | Chg | | 2/21/2017 | 427078 |
| | | 460 | 0 | 460 | | 1.64 0.00 | 1.64 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075212750000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.70 0.00 | 11.70 0.00 | Pd | 23.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80863-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 2/21/2017 | 427081 |
| | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075212910000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80864-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 2/21/2017 | 427094 |
| | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075212980000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80865-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 2/21/2017 | 427104 |
| | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075213170000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80866-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.09 0.00 | 26.09 0.00 | Chg | | 2/21/2017 | 425766 |
| | | 900 | 0 | 900 | | 3.19 0.00 | 3.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075213830000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.90 0.00 | 22.90 0.00 | Pd | 45.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80871-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.09 0.00 | 26.09 0.00 | Chg | | 2/21/2017 | 426040 |
| | | 900 | 0 | 900 | | 3.19 0.00 | 3.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075251130000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.90 0.00 | 22.90 0.00 | Pd | 45.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80872-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 2/21/2017 | 428815 |
| | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075252340000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80873-000 | | 240 | 0.000 | - | 0.00 0.00 | 12.76 0.00 | 12.76 0.00 | Chg | | 2/21/2017 | 428828 |
| | | 440 | 0 | 440 | | 1.57 0.00 | 1.57 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075253450000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.19 0.00 | 11.19 0.00 | Pd | 22.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80874-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.09 0.00 | 26.09 0.00 | Chg | | 2/21/2017 | 430162 |
| | | 900 | 0 | 900 | | 3.19 0.00 | 3.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075253690000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.90 0.00 | 22.90 0.00 | Pd | 45.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80875-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.09 0.00 | 26.09 0.00 | Chg | | 2/21/2017 | 430175 |
| | | 900 | 0 | 900 | | 3.19 0.00 | 3.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075253700000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.90 0.00 | 22.90 0.00 | Pd | 45.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80877-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.09 0.00 | 26.09 0.00 | Chg | | 2/21/2017 | 427405 |
| | | 900 | 0 | 900 | | 3.19 0.00 | 3.19 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075255110000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.90 0.00 | 22.90 0.00 | Pd | 45.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80878-000 | | 240 | 0.000 | - | 0.00 0.00 | 44.35 0.00 | 44.35 0.00 | Chg | | 2/21/2017 | 427421 |
| | | 1530 | 0 | 1,530 | | 5.42 0.00 | 5.42 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075255270000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| A MILLER OIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3490 TOWNSHIP ROAD 130 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 38.93 0.00 | 38.93 0.00 | Pd | 77.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00002-000 | | 501 | 0.826 | 2 | 0.00 0.00 | 71.03 0.00 | 71.03 0.00 | Chg | | 6/13/2017 | 138707 |
| | | 2450 | 0 | 2,450 | | 14.17 0.00 | 14.17 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 5.46 0.00 | 5.46 0.00 | Nbc | | | |
| DARYL W ACHAMIRE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 LELAND DYE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ACHAMIRE DARYL W | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8602 PRIVATE ROAD 336 | | 0.826A H-15 R7 T9 S13 LOT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2 | | | | | | | | | |
| | | | | | 0.00 0.00 | 51.40 0.00 | 51.40 0.00 | Pd | 102.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00003-000 | | 511 | 1.351 | 1 | 0.00 0.00 | 1560.53 0.00 | 1560.53 0.00 | Chg | | 6/13/2017 | 138714 |
| | | 11370 | 42,460 | 53,830 | | 311.34 0.00 | 311.34 0.00 | Cre | | 2/2/2017 | |
| | | | | H 52,790 | | 119.93 0.00 | 119.93 0.00 | Nbc | | | |
| DARYL W ACHAMIRE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | LOT 1 LELAND DYE | | | | 29.40 0.00 | 29.40 0.00 | Ooc | | | |
| ACHAMIRE DARYL W | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8602 PRIVATE ROAD 336 | | 1.351A H-15 R7 T9 S13 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 924.17 0.00 | 924.17 0.00 | Pd | 1848.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00004-000 | | 199 | 148.816 | - | 0.00 0.00 | 1659.39 0.00 | 1659.39 0.00 | Chg | | 6/13/2017 | 138722 |
| | | 53,770 CAUV | 3.470 | 57,240 | | 331.06 0.00 | 331.06 0.00 | Cre | | 2/2/2017 | |
| | | 156,200 | | | | 127.53 0.00 | 127.53 0.00 | Nbc | | | |
| ACHAMIRE FARMS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 15 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ACHAMIRE FARMS LLC | | 146.816A H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8602 PRIVATE ROAD 336 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1203.80 0.00 | 1203.80 0.00 | Pd | 2407.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01227-000 | | 501 | 0.250 | - | 0.00 0.00 | 18.55 0.00 | 18.55 0.00 | Chg | | 6/13/2017 | 154226 |
| | | 640 | 0 | 640 | | 3.70 0.00 | 3.70 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 1.43 0.00 | 1.43 0.00 | Nbc | | | |
| ACHAMIRE FARMS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 15 .25A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ACHAMIRE FARMS LLC | | H-02 #4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8602 PRIVATE ROAD 336 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.42 0.00 | 13.42 0.00 | Pd | 26.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90027-000 | | 881 | 0.000 | - | 0.00 0.00 | 25770.95 0.00 | 25770.95 0.00 | Chg | | 7/19/2017 | 411301 |
| 40 | | 0 | 888,960 | 888,960 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AEP OHIO TRANSMISSION COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| AEP OHIO TRANSMISSION/ATTN: TAX | | | | | 0.00 0.00 | | | Int | | | |
| DEPT | | | | | | | | | | | |
| PO BOX 16428 | | | | | | | | | | | |
| COLUMBUS OH 43216-6428 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 25770.95 0.00 | 25770.95 0.00 | Pd | 51541.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60016-000 | | 620 | 17.043 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/11/2017 | 154559 |
| 100 | | 44310 | 186,620 | 230,930 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AIRPORT HOLMES CO REGL AUTHORITY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 18 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT | | 17.043A H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2 COURT STREET SUITE 21 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 231.00 0.00 | 231.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 231.00 0.00 | 231.00 0.00 | Pd | 462.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00166-000 | | 511 | 1.850 | 7 | 0.00 0.00 | 1839.71 0.00 | 1839.71 0.00 | Chg | | 7/19/2017 | 141037 |
| 99 | | 13550 | 49,910 | 63,460 | | 367.04 0.00 | 367.04 0.00 | Cre | | 7/12/2017 | |
| | | | | | | 141.38 0.00 | 141.38 0.00 | Nbc | | 6/20/2017 | |
| SCOTT T & PAMI J S AKINS JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 6/7/2017 | |
| | | LOT 7 HILLTOP ACRES | | | | 33.63 0.00 | 33.63 0.00 | Ooc | | 5/24/2017 | |
| AKINS SCOTT T & PAMI | | ALLOTMENT 1.85A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7471 TOWNSHIP ROAD 317 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1300.66 0.00 | 1300.66 0.00 | Pd | 2601.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01218-000 | | 501 | 0.070 | - | 0.00 0.00 | 6.09 0.00 | 6.09 0.00 | Chg | | 7/19/2017 | 154115 |
| 99 | | 210 | 0 | 210 | | 1.22 0.00 | 1.22 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 0.47 0.00 | 0.47 0.00 | Nbc | | | |
| SCOTT T & PAMI J S AKINS JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 (PT RW HILLTOP | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AKINS SCOTT T & PAMI | | ACRES ALLOTMENT) .07A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7471 TOWNSHIP ROAD 317 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.40 0.00 | 4.40 0.00 | Pd | 8.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00163-000 | | 511 | 4.900 | - | 0.00 | 0.00 | 4167.02 | 0.00 | 4167.02 | 0.00 | Chg | | 7/19/2017 | 141004 |
| | | 21900 | 121,840 | 143,740 | | | 831.35 | 0.00 | 831.35 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 320.24 | 0.00 | 320.24 | 0.00 | Nbc | | | |
| ALEXANDER ANGIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 4.900A | | | | | 72.95 | 0.00 | 72.95 | 0.00 | Ooc | | | |
| ALEXANDER RONALD & ANGIE | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2945.48 | 0.00 | 2945.48 | 0.00 | Pd | 5890.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00164-000 | | 501 | 1.100 | - | 0.00 | 0.00 | 94.80 | 0.00 | 94.80 | 0.00 | Chg | | 7/19/2017 | 141011 |
| | | 3270 | 0 | 3,270 | | | 18.92 | 0.00 | 18.92 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 7.29 | 0.00 | 7.29 | 0.00 | Nbc | | | |
| ALEXANDER ANGIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ALEXANDER RONALD & ANGIE | | 1.100A H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 68.59 | 0.00 | 68.59 | 0.00 | Pd | 137.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00069-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 1234.10 | 0.00 | 1234.10 | 0.00 | Chg | | 7/19/2017 | 139723 |
| | | 10330 | 32,240 | 42,570 | | | 246.21 | 0.00 | 246.21 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 94.84 | 0.00 | 94.84 | 0.00 | Nbc | | | |
| ALEXANDER HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ALEXANDER HOLDINGS LLC | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 886.05 | 0.00 | 886.05 | 0.00 | Pd | 1792.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00088-000 | | 511 | 0.870 | - | 0.00 | 0.00 | 835.20 | 0.00 | 835.20 | 0.00 | Chg | | 7/19/2017 | 139944 |
| | | 9840 | 18,970 | 28,810 | | | 166.63 | 0.00 | 166.63 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 64.19 | 0.00 | 64.19 | 0.00 | Nbc | | | |
| ALEXANDER HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 PT N PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ALEXANDER HOLDINGS LLC | | .87A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | H-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 607.38 | 0.00 | 607.38 | 0.00 | Pd | 1214.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00851-000 | | 511 | 0.600 | - | 0.00 | 0.00 | 1386.88 | 0.00 | 1386.88 | 0.00 | Chg | | 7/19/2017 | 149412 |
| | | 8220 | 39,620 | 47,840 | | | 276.69 | 0.00 | 276.69 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 106.58 | 0.00 | 106.58 | 0.00 | Nbc | | | |
| ALEXANDER HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 0.60A H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ALEXANDER HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1006.61 | 0.00 | 1006.61 | 0.00 | Pd | 2013.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00852-000 | | 501 | 0.150 | - | 0.00 | 0.00 | 30.44 | 0.00 | 30.44 | 0.00 | Chg | | 7/19/2017 | 149420 |
| | | 1050 | 0 | 1,050 | | | 6.07 | 0.00 | 6.07 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 2.34 | 0.00 | 2.34 | 0.00 | Nbc | | | |
| ALEXANDER HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 0.150A H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ALEXANDER HOLDINGS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 22.03 | 0.00 | 22.03 | 0.00 | Pd | 44.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00259-000 | | 511 | 1.000 | - | 0.00 0.00 | 1115.25 0.00 | 1115.25 0.00 | Chg | | 7/19/2017 | 142471 |
| | | 10330 | 28,140 | 38,470 | | 222.50 0.00 | 222.50 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 85.71 0.00 | 85.71 0.00 | Nbc | | | |
| RONALD L ALEXANDER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 SW SE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ALEXANDER RONALD L | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 108 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 810.04 0.00 | 810.04 0.00 | Pd | 1620.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-003 | | 511 | 1.099 | - | 0.00 0.00 | 980.44 0.00 | 980.44 0.00 | Chg | | 2/17/2017 | 141196 |
| | | 9530 | 24,290 | 33,820 | | 195.60 0.00 | 195.60 0.00 | Cre | | | |
| | | | | | | 75.35 0.00 | 75.35 0.00 | Nbc | | | |
| ALLISON CORY S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 20 1.099A | | | | 17.22 0.00 | 17.22 0.00 | Ooc | | | |
| ALLISON CORY | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5907 COUNTY ROAD 333 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 695.27 0.00 | 695.27 0.00 | Pd | 1390.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00030-003 | | 400 | 0.816 | - | 0.00 0.00 | 166.69 0.00 | 166.69 0.00 | Chg | | 7/19/2017 | 139053 |
| | | 5750 | 0 | 5,750 | | 20.40 0.00 | 20.40 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERIGO HOLDINGS LTD AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY CO | | R6 T9 S15 0.299 & R7 T9 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S11 0.517A =TOTAL 0.816A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| AMERIGO HOLDINGS LTD AN OHIO | | COMB RES 09/05/2014 H- | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY CO | | 27A | | | | | | | | | |
| PO BOX 358 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 173.29 0.00 | 173.29 0.00 | Pd | 346.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00030-005 | | 447 | 1.588 | - | 0.00 0.00 | 4687.68 0.00 | 4687.68 0.00 | Chg | | 7/19/2017 | 419196 |
| | | 9450 | 152,250 | 161,700 | | 573.69 0.00 | 573.69 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| AMERIGO HOLDINGS LTD AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY CO | | R6 T9 S15 1.347A & R7 T9 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S11 0.241 = 1.588A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| AMERIGO HOLDINGS LTD AN OHIO | | COMB & RES 09/05/2014 H- | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY CO | | 27A | | | | | | | | | |
| PO BOX 358 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 36.00 0.00 | 36.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4149.99 0.00 | 4149.99 0.00 | Pd | 8299.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00245-001 | | 110 | 11.935 | - | 0.00 0.00 | 88.71 0.00 | 88.71 0.00 | Chg | | 6/23/2017 | 142304 |
| | | 3,060 CAUV | 0 | 3,060 | | 17.70 0.00 | 17.70 0.00 | Cre | | 1/25/2017 | |
| | | 13,790 | | | | 6.82 0.00 | 6.82 0.00 | Nbc | | | |
| AMES THOMAS E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 11.935A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AMES THOMAS E | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6542 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 64.19 0.00 | 64.19 0.00 | Pd | 128.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00246-000 | | 111 | 2.000 | - | 0.00 0.00 | 1393.26 0.00 | 1393.26 0.00 | Chg | | 6/23/2017 | 142311 |
| | | 9,840 CAUV | 38,220 | 48,060 | | 277.97 0.00 | 277.97 0.00 | Cre | | 1/25/2017 | |
| | | 10,430 | | H 44,950 | | 107.07 0.00 | 107.07 0.00 | Nbc | | | |
| AMES THOMAS E | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 2.00A | | | | 25.04 0.00 | 25.04 0.00 | Ooc | | | |
| AMES THOMAS E | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6542 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 807.49 0.00 | 807.49 0.00 | Pd | 1614.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01003-000 | | 511 | 5.400 | - | 0.00 0.00 | 4380.39 0.00 | 4380.39 0.00 | Chg | | 6/9/2017 | 151297 |
| | | 23380 | 127,720 | 151,100 | | 873.92 0.00 | 873.92 0.00 | Cre | | 1/13/2017 | |
| | | | | | | 336.64 0.00 | 336.64 0.00 | Nbc | | | |
| ANTHONY JANET L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 16 | | | | 73.89 0.00 | 73.89 0.00 | Ooc | | | |
| ANTHONY JANET L | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5079 TOWNSHIP ROAD 339 | | ACRES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.40A | | | | | | | | | |
| | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3098.94 0.00 | 3098.94 0.00 | Pd | 6197.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00592-000 | | 511 | 0.471 | - | 0.00 0.00 | 267.00 0.00 | 267.00 0.00 | Chg | | 1/25/2017 | 146450 |
| | | 7390 | 1,820 | 9,210 | | 53.27 0.00 | 53.27 0.00 | Cre | | | |
| | | | | | | 20.52 0.00 | 20.52 0.00 | Nbc | | | |
| ARNOLD DONALD T | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 30 0.471A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ARNOLD DONALD T | | H-04 RESURVEY 9/25/07 | | | | 0.00 0.00 | 19.32 0.00 | Pen | | | |
| PO BOX 363 | | | | | 0.00 0.00 | | | Int | | | |
| GLENMONT OH 44628 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 196.21 0.00 | 0.00 0.00 | Pd | 196.21 | | |
| | | | | | 0.00 | 0.00 | 215.83 | Bal | 215.83 | | |
| 06-01100-000 | | 100 | 10.633 | - | 0.00 0.00 | 43.20 0.00 | 43.20 0.00 | Chg | | 7/18/2017 | 152524 |
| | | 1,490 CAUV | 0 | 1,490 | | 8.62 0.00 | 8.62 0.00 | Cre | | 2/21/2017 | |
| | | 9,300 | | | | 3.32 0.00 | 3.32 0.00 | Nbc | | | |
| MICHELE ARORA TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 E PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ARORA MICHELE TRUSTEE | | 10.6334A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 25703 BRIARWOOD CT | | H-26 | | | 0.00 0.00 | | | Int | | | |
| WESTLAKE OH 44145 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 31.26 0.00 | 31.26 0.00 | Pd | 62.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01100-001 | | 101 | 33.737 | - | 0.00 0.00 | 6280.10 0.00 | 6280.10 0.00 | Chg | | 7/18/2017 | 152532 |
| | | 29,830 CAUV | 186,800 | 216,630 | | 1252.92 0.00 | 1252.92 0.00 | Cre | | 2/21/2017 | |
| | | 53,580 | | | | 482.63 0.00 | 482.63 0.00 | Nbc | | | |
| MICHELE ARORA TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 33.7376A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ARORA MICHELE TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 25703 BRIARWOOD CT | | | | | 0.00 0.00 | | | Int | | | |
| WESTLAKE OH 44145 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4547.55 0.00 | 4547.55 0.00 | Pd | 9095.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00008-000 | | 511 | 6.435 | - | 0.00 0.00 | 2766.52 0.00 | 2766.52 0.00 | Chg | | 7/18/2017 | 138763 |
| | | 22870 | 72,560 | 95,430 | | 551.94 0.00 | 551.94 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 212.61 0.00 | 212.61 0.00 | Nbc | | | |
| JOSEPH E & JAMIE M AUFRANCE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 PT SW & SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AUFRANCE JOSEPH E & JAMIE M | | 6.4357A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4686 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2004.97 0.00 | 2004.97 0.00 | Pd | 4009.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00167-004 | | 511 | 1.982 | - | 0.00 0.00 | 1377.60 0.00 | 1377.60 0.00 | Chg | | 7/6/2017 | 141085 |
| 7 | | 11780 | 35,740 | 47,520 | | 274.84 0.00 | 274.84 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 105.87 0.00 | 105.87 0.00 | Nbc | | | |
| AURAND GARY M & PAULA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT 1.982 | | | | 25.08 0.00 | 25.08 0.00 | Ooc | | | |
| AURAND GARY M & PAULA M | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7035 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 974.81 0.00 | 974.81 0.00 | Pd | 1949.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00084-000 | | 100 | 8.879 | - | 0.00 0.00 | 225.25 0.00 | 225.25 0.00 | Chg | | 7/13/2017 | 139890 |
| | | 7770 | 0 | 7,770 | | 44.94 0.00 | 44.94 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 17.31 0.00 | 17.31 0.00 | Nbc | | | |
| AVANT COMPANY A PTR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 36 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AVANT COMPANY | | 8.879A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 35 S PARK PL STE 300 | | | | | 0.00 0.00 | | | Int | | | |
| NEWARK OH 43055 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 163.00 0.00 | 163.00 0.00 | Pd | 326.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00085-000 | | 100 | 12.408 | - | 0.00 0.00 | 279.75 0.00 | 279.75 0.00 | Chg | | 7/13/2017 | 139911 |
| | | 9650 | 0 | 9,650 | | 55.81 0.00 | 55.81 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 21.50 0.00 | 21.50 0.00 | Nbc | | | |
| AVANT COMPANY A PTR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 36 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| AVANT COMPANY | | 12.408A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 35 S PARK PL STE 300 | | | | | 0.00 0.00 | | | Int | | | |
| NEWARK OH 43055 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 205.44 0.00 | 205.44 0.00 | Pd | 410.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00015-000 | | 190 | 79.970 | - | 0.00 0.00 | 1312.96 0.00 | 1312.96 0.00 | Chg | | 7/18/2017 | 138858 |
| | | 44130 | 1,160 | 45,290 | | 261.95 0.00 | 261.95 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 100.90 0.00 | 100.90 0.00 | Nbc | | | |
| BADGER WILLIAM B & BEVERLY J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 E PT NW 79.97A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BADGER WILLIAM B | | (FORESTRY ON 76A #14354) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10921 WELTON NE | | TAX MAP H-37 | | | 0.00 0.00 | | | Int | | | |
| BOLIVAR OH 44612 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 953.11 0.00 | 953.11 0.00 | Pd | 1906.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01038-001 | | 511 | 5.886 | - | 0.00 0.00 | 2862.18 0.00 | 2862.18 0.00 | Chg | | 7/11/2017 | 151794 |
| 2 | | 21760 | 76,970 | 98,730 | | 571.02 0.00 | 571.02 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 219.96 0.00 | 219.96 0.00 | Nbc | | | |
| BAIRD MARK S & KAREN H | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 PT S PT | | | | 48.04 0.00 | 48.04 0.00 | Ooc | | | |
| BAIRD MARK S & KAREN H | | 5.886A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4547 TOWNSHIP ROAD 305 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2026.16 0.00 | 2026.16 0.00 | Pd | 4052.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00378-001 | | 511 | 1.912 | - | 0.00 0.00 | 1149.45 0.00 | 1149.45 0.00 | Chg | | 7/10/2017 | 143798 |
| 8 | | 11610 | 28,040 | 39,650 | | 229.32 0.00 | 229.32 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 88.34 0.00 | 88.34 0.00 | Nbc | | | |
| CORY M BAKER 1/2 INT & STEPHANIE N | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DAY 1/2 INT JS | | R7 T9 S3 LOT 7 M PT | | | | 20.65 0.00 | 20.65 0.00 | Ooc | | | |
| | | 1.9121A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BAKER CORY M | | | | | 0.00 0.00 | | | Int | | | |
| 9000 COUNTY RD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 814.14 0.00 | 814.14 0.00 | Pd | 1628.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-003 | | 510 | 2.501 | 25 | 0.00 0.00 | 4605.06 0.00 | 4605.06 0.00 | Chg | | 6/23/2017 | 395045 |
| | | 18640 | 140,210 | 158,850 | | 918.74 0.00 | 918.74 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 353.90 0.00 | 353.90 0.00 | Nbc | | | |
| JANET BAKER TRUSTEE OF THE JANET | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| H BAKER REVOCABLE TRUST | | LOT 25 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BAKER JANET H | | V | | | 0.00 0.00 | | | Int | | | |
| 8610 PRIVATE ROAD 343 | | 2.501A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| MILLERSBURG OH 44654 | | COMB & RES 11/17/08 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3335.42 0.00 | 3335.42 0.00 | Pd | 6670.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00017-000 | | 101 | 49.220 | - | 0.00 0.00 | 1439.93 0.00 | 1439.93 0.00 | Chg | | 7/6/2017 | 138873 |
| | | 23,000 CAUV | 26,670 | 49,670 | | 287.27 0.00 | 287.27 0.00 | Cre | | 2/6/2017 | |
| | | 58,080 | | | | 110.66 0.00 | 110.66 0.00 | Nbc | | | |
| BAKER JED H & LAURIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 W PT SW 49.22A | | | | 17.90 0.00 | 17.90 0.00 | Ooc | | | |
| BAKER JED H & LAURIE | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7000 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1027.10 0.00 | 1027.10 0.00 | Pd | 2054.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00359-007 | | 100 | 19.824 | - | 0.00 0.00 | 223.80 0.00 | 223.80 0.00 | Chg | | 7/6/2017 | 422426 |
| | | 7,720 CAUV | 0 | 7,720 | | 44.65 0.00 | 44.65 0.00 | Cre | | 2/6/2017 | |
| | | 22,900 | | | | 17.20 0.00 | 17.20 0.00 | Nbc | | | |
| JED HAYDEN BAKER 1/2 INT & LAURIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BAKER 1/2 INT | | R6 T9 S24 19.824A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | COMB RES 05/05/2015 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BAKER JED H & LAURIE | | H-36 | | | 0.00 0.00 | | | Int | | | |
| 7000 COUNTY ROAD 68 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 164.95 0.00 | 164.95 0.00 | Pd | 329.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00876-001 | | 101 | 14.787 | - | 0.00 0.00 | 3280.51 0.00 | 3280.51 0.00 | Chg | | 7/19/2017 | 149918 |
| | | 14,670 CAUV | 98,490 | 113,160 | | 654.49 0.00 | 654.49 0.00 | Cre | | 2/22/2017 | |
| | | 25,200 | | | | 252.11 0.00 | 252.11 0.00 | Nbc | | | |
| BAKER MARCELLA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 14.787A | | | | 54.68 0.00 | 54.68 0.00 | Ooc | | | |
| BAKER DONALD & MARCELLA | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5958 TOWNSHIP ROAD 322 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2322.23 0.00 | 2322.23 0.00 | Pd | 4644.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00241-000 | | 511 | 3.720 | - | 0.00 0.00 | 2814.35 0.00 | 2814.35 0.00 | Chg | | 6/20/2017 | 142201 |
| 101 | | 16230 | 80,850 | 97,080 | | 561.48 0.00 | 561.48 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 216.29 0.00 | 216.29 0.00 | Nbc | | | |
| WILLIAM T BAKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 SE PT | | | | 39.13 0.00 | 39.13 0.00 | Ooc | | | |
| BAKER WILLIAM T | | 3.72A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 372 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1997.45 0.00 | 1997.45 0.00 | Pd | 3994.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00242-000 | | 501 | 1.730 | - | 0.00 0.00 | 128.14 0.00 | 128.14 0.00 | Chg | | 6/20/2017 | 142218 |
| 101 | | 4420 | 0 | 4,420 | | 25.57 0.00 | 25.57 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 9.85 0.00 | 9.85 0.00 | Nbc | | | |
| WILLIAM T BAKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BAKER WILLIAM T | | 1.73A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 372 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 95.72 0.00 | 95.72 0.00 | Pd | 191.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80582-000 | | 240 | 0.000 | - | | | | Chg | | | 157118 |
| 66 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BAKERWELL INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | CLARK PERMIT #5026 | | | | 0 0 | 0 0 | Ooc | | | |
| BAKERWELL INC | | | | | | | | Pen | | | |
| PO BOX 425 | | | | | 0 0 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80479-000 | | 250 | 0.000 | - | | | | Chg | | | 156395 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BALDER DON | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DON BALDER 2416, 2413, | | | | 0 0 | 0 0 | Ooc | | | |
| BALDER DONALD E | | 2415 BANDS ROYALTY | | | | | | Pen | | | |
| 7080 TOWNSHIP ROAD 310 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80489-000 | | 250 | 0.000 | - | | | | Chg | | | 156433 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BALDER DON | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DON BALDER 2414 | | | | 0 0 | 0 0 | Ooc | | | |
| BALDER DONALD E | | BANDS ROYALTY | | | | | | Pen | | | |
| 7080 TOWNSHIP ROAD 310 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | December Tax / Adj | June Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00020-000 | | 101 | 61.100 | - | 0.00 0.00 | 562.12 0.00 | 562.12 0.00 | Chg | | 7/19/2017 | 138899 |
| | | 15,890 CAUV | 3,500 | 19,390 | | 112.15 0.00 | 112.15 0.00 | Cre | | 2/22/2017 | |
| | | 63,570 | | | | 43.20 0.00 | 43.20 0.00 | Nbc | | | |
| BALDER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT SW 61.10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BALDER HERITAGE LLC | | TAX MAP H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7080 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 409.77 0.00 | 409.77 0.00 | Pd | 819.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00021-000 | | 101 | 136.396 | - | 0.00 0.00 | 2399.50 0.00 | 2399.50 0.00 | Chg | | 7/19/2017 | 138903 |
| | | 50,850 CAUV | 31,920 | 82,770 | | 478.72 0.00 | 478.72 0.00 | Cre | | 2/22/2017 | |
| | | 110,930 | | H 14,990 | | 184.40 0.00 | 184.40 0.00 | Nbc | | | |
| BALDER HERITAGE LLC LE DONALD E | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| BALDER AKA DONALD BALDER | | R6 T9 S16 54.999A H-32 | | | | 8.35 0.00 | 8.35 0.00 | Ooc | | | |
| | | R6 T9 S25 81.397A H-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BALDER HERITAGE LLC | | TOTAL=136.396 COMB & | | | 0.00 0.00 | | | Int | | | |
| 7080 TOWNSHIP ROAD 310 | | RES 10/7/14 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1549.34 0.00 | 1549.34 0.00 | Pd | 3098.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01156-000 | | 100 | 0.859 | - | 0.00 0.00 | 6.09 0.00 | 6.09 0.00 | Chg | | 7/19/2017 | 153107 |
| | | 210 CAUV | 0 | 210 | | 1.22 0.00 | 1.22 0.00 | Cre | | 2/22/2017 | |
| | | 990 | | | | 0.47 0.00 | 0.47 0.00 | Nbc | | | |
| BALDER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 .859A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BALDER HERITAGE LLC | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7080 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.40 0.00 | 4.40 0.00 | Pd | 8.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01159-000 | | 100 | 16.141 | - | 0.00 0.00 | 175.97 0.00 | 175.97 0.00 | Chg | | 7/19/2017 | 153122 |
| | | 6,070 CAUV | 0 | 6,070 | | 35.11 0.00 | 35.11 0.00 | Cre | | 2/22/2017 | |
| | | 15,800 | | | | 13.52 0.00 | 13.52 0.00 | Nbc | | | |
| BALDER HERITAGE LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT SW 16.141A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BALDER HERITAGE LLC | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7080 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 127.34 0.00 | 127.34 0.00 | Pd | 254.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00024-000 | | 511 | 4.511 | - | 0.00 0.00 | 3053.52 0.00 | 3053.52 0.00 | Chg | | 7/5/2017 | 138943 |
| | | 18250 | 87,080 | 105,330 | | 609.20 0.00 | 609.20 0.00 | Cre | | 2/10/2017 | |
| | | | | H 92,370 | | 234.67 0.00 | 234.67 0.00 | Nbc | | | |
| BANBURY RALPH D & VIRGINIA S JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S15 NW PT & FRACT | | | | 51.45 0.00 | 51.45 0.00 | Ooc | | | |
| BANBURY RALPH & VIRGINIA | | SEC 15 4.511A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7379 TOWNSHIP ROAD 319 | | H-33 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1982.51 0.00 | 1982.51 0.00 | Pd | 3965.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00024-001 | | 501 | 1.000 | - | 0.00 0.00 | 74.21 0.00 | 74.21 0.00 | Chg | | 7/5/2017 | 138951 |
| | | 2560 | 0 | 2,560 | | 14.80 0.00 | 14.80 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 5.70 0.00 | 5.70 0.00 | Nbc | | | |
| BANBURY RALPH D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 1.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANBURY RALPH & VIRGINIA | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7379 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.71 0.00 | 53.71 0.00 | Pd | 107.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00024-002 | | 501 | 1.000 | - | 0.00 0.00 | 74.21 0.00 | 74.21 0.00 | Chg | | 7/5/2017 | 138969 |
| | | 2560 | 0 | 2,560 | | 14.80 0.00 | 14.80 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 5.70 0.00 | 5.70 0.00 | Nbc | | | |
| BANBURY RALPH D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 1.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANBURY RALPH & VIRGINIA | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7379 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.71 0.00 | 53.71 0.00 | Pd | 107.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00024-003 | | 501 | 1.000 | - | 0.00 0.00 | 74.21 0.00 | 74.21 0.00 | Chg | | 7/5/2017 | 138976 |
| | | 2560 | 0 | 2,560 | | 14.80 0.00 | 14.80 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 5.70 0.00 | 5.70 0.00 | Nbc | | | |
| BANBURY VIRGINIA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 1.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANBURY RALPH & VIRGINIA | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7379 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.71 0.00 | 53.71 0.00 | Pd | 107.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80585-000 | | 240 | 0.000 | - | | | | Chg | | | 157134 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | EBY LAWRENCE & MARY | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO INC ATTENTION: MIKE | | JANE | | | | | | Pen | | | |
| BROWN | | PERMIT #2693 | | | 0 0 | | | Int | | | |
| PO BOX 328 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00202-000 | | 100 | 8.821 | - | 0.00 0.00 | 25.80 0.00 | 25.80 0.00 | Chg | | 7/18/2017 | 141714 |
| 45 | | 890 CAUV | 0 | 890 | | 5.15 0.00 | 5.15 0.00 | Cre | | 2/22/2017 | |
| | | 9,650 | | | | 1.98 0.00 | 1.98 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 6 8.821A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC GALLEY FARM | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.67 0.00 | 18.67 0.00 | Pd | 37.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00203-000 | | 447 | 10.000 | - | 0.00 0.00 | 2843.05 0.00 | 2843.05 0.00 | Chg | | 7/18/2017 | 141730 |
| 45 | | 14,240 CAUV | 83,830 | 98,070 | | 347.94 0.00 | 347.94 0.00 | Cre | | 2/22/2017 | |
| | | 19,060 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 10 10.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC GALLEY FARM | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2510.11 0.00 | 2510.11 0.00 | Pd | 5020.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00204-000 | | 199 | 65.323 | - | 0.00 0.00 | 890.86 0.00 | 890.86 0.00 | Chg | | 7/18/2017 | 141747 |
| 45 | | 22,640 CAUV | 8,090 | 30,730 | | 177.73 0.00 | 177.73 0.00 | Cre | | 2/22/2017 | |
| | | 72,390 | | | | 68.46 0.00 | 68.46 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 11 65.323A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC GALLEY FARM | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 647.67 0.00 | 647.67 0.00 | Pd | 1295.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00204-001 | | 101 | 0.649 | - | 0.00 0.00 | 1120.75 0.00 | 1120.75 0.00 | Chg | | 7/18/2017 | 141755 |
| 45 | | 7190 | 31,470 | 38,660 | | 223.60 0.00 | 223.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 86.13 0.00 | 86.13 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 11 .649A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC | | H-11 (ROB'S) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 811.02 0.00 | 811.02 0.00 | Pd | 1622.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80453-000 | | 240 | 0.000 | - | | | | Chg | | | 156228 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS CO INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS R G SMITH # 1 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO INC | | 3389 (R G SMITH WELL) | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80480-000 | | 240 | 0.000 | - | 0.00 0.00 | 16.23 0.00 | 16.23 0.00 | Chg | | 7/18/2017 | 156400 |
| 45 | | 560 | 0 | 560 | | 1.98 0.00 | 1.98 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | DON BALDER 2416, 2413, | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC | | 2415 (BALDER #1, 3,4 WELL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 14.25 0.00 | 14.25 0.00 | Pd | 28.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80514-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 156592 |
| 45 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G SMITH R GENE & SUE H | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC | | I SMITH OIL & GAS #1809 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | (RD SMITH WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80519-000 | | 240 | 0.000 | - | 0.00 0.00 | 7.25 0.00 | 7.25 0.00 | Chg | | 7/18/2017 | 156639 |
| 45 | | 250 | 0 | 250 | | 0.89 0.00 | 0.89 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G HARDIN MAYNARD | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC | | #2468 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | (HARDIN WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.36 0.00 | 6.36 0.00 | Pd | 12.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80521-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.29 0.00 | 0.29 0.00 | Chg | | 7/18/2017 | 156654 |
| 45 | | 10 | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G BIRD TOM & CHERYL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC | | #2161 (BIRD # 1 WELL) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Pd | 0.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80523-000 | | 250 | 0.000 | - | | | | Chg | | | 156679 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS CO INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BANDS CO, INC #2161 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO INC | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80595-000 | | 240 | 0.000 | - | | | | Chg | | | 157237 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS CO INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | COBLENTZ #2936 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO INC | | HUTTON ROYALTY | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80401-001 | | 240 | 0.000 | - | | | | Chg | | | 156030 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | G HIPP HOLES CO COMM | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY | | GARY BOGGS 2397 2394 | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80542-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.64 0.00 | 4.64 0.00 | Chg | | 7/18/2017 | 156766 |
| | 45 | 160 | 0 | 160 | | 0.57 0.00 | 0.57 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GERALD & NANCY HIPP | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY | | 4892 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P. O. BOX 328 | | (HIPP # 16 WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.07 0.00 | 4.07 0.00 | Pd | 8.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80574-000 | | 250 | 0.000 | - | | | | Chg | | | 157064 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MILLER LEVI #3331 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY | | BANDS ROYALTY | | | | | | Pen | | | |
| P. O. BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80650-000 | | 240 | 0.000 | - | | | | Chg | | | 157885 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BANDS COMPANY 5288 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY | | | | | | | | Pen | | | |
| P O BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00202-001 | | 100 | 77.106 | - | 0.00 0.00 | 856.94 0.00 | 856.94 0.00 | Chg | | 7/18/2017 | 141722 |
| | 45 | 29,560 CAUV | 0 | 29,560 | | 170.96 0.00 | 170.96 0.00 | Cre | | 2/22/2017 | |
| | | 89,060 | | | | 65.86 0.00 | 65.86 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 6 77.106A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 620.12 0.00 | 620.12 0.00 | Pd | 1240.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00204-002 | | 100 | 6.940 | - | 0.00 0.00 | 81.46 0.00 | 81.46 0.00 | Chg | | 7/18/2017 | 141763 |
| | 45 | 2,810 CAUV | 0 | 2,810 | | 16.25 0.00 | 16.25 0.00 | Cre | | 2/22/2017 | |
| | | 8,020 | | | | 6.26 0.00 | 6.26 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 11 6.94A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 58.95 0.00 | 58.95 0.00 | Pd | 117.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00584-001 | | 100 | 74.263 | - | 0.00 0.00 | 1026.25 0.00 | 1026.25 0.00 | Chg | | 7/18/2017 | 146315 |
| 45 | | 35,400 CAUV | 0 | 35,400 | | 204.75 0.00 | 204.75 0.00 | Cre | | 2/22/2017 | |
| | | 85,770 | | | | 78.87 0.00 | 78.87 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 9 23.842 A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC GALLEY FARM | | LOT 10 60.421 A = 74.263A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | H-12 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 742.63 0.00 | 742.63 0.00 | Pd | 1485.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00724-000 | | 599 | 2.903 | - | 0.00 0.00 | 489.06 0.00 | 489.06 0.00 | Chg | | 7/18/2017 | 147792 |
| 45 | | 10810 | 6.060 | 16,870 | | 97.57 0.00 | 97.57 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 37.59 0.00 | 37.59 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 2.903A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC WAREHOUSE | | RESURVEY 11/26/91 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 356.80 0.00 | 356.80 0.00 | Pd | 713.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80204-000 | | 240 | 0.000 | - | 0.00 0.00 | 20.58 0.00 | 20.58 0.00 | Chg | | 7/18/2017 | 155416 |
| 45 | | 710 | 0 | 710 | | 2.52 0.00 | 2.52 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ARLIE RODHE #3252 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.06 0.00 | 18.06 0.00 | Pd | 36.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80258-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.87 0.00 | 0.87 0.00 | Chg | | 7/18/2017 | 155568 |
| 45 | | 30 | 0 | 30 | | 0.11 0.00 | 0.11 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | THOMAS & CHERYL BIRD | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO | | O/G | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | 3245 (BIRD # 3 WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.76 0.00 | 0.76 0.00 | Pd | 1.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80261-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 7/18/2017 | 155583 |
| 45 | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LAWRENCE & MARY JANE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO | | EBY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | OIL & GAS 2693 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | (EBY WELL) | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80263-000 | | 250 | 0.000 | - | | | | Chg | | | 155605 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LAWRENCE & MARY JANE | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO | | EBY | | | | | | Pen | | | |
| PO BOX 328 | | OIL & GAS 2693 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | (EBY WELL) BANDS | | | | | | | | | |
| | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80269-000 | | 240 | 0.000 | - | 0.00 0.00 | 16.81 0.00 | 16.81 0.00 | Chg | | 7/18/2017 | 155612 |
| 45 | | 580 | 0 | 580 | | 2.05 0.00 | 2.05 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KAUFFMAN GLENN & WEISS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | DAVID 2699 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | (KAUFFMAN WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 14.76 0.00 | 14.76 0.00 | Pd | 29.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80274-000 | | 240 | 0.000 | - | 0.00 0.00 | 10.44 0.00 | 10.44 0.00 | Chg | | 7/18/2017 | 155653 |
| 45 | | 360 | 0 | 360 | | 1.28 0.00 | 1.28 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G GLEN KAUFFMAN 2700 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | (KAUFFMAN WELL #2) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.16 0.00 | 8.16 0.00 | Pd | 18.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80289-000 | | 250 | 0.000 | - | | | | Chg | | | 155724 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MCCORMICK WILLIAM & | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | EFFIE #2818 BANDS | | | | | | Pen | | | |
| PO BOX 328 | | ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80291-000 | | 240 | 0.000 | - | 0.00 0.00 | 1.45 0.00 | 1.45 0.00 | Chg | | 7/18/2017 | 155749 |
| 45 | | 50 | 0 | 50 | | 0.18 0.00 | 0.18 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G WILLIAM & EFFIE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO | | MCCORMICK # 2818 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | (MCCORMICK WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.27 0.00 | 1.27 0.00 | Pd | 2.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80303-000 | | 240 | 0.000 | - | 0.00 0.00 | 17.39 0.00 | 17.39 0.00 | Chg | | 7/18/2017 | 155798 |
| 45 | | 600 | 0 | 600 | | 2.12 0.00 | 2.12 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ALAN BIGLER RUBY MILLER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS CO INC | | JONAS SCHLABACH 5139 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | (BIGLER WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.27 0.00 | 15.27 0.00 | Pd | 30.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80308-000 | | 250 | 0.000 | - | | | | Chg | | | 155835 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ALAN BIGLER RUBY MILLER | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO | | JONAS SCHLABACH 5139 | | | | | | Pen | | | |
| PO BOX 328 | | (BIGLER WELL) BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80388-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 7/18/2017 | 155912 |
| 45 | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS GERALD HIPP 2189 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80391-000 | | 250 | 0.000 | - | | | | Chg | | | 155945 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS BANDS SEASON | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | ASSOC 3356 & 3669 | | | | | | Pen | | | |
| PO BOX 328 | | (BURKEY WELL) BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80392-000 | | 240 | 0.000 | - | 0.00 0.00 | 10.44 0.00 | 10.44 0.00 | Chg | | 7/18/2017 | 155953 |
| 45 | | 360 | 0 | 360 | | 1.28 0.00 | 1.28 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS BANDS SEASONS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | ASSOC 3356 & 3669 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BX 328 | | (BURKEY WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.16 0.00 | 9.16 0.00 | Pd | 18.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80393-000 | | 240 | 0.000 | - | | | | Chg | | | 155961 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS URA MILLER & | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | CLARA 2958 | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MBG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80401-000 | | 240 | 0.000 | - | 0.00 0.00 | 8.70 0.00 | 8.70 0.00 | Chg | | 7/18/2017 | 156022 |
| 45 | | 300 | 0 | 300 | | 1.07 0.00 | 1.07 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GERALD HIPP HOLMES CO | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | COMM GARY BOGGS 2397 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | 2394 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | (HIPP #1 & #2 WELL) | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.63 0.00 | 7.63 0.00 | Pd | 15.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80403-000 | | 240 | 0.000 | - | | | | Chg | | | 156070 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD & NANCY HIPP, | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | HOLMES C COMM GARY | | | | | | Pen | | | |
| PO BOX 328 | | BOGGS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2188 1A | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80403-001 | | 240 | 0.000 | - | | | | Chg | | | 156088 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD & NANCY HIPP | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | HOL CO COMM GARY | | | | | | Pen | | | |
| PO BOX 328 | | BOGGS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2188 1A | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80474-000 | | 240 | 0.000 | - | | | | Chg | | | 156346 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BANDS CO INC 4040 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | (RUSTIC WELL) PLUGGED | | | | | | Pen | | | |
| PO BOX 328 | | 06/28/2012 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80475-000 | | 250 | 0.000 | - | | | | Chg | | | 156354 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BANDS CO INC 4040 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | (RUSTIC WELL) BANDS | | | | | | Pen | | | |
| PO BOX 328 | | ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80476-000 | | 240 | 0.000 | - | 0.00 0.00 | 8.12 0.00 | 8.12 0.00 | Chg | | 7/18/2017 | 156362 |
| | 45 | 280 | 0 | 280 | | 1.00 0.00 | 1.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ERVIN & MARY RABER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | #2368 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | (BOBEY WELL) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.12 0.00 | 7.12 0.00 | Pd | 14.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80478-000 | | 250 | 0.000 | - | | | | Chg | | | 156387 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ERVIN & MARY RABER | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | #2368 | | | | | | Pen | | | |
| PO BOX 328 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80488-000 | | 240 | 0.000 | - | 0.00 0.00 | 6.09 0.00 | 6.09 0.00 | Chg | | 7/18/2017 | 156425 |
| | 45 | 210 | 0 | 210 | | 0.75 0.00 | 0.75 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | DON BALDER 2414 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | (BALDER # 2 WELL) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.34 0.00 | 5.34 0.00 | Pd | 10.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80494-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.32 0.00 | 2.32 0.00 | Chg | | 7/18/2017 | 156458 |
| | 45 | 80 | 0 | 80 | | 0.28 0.00 | 0.28 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RICHARD & RUTH STEIMEL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | 2372 (STEIMEL WELL) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.04 0.00 | 2.04 0.00 | Pd | 4.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80496-000 | | 250 | 0.000 | - | | | | Chg | | | 156473 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RICHARD & RUTH STEIMEL | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | 2372 (STEIMEL WELL) | | | | | | Pen | | | |
| PO BOX 328 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80515-000 | | 250 | 0.000 | - | | | | Chg | | | 156606 |
| | 45 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G SMITH R GENE & SUE & | | | | 0 0 | 0 0 | Ooc | | | |
| SMITH R GENE & SUE | | H I SMITH OIL & GAS #1809 | | | | | | Pen | | | |
| PO BOX 168 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80564-000 | | 240 | 0.000 | - | | | | Chg | | | 156979 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WEBER ELMER & PAULINE # | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | 3675 (WEBER WELL) | | | | | | Pen | | | |
| P. O. BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80567-000 | | 250 | 0.000 | - | | | | Chg | | | 156995 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MILLER LEVI #3330 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | (L MILLER # 1 WELL) BANDS | | | | | | Pen | | | |
| P. O. BOX 328 | | ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80570-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 157023 |
| 45 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER LEVI #3330 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | (L MILLER # 1 WELL) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P. O. BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80571-000 | | 240 | 0.000 | - | 0.00 0.00 | 29.28 0.00 | 29.28 0.00 | Chg | | 7/18/2017 | 157031 |
| 45 | | 1010 | 0 | 1,010 | | 3.58 0.00 | 3.58 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER LEVI #3331 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | (L MILLER # 2 WELL) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P. O. BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 25.70 0.00 | 25.70 0.00 | Pd | 51.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80611-000 | | 240 | 0.000 | - | 0.00 0.00 | 52.47 0.00 | 52.47 0.00 | Chg | | 7/18/2017 | 157418 |
| 45 | | 1810 | 0 | 1,810 | | 6.42 0.00 | 6.42 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | HERSHBERGER, ALAN | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P. O. BOX 328 | | BIGLER | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | #5110 (SANDY WELL) | | | | | | | | | |
| | | | | | 0.00 0.00 | 46.05 0.00 | 46.05 0.00 | Pd | 92.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80617-000 | | 250 | 0.000 | - | | | | Chg | | | 157474 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LEVI MILLER LONNIE | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | HERSHBERGER ALAN | | | | | | Pen | | | |
| P.O. BOX 328 | | BIGLER | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5110 (SANDY WELL) BANDS | | | | | | | | | |
| | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80619-000 | | 240 | 0.000 | - | | | | Chg | | | 157490 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LEVI MILLER LONNIE | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | HERSHBERGER ALAN | | | | | | Pen | | | |
| P.O. BOX 328 | | BIGLER | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5110 (SANDY WELL) | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80637-000 | | 240 | 0.000 | - | 0.00 0.00 | 451.37 0.00 | 451.37 0.00 | Chg | | 7/18/2017 | 157726 |
| 45 | | 15570 | 0 | 15,570 | | 55.24 0.00 | 55.24 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GERALD HIPP GARY BOGGS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | SKYVIEW RANCH HOL CO | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P. O. BOX 328 | | COMMISSIONERS #5138 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | (ANN WELL) | | | | | | | | | |
| | | | | | 0.00 0.00 | 396.13 0.00 | 396.13 0.00 | Pd | 792.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80642-000 | | 250 | 0.000 | - | | | | Chg | | | 157774 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD HIPP GARY BOGGS | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | SKYVIEW RANCH HOL CO | | | | | | Pen | | | |
| P. O. BOX 328 | | COMM # 5138 BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | ROYALTY | | | | | | | | | |
| | | (ANN WELL) | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80643-000 | | 240 | 0.000 | - | 0.00 0.00 | 88.42 0.00 | 88.42 0.00 | Chg | | 7/18/2017 | 157782 |
| 45 | | 3050 | 0 | 3,050 | | 10.82 0.00 | 10.82 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GERALD & NANCY HIPP, | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | GARY BOGGS & HOLMES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | CO | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | COMM #3094 3319 3 & 4 | | | | | | | | | |
| | | | | | 0.00 0.00 | 77.60 0.00 | 77.60 0.00 | Pd | 155.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80643-001 | | 240 | 0.000 | - | | | | Chg | | | 157790 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD & NANCY HIPP | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO | | G. BOGGS HOL CO COMM | | | | | | Pen | | | |
| PO BOX 328 | | 3094 3319 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80649-000 | | 240 | 0.000 | - | | | | Chg | | | 157877 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BANDS COMPANY INC 5288 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | | | | | | | Pen | | | |
| P O BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80701-000 | | 250 | 0.000 | - | | | | Chg | | | 158389 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GLENN KAUFFMAN 2700 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80702-000 | | 250 | 0.000 | - | | | | Chg | | | 158397 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MCCORMICK 2818 | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS COMPANY INC | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80736-000 | | 240 | 0.000 | - | 0.00 0.00 | 12.47 0.00 | 12.47 0.00 | Chg | | 7/18/2017 | 402844 |
| | 45 | 430 | 0 | 430 | | 1.53 0.00 | 1.53 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HIPP #5 3320 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.94 0.00 | 10.94 0.00 | Pd | 21.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80748-000 | | 240 | 0.000 | - | 0.00 0.00 | 104.36 0.00 | 104.36 0.00 | Chg | | 7/18/2017 | 407496 |
| | 45 | 3600 | 0 | 3,600 | | 12.77 0.00 | 12.77 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOWE #1 5577 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 91.59 0.00 | 91.59 0.00 | Pd | 183.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80759-000 | | 240 | 0.000 | - | 0.00 0.00 | 3346.32 0.00 | 3346.32 0.00 | Chg | | 7/18/2017 | 410810 |
| | 45 | 115430 | 0 | 115,430 | | 409.54 0.00 | 409.54 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5583 ERB UNIT #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2936.78 0.00 | 2936.78 0.00 | Pd | 5873.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80868-000 | | 240 | 0.000 | - | 0.00 0.00 | 5.80 0.00 | 5.80 0.00 | Chg | | 7/18/2017 | 425818 |
| | | 200 | 0 | 200 | | 0.71 0.00 | 0.71 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS GROUP LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075220360000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS GROUP LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P O BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.09 0.00 | 5.09 0.00 | Pd | 10.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80879-000 | | 240 | 0.000 | - | 0.00 0.00 | 1524.29 0.00 | 1524.29 0.00 | Chg | | 7/18/2017 | 428860 |
| | | 52580 | 0 | 52,580 | | 186.54 0.00 | 186.54 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BANDS GROUP LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075256010000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BANDS GROUP LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P O BOX 328 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1337.75 0.00 | 1337.75 0.00 | Pd | 2675.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00618-000 | | 510 | 1.150 | 3 | 0.00 0.00 | 2660.12 0.00 | 2660.12 0.00 | Chg | | 2/3/2017 | 146775 |
| | | 11470 | 80.290 | 91,760 | | 530.71 0.00 | 530.71 0.00 | Cre | | | |
| | | | | | | 204.43 0.00 | 204.43 0.00 | Nbc | | | |
| BARBEY BRIAN R & HEIDI R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 HILLTOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BARBEY BRIAN R & HEIDI R | | ALLOTMENT R7 T9 S11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7515 TOWNSHIP ROAD 317 | | 1.15A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-27A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1927.98 0.00 | 1927.98 0.00 | Pd | 3855.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01217-001 | | 501 | 0.138 | - | 0.00 0.00 | 11.89 0.00 | 11.89 0.00 | Chg | | 2/3/2017 | 154078 |
| | | 410 | 0 | 410 | | 2.38 0.00 | 2.38 0.00 | Cre | | | |
| | | | | | | 0.91 0.00 | 0.91 0.00 | Nbc | | | |
| BARBEY BRIAN R & HEIDI R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 .138A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BARBEY BRIAN R & HEIDI R | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7515 TOWNSHIP ROAD 317 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.60 0.00 | 8.60 0.00 | Pd | 17.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00876-000 | | 101 | 11.272 | - | 0.00 0.00 | 1508.08 0.00 | 1508.08 0.00 | Chg | | 7/19/2017 | 149901 |
| | | 15,440 CAUV | 36,580 | 52,020 | | 300.87 0.00 | 300.87 0.00 | Cre | | 2/22/2017 | |
| | | 21,140 | | | | 115.90 0.00 | 115.90 0.00 | Nbc | | | |
| BARKMAN DAVID & SHERRI JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 11.272A | | | | 25.25 0.00 | 25.25 0.00 | Ooc | | | |
| BARKMAN DAVID & SHERRI | | RESURVEYD 5/3/2007 H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9819 TOWNSHIP ROAD 262 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1069.04 0.00 | 1069.04 0.00 | Pd | 2138.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00032-000 | | 511 | 1.470 | - | 0.00 0.00 | 1490.09 0.00 | 1490.09 0.00 | Chg | | 7/13/2017 | 139086 |
| | | 10480 | 40,920 | 51,400 | | 297.29 0.00 | 297.29 0.00 | Cre | | 1/27/2017 | |
| | | | | H 50,200 | | 114.51 0.00 | 114.51 0.00 | Nbc | | | |
| BARNHART JAMES & MARGARET | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW 1.47A | | | | 27.96 0.00 | 27.96 0.00 | Ooc | | | |
| BARNHART JAMES & MARGARET | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4982 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 874.64 0.00 | 874.64 0.00 | Pd | 1749.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00200-001 | | 501 | 0.118 | - | 0.00 0.00 | 8.70 0.00 | 8.70 0.00 | Chg | | 1/27/2017 | 141707 |
| | | 300 | 0 | 300 | | 1.74 0.00 | 1.74 0.00 | Cre | | | |
| | | | | | | 0.67 0.00 | 0.67 0.00 | Nbc | | | |
| BARNHART JAMES & MARGARET JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW .118A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BARNHART JAMES & MARGARET | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4982 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.29 0.00 | 6.29 0.00 | Pd | 12.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01184-000 | | 499 | 1.986 | - | 0.00 0.00 | 1079.88 0.00 | 1079.88 0.00 | Chg | | 7/13/2017 | 153455 |
| | | 11800 | 25,450 | 37,250 | | 132.16 0.00 | 132.16 0.00 | Cre | | 1/27/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BARNHART JAMES T | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PTNW 1.986A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BARNHART JAMES & MARGARET | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4982 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 959.72 0.00 | 959.72 0.00 | Pd | 1919.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00035-003 | | 501 | 0.250 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 7/18/2017 | 139148 |
| | | 740 | 0 | 740 | | 4.28 0.00 | 4.28 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.65 0.00 | 1.65 0.00 | Nbc | | | |
| JAY P BARNHART | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 PT SE .25A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BARNHART JAY P | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7510 TOWNSHIP ROAD 317 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.52 0.00 | 15.52 0.00 | Pd | 31.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00043-000 | | 511 | 1.150 | 17 | 0.00 0.00 | 1405.15 0.00 | 1405.15 0.00 | Chg | | 7/18/2017 | 139226 |
| | | 11470 | 37.000 | 48,470 | | 280.34 0.00 | 280.34 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 107.99 0.00 | 107.99 0.00 | Nbc | | | |
| JAY P BARNHART | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 17 HILL TOP ACRES | | | | 26.69 0.00 | 26.69 0.00 | Ooc | | | |
| BARNHART JAY P | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7510 TOWNSHIP ROAD 317 | | H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 993.13 0.00 | 993.13 0.00 | Pd | 1986.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00424-000 | | 511 | 5.040 | - | 0.00 0.00 | 1333.25 0.00 | 1333.25 0.00 | Chg | | 7/17/2017 | 144321 |
| | | 19600 | 26,390 | 45,990 | | 265.99 0.00 | 265.99 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 102.46 0.00 | 102.46 0.00 | Nbc | | | |
| BARNHART WENDY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NW PT 5.04A | | | | 17.72 0.00 | 17.72 0.00 | Ooc | | | |
| BARNHART WENDY | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4997 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 950.08 0.00 | 950.08 0.00 | Pd | 1900.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00160-000 | | 100 | 10.412 | - | 0.00 0.00 | 348.75 0.00 | 348.75 0.00 | Chg | | 12/30/2016 | 140975 |
| | | 12030 | 0 | 12,030 | | 69.58 0.00 | 69.58 0.00 | Cre | | | |
| | | | | | | 26.80 0.00 | 26.80 0.00 | Nbc | | | |
| ANDREW BARR TOD LAURA BARR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 10.412A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BARR ANDREW J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8549 PRIVATE ROAD 336 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 252.37 0.00 | 252.37 0.00 | Pd | 504.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00162-000 | | 101 | 1.643 | 6 | 0.00 0.00 | 1798.25 0.00 | 1798.25 0.00 | Chg | | 12/30/2016 | 140991 |
| | | 10890 | 51,140 | 62,030 | | 358.76 0.00 | 358.76 0.00 | Cre | | | |
| | | | | | | 138.20 0.00 | 138.20 0.00 | Nbc | | | |
| ANDREW BARR TOD LAURA BARR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 LOT 6 LELAND | | | | 33.08 0.00 | 33.08 0.00 | Ooc | | | |
| BARR ANDREW J | | DYE SUBDIVISION 1.643A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8549 PRIVATE ROAD 336 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1271.21 0.00 | 1271.21 0.00 | Pd | 2542.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00260-001 | | 511 | 2.970 | - | 0.00 0.00 | 1399.06 0.00 | 1399.06 0.00 | Chg | | 1/20/2017 | 142497 |
| | | 14310 | 33,950 | 48,260 | | 279.12 0.00 | 279.12 0.00 | Cre | | | |
| | | | | H 31,370 | | 107.52 0.00 | 107.52 0.00 | Nbc | | | |
| BARTRUM WILLIAM D | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 26 PT | | | | 17.47 0.00 | 17.47 0.00 | Ooc | | | |
| BARTRUM WILLIAM D | | 2.979A H-05 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 223 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 819.26 0.00 | 819.26 0.00 | Pd | 1638.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01002-000 | | 511 | 5.450 | - | 0.00 0.00 | 3792.18 0.00 | 3792.18 0.00 | Chg | | 5/8/2017 | 151289 |
| | | 23530 | 107,280 | 130,810 | | 756.57 0.00 | 756.57 0.00 | Cre | | 1/25/2017 | |
| | | | | H 117,610 | | 291.43 0.00 | 291.43 0.00 | Nbc | | | |
| MARK W BASERMAN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 15 | | | | 65.51 0.00 | 65.51 0.00 | Ooc | | | |
| BASERMAN MARK W | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5059 TOWNSHIP RD 339 | | ACRES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.45A | | | | | | | | | |
| | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2502.98 0.00 | 2502.98 0.00 | Pd | 5005.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00636-000 | | 100 | 43.616 | - | 0.00 0.00 | 216.27 0.00 | 216.27 0.00 | Chg | | 1/10/2017 | 146915 |
| | | 7,460 CAUV | 0 | 7,460 | | 43.15 0.00 | 43.15 0.00 | Cre | | | |
| | | 43,150 | | | | 16.62 0.00 | 16.62 0.00 | Nbc | | | |
| MARK W BASERMAN JR 1/2 INT & SARAH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| -JANE PATTON 1/2 INT | | R7 T9 S3 LOT 9 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 43.616A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BASERMAN MARK W JR | | H-02 | | | 0.00 0.00 | | | Int | | | |
| 5059 TOWNSHIP ROAD 339 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 159.50 0.00 | 159.50 0.00 | Pd | 319.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00028-000 | | 499 | 2.067 | - | 0.00 0.00 | 824.48 0.00 | 824.48 0.00 | Chg | | 7/17/2017 | 139012 |
| | | 10870 | 17,570 | 28,440 | | 100.91 0.00 | 100.91 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BDS STAR LLC AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABLILITY COMPANY | | R6 T9 S15 1.987A & R7 T9 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S11 .08 = TOTAL 2.067A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BDS STAR LLC | | H-27A RESURVEY 8/6/97 | | | 0.00 0.00 | | | Int | | | |
| 7375 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 735.57 0.00 | 735.57 0.00 | Pd | 1471.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00115-000 | | 511 | 0.954 | - | 0.00 0.00 | 950.87 0.00 | 950.87 0.00 | Chg | | 1/23/2017 | 140257 |
| | | 9000 | 23,800 | 32,800 | | 189.70 0.00 | 189.70 0.00 | Cre | | | |
| | | | | | | 73.08 0.00 | 73.08 0.00 | Nbc | | | |
| BEACH RALPH G | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 .954A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACH RALPH G | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6910 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 691.09 0.00 | 691.09 0.00 | Pd | 1382.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00632-000 | | 511 | 4.250 | - | 0.00 0.00 | 1683.74 0.00 | 1683.74 0.00 | Chg | | 6/15/2017 | 146878 |
| | | 17580 | 40,500 | 58,080 | | 335.92 0.00 | 335.92 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 129.40 0.00 | 129.40 0.00 | Nbc | | | |
| ANTHONY M BEACHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 4.25A | | | | 24.66 0.00 | 24.66 0.00 | Ooc | | | |
| BEACHY ANTHONY M | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8177 PRIVATE ROAD 340 | | | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1196.76 0.00 | 1196.76 0.00 | Pd | 2393.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00857-006 | | 511 | 3.500 | - | 0.00 0.00 | 1322.52 0.00 | 1322.52 0.00 | Chg | | 6/14/2017 | 149597 |
| | | 15660 | 29.860 | 45,620 | | 263.85 0.00 | 263.85 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 101.64 0.00 | 101.64 0.00 | Nbc | | | |
| KEITH BEACHY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 NW 3.5AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY KEITH | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6234 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 960.03 0.00 | 960.03 0.00 | Pd | 1920.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00033-000 | | 501 | 5.120 | - | 0.00 0.00 | 379.19 0.00 | 379.19 0.00 | Chg | | 7/7/2017 | 139094 |
| | | 13080 | 0 | 13,080 | | 75.65 0.00 | 75.65 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 29.14 0.00 | 29.14 0.00 | Nbc | | | |
| BEACHY LEROY TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NE PT NW 4.678A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY LEROY | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4324 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 274.40 0.00 | 274.40 0.00 | Pd | 548.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00034-000 | | 501 | 1.970 | - | 0.00 0.00 | 145.82 0.00 | 145.82 0.00 | Chg | | 7/7/2017 | 139108 |
| | | 5030 | 0 | 5,030 | | 29.09 0.00 | 29.09 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 11.21 0.00 | 11.21 0.00 | Nbc | | | |
| BEACHY LEROY TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 SE PT SW 1.64A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEACHY LEROY | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4324 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 108.52 0.00 | 108.52 0.00 | Pd | 217.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00844-004 | | 100 | 16.081 | - | 0.00 0.00 | 257.72 0.00 | 257.72 0.00 | Chg | | 7/14/2017 | 149178 |
| | | 8,890 CAUV | 0 | 8,890 | | 51.42 0.00 | 51.42 0.00 | Cre | | 2/14/2017 | |
| | | 18,570 | | | | 19.81 0.00 | 19.81 0.00 | Nbc | | | |
| BEAR JERALD & PHYLLIS ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 16.081A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEAR JERALD | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10620 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 186.49 0.00 | 186.49 0.00 | Pd | 372.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00845-008 | | 100 | 29.910 | - | 0.00 0.00 | 410.50 0.00 | 410.50 0.00 | Chg | | 7/14/2017 | 149256 |
| | | 14,160 CAUV | 0 | 14,160 | | 81.90 0.00 | 81.90 0.00 | Cre | | 2/14/2017 | |
| | | 29,250 | | | | 31.55 0.00 | 31.55 0.00 | Nbc | | | |
| BEAR JERALD & PHYLLIS ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 21.881A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEAR JERALD | | LOT 13 8.029A = 29.910A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10620 STATE ROUTE 39 | | TOTAL H-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 297.05 0.00 | 297.05 0.00 | Pd | 594.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00846-000 | | 101 | 29.086 | - | 0.00 0.00 | 649.09 0.00 | 649.09 0.00 | Chg | | 7/14/2017 | 149297 |
| | | 21,900 CAUV | 490 | 22,390 | | 129.50 0.00 | 129.50 0.00 | Cre | | 2/14/2017 | |
| | | 38,280 | | | | 49.88 0.00 | 49.88 0.00 | Nbc | | | |
| BEAR JERALD & PHYLLIS ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEAR JERALD | | 4.265A & LOT 8 24.821A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10620 STATE ROUTE 39 | | 29.086A TOTAL | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-17 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 472.71 0.00 | 472.71 0.00 | Pd | 945.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00847-000 | | 100 | 1.682 | - | 0.00 0.00 | 22.32 0.00 | 22.32 0.00 | Chg | | 7/14/2017 | 149367 |
| | | 770 CAUV | 0 | 770 | | 4.45 0.00 | 4.45 0.00 | Cre | | 2/14/2017 | |
| | | 1,940 | | | | 1.72 0.00 | 1.72 0.00 | Nbc | | | |
| BEAR JERALD & PHYLLIS ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 12 1.682A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEAR JERALD | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10620 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.15 0.00 | 16.15 0.00 | Pd | 32.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01214-000 | | 100 | 2.151 | - | 0.00 0.00 | 33.92 0.00 | 33.92 0.00 | Chg | | 7/14/2017 | 154045 |
| | | 1,170 CAUV | 0 | 1,170 | | 6.77 0.00 | 6.77 0.00 | Cre | | 2/14/2017 | |
| | | 1,880 | | | | 2.61 0.00 | 2.61 0.00 | Nbc | | | |
| BEAR JERALD & PHYLLIS ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 2.151A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BEAR JERALD | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 10620 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.54 0.00 | 24.54 0.00 | Pd | 49.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00454-003 | | 511 | 5.051 | - | 0.00 0.00 | 1869.57 0.00 | 1869.57 0.00 | Chg | | 7/18/2017 | 144758 |
| | | 19620 | 44,870 | 64,490 | | 373.00 0.00 | 373.00 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 143.68 0.00 | 143.68 0.00 | Nbc | | | |
| DEBORAH JUNE MCCORMICK BECKETT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT & DENVER BECKETT 1 | | R7 T9 S3 LOT 2 5.051A | | | | 29.17 0.00 | 29.17 0.00 | Ooc | | | |
| | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BECKETT DEBORAH JUNE MCCORMICK | | | | | 0.00 0.00 | | | Int | | | |
| 9142 TOWNSHIP ROAD 301 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1326.72 0.00 | 1326.72 0.00 | Pd | 2653.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00458-000 | | 561 | 1.000 | - | 0.00 0.00 | 277.14 0.00 | 277.14 0.00 | Chg | | 7/18/2017 | 144836 |
| | | 9280 | 280 | 9,560 | | 55.29 0.00 | 55.29 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 21.30 0.00 | 21.30 0.00 | Nbc | | | |
| DEBORAH JUNE MCCORMICK BECKETT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT & DENVER BECKETT 1 | | R7 T9 S3 LOT 2 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BECKETT DEBORAH JUNE MCCORMICK | | | | | 0.00 0.00 | | | Int | | | |
| 9142 TOWNSHIP ROAD 301 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 200.55 0.00 | 200.55 0.00 | Pd | 401.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00037-000 | | 399 | 22.503 | - | 0.00 0.00 | 2232.52 0.00 | 2232.52 0.00 | Chg | | 7/14/2017 | 139164 |
| 17 | | 34450 | 42,560 | 77,010 | | 273.22 0.00 | 273.22 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BERLIN MINERAL CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 NW SE 22.503A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BERLIN MINERAL CO | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1986.30 0.00 | 1986.30 0.00 | Pd | 3972.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00929-000 | | 380 | 83.290 | - | 0.00 0.00 | 2489.37 0.00 | 2489.37 0.00 | Chg | | 7/14/2017 | 150666 |
| 17 | | 85480 | 390 | 85,870 | | 304.65 0.00 | 304.65 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BERLIN MINERAL CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 PT NE 83.29A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BERLIN MINERAL CO | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2187.72 0.00 | 2187.72 0.00 | Pd | 4375.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00660-000 | | 100 | 60.000 | - | 0.00 0.00 | 418.04 0.00 | 418.04 0.00 | Chg | | 7/14/2017 | 147128 |
| 17 | | 14,420 CAUV | 0 | 14,420 | | 83.41 0.00 | 83.41 0.00 | Cre | | 2/17/2017 | |
| | | 67,710 | | | | 32.13 0.00 | 32.13 0.00 | Nbc | | | |
| BERLIN MINERAL COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 24 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BERLIN MINERAL COMPANY | | 60.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | H-01 | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 305.50 0.00 | 305.50 0.00 | Pd | 611.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00563-000 | | 100 | 78.000 | - | 0.00 0.00 | 2104.38 0.00 | 2104.38 0.00 | Chg | | 7/14/2017 | 146049 |
| 17 | | 72590 | 0 | 72,590 | | 419.84 0.00 | 419.84 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 161.72 0.00 | 161.72 0.00 | Nbc | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GENERAL PRTNRSHIP | | R7 T9 S1 LOT 5 78.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| GENERAL PRTNRSHIP | | | | | | | | | | | |
| P O BOX 295 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1525.82 0.00 | 1525.82 0.00 | Pd | 3051.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00564-000 | | 100 | 80.000 | - | 0.00 0.00 | 2830.87 0.00 | 2830.87 0.00 | Chg | | 7/14/2017 | 146057 |
| 17 | | 90860 | 6,790 | 97,650 | | 564.78 0.00 | 564.78 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 217.56 0.00 | 217.56 0.00 | Nbc | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GENERAL PRTNRSHIP | | R7 T9 S1 LOT 9 80.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| GENERAL PRTNRSHIP | | | | | | | | | | | |
| P O BOX 295 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2048.53 0.00 | 2048.53 0.00 | Pd | 4097.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00565-000 | | 100 | 3.581 | - | 0.00 0.00 | 90.74 0.00 | 90.74 0.00 | Chg | | 7/14/2017 | 146065 |
| 17 | | 3130 | 0 | 3,130 | | 18.10 0.00 | 18.10 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 6.97 0.00 | 6.97 0.00 | Nbc | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GENERAL PRTNRSHIP | | R7 T9 S1 LOT 14 3.147A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES TO 3.581 6/2/99 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERLIN MINERAL COMPANY AN OHIO | | H-29 | | | 0.00 0.00 | | | Int | | | |
| GENERAL PRTNRSHIP | | | | | | | | | | | |
| P O BOX 295 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 65.67 0.00 | 65.67 0.00 | Pd | 131.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00565-004 | | 100 | 18.893 | - | 0.00 0.00 | 397.45 0.00 | 397.45 0.00 | Chg | | 7/14/2017 | 146102 |
| 17 | | 13710 | 0 | 13,710 | | 79.29 0.00 | 79.29 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 30.55 0.00 | 30.55 0.00 | Nbc | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GENERAL PRTNRSHIP | | R7 T9 S1 LOT 14 18.893 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERLIN MINERAL COMPANY AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| GENERAL PRTNRSHIP | | | | | | | | | | | |
| P O BOX 295 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 287.61 0.00 | 287.61 0.00 | Pd | 575.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00042-000 | | 199 | 41.235 | - | 0.00 0.00 | 596.03 0.00 | 596.03 -774.02 | Chg | | 6/7/2017 | 139218 |
| | | 18040 | 2,520 | 20,560 | | 118.91 0.00 | 118.91 -154.42 | Cre | | 2/7/2017 | |
| | | | | | | 45.81 0.00 | 45.81 -59.50 | Nbc | | | |
| THOMAS P BERNARD TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 S PT NE 41.235A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BERNARD THOMAS P TRUSTEE | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 159 QUINN CIR | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 434.31 0.00 | 3.00 -128.79 | Pd | 437.31 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00896-000 | | 511 | 1.490 | - | 0.00 0.00 | 1526.61 0.00 | 1526.61 0.00 | Chg | | 7/19/2017 | 150263 |
| 121 | | 12480 | 40,180 | 52,660 | | 304.57 0.00 | 304.57 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 117.32 0.00 | 117.32 0.00 | Nbc | | | |
| KEITH E BERNER 1/2 INT & DEBORAH S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BERNER 1/2 INT CO-TRUS | | R6 T9 S15 SW PT FRACT | | | | 28.52 0.00 | 28.52 0.00 | Ooc | | | |
| | | SEC 15 1.49A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERNER KEITH E | | H-27A | | | 0.00 0.00 | | | Int | | | |
| 7358 COUNTY ROAD 623 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1079.20 0.00 | 1079.20 0.00 | Pd | 2158.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01185-000 | | 511 | 1.094 | - | 0.00 0.00 | 672.86 0.00 | 672.86 0.00 | Chg | | 7/3/2017 | 153463 |
| | | 9520 | 13,690 | 23,210 | | 134.24 0.00 | 134.24 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 51.71 0.00 | 51.71 0.00 | Nbc | | | |
| RANDY M BERNHART | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 1.094A | | | | 12.44 0.00 | 12.44 0.00 | Ooc | | | |
| BERNHART RANDY M | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6131 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 477.47 0.00 | 477.47 0.00 | Pd | 954.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00044-000 | | 100 | 56.800 | - | 0.00 0.00 | 338.02 0.00 | 338.02 0.00 | Chg | | 2/2/2017 | 139234 |
| | | 11,660 CAUV | 0 | 11,660 | | 67.43 0.00 | 67.43 0.00 | Cre | | | |
| | | 58,730 | | | | 25.98 0.00 | 25.98 0.00 | Nbc | | | |
| BETTY J BERTLER TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DONALD T BERTLER TRUST AGR | | R7 T9 S20 SE 56.80A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BERTLER BETTY J TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 3500 TRILLIUM CROSSING APT #303 | | | | | | | | | | | |
| COLUMBUS OH 43235 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 247.61 0.00 | 247.61 0.00 | Pd | 495.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80606-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 157388 |
| 101 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BI JOE DEVELOPMENT INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BIRD #1 PERMIT #5144 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BI JOE DEVELOPMENT INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 69 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00178-012 | | 500 | 2.065 | - | | | | Chg | | | |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BIG COUNTRY ESTATES LIMITED | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S2 LOT 20 2.065A H-10 | | | | 0 0 | 0 0 | Ooc | | | |
| BIG COUNTRY ESTATES LIMITED | | | | | | | | Pen | | | |
| PO BOX 30 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00180-000 | | 100 | 73.534 | - | | | | Chg | | | 141392 |
| | | 18,990 CAUV | 0 | 18,990 | | 0 0 | 0 0 | Cre | | | |
| | | 78,350 | | | | 0 0 | 0 0 | Nbc | | | |
| BIG COUNTRY ESTATES LIMITED | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S2 LOT 28 W PT | | | | 0 0 | 0 0 | Ooc | | | |
| BIG COUNTRY ESTATES | | 73.534A | | | | | | Pen | | | |
| PO BOX 30 | | H-04 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01216-000 | | 100 | 0.686 | - | | | | Chg | | | 154053 |
| | | 150 CAUV | 0 | 150 | | 0 0 | 0 0 | Cre | | | |
| | | 790 | | | | 0 0 | 0 0 | Nbc | | | |
| BIG COUNTRY ESTATES LIMITED | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R9 T7 S2 LOT 28 18FT | | | | 0 0 | 0 0 | Ooc | | | |
| BIG COUNTRY ESTATES | | STRIP RESURVEYED TO | | | | | | Pen | | | |
| PO BOX 30 | | .686A | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-04 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00962-001 | | 300 | 0.640 | - | 0.00 0.00 | 55.08 0.00 | 55.08 0.00 | Chg | | 2/17/2017 | 150925 |
| 101 | | 1900 | 0 | 1,900 | | 6.74 0.00 | 6.74 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 1/5/2017 | |
| BIG FOOT DEVELOPERS LTD LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT SE .64A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BIG FOOT DEVELOPERS LTD LLC | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 372 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 66.34 0.00 | 66.34 0.00 | Pd | 132.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00962-000 | | 300 | 0.056 | - | 0.00 0.00 | 4.93 0.00 | 4.93 0.00 | Chg | | 2/17/2017 | 150917 |
| 101 | | 170 | 0 | 170 | | 0.60 0.00 | 0.60 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 1/5/2017 | |
| BIGFOOT DEVELOPERS LTD AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY | | R6 T9 S15 M PT SE .056A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIGFOOT DEVELOPERS LTD AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY | | | | | | | | | | | |
| PO BOX 372 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 7.33 0.00 | 7.33 0.00 | Pd | 14.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00963-000 | | 370 | 5.394 | - | 0.00 0.00 | 6941.08 0.00 | 6941.08 0.00 | Chg | | 2/17/2017 | 150933 |
| 101 | | 28800 | 210,630 | 239,430 | | 849.47 0.00 | 849.47 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 1/5/2017 | |
| BIGFOOT DEVELOPERS LTD AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY | | R6 T9 S15 PT SE QTR | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.394A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIGFOOT DEVELOPERS LTD AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY | | | | | | | | | | | |
| PO BOX 372 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 153.00 0.00 | 153.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6244.61 0.00 | 6244.61 0.00 | Pd | 12489.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01193-000 | | 501 | 1.212 | - | 0.00 0.00 | 89.87 0.00 | 89.87 0.00 | Chg | | 7/19/2017 | 153610 |
| | | 3100 | 0 | 3,100 | | 17.93 0.00 | 17.93 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 6.91 0.00 | 6.91 0.00 | Nbc | | | |
| BIGGS MARK & IRIS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 1.212A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BIGGS MARK & IRIS | | RESURVEY 2/1/96 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9971 TOWNSHIP ROAD 301 | | H-02 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 68.03 0.00 | 68.03 0.00 | Pd | 136.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01193-001 | | 511 | 0.995 | - | 0.00 0.00 | 967.40 0.00 | 967.40 0.00 | Chg | | 7/19/2017 | 153628 |
| | | 9250 | 24,120 | 33,370 | | 193.01 0.00 | 193.01 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 74.35 0.00 | 74.35 0.00 | Nbc | | | |
| BIGGS MARK A & IRIS L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 .995A | | | | 18.59 0.00 | 18.59 0.00 | Ooc | | | |
| BIGGS MARK & IRIS | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9971 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 684.45 0.00 | 684.45 0.00 | Pd | 1368.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80304-000 | | 250 | 0.000 | - | | | | Chg | | | 155802 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BIGLER ALAN | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ALAN BIGLER RUBY MILLER | | | | 0 0 | 0 0 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | JONAS SCHLBACH 5139 | | | | | | Pen | | | |
| 5865 STATE ROUTE 241 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80614-000 | | 250 | 0.000 | - | | | | Chg | | | 157441 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BIGLER ALAN | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | 0 0 | 0 0 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | HERSHBERGER, ALAN | | | | | | Pen | | | |
| 5865 STATE ROUTE 241 | | BIGLER | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | #5110 BANDS ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00048-001 | | 101 | 21.712 | - | 0.00 | 0.00 | 1465.73 | 0.00 | 1465.73 | 0.00 | Chg | | 7/11/2017 | 139304 |
| | | 18,710 CAUV | 31.850 | 50,560 | | | 292.42 | 0.00 | 292.42 | 0.00 | Cre | | 2/22/2017 | |
| | | 32,540 | | | | | 112.64 | 0.00 | 112.64 | 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 E PT | | | | | 12.52 | 0.00 | 12.52 | 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | 21.712A H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1051.15 | 0.00 | 1051.15 | 0.00 | Pd | 2102.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00048-003 | | 100 | 3.290 | - | 0.00 | 0.00 | 17.39 | 0.00 | 17.39 | 0.00 | Chg | | 7/11/2017 | 139329 |
| | | 600 CAUV | 0 | 600 | | | 3.47 | 0.00 | 3.47 | 0.00 | Cre | | 2/22/2017 | |
| | | 3,600 | | | | | 1.34 | 0.00 | 1.34 | 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 3.29A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.58 | 0.00 | 12.58 | 0.00 | Pd | 25.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00048-004 | | 190 | 27.710 | - | 0.00 | 0.00 | 235.98 | 0.00 | 235.98 | 0.00 | Chg | | 7/11/2017 | 139337 |
| | | 8,100 CAUV | 40 | 8,140 | | | 47.08 | 0.00 | 47.08 | 0.00 | Cre | | 2/22/2017 | |
| | | 27,310 | | | | | 18.14 | 0.00 | 18.14 | 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 27.710A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 170.76 | 0.00 | 170.76 | 0.00 | Pd | 341.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00048-005 | | 100 | 0.630 | - | 0.00 | 0.00 | 9.28 | 0.00 | 9.28 | 0.00 | Chg | | 7/11/2017 | 139344 |
| | | 320 CAUV | 0 | 320 | | | 1.85 | 0.00 | 1.85 | 0.00 | Cre | | 2/22/2017 | |
| | | 730 | | | | | 0.71 | 0.00 | 0.71 | 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 .63A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | H-28 #5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.72 | 0.00 | 6.72 | 0.00 | Pd | 13.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00048-006 | | 100 | 1.000 | - | 0.00 | 0.00 | 6.09 | 0.00 | 6.09 | 0.00 | Chg | | 7/11/2017 | 139352 |
| | | 210 CAUV | 0 | 210 | | | 1.22 | 0.00 | 1.22 | 0.00 | Cre | | 2/22/2017 | |
| | | 1,160 | | | | | 0.47 | 0.00 | 0.47 | 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | H-28 #12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 4.40 | 0.00 | 4.40 | 0.00 | Pd | 8.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00049-000 | | 100 | 68.250 | - | 0.00 | 0.00 | 971.74 | 0.00 | 971.74 | 0.00 | Chg | | 7/11/2017 | 139360 |
| | | 33,520 CAUV | 0 | 33,520 | | | 193.87 | 0.00 | 193.87 | 0.00 | Cre | | 2/22/2017 | |
| | | 73,020 | | | | | 74.68 | 0.00 | 74.68 | 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 25 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | 68.25A H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 703.19 | 0.00 | 703.19 | 0.00 | Pd | 1406.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00050-000 | | 100 | 30.000 | - | 0.00 0.00 | 328.46 0.00 | 328.46 0.00 | Chg | | 7/11/2017 | 139377 |
| | | 11,330 CAUV | 0 | 11,330 | | 65.53 0.00 | 65.53 0.00 | Cre | | 2/22/2017 | |
| | | 31,920 | | | | 25.24 0.00 | 25.24 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | 30.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 237.69 0.00 | 237.69 0.00 | Pd | 475.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00051-000 | | 100 | 11.570 | - | 0.00 0.00 | 54.50 0.00 | 54.50 0.00 | Chg | | 7/11/2017 | 139385 |
| | | 1,880 CAUV | 0 | 1,880 | | 10.87 0.00 | 10.87 0.00 | Cre | | 2/22/2017 | |
| | | 10,600 | | | | 4.19 0.00 | 4.19 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 30 11.57A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 39.44 0.00 | 39.44 0.00 | Pd | 78.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00510-001 | | 100 | 0.490 | - | 0.00 0.00 | 5.22 0.00 | 5.22 0.00 | Chg | | 7/11/2017 | 145330 |
| | | 180 CAUV | 0 | 180 | | 1.04 0.00 | 1.04 0.00 | Cre | | 2/22/2017 | |
| | | 570 | | | | 0.40 0.00 | 0.40 0.00 | Nbc | | | |
| ALAN B BIGLER & MARY E HOPKINS JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BIGLER ALAN B & MARY E HOPKINS | | .49A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5865 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.78 0.00 | 3.78 0.00 | Pd | 7.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-044 | | 500 | 4.880 | 47 | 0.00 0.00 | 618.94 0.00 | 618.94 0.00 | Chg | | 7/19/2017 | 423904 |
| | | 21350 | 0 | 21,350 | | 123.49 0.00 | 123.49 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 47.57 0.00 | 47.57 0.00 | Nbc | | | |
| SONJA H BIRD TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 47 RAY-MAR HARITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BIRD SONJA H TRUSTEE | | HILLS SUB DIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY COURT | | PHASE VI R7 T9 S2 LOT 1 | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 4.88A COMB 08/25/2015 H-15 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 450.88 0.00 | 450.88 0.00 | Pd | 901.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80259-000 | | 250 | 0.000 | - | | | | Chg | | | 155575 |
| 12 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BIRD THOMAS & CHERYL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | THOMAS & CHERYL BIRD | | | | 0 0 | 0 0 | Ooc | | | |
| BIRD THOMAS & CHERYL | | O/G | | | | | | Pen | | | |
| PO BOX 127 | | 3245 BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00059-000 | | 100 | 10.000 | - | 0.00 0.00 | 41.46 0.00 | 41.46 0.00 | Chg | | 7/13/2017 | 139604 |
| 12 | | 1,430 CAUV | 0 | 1,430 | | 8.28 0.00 | 8.28 0.00 | Cre | | 2/17/2017 | |
| | | 10,430 | | | | 3.19 0.00 | 3.19 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE 1/2 & CHERYL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| L BIRD TRUSTEE 1/2 | | R7 T9 S3 LOT 11 NW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 10.00A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.99 0.00 | 29.99 0.00 | Pd | 59.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00059-001 | | 100 | 14.000 | - | 0.00 0.00 | 62.33 0.00 | 62.33 0.00 | Chg | | 7/13/2017 | 139611 |
| 12 | | 2,150 CAUV | 0 | 2,150 | | 12.44 0.00 | 12.44 0.00 | Cre | | 2/17/2017 | |
| | | 14,000 | | | | 4.79 0.00 | 4.79 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE 1/2 & CHERYL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| L BIRD 1/2 | | R7 T9 S3 LOT 11 14.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K | | | | | 0.00 0.00 | | | Int | | | |
| P O BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 45.10 0.00 | 45.10 0.00 | Pd | 90.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00062-000 | | 101 | 46.138 | - | 0.00 0.00 | 3737.68 0.00 | 3737.68 0.00 | Chg | | 7/13/2017 | 139629 |
| 12 | | 15,530 CAUV | 113,400 | 128,930 | | 745.69 0.00 | 745.69 0.00 | Cre | | 2/17/2017 | |
| | | 55,780 | | | | 287.24 0.00 | 287.24 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 11 22.288A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 16 23.85A = 46.138A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO- | | TOTAL H-14 & H-13 | | | 0.00 0.00 | | | Int | | | |
| TRUSTEES | | | | | | | | | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2704.75 0.00 | 2704.75 0.00 | Pd | 5409.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00063-000 | | 100 | 55.390 | - | 0.00 0.00 | 211.34 0.00 | 211.34 0.00 | Chg | | 7/13/2017 | 139644 |
| 12 | | 7,290 CAUV | 0 | 7,290 | | 42.17 0.00 | 42.17 0.00 | Cre | | 2/17/2017 | |
| | | 56,340 | | | | 16.24 0.00 | 16.24 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 16 NW 28.62A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | & LOT 11 26.77A = 55.39A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO- | | TOTAL H-14 H-13 | | | 0.00 0.00 | | | Int | | | |
| TRUSTEES | | | | | | | | | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 152.93 0.00 | 152.93 0.00 | Pd | 305.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00065-000 | | 100 | 76.331 | - | 0.00 0.00 | 244.10 0.00 | 244.10 0.00 | Chg | | 7/13/2017 | 139660 |
| 12 | | 8,420 CAUV | 0 | 8,420 | | 48.70 0.00 | 48.70 0.00 | Cre | | 2/17/2017 | |
| | | 66,620 | | | | 18.76 0.00 | 18.76 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 16 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 76.331A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO- | | H-13 | | | 0.00 0.00 | | | Int | | | |
| TRUSTEES | | | | | | | | | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 176.64 0.00 | 176.64 0.00 | Pd | 353.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00066-000 | | 100 | 2.829 | - | 0.00 0.00 | 6.67 0.00 | 6.67 0.00 | Chg | | 7/13/2017 | 139677 |
| 12 | | 230 CAUV | 0 | 230 | | 1.33 0.00 | 1.33 0.00 | Cre | | 2/17/2017 | |
| | | 2,470 | | | | 0.51 0.00 | 0.51 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 17 SE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.829A TM | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO- | | H-07 | | | 0.00 0.00 | | | Int | | | |
| TRUSTEES | | | | | | | | | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.83 0.00 | 4.83 0.00 | Pd | 9.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00067-000 | | 100 | 21.998 | - | 0.00 0.00 | 161.47 0.00 | 161.47 0.00 | Chg | | 7/13/2017 | 139693 |
| 12 | | 5,570 CAUV | 0 | 5,570 | | 32.21 0.00 | 32.21 0.00 | Cre | | 2/17/2017 | |
| | | 22,100 | | | | 12.41 0.00 | 12.41 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 21 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 21.998A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO- | | | | | 0.00 0.00 | | | Int | | | |
| TRUSTEES | | | | | | | | | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 116.85 0.00 | 116.85 0.00 | Pd | 233.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00067-002 | | 100 | 10.158 | - | 0.00 | 0.00 | 42.04 | 0.00 | 42.04 | 0.00 | Chg | | 7/13/2017 | 139715 |
| 12 | | 1,450 CAUV | 0 | 1,450 | | | 8.39 | 0.00 | 8.39 | 0.00 | Cre | | 2/17/2017 | |
| | | 8,200 | | | | | 3.23 | 0.00 | 3.23 | 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 21 N PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 10.158A H-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 30.42 | 0.00 | 30.42 | 0.00 | Pd | 60.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00333-000 | | 100 | 33.640 | - | 0.00 | 0.00 | 546.46 | 0.00 | 546.46 | 0.00 | Chg | | 7/13/2017 | 143345 |
| 12 | | 18,850 CAUV | 0 | 18,850 | | | 109.02 | 0.00 | 109.02 | 0.00 | Cre | | 2/17/2017 | |
| | | 35,750 | | | | | 42.00 | 0.00 | 42.00 | 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S22 27.64A & S19 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6.00A = TOTAL 33.64A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | H-20 H-21 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 398.44 | 0.00 | 398.44 | 0.00 | Pd | 796.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00859-000 | | 100 | 77.339 | - | 0.00 | 0.00 | 618.07 | 0.00 | 618.07 | 0.00 | Chg | | 7/13/2017 | 149641 |
| 12 | | 21,320 CAUV | 0 | 21,320 | | | 123.31 | 0.00 | 123.31 | 0.00 | Cre | | 2/17/2017 | |
| | | 73,830 | | | | | 47.50 | 0.00 | 47.50 | 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 13 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 77.339A RESURVEY 8/14/92 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 447.26 | 0.00 | 447.26 | 0.00 | Pd | 894.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01039-000 | | 100 | 10.000 | - | 0.00 | 0.00 | 59.43 | 0.00 | 59.43 | 0.00 | Chg | | 7/13/2017 | 151848 |
| 12 | | 2,050 CAUV | 0 | 2,050 | | | 11.86 | 0.00 | 11.86 | 0.00 | Cre | | 2/17/2017 | |
| | | 11,550 | | | | | 4.57 | 0.00 | 4.57 | 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE & CHERYL L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BIRD TRUSTEE | | R7 T9 S3 LOT 11 PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 10.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BIRD THOMAS K | | H-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 0.00 | Pd | 86.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01041-000 | | 100 | 22.805 | - | 0.00 | 0.00 | 68.71 | 0.00 | 68.71 | 0.00 | Chg | | 7/13/2017 | 151864 |
| 12 | | 2,370 CAUV | 0 | 2,370 | | | 13.71 | 0.00 | 13.71 | 0.00 | Cre | | 2/17/2017 | |
| | | 22,730 | | | | | 5.28 | 0.00 | 5.28 | 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE & CHERYL L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BIRD TRUSTEE | | R7 T9 S3 LOT 11 PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 22.805A H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BIRD THOMAS K | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 49.72 | 0.00 | 49.72 | 0.00 | Pd | 99.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01114-000 | | 101 | 127.227 | - | 0.00 0.00 | 5163.99 0.00 | 5163.99 0.00 | Chg | | 7/13/2017 | 152713 |
| 12 | | 71,690 CAUV | 106,440 | 178,130 | | 1030.26 0.00 | 1030.26 0.00 | Cre | | 2/17/2017 | |
| | | 153,950 | | | | 396.86 0.00 | 396.86 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 19 W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 127.227A H-01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3736.87 0.00 | 3736.87 0.00 | Pd | 7473.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01115-000 | | 100 | 48.680 | - | 0.00 0.00 | 348.17 0.00 | 348.17 0.00 | Chg | | 7/13/2017 | 152739 |
| 12 | | 12,010 CAUV | 0 | 12,010 | | 69.46 0.00 | 69.46 0.00 | Cre | | 2/17/2017 | |
| | | 45,770 | | | | 26.76 0.00 | 26.76 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 18 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 48.680A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | H-7 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 251.95 0.00 | 251.95 0.00 | Pd | 503.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01119-000 | | 100 | 4.438 | - | 0.00 0.00 | 35.66 0.00 | 35.66 0.00 | Chg | | 7/13/2017 | 152762 |
| 12 | | 1,230 CAUV | 0 | 1,230 | | 7.12 0.00 | 7.12 0.00 | Cre | | 2/17/2017 | |
| | | 5,130 | | | | 2.74 0.00 | 2.74 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 22 4.438A TM | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 25.80 0.00 | 25.80 0.00 | Pd | 51.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01200-000 | | 199 | 10.228 | - | 0.00 0.00 | 283.81 0.00 | 283.81 0.00 | Chg | | 7/13/2017 | 153969 |
| 12 | | 3,070 CAUV | 6,720 | 9,790 | | 56.62 0.00 | 56.62 0.00 | Cre | | 2/17/2017 | |
| | | 10,410 | | | | 21.81 0.00 | 21.81 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE OF THOMAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K BIRD TRUST & CHERYL L B | | R7 T9 S3 LOT 18 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 10.228A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | H-07 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 205.38 0.00 | 205.38 0.00 | Pd | 410.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01200-001 | | 100 | 44.715 | - | 0.00 0.00 | 384.12 0.00 | 384.12 0.00 | Chg | | 7/13/2017 | 153976 |
| 12 | | 13,250 CAUV | 0 | 13,250 | | 76.64 0.00 | 76.64 0.00 | Cre | | 2/17/2017 | |
| | | 42,960 | | | | 29.52 0.00 | 29.52 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE THOMAS K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BIRD TRUST & CHERYL L BIRD | | R7 T9 S3 LOT 18 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 44.715A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K & CHERYL CO-TRUSTEES | | H-07 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 277.96 0.00 | 277.96 0.00 | Pd | 555.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00694-001 | | 100 | 14.000 | - | 0.00 0.00 | 35.95 0.00 | 35.95 0.00 | Chg | | 7/13/2017 | 407111 |
| 12 | | 1,240 CAUV | 0 | 1,240 | | 7.17 0.00 | 7.17 0.00 | Cre | | 2/17/2017 | |
| | | 13,170 | | | | 2.76 0.00 | 2.76 0.00 | Nbc | | | |
| THOMAS K BIRD TRUSTEE 50/100 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CHERYL L BIRD TRUSTEE | | R7 T9 S3 LOT 17 14.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BIRD THOMAS K TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.02 0.00 | 26.02 0.00 | Pd | 52.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80522-000 | | 250 | 0.000 | - | | 0 | 0 | Chg | | | 156662 |
| 12 | | 0 | 0 | 0 | | 0 | 0 | Cre | | | |
| | | | | | | 0 | 0 | Nbc | | | |
| BIRD TOM & CHERLY | | | | | | 0 | 0 | Hms | | | |
| | | O/G BIRD TOM & CHERYL | | | | 0 | 0 | Ooc | | | |
| BIRD TOM & CHERYL | | #2161 BANDS ROYALTY | | | | | | Pen | | | |
| P.O. BOX 127 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00876-006 | | 501 | 1.900 | - | 0.00 0.00 | 140.60 0.00 | 140.60 0.00 | Chg | | 6/30/2017 | 149867 |
| 99 | | 4850 | 0 | 4,850 | | 28.05 0.00 | 28.05 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 10.81 0.00 | 10.81 0.00 | Nbc | | 12/28/2016 | |
| MARK DOUGLAS BLACK & CRYSTAL JOY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 12/27/2016 | |
| LEE | | R7 T9 S2 LOT 35 (TRACT1) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | 12/21/2016 | |
| | | 1.90A H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLACK MARK DOUGLAS & CRYSTAL JOY | | | | | 0.00 0.00 | | | Int | | | |
| 9961 TOWNSHIP ROAD 262 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 104.74 0.00 | 104.74 0.00 | Pd | 209.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00876-007 | | 511 | 1.900 | - | 0.00 0.00 | 1376.45 0.00 | 1376.45 0.00 | Chg | | 7/19/2017 | 149974 |
| 100 | | 11570 | 35,910 | 47,480 | | 274.62 0.00 | 274.62 0.00 | Cre | | 6/30/2017 | |
| | | | | | | 105.78 0.00 | 105.78 0.00 | Nbc | | 6/20/2017 | |
| MARK DOUGLAS BLACK & CRYSTAL JOY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 6/7/2017 | |
| LEE | | R7 T9 S2 LOT 35 PT | | | | 19.81 0.00 | 19.81 0.00 | Ooc | | 5/24/2017 | |
| | | (TRACT 2) 1.90A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLACK MARK DOUGLAS & LEE CRYSTAL | | H-04 | | | 0.00 0.00 | | | Int | | | |
| JOY | | | | | | | | | | | |
| 9961 TOWNSHIP ROAD 262 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 976.24 0.00 | 976.24 0.00 | Pd | 1952.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80286-000 | | 240 | 0.000 | - | | | | Chg | | | 155765 |
| | | 0 | 0 | 0 | | 0 | 0 | Cre | | | |
| | | | | | | 0 | 0 | Nbc | | | |
| BLAZE OIL & GAS | | | | | | 0 | 0 | Hms | | | |
| | | PAUL F REINING #6 4218 | | | | 0 | 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80634-000 | | 240 | 0.000 | - | | | | Chg | | | 157670 |
| | | 0 | 0 | 0 | | 0 | 0 | Cre | | | |
| | | | | | | 0 | 0 | Nbc | | | |
| BLAZE OIL & GAS | | | | | | 0 | 0 | Hms | | | |
| | | LELA REINING #1 5142 | | | | 0 | 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80220-000 | | 240 | 0.000 | - | | | | Chg | | | 155502 |
| | | 0 | 0 | 0 | | 0 | 0 | Cre | | | |
| | | | | | | 0 | 0 | Nbc | | | |
| BLAZE OIL & GAS INC | | | | | | 0 | 0 | Hms | | | |
| | | PAUL F REINING #1 OIL & | | | | 0 | 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | GAS 3455 | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80221-000 | | 240 | 0.000 | - | | | | Chg | | | 155519 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BLAZE OIL & GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | #2 PAUL F REINING 3456 | | | | 0 0 | 0 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80254-000 | | 240 | 0.000 | - | | | | Chg | | | 155550 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BLAZE OIL & GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | PAUL F REINING #4 OIL & | | | | 0 0 | 0 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | GAS 3901 | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80297-000 | | 240 | 0.000 | - | | | | Chg | | | 155772 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BLAZE OIL & GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | PAUL F REINING # 10 OIL | | | | 0 0 | 0 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | & GAS 4217 | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80605-000 | | 240 | 0.000 | - | | | | Chg | | | 157370 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BLAZE OIL & GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | PAUL F REINING #12 | | | | 0 0 | 0 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | PERMIT #5006 | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80253-000 | | 240 | 0.000 | - | | | | Chg | | | 155542 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BLAZE OIL AND GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | PAUL F REINING #3 3903 | | | | 0 0 | 0 0 | Ooc | | | |
| BLAZE OIL & GAS INC | | | | | | | | Pen | | | |
| PO BOX 1407 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00588-002 | | 101 | 1.907 | - | 0.00 0.00 | 39.43 0.00 | 39.43 0.00 | Chg | | 1/18/2017 | 429652 |
| | | 760 CAUV | 600 | 1,360 | | 7.87 0.00 | 7.87 0.00 | Cre | | | |
| | | 2,200 | | | | 3.03 0.00 | 3.03 0.00 | Nbc | | | |
| BRIAN BLOOMFIELD 1/2 INT & BRITTANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| L BLOOMFIELD 1/2 INT | | R7 T9 S2 LOT 26 1.907A H-05 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLOOMFIELD BRIAN | | | | | 0.00 0.00 | | | Int | | | |
| 5888 COUNTY ROAD 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 28.53 0.00 | 28.53 0.00 | Pd | 57.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00639-001 | | 101 | 26.881 | - | 0.00 0.00 | 3874.22 0.00 | 3874.22 0.00 | Chg | | 1/26/2017 | 146948 |
| | | 17,440 CAUV | 116,200 | 133,640 | | 772.93 0.00 | 772.93 0.00 | Cre | | | |
| | | 39,170 | | | | 297.74 0.00 | 297.74 0.00 | Nbc | | | |
| PAUL B BLOUGH 1/2 INT & RIZA MAY M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BLOUGH 1/2 INT JS | | R7 T9 S3 LOT 2 26.881A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLOUGH PAUL B | | COMB & RES 4/13/07 | | | 0.00 0.00 | | | Int | | | |
| 9009 TOWNSHIP ROAD 301 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2806.55 0.00 | 2806.55 0.00 | Pd | 5613.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00704-004 | | 100 | 2.396 | - | 0.00 0.00 | 17.10 0.00 | 17.10 0.00 | Chg | | 1/26/2017 | 147554 |
| | | 590 CAUV | 0 | 590 | | 3.41 0.00 | 3.41 0.00 | Cre | | | |
| | | 2,770 | | | | 1.31 0.00 | 1.31 0.00 | Nbc | | | |
| PAUL B BLOUGH 1/2 INT & RIZA MAY M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BLOUGH 1/2 INT JS | | R7 T9 S3 LOT 2 2.396A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BLOUGH PAUL B | | | | | 0.00 0.00 | | | Int | | | |
| 9009 TOWNSHIP ROAD 301 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.38 0.00 | 12.38 0.00 | Pd | 24.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00879-000 | | 620 | 3.086 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 150018 |
| 100 | | 7890 | 0 | 7,890 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HOLMES COUNTY PARK DISTRICT | | R7 T9 S1 LOT 3 3.086A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01160-000 | | 620 | 4.809 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 153130 |
| 100 | | 12290 | 0 | 12,290 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HOLMES COUNTY PARK DISTRICT | | R7 T9 S1 LOT 32 .534A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 27 2.171A & LOT 22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | 2.104A = TOTAL 4.809A | | | 0.00 0.00 | | | Int | | | |
| 2 COURT ST STE 14 | | H-23 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01170-000 | | 620 | 15.217 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 153258 |
| 100 | | 38880 | 0 | 38,880 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HOLMES COUNTY PARK DISTRICT | | R7 T9 S1 LOT 17 2.132A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | L12 3.162A,L7 1.753,LOT 8 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | 2.36A,L3 4.272A,LT4 1.538 | | | 0.00 0.00 | | | Int | | | |
| 2 COURT ST STE 14 | | =TTL 15.217A H-17,24 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01242-000 | | 620 | 0.179 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154360 |
| 100 | | 460 | 0 | 460 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HOLMES COUNTY PARK DISTRICT | | R7 T9 S1 LOT 3 0.179A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY PARK | | | | | 0.00 0.00 | | | Int | | | |
| 1 TRAIL DRIVE SUITE B | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01184-014 | | 501 | 5.038 | - | 0.00 0.00 | 372.52 0.00 | 372.52 0.00 | Chg | | 6/20/2017 | 153788 |
| | | 12850 | 0 | 12,850 | | 74.32 0.00 | 74.32 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 28.63 0.00 | 28.63 0.00 | Nbc | | | |
| CHARLES B BOLEY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 5.038A H-02 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BOLEY CHARLES B | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9814 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 272.57 0.00 | 272.57 0.00 | Pd | 545.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00238-000 | | 511 | 1.800 | - | 0.00 0.00 | 1075.53 0.00 | 1075.53 0.00 | Chg | | 7/19/2017 | 142171 |
| | | 12700 | 24,400 | 37,100 | | 214.58 0.00 | 214.58 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 82.66 0.00 | 82.66 0.00 | Nbc | | | |
| BONTRAGER MARIETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE 1.80A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BONTRAGER MARIETTA | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8587 PRIVATE ROAD 337 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 781.29 0.00 | 781.29 0.00 | Pd | 1562.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00072-000 | | 100 | 25.000 | - | 0.00 0.00 | 361.80 0.00 | 361.80 0.00 | Chg | | 7/19/2017 | 139764 |
| | | 12,480 CAUV | 0 | 12,480 | | 72.19 0.00 | 72.19 0.00 | Cre | | 2/17/2017 | |
| | | 28,070 | | | | 27.80 0.00 | 27.80 0.00 | Nbc | | | |
| BONTRAGER WILLIAM C & FANNIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 37 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BONTRAGER WILLIAM C & FANNIE | | 25.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6112 TOWNSHIP ROAD 322 | | H-05 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 261.81 0.00 | 261.81 0.00 | Pd | 523.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00073-000 | | 101 | 75.000 | - | 0.00 0.00 | 3085.12 0.00 | 3085.12 0.00 | Chg | | 7/19/2017 | 139771 |
| | | 48,070 CAUV | 58,350 | 106,420 | | 615.51 0.00 | 615.51 0.00 | Cre | | 2/17/2017 | |
| | | 91,420 | | H 29,330 | | 237.09 0.00 | 237.09 0.00 | Nbc | | | |
| BONTRAGER WILLIAM C & FANNIE JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 36 W PT | | | | 16.34 0.00 | 16.34 0.00 | Ooc | | | |
| BONTRAGER WILLIAM C & FANNIE | | 75.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6112 TOWNSHIP ROAD 322 | | H-05 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2040.49 0.00 | 2040.49 0.00 | Pd | 4080.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00183-000 | | 100 | 21.646 | - | 0.00 0.00 | 212.21 0.00 | 212.21 0.00 | Chg | | 7/19/2017 | 141447 |
| | | 7,320 CAUV | 0 | 7,320 | | 42.34 0.00 | 42.34 0.00 | Cre | | 2/17/2017 | |
| | | 25,000 | | | | 16.31 0.00 | 16.31 0.00 | Nbc | | | |
| BONTRAGER WILLIAM C & FANNIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 36 21.646A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BONTRAGER WILLIAM C & FANNIE | | RESURVEY 8/16/95 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6112 TOWNSHIP ROAD 322 | | H-05 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 153.56 0.00 | 153.56 0.00 | Pd | 307.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00139-001 | | 511 | 1.093 | - | 5290.76 0.00 | 1876.81 0.00 | 1876.81 0.00 | Chg | | 10/11/2016 | 140668 |
| | | 9510 | 55,230 | 64,740 | | 374.44 0.00 | 374.44 0.00 | Cre | | 8/18/2016 | |
| | 2016 | | | | | 144.23 0.00 | 144.23 0.00 | Nbc | | | |
| BOWMAN BRETT & HEIDI | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 SE 1.093A H-14 | | | | 34.47 0.00 | 34.47 0.00 | Ooc | | | |
| BOWMAN BRETT & HEIDI | | | | | | 132.37 0.00 | 277.97 0.00 | Pen | | | |
| 4639 TOWNSHIP ROAD 305 | | | | | 47.69 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.14 0.00 | | | Int | | | |
| | | | | | 5352.52 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 5352.52 | | |
| | | | | | 0.00 | 1,459.34 | 1,605.27 | Bal | 3,064.61 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00537-004 | | 101 | 11.000 | 8 | 0.00 0.00 | 2402.40 0.00 | 2402.40 0.00 | Chg | | 6/22/2017 | 415242 |
| | | 11,500 CAUV | 71,370 | 82,870 | | 479.30 0.00 | 479.30 0.00 | Cre | | 2/22/2017 | |
| | | 19,870 | | | | 184.63 0.00 | 184.63 0.00 | Nbc | | | |
| HARVEY S BOWMAN 1/2 INT & ADAH D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BOWMAN 1/2 INT JS | | LOT 8 TRANQUIL ACRES | | | | 40.30 0.00 | 40.30 0.00 | Ooc | | | |
| | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BOWMAN HARVEY S & ADAH D | | FIRST ADDITION REPLAT OF | | | 0.00 0.00 | | | Int | | | |
| 5060 PRIVATE ROAD 5000 | | LOT 6 & ADDITIONAL LANDS | | | | | | | | | |
| MILLERSBURG OH 44654 | | 11.00A H-37 R6 T9 S17 | | | | | | | | | |
| | | COMB & RES 6/13/2013 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1701.17 0.00 | 1701.17 0.00 | Pd | 3402.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00537-000 | | 101 | 25.507 | 7 | 0.00 0.00 | 1381.37 0.00 | 1381.37 0.00 | Chg | | 6/22/2017 | 145734 |
| | | 14,220 CAUV | 33,430 | 47,650 | | 275.59 0.00 | 275.59 0.00 | Cre | | 2/3/2017 | |
| | | 36,120 | | | | 106.16 0.00 | 106.16 0.00 | Nbc | | | |
| SAM H BOWMAN JR 1/2 INT & VERBA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BOWMAN 1/2 INT JS | | LOT 7 TRANQUIL ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BOWMAN JR SAM H & VERBA S | | REPLAT OF FIRST ADDITION | | | 0.00 0.00 | | | Int | | | |
| 5059 PRIVATE RD 5000 | | OT 6 25.507A H-37 | | | | | | | | | |
| MILLERSBURG OH 44654 | | R6 T9 S17 COMB RES | | | | | | | | | |
| | | 06/13/2013 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1002.62 0.00 | 1002.62 0.00 | Pd | 2005.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-000 | | 511 | 4.445 | 1 | 0.00 0.00 | 2227.30 0.00 | 2227.30 0.00 | Chg | | 7/10/2017 | 152342 |
| 8 | | 20550 | 56,280 | 76,830 | | 444.36 0.00 | 444.36 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 171.17 0.00 | 171.17 0.00 | Nbc | | | |
| CATHERINE M BRANCH TRUSTEE OR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUCCESSOR AS TRUSTEE OF THE | | LOT 1 HONEY RUN VILLAGE | | | | 37.10 0.00 | 37.10 0.00 | Ooc | | | |
| | | 4.445A H-39 R6 T9 S7 SW SE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BRANCH CATHERINE M | | PT | | | 0.00 0.00 | | | Int | | | |
| 5638 PRIVATE ROAD 345 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1577.67 0.00 | 1577.67 0.00 | Pd | 3155.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00345-000 | | 561 | 1.932 | - | 0.00 0.00 | 438.62 0.00 | 438.62 0.00 | Chg | | 7/19/2017 | 143465 |
| | | 11660 | 3,470 | 15,130 | | 87.51 0.00 | 87.51 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 33.71 0.00 | 33.71 0.00 | Nbc | | | |
| BRAUN EDWARD A & TERESA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 22 1.9062A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAUN EDWARD A & TERESA | | LOT 21 .0258A = 1.932ATTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9109 TOWNSHIP ROAD 304 | | H-07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 320.40 0.00 | 320.40 0.00 | Pd | 640.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00799-003 | | 101 | 10.367 | - | 0.00 0.00 | 2140.91 0.00 | 2140.91 0.00 | Chg | | 7/19/2017 | 148600 |
| | | 11270 | 62,580 | 73,850 | | 427.13 0.00 | 427.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 164.53 0.00 | 164.53 0.00 | Nbc | | | |
| BRAUN EDWARD A & TERESA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 17 4.419A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAUN EDWARD A & TERESA | | LOT 22 5.948A=10.367A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9109 TOWNSHIP ROAD 304 | | ALL FORESTRY (-HS) #15794 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 6/14/2002 H-07 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1552.25 0.00 | 1552.25 0.00 | Pd | 3104.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00799-000 | | 124 | 10.367 | - | 0.00 0.00 | 64.07 0.00 | 64.07 0.00 | Chg | | 7/19/2017 | 148570 |
| | | 2210 | 0 | 2,210 | | 12.78 0.00 | 12.78 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BRAUN TERESA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 17 4.419A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAUN EDWARD A & TERESA | | LOT 22 5.948A = 10.367A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9109 TOWNSHIP ROAD 304 | | ALL FORESTRY # 15794 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 06/14/2002 H-07 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 54.29 0.00 | 54.29 0.00 | Pd | 108.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00006-000 | | 561 | 1.371 | - | 1010.64 0.00 | 426.15 0.00 | 426.15 0.00 | Chg | | 6/5/2017 | 138747 |
| | | 10220 | 4,480 | 14,700 | | 85.02 0.00 | 85.02 0.00 | Cre | | 2/15/2017 | |
| | 2015 | | | | | 32.75 0.00 | 32.75 0.00 | Nbc | | | |
| BRAUN TERESA LYNN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRAUN EDWARD A & TERESA | | 1.371A H-07 | | | | 30.84 0.00 | 64.76 0.00 | Pen | | | |
| 9109 TOWNSHIP ROAD 304 | | | | | 17.46 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.07 0.00 | | | Int | | | |
| | | | | | 575.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 575.00 | | |
| | | | | | 460.10 | 342.52 | 376.77 | Bal | 1,179.38 | | |
| 06-00829-002 | | 499 | 3.099 | 2 | 0.00 0.00 | 1844.05 0.00 | 1844.05 0.00 | Chg | | 1/27/2017 | 148999 |
| | | 14640 | 48,970 | 63,610 | | 225.68 0.00 | 225.68 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BRIAN COBLENTZ PROPERTIES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 UHL ALLOTMENT NO. | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRIAN COBLENTZ PROPERTIES LLC | | 2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 170 | | R7 T9 S23 3.099A H-13 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 105.00 0.00 | 105.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1723.37 0.00 | 1723.37 0.00 | Pd | 3446.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-007 | | 501 | 3.025 | - | 0.00 0.00 | 221.77 0.00 | 221.77 0.00 | Chg | | 1/27/2017 | 406536 |
| | | 7650 | 0 | 7,650 | | 44.24 0.00 | 44.24 0.00 | Cre | | | |
| | | | | | | 17.04 0.00 | 17.04 0.00 | Nbc | | | |
| BRIAN COBLENTZ PROPERTIES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 3.025A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BRIAN COBLENTZ PROPERTIES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 170 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 163.49 0.00 | 163.49 0.00 | Pd | 326.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00096-000 | | 511 | 1.000 | 9 | 0.00 0.00 | 1333.54 0.00 | 1333.54 0.00 | Chg | | 7/6/2017 | 140069 |
| 7 | | 11030 | 34,970 | 46,000 | | 266.05 0.00 | 266.05 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 102.48 0.00 | 102.48 0.00 | Nbc | | | |
| BRILLHART DAVID H & TERRI L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 9 HILLTOP ACRES | | | | 25.36 0.00 | 25.36 0.00 | Ooc | | | |
| BRILLHART DAVID H & TERRI | | ALLOTMENT 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7447 TOWNSHIP ROAD 317 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 942.65 0.00 | 942.65 0.00 | Pd | 1885.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00058-001 | | 511 | 2.605 | 18 | 0.00 0.00 | 2321.23 0.00 | 2321.23 0.00 | Chg | | 7/10/2017 | 139423 |
| 8 | | 19100 | 60,970 | 80,070 | | 463.10 0.00 | 463.10 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 178.39 0.00 | 178.39 0.00 | Nbc | | | |
| BRINGELSEN KAREN A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 18 RAY-MAR HERITAGE | | | | 40.67 0.00 | 40.67 0.00 | Ooc | | | |
| BRINGELSEN KAREN A | | HILLS SUBDIVISION PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8837 PRIVATE ROAD 343 | | IV 2.605A R7 T9 S2 RES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 05/03/05 H-15 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1642.07 0.00 | 1642.07 0.00 | Pd | 3284.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80761-000 | | 250 | 0.000 | - | | | | Chg | | | 410836 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BRONCO LEASING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 | | | | 0 0 | 0 0 | Ooc | | | |
| BRONCO LEASING | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 372 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01193-002 | | 511 | 1.075 | 1 | 0.00 0.00 | 981.89 0.00 | 981.89 0.00 | Chg | | 7/10/2017 | 153636 |
| 8 | | 9470 | 24,400 | 33,870 | | 195.89 0.00 | 195.89 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 75.46 0.00 | 75.46 0.00 | Nbc | | | |
| BRADLEY BROWN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 WHETSTONE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BROWN BRADLEY | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2495 COUNTY ROAD 75 | | 1.075A H-02 R7 T9 S3 LOT 10 | | | 0.00 0.00 | | | Int | | | |
| BRINKHAVEN OH 43006 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 713.54 0.00 | 713.54 0.00 | Pd | 1427.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00204-003 | | 511 | 7.322 | - | 0.00 0.00 | 2738.11 0.00 | 2738.11 0.00 | Chg | | 7/19/2017 | 141770 |
| | | 24550 | 69,900 | 94,450 | | 546.28 0.00 | 546.28 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 210.43 0.00 | 210.43 0.00 | Nbc | | | |
| BROWN D MICHAEL & D ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 11 7.322A | | | | 44.10 0.00 | 44.10 0.00 | Ooc | | | |
| BROWN D MICHAEL & D ANN | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 13 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1940.30 0.00 | 1940.30 0.00 | Pd | 3880.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01048-000 | | 511 | 1.000 | - | 0.00 0.00 | 1161.05 0.00 | 1161.05 0.00 | Chg | | 7/11/2017 | 151941 |
| 2 | | 9280 | 30,770 | 40,050 | | 231.64 0.00 | 231.64 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 89.23 0.00 | 89.23 0.00 | Nbc | | | |
| BROWN KENNETH W & REBECCA S JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S2 LOT 19 PT 1.00A | | | | 22.11 0.00 | 22.11 0.00 | Ooc | | | |
| | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BROWN KENNETH W & REBECCA | | | | | 0.00 0.00 | | | Int | | | |
| 5814 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 821.07 0.00 | 821.07 0.00 | Pd | 1642.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00204-005 | | 511 | 7.887 | - | 0.00 | 0.00 | 3664.05 | 0.00 | 3664.05 | 0.00 | Chg | | 7/15/2017 | 408851 |
| 120 | | 25620 | 100.770 | 126,390 | | | 731.01 | 0.00 | 731.01 | 0.00 | Cre | | 6/15/2017 | |
| | | | | | | | 281.58 | 0.00 | 281.58 | 0.00 | Nbc | | 5/15/2017 | |
| KIMBERLY S BROWN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 4/15/2017 | |
| | | R7 T9 S2 LOT 11 7.887A | | | | | 58.09 | 0.00 | 58.09 | 0.00 | Ooc | | 3/15/2017 | |
| BROWN KIMBERLY S | | H-11 | | | | | 0.00 | 0.00 | 35.83 | 0.00 | Pen | | | |
| PO BOX 328 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2596.37 | 0.00 | 2238.07 | 0.00 | Pd | 4834.44 | | |
| | | | | | 0.00 | | 0.00 | | 394.13 | | Bal | 394.13 | | |
| 06-00845-010 | | 511 | 4.098 | 1 | 254.59 | 0.00 | 1588.07 | 0.00 | 1588.07 | 0.00 | Chg | | 7/17/2017 | 149271 |
| 120 | | 17190 | 37.580 | 54,780 | | | 316.83 | 0.00 | 316.83 | 0.00 | Cre | | 7/15/2017 | |
| | | | | | | | 122.04 | 0.00 | 122.04 | 0.00 | Nbc | | 6/15/2017 | |
| BROWN SCOTT & WENDY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 5/15/2017 | |
| | | LOT 1 LEVI A MILLER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 4/15/2017 | |
| BROWN SCOTT & WENDY | | ALLOTMENT NO 1 4.098A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6525 TOWNSHIP ROAD 346 | | (R7 T9 S1 LOT 4 & 8) H-17 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 254.59 | 0.00 | 1152.20 | 0.00 | 1152.20 | 0.00 | Pd | 2558.99 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80662-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 158009 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| BROY LIMITED INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | HOWARD KEIRNS #1 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| BROY LIMITED INC | | PERMIT 2877 | | | | | | | | | Pen | | | |
| 8409 COUNTY ROAD 35 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-90010-000 | | 489 | 0.000 | - | | | | | | | Chg | | | 158491 |
| 28 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| BUCKEYE ELECTRIC UTILITY | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ON LEASED LAND | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| BUCKEYE POWER INC | | | | | | | | | | | Pen | | | |
| PO BOX 26036 | | | | | 0 | 0 | | | | | Int | | | |
| COLUMBUS OH 43226 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80311-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 155850 |
| 72 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| BUCKEYE OIL PRODUCING | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ALAN BIGLER RUBY MILLER | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | JONAS SCHLABACH 5139 | | | | | | | | | Pen | | | |
| PO BOX 129 | | BANDS ROYALTY | | | 0 | 0 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80545-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 55.95 | 0.00 | 55.95 | 0.00 | Chg | | 7/17/2017 | 156781 |
| 72 | | 1930 | 0 | 1,930 | | | 6.85 | 0.00 | 6.85 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BALDER CLORA MAE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | (CLOSE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 129 | | #2) PERMIT #1413 | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 49.10 | 0.00 | 49.10 | 0.00 | Pd | 98.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | December Tax / Adj | June Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80546-000 | | 240 | 0.000 | - | 0.00 0.00 | 55.66 0.00 | 55.66 0.00 | Chg | | 7/17/2017 | 156799 |
| 72 | | 1920 | 0 | 1,920 | | 6.81 0.00 | 6.81 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BALDER CLORA MAE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | (CLOSE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 129 | | #3) PERMIT #1426 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 48.85 0.00 | 48.85 0.00 | Pd | 97.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80547-000 | | 240 | 0.000 | - | 0.00 0.00 | 55.95 0.00 | 55.95 0.00 | Chg | | 7/17/2017 | 156803 |
| 72 | | 1930 | 0 | 1,930 | | 6.85 0.00 | 6.85 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BALDER CLORA MAE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | (CLOSE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BOX 129 | | #4) PERMIT #1637 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.10 0.00 | 49.10 0.00 | Pd | 98.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80548-000 | | 240 | 0.000 | - | | | | Chg | | | 156810 |
| 72 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BALDER CLORA MAE | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | (CLOSE | | | | | | Pen | | | |
| BOX 129 | | #5) PERMIT #1783 | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80549-000 | | 240 | 0.000 | - | | | | Chg | | | 156828 |
| 72 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE OIL PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BALDER CLORA MAE | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | (CLOSE | | | | | | Pen | | | |
| BOX 129 | | #6) PERMIT 1911 | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80004-000 | | 240 | 0.000 | - | 0.00 0.00 | 57.11 0.00 | 57.11 0.00 | Chg | | 7/17/2017 | 154590 |
| 72 | | 1970 | 0 | 1,970 | | 6.99 0.00 | 6.99 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G CASTLE NURSING | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING CO | | HOME | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BOX 129 | | 1670 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 50.12 0.00 | 50.12 0.00 | Pd | 100.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80005-000 | | 240 | 0.000 | - | 0.00 0.00 | 56.24 0.00 | 56.24 0.00 | Chg | | 7/17/2017 | 154604 |
| 72 | | 1940 | 0 | 1,940 | | 6.88 0.00 | 6.88 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G CLORA MAE BALDER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE OIL PRODUCING CO | | CLOSE #1 PERMIT 0842 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BOX 129 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 49.36 0.00 | 49.36 0.00 | Pd | 98.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80302-001 | | 240 | 0.000 | - | | | | Chg | | | 423179 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 2259 HANNA#3 | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE OIL PRODUCING CO | | SOLD HI SMITH 03/17/2014 | | | | | | Pen | | | |
| PO BOX 129 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80563-000 | | 240 | 0.000 | - | | | | Chg | | | 156962 |
| 72 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HANNA #2 PERMIT #2172 | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE OIL PRODUCING | | | | | | | | Pen | | | |
| PO BOX 129 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80563-001 | | 240 | 0.000 | - | | | | Chg | | | 423182 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 2172 HANNA#2 | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE OIL PRODUCING CO | | SOLD 03/17/2014 HI SMITH | | | | | | Pen | | | |
| PO BOX 129 | | OIL & GAS | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90001-000 | | 881 | 0.000 | - | 0.00 0.00 | 13.05 0.00 | 13.05 0.00 | Chg | | 2/7/2017 | 158435 |
| 28 | | 0 | 450 | 450 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| BUCKEYE POWER INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUCKEYE POWER INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6677 BUSCH BLVD | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43229 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.05 0.00 | 13.05 0.00 | Pd | 26.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80753-000 | | 250 | 0.000 | - | | | | Chg | | | 408165 |
| 72 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE ROYALTY HOLDINGS LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LOWE #1 5577 | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE ROYALTY HOLDINGS LLC | | | | | | | | Pen | | | |
| PO BOX 129 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80771-000 | | 250 | 0.000 | - | | | | Chg | | | 409656 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BUCKEYE ROYALTY HOLDINGS LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 | | | | 0 0 | 0 0 | Ooc | | | |
| BUCKEYE ROYALTY HOLDINGS LLC | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 129 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00350-000 | | 100 | 50.000 | - | 0.00 0.00 | 209.60 0.00 | 209.60 0.00 | Chg | | 7/5/2017 | 143498 |
| | | 7,230 CAUV | 0 | 7,230 | | 41.82 0.00 | 41.82 0.00 | Cre | | 2/14/2017 | |
| | | 47,710 | | | | 16.11 0.00 | 16.11 0.00 | Nbc | | | |
| BUMBLEBEE FARM LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R7 T9 S3 LOT 24 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 50.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BUMBLEBEE FARM LLC AN OHIO | | H-01 | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY COMPANY | | | | | | | | | | | |
| PO BOX 75 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 151.67 0.00 | 151.67 0.00 | Pd | 303.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00351-000 | | 199 | 50.000 | - | 0.00 0.00 | 468.48 0.00 | 468.48 0.00 | Chg | | 7/5/2017 | 143502 |
| | | 16,050 CAUV | 110 | 16,160 | | 93.47 0.00 | 93.47 0.00 | Cre | | 2/14/2017 | |
| | | 47,710 | | | | 36.00 0.00 | 36.00 0.00 | Nbc | | | |
| BUMBLEBEE FARM LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R7 T9 S3 LOT 24 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 50.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BUMBLEBEE FARM LLC AN OHIO | | H-01 | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY COMPANY | | | | | | | | | | | |
| PO BOX 75 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 342.01 0.00 | 342.01 0.00 | Pd | 684.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00352-000 | | 100 | 4.054 | - | 0.00 0.00 | 65.81 0.00 | 65.81 0.00 | Chg | | 7/5/2017 | 143519 |
| | | 2,270 CAUV | 0 | 2,270 | | 13.13 0.00 | 13.13 0.00 | Cre | | 2/14/2017 | |
| | | 4,680 | | | | 5.06 0.00 | 5.06 0.00 | Nbc | | | |
| BUMBLEBEE FARM LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R7 T9 S3 LOT 19 SE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 4/6/15 4.054A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BUMBLEBEE FARM LLC AN OHIO | | H-01 | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY COMPANY | | | | | | | | | | | |
| PO BOX 75 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 47.62 0.00 | 47.62 0.00 | Pd | 95.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01092-003 | | 511 | 2.080 | - | 0.00 0.00 | 1847.53 0.00 | 1847.53 0.00 | Chg | | 7/19/2017 | 152335 |
| | | 12030 | 51,700 | 63,730 | | 368.59 0.00 | 368.59 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 141.98 0.00 | 141.98 0.00 | Nbc | | | |
| BUSH RICHARD C II & ANN L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 15 .064A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BUSH RICHARD C II & ANN L | | LOT 20 2.016A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7659 TOWNSHIP ROAD 334 | | 2.08A H-29 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1339.96 0.00 | 1339.96 0.00 | Pd | 2679.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00086-000 | | 511 | 3.580 | - | 0.00 0.00 | 1206.85 0.00 | 1206.85 0.00 | Chg | | 7/19/2017 | 139929 |
| 120 | | 15870 | 25,760 | 41,630 | | 240.77 0.00 | 240.77 0.00 | Cre | | | |
| | | | | | | 92.75 0.00 | 92.75 0.00 | Nbc | | | |
| BUTLER JAMES JR & PIPER JO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S25 PT SE 3.58A | | | | 19.52 0.00 | 19.52 0.00 | Ooc | | | |
| BUTLER JAMES JR & PIPER JO | | H-31 | | | | 85.38 0.00 | 0.00 0.00 | Pen | | | |
| 7339 TOWNSHIP ROAD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 942.49 0.00 | 856.81 0.00 | Pd | 1799.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01101-000 | | 511 | 1.000 | - | 0.00 0.00 | 1099.01 0.00 | 1099.01 0.00 | Chg | | 6/27/2017 | 152549 |
| | | 9280 | 28,630 | 37,910 | | 219.26 0.00 | 219.26 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 84.46 0.00 | 84.46 0.00 | Nbc | | | |
| JOHN D BYLER 1/2 INT & ANNA J BYLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S3 LOT 7 M PT 1.00A | | | | 20.69 0.00 | 20.69 0.00 | Ooc | | | |
| | | H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BYLER JOHN D | | | | | 0.00 0.00 | | | Int | | | |
| 9049 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 777.60 0.00 | 777.60 0.00 | Pd | 1555.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00195-001 | | 501 | 0.106 | - | 0.00 0.00 | 5.80 0.00 | 5.80 0.00 | Chg | | 7/19/2017 | 141643 |
| | | 200 | 0 | 200 | | 1.16 0.00 | 1.16 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.45 0.00 | 0.45 0.00 | Nbc | | | |
| BYLER JOHN W & SHARON R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 .106A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYLER JOHN W & SHARON | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7120 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.19 0.00 | 4.19 0.00 | Pd | 8.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00605-000 | | 511 | 8.994 | - | 0.00 0.00 | 1980.31 0.00 | 1980.31 0.00 | Chg | | 7/19/2017 | 146586 |
| | | 27710 | 40,600 | 68,310 | | 395.09 0.00 | 395.09 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 152.19 0.00 | 152.19 0.00 | Nbc | | | |
| BYLER JOHN W & SHARON R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 8.994A H- | | | | 19.32 0.00 | 19.32 0.00 | Ooc | | | |
| BYLER JOHN W & SHARON | | 33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7120 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1416.71 0.00 | 1416.71 0.00 | Pd | 2833.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00605-002 | | 501 | 1.105 | - | 0.00 0.00 | 60.59 0.00 | 60.59 0.00 | Chg | | 7/19/2017 | 146608 |
| | | 2090 | 0 | 2,090 | | 12.09 0.00 | 12.09 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 4.66 0.00 | 4.66 0.00 | Nbc | | | |
| BYLER JOHN W & SHARON R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 1.105A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYLER JOHN W & SHARON | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7120 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.84 0.00 | 43.84 0.00 | Pd | 87.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00892-000 | | 501 | 2.190 | - | 0.00 0.00 | 357.16 0.00 | 357.16 0.00 | Chg | | 6/16/2017 | 150222 |
| | | 12320 | 0 | 12,320 | | 71.26 0.00 | 71.26 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 27.45 0.00 | 27.45 0.00 | Nbc | | | |
| LARRY F BYLER 1/2 INT & RACHEL ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BYLER 1/2 INT JS | | R6 T9 S24 PT W PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.19A H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| BYLER LARRY F | | | | | 0.00 0.00 | | | Int | | | |
| 2072 TOWNSHIP ROAD 164 | | | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 261.45 0.00 | 261.45 0.00 | Pd | 522.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00675-000 | | 511 | 4.692 | - | 0.00 0.00 | 1852.46 0.00 | 1852.46 0.00 | Chg | | 7/18/2017 | 147309 |
| | | 18710 | 45,190 | 63,900 | | 369.58 0.00 | 369.58 0.00 | Cre | | 1/25/2017 | |
| | | | | | | 142.36 0.00 | 142.36 0.00 | Nbc | | | |
| BYLER LEVI W & CARMEN J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT NW TR 5 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYLER LEVI W & CARMEN J | | 4.692A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6930 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1343.52 0.00 | 1343.52 0.00 | Pd | 2687.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00278-001 | | 511 | 2.000 | - | 0.00 0.00 | 1770.71 0.00 | 1770.71 0.00 | Chg | | 7/11/2017 | 142715 |
| 2 | | 11830 | 49,250 | 61,080 | | 353.27 0.00 | 353.27 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 136.08 0.00 | 136.08 0.00 | Nbc | | | |
| BYLER MARK M & LILLIAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 NE PT | | | | 28.48 0.00 | 28.48 0.00 | Ooc | | | |
| BYLER MARK M & LILLIAN | | 2.00 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5951 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1255.88 0.00 | 1255.88 0.00 | Pd | 2511.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00605-001 | | 511 | 1.965 | - | 0.00 0.00 | 1557.63 0.00 | 1557.63 0.00 | Chg | | 7/19/2017 | 146594 |
| | | 10080 | 43,650 | 53,730 | | 310.76 0.00 | 310.76 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 119.71 0.00 | 119.71 0.00 | Nbc | | | |
| BYLER WILLIAM W JR & LORI S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 1.965A H- | | | | 28.29 0.00 | 28.29 0.00 | Ooc | | | |
| BYLER WILLIAM W JR & LORI | | 33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7122 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1098.87 0.00 | 1098.87 0.00 | Pd | 2197.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00605-003 | | 599 | 0.909 | - | 0.00 0.00 | 152.49 0.00 | 152.49 0.00 | Chg | | 7/19/2017 | 146615 |
| | | 2320 | 2,940 | 5,260 | | 30.42 0.00 | 30.42 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 11.72 0.00 | 11.72 0.00 | Nbc | | | |
| BYLER WILLIAM W JR & LORI S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE .909A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BYLER WILLIAM W JR & LORI | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7122 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 113.35 0.00 | 113.35 0.00 | Pd | 226.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01192-001 | | 501 | 5.853 | - | 0.00 0.00 | 433.69 0.00 | 433.69 0.00 | Chg | | 4/19/2017 | 153599 |
| | | 14960 | 0 | 14,960 | | 86.52 0.00 | 86.52 0.00 | Cre | | | |
| | | | | | | 33.33 0.00 | 33.33 0.00 | Nbc | | | |
| CAMACHO MARY JANE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 PT SE 5.853A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CAMACHO MARY JANE | | H-20 | | | | 31.38 0.00 | 31.38 0.00 | Pen | | | |
| 11444 TOWNSHIP ROAD 254 | | | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 348.52 0.00 | 0.00 0.00 | Pd | 348.52 | | |
| | | | | | 0.00 | 0.00 | 348.52 | Bal | 348.52 | | |
| 06-80750-000 | | 250 | 0.000 | - | | | | Chg | | | 408770 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MATT & MINDI CAMPBELL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LOWE #1 5577 | | | | 0 0 | 0 0 | Ooc | | | |
| CAMPBELL MATT | | | | | | | | Pen | | | |
| PO BOX 265 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00419-000 | | 101 | 12.065 | - | 0.00 0.00 | 2126.13 0.00 | 2126.13 0.00 | Chg | | 7/13/2017 | 144276 |
| | | 22060 | 51,280 | 73,340 | | 424.18 0.00 | 424.18 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 163.39 0.00 | 163.39 0.00 | Nbc | | | |
| CAMPBELL MATTHEW W & MINDI S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 12.065A | | | | 33.55 0.00 | 33.55 0.00 | Ooc | | | |
| CAMPBELL MATTHEW & MINDI | | RESURVEYED 2/20/02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 265 | | H-23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1508.01 0.00 | 1508.01 0.00 | Pd | 3016.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-20316-000 | | 240 | 0.000 | - | | | | Chg | | | 414667 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MARIE JOSE CARLSON 1/3 INT & | | | | | | 0 0 | 0 0 | Hms | | | |
| GERARD SCOTT 1/3 INT & HARLA | | MINERAL RIGHTS | | | | 0 0 | 0 0 | Ooc | | | |
| | | R7 T9 S3 LOT 5 13.05A H-3 | | | | | | Pen | | | |
| CARLSON MARIE JOSE | | 06-00316.000 & 06-00252.000 | | | 0 0 | | | Int | | | |
| PO BOX 1256 | | | | | | | | | | | |
| LITCHFIELD PARK AZ 85340 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20772-000 | | 240 | 0.000 | - | | | | Chg | | | 414670 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MARIE JOSE CARLSON 1/3 INT & | | | | | | 0 0 | 0 0 | Hms | | | |
| GERARD SCOTT 1/3 INT & HARLA | | MINERAL RIGHTS | | | | 0 0 | 0 0 | Ooc | | | |
| | | R7 T9 S2 LOT 15 200.00A H- | | | | | | Pen | | | |
| CARLSON MARIE JOSE | | 10 | | | 0 0 | | | Int | | | |
| PO BOX 1256 | | 06-00772.000, 06-00773.000 & | | | | | | | | | |
| LITCHFIELD PARK AZ 85340 | | 06-00773.001 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20842-000 | | 240 | 0.000 | - | | | | Chg | | | 414654 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MARIE JOSE CARLSON 1/3 INT & | | | | | | 0 0 | 0 0 | Hms | | | |
| GERARD SCOTT 1/3 INT & HARLA | | MINERAL RIGHTS | | | | 0 0 | 0 0 | Ooc | | | |
| | | R7 T9 S3 LOT 5 5.00A H-3 | | | | | | Pen | | | |
| CARLSON MARIE JOSE | | 06-00842.000 & 06-00840.000 | | | 0 0 | | | Int | | | |
| PO BOX 1256 | | | | | | | | | | | |
| LITCHFIELD PARK AZ 85340 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-21182-000 | | 240 | 0.000 | - | | | | Chg | | | 414641 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MARIE JOSE CARLSON 1/3 INT & | | | | | | 0 0 | 0 0 | Hms | | | |
| GERARD SCOTT 1/3 INT & HARLA | | MINERAL RIGHTS | | | | 0 0 | 0 0 | Ooc | | | |
| | | R7 T9 S2 LOTS 32 & 33 | | | | | | Pen | | | |
| CARLSON MARIE JOSE | | 200.00A H-3 & H-4 | | | 0 0 | | | Int | | | |
| PO BOX 1256 | | 06-01182.000, 06-01182.001, | | | | | | | | | |
| LITCHFIELD PARK AZ 85340 | | 06-01182.002, 06-01181.000, | | | | | | | | | |
| | | 06-01179.000, 06-00314.001, | | | | | | | | | |
| | | 06-00314.003, 06-00314.000, | | | | | | | | | |
| | | 06-00314.002, 06-00842.000 & | | | | | | | | | |
| | | 06-00840.000 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00093-000 | | 500 | 0.510 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 139985 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CARNAHAN ROBERT & GOLDI | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 PT NE USED FOR | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CARNAHAN ROBERT & GOLDI | | HWY .51A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2092 GREENSBURG ROAD | | | | | 0.00 0.00 | | | Int | | | |
| GREENSBURG OH 44232 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00124-002 | | 511 | 5.000 | - | 0.00 0.00 | 2142.07 0.00 | 2142.07 0.00 | Chg | | 7/12/2017 | 140413 |
| 1 | | 19500 | 54,390 | 73,890 | | 427.36 0.00 | 427.36 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 164.62 0.00 | 164.62 0.00 | Nbc | | | |
| JEREMY D & STACEY M CARTER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 9 5.00A H-02 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CARTER JEREMY D & STACEY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1691 CENTERVILLE ROAD | | | | | 0.00 0.00 | | | Int | | | |
| SHREVE OH 44676 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1553.09 0.00 | 1553.09 0.00 | Pd | 3106.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00148-001 | | 511 | 6.000 | - | 0.00 | 0.00 | 2416.90 | 0.00 | 2416.90 | 0.00 | Chg | | 7/10/2017 | 140857 |
| 8 | | 22050 | 61,320 | 83,370 | | | 482.19 | 0.00 | 482.19 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 185.74 | 0.00 | 185.74 | 0.00 | Nbc | | | |
| CASEY DAVID R & LAURA L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 6AC | | | | | 0.00 | 0.00 | 0.00 | 74.04 | Ooc | | | |
| CASEY DAVID R & LAURA L | | H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5602 COUNTY ROAD 333 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1751.97 | 0.00 | 1677.93 | 0.00 | Pd | 3429.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00148-005 | | 501 | 1.197 | - | 0.00 | 0.00 | 2.90 | 0.00 | 2.90 | 0.00 | Chg | | 2/22/2017 | 427683 |
| | | 100 CAUV | 0 | 100 | | | 0.58 | 0.00 | 0.58 | 0.00 | Cre | | | |
| | | 2,260 | | | | | 0.22 | 0.00 | 0.22 | 0.00 | Nbc | | | |
| DAVID R CASEY 1/2 INT & LAURA L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CASEY 1/2 INT JS | | R7 T9 S2 LOT 18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.197A H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CASEY DAVID R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5602 COUNTY ROAD 333 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2.10 | 0.00 | 2.10 | 0.00 | Pd | 4.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00148-006 | | 501 | 0.276 | - | 0.00 | 0.00 | 0.58 | 0.00 | 0.58 | 0.00 | Chg | | 2/22/2017 | 425009 |
| | | 20 CAUV | 0 | 20 | | | 0.12 | 0.00 | 0.12 | 0.00 | Cre | | | |
| | | 520 | | | | | 0.05 | 0.00 | 0.05 | 0.00 | Nbc | | | |
| DAVID R CASEY 1/2 INT & LAURA L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CASEY 1/2 INT JS | | R7 T9 S2 LOT 18 0.276A H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CASEY DAVID R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5602 COUNTY ROAD 333 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.41 | 0.00 | 0.41 | 0.00 | Pd | 0.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01012-000 | | 511 | 5.523 | - | 0.00 | 0.00 | 1824.05 | 0.00 | 1824.05 | 0.00 | Chg | | 7/14/2017 | 151382 |
| | | 23750 | 39,170 | 62,920 | | | 363.91 | 0.00 | 363.91 | 0.00 | Cre | | 2/6/2017 | |
| | | | | | | | 140.18 | 0.00 | 140.18 | 0.00 | Nbc | | | |
| CHAMBERLAIN JAMES R JR & BECKY J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JT SURV | | PORT WASHINGTON ROAD | | | | | 26.91 | 0.00 | 26.91 | 0.00 | Ooc | | | |
| | | ACRES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FIRST FEDERAL COMMUNITY | | R7 T9 S20 TRACT 10 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 38 | | 5.523A H-26 | | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1296.05 | 0.00 | 1296.05 | 0.00 | Pd | 2592.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00196-000 | | 511 | 0.521 | - | 0.00 | 0.00 | 691.12 | 0.00 | 691.12 | 0.00 | Chg | | 7/18/2017 | 141651 |
| | | 7600 | 16,240 | 23,840 | | | 137.88 | 0.00 | 137.88 | 0.00 | Cre | | 2/7/2017 | |
| | | | | H 23,840 | | | 53.11 | 0.00 | 53.11 | 0.00 | Nbc | | | |
| CHANEY JAUNITA J | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 20 PT SE PT | | | | | 13.28 | 0.00 | 13.28 | 0.00 | Ooc | | | |
| CHANEY JAUNITA J | | .521A RESURVEY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9674 COUNTY ROAD 292 | | H-01 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 311.16 | 0.00 | 311.16 | 0.00 | Pd | 622.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00801-001 | | 501 | 0.040 | - | 0.00 | 0.00 | 6.96 | 0.00 | 6.96 | 0.00 | Chg | | 7/18/2017 | 148633 |
| | | 240 | 0 | 240 | | | 1.39 | 0.00 | 1.39 | 0.00 | Cre | | 2/7/2017 | |
| | | | | | | | 0.54 | 0.00 | 0.54 | 0.00 | Nbc | | | |
| CHANEY JAUNITA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 20 E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CHANEY JAUNITA J | | .04A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9674 COUNTY ROAD 292 | | H-01 #8 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 5.03 | 0.00 | 5.03 | 0.00 | Pd | 10.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00288-000 | | 510 | 5.000 | - | 0.00 0.00 | 2346.16 0.00 | 2346.16 0.00 | Chg | | 7/11/2017 | 142818 |
| 2 | | 18500 | 61,430 | 80,930 | | 468.08 0.00 | 468.08 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 180.30 0.00 | 180.30 0.00 | Nbc | | | |
| CHANEY ROBERT S & BRITTANIE E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 4.2661A H-33 & | | | | 39.13 0.00 | 39.13 0.00 | Ooc | | | |
| CHANEY ROBERT S & BRITTANIE E | | T9 S1 LOT 39 .7339A #5 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5828 KILLDEER DRIVE | | TOTAL 5.00A H-27 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1661.65 0.00 | 1661.65 0.00 | Pd | 3323.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00935-000 | | 454 | 8.364 | - | 0.00 0.00 | 6145.30 0.00 | 6145.30 0.00 | Chg | | 6/20/2017 | 150699 |
| | | 34070 | 177,910 | 211,980 | | 752.08 0.00 | 752.08 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CHARBILL ENTERPRISES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT SE QTR | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CHARBILL ENTERPRISES LLC | | 8.364A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 156.00 0.00 | 156.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5549.22 0.00 | 5549.22 0.00 | Pd | 11098.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00978-001 | | 455 | 1.327 | - | 0.00 0.00 | 1405.15 0.00 | 1405.15 0.00 | Chg | | 6/20/2017 | 427023 |
| | | 8670 | 39,800 | 48,470 | | 171.97 0.00 | 171.97 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CHARBILL ENTERPRISES LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPAN | | R6 T9 S15 1.327A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CHARBILL ENTERPRISES LLC | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 311 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1233.18 0.00 | 1233.18 0.00 | Pd | 2466.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80002-002 | | 240 | 0.000 | - | | | | Chg | | | 154582 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ETHEL CLOSE 1826 1825 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | 2681 | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80017-002 | | 240 | 0.000 | - | | | | Chg | | | 154637 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ACHAMIRE/OBERMILLER | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | 1844 | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80021-002 | | 240 | 0.000 | - | | | | Chg | | | 154685 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | SORENSON #1798 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80022-002 | | 240 | 0.000 | - | | | | Chg | | | 154715 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ARNOLD/SORENSON #1944 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80505-002 | | 240 | 0.000 | - | | | | Chg | | | 156551 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | NO-RA 1471 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80588-002 | | 240 | 0.000 | - | | | | Chg | | | 157174 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | J Y SCHLBACH 0181 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80602-002 | | 240 | 0.000 | - | | | | Chg | | | 157330 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | J J SCHLABACH #5081 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80603-002 | | 240 | 0.000 | - | | | | Chg | | | 157363 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HOLMES CO | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | COMMISSIONERS | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | #5100 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80630-002 | | 240 | 0.000 | - | | | | Chg | | | 157630 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LONNIE HERSHBERGER | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | 5192 | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80635-002 | | 240 | 0.000 | - | | | | Chg | | | 157701 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CHEROKEE DRILLING & PRODUCING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | SCHLABACH/MULLET 5215 | | | | 0 0 | 0 0 | Ooc | | | |
| HOOVER FRANK W & MARY | | | | | | | | Pen | | | |
| 9451 COUNTY ROAD 320 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00581-000 | | 511 | 5.190 | - | 0.00 | 0.00 | 1860.87 | 0.00 | 1860.87 | 0.00 | Chg | | 7/14/2017 | 146278 |
| | | 24150 | 40,040 | 64,190 | | | 371.26 | 0.00 | 371.26 | 0.00 | Cre | | 2/7/2017 | |
| | | | | | | | 143.01 | 0.00 | 143.01 | 0.00 | Nbc | | | |
| CHUPP DAVID E & MARLENE L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT 5.19A | | | | | 24.90 | 0.00 | 24.90 | 0.00 | Ooc | | | |
| CHUPP DAVID E & MARLENE L | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8804 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1324.70 | 0.00 | 1324.70 | 0.00 | Pd | 2649.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60000-000 | | 685 | 0.982 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 2/7/2017 | 154377 |
| | | 2920 | 630 | 3,550 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH FAITH BIBLE INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T8 S11 E PT SE .982A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FAITH BIBLE CHURCH | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7384 COUNTY ROAD 623 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60001-000 | | 685 | 4.577 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 2/7/2017 | 154393 |
| | | 21640 | 141,930 | 163,570 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH FAITH BIBLE INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 1.517 & R7 T9 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FAITH BIBLE CHURCH | | S11 3.06A = TOTAL 4.577A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7384 COUNTY ROAD 623 | | H-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | Pd | 48.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60003-000 | | 685 | 3.975 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 6/29/2017 | 154408 |
| | | 19160 | 157,280 | 176,450 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH ST JOHN S EVANGELICAL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REFORMED | | R7 T9 S13 PT SW SE 3.975A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ST JOHNS EVANGELICAL CONVENANT | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CHURCH | | | | | | | | | | | | | | |
| 8670 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 63.00 | 0.00 | 63.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 63.00 | 0.00 | 63.00 | 0.00 | Pd | 126.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60004-000 | | 685 | 1.249 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 6/29/2017 | 154415 |
| | | 3710 | 0 | 3,710 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH ST JOHN S EVANGELICAL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REFORMED | | R7 T9 S3 LOT 1 PT 1.249A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ST JOHNS EVANGELICAL CONVENANT | | (PART OF 1.429A TRACT OF | | | 0.00 | 0.00 | | | | | Int | | | |
| CHURCH | | WHICH .18 IS TAXABLE WITH | | | | | | | | | | | | |
| 8670 STATE ROUTE 39 | | DWELLING0-06-00110) | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Pd | 42.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00110-000 | | 511 | 0.180 | - | 0.00 | 0.00 | 1558.79 | 0.00 | 1558.79 | 0.00 | Chg | | 6/29/2017 | 140209 |
| | | 6340 | 47,430 | 53,770 | | | 310.99 | 0.00 | 310.99 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 119.79 | 0.00 | 119.79 | 0.00 | Nbc | | | |
| CHURCH ST JOHNS EVANG | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 REFORMED | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ST JOHNS EVANGELICAL CONVENANT | | PT TAXABLE RESIDENCE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CHURCH | | 0.18A H-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8670 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1131.01 | 0.00 | 1131.01 | 0.00 | Pd | 2262.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01021-001 | | 685 | 8.177 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/10/2017 | 151486 |
| | | 29310 | 423,680 | 452,990 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH UNITED METHODIST OF | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG | | R7 T9 S1 LOT 44 8.177A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| UNITED METHODIST CHURCH | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5395 TOWNSHIP ROAD 336 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 129.00 | 0.00 | 129.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 129.00 | 0.00 | 129.00 | 0.00 | Pd | 258.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00435-000 | | 501 | 1.100 | 12 | 0.00 | 0.00 | 98.86 | 0.00 | 98.86 | 0.00 | Chg | | 1/20/2017 | 144458 |
| | | 3410 | 0 | 3,410 | | | 19.73 | 0.00 | 19.73 | 0.00 | Cre | | | |
| | | | | | | | 7.60 | 0.00 | 7.60 | 0.00 | Nbc | | | |
| CATHERINE E CLARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 12 HILLTOP ACRES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLARK CATHERINE E | | ALLOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7390 WHITEHILL LANE | | R7 T9 S11 1.1AC | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-27A | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 71.53 | 0.00 | 71.53 | 0.00 | Pd | 143.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00436-000 | | 511 | 0.970 | 11 | 0.00 | 0.00 | 1842.02 | 0.00 | 1842.02 | 0.00 | Chg | | 1/20/2017 | 144466 |
| | | 10780 | 52,750 | 63,540 | | | 367.49 | 0.00 | 367.49 | 0.00 | Cre | | | |
| | | | | | | | 141.56 | 0.00 | 141.56 | 0.00 | Nbc | | | |
| CATHERINE E CLARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 11 HILLTOP ACRES | | | | | 35.08 | 0.00 | 35.08 | 0.00 | Ooc | | | |
| CLARK CATHERINE E | | ALLOT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7390 WHITEHILL LANE | | R7 T9 S11 .97A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-27A | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1300.89 | 0.00 | 1300.89 | 0.00 | Pd | 2601.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01206-000 | | 500 | 0.055 | - | 0.00 | 0.00 | 4.64 | 0.00 | 4.64 | 0.00 | Chg | | 1/20/2017 | 153992 |
| | | 160 | 0 | 160 | | | 0.93 | 0.00 | 0.93 | 0.00 | Cre | | | |
| | | | | | | | 0.36 | 0.00 | 0.36 | 0.00 | Nbc | | | |
| CATHERINE E CLARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S11 0.023A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLARK CATHERINE E | | R6 T9 S15 0.032A= 0.055A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7390 WHITEHILL LANE | | TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-27A | | | | | | | | | | | | |
| | | RESURVEYED 3/24/2005 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3.35 | 0.00 | 3.35 | 0.00 | Pd | 6.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01206-002 | | 501 | 0.053 | - | 0.00 | 0.00 | 4.64 | 0.00 | 4.64 | 0.00 | Chg | | 1/20/2017 | 154005 |
| | | 160 | 0 | 160 | | | 0.93 | 0.00 | 0.93 | 0.00 | Cre | | | |
| | | | | | | | 0.36 | 0.00 | 0.36 | 0.00 | Nbc | | | |
| CATHERINE E CLARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 .053A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLARK CATHERINE E | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7390 WHITEHILL LANE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3.35 | 0.00 | 3.35 | 0.00 | Pd | 6.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00111-003 | | 510 | 3.000 | 1 | 0.00 0.00 | 1648.95 0.00 | 1648.95 0.00 | Chg | | 7/11/2017 | 140224 |
| | | 14390 | 42,480 | 56,880 | | 328.98 0.00 | 328.98 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 126.72 0.00 | 126.72 0.00 | Nbc | | | |
| DENNIS D CLARK & MISTY DAWN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FRAELICH CLARK JS | | LOT 1 CLARK TRUST | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CLARK DENNIS D & MISTY DAWN | | 3.00A H-37 R6 T9 S17 RESV | | | 0.00 0.00 | | | Int | | | |
| FRAELICH CLARK | | 05/10/2006 | | | | | | | | | |
| 6930 TOWNSHIP ROAD 310 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1196.25 0.00 | 1196.25 0.00 | Pd | 2392.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00869-000 | | 511 | 1.338 | - | 0.00 0.00 | 769.97 0.00 | 769.97 0.00 | Chg | | 7/19/2017 | 149761 |
| | | 10210 | 16,350 | 26,560 | | 153.61 0.00 | 153.61 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 59.17 0.00 | 59.17 0.00 | Nbc | | | |
| CLARK EDWARD D & CLARK APRIL S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 31 1.338A H- | | | | 13.18 0.00 | 13.18 0.00 | Ooc | | | |
| CLARK EDWARD D & APRIL S | | 23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5784 TOWNSHIP ROAD 332 | | COMB & RES 10/10/2013 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 547.01 0.00 | 547.01 0.00 | Pd | 1094.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00370-001 | | 561 | 5.000 | - | 0.00 0.00 | 739.25 0.00 | 739.25 0.00 | Chg | | 2/15/2017 | 143724 |
| | | 21160 | 4,340 | 25,500 | | 147.49 0.00 | 147.49 0.00 | Cre | | | |
| | | | | H 11,560 | | 56.81 0.00 | 56.81 0.00 | Nbc | | | |
| CLARK JOHN M SR & PATSY CO | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| TRUSTEES | | R7 T9 S2 LOT 34 5.00A | | | | 6.44 0.00 | 6.44 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CLARK JOHN M & PATSY C | | | | | 0.00 0.00 | | | Int | | | |
| 9900 TOWNSHIP ROAD 262 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 352.82 0.00 | 352.82 0.00 | Pd | 705.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00113-000 | | 499 | 0.880 | - | 0.00 0.00 | 666.77 0.00 | 666.77 0.00 | Chg | | 6/19/2017 | 140249 |
| | | 4760 | 18,240 | 23,000 | | 81.60 0.00 | 81.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CLARK LARRY L & HOLLY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NW SE .88A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CLARK LARRY L & HOLLY | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9349 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 591.17 0.00 | 591.17 0.00 | Pd | 1182.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00796-000 | | 100 | 29.929 | - | 0.00 0.00 | 840.42 0.00 | 840.42 0.00 | Chg | | 6/19/2017 | 148522 |
| 11 | | 28990 | 0 | 28,990 | | 167.67 0.00 | 167.67 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 64.59 0.00 | 64.59 0.00 | Nbc | | | |
| CLARK LARRY L & HOLLY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CLARK LARRY L & HOLLY | | 29.929A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9349 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 608.16 0.00 | 608.16 0.00 | Pd | 1216.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00797-000 | | 101 | 2.841 | - | 0.00 0.00 | 1283.68 0.00 | 1283.68 0.00 | Chg | | 6/19/2017 | 148530 |
| 11 | | 10610 | 33,670 | 44,280 | | 256.11 0.00 | 256.11 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 98.65 0.00 | 98.65 0.00 | Nbc | | | |
| CLARK LARRY L & HOLLY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 18 N M PT | | | | 23.59 0.00 | 23.59 0.00 | Ooc | | | |
| CLARK LARRY L & HOLLY | | 2.841 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9349 COUNTY ROAD 292 | | H-07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 905.33 0.00 | 905.33 0.00 | Pd | 1810.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00797-001 | | 511 | 1.670 | - | 0.00 0.00 | 1625.47 0.00 | 1625.47 0.00 | Chg | | 2/7/2017 | 148547 |
| | | 10990 | 45,080 | 56,070 | | 324.29 0.00 | 324.29 0.00 | Cre | | | |
| | | | | | | 124.92 0.00 | 124.92 0.00 | Nbc | | | |
| LARRY L CLARK 1/2 INT & HOLLY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CLARK 1/2 INT JS | | R7 T9 S3 LOT 13 0.321A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 18 1.349A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CLARK LARRY L | | =1.67A TOTAL H-08 & H-07 | | | 0.00 0.00 | | | Int | | | |
| 9349 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1179.26 0.00 | 1179.26 0.00 | Pd | 2358.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01135-000 | | 100 | 45.701 | - | 0.00 0.00 | 1501.68 0.00 | 1501.68 0.00 | Chg | | 7/17/2017 | 152902 |
| | | 51800 | 0 | 51,800 | | 299.59 0.00 | 299.59 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 115.41 0.00 | 115.41 0.00 | Nbc | | | |
| CLARK LARRY L & HOLLY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 45.701A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CLARK LARRY L & HOLLY | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9349 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1089.68 0.00 | 1089.68 0.00 | Pd | 2179.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01135-003 | | 499 | 0.500 | - | 0.00 0.00 | 83.20 0.00 | 83.20 0.00 | Chg | | 1/24/2017 | 152927 |
| | | 1960 | 910 | 2,870 | | 10.18 0.00 | 10.18 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CLARK LARRY L & HOLLY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 .50A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CLARK LARRY L & HOLLY | | #15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9349 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 91.02 0.00 | 91.02 0.00 | Pd | 182.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00116-000 | | 511 | 0.990 | - | 0.00 0.00 | 968.27 0.00 | 968.27 0.00 | Chg | | 7/7/2017 | 140265 |
| | | 9280 | 24,120 | 33,400 | | 193.18 0.00 | 193.18 0.00 | Cre | | 2/2/2017 | |
| | | | | H 32,630 | | 74.41 0.00 | 74.41 0.00 | Nbc | | | |
| MYRNA V CLARK | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S17 .99A | | | | 18.17 0.00 | 18.17 0.00 | Ooc | | | |
| CLARK MYRNA V | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6940 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 506.82 0.00 | 506.82 0.00 | Pd | 1013.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00420-000 | | 501 | 0.937 | - | 0.00 0.00 | 69.29 0.00 | 69.29 0.00 | Chg | | 7/11/2017 | 144284 |
| 2 | | 2390 | 0 | 2,390 | | 13.83 0.00 | 13.83 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 5.33 0.00 | 5.33 0.00 | Nbc | | | |
| NATHAN M & CHRISTA D CLARK JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 17 PT .937A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CLARK NATHAN M | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5447 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 50.13 0.00 | 50.13 0.00 | Pd | 100.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00421-000 | | 511 | 3.514 | - | 0.00 0.00 | 1424.28 0.00 | 1424.28 0.00 | Chg | | 7/11/2017 | 144292 |
| 2 | | 15700 | 33,430 | 49,130 | | 284.16 0.00 | 284.16 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 109.46 0.00 | 109.46 0.00 | Nbc | | | |
| NATHAN M & CHRISTA D CLARK JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 17 3.514A | | | | 23.38 0.00 | 23.38 0.00 | Ooc | | | |
| CLARK NATHAN M | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5447 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1010.28 0.00 | 1010.28 0.00 | Pd | 2020.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00457-004 | | 561 | 6.842 | - | 0.00 0.00 | 693.44 0.00 | 693.44 0.00 | Chg | | 7/7/2017 | 144810 |
| | | 23640 | 280 | 23,920 | | 138.35 0.00 | 138.35 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 53.29 0.00 | 53.29 0.00 | Nbc | | | |
| CLARKE DENIS A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 6.842A H-08 | | | | 0.00 0.00 | 0.00 10.64 | Ooc | | | |
| CLARKE DENIS A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8967 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 504.80 0.00 | 494.16 0.00 | Pd | 998.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00121-000 | | 101 | 34.122 | - | 0.00 0.00 | 1815.35 0.00 | 1815.35 0.00 | Chg | | 7/13/2017 | 140335 |
| | | 36090 | 26,530 | 62,620 | | 362.17 0.00 | 362.17 0.00 | Cre | | 2/14/2017 | |
| | | | | H 29,790 | | 139.51 0.00 | 139.51 0.00 | Nbc | | | |
| DONNA DRIVER CLEVELAND | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S24 34.122A H-36 | | | | 16.59 0.00 | 16.59 0.00 | Ooc | | | |
| CLEVELAND DONNA DRIVER | | (14.00A FORESTRY #9128 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6685 TOWNSHIP ROAD 309 | | 7/24/1981) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1121.39 0.00 | 1121.39 0.00 | Pd | 2242.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00721-000 | | 561 | 0.851 | - | 0.00 0.00 | 335.70 0.00 | 335.70 0.00 | Chg | | 1/25/2017 | 147751 |
| | | 7130 | 4,450 | 11,580 | | 66.97 0.00 | 66.97 0.00 | Cre | | | |
| | | | | H 7,480 | | 25.80 0.00 | 25.80 0.00 | Nbc | | | |
| CLINE JANET M | | | | | | 152.75 0.00 | 152.75 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 M PT | | | | 4.17 0.00 | 4.17 0.00 | Ooc | | | |
| CLINE JANET M | | .851A RESURVEY 8/10/92 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9291 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 89.01 0.00 | 89.01 0.00 | Pd | 178.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00122-000 | | 101 | 157.997 | - | 0.00 0.00 | 2459.80 0.00 | 2459.80 0.00 | Chg | | 7/19/2017 | 140350 |
| | | 63,780 CAUV | 21,070 | 84,850 | | 490.75 0.00 | 490.75 0.00 | Cre | | 2/22/2017 | |
| | | 172,340 | | H 19,110 | | 189.04 0.00 | 189.04 0.00 | Nbc | | | |
| CLOSE CLORA MAY | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 4 157.997A | | | | 10.64 0.00 | 10.64 0.00 | Ooc | | | |
| BALDER CLORA MAY | | H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5228 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1590.68 0.00 | 1590.68 0.00 | Pd | 3181.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00123-000 | | 101 | 54.471 | - | 0.00 0.00 | 701.56 0.00 | 701.56 0.00 | Chg | | 7/19/2017 | 140375 |
| | | 22,940 CAUV | 1,260 | 24,200 | | 139.97 0.00 | 139.97 0.00 | Cre | | 2/22/2017 | |
| | | 57,740 | | | | 53.92 0.00 | 53.92 0.00 | Nbc | | | |
| CLOSE CLORA MAY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 5 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BALDER CLORA MAY | | 54.471A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5228 COUNTY ROAD 400 | | H-03 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 510.67 0.00 | 510.67 0.00 | Pd | 1021.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-004 | | 511 | 1.567 | - | 0.00 0.00 | 1072.92 0.00 | 1072.92 0.00 | Chg | | 2/22/2017 | 140495 |
| | | 10720 | 26,290 | 37,010 | | 214.06 0.00 | 214.06 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 82.46 0.00 | 82.46 0.00 | Nbc | | | |
| ADA MAE COBLENTZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT | | | | 19.81 0.00 | 19.81 0.00 | Ooc | | | |
| COBLENTZ ADA MAE | | 1.567A H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6496 TOWNSHIP RD 350 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 759.59 0.00 | 759.59 0.00 | Pd | 1519.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01096-002 | | 561 | 5.000 | - | 0.00 0.00 | 1327.45 0.00 | 1327.45 0.00 | Chg | | 2/22/2017 | 152479 |
| | | 19500 | 26,290 | 45,790 | | 264.83 0.00 | 264.83 0.00 | Cre | | | |
| | | | | | | 102.02 0.00 | 102.02 0.00 | Nbc | | | |
| DALE RAY & MARCEIL KAY COBLENTZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S3 LOT 21 3.702A & | | | | 19.15 0.00 | 19.15 0.00 | Ooc | | | |
| | | LOT 22 1.298A = 5.0ATOTAL | | | | 0.00 0.00 | 94.14 0.00 | Pen | | | |
| COBLENTZ DALE RAY | | H-7 H-13 | | | 0.00 0.00 | | | Int | | | |
| 8904 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 944.45 0.00 | 0.00 0.00 | Pd | 944.45 | | |
| | | | | | 0.00 | | 1,038.89 | Bal | 1,038.89 | | |
| 06-00470-000 | | 511 | 5.530 | - | 0.00 0.00 | 3275.00 0.00 | 3275.00 0.00 | Chg | | 1/23/2017 | 144962 |
| | | 24140 | 88,830 | 112,970 | | 653.39 0.00 | 653.39 0.00 | Cre | | | |
| | | | | | | 251.69 0.00 | 251.69 0.00 | Nbc | | | |
| COBLENTZ DWAYNE N & CHRISTINA I JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 30 5.53A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ DWAYNE N & CHRISTINA I | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7199 STATE ROUTE 179 | | | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2372.92 0.00 | 2372.92 0.00 | Pd | 4745.84 | | |
| | | | | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-00510-003 | | 599 | 1.055 | - | 0.00 0.00 | 141.47 0.00 | 141.47 0.00 | Chg | | 1/23/2017 | 145355 |
| | | 2670 | 2,210 | 4,880 | | 28.22 0.00 | 28.22 0.00 | Cre | | | |
| | | | | | | 10.87 0.00 | 10.87 0.00 | Nbc | | | |
| COBLENTZ DWAYNE N & CHRISTINA I JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ DWAYNE N & CHRISTINA I | | 1.055A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7199 STATE ROUTE 179 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 102.38 0.00 | 102.38 0.00 | Pd | 204.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01145-000 | | 511 | 4.022 | - | 0.00 | 0.00 | 1179.60 | 0.00 | 1179.60 | 0.00 | Chg | | 7/13/2017 | 152991 |
| | | 20390 | 20,300 | 40,690 | | | 235.34 | 0.00 | 235.34 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 90.65 | 0.00 | 90.65 | 0.00 | Nbc | | | |
| COBLENTZ FIRMEN M & MARLENA A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 19 4.022A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ FIRMEN & MARLENA | | H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7719 TOWNSHIP ROAD 551 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 856.61 | 0.00 | 856.61 | 0.00 | Pd | 1713.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00111-000 | | 511 | 4.143 | - | 0.00 | 0.00 | 2175.41 | 0.00 | 2175.41 | 0.00 | Chg | | 7/18/2017 | 140216 |
| | | 19000 | 56,040 | 75,040 | | | 434.01 | 0.00 | 434.01 | 0.00 | Cre | | 2/7/2017 | |
| | | | | | | | 167.18 | 0.00 | 167.18 | 0.00 | Nbc | | | |
| COBLENTZ GLENFORD LYNN & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHARLENE R | | R6 T9 S17 PT 4.143A | | | | | 21.52 | 0.00 | 21.52 | 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FARM CREDIT MID-AMERICA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ESCROW DEPARTMENT | | | | | | | | | | | | | | |
| P O BOX 35080 | | | | | | | | | | | | | | |
| LOUISVILLE KY 40232 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1555.70 | 0.00 | 1555.70 | 0.00 | Pd | 3111.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01187-000 | | 101 | 10.000 | - | 0.00 | 0.00 | 3315.88 | 0.00 | 3315.88 | 0.00 | Chg | | 7/19/2017 | 153496 |
| | | 19670 | 94,710 | 114,380 | | | 661.55 | 0.00 | 661.55 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 254.83 | 0.00 | 254.83 | 0.00 | Nbc | | | |
| COBLENTZ JACOB J & JOANN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 S PT SW 10.00A | | | | | 44.86 | 0.00 | 44.86 | 0.00 | Ooc | | | |
| COBLENTZ JACOB J & JOANN | | H-40 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6158 TOWNSHIP ROAD 327 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2357.64 | 0.00 | 2357.64 | 0.00 | Pd | 4715.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01188-003 | | 100 | 16.841 | - | 0.00 | 0.00 | 330.78 | 0.00 | 330.78 | 0.00 | Chg | | 7/19/2017 | 153533 |
| | | 11,410 CAUV | 0 | 11,410 | | | 66.00 | 0.00 | 66.00 | 0.00 | Cre | | 2/22/2017 | |
| | | 19,450 | | | | | 25.42 | 0.00 | 25.42 | 0.00 | Nbc | | | |
| COBLENTZ JACOB J & JOANN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 S PT 16.841A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COBLENTZ JACOB J & JOANN | | H-40 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6158 TOWNSHIP ROAD 327 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 239.36 | 0.00 | 239.36 | 0.00 | Pd | 478.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00792-000 | | 190 | 16.110 | - | 0.00 | 0.00 | 438.91 | 0.00 | 438.91 | 0.00 | Chg | | 7/12/2017 | 148485 |
| | | 3,030 CAUV | 12,110 | 15,140 | | | 87.57 | 0.00 | 87.57 | 0.00 | Cre | | 2/22/2017 | |
| | | 17,770 | | | | | 33.73 | 0.00 | 33.73 | 0.00 | Nbc | | | |
| JOEL J & JENNIFER M COBLENTZ CO- | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRUSTEES OF THE JOEL J & | | R6 T9 S16 NE PT NE 16.11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COBLENTZ JOEL J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7132 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 320.61 | 0.00 | 320.61 | 0.00 | Pd | 641.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00793-000 | | 190 | 53.500 | - | 0.00 0.00 | 796.07 0.00 | 796.07 0.00 | Chg | | 7/12/2017 | 148493 |
| | | 8,800 CAUV | 18,660 | 27,460 | | 158.83 0.00 | 158.83 0.00 | Cre | | 2/22/2017 | |
| | | 42,750 | | | | 61.18 0.00 | 61.18 0.00 | Nbc | | | |
| JOEL J & JENNIFER M COBLENTZ CO- | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF THE JOEL J & | | R6 T9 S16 53.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ JOEL J | | | | | 0.00 0.00 | | | Int | | | |
| 7132 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 576.06 0.00 | 576.06 0.00 | Pd | 1152.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00794-000 | | 101 | 27.000 | - | 0.00 0.00 | 1512.41 0.00 | 1512.41 0.00 | Chg | | 7/12/2017 | 148507 |
| | | 14,090 CAUV | 38,080 | 52,170 | | 301.74 0.00 | 301.74 0.00 | Cre | | 2/22/2017 | |
| | | 38,500 | | | | 116.23 0.00 | 116.23 0.00 | Nbc | | | |
| JOEL J & JENNIFER M COBLENTZ CO- | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF THE JOEL J & | | R6 T9 S15 SE SE 27.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ JOEL J | | | | | 0.00 0.00 | | | Int | | | |
| 7132 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1094.44 0.00 | 1094.44 0.00 | Pd | 2188.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-005 | | 599 | 1.575 | - | 0.00 0.00 | 142.34 0.00 | 142.34 0.00 | Chg | | 6/21/2017 | 140509 |
| | | 4030 | 880 | 4,910 | | 28.40 0.00 | 28.40 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 10.94 0.00 | 10.94 0.00 | Nbc | | | |
| COBLENTZ LEROY A & MARILYN L JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LE FRED & ESTHER | | R7 T9 S2 LTO 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.575A H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ LEROY A & MARILYN L | | | | | 0.00 0.00 | | | Int | | | |
| 6492 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 106.00 0.00 | 106.00 0.00 | Pd | 212.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00903-000 | | 511 | 1.100 | - | 0.00 0.00 | 1085.97 0.00 | 1085.97 0.00 | Chg | | 6/21/2017 | 150358 |
| | | 9530 | 27,930 | 37,460 | | 216.66 0.00 | 216.66 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 83.46 0.00 | 83.46 0.00 | Nbc | | | |
| COBLENTZ LEROY A & MARILYN L JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LE FRED & ESTHER | | R7 T9 S2 LOT 24 PT SE PT | | | | 20.45 0.00 | 20.45 0.00 | Ooc | | | |
| | | 1.10A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ LEROY A & MARILYN L | | H-12 | | | 0.00 0.00 | | | Int | | | |
| 6492 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 765.40 0.00 | 765.40 0.00 | Pd | 1530.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00904-000 | | 511 | 3.649 | - | 0.00 0.00 | 2476.62 0.00 | 2476.62 0.00 | Chg | | 6/21/2017 | 150366 |
| | | 17740 | 67,690 | 85,430 | | 494.11 0.00 | 494.11 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 190.33 0.00 | 190.33 0.00 | Nbc | | | |
| COBLENTZ LEROY A & MARILYN L JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LE MILLER FRED & ESTHER | | R7 T9 S2 LOT 24 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 3.649A H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ LEROY A & MARILYN L | | | | | 0.00 0.00 | | | Int | | | |
| 6492 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1792.18 0.00 | 1792.18 0.00 | Pd | 3584.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00094-000 | | 100 | 9.261 | - | 0.00 0.00 | 234.82 0.00 | 234.82 0.00 | Chg | | 7/19/2017 | 139993 |
| | | 8100 | 0 | 8,100 | | 46.85 0.00 | 46.85 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 18.05 0.00 | 18.05 0.00 | Nbc | | | |
| COBLENTZ NATHAN W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 NE NE 9.261AC H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ NATHAN W | | 36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6623 TOWNSHIP ROAD 309 | | RESURVEYED 8/01/2001 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 169.92 0.00 | 169.92 0.00 | Pd | 339.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00094-001 | | 511 | 1.167 | - | 0.00 0.00 | 950.87 0.00 | 950.87 0.00 | Chg | | 7/19/2017 | 140003 |
| | | 9700 | 23,100 | 32,800 | | 189.70 0.00 | 189.70 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 73.08 0.00 | 73.08 0.00 | Nbc | | | |
| COBLENTZ NATHAN W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 NE 1.167AC | | | | 17.84 0.00 | 17.84 0.00 | Ooc | | | |
| COBLENTZ NATHAN W | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6623 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 673.25 0.00 | 673.25 0.00 | Pd | 1346.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00094-005 | | 100 | 8.834 | - | 0.00 0.00 | 224.09 0.00 | 224.09 0.00 | Chg | | 7/19/2017 | 140043 |
| | | 7730 | 0 | 7,730 | | 44.71 0.00 | 44.71 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 17.22 0.00 | 17.22 0.00 | Nbc | | | |
| COBLENTZ NATHAN W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 8.834A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ NATHAN W | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6623 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 162.16 0.00 | 162.16 0.00 | Pd | 324.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00586-000 | | 410 | 9.061 | - | 0.00 0.00 | 2692.30 0.00 | 2692.30 0.00 | Chg | | 7/17/2017 | 146348 |
| | | 31200 | 61,670 | 92,870 | | 329.49 0.00 | 329.49 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAUL E COBLENTZ TRUSTEE & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LORETTA M COBLENTZ TRUSTEE * | | R7 T9 S13 PT SW SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 9.061A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ PAUL E & LORETTA | | H-15 | | | 0.00 0.00 | | | Int | | | |
| 6838 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2365.81 0.00 | 2365.81 0.00 | Pd | 4731.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01063-000 | | 419 | 2.761 | - | 0.00 0.00 | 6954.41 0.00 | 6954.41 0.00 | Chg | | 7/17/2017 | 152069 |
| | | 12110 | 227,780 | 239,890 | | 851.10 0.00 | 851.10 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| COBLENTZ PAUL E TRUSTEE & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LORETTA M TRUSTEE | | R6 T9 S7 NE PT SE 2.761A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RESURVEYED 10/7/86 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ PAUL E & LORETTA | | H-39 | | | 0.00 0.00 | | | Int | | | |
| 6838 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6112.31 0.00 | 6112.31 0.00 | Pd | 12224.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01063-001 | | 419 | 1.432 | - | 0.00 0.00 | 1107.71 0.00 | 1107.71 0.00 | Chg | | 7/17/2017 | 152076 |
| | | 10380 | 27,830 | 38,210 | | 135.57 0.00 | 135.57 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| COBLENTZ PAUL E TRUSTEE & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LORETTA M TRUSTEE | | R6 T9 S7 1.432 | | | | 22.60 0.00 | 22.60 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ PAUL E & LORETTA | | | | | 0.00 0.00 | | | Int | | | |
| 6838 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 952.54 0.00 | 952.54 0.00 | Pd | 1905.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00501-001 | | 501 | 2.043 | - | 0.00 0.00 | 151.33 0.00 | 151.33 0.00 | Chg | | 2/22/2017 | 145260 |
| | | 5220 | 0 | 5,220 | | 30.19 0.00 | 30.19 0.00 | Cre | | | |
| | | | | | | 11.63 0.00 | 11.63 0.00 | Nbc | | | |
| PAUL E COBLENTZ TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LORETTA M COBLENTZ TRUS | | R6 T9 S7 2.043A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ PAUL E & LORETTA | | | | | 0.00 0.00 | | | Int | | | |
| 6838 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 112.51 0.00 | 112.51 0.00 | Pd | 225.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-002 | | 190 | 2.712 | - | 195.78 0.00 | 137.70 0.00 | 137.70 0.00 | Chg | | 7/19/2017 | 140479 |
| | | 1,070 CAUV | 3,680 | 4,750 | | 27.47 0.00 | 27.47 0.00 | Cre | | 8/25/2016 | |
| | | 6,930 | | | | 10.58 0.00 | 10.58 0.00 | Nbc | | | |
| ROBERT J COBLENTZ 1/2 INT & CLARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COBLENTZ 1/2 INT JS | | R7 T9 S2 LOT 24 2.712A H-12 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 9.96 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ ROBERT J & CLARA | | | | | 0.00 0.00 | | | Int | | | |
| 6496 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 195.78 0.00 | 109.61 0.00 | 99.65 0.00 | Pd | 405.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-012 | | 101 | 19.423 | - | 0.00 0.00 | 1973.35 0.00 | 1973.35 0.00 | Chg | | | 414829 |
| | | 19,030 CAUV | 49,040 | 68,070 | | 393.70 0.00 | 393.70 0.00 | Cre | | | |
| | | 29,370 | | | | 151.65 0.00 | 151.65 0.00 | Nbc | | | |
| ROBERT J COBLENTZ 1/2 INT & CLARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COBLENTZ 1/2 INT JS | | R7 T9 S2 LOT 24 19.423A H- | | | | 27.39 0.00 | 27.39 0.00 | Ooc | | | |
| | | 12 | | | | 140.06 0.00 | 294.13 0.00 | Pen | | | |
| COBLENTZ ROBERT J & CLARA | | | | | 0.00 0.00 | | | Int | | | |
| 6496 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 1,543.97 | 1,698.37 | Bal | 3,242.34 | | |
| 06-00219-000 | | 511 | 1.150 | 18 | 0.00 0.00 | 1359.34 0.00 | 1359.34 0.00 | Chg | | 7/10/2017 | 141984 |
| 8 | | 11470 | 35,420 | 46,890 | | 271.20 0.00 | 271.20 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 104.47 0.00 | 104.47 0.00 | Nbc | | | |
| COBLENTZ WAYNE W & ADA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 18 HILLTOP ACRES | | | | 25.46 0.00 | 25.46 0.00 | Ooc | | | |
| COBLENTZ WAYNE W & ADA | | ALLOTMENT 1.15A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 650 | | R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| SUGAR CREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 961.21 0.00 | 961.21 0.00 | Pd | 1922.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00799-002 | | 199 | 10.367 | - | 0.00 0.00 | 297.15 0.00 | 297.15 0.00 | Chg | | 6/27/2017 | 148596 |
| | | 2270 | 7,980 | 10,250 | | 59.29 0.00 | 59.29 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 22.84 0.00 | 22.84 0.00 | Nbc | | | |
| COBLENTZ WILMER A & SHARON R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 17 4.419A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ WILMER A & SHARON R | | LOT 22 5.948A= 10.367A H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8889 TOWNSHIP ROAD 304 | | (10.367A FORESTRY #15807 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 7/25/02) | | | | | | | | | |
| | | | | | 0.00 0.00 | 215.02 0.00 | 215.02 0.00 | Pd | 430.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00800-001 | | 124 | 9.774 | - | 0.00 0.00 | 62.04 0.00 | 62.04 0.00 | Chg | | 6/27/2017 | 148617 |
| | | 2140 | 0 | 2,140 | | 12.38 0.00 | 12.38 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| COBLENTZ WILMER A & SHARON R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 22 5.604 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBLENTZ WILMER A & SHARON R | | LOT 17 4.17 = 9.774 TOTAL H | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8989 TOWNSHIP ROAD 304 | | -07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | (9.774A FORESTRY #15807 | | | | | | | | | |
| | | 7/25/02) | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 52.66 0.00 | 52.66 0.00 | Pd | 105.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00655-000 | | 511 | 4.090 | - | 0.00 0.00 | 1533.86 0.00 | 1533.86 0.00 | Chg | | 6/27/2017 | 147073 |
| | | 17170 | 35,740 | 52,910 | | 306.02 0.00 | 306.02 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 117.88 0.00 | 117.88 0.00 | Nbc | | | |
| COBLENTZ WILMER A & SHARON R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FRENCH | | R7 T9 S3 LOT 22 PT NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 4.09A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COBLENTZ WILMER A & SHARON R | | H-07 | | | 0.00 0.00 | | | Int | | | |
| 8989 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1112.96 0.00 | 1112.96 0.00 | Pd | 2225.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90029-000 | | 881 | 0.000 | - | 28190.06 0.00 | 5809.31 0.00 | 5809.31 0.00 | Chg | | | 418414 |
| | | 0 | 200,390 | 200,390 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| COBRA PIPELINE CO LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COBRA PIPELINE CO LTD | | | | | | 580.93 0.00 | 1219.96 0.00 | Pen | | | |
| 3511 LOST NATION ROAD, SUITE 213 | | | | | 574.65 0.00 | | | Int | | | |
| WILLOUGHBY OH 44094 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 28,764.71 | 6,390.24 | 7,029.27 | Bal | 42,184.22 | | |
| 06-01178-000 | | 501 | 1.995 | - | 0.00 0.00 | 147.85 0.00 | 147.85 0.00 | Chg | | 7/19/2017 | 153369 |
| | | 5100 | 0 | 5,100 | | 29.50 0.00 | 29.50 0.00 | Cre | | 3/27/2017 | |
| | | | | | | 11.36 0.00 | 11.36 0.00 | Nbc | | | |
| COCHRAN CHARLES E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 NW SE PT 1.995A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COCHRAN CHARLES E | | H-39 | | | | 10.70 0.00 | 0.00 0.00 | Pen | | | |
| 2627 255TH STREET | | | | | 0.00 0.00 | | | Int | | | |
| MARSHALLTOWN IA 50158 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 120.99 0.00 | 109.99 0.00 | Pd | 230.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00130-000 | | 101 | 38.765 | - | 0.00 0.00 | 1842.31 0.00 | 1842.31 0.00 | Chg | | 7/14/2017 | 140557 |
| | | 24,450 CAUV | 39,100 | 63,550 | | 367.55 0.00 | 367.55 0.00 | Cre | | 2/14/2017 | |
| | | 49,480 | | H 39,700 | | 141.58 0.00 | 141.58 0.00 | Nbc | | | |
| COLLETT ROBERT & SUSAN K | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S21 S PT NE | | | | 22.11 0.00 | 22.11 0.00 | Ooc | | | |
| COLLETT ROBERT C & SUSAN | | 38.765A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7629 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1135.38 0.00 | 1135.38 0.00 | Pd | 2270.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00131-000 | | 100 | 27.000 | - | 0.00 | 0.00 | 164.66 | 0.00 | 164.66 | 0.00 | Chg | | 7/14/2017 | 140565 |
| | | 5,680 CAUV | 0 | 5,680 | | | 32.85 | 0.00 | 32.85 | 0.00 | Cre | | 2/14/2017 | |
| | | 28,510 | | | | | 12.65 | 0.00 | 12.65 | 0.00 | Nbc | | | |
| COLLETT ROBERT & SUSAN K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 E PT NW 27.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLLETT ROBERT C & SUSAN | | H-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7629 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 119.16 | 0.00 | 119.16 | 0.00 | Pd | 238.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-90002-000 | | 881 | 0.000 | - | 148.14 | -153.75 | 297.73 | 0.00 | 297.73 | 0.00 | Chg | | 6/14/2017 | 158442 |
| 29 | | 0 | 10,270 | 10,270 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/13/2017 | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 12/21/2016 | |
| COLUMBIA GAS OF OHIO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA GAS OF OHIO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ATTN: TAX DEPT | | | | | 4.47 | -7.26 | | | | | Int | | | |
| PO BOX 117 | | | | | | | | | | | | | | |
| COLUMBUS OH 43216 | | | | | | | | | | | | | | |
| | | | | | 66.86 | -75.26 | 297.73 | 0.00 | 297.73 | 0.00 | Pd | 662.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-90003-000 | | 881 | 0.000 | - | 0.00 | 0.00 | 87.26 | 0.00 | 87.26 | 0.00 | Chg | | 7/11/2017 | 158450 |
| 30 | | 0 | 3,010 | 3,010 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COLUMBIA GAS TRANSMISSION CORP | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAX DEPT | | PUBLIC UTILITY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TRANSCANADA PROPERTY TAX | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DEPARTMENT | | | | | | | | | | | | | | |
| PO BOX 2168 | | | | | | | | | | | | | | |
| HOUSTON TX 77252-2168 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 87.26 | 0.00 | 87.26 | 0.00 | Pd | 174.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00133-000 | | 511 | 3.870 | - | 0.00 | 0.00 | 1876.81 | 0.00 | 1876.81 | 0.00 | Chg | | 7/17/2017 | 140580 |
| | | 16610 | 48,130 | 64,740 | | | 374.44 | 0.00 | 374.44 | 0.00 | Cre | | 1/18/2017 | |
| | | | | | | | 144.23 | 0.00 | 144.23 | 0.00 | Nbc | | | |
| DAMIAN M CONKLE 1/2 INT & KARRISA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CONKLE 1/2 INT | | R7 T9 S18 PT E PT NE | | | | | 30.43 | 0.00 | 30.43 | 0.00 | Ooc | | | |
| | | 3.87A H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CONKLE DAMIAN M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8654 COUNTY ROAD 292 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1330.71 | 0.00 | 1330.71 | 0.00 | Pd | 2661.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01005-000 | | 511 | 6.019 | - | 0.00 | 0.00 | 3542.58 | 0.00 | 3542.58 | 0.00 | Chg | | 2/17/2017 | 151318 |
| | | 25210 | 96,990 | 122,200 | | | 706.77 | 0.00 | 706.77 | 0.00 | Cre | | | |
| | | | | | | | 272.25 | 0.00 | 272.25 | 0.00 | Nbc | | | |
| CAREY & CHRISTINA CONN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 18 | | | | | 59.09 | 0.00 | 59.09 | 0.00 | Ooc | | | |
| CONN CAREY LEE & CHRISTINA | | PORT WASHINGTON ROAD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5050 PRIVATE ROAD 347 | | ACRES | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 6.019A H-26 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2507.47 | 0.00 | 2507.47 | 0.00 | Pd | 5014.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00426-000 | | 501 | 1.750 | - | 0.00 | 0.00 | 129.59 | 0.00 | 129.59 | 0.00 | Chg | | 2/2/2017 | 144346 |
| | | 4470 | 0 | 4,470 | | | 25.86 | 0.00 | 25.86 | 0.00 | Cre | | | |
| | | | | | | | 9.96 | 0.00 | 9.96 | 0.00 | Nbc | | | |
| CONNER CLIFFORD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CONNER CLIFFORD | | COR 1.75A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9733 COUNTY ROAD 392 | | H-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 93.77 | 0.00 | 93.77 | 0.00 | Pd | 187.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00427-000 | | 511 | 2.418 | - | 0.00 0.00 | 849.99 0.00 | 849.99 0.00 | Chg | | 2/2/2017 | 144354 |
| | | 12900 | 16,420 | 29,320 | | 169.58 0.00 | 169.58 0.00 | Cre | | | |
| | | | | | | 65.32 0.00 | 65.32 0.00 | Nbc | | | |
| CONNER CLIFFORD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 29 2.418A | | | | 14.31 0.00 | 14.31 0.00 | Ooc | | | |
| CONNER CLIFFORD | | RESURVEY 2/13/95 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9733 COUNTY ROAD 392 | | H-04 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 603.78 0.00 | 603.78 0.00 | Pd | 1207.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90026-000 | | 881 | 0.000 | - | 0.00 0.00 | 100.89 0.00 | 100.89 0.00 | Chg | | 2/22/2017 | 411673 |
| | | 0 | 3,480 | 3,480 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILTY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 298 TRACY BRIDGE RD | | | | | 0.00 0.00 | | | Int | | | |
| ORRVILLE OH 44667 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 100.89 0.00 | 100.89 0.00 | Pd | 201.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01019-000 | | 511 | 5.400 | - | 0.00 0.00 | 2334.85 0.00 | 2334.85 0.00 | Chg | | 7/11/2017 | 151453 |
| 2 | | 23380 | 57,160 | 80,540 | | 465.82 0.00 | 465.82 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 179.44 0.00 | 179.44 0.00 | Nbc | | | |
| CONWAY JAMES R & HOLLY C | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PORT WASHINGTON ROAD | | | | 37.59 0.00 | 37.59 0.00 | Ooc | | | |
| CONWAY JAMES R & HOLLY C | | ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4905 TOWNSHIP ROAD 339 | | R7 T9 S20 TRACT 8 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.40A | | | | | | | | | |
| | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1655.00 0.00 | 1655.00 0.00 | Pd | 3310.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00576-001 | | 501 | 0.252 | 5 | 0.00 0.00 | 21.74 0.00 | 21.74 0.00 | Chg | | 7/18/2017 | 146212 |
| | | 750 | 0 | 750 | | 4.34 0.00 | 4.34 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 1.67 0.00 | 1.67 0.00 | Nbc | | | |
| COOPER DOUG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 HILLTOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COOPER DOUG | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5987 PRIVATE ROAD 388 | | 0.252A H-27A R7 T9 S11 SE | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.73 0.00 | 15.73 0.00 | Pd | 31.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00747-000 | | 511 | 1.150 | 6 | 0.00 0.00 | 2365.29 0.00 | 2365.29 0.00 | Chg | | 7/18/2017 | 148001 |
| | | 12180 | 69,410 | 81,590 | | 471.89 0.00 | 471.89 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 181.77 0.00 | 181.77 0.00 | Nbc | | | |
| COOPER DOUG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 6 HILLTOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COOPER DOUG | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5987 PRIVATE ROAD 388 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1714.63 0.00 | 1714.63 0.00 | Pd | 3429.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01217-003 | | 500 | 0.138 | - | 0.00 0.00 | 11.89 0.00 | 11.89 0.00 | Chg | | 7/18/2017 | 154094 |
| | | 410 | 0 | 410 | | 2.38 0.00 | 2.38 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 0.91 0.00 | 0.91 0.00 | Nbc | | | |
| COOPER DOUG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 PT SE 0.138A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COOPER DOUG | | 27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5987 PRIVATE ROAD 388 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.60 0.00 | 8.60 0.00 | Pd | 17.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01217-004 | | 501 | 0.030 | - | 0.00 0.00 | 2.61 0.00 | 2.61 0.00 | Chg | | 7/18/2017 | 154108 |
| | | 90 | 0 | 90 | | 0.52 0.00 | 0.52 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 0.20 0.00 | 0.20 0.00 | Nbc | | | |
| COOPER DOUG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 SE .03A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COOPER DOUG | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5887 PRIVATE ROAD 388 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.89 0.00 | 1.89 0.00 | Pd | 3.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00828-002 | | 511 | 3.000 | - | 0.00 0.00 | 1447.18 0.00 | 1447.18 0.00 | Chg | | 1/13/2017 | 408220 |
| | | 14390 | 35,530 | 49,920 | | 288.72 0.00 | 288.72 0.00 | Cre | | | |
| | | | | H 43,510 | | 111.22 0.00 | 111.22 0.00 | Nbc | | | |
| ALLAN L & DONNA L CORRAO JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S23 W PT SE | | | | 24.23 0.00 | 24.23 0.00 | Ooc | | | |
| CORRAO ALLAN L | | 3.00A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4069 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 847.32 0.00 | 847.32 0.00 | Pd | 1694.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01078-000 | | 501 | 0.886 | 4 | 0.00 0.00 | 76.24 0.00 | 76.24 0.00 | Chg | | 6/8/2017 | 152187 |
| | | 2630 | 0 | 2,630 | | 15.21 0.00 | 15.21 0.00 | Cre | | 1/12/2017 | |
| | | | | | | 5.86 0.00 | 5.86 0.00 | Nbc | | | |
| CORRIGAN DEAN & CYNDE D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 LOT 4 HIGHLAND | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CORRIGAN DEAN & CYNTHIA | | OVERLOOK .886A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5071 TOWNSHIP ROAD 313 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 55.17 0.00 | 55.17 0.00 | Pd | 110.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01079-000 | | 511 | 1.000 | 5 | 0.00 0.00 | 1457.33 0.00 | 1457.33 0.00 | Chg | | 6/8/2017 | 152195 |
| | | 11030 | 39,240 | 50,270 | | 290.75 0.00 | 290.75 0.00 | Cre | | 1/12/2017 | |
| | | | | | | 112.00 0.00 | 112.00 0.00 | Nbc | | | |
| CORRIGAN DEAN H & CYNTHIA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 LOT 5 HIGHLAND | | | | 25.72 0.00 | 25.72 0.00 | Ooc | | | |
| CORRIGAN DEAN & CYNTHIA | | OVERLOOK 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5071 TOWNSHIP ROAD 313 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1031.86 0.00 | 1031.86 0.00 | Pd | 2063.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-005 | | 511 | 1.011 | 1 | 0.00 0.00 | 1781.44 0.00 | 1781.44 0.00 | Chg | | 6/14/2017 | 153881 |
| | | 9300 | 52,150 | 61,450 | | 355.41 0.00 | 355.41 0.00 | Cre | | 2/13/2017 | |
| | | | | H 61,430 | | 136.91 0.00 | 136.91 0.00 | Nbc | | | |
| COTLET GHEORGHE & LIDIA CO- | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| TRUSTEES OF THE TRUST AGREEMEN | | R6 T9 S14 PT W PT | | | | 34.21 0.00 | 34.21 0.00 | Ooc | | | |
| | | TRANQUIL ACRES ALLT NO | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| COTLET GHEORGHE | | 1 | | | 0.00 0.00 | | | Int | | | |
| 6792 COUNTY ROAD 624 | | LOT 1 1.011A H-38 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1079.22 0.00 | 1079.22 0.00 | Pd | 2158.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00413-000 | | 511 | 1.766 | - | 0.00 0.00 | 617.78 0.00 | 617.78 0.00 | Chg | | 7/10/2017 | 144228 |
| 8 | | 11230 | 10,080 | 21,310 | | 123.25 0.00 | 123.25 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 47.48 0.00 | 47.48 0.00 | Nbc | | | |
| CRAIG JEFFREY A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 1.766A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CRAIG JEFFREY A | | NEW SURVEY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8978 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 450.05 0.00 | 450.05 0.00 | Pd | 900.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00137-000 | | 561 | 2.894 | - | 0.00 0.00 | 549.36 0.00 | 549.36 0.00 | Chg | | 2/17/2017 | 140619 |
| | | 14120 | 4,830 | 18,950 | | 109.60 0.00 | 109.60 0.00 | Cre | | | |
| | | | | H 12,680 | | 42.22 0.00 | 42.22 0.00 | Nbc | | | |
| CRANE CRANDALL B & GLORIA J JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S24 PT SW 2.894A | | | | 7.06 0.00 | 7.06 0.00 | Ooc | | | |
| CRANE CRANDALL B & GLORIA | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6965 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 214.79 0.00 | 214.79 0.00 | Pd | 429.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00833-000 | | 101 | 56.253 | - | 0.00 0.00 | 2340.94 0.00 | 2340.94 0.00 | Chg | | 6/19/2017 | 149027 |
| 11 | | 27,760 CAUV | 52,990 | 80,750 | | 467.03 0.00 | 467.03 0.00 | Cre | | 2/9/2017 | |
| | | 78,900 | | | | 179.90 0.00 | 179.90 0.00 | Nbc | | | |
| CRIDER BILL & CATHY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 E PT | | | | 22.59 0.00 | 22.59 0.00 | Ooc | | | |
| CRIDER BILL & CATHY | | 56.253A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9256 TOWNSHIP ROAD 304 | | H-07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1674.42 0.00 | 1674.42 0.00 | Pd | 3348.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00834-000 | | 100 | 2.629 | - | 0.00 0.00 | 44.35 0.00 | 44.35 0.00 | Chg | | 6/19/2017 | 149042 |
| 11 | | 1,530 CAUV | 0 | 1,530 | | 8.84 0.00 | 8.84 0.00 | Cre | | 2/9/2017 | |
| | | 3,040 | | | | 3.41 0.00 | 3.41 0.00 | Nbc | | | |
| CRIDER BILL & CATHY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CRIDER BILL & CATHY | | 2.629A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9256 TOWNSHIP ROAD 304 | | H-07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 32.10 0.00 | 32.10 0.00 | Pd | 64.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01018-000 | | 511 | 5.400 | - | 0.00 0.00 | 1896.53 0.00 | 1896.53 0.00 | Chg | | 6/16/2017 | 151445 |
| 7 | | 23380 | 42,040 | 65,420 | | 378.38 0.00 | 378.38 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 145.75 0.00 | 145.75 0.00 | Nbc | | | |
| CRIDER MICHAEL P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CRIDER MICHAEL P | | ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4945 TOWNSHIP ROAD 339 | | R7 T9 S20 TRACT 7 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.40A H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1375.40 0.00 | 1375.40 0.00 | Pd | 2750.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01027-000 | | 511 | 1.000 | 2 | 0.00 0.00 | 1303.97 0.00 | 1303.97 0.00 | Chg | | 7/19/2017 | 151634 |
| | | 11030 | 33,950 | 44,980 | | 260.15 0.00 | 260.15 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 100.21 0.00 | 100.21 0.00 | Nbc | | | |
| CRILOW DAVID E & VALERIE K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 LOT 2 HIGHLAND | | | | 23.14 0.00 | 23.14 0.00 | Ooc | | | |
| CRILOW DAVID E & VALERIE | | OVERLOOK 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5110 HIGHLAND DRIVE | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 923.47 0.00 | 923.47 0.00 | Pd | 1846.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01081-001 | | 500 | 0.023 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 429034 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DAVID E CRILOW 1/2 INT & VALERIE K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CRILOW 1/2 INT | | R7 T9 S11 0.023A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CRILOW DAVID E | | | | | 0.00 0.00 | | | Int | | | |
| 5510 HIGHLAND DRIVE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00876-009 | | 511 | 3.000 | - | 0.00 0.00 | 2295.43 0.00 | 2295.43 0.00 | Chg | | 7/6/2017 | 424767 |
| 7 | | 14390 | 64,790 | 79,180 | | 457.96 0.00 | 457.96 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 176.41 0.00 | 176.41 0.00 | Nbc | | | |
| TROY A CRILOW 1/2 INT & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CRILOW 1/2 INT | | R7 T9 S2 LOT 35 3.00A H-04 | | | | 41.26 0.00 | 41.26 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CRILOW TROY A | | | | | 0.00 0.00 | | | Int | | | |
| 9944 TOWNSHIP ROAD 262 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1622.80 0.00 | 1622.80 0.00 | Pd | 3245.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00139-000 | | 511 | 2.557 | - | 1187.90 0.00 | 1733.60 0.00 | 1733.60 0.00 | Chg | | 7/19/2017 | 140650 |
| FORE 2016 | | 13250 | 46,550 | 59,800 | | 345.86 0.00 | 345.86 0.00 | Cre | | 3/13/2017 | |
| | | | | | | 133.23 0.00 | 133.23 0.00 | Nbc | | | |
| CROSKEY CHAD E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 S PT 2.557A | | | | 29.25 0.00 | 29.25 0.00 | Ooc | | | |
| CROSKEY CHAD E | | H-14 | | | | 122.53 0.00 | 56.65 0.00 | Pen | | | |
| 4613 TOWNSHIP ROAD 305 | | | | | 11.88 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.03 0.00 | | | Int | | | |
| | | | | | 1203.11 0.00 | 1351.09 0.00 | 661.80 0.00 | Pd | 3216.00 | | |
| | | | | | 0.00 | 0.00 | 623.11 | Bal | 623.11 | | |
| 06-00560-000 | | 511 | 1.680 | - | 0.00 0.00 | 1802.60 0.00 | 1802.60 0.00 | Chg | | 7/5/2017 | 146016 |
| | | 13040 | 49,140 | 62,180 | | 359.63 0.00 | 359.63 0.00 | Cre | | 2/1/2017 | |
| | | | | H 59,930 | | 138.53 0.00 | 138.53 0.00 | Nbc | | | |
| CROSKEY RICHARD D & ELOISE S JT | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SURV | | R7 T9 S11 E PT SE 1.68A | | | | 33.38 0.00 | 33.38 0.00 | Ooc | | | |
| | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CROSKEY RICHARD D & ELOISE | | | | | 0.00 0.00 | | | Int | | | |
| 7410 WHITEHILL LANE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1095.37 0.00 | 1095.37 0.00 | Pd | 2190.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00107-000 | | 511 | 4.620 | - | 0.00 | 0.00 | 2599.53 | 0.00 | 2599.53 | 0.00 | Chg | | 2/6/2017 | 140179 |
| | | 21770 | 67,800 | 89,670 | | | 518.62 | 0.00 | 518.62 | 0.00 | Cre | | | |
| | | | | | | | 199.78 | 0.00 | 199.78 | 0.00 | Nbc | | | |
| CROSS JOSEPH P & CAROLYN L JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R7 T9 S11 4.62A H-27A | | | | | 42.31 | 0.00 | 42.31 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CROSS JOSEPH P & CAROLYN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7460 WHITEHILL LANE | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1841.82 | 0.00 | 1841.82 | 0.00 | Pd | 3683.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00108-000 | | 501 | 2.700 | - | 0.00 | 0.00 | 204.09 | 0.00 | 204.09 | 0.00 | Chg | | 2/6/2017 | 140187 |
| | | 7040 | 0 | 7,040 | | | 40.72 | 0.00 | 40.72 | 0.00 | Cre | | | |
| | | | | | | | 15.68 | 0.00 | 15.68 | 0.00 | Nbc | | | |
| CROSS JOSEPH P & CAROLYN L JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R7 T9 S11 E PT SE 2.70A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CROSS JOSEPH P & CAROLYN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7460 WHITEHILL LANE | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 147.69 | 0.00 | 147.69 | 0.00 | Pd | 295.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00706-000 | | 511 | 6.300 | - | 0.00 | 0.00 | 2431.39 | 0.00 | 2431.39 | 0.00 | Chg | | 6/19/2017 | 147579 |
| 11 | | 22620 | 61,250 | 83,870 | | | 485.08 | 0.00 | 485.08 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 186.85 | 0.00 | 186.85 | 0.00 | Nbc | | | |
| JON M & DEBRA L CROUP JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 8 PT | | | | | 39.28 | 0.00 | 39.28 | 0.00 | Ooc | | | |
| CROUP JON M & DEBRA L | | 6.30A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9461 TOWNSHIP ROAD 301 | | RESURVEYED 6/23/99 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-08 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1723.18 | 0.00 | 1723.18 | 0.00 | Pd | 3446.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00143-000 | | 499 | 7.176 | - | 0.00 | 0.00 | 4407.06 | 0.00 | 4407.06 | 0.00 | Chg | | 2/17/2017 | 140746 |
| | | 20800 | 131,220 | 152,020 | | | 539.35 | 0.00 | 539.35 | 0.00 | Cre | | | |
| | | | | H 24,670 | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CUTLIP LONNIE G | | | | | | | 217.27 | 0.00 | 217.27 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 7 7.176A | | | | | 15.10 | 0.00 | 15.10 | 0.00 | Ooc | | | |
| CUTLIP LONNIE G | | H-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6403 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3650.34 | 0.00 | 3650.34 | 0.00 | Pd | 7300.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00144-000 | | 501 | 1.500 | - | 0.00 | 0.00 | 111.03 | 0.00 | 111.03 | 0.00 | Chg | | 2/17/2017 | 140762 |
| | | 3830 | 0 | 3,830 | | | 22.15 | 0.00 | 22.15 | 0.00 | Cre | | | |
| | | | | | | | 8.53 | 0.00 | 8.53 | 0.00 | Nbc | | | |
| CUTLIP LONNIE G | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 1.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CUTLIP LONNIE G | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6403 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 83.35 | 0.00 | 83.35 | 0.00 | Pd | 166.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80568-000 | | 250 | 0.000 | - | | | | Chg | | | 157008 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| D & N DEVELOPMENT | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MILLER LEVI #3330 | | | | 0 0 | 0 0 | Ooc | | | |
| D & N DEVELOPMENT | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 118 | | | | | 0 0 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80572-000 | | 250 | 0.000 | - | | | | Chg | | | 157048 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| D & N DEVELOPMENT | | | | | | 0 0 | 0 0 | Hms | | | |
| | | D & N DEVELOPMENT #3331 | | | | 0 0 | 0 0 | Ooc | | | |
| D & N DEVELOPMENT | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 118 | | | | | 0 0 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80612-000 | | 250 | 0.000 | - | | | | Chg | | | 157426 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| D & N DEVELOPMENT | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | 0 0 | 0 0 | Ooc | | | |
| D & N DEVELOPMENT | | HERSHBERGER, ALAN | | | | | | Pen | | | |
| PO BOX 118 | | BIGLER | | | 0 0 | | | Int | | | |
| BERLIN OH 44610 | | #5110 BANDS ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80615-000 | | 240 | 0.000 | - | | | | Chg | | | 157459 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| D & N DEVELOPMENT | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | 0 0 | 0 0 | Ooc | | | |
| D & N DEVELOPMENT | | HERSHBERGER, ALAN | | | | | | Pen | | | |
| PO BOX 118 | | BIGLER | | | 0 0 | | | Int | | | |
| BERLIN OH 44610 | | #5110 NEVER SEND TO LEVI | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00276-000 | | 100 | 4.000 | - | 0.00 0.00 | 102.62 0.00 | 102.62 0.00 | Chg | | 7/18/2017 | 142693 |
| | | 3540 | 0 | 3,540 | | 20.47 0.00 | 20.47 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 7.89 0.00 | 7.89 0.00 | Nbc | | | |
| D & N DEVELOPMENT LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 NW NW 4.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| D & N DEVELOPMENT | | H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 118 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 77.26 0.00 | 77.26 0.00 | Pd | 154.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00278-000 | | 190 | 13.478 | - | 0.00 0.00 | 1588.94 0.00 | 1588.94 0.00 | Chg | | 7/18/2017 | 142708 |
| | | 14310 | 40,500 | 54,810 | | 317.00 0.00 | 317.00 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 122.11 0.00 | 122.11 0.00 | Nbc | | | |
| D & N DEVELOPMENT LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| D & N DEVELOPMENT | | 13.478A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 118 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1152.83 0.00 | 1152.83 0.00 | Pd | 2305.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00516-001 | | 100 | 28.616 | - | 0.00 0.00 | 324.98 0.00 | 324.98 0.00 | Chg | | 7/18/2017 | 145529 |
| | | 11,210 CAUV | 0 | 11,210 | | 64.84 0.00 | 64.84 0.00 | Cre | | 2/14/2017 | |
| | | 33,960 | | | | 24.98 0.00 | 24.98 0.00 | Nbc | | | |
| D & N DEVELOPMENT LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 .278 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| D & N DEVELOPMENT | | LOT 19 28.338 T= 28.616 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 118 | | H-29 | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 238.16 0.00 | 238.16 0.00 | Pd | 476.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01169-000 | | 340 | 36.030 | - | 0.00 0.00 | 22860.35 0.00 | 22860.35 0.00 | Chg | | 7/18/2017 | 153225 |
| | | 61780 | 726,780 | 788,560 | | 2797.71 0.00 | 2797.71 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| D & N DEVELOPMENT LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 19 36.03A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| D & N DEVELOPMENT | | 29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 118 | | ENTERPRISE ZONE TAX | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | ABATEMENT | | | | | | | | | |
| | | ON PARCEL 06-01169.003 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 72.00 0.00 | 72.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 20134.64 0.00 | 20134.64 0.00 | Pd | 40269.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01169-003 | | 740 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 416380 |
| | | 0 | 259,280 | 259,280 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| D & N DEVELOPMENT LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ENTERPRISE ZONE 50% | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| D & N DEVELOPMENT | | OF BLDG VALUE FOR 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 118 | | YEARS | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | STARTING TAX YEAR 2013 | | | | | | | | | |
| | | 06-01169.000 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00378-003 | | 100 | 5.000 | - | 0.00 0.00 | 166.69 0.00 | 166.69 0.00 | Chg | | 7/18/2017 | 143819 |
| | | 5750 | 0 | 5,750 | | 33.25 0.00 | 33.25 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 12.81 0.00 | 12.81 0.00 | Nbc | | | |
| KELLY DAVIS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 5.00A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DAVIS KELLY A | | (TR B) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 525 S MONROE STREET | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 123.63 0.00 | 123.63 0.00 | Pd | 247.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00444-001 | | 561 | 2.227 | 2 | 0.00 0.00 | 436.01 0.00 | 436.01 0.00 | Chg | | 2/7/2017 | 144584 |
| | | 12410 | 2,630 | 15,040 | | 86.99 0.00 | 86.99 0.00 | Cre | | | |
| | | | | H 9,810 | | 33.51 0.00 | 33.51 0.00 | Nbc | | | |
| GEORGE DAWSON 1/2 INT & BARBARA | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| DAWSON 1/2 INT JS | | LOT 2 GERALD W MCBRIDE | | | | 5.46 0.00 | 5.46 0.00 | Ooc | | | |
| | | ALLOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DAWSON GEORGE | | # 1 2.227A H-17 (R7 T9 | | | 0.00 0.00 | | | Int | | | |
| 14060 STATE ROUTE 39 | | S1 LT8 2.068A&LT13 0.159A) | | | | | | | | | |
| LAKEVILLE OH 44638 | | REPLAT 9/18/98 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 134.36 0.00 | 134.36 0.00 | Pd | 268.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres / Land / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00454-001 | | 511 | 4.000 | - | 0.00 0.00 | 1856.81 0.00 | 1856.81 0.00 | Chg | | 7/11/2017 | 144733 |
| 2 | | 16940 | 47,110 | 64,050 | | 370.45 0.00 | 370.45 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 142.70 0.00 | 142.70 0.00 | Nbc | | | |
| RICHARD A & LORRITA R DAY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 4.00A | | | | 30.61 0.00 | 30.61 0.00 | Ooc | | | |
| DAY RICHARD A | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9101 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1316.05 0.00 | 1316.05 0.00 | Pd | 2632.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80164-001 | | 240 | 0.000 | - | | | | Chg | | | 410917 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3327, 3328, 3329 | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80169-001 | | 240 | 0.000 | - | | | | Chg | | | 409960 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3633 KURTZ | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80170-001 | | 240 | 0.000 | - | | | | Chg | | | 410920 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3397 BETTY LAUBER | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80177-001 | | 240 | 0.000 | - | | | | Chg | | | 409711 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3467, 3472 MELVIN MILLER | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80180-001 | | 240 | 0.000 | - | | | | Chg | | | 412148 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3299 , 3473 ALVIN | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | SCHLABACH | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80182-001 | | 240 | 0.000 | - | | | | Chg | | | 409724 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3305, 3477 ADA | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | SCHLABACH | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80189-000 | | 240 | 0.000 | - | | | | Chg | | | 155345 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MELVIN B WEAVER #1 3300 | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | 3505 | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80194-001 | | 240 | 0.000 | - | | | | Chg | | | 412151 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 1702, 3351, 3403, 3606, 3434 | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | BIGLER | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80397-001 | | 240 | 0.000 | - | | | | Chg | | | 413383 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5145 BERLIN MINERALS | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80399-000 | | 240 | 0.000 | - | | | | Chg | | | 156007 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ELI YODER 5131 | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80400-001 | | 240 | 0.000 | - | | | | Chg | | | 413396 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5119 ROBERT SCHLABACH | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80455-001 | | 240 | 0.000 | - | | | | Chg | | | 412355 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3689 J. MILLER | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80488-001 | | 240 | 0.000 | - | | | | Chg | | | 413406 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3470 MCCULLOCH | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80507-001 | | 240 | 0.000 | - | | | | Chg | | | 413419 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 1842, 3358, 3359, 3360, 3361, | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | 3391, 3610 | | | | | | Pen | | | |
| PO BOX 940 | | ROMAN WENGERD | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80508-001 | | 240 | 0.000 | - | | | | Chg | | | 413422 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3295 WILLIAM ELVEY | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80553-001 | | 240 | 0.000 | - | | | | Chg | | | 409737 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 4831, 4992 HENRY C | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | MILLER | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80554-001 | | 240 | 0.000 | - | | | | Chg | | | 412164 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 4847 MAST ASSOC. | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80673-001 | | 240 | 0.000 | - | | | | Chg | | | 409740 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5172 MOSE MAST | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80689-001 | | 240 | 0.000 | - | | | | Chg | | | 412177 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5305 KAUFFMAN / ELVEY | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80694-001 | | 240 | 0.000 | - | | | | Chg | | | 410933 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DEEP RESOURCES LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 3300, 3505, 5339, 5415 MEL | | | | 0 0 | 0 0 | Ooc | | | |
| DEEP RESOURCES LLC | | WEAVER | | | | | | Pen | | | |
| PO BOX 940 | | | | | 0 0 | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00645-000 | | 511 | 3.975 | - | 0.00 0.00 | 2230.49 0.00 | 2230.49 0.00 | Chg | | 7/18/2017 | 147000 |
| | | 16880 | 60,060 | 76,940 | | 445.00 0.00 | 445.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 171.42 0.00 | 171.42 0.00 | Nbc | | | |
| BRODIE DEHASS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 3.975A | | | | 34.84 0.00 | 34.84 0.00 | Ooc | | | |
| DEHASS BRODIE | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5617 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1582.23 0.00 | 1582.23 0.00 | Pd | 3164.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00145-003 | | 511 | 1.000 | 1 | 0.00 0.00 | 822.16 0.00 | 822.16 0.00 | Chg | | 6/19/2017 | 140809 |
| 11 | | 9280 | 19,080 | 28,360 | | 164.03 0.00 | 164.03 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 63.18 0.00 | 63.18 0.00 | Nbc | | | |
| BRODIE T DEHASS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 SECHRIEST SUB | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS BRODIE T | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5617 STATE ROUTE 83 | | R7 T9 S1 LOT 8 H-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 597.95 0.00 | 597.95 0.00 | Pd | 1195.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00145-004 | | 599 | 2.153 | 4 | 0.00 0.00 | 566.46 0.00 | 566.46 0.00 | Chg | | 6/19/2017 | 140816 |
| 11 | | 12220 | 7,320 | 19,540 | | 113.01 0.00 | 113.01 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 43.53 0.00 | 43.53 0.00 | Nbc | | | |
| BRODIE T DEHASS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 SECHRIEST | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS BRODIE T | | SUBDIVISION FIRST | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5617 STATE ROUTE 83 | | ADDITION REPLAT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2.153A H-17 R7 T9 S1 LOT 8 | | | | | | | | | |
| | | COMB & RES 2/23/2010 | | | | | | | | | |
| | | | | | 0.00 0.00 | 409.92 0.00 | 409.92 0.00 | Pd | 819.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00103-000 | | 190 | 64.769 | - | 0.00 0.00 | 748.23 0.00 | 748.23 0.00 | Chg | | 7/7/2017 | 140139 |
| | | 25,250 CAUV | 560 | 25,810 | | 149.28 0.00 | 149.28 0.00 | Cre | | 1/27/2017 | |
| | | 68,250 | | | | 57.50 0.00 | 57.50 0.00 | Nbc | | | |
| DEHASS TED W & MARY KATHRYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 11 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | 64.769A H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 541.45 0.00 | 541.45 0.00 | Pd | 1082.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00104-000 | | 100 | 0.135 | - | 0.00 0.00 | 4.64 0.00 | 4.64 0.00 | Chg | | 7/7/2017 | 140146 |
| | | 0 CAUV | 0 | 0 | | 0.93 0.00 | 0.93 0.00 | Cre | | 1/27/2017 | |
| | | 160 | | | | 0.36 0.00 | 0.36 0.00 | Nbc | | | |
| DEHASS TED W & MARY KATHRYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 17 0.135A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.35 0.00 | 3.35 0.00 | Pd | 6.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00936-000 | | 101 | 44.181 | - | 0.00 0.00 | 4639.56 0.00 | 4639.56 0.00 | Chg | | 7/7/2017 | 150704 |
| | | 25,430 CAUV | 134,610 | 160,040 | | 925.63 0.00 | 925.63 0.00 | Cre | | 1/27/2017 | |
| | | 59,380 | | | | 356.55 0.00 | 356.55 0.00 | Nbc | | | |
| DEHASS TED W & MARY KATHRYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 44.181A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | 24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3357.38 0.00 | 3357.38 0.00 | Pd | 6714.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00936-004 | | 101 | 8.678 | - | 0.00 0.00 | 6384.47 0.00 | 6384.47 0.00 | Chg | | 7/7/2017 | 150737 |
| | | 11,590 CAUV | 208,640 | 220,230 | | 1273.75 0.00 | 1273.75 0.00 | Cre | | 1/27/2017 | |
| | | 18,140 | | | | 490.65 0.00 | 490.65 0.00 | Nbc | | | |
| DEHASS TED W & MARY KATHRYN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 11 & 16 | | | | 97.49 0.00 | 97.49 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | 8.678A H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4525.58 0.00 | 4525.58 0.00 | Pd | 9051.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00987-001 | | 100 | 0.674 | - | 0.00 0.00 | 22.61 0.00 | 22.61 0.00 | Chg | | 7/7/2017 | 151120 |
| | | 760 | 0 | 760 | | 4.51 0.00 | 4.51 0.00 | Cre | | 1/27/2017 | |
| | | | | | | 1.74 0.00 | 1.74 0.00 | Nbc | | | |
| DEHASS TED W & MARY KATHRYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 .674 ACRE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.36 0.00 | 16.36 0.00 | Pd | 32.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00987-002 | | 100 | 0.022 | - | 0.00 0.00 | 0.58 0.00 | 0.58 0.00 | Chg | | 7/7/2017 | 151138 |
| | | 20 | 0 | 20 | | 0.12 0.00 | 0.12 0.00 | Cre | | 1/27/2017 | |
| | | | | | | 0.05 0.00 | 0.05 0.00 | Nbc | | | |
| DEHASS TED W & MARY KATHRYN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 .017A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | & LOT 17 .005A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | 0.022A H-24 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.41 0.00 | 0.41 0.00 | Pd | 0.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00837-000 | | 100 | 1.250 | - | 0.00 0.00 | 31.89 0.00 | 31.89 0.00 | Chg | | 1/24/2017 | 149075 |
| | | 1100 | 0 | 1,100 | | 6.36 0.00 | 6.36 0.00 | Cre | | | |
| | | | | | | 2.45 0.00 | 2.45 0.00 | Nbc | | | |
| ANTJE CARINA & IVO ALOIS DELLA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GOLA BIGLIOTTI JS | | R7 T9 S11 E PT SE 1.25A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DELLA GOLA BIGLIOTTI ANTJE CARINA | | | | | 0.00 0.00 | | | Int | | | |
| 7471 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 23.08 0.00 | 23.08 0.00 | Pd | 46.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00838-000 | | 101 | 5.650 | - | 0.00 0.00 | 3445.46 0.00 | 3445.46 0.00 | Chg | | 1/24/2017 | 149083 |
| | | 14650 | 104,200 | 118,850 | | 687.39 0.00 | 687.39 0.00 | Cre | | | |
| | | | | | | 264.79 0.00 | 264.79 0.00 | Nbc | | | |
| ANTJE CARINA & IVO ALOIS DELLA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GOLA BIGLIOTTI JS | | R7 T9 S1 LOT 44 5.65A | | | | 63.09 0.00 | 63.09 0.00 | Ooc | | | |
| | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DELLA GOLA BIGLIOTTI ANTJE CARINA | | | | | 0.00 0.00 | | | Int | | | |
| 7471 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2433.19 0.00 | 2433.19 0.00 | Pd | 4866.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00839-000 | | 100 | 5.318 | - | 0.00 0.00 | 178.00 0.00 | 178.00 0.00 | Chg | | 1/24/2017 | 149091 |
| | | 6140 | 0 | 6,140 | | 35.51 0.00 | 35.51 0.00 | Cre | | | |
| | | | | | | 13.68 0.00 | 13.68 0.00 | Nbc | | | |
| ANTJE CARINA & IVO ALOIS DELLA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GOLA BIGLIOTTI JS | | R7 T9 S1 LOT 44 5.318A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DELLA GOLA BIGLIOTTI ANTJE CARINA | | | | | 0.00 0.00 | | | Int | | | |
| 7471 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 128.81 0.00 | 128.81 0.00 | Pd | 257.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01022-002 | | 100 | 1.324 | - | 0.00 0.00 | 33.63 0.00 | 33.63 0.00 | Chg | | 1/24/2017 | 151531 |
| | | 1160 | 0 | 1,160 | | 6.71 0.00 | 6.71 0.00 | Cre | | | |
| | | | | | | 2.58 0.00 | 2.58 0.00 | Nbc | | | |
| ANTJE CARINA & IVO ALOIS DELLA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GOLA BIGLIOTTI JS | | R7 T9 S1 LOT 44 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.3242A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DELLA GOLA BIGLIOTTI ANTJE CARINA | | H-27 | | | 0.00 0.00 | | | Int | | | |
| 7471 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.34 0.00 | 24.34 0.00 | Pd | 48.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80202-000 | | 240 | 0.000 | - | | | | Chg | | | 155394 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DELTA PETROLEUM CORP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DONALD & VIRGINIA | | | | 0 0 | 0 0 | Ooc | | | |
| DELTA PETROLEUM CORP | | LANDFAIR NO. 1 PERMIT # | | | | | | Pen | | | |
| PO BOX 413 | | 3072 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80279-000 | | 240 | 0.000 | - | 0.00 0.00 | 29.86 0.00 | 29.86 0.00 | Chg | | 7/14/2017 | 155694 |
| | | 1030 | 0 | 1,030 | | 3.65 0.00 | 3.65 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DELTA PETROLEUM CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G JOHN & FERN DUNCAN | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DELTA PETROLEUM CORP | | #1 PERMIT #3910 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 413 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.21 0.00 | 26.21 0.00 | Pd | 52.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-001 | | 501 | 1.062 | - | 0.00 0.00 | 78.56 0.00 | 78.56 0.00 | Chg | | 1/17/2017 | 141170 |
| | | 2710 | 0 | 2,710 | | 15.67 0.00 | 15.67 0.00 | Cre | | | |
| | | | | | | 6.04 0.00 | 6.04 0.00 | Nbc | | | |
| DAVID M DENZINE 1/2 INT & TAMMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DENZINE 1/2 INT JS | | R7 T9 S2 LOT 20 1.062A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DENZINE DAVID M | | | | | 0.00 0.00 | | | Int | | | |
| 5899 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.85 0.00 | 56.85 0.00 | Pd | 113.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-002 | | 511 | 1.500 | - | 0.00 0.00 | 1074.95 0.00 | 1074.95 0.00 | Chg | | 1/17/2017 | 141188 |
| | | 10550 | 26,530 | 37,080 | | 214.46 0.00 | 214.46 0.00 | Cre | | | |
| | | | | | | 82.61 0.00 | 82.61 0.00 | Nbc | | | |
| DAVID M DENZINE 1/2 INT & TAMMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DENZINE 1/2 INT JS | | R7 T9 S2 LOT 20 1.50A H-10 | | | | 19.38 0.00 | 19.38 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| DENZINE DAVID M | | | | | 0.00 0.00 | | | Int | | | |
| 5899 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 761.50 0.00 | 761.50 0.00 | Pd | 1523.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00147-000 | | 501 | 0.398 | - | | | | | | | Chg | | | 140832 |
| | | 0 CAUV | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | 0 | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| WILMA C JONES FKA WILMA C DEVORE | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| TOD LAURENCE R DEVORE & | | R7 T9 S2 LOT 18 .398A | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | H-10 | | | | | | | | | Pen | | | |
| DEVORE WILMA C | | | | | 0 | 0 | | | | | Int | | | |
| 5590 COUNTY ROAD 333 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00148-000 | | 101 | 3.482 | - | | | | | | | Chg | | | 140849 |
| | | 0 CAUV | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | 0 | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| WILMA C JONES FKA WILMA C DEVORE | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| TOD LAURENCE R DEVORE & | | R7 T9 S2 LOT 18 3.482A | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | H-10 | | | | | | | | | Pen | | | |
| DEVORE WILMA C | | | | | 0 | 0 | | | | | Int | | | |
| 5590 COUNTY ROAD 333 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00148-003 | | 100 | 17.407 | - | 0.00 | 0.00 | 373.97 | 0.00 | 373.97 | 0.00 | Chg | | 7/5/2017 | 426354 |
| | | 12,900 CAUV | 0 | 12,900 | | | 74.61 | 0.00 | 74.61 | 0.00 | Cre | | 2/22/2017 | |
| | | 14,000 | | | | | 28.74 | 0.00 | 28.74 | 0.00 | Nbc | | | |
| WILMA C DEVORE JONES | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DEVORE JONES WILMA C | | 17.407A H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 904 EAST FRONT ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 270.62 | 0.00 | 270.62 | 0.00 | Pd | 541.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00148-004 | | 511 | 2.180 | - | 0.00 | 0.00 | 882.17 | 0.00 | 882.17 | 0.00 | Chg | | 7/5/2017 | 424990 |
| | | 9,640 CAUV | 20,790 | 30,430 | | | 176.00 | 0.00 | 176.00 | 0.00 | Cre | | 2/22/2017 | |
| | | 12,290 | | H 30,070 | | | 67.80 | 0.00 | 67.80 | 0.00 | Nbc | | | |
| WILMA C DEVORE JONES | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 | | | | | 16.75 | 0.00 | 16.75 | 0.00 | Ooc | | | |
| DEVORE JONES WILMA C | | 2.18A H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 904 EAST FRONT ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 445.93 | 0.00 | 445.93 | 0.00 | Pd | 891.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00285-002 | | 100 | 0.908 | - | 0.00 | 0.00 | 5.22 | 0.00 | 5.22 | 0.00 | Chg | | 7/5/2017 | 429089 |
| | | 180 CAUV | 0 | 180 | | | 1.04 | 0.00 | 1.04 | 0.00 | Cre | | 2/22/2017 | |
| | | 1,050 | | | | | 0.40 | 0.00 | 0.40 | 0.00 | Nbc | | | |
| WILMA C DEVORE JONES | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 PT LOT 17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DEVORE JONES WILMA C | | 0.908A H-09 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 904 E FRONT ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 6.78 | 0.00 | 6.78 | 0.00 | Pd | 13.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00149-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 1073.79 | 0.00 | 1073.79 | 0.00 | Chg | | 2/21/2017 | 140865 |
| | | 9280 | 27,760 | 37,040 | | | 214.23 | 0.00 | 214.23 | 0.00 | Cre | | | |
| | | | | H 36,690 | | | 82.52 | 0.00 | 82.52 | 0.00 | Nbc | | | |
| DEWALT CHARLES S | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S18 PT SE 1.00A | | | | | 20.44 | 0.00 | 20.44 | 0.00 | Ooc | | | |
| DEWALT CHARLES S | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4854 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 580.91 | 0.00 | 580.91 | 0.00 | Pd | 1161.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00098-001 | | 101 | 5.000 | - | 0.00 | 0.00 | 1746.36 | 0.00 | 1746.36 | 0.00 | Chg | | 7/19/2017 | 140092 |
| | | 13480 | 46,760 | 60,240 | | | 348.41 | 0.00 | 348.41 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 134.21 | 0.00 | 134.21 | 0.00 | Nbc | | 12/27/2016 | |
| DEWITT MICHAEL C & MIRIAM JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NW PT | | | | | 31.21 | 0.00 | 31.21 | 0.00 | Ooc | | | |
| DEWITT MICHAEL C & MIRIAM | | 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8885 COUNTY ROAD 292 | | H-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1235.53 | 0.00 | 1238.53 | 0.00 | Pd | 2474.06 | | |
| | | | | | 0.00 | | 0.00 | | -3.00 | | Bal | -3.00 | | |
| 06-00098-003 | | 100 | 2.407 | - | 0.00 | 0.00 | 80.59 | 0.00 | 80.59 | 0.00 | Chg | | 7/19/2017 | 424288 |
| | | 2780 | 0 | 2,780 | | | 16.08 | 0.00 | 16.08 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 6.19 | 0.00 | 6.19 | 0.00 | Nbc | | | |
| MICHAEL C DEWITT 1/2 INT & MIRIAM | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DEWITT 1/2 INT JS | | R7 T9 S3 LOT 6 2.407A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| DEWITT MICHAEL C & MIRIAM | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8885 COUNTY ROAD 292 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 58.32 | 0.00 | 58.32 | 0.00 | Pd | 116.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00457-001 | | 100 | 5.054 | - | 0.00 | 0.00 | 128.14 | 0.00 | 128.14 | 0.00 | Chg | | 7/19/2017 | 144781 |
| | | 4420 | 0 | 4,420 | | | 25.57 | 0.00 | 25.57 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 9.85 | 0.00 | 9.85 | 0.00 | Nbc | | | |
| DEWITT MICHAEL C & MIRIAM L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 5.054A H-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DEWITT MICHAEL C & MIRIAM | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8885 COUNTY ROAD 292 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 92.72 | 0.00 | 92.72 | 0.00 | Pd | 185.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00414-000 | | 511 | 0.788 | - | 0.00 | 0.00 | 702.43 | 0.00 | 702.43 | 0.00 | Chg | | | 144236 |
| | | 8620 | 15,610 | 24,230 | | | 140.14 | 0.00 | 140.14 | 0.00 | Cre | | | |
| | | | | H 19,190 | | | 53.98 | 0.00 | 53.98 | 0.00 | Nbc | | | |
| DEWITT PENNY WEISS | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S18 SE .788A | | | | | 10.69 | 0.00 | 10.69 | 0.00 | Ooc | | | |
| WEISS PENNY | | H-14 | | | | | 31.89 | 0.00 | 66.98 | 0.00 | Pen | | | |
| 4840 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.63 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 354.12 | | 389.54 | | Bal | 743.66 | | |
| 06-00677-000 | | 501 | 0.126 | - | 0.00 | 0.00 | 9.28 | 0.00 | 9.28 | 0.00 | Chg | | | 147324 |
| | | 320 | 0 | 320 | | | 1.85 | 0.00 | 1.85 | 0.00 | Cre | | | |
| | | | | | | | 0.71 | 0.00 | 0.71 | 0.00 | Nbc | | | |
| DICKMAN MARK & SUSAN D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 SE .126A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DICKMAN SUSAN D | | H-25 | | | | | 0.67 | 0.00 | 1.41 | 0.00 | Pen | | | |
| 7765 TOWNSHIP ROAD 306 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.39 | | 8.13 | | Bal | 15.52 | | |
| 06-00678-000 | | 501 | 0.360 | - | 0.00 | 0.00 | 58.85 | 0.00 | 58.85 | 0.00 | Chg | | | 147332 |
| | | 2030 | 0 | 2,030 | | | 11.74 | 0.00 | 11.74 | 0.00 | Cre | | | |
| | | | | | | | 4.52 | 0.00 | 4.52 | 0.00 | Nbc | | | |
| DICKMAN MARK & SUSAN D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 SW .36A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DICKMAN SUSAN D | | H-25 | | | | | 4.26 | 0.00 | 8.94 | 0.00 | Pen | | | |
| 7765 TOWNSHIP ROAD 306 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.85 | | 51.53 | | Bal | 98.38 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00679-000 | | 511 | 0.675 | - | 546.13 0.00 | 347.88 0.00 | 347.88 0.00 | Chg | | 10/7/2016 | 147349 |
| | | 7340 | 4,660 | 12,000 | | 69.40 0.00 | 69.40 0.00 | Cre | | | |
| | 2016 | | | | | 26.74 0.00 | 26.74 0.00 | Nbc | | | |
| DICKMAN MARK & SUSAN D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 PT SW .675A | | | | 6.29 0.00 | 6.29 0.00 | Ooc | | | |
| DICKMAN SUSAN D | | H-25 | | | | 24.54 0.00 | 51.54 0.00 | Pen | | | |
| 7765 TOWNSHIP ROAD 306 | | | | | 2.77 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 276.56 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 276.56 | | |
| | | | | | 279.27 | 273.29 | 300.62 | Bal | 853.18 | | |
| 06-00138-000 | | 511 | 1.060 | - | 0.00 0.00 | 1423.12 0.00 | 1423.12 0.00 | Chg | | 6/12/2017 | 140635 |
| | | 9430 | 39,660 | 49,090 | | 283.92 0.00 | 283.92 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 109.37 0.00 | 109.37 0.00 | Nbc | | | |
| DITMARS MICHAEL D & STEPHANIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 S PT | | | | 26.83 0.00 | 26.83 0.00 | Ooc | | | |
| DITMARS MICHAEL D & STEPHANIE A | | 1.06A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8892 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1006.00 0.00 | 1006.00 0.00 | Pd | 2012.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00138-001 | | 501 | 0.385 | - | 0.00 0.00 | 28.41 0.00 | 28.41 0.00 | Chg | | 2/2/2017 | 140642 |
| | | 980 | 0 | 980 | | 5.67 0.00 | 5.67 0.00 | Cre | | | |
| | | | | | | 2.18 0.00 | 2.18 0.00 | Nbc | | | |
| DITMARS MICHAEL D & STEPHANIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DITMARS MICHAEL D & STEPHANIE A | | 0.385A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8892 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.56 0.00 | 20.56 0.00 | Pd | 41.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00331-000 | | 100 | 80.000 | - | 0.00 0.00 | 283.52 0.00 | 283.52 0.00 | Chg | | 7/19/2017 | 143338 |
| | | 9,760 CAUV | 0 | 9,760 | | 56.56 0.00 | 56.56 0.00 | Cre | | 2/21/2017 | |
| | | 74,830 | | | | 21.79 0.00 | 21.79 0.00 | Nbc | | | |
| DOGWOOD ACRES AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PARTNERSHIP | | R7 T9 S22 E PT SE 80.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOOD DARRELL W | | | | | 0.00 0.00 | | | Int | | | |
| 12143 STATE ROUTE 520 | | | | | | | | | | | |
| GLENMONT OH 44628 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 205.17 0.00 | 205.17 0.00 | Pd | 410.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01149-000 | | 100 | 17.000 | - | 0.00 0.00 | 82.04 0.00 | 82.04 0.00 | Chg | | 7/19/2017 | 153052 |
| | | 2,830 CAUV | 0 | 2,830 | | 16.37 0.00 | 16.37 0.00 | Cre | | 2/21/2017 | |
| | | 19,640 | | | | 6.31 0.00 | 6.31 0.00 | Nbc | | | |
| DOGWOOD ACRES AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PARTNERSHIP | | R7 T9 S22 PT NE 17.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | TM H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOOD DARRELL W | | | | | 0.00 0.00 | | | Int | | | |
| 12143 STATE ROUTE 520 | | | | | | | | | | | |
| GLENMONT OH 44628 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 59.36 0.00 | 59.36 0.00 | Pd | 118.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80450-000 | | 240 | 0.000 | - | | | | Chg | | | 156199 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DOTY BUD | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS R G SMITH # 1 | | | | 0 0 | 0 0 | Ooc | | | |
| DOTY BUD | | 3389 | | | | | | Pen | | | |
| PO BOX 475 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00408-000 | | 501 | 8.460 | - | 0.00 0.00 | 559.80 0.00 | 559.80 0.00 | Chg | | 2/16/2017 | 144158 |
| | | 19310 | 0 | 19,310 | | 111.69 0.00 | 111.69 0.00 | Cre | | | |
| | | | | | | 43.02 0.00 | 43.02 0.00 | Nbc | | | |
| DOTY DAVID PAUL & SHARON L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 8.46A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DOTY DAVID PAUL & SHARON | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 468 N MAD ANTHONY | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 408.09 0.00 | 408.09 0.00 | Pd | 816.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00007-000 | | 511 | 6.500 | - | 0.00 0.00 | 1913.34 0.00 | 1913.34 0.00 | Chg | | 7/19/2017 | 138755 |
| 99 | | 23330 | 42,670 | 66,000 | | 381.73 0.00 | 381.73 0.00 | Cre | | 6/20/2017 | |
| | | | | | | 147.04 0.00 | 147.04 0.00 | Nbc | | 6/7/2017 | |
| DUFF KEVIN E & MELISSA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 5/24/2017 | |
| | | R7 T9 S3 LOT 13 SW PT | | | | 28.93 0.00 | 28.93 0.00 | Ooc | | 5/11/2017 | |
| DUFF KEVIN & MELISSA | | 6.50A | | | | 0.00 0.00 | 60.86 0.00 | Pen | | | |
| 9379 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1358.64 0.00 | 750.00 0.00 | Pd | 2108.64 | | |
| | | | | | 0.00 | 0.00 | 669.50 | Bal | 669.50 | | |
| 06-00155-001 | | 511 | 5.116 | - | 0.00 0.00 | 2000.60 0.00 | 2000.60 0.00 | Chg | | 6/15/2017 | 140927 |
| | | 10,980 CAUV | 58,030 | 69,010 | | 399.13 0.00 | 399.13 0.00 | Cre | | 2/14/2017 | |
| | | 19,790 | | | | 153.75 0.00 | 153.75 0.00 | Nbc | | | |
| LEROY A DUNCAN & MARIE E SEMKO JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 1.8015A & S16 | | | | 37.06 0.00 | 37.06 0.00 | Ooc | | | |
| DUNCAN LEROY A & MARIE | | 3.3148A = 5.1163A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5128 TOWNSHIP ROAD 313 | | (LOT 1 DUNCAN ALLT #1) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-32 H-33 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1413.66 0.00 | 1413.66 0.00 | Pd | 2827.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00155-000 | | 101 | 48.041 | - | 0.00 0.00 | 633.43 0.00 | 633.43 0.00 | Chg | | 6/15/2017 | 140919 |
| | | 21,110 CAUV | 740 | 21,850 | | 126.37 0.00 | 126.37 0.00 | Cre | | 2/14/2017 | |
| | | 58,010 | | | | 48.68 0.00 | 48.68 0.00 | Nbc | | | |
| DUNCAN LEROY A & MARIE SEMKO JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S16 NW 45.705 + S15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DUNCAN LEROY A & MARIE | | 2.336 = 48.041A RESURVEYE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5128 TOWNSHIP ROAD 313 | | H-32,33 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 458.38 0.00 | 458.38 0.00 | Pd | 916.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00801-004 | 114/871 | 511 | 1.000 | - | 0.00 0.00 | 1690.70 0.00 | 1690.70 0.00 | Chg | | 7/6/2017 | 148666 |
| | | 9280 | 49,040 | 58,320 | | 337.31 0.00 | 337.31 0.00 | Cre | | 2/6/2017 | |
| | | | | H 58,320 | | 129.93 0.00 | 129.93 0.00 | Nbc | | | |
| DUPRE DEBRA K | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 20 1.000A | | | | 32.48 0.00 | 32.48 0.00 | Ooc | | | |
| DUPRE DEBRA K | | H-01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 445 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1015.29 0.00 | 1015.29 0.00 | Pd | 2030.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01151-000 | | 511 | 5.778 | - | 0.00 0.00 | 3699.12 0.00 | 3699.12 0.00 | Chg | | 2/22/2017 | 153060 |
| | | 21480 | 106,120 | 127,600 | | 738.00 0.00 | 738.00 0.00 | Cre | | | |
| | | | | | | 284.28 0.00 | 284.28 0.00 | Nbc | | | |
| DAVID A & ANNE M DURELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT SW QTR 5.778A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DURELL DAVID A | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 239 NORTH PARKVIEW AVE | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43209 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2679.84 0.00 | 2679.84 0.00 | Pd | 5359.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01152-001 | | 501 | 3.147 | - | 0.00 0.00 | 172.49 0.00 | 172.49 0.00 | Chg | | 2/22/2017 | 153085 |
| | | 5950 | 0 | 5,950 | | 34.41 0.00 | 34.41 0.00 | Cre | | | |
| | | | | | | 13.26 0.00 | 13.26 0.00 | Nbc | | | |
| DAVID A & ANNE M DURELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 3.147A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DURELL DAVID A | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 239 NORTH PARKVIEW AVE | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43209 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 124.82 0.00 | 124.82 0.00 | Pd | 249.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80290-000 | | 250 | 0.000 | - | | | | Chg | | | 155732 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DURST HOLLY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MCCORMICK WILLIAM & | | | | 0 0 | 0 0 | Ooc | | | |
| DURST HOLLY | | EFFIE #2818 BANDS | | | | | | Pen | | | |
| PO BOX 312 | | ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00457-000 | | 101 | 52.690 | - | 0.00 0.00 | 1212.65 0.00 | 1212.65 0.00 | Chg | | 7/14/2017 | 144773 |
| | | 19,990 CAUV | 21,840 | 41,830 | | 241.93 0.00 | 241.93 0.00 | Cre | | 2/2/2017 | |
| | | 57,500 | | | | 93.19 0.00 | 93.19 0.00 | Nbc | | | |
| DURST HOLLY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 42.69A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DURST HOLLY | | H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 880.53 0.00 | 880.53 0.00 | Pd | 1761.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00717-000 | | 561 | 1.491 | - | 0.00 0.00 | 319.47 0.00 | 319.47 0.00 | Chg | | 7/14/2017 | 147728 |
| | | 10530 | 490 | 11,020 | | 63.74 0.00 | 63.74 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 24.55 0.00 | 24.55 0.00 | Nbc | | | |
| DURST HOLLY I | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 1.491A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DURST HOLLY | | H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 234.18 0.00 | 234.18 0.00 | Pd | 468.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00156-000 | | 101 | 29.500 | - | 0.00 0.00 | 1822.31 0.00 | 1822.31 0.00 | Chg | | 7/19/2017 | 140935 |
| | | 15,120 CAUV | 47,740 | 62,860 | | 363.56 0.00 | 363.56 0.00 | Cre | | 2/22/2017 | |
| | | 40,810 | | H 47,010 | | 140.05 0.00 | 140.05 0.00 | Nbc | | | |
| DURST JOHN D & HOLLY ANN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 9 PT 29.50A | | | | 26.18 0.00 | 26.18 0.00 | Ooc | | | |
| DURST JOHN D & HOLLY ANN | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9688 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1116.83 0.00 | 1116.83 0.00 | Pd | 2233.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00157-000 | | 100 | 14.116 | - | 0.00 0.00 | 132.77 0.00 | 132.77 0.00 | Chg | | 7/19/2017 | 140942 |
| | | 4,580 CAUV | 0 | 4,580 | | 26.49 0.00 | 26.49 0.00 | Cre | | 2/22/2017 | |
| | | 15,880 | | | | 10.20 0.00 | 10.20 0.00 | Nbc | | | |
| DURST JOHN D & HOLLY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 14 NW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DURST JOHN D & HOLLY ANN | | 14.116A H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9688 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 96.08 0.00 | 96.08 0.00 | Pd | 192.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00179-000 | | 100 | 80.728 | - | 0.00 0.00 | 682.42 0.00 | 682.42 0.00 | Chg | | 2/22/2017 | 141281 |
| | | 23,540 CAUV | 0 | 23,540 | | 136.14 0.00 | 136.14 0.00 | Cre | | | |
| | | 91,840 | | | | 52.45 0.00 | 52.45 0.00 | Nbc | | | |
| DUTCH LEGACY ACRES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 27 80.728A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DUTCH LEGACY ACRES LLC | | H-05 RES 11/8/2016 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 132 | | | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 493.83 0.00 | 493.83 0.00 | Pd | 987.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00180-005 | | 500 | 74.239 | - | 0.00 0.00 | 0.00 555.16 | 0.00 555.16 | Chg | | 2/22/2017 | 428954 |
| | | 0 | 0 | 0 | | 0.00 110.76 | 0.00 110.76 | Cre | | | |
| | | | | | | 0.00 42.66 | 0.00 42.66 | Nbc | | | |
| DUTCH LEGACY ACRES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 28 74.221A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DUTCH LEGACY ACRES LLC | | LOT 20 0.018A = 74.239A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 132 | | H-4 & H-10 COMB & RES | | | 0.00 0.00 | | | Int | | | |
| WINESBURG OH 44690 | | 11/8/2016 | | | | | | | | | |
| | | | | | 0.00 0.00 | 401.74 0.00 | 401.74 0.00 | Pd | 803.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00165-000 | | 101 | 10.507 | - | 0.00 0.00 | 4937.87 0.00 | 4937.87 0.00 | Chg | | 6/22/2017 | 141029 |
| | | 18850 | 151,480 | 170,330 | | 985.14 0.00 | 985.14 0.00 | Cre | | 2/9/2017 | |
| | | | | H 155,650 | | 379.48 0.00 | 379.48 0.00 | Nbc | | | |
| EARNEY SUZAN D | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 PT | | | | 86.69 0.00 | 86.69 0.00 | Ooc | | | |
| EARNEY WILLIAM & SUZAN | | 10.507A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9005 TOWNSHIP ROAD 301 | | H-09 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3310.87 0.00 | 3310.87 0.00 | Pd | 6621.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00704-002 | | 100 | 2.677 | - | 0.00 0.00 | 78.56 0.00 | 78.56 0.00 | Chg | | 6/22/2017 | 147539 |
| | | 2710 | 0 | 2,710 | | 15.67 0.00 | 15.67 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 6.04 0.00 | 6.04 0.00 | Nbc | | | |
| EARNEY SUZAN D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 2.677A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EARNEY WILLIAM & SUZAN | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9005 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.85 0.00 | 56.85 0.00 | Pd | 113.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00704-003 | | 100 | 1.683 | - | 0.00 0.00 | 42.62 0.00 | 42.62 0.00 | Chg | | 6/22/2017 | 147546 |
| | | 1470 | 0 | 1,470 | | 8.51 0.00 | 8.51 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 3.28 0.00 | 3.28 0.00 | Nbc | | | |
| EARNEY SUZAN D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 1.683A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| EARNEY WILLIAM & SUZAN | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9005 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 30.83 0.00 | 30.83 0.00 | Pd | 61.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00835-000 | | 511 | 2.350 | - | 0.00 0.00 | 1122.78 0.00 | 1122.78 0.00 | Chg | | 7/10/2017 | 149050 |
| 8 | | 14330 | 24,400 | 38,730 | | 224.00 0.00 | 224.00 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 86.29 0.00 | 86.29 0.00 | Nbc | | | |
| EASH EARL A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 LOT 7 2.35A | | | | 19.32 0.00 | 19.32 0.00 | Ooc | | | |
| EASH EARL A | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8552 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 796.17 0.00 | 796.17 0.00 | Pd | 1592.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00993-000 | | 442 | 0.280 | - | 0.00 0.00 | 801.57 0.00 | 801.57 0.00 | Chg | | 7/13/2017 | 151186 |
| | | 7030 | 20,620 | 27,650 | | 98.10 0.00 | 98.10 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST HOLMES VETERINARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PROPERTIES LLC | | R7 T9 S12 SW PT SW .28A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES VETERINARY | | | | | 0.00 0.00 | | | Int | | | |
| PROPERTIES LLC | | | | | | | | | | | |
| PO BOX 286 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 712.47 0.00 | 712.47 0.00 | Pd | 1424.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00994-000 | | 400 | 0.310 | - | 0.00 0.00 | 44.64 0.00 | 44.64 0.00 | Chg | | 1/26/2017 | 151194 |
| | | 1540 | 0 | 1,540 | | 5.46 0.00 | 5.46 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EAST HOLMES VETERINARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PROPERTIES LLC | | R7 T9 S13 S PT SE .31A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EAST HOLMES VETERINARY | | | | | 0.00 0.00 | | | Int | | | |
| PROPERTIES LLC | | | | | | | | | | | |
| PO BOX 286 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 42.18 0.00 | 42.18 0.00 | Pd | 84.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01203-000 | | 501 | 3.688 | - | 951.62 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 153984 |
| 98 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| 1989 | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| EASTLAND DEVELOPMENT COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | R6 T9 S15 .44A & S11 3.2478 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ACRES = 3.6878A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| EASTLAND DEVELOPMENT | | CALC | | | 28.74 0.00 | | | Int | | | |
| TR 313 | | H-27A #6 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 73.46 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 2.08 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 1,055.90 | 3.30 | 3.63 | Bal | 1,062.83 | | |
| 06-80203-000 | | 240 | 0.000 | - | 0.00 0.00 | 10.73 0.00 | 10.73 0.00 | Chg | | 4/27/2017 | 155409 |
| 94 | | 370 | 0 | 370 | | 1.32 0.00 | 1.32 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RICHARD STEELE 2A 3544 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.41 0.00 | 9.41 0.00 | Pd | 18.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80621-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 3.48 | 0.00 | 3.48 | 0.00 | Chg | | 4/27/2017 | 157529 |
| 94 | | 120 | 0 | 120 | | | 0.43 | 0.00 | 0.43 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | UHL-STEELE #5152 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3.05 | 0.00 | 3.05 | 0.00 | Pd | 6.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80648-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 157860 |
| 94 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | RICHARD UHL #4 PERMIT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS | | 5248 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80692-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 10.73 | 0.00 | 10.73 | 0.00 | Chg | | 4/27/2017 | 158308 |
| 94 | | 370 | 0 | 370 | | | 1.32 | 0.00 | 1.32 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ECLIPSE RESOURCES - OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | STEELE RICHARD 7 5352 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DIVERSIFIED OIL & GAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 9.41 | 0.00 | 9.41 | 0.00 | Pd | 18.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00999-000 | | 511 | 5.429 | - | 0.00 | 0.00 | 3174.41 | 0.00 | 3174.41 | 0.00 | Chg | | 7/12/2017 | 151256 |
| 1 | | 23470 | 86,030 | 109,500 | | | 633.32 | 0.00 | 633.32 | 0.00 | Cre | | 1/31/2017 | |
| | | | | | | | 243.96 | 0.00 | 243.96 | 0.00 | Nbc | | | |
| EDINGER JOSEPH R & SUSAN K JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 5 PT | | | | | 52.58 | 0.00 | 52.58 | 0.00 | Ooc | | | |
| EDINGER JOSEPH R & SUSAN | | WASHINGTON ROAD ACRES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5001 TOWNSHIP ROAD 339 | | 5.429A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-26 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2247.55 | 0.00 | 2247.55 | 0.00 | Pd | 4495.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00846-002 | | 511 | 1.000 | 1 | 0.00 | 0.00 | 1053.50 | 0.00 | 1053.50 | 0.00 | Chg | | 6/30/2017 | 149318 |
| | | 9280 | 27,060 | 36,340 | | | 210.18 | 0.00 | 210.18 | 0.00 | Cre | | 2/10/2017 | |
| | | | | | | | 80.86 | 0.00 | 80.86 | 0.00 | Nbc | | | |
| EDMONDSON SUSAN E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 GEORGE E DAWSON | | | | | 20.06 | 0.00 | 20.06 | 0.00 | Ooc | | | |
| EDMONDSON SUSAN E | | ALLOTMENT NO 1 1.00A (R7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6370 TOWNSHIP ROAD 323 | | T9 S1 LOT 13 NE PT) | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-17 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 745.30 | 0.00 | 745.30 | 0.00 | Pd | 1490.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00855-002 | | 599 | 0.083 | - | 0.00 | 0.00 | 21.45 | 0.00 | 21.45 | 0.00 | Chg | | 2/22/2017 | 149478 |
| | | 210 | 530 | 740 | | | 4.28 | 0.00 | 4.28 | 0.00 | Cre | | | |
| | | | | | | | 1.65 | 0.00 | 1.65 | 0.00 | Nbc | | | |
| EDWARDS DICK & LORI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 7 0.083A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| EDWARDS DICK & LORI | | H-18 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6511 TOWNSHIP ROAD 323 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 18.52 | 0.00 | 18.52 | 0.00 | Pd | 37.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00854-001 | | 511 | 1.000 | - | 0.00 0.00 | 1340.50 0.00 | 1340.50 0.00 | Chg | | 7/18/2017 | 149445 |
| | | 9260 | 36.960 | 46,240 | | 267.44 0.00 | 267.44 0.00 | Cre | | 2/22/2017 | |
| | | | | H 45,330 | | 103.02 0.00 | 103.02 0.00 | Nbc | | | |
| EDWARDS RICHARD & LORI | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 1.000A | | | | 25.25 0.00 | 25.25 0.00 | Ooc | | | |
| EDWARDS RICHARD & LORI | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6511 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 769.10 0.00 | 769.10 0.00 | Pd | 1538.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00077-000 | | 511 | 1.227 | - | 0.00 0.00 | 1615.03 0.00 | 1615.03 0.00 | Chg | | 6/27/2017 | 139801 |
| | | 9860 | 45.850 | 55,710 | | 322.21 0.00 | 322.21 0.00 | Cre | | 1/30/2017 | |
| | | | | | | 124.12 0.00 | 124.12 0.00 | Nbc | | | |
| EICHER MARVIN J & REGINA F JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 PT NW 1.227A | | | | 30.71 0.00 | 30.71 0.00 | Ooc | | | |
| EICHER MARVIN J & REGINA | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4826 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1140.99 0.00 | 1140.99 0.00 | Pd | 2281.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80211-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.35 0.00 | 4.35 0.00 | Chg | | 2/22/2017 | 155480 |
| 36 | | 150 | 0 | 150 | | 0.53 0.00 | 0.53 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MEGAN #1 OIL & GAS 5408 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.82 0.00 | 3.82 0.00 | Pd | 7.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80212-000 | | 240 | 0.000 | - | | | | Chg | | | 155498 |
| 36 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BETH #1 OIL & GAS 5387 | | | | 0 0 | 0 0 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | | Pen | | | |
| 300 CAPITAL STREET | | | | | 0 0 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80351-000 | | 240 | 0.000 | - | 0.00 0.00 | 14.78 0.00 | 14.78 0.00 | Chg | | 2/22/2017 | 155905 |
| 36 | | 510 | 0 | 510 | | 1.80 0.00 | 1.80 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MISTY # 2 5132 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.98 0.00 | 12.98 0.00 | Pd | 25.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80559-000 | | 240 | 0.000 | - | 0.00 0.00 | 12.76 0.00 | 12.76 0.00 | Chg | | 2/22/2017 | 156906 |
| 36 | | 440 | 0 | 440 | | 1.57 0.00 | 1.57 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BERTLER DONALD #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | #2424 | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.19 0.00 | 11.19 0.00 | Pd | 22.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80560-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 7.54 | 0.00 | 7.54 | 0.00 | Chg | | 2/22/2017 | 156921 |
| 36 | | 260 | 0 | 260 | | | 0.93 | 0.00 | 0.93 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BERTLER DONALD #2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | PERMIT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | #2425 | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.61 | 0.00 | 6.61 | 0.00 | Pd | 13.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80561-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 2.32 | 0.00 | 2.32 | 0.00 | Chg | | 2/22/2017 | 156946 |
| 36 | | 80 | 0 | 80 | | | 0.28 | 0.00 | 0.28 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BURKEY ROBERT #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | PERMIT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | #2770 | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2.04 | 0.00 | 2.04 | 0.00 | Pd | 4.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80576-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 14.21 | 0.00 | 14.21 | 0.00 | Chg | | 2/22/2017 | 157071 |
| 36 | | 490 | 0 | 490 | | | 1.74 | 0.00 | 1.74 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | YOUNG PAUL #1 PERMIT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | #2780 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL STREET STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.47 | 0.00 | 12.47 | 0.00 | Pd | 24.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80580-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 36.82 | 0.00 | 36.82 | 0.00 | Chg | | 2/22/2017 | 157101 |
| 36 | | 1270 | 0 | 1,270 | | | 4.51 | 0.00 | 4.51 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | KEIRNS HOWARD #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | PERMIT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | #2875 | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 32.31 | 0.00 | 32.31 | 0.00 | Pd | 64.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80589-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 4.06 | 0.00 | 4.06 | 0.00 | Chg | | 2/22/2017 | 157182 |
| 36 | | 140 | 0 | 140 | | | 0.50 | 0.00 | 0.50 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | KATIE #1 PERMIT #5025 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3.56 | 0.00 | 3.56 | 0.00 | Pd | 7.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80592-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 11.89 | 0.00 | 11.89 | 0.00 | Chg | | 2/22/2017 | 157204 |
| 36 | | 410 | 0 | 410 | | | 1.46 | 0.00 | 1.46 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | STACIE #1 PERMIT #5027 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 10.43 | 0.00 | 10.43 | 0.00 | Pd | 20.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80593-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 8.99 | 0.00 | 8.99 | 0.00 | Chg | | 2/22/2017 | 157211 |
| 36 | | 310 | 0 | 310 | | | 1.10 | 0.00 | 1.10 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SUE #1 PERMIT #5071 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 7.89 | 0.00 | 7.89 | 0.00 | Pd | 15.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80597-000 | | 240 | 0.000 | - | 0.00 0.00 | 20.00 0.00 | 20.00 0.00 | Chg | | 2/22/2017 | 157260 |
| 36 | | 690 | 0 | 690 | | 2.44 0.00 | 2.44 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS DEBORAH # 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | 5108 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.56 0.00 | 17.56 0.00 | Pd | 35.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80598-000 | | 240 | 0.000 | - | 0.00 0.00 | 367.30 0.00 | 367.30 0.00 | Chg | | 2/22/2017 | 157277 |
| 36 | | 12670 | 0 | 12,670 | | 44.95 0.00 | 44.95 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS TRACI LEIGH # | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | 1 5107 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 322.35 0.00 | 322.35 0.00 | Pd | 644.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80599-000 | | 240 | 0.000 | - | 0.00 0.00 | 513.12 0.00 | 513.12 0.00 | Chg | | 2/22/2017 | 157285 |
| 36 | | 17700 | 0 | 17,700 | | 62.79 0.00 | 62.79 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS LISA # 1 5124 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 450.33 0.00 | 450.33 0.00 | Pd | 900.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80600-000 | | 240 | 0.000 | - | 0.00 0.00 | 60.01 0.00 | 60.01 0.00 | Chg | | 2/22/2017 | 157293 |
| 36 | | 2070 | 0 | 2,070 | | 7.34 0.00 | 7.34 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS MISTY # 1 5096 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 52.67 0.00 | 52.67 0.00 | Pd | 105.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80601-000 | | 240 | 0.000 | - | 0.00 0.00 | 5.51 0.00 | 5.51 0.00 | Chg | | 2/22/2017 | 157307 |
| 36 | | 190 | 0 | 190 | | 0.68 0.00 | 0.68 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JULIE #1 5063 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.83 0.00 | 4.83 0.00 | Pd | 9.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80623-000 | | 240 | 0.000 | - | 0.00 0.00 | 1.45 0.00 | 1.45 0.00 | Chg | | 2/22/2017 | 157544 |
| 36 | | 50 | 0 | 50 | | 0.18 0.00 | 0.18 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RITA #1 5109 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.27 0.00 | 1.27 0.00 | Pd | 2.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80624-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.29 0.00 | 0.29 0.00 | Chg | | 2/22/2017 | 157552 |
| 36 | | 10 | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | DEB #1 5158 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Pd | 0.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80625-000 | | 240 | 0.000 | - | | | | Chg | | | 157560 |
| 36 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | TRACI LEIGH #2 5133 | | | | 0 0 | 0 0 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | | Pen | | | |
| 300 CAPITAL STREET | | | | | 0 0 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80626-000 | | 240 | 0.000 | - | 0.00 0.00 | 15.07 0.00 | 15.07 0.00 | Chg | | 2/22/2017 | 157577 |
| 36 | | 520 | 0 | 520 | | 1.84 0.00 | 1.84 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MARSHA #1 5179 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL STREET STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.23 0.00 | 13.23 0.00 | Pd | 26.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80627-000 | | 240 | 0.000 | - | 0.00 0.00 | 65.52 0.00 | 65.52 0.00 | Chg | | 2/22/2017 | 157585 |
| 36 | | 2260 | 0 | 2,260 | | 8.02 0.00 | 8.02 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | STORMY #1 5161 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 57.50 0.00 | 57.50 0.00 | Pd | 115.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80628-000 | | 240 | 0.000 | - | | | | Chg | | | 157593 |
| 36 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ANDREA #1 5129 | | | | 0 0 | 0 0 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | | Pen | | | |
| 300 CAPITAL STREET | | | | | 0 0 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80629-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 157607 |
| 36 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BREEZY #1 #5203 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80631-000 | | 240 | 0.000 | - | | | | Chg | | | 157647 |
| 36 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | NICOLE #1 5204 | | | | 0 0 | 0 0 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | | | Pen | | | |
| 300 CAPITAL STREET | | | | | 0 0 | | | Int | | | |
| SUITE 200 | | | | | | | | | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80632-000 | | 240 | 0.000 | - | 0.00 0.00 | 1.16 0.00 | 1.16 0.00 | Chg | | 2/22/2017 | 157655 |
| 36 | | 40 | 0 | 40 | | 0.14 0.00 | 0.14 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JENNY#1 5207 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.02 0.00 | 1.02 0.00 | Pd | 2.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80645-000 | | 240 | 0.000 | - | 0.00 0.00 | 5.22 0.00 | 5.22 0.00 | Chg | | 2/22/2017 | 157837 |
| 36 | | 180 | 0 | 180 | | 0.64 0.00 | 0.64 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | CHRISTEN #2A 5250 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.58 0.00 | 4.58 0.00 | Pd | 9.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80691-000 | | 240 | 0.000 | - | 0.00 0.00 | 10.73 0.00 | 10.73 0.00 | Chg | | 2/22/2017 | 158294 |
| 36 | | 370 | 0 | 370 | | 1.32 0.00 | 1.32 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TED DEHASS #1 5344 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ENERVEST OPERATING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 300 CAPITAL ST STE 200 | | | | | 0.00 0.00 | | | Int | | | |
| CHARLESTON WV 25301 | | | | | | | | | | | |
| | | | | | 0.00 .0.00 | 9.41 0.00 | 9.41 0.00 | Pd | 18.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01076-000 | | 511 | 0.887 | 3 | 0.00 0.00 | 1279.62 0.00 | 1279.62 0.00 | Chg | | 7/18/2017 | 152179 |
| | | 10570 | 33,570 | 44,140 | | 255.29 0.00 | 255.29 0.00 | Cre | | 2/21/2017 | |
| | | | | H 44,140 | | 98.34 0.00 | 98.34 0.00 | Nbc | | | |
| ENGELHARDT AVA I TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S11 LOT 3 HIGHLAND | | | | 24.58 0.00 | 24.58 0.00 | Ooc | | | |
| MARK S & JANET M | | OVERLOOK .887A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9861 TOWNSHIP ROAD 262 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 725.72 0.00 | 725.72 0.00 | Pd | 1451.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80765-000 | | 250 | 0.000 | - | | | | Chg | | | 412070 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| STEVE ERB | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | 0 0 | 0 0 | Ooc | | | |
| ERB STEVE | | ROYALTY | | | | | | Pen | | | |
| PO BOX 255 | | | | | 0 0 | | | Int | | | |
| WINESBURG OH 44690 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-009 | | 101 | 12.828 | - | 0.00 0.00 | 1915.37 0.00 | 1915.37 0.00 | Chg | | 7/10/2017 | 153730 |
| 8 | | 19620 | 46,450 | 66,070 | | 382.13 0.00 | 382.13 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 147.20 0.00 | 147.20 0.00 | Nbc | | | |
| ERMAN TODD A & CYNTHIA L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 12.828A | | | | 29.25 0.00 | 29.25 0.00 | Ooc | | | |
| ERMAN TODD & CYNTHIA | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9873 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1359.79 0.00 | 1359.79 0.00 | Pd | 2719.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00127-009 | | 100 | 6.073 | - | 0.00 | 0.00 | 82.33 | 0.00 | 82.33 | 0.00 | Chg | | 7/19/2017 | 412737 |
| 121 | | 2,840 CAUV | 0 | 2,840 | | | 16.42 | 0.00 | 16.42 | 0.00 | Cre | | 2/22/2017 | |
| | | 6,740 | | | | | 6.33 | 0.00 | 6.33 | 0.00 | Nbc | | | |
| ESTANCIA HOLDINGS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 6.073A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ESTANCIA HOLDINGS LTD | | H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2910 CROYDON DRIVE NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44718 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 62.58 | 0.00 | 62.58 | 0.00 | Pd | 125.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00127-010 | | 100 | 2.299 | - | 0.00 | 0.00 | 41.17 | 0.00 | 41.17 | 0.00 | Chg | | 7/19/2017 | 411259 |
| 121 | | 1,420 CAUV | 0 | 1,420 | | | 8.22 | 0.00 | 8.22 | 0.00 | Cre | | 2/22/2017 | |
| | | 2,560 | | | | | 3.16 | 0.00 | 3.16 | 0.00 | Nbc | | | |
| ESTANCIA HOLDINGS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 2.299A H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ESTANCIA HOLDINGS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2910 CROYDON DRIVE NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44718 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 29.79 | 0.00 | 29.79 | 0.00 | Pd | 59.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00127-011 | | 190 | 12.701 | - | 0.00 | 0.00 | 472.54 | 0.00 | 472.54 | 0.00 | Chg | | 7/19/2017 | 410069 |
| 121 | | 5,940 CAUV | 10,360 | 16,300 | | | 94.28 | 0.00 | 94.28 | 0.00 | Cre | | 2/22/2017 | |
| | | 13,640 | | | | | 36.32 | 0.00 | 36.32 | 0.00 | Nbc | | | |
| ESTANCIA HOLDINGS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 12.701A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ESTANCIA HOLDINGS LTD | | 12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2910 CROYDON DRIVE NW | | COMB & RES 9/7/2012 | | | 0.00 | 0.00 | | | | | Int | | | |
| CANTON OH 44718 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 341.94 | 0.00 | 341.94 | 0.00 | Pd | 683.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00127-000 | | 100 | 20.996 | - | 0.00 | 0.00 | 229.89 | 0.00 | 229.89 | 0.00 | Chg | | 7/19/2017 | 140454 |
| 121 | | 7,930 CAUV | 0 | 7,930 | | | 45.86 | 0.00 | 45.86 | 0.00 | Cre | | 2/22/2017 | |
| | | 22,380 | | | | | 17.67 | 0.00 | 17.67 | 0.00 | Nbc | | | |
| ESTANCIA HOLDINGS LTD AN OHIO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LIMITED LIABILITY CO | | R7 T9 S2 LOT 24 20.996A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ESTANCIA HOLDINGS LTD AN OHIO | | RES 07/17/2014 | | | 0.00 | 0.00 | | | | | Int | | | |
| LIMITED LIABILITY CO | | | | | | | | | | | | | | |
| 2910 CROYDON DRIVE NW | | | | | | | | | | | | | | |
| CANTON OH 44718 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 169.36 | 0.00 | 169.36 | 0.00 | Pd | 338.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00090-000 | | 561 | 0.462 | - | 0.00 | 0.00 | 1092.34 | 0.00 | 1092.34 | 0.00 | Chg | | 6/14/2017 | 139952 |
| | | 6070 | 31,610 | 37,680 | | | 217.93 | 0.00 | 217.93 | 0.00 | Cre | | 1/25/2017 | |
| | | | | | | | 83.95 | 0.00 | 83.95 | 0.00 | Nbc | | | |
| EVANS THOMAS D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 PT SW 0.462A | | | | | 20.99 | 0.00 | 20.99 | 0.00 | Ooc | | | |
| EVANS THOMAS D | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7011 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 772.47 | 0.00 | 772.47 | 0.00 | Pd | 1544.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00091-000 | | 599 | 0.548 | - | 0.00 | 0.00 | 343.24 | 0.00 | 343.24 | 0.00 | Chg | | 6/14/2017 | 139960 |
| | | 3260 | 8,580 | 11,840 | | | 68.48 | 0.00 | 68.48 | 0.00 | Cre | | 1/25/2017 | |
| | | | | | | | 26.38 | 0.00 | 26.38 | 0.00 | Nbc | | | |
| EVANS THOMAS D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 W PT SW .548A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| EVANS THOMAS D | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7011 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 248.38 | 0.00 | 248.38 | 0.00 | Pd | 496.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00282-001 | | 101 | 6.160 | - | 0.00 | 0.00 | 3151.50 | 0.00 | 3151.50 | 0.00 | Chg | | 7/10/2017 | 410629 |
| 8 | | 13780 | 94,920 | 108,710 | | | 628.75 | 0.00 | 628.75 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 242.20 | 0.00 | 242.20 | 0.00 | Nbc | | | |
| AUTUMN D FAIR 1/2 INT & MATTHEW J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FAIR 1/2 INT JS | | R7 T9 S1 LOT 48 6.16A | | | | | 58.04 | 0.00 | 58.04 | 0.00 | Ooc | | | |
| | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FAIR AUTUMN D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5215 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2225.51 | 0.00 | 2225.51 | 0.00 | Pd | 4451.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00185-000 | | 100 | 8.960 | - | 362.01 | -32.91 | 227.28 | 0.00 | 227.28 | 0.00 | Chg | | 7/13/2017 | 141463 |
| | | 7840 | 0 | 7,840 | | | 45.34 | 0.00 | 45.34 | 0.00 | Cre | | 8/29/2016 | |
| | | | | | | | 17.47 | 0.00 | 17.47 | 0.00 | Nbc | | | |
| FAIR HEATHER L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 S PT 8.96A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FAIR HEATHER L | | H-25 | | | | | 16.45 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1616 ROXBURY RD - UNIT A | | | | | 0.00 | 0.00 | | | | | Int | | | |
| COLUMBUS OH 43212 | | | | | | | | | | | | | | |
| | | | | | 329.10 | 0.00 | 180.92 | 0.00 | 164.47 | 0.00 | Pd | 674.49 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00310-003 | | 510 | 1.250 | 1 | 0.00 | 0.00 | 1539.66 | 0.00 | 1539.66 | 0.00 | Chg | | 6/19/2017 | 143054 |
| 11 | | 9920 | 43,190 | 53,110 | | | 307.17 | 0.00 | 307.17 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 118.32 | 0.00 | 118.32 | 0.00 | Nbc | | | |
| FAIR JAMES A & TAMELA D JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 FAIR BROTHERS SUB | | | | | 29.03 | 0.00 | 29.03 | 0.00 | Ooc | | | |
| FAIR JAMES A & TAMELA D | | DIVISION 1.250A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4994 TOWNSHIP ROAD 305 | | R7 T9 S19 H-21 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1088.14 | 0.00 | 1088.14 | 0.00 | Pd | 2176.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00309-000 | | 100 | 69.240 | - | 0.00 | 0.00 | 715.18 | 0.00 | 715.18 | 0.00 | Chg | | 2/21/2017 | 143006 |
| | | 24,670 CAUV | 0 | 24,670 | | | 142.68 | 0.00 | 142.68 | 0.00 | Cre | | | |
| | | 75,750 | | | | | 54.96 | 0.00 | 54.96 | 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S19 M PT SW 69.24A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | H-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 517.54 | 0.00 | 517.54 | 0.00 | Pd | 1035.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00309-001 | | 100 | 0.500 | - | 0.00 | 0.00 | 1.74 | 0.00 | 1.74 | 0.00 | Chg | | 2/21/2017 | 143013 |
| | | 60 CAUV | 0 | 60 | | | 0.35 | 0.00 | 0.35 | 0.00 | Cre | | | |
| | | 440 | | | | | 0.13 | 0.00 | 0.13 | 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S19 .50A H-21 #3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1.26 | 0.00 | 1.26 | 0.00 | Pd | 2.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00310-000 | | 101 | 42.821 | - | 0.00 | 0.00 | 1582.56 | 0.00 | 1582.56 | 0.00 | Chg | | 2/21/2017 | 143021 |
| | | 33,550 CAUV | 21,040 | 54,590 | | | 315.73 | 0.00 | 315.73 | 0.00 | Cre | | | |
| | | 59,980 | | | | | 121.62 | 0.00 | 121.62 | 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S19 M PT NW | | | | | 14.78 | 0.00 | 14.78 | 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | 42.821A H-21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1130.43 | 0.00 | 1130.43 | 0.00 | Pd | 2260.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00310-002 | | 100 | 8.000 | - | 0.00 0.00 | 62.62 0.00 | 62.62 0.00 | Chg | | 2/21/2017 | 143046 |
| | | 2,160 CAUV | 0 | 2,160 | | 12.49 0.00 | 12.49 0.00 | Cre | | | |
| | | 9,210 | | | | 4.81 0.00 | 4.81 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 8.00A H-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 45.32 0.00 | 45.32 0.00 | Pd | 90.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00310-004 | | 100 | 5.867 | 2 | 0.00 0.00 | 31.02 0.00 | 31.02 0.00 | Chg | | 2/21/2017 | 143062 |
| | | 1,070 CAUV | 0 | 1,070 | | 6.19 0.00 | 6.19 0.00 | Cre | | | |
| | | 6,780 | | | | 2.38 0.00 | 2.38 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 FAIR BROTHERS SUB | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | DIVISION 5.867A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | R7 T9 S19 H-21 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.45 0.00 | 22.45 0.00 | Pd | 44.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00311-000 | | 101 | 36.433 | - | 0.00 0.00 | 971.74 0.00 | 971.74 0.00 | Chg | | 2/21/2017 | 143079 |
| | | 16,650 CAUV | 16,870 | 33,520 | | 193.87 0.00 | 193.87 0.00 | Cre | | | |
| | | 38,650 | | | | 74.68 0.00 | 74.68 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S19 NW S PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | 36.433A H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 706.19 0.00 | 706.19 0.00 | Pd | 1412.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00311-001 | | 100 | 33.000 | - | 0.00 0.00 | 283.23 0.00 | 283.23 0.00 | Chg | | 2/21/2017 | 143087 |
| | | 9,770 CAUV | 0 | 9,770 | | 56.50 0.00 | 56.50 0.00 | Cre | | | |
| | | 34,200 | | | | 21.77 0.00 | 21.77 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S19 33.00A H-21 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 204.96 0.00 | 204.96 0.00 | Pd | 409.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00357-000 | | 599 | 0.265 | - | 0.00 0.00 | 225.83 0.00 | 225.83 0.00 | Chg | | 2/21/2017 | 143568 |
| | | 6420 | 1,370 | 7,790 | | 45.05 0.00 | 45.05 0.00 | Cre | | | |
| | | | | | | 17.36 0.00 | 17.36 0.00 | Nbc | | | |
| MICHAEL E FAIR 50/100 INT & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FAIR 50/100 INT | | R7 T9 S18 SW NE 0.265A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FAIR MICHAEL E & AMY L | | | | | 0.00 0.00 | | | Int | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 163.42 0.00 | 163.42 0.00 | Pd | 326.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00775-000 | | 501 | 0.177 | - | 0.00 0.00 | 109.58 0.00 | 109.58 0.00 | Chg | | 2/21/2017 | 148317 |
| | | 3780 | 0 | 3,780 | | 21.86 0.00 | 21.86 0.00 | Cre | | | |
| | | | | | | 8.42 0.00 | 8.42 0.00 | Nbc | | | |
| MICHAEL E FAIR 50/100 INT & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FAIR 50/100 INT | | R7 T9 S18 SW NE .177A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RESURVEY 12/15/2004 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FAIR MICHAEL E & AMY L | | H-14 | | | 0.00 0.00 | | | Int | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 79.30 0.00 | 79.30 0.00 | Pd | 158.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00816-000 | | 101 | 11.470 | - | 0.00 0.00 | 446.74 0.00 | 446.74 0.00 | Chg | | 2/21/2017 | 148830 |
| | | 15,130 CAUV | 260 | 15,410 | | 89.13 0.00 | 89.13 0.00 | Cre | | | |
| | | 21,370 | | | | 34.33 0.00 | 34.33 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 PT SW 11.47A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | H-14 H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 323.28 0.00 | 323.28 0.00 | Pd | 646.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00816-001 | | 100 | 0.100 | - | 0.00 0.00 | 1.74 0.00 | 1.74 0.00 | Chg | | 2/21/2017 | 148847 |
| | | 60 CAUV | 0 | 60 | | 0.35 0.00 | 0.35 0.00 | Cre | | | |
| | | 120 | | | | 0.13 0.00 | 0.13 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 .10A SFT H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | #3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.26 0.00 | 1.26 0.00 | Pd | 2.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00817-000 | | 100 | 3.400 | - | 0.00 0.00 | 44.64 0.00 | 44.64 0.00 | Chg | | 2/21/2017 | 148855 |
| | | 1,540 CAUV | 0 | 1,540 | | 8.90 0.00 | 8.90 0.00 | Cre | | | |
| | | 3,930 | | | | 3.43 0.00 | 3.43 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S19 SW NE 3.40A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 32.31 0.00 | 32.31 0.00 | Pd | 64.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01225-000 | | 100 | 0.068 | - | 0.00 0.00 | 2.32 0.00 | 2.32 0.00 | Chg | | 2/21/2017 | 154201 |
| | | 80 | 0 | 80 | | 0.46 0.00 | 0.46 0.00 | Cre | | | |
| | | | | | | 0.18 0.00 | 0.18 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 .0687A H-14 #6 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.68 0.00 | 1.68 0.00 | Pd | 3.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01226-000 | | 100 | 0.530 | - | 0.00 0.00 | 17.68 0.00 | 17.68 0.00 | Chg | | 2/21/2017 | 154218 |
| | | 610 | 0 | 610 | | 3.52 0.00 | 3.52 0.00 | Cre | | | |
| | | | | | | 1.36 0.00 | 1.36 0.00 | Nbc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 .5303A H-14 #7 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MICHAEL E & AMY L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.80 0.00 | 12.80 0.00 | Pd | 25.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00312-000 | | 100 | 11.182 | 2 | 0.00 0.00 | 263.81 0.00 | 263.81 0.00 | Chg | | 7/11/2017 | 143095 |
| | | 9100 | 0 | 9,100 | | 52.63 0.00 | 52.63 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 20.27 0.00 | 20.27 0.00 | Nbc | | | |
| MICHAEL L FAIR 1/2 INT & KATHLEEN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FAIR 1/2 INT JS | | LOT 2 FAIR ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SUBDIVISON | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FAIR MICHAEL L & KATHLEEN M | | 11.182A H-15 & H-16 | | | 0.00 0.00 | | | Int | | | |
| 5349 COUNTY ROAD 349 | | R7 T9 S2 LOT 2 4.745A & LOT | | | | | | | | | |
| MILLERSBURG OH 44654 | | 3 6.437A | | | | | | | | | |
| | | | | | 0.00 0.00 | 190.91 0.00 | 190.91 0.00 | Pd | 381.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00312-001 | | 101 | 21.476 | 1 | 0.00 0.00 | 2089.89 0.00 | 2089.89 0.00 | Chg | | 7/11/2017 | 143109 |
| | | 12,450 CAUV | 59,640 | 72,090 | | 416.95 0.00 | 416.95 0.00 | Cre | | 2/7/2017 | |
| | | 29,240 | | | | 160.61 0.00 | 160.61 0.00 | Nbc | | | |
| FAIR MICHAEL L & KATHLEEN M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 FAIR ACRES SUBDIV | | | | 38.39 0.00 | 38.39 0.00 | Ooc | | | |
| FAIR MICHAEL L & KATHLEEN | | 21.476A R7 T9 S1 LOT 38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5349 COUNTY ROAD 349 | | .836A S2 LOT 2 8.397A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | LOT 3 12.243A H-15& H-16 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1476.94 0.00 | 1476.94 0.00 | Pd | 2953.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00082-000 | | 511 | 2.128 | - | 0.00 0.00 | 1268.02 0.00 | 1268.02 0.00 | Chg | | 2/21/2017 | 139882 |
| | | 13670 | 30,070 | 43,740 | | 252.98 0.00 | 252.98 0.00 | Cre | | | |
| | | | | | | 97.45 0.00 | 97.45 0.00 | Nbc | | | |
| FAIR MIKE & AMY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 N PT SE 2.128A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAIR MIKE & AMY | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 920.59 0.00 | 920.59 0.00 | Pd | 1841.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00394-000 | | 511 | 2.100 | - | 0.00 0.00 | 802.15 0.00 | 802.15 0.00 | Chg | | 7/17/2017 | 144022 |
| | | 9,640 CAUV | 18,030 | 27,670 | | 160.03 0.00 | 160.03 0.00 | Cre | | 2/22/2017 | |
| | | 12,090 | | | | 61.65 0.00 | 61.65 0.00 | Nbc | | | |
| FAIRLAND ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 E PT SE 2.10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GINGERICH DANIEL A & CLARA A | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6154 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 583.47 0.00 | 583.47 0.00 | Pd | 1166.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00395-000 | | 101 | 80.000 | - | 0.00 0.00 | 2587.36 0.00 | 2587.36 0.00 | Chg | | 7/17/2017 | 144030 |
| | | 34,330 CAUV | 54,920 | 89,250 | | 516.20 0.00 | 516.20 0.00 | Cre | | 2/22/2017 | |
| | | 91,560 | | | | 198.84 0.00 | 198.84 0.00 | Nbc | | | |
| FAIRLAND ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 N PT NE 80.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GINGERICH DANIEL A & CLARA A | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6154 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1872.32 0.00 | 1872.32 0.00 | Pd | 3744.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01220-000 | | 100 | 0.200 | - | 0.00 0.00 | 6.67 0.00 | 6.67 0.00 | Chg | | 7/17/2017 | 154131 |
| | | 230 | 0 | 230 | | 1.33 0.00 | 1.33 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.51 0.00 | 0.51 0.00 | Nbc | | | |
| FAIRLAND ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 .20A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GINGERICH DANIEL A & CLARA A | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6154 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.83 0.00 | 4.83 0.00 | Pd | 9.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00031-001 | | 501 | 1.320 | - | 0.00 0.00 | 113.64 0.00 | 113.64 0.00 | Chg | | 2/7/2017 | 139061 |
| | | 3920 | 0 | 3,920 | | 22.67 0.00 | 22.67 0.00 | Cre | | | |
| | | | | | | 8.73 0.00 | 8.73 0.00 | Nbc | | | |
| FAITH BIBLE CHURCH INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 E PT SE 1.320A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FAITH BIBLE CHURCH | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7384 COUNTY ROAD 623 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 85.24 0.00 | 85.24 0.00 | Pd | 170.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01124-002 | | 499 | 10.477 | - | 0.00 | 0.00 | 2084.96 | 0.00 | 2084.96 | 0.00 | Chg | | 7/18/2017 | 152795 |
| | | 32510 | 39,410 | 71,920 | | | 255.16 | 0.00 | 255.16 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FAMILY PROPERTIES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 10.477 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DEHASS TED W & MARY KATHRYN | | H-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6214 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1841.80 | 0.00 | 1841.80 | 0.00 | Pd | 3683.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00046-002 | | 561 | 1.865 | - | 0.00 | 0.00 | 375.71 | 0.00 | 375.71 | 0.00 | Chg | | 6/14/2017 | 139267 |
| | | 11490 | 1,470 | 12,960 | | | 74.96 | 0.00 | 74.96 | 0.00 | Cre | | 1/25/2017 | |
| | | | | | | | 28.87 | 0.00 | 28.87 | 0.00 | Nbc | | | |
| FARLEY DEWEY R & SARITA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 PT 1.865A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FARLEY DEWEY R & SARITA J | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 504 S MAIN ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 274.88 | 0.00 | 274.88 | 0.00 | Pd | 549.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00685-000 | | 511 | 3.690 | - | 0.00 | 0.00 | 2379.79 | 0.00 | 2379.79 | 0.00 | Chg | | 2/7/2017 | 147372 |
| | | 16150 | 65,940 | 82,090 | | | 474.79 | 0.00 | 474.79 | 0.00 | Cre | | | |
| | | | | | | | 182.89 | 0.00 | 182.89 | 0.00 | Nbc | | | |
| PIUS MARTIN FELDER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MANUELA FELDER 1/2 INT JS | | R7 T9 S1 LOT 44 3.69A | | | | | 40.49 | 0.00 | 40.49 | 0.00 | Ooc | | | |
| | | H-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FELDER MARTIN & MANUELA | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7387 TOWNSHIP ROAD 319 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1684.62 | 0.00 | 1684.62 | 0.00 | Pd | 3369.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00687-000 | | 501 | 0.350 | - | 0.00 | 0.00 | 26.09 | 0.00 | 26.09 | 0.00 | Chg | | 2/7/2017 | 147398 |
| | | 900 | 0 | 900 | | | 5.20 | 0.00 | 5.20 | 0.00 | Cre | | | |
| | | | | | | | 2.01 | 0.00 | 2.01 | 0.00 | Nbc | | | |
| PIUS MARTIN FELDER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MANUELA FELDER 1/2 INT JS | | R7 T9 S1 LOT 44 E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .35A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FELDER MARTIN & MANUELA | | H-27 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7387 TOWNSHIP ROAD 319 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.88 | 0.00 | 18.88 | 0.00 | Pd | 37.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00850-000 | | 511 | 1.750 | - | 685.28 | 0.00 | 1166.56 | 0.00 | 1166.56 | 0.00 | Chg | | 1/6/2017 | 149405 |
| | | 11190 | 29,050 | 40,240 | | | 232.74 | 0.00 | 232.74 | 0.00 | Cre | | | |
| | 2016 | | | | | | 89.65 | 0.00 | 89.65 | 0.00 | Nbc | | | |
| FELTON RICKEY L JR & TERRI J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S19 NW NW 1.75A | | | | | 21.35 | 0.00 | 21.35 | 0.00 | Ooc | | | |
| FELTON RICKEY L JR & TERRI J | | H-21 | | | | | 0.00 | 0.00 | 74.38 | 0.00 | Pen | | | |
| 5012 TOWNSHIP ROAD 305 | | | | | 6.85 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 692.13 | 0.00 | 825.82 | 0.00 | 82.05 | 0.00 | Pd | 1600.00 | | |
| | | | | | 0.00 | | 0.00 | | 818.15 | | Bal | 818.15 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00477-000 | | 419 | 8.278 | - | 0.00 0.00 | 3410.38 0.00 | 3410.38 0.00 | Chg | | 7/15/2017 | 144995 |
| 120 | | 30420 | 87,220 | 117,640 | | 417.37 0.00 | 417.37 0.00 | Cre | | 6/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 6/15/2017 | |
| FERNGULLY CREEK LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 5/15/2017 | |
| | | R6 T9 S15 PT NE 8.278A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | 4/15/2017 | |
| FERNGULLY CREEK LTD | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5635 TOWNSHIP ROAD 381 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3008.01 0.00 | 3008.01 0.00 | Pd | 6016.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00282-000 | | 100 | 27.360 | - | 0.00 0.00 | 223.51 0.00 | 223.51 0.00 | Chg | | 2/21/2017 | 142764 |
| | | 7,710 CAUV | 0 | 7,710 | | 44.59 0.00 | 44.59 0.00 | Cre | | 12/27/2016 | |
| | | 26,740 | | | | 17.18 0.00 | 17.18 0.00 | Nbc | | | |
| FF LAND COMPANY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 48 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FF LAND COMPANY LLC | | RES TO 4/30/2012 27.36A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4724 TOWNSHIP ROAD 305 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 164.74 0.00 | 164.74 0.00 | Pd | 329.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00193-000 | | 101 | 34.473 | - | 0.00 0.00 | 2371.96 0.00 | 2371.96 0.00 | Chg | | 7/10/2017 | 141603 |
| | | 20,250 CAUV | 61,570 | 81,820 | | 473.22 0.00 | 473.22 0.00 | Cre | | 2/8/2017 | |
| | | 47,520 | | H 69,020 | | 182.29 0.00 | 182.29 0.00 | Nbc | | | |
| FINDLEY DAVID M & KATHERINE Q JT | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SURV | | R7 T8 S18 W PT 34.4739A | | | | 38.44 0.00 | 38.44 0.00 | Ooc | | | |
| | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FINDLEY DAVID M & KATHERINE Q | | | | | 0.00 0.00 | | | Int | | | |
| 4797 TOWNSHIP ROAD 305 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1499.32 0.00 | 1499.32 0.00 | Pd | 2998.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00604-000 | | 100 | 5.000 | - | 0.00 0.00 | 84.94 0.00 | 84.94 0.00 | Chg | | 7/10/2017 | 146553 |
| | | 2,930 CAUV | 0 | 2,930 | | 16.95 0.00 | 16.95 0.00 | Cre | | 2/8/2017 | |
| | | 5,780 | | | | 6.53 0.00 | 6.53 0.00 | Nbc | | | |
| FINDLEY DAVID M & KATHERINE Q JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 W PT 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FINDLEY DAVID M & KATHERINE Q | | RESURVEY 12/21/94 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4797 TOWNSHIP ROAD 305 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 61.46 0.00 | 61.46 0.00 | Pd | 122.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00193-003 | | 501 | 1.157 | - | 0.00 0.00 | 4.06 0.00 | 4.06 0.00 | Chg | | 7/10/2017 | 403953 |
| | | 140 CAUV | 0 | 140 | | 0.81 0.00 | 0.81 0.00 | Cre | | 2/8/2017 | |
| | | 2,960 | | | | 0.31 0.00 | 0.31 0.00 | Nbc | | | |
| DAVID M & KATHERINE Q FINDLEY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 1.157A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FINDLEY DAVID M & KATHERINE Q | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4797 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5.94 0.00 | 5.94 0.00 | Pd | 11.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00193-001 | | 511 | 5.000 | - | 0.00 | 0.00 | 1396.45 | 0.00 | 1396.45 | 0.00 | Chg | | 7/19/2017 | 141610 |
| 121 | | 19500 | 28,670 | 48,170 | | | 278.60 | 0.00 | 278.60 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 107.32 | 0.00 | 107.32 | 0.00 | Nbc | | | |
| FINDLEY ELIZABETH LOUISE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S18 5.00A H-14 | | | | | 21.14 | 0.00 | 21.14 | 0.00 | Ooc | | | |
| FINDLEY ELIZABETH LOUISE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4795 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 992.39 | 0.00 | 992.39 | 0.00 | Pd | 1884.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00193-002 | | 511 | 3.843 | - | 0.00 | 0.00 | 1298.46 | 0.00 | 1298.46 | 0.00 | Chg | | 7/19/2017 | 141628 |
| | | 16540 | 28,250 | 44,790 | | | 259.05 | 0.00 | 259.05 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 99.79 | 0.00 | 99.79 | 0.00 | Nbc | | | |
| THOMAS Q FINDLEY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S18 PT NE 3.843A | | | | | 20.90 | 0.00 | 20.90 | 0.00 | Ooc | | | |
| FINDLEY THOMAS Q | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4853 TOWNSHIP RD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 921.72 | 0.00 | 921.72 | 0.00 | Pd | 1843.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00109-000 | | 511 | 1.800 | - | 0.00 | 0.00 | 1886.09 | 0.00 | 1886.09 | 0.00 | Chg | | 7/11/2017 | 140195 |
| | | 13400 | 51,660 | 65,060 | | | 376.29 | 0.00 | 376.29 | 0.00 | Cre | | 1/18/2017 | |
| | | | | H 62,690 | | | 144.95 | 0.00 | 144.95 | 0.00 | Nbc | | | |
| KAY FINNEY TRUSTEE OR HER | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| SUCCESSORS AS TRUSTEE OF THE RO | | R7 T9 S11 E PT SE 1.80A | | | | | 34.92 | 0.00 | 34.92 | 0.00 | Ooc | | | |
| | | H-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FINNEY KAY TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7386 COUNTY ROAD 623 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1154.24 | 0.00 | 1154.24 | 0.00 | Pd | 2308.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60000-001 | | 501 | 0.653 | - | 0.00 | 0.00 | 56.24 | 0.00 | 56.24 | 0.00 | Chg | | 7/11/2017 | 154385 |
| | | 1940 | 0 | 1,940 | | | 11.22 | 0.00 | 11.22 | 0.00 | Cre | | 1/18/2017 | |
| | | | | | | | 4.32 | 0.00 | 4.32 | 0.00 | Nbc | | | |
| KAY FINNEY TRUSTEE OR HER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUCCESSORS AS TRUSTEE OF THE RO | | R7 T8 S11 0.653A H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FINNEY KAY TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7386 COUNTY ROAD 623 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 40.70 | 0.00 | 40.70 | 0.00 | Pd | 81.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00011-000 | | 511 | 5.000 | - | 0.00 | 0.00 | 735.77 | 0.00 | 735.77 | 0.00 | Chg | | 6/26/2017 | 138788 |
| | | 16170 | 9,210 | 25,380 | | | 146.79 | 0.00 | 146.79 | 0.00 | Cre | | 1/24/2017 | |
| | | | | | | | 56.54 | 0.00 | 56.54 | 0.00 | Nbc | | | |
| FLAME OF PENTECOST INC CHARTER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NUMBER 322128 | | R7 T9 S2 LOT 30 PT NW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PENTECOST INC CHARTER NUMBER | | H-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| 322128 | | | | | | | | | | | | | | |
| 7239 EBERHART ROAD NW | | | | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 535.44 | 0.00 | 535.44 | 0.00 | Pd | 1070.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00626-000 | | 101 | 58.778 | - | 0.00 0.00 | 1386.01 0.00 | 1386.01 0.00 | Chg | | 6/8/2017 | 146820 |
| | | 20,750 CAUV | 27,060 | 47,810 | | 276.52 0.00 | 276.52 0.00 | Cre | | 5/5/2017 | |
| | | 61,380 | | | | 106.52 0.00 | 106.52 0.00 | Nbc | | 4/5/2017 | |
| RANDY LEE FLINNER 1/2 INT & JANE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 2/16/2017 | |
| FLINNER 1/2 INT JS | | R7 T9 S20 3.583A | | | | 18.50 0.00 | 18.50 0.00 | Ooc | | 1/18/2017 | |
| | | R7 T9 S21 55.195A = 58.778A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FLINNER RANDY LEE | | H-25 RESURVEY | | | 0.00 0.00 | | | Int | | | |
| PO BOX 52 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 987.47 0.00 | 987.47 0.00 | Pd | 1974.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00094-002 | | 100 | 9.140 | - | 0.00 0.00 | 298.02 0.00 | 298.02 0.00 | Chg | | 2/21/2017 | 140010 |
| | | 10280 | 0 | 10,280 | | 59.46 0.00 | 59.46 0.00 | Cre | | | |
| | | | | | | 22.90 0.00 | 22.90 0.00 | Nbc | | | |
| FORCE EUGENE R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 NE 9.14AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FORCE EUGENE R & DORA L | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6670 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 215.66 0.00 | 215.66 0.00 | Pd | 431.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00094-003 | | 101 | 9.469 | - | 0.00 0.00 | 619.23 0.00 | 619.23 0.00 | Chg | | 2/21/2017 | 140028 |
| | | 18770 | 2,590 | 21,360 | | 123.54 0.00 | 123.54 0.00 | Cre | | | |
| | | | | | | 47.59 0.00 | 47.59 0.00 | Nbc | | | |
| FORCE EUGENE R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 NE 9.469AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FORCE EUGENE R & DORA L | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6670 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 448.10 0.00 | 448.10 0.00 | Pd | 896.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00094-004 | | 561 | 2.756 | - | 0.00 0.00 | 883.04 0.00 | 883.04 0.00 | Chg | | 7/10/2017 | 140036 |
| 8 | | 13760 | 16,700 | 30,460 | | 176.18 0.00 | 176.18 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 67.86 0.00 | 67.86 0.00 | Nbc | | | |
| EUGENE R FORCE & DORA L MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 2.756A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FORCE EUGENE R & DORA L | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6670 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 642.00 0.00 | 642.00 0.00 | Pd | 1284.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-012 | | 511 | 5.000 | - | 0.00 0.00 | 1215.84 0.00 | 1215.84 0.00 | Chg | | 7/10/2017 | 153763 |
| 8 | | 19500 | 22,440 | 41,940 | | 242.57 0.00 | 242.57 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 93.44 0.00 | 93.44 0.00 | Nbc | | | |
| FORTUNE DONALD L & GENIA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 5.00AC | | | | 17.51 0.00 | 17.51 0.00 | Ooc | | | |
| FORTUNE DONALD L & GENIA | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9830 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 865.32 0.00 | 865.32 0.00 | Pd | 1730.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01194-003 | | 511 | 3.154 | - | 0.00 0.00 | 1266.86 0.00 | 1266.86 0.00 | Chg | | 7/3/2017 | 153676 |
| | | 14400 | 29,300 | 43,700 | | 252.75 0.00 | 252.75 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 97.36 0.00 | 97.36 0.00 | Nbc | | | |
| FORTUNE GARY A & JACKIE S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 1.54A | | | | 21.41 0.00 | 21.41 0.00 | Ooc | | | |
| FORTUNE GARY A | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9862 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 898.34 0.00 | 898.34 0.00 | Pd | 1796.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00429-000 | | 511 | 5.816 | - | 1284.53 0.00 | 1874.78 0.00 | 1874.78 0.00 | Chg | | 7/18/2017 | 144387 |
| 105 | | 21580 | 43,090 | 64,670 | | 374.03 0.00 | 374.03 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 144.08 0.00 | 144.08 0.00 | Nbc | | 8/10/2016 | |
| CLIFFORD P FOSS II 1/3 INT & RUTH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| FOSS 1/3 INT & OLIVE M | | R7 T9 S18 PT SE 2.665A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S19 3.151A = TOTAL 5.816A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| CHRISTMYER OLIVE M | | RSV 8/31/00 H-14, 21 | | | 0.00 0.00 | | | Int | | | |
| 3326 COLDSTREAM DRIVE | | | | | | | | | | | |
| LEXINGTON KY 40517 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1287.83 0.00 | 1359.67 0.00 | 1359.67 0.00 | Pd | 4007.17 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01010-000 | | 511 | 5.100 | - | 0.00 0.00 | 2169.03 0.00 | 2169.03 0.00 | Chg | | 7/11/2017 | 151367 |
| 2 | | 22490 | 52,330 | 74,820 | | 432.74 0.00 | 432.74 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 166.69 0.00 | 166.69 0.00 | Nbc | | | |
| FRANK STEVEN E & RUTH E JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 12 | | | | 32.60 0.00 | 32.60 0.00 | Ooc | | | |
| FRANK STEVEN E & RUTH E | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4884 TOWNSHIP ROAD 339 | | ACRES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.10A | | | | | | | | | |
| | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1540.00 0.00 | 1540.00 0.00 | Pd | 3080.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80587-000 | | 240 | 0.000 | - | | | | Chg | | | 157141 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| FRANKLIN GAS & OIL CO INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DUNCAN JOHN & FERN #2 | | | | 0 0 | 0 0 | Ooc | | | |
| FRANKLIN GAS & OIL | | PERMIT #4989 | | | | | | Pen | | | |
| PO BOX 1005 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80870-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.67 0.00 | 26.67 0.00 | Chg | | 2/22/2017 | 427382 |
| | | 920 | 0 | 920 | | 3.26 0.00 | 3.26 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| FRANKLIN GAS & OIL CO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075249890000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FRANKLIN GAS & OIL CO LLC | | | | | | 0.00 0.00 | 2.34 0.00 | Pen | | | |
| PO BOX 1005 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 23.41 0.00 | 0.00 0.00 | Pd | 23.41 | | |
| | | | | | 0.00 | 0.00 | 25.75 | Bal | 25.75 | | |
| 06-00198-000 | | 100 | 1.500 | - | 0.00 0.00 | 17.68 0.00 | 17.68 0.00 | Chg | | 6/21/2017 | 141676 |
| | | 610 CAUV | 0 | 610 | | 3.52 0.00 | 3.52 0.00 | Cre | | 2/14/2017 | |
| | | 1,310 | | | | 1.36 0.00 | 1.36 0.00 | Nbc | | | |
| PEGGY A FRANKS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 22 1.50A H-07 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FRANKS PEGGY A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1753 HILA WAY DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.80 0.00 | 12.80 0.00 | Pd | 25.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00199-000 | | 100 | 18.000 | - | 0.00 | 0.00 | 91.61 | 0.00 | 91.61 | 0.00 | Chg | | 6/21/2017 | 141684 |
| | | 3,160 CAUV | 0 | 3,160 | | | 18.28 | 0.00 | 18.28 | 0.00 | Cre | | 2/14/2017 | |
| | | 15,750 | | | | | 7.04 | 0.00 | 7.04 | 0.00 | Nbc | | | |
| PEGGY A FRANKS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 18.00A H-07 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FRANKS PEGGY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1753 HILA WAY DRIVE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 66.29 | 0.00 | 66.29 | 0.00 | Pd | 132.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00178-008 | | 511 | 5.000 | - | 0.00 | 0.00 | 2775.21 | 0.00 | 2775.21 | 0.00 | Chg | | 2/22/2017 | 141240 |
| | | 19500 | 76,230 | 95,730 | | | 553.67 | 0.00 | 553.67 | 0.00 | Cre | | | |
| | | | | | | | 213.28 | 0.00 | 213.28 | 0.00 | Nbc | | | |
| JOE A FREEWALT 1/2 INT & KIMBERLY K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREEWALT 1/2 INT JS | | R7 T9 S2 LOT 20 4.921A & | | | | | 44.17 | 0.00 | 44.17 | 0.00 | Ooc | | | |
| | | LOT 28 0.079A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREEWALT JOE A & KIMBERLY K | | =5.00A TOTAL H-04 & H-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5945 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1967.09 | 0.00 | 1967.09 | 0.00 | Pd | 3934.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00186-001 | | 501 | 3.452 | - | 0.00 | 0.00 | 255.69 | 0.00 | 255.69 | 0.00 | Chg | | 1/17/2017 | 141488 |
| | | 8820 | 0 | 8,820 | | | 51.01 | 0.00 | 51.01 | 0.00 | Cre | | | |
| | | | | | | | 19.65 | 0.00 | 19.65 | 0.00 | Nbc | | | |
| STEVEN M FRINK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 3.452A H-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FRINK STEVEN M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 41 NORTHERN DR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 188.03 | 0.00 | 188.03 | 0.00 | Pd | 376.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00359-004 | | 101 | 9.613 | - | 0.00 | 0.00 | 1335.57 | 0.00 | 1335.57 | 0.00 | Chg | | 7/19/2017 | 421511 |
| | | 11,210 CAUV | 34,860 | 46,070 | | | 266.46 | 0.00 | 266.46 | 0.00 | Cre | | 2/22/2017 | |
| | | 19,230 | | H 44,140 | | | 102.64 | 0.00 | 102.64 | 0.00 | Nbc | | | |
| JANICE R FRY | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R6 T9 S24 9.613AC | | | | | 24.58 | 0.00 | 24.58 | 0.00 | Ooc | | | |
| FRY JANICE R | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 293 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 763.20 | 0.00 | 763.20 | 0.00 | Pd | 1526.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00359-005 | | 101 | 6.582 | - | 0.00 | 0.00 | 729.97 | 0.00 | 729.97 | 0.00 | Chg | | 7/19/2017 | 421524 |
| | | 10,160 CAUV | 15,020 | 25,180 | | | 145.64 | 0.00 | 145.64 | 0.00 | Cre | | 2/22/2017 | |
| | | 14,950 | | | | | 56.10 | 0.00 | 56.10 | 0.00 | Nbc | | | |
| JANICE R FRY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 6.582AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FRY JANICE R | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 293 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 531.23 | 0.00 | 531.23 | 0.00 | Pd | 1062.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00725-003 | | 100 | 10.705 | - | 0.00 | 0.00 | 312.22 | 0.00 | 312.22 | 0.00 | Chg | | 2/22/2017 | 147821 |
| 21 | | 10770 | 0 | 10,770 | | | 62.29 | 0.00 | 62.29 | 0.00 | Cre | | | |
| | | | | | | | 23.99 | 0.00 | 23.99 | 0.00 | Nbc | | | |
| FULCRUM REALTY III LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 10.705A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FULCRUM REALTY III LLC | | H-23 COM RES 11/9/07 | | | | | 0.00 | 0.00 | 22.59 | 0.00 | Pen | | | |
| 561 LEEDS GATE LANE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WADSWORTH OH 44281 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 225.94 | 0.00 | 0.00 | 0.00 | Pd | 225.94 | | |
| | | | | | 0.00 | | 0.00 | | 248.53 | | Bal | 248.53 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01125-001 | | 100 | 2.683 | - | 0.00 0.00 | 89.87 0.00 | 89.87 0.00 | Chg | | 2/22/2017 | 152809 |
| 21 | | 3100 | 0 | 3,100 | | 17.93 0.00 | 17.93 0.00 | Cre | | | |
| | | | | | | 6.91 0.00 | 6.91 0.00 | Nbc | | | |
| FULCRUM REALTY III LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 2.683A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FULCRUM REALTY III LLC | | H-23 COM RES 11/9/2007 | | | | 0.00 0.00 | 6.50 0.00 | Pen | | | |
| 561 LEEDS GATE LANE | | | | | 0.00 0.00 | | | Int | | | |
| WADSWORTH OH 44281 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 68.03 0.00 | 0.00 0.00 | Pd | 68.03 | | |
| | | | | | 0.00 | 0.00 | 74.83 | Bal | 74.83 | | |
| 06-01161-001 | | 100 | 3.604 | - | 0.00 0.00 | 120.60 0.00 | 120.60 0.00 | Chg | | 2/22/2017 | 153147 |
| 21 | | 4160 | 0 | 4,160 | | 24.06 0.00 | 24.06 0.00 | Cre | | | |
| | | | | | | 9.27 0.00 | 9.27 0.00 | Nbc | | | |
| FULCRUM REALTY III LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 1.531A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FULCRUM REALTY III LLC | | LOT 37 2.073A = 3.604A | | | | 0.00 0.00 | 8.73 0.00 | Pen | | | |
| 561 LEEDS GATE LANE | | TOTAL | | | 0.00 0.00 | | | Int | | | |
| WADSWORTH OH 44281 | | H-23 | | | | | | | | | |
| | | | | | 0.00 0.00 | 87.27 0.00 | 0.00 0.00 | Pd | 87.27 | | |
| | | | | | 0.00 | 0.00 | 96.00 | Bal | 96.00 | | |
| 06-80762-000 | | 250 | 0.000 | - | | | | Chg | | | 410849 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| FULCRUM REALTY III LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 | | | | 0 0 | 0 0 | Ooc | | | |
| FULCRUM REALTY III, LLC | | BANDS ROYALTY | | | | | | Pen | | | |
| 6501 TOWPTH AVE | | | | | 0 0 | | | Int | | | |
| CANAL FULTON OH 44614 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00936-002 | | 499 | 3.578 | - | 0.00 0.00 | 671.99 0.00 | 671.99 0.00 | Chg | | 2/17/2017 | 150729 |
| 21 | | 9140 | 14,040 | 23,180 | | 82.24 0.00 | 82.24 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 2/10/2017 | |
| FULCRUM REALTY VI LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 3.578A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FULCRUM REALTY VI LLC | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 561 LEEDS GATE LANE | | | | | 0.00 0.00 | | | Int | | | |
| WADSWORTH OH 44281 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 120.00 0.00 | 120.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 709.75 0.00 | 709.75 0.00 | Pd | 1419.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00808-000 | | 420 | 3.000 | - | 0.00 0.00 | 2474.01 0.00 | 2474.01 0.00 | Chg | | 7/19/2017 | 148752 |
| | | 14390 | 70,950 | 85,340 | | 302.78 0.00 | 302.78 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GALATION LAND INVESTMENTS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 W PT SE 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GALATION LAND INVESTMENTS LLC | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4130 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 102.00 0.00 | 102.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2273.23 0.00 | 2273.23 0.00 | Pd | 4546.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00832-000 | | 511 | 0.472 | - | 0.00 | 0.00 | 619.52 | 0.00 | 619.52 | 0.00 | Chg | | 7/19/2017 | 149019 |
| | | 7400 | 13,970 | 21,370 | | | 123.60 | 0.00 | 123.60 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 47.61 | 0.00 | 47.61 | 0.00 | Nbc | | | |
| GALATION LAND INVESTMENTS LLC AN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OHIO LIMITED LIABILITY | | R7 T9 S22 PT W PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .472A COMB/RSV 8-2-02 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GALATION LAND INVESTMENTS LLC | | H-20 | | | 0.00 | 0.00 | | | | | Int | | | |
| 4130 STATE ROUTE 83 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 451.31 | 0.00 | 451.31 | 0.00 | Pd | 902.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00457-003 | | 511 | 2.311 | - | 0.00 | 0.00 | 1391.81 | 0.00 | 1391.81 | 0.00 | Chg | | 7/14/2017 | 144803 |
| | | 12620 | 35,390 | 48,010 | | | 277.68 | 0.00 | 277.68 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 106.96 | 0.00 | 106.96 | 0.00 | Nbc | | | |
| GALBRAITH DUANE A & RACHELLE D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 2.311A H-08 | | | | | 24.78 | 0.00 | 24.78 | 0.00 | Ooc | | | |
| GALBRAITH DUANE A & RACHELLE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8981 COUNTY ROAD 292 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 985.39 | 0.00 | 985.39 | 0.00 | Pd | 1970.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-009 | | 511 | 1.002 | 8 | 0.00 | 0.00 | 1668.37 | 0.00 | 1668.37 | 0.00 | Chg | | 7/19/2017 | 141376 |
| 99 | | 10330 | 47,220 | 57,550 | | | 332.85 | 0.00 | 332.85 | 0.00 | Cre | | 7/12/2017 | |
| | | | | | | | 128.22 | 0.00 | 128.22 | 0.00 | Nbc | | 6/20/2017 | |
| GALBRAITH JERRY & CHERYL JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 6/7/2017 | |
| | | LOT 8 SOUTH FORK ALLT #1 | | | | | 32.05 | 0.00 | 32.05 | 0.00 | Ooc | | 5/24/2017 | |
| GALBRAITH JERRY & CHERYL | | 1.002A (R7 T9 S2 LOT 27) H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6110 COUNTY ROAD 333 | | 05 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1178.25 | 0.00 | 1178.25 | 0.00 | Pd | 2356.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00207-000 | | 100 | 8.775 | - | 0.00 | 0.00 | 182.93 | 0.00 | 182.93 | 0.00 | Chg | | 2/3/2017 | 141858 |
| | | 6,310 CAUV | 0 | 6,310 | | | 36.50 | 0.00 | 36.50 | 0.00 | Cre | | | |
| | | 9,070 | | | | | 14.06 | 0.00 | 14.06 | 0.00 | Nbc | | | |
| ERIK GALLION 1/4 INT & GARY GALLION | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/4 INT & DIANE MCCAR | | R7 T9 S21 E PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8.775A H-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GALLION DEBRA LYNN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4330 COUNTY ROAD 58 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 132.37 | 0.00 | 132.37 | 0.00 | Pd | 264.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00207-001 | | 100 | 2.500 | - | 0.00 | 0.00 | 55.95 | 0.00 | 55.95 | 0.00 | Chg | | 2/3/2017 | 141866 |
| | | 1,930 CAUV | 0 | 1,930 | | | 11.16 | 0.00 | 11.16 | 0.00 | Cre | | | |
| | | 2,490 | | | | | 4.30 | 0.00 | 4.30 | 0.00 | Nbc | | | |
| ERIK GALLION 1/4 INT & GARY GALLION | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/4 INT & DIANE MCCAR | | R7 T9 S21 2.50A H-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GALLION DEBRA LYNN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4330 COUNTY ROAD 58 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 40.49 | 0.00 | 40.49 | 0.00 | Pd | 80.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00208-000 | | 190 | 33.000 | - | 0.00 0.00 | 148.72 0.00 | 148.72 0.00 | Chg | | 2/3/2017 | 141873 |
| | | 3,760 CAUV | 1,370 | 5,130 | | 29.67 0.00 | 29.67 0.00 | Cre | | | |
| | | 35,420 | | | | 11.43 0.00 | 11.43 0.00 | Nbc | | | |
| ERIK GALLION 1/4 INT & GARY GALLION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/4 INT & DIANE MCCAR | | R7 T9 S21 E PT NW 33.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GALLION DEBRA LYNN | | | | | 0.00 | | | Int | | | |
| 4330 COUNTY ROAD 58 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 107.62 0.00 | 107.62 0.00 | Pd | 215.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01190-000 | | 101 | 97.067 | - | 0.00 0.00 | 2493.43 0.00 | 2493.43 0.00 | Chg | | 2/22/2017 | 153566 |
| | | 34,210 CAUV | 51,800 | 86,010 | | 497.46 0.00 | 497.46 0.00 | Cre | | 2/17/2017 | |
| | | 106,950 | | | | 191.62 0.00 | 191.62 0.00 | Nbc | | 2/3/2017 | |
| ERIK GALLION 1/4 INT & GARY GALLION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/4 INT & DIANE MCCAR | | R7 T9 S21 97.071A | | | | 31.60 0.00 | 31.60 0.00 | Ooc | | | |
| | | TAX MAP AC CORRECTED | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GALLION DEBRA LYNN | | 2/9/2017 | | | 0.00 | | | Int | | | |
| 4330 COUNTY ROAD 58 | | H-25 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1775.75 0.00 | 1775.75 0.00 | Pd | 3551.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01166-000 | | 501 | 0.689 | - | 0.00 0.00 | 51.02 0.00 | 51.02 0.00 | Chg | | 2/2/2017 | 153200 |
| | | 1760 | 0 | 1,760 | | 10.18 0.00 | 10.18 0.00 | Cre | | | |
| | | | | | | 3.92 0.00 | 3.92 0.00 | Nbc | | | |
| GALLION ERIK L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 W PT NW .689A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GALLION ERIK L | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4336 COUNTY ROAD 58 | | | | | 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 39.92 0.00 | 39.92 0.00 | Pd | 79.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01153-000 | | 511 | 0.686 | - | 0.00 0.00 | 2034.81 0.00 | 2034.81 0.00 | Chg | | 7/11/2017 | 153093 |
| | | 6560 | 63,630 | 70,190 | | 405.96 0.00 | 405.96 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 156.38 0.00 | 156.38 0.00 | Nbc | | | |
| GALLION GARY A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T8 S21 W PT NW .686A | | | | 39.09 0.00 | 39.09 0.00 | Ooc | | | |
| GALLION GARY A | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4330 COUNTY ROAD 58 | | | | | 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1436.38 0.00 | 1436.38 0.00 | Pd | 2872.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80636-000 | | 250 | 0.000 | - | | | | Chg | | | 157718 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GALLION OTTMAR & JEAN | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GALLION #2031 | | | | 0 0 | 0 0 | Ooc | | | |
| GALLION JOHN FRANKLIN | | MESH ROYALTY | | | | | | Pen | | | |
| 4330 COUNTY ROAD 58 | | | | | 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00244-000 | | 101 | 10.885 | - | 0.00 0.00 | 2423.27 0.00 | 2423.27 0.00 | Chg | | 5/22/2017 | 142234 |
| 120 | | 29860 | 53,730 | 83,590 | | 483.46 0.00 | 483.46 0.00 | Cre | | 4/28/2017 | |
| | | | | | | 186.23 0.00 | 186.23 0.00 | Nbc | | 3/7/2017 | |
| GALLION SUZANNE GWEN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 10.885A | | | | 34.39 0.00 | 34.39 0.00 | Ooc | | | |
| BAKER SUZANNE GWEN | | H-24 | | | | 171.92 0.00 | 171.92 0.00 | Pen | | | |
| 6539 TOWNSHIP ROAD 568 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1894.41 0.00 | 0.00 0.00 | Pd | 1894.41 | | |
| | | | | | 0.00 | 0.00 | 1,894.41 | Bal | 1,894.41 | | |
| 06-00187-001 | | 100 | 0.303 | - | 0.00 0.00 | 7.83 0.00 | 7.83 0.00 | Chg | | 6/19/2017 | 141500 |
| | | 270 | 0 | 270 | | 1.56 0.00 | 1.56 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 0.60 0.00 | 0.60 0.00 | Nbc | | | |
| GAMERTSFELDER DAVID | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LTO 4 .303A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GAMERTSFELDER DAVID | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5482 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.67 0.00 | 5.67 0.00 | Pd | 11.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00187-002 | | 100 | 4.784 | - | 0.00 0.00 | 121.47 0.00 | 121.47 0.00 | Chg | | 6/19/2017 | 141517 |
| | | 4190 | 0 | 4,190 | | 24.24 0.00 | 24.24 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 9.34 0.00 | 9.34 0.00 | Nbc | | | |
| GAMERTSFELDER DAVID | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 4 4.784A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GAMERTSFELDER DAVID | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5482 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 87.89 0.00 | 87.89 0.00 | Pd | 175.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00210-000 | | 101 | 2.705 | - | 0.00 0.00 | 1279.33 0.00 | 1279.33 0.00 | Chg | | 6/19/2017 | 141881 |
| | | 10770 | 33,360 | 44,130 | | 255.24 0.00 | 255.24 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 98.32 0.00 | 98.32 0.00 | Nbc | | | |
| GAMERTSFELDER DAVID | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 28 PT | | | | 23.75 0.00 | 23.75 0.00 | Ooc | | | |
| GAMERTSFELDER DAVID | | 2.705A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5482 COUNTY ROAD 349 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 905.02 0.00 | 905.02 0.00 | Pd | 1810.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00211-000 | | 100 | 0.249 | - | 0.00 0.00 | 6.38 0.00 | 6.38 0.00 | Chg | | 6/19/2017 | 141899 |
| | | 220 | 0 | 220 | | 1.27 0.00 | 1.27 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 0.49 0.00 | 0.49 0.00 | Nbc | | | |
| GAMERTSFELDER DAVID | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 4 PT .249A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GAMERTSFELDER DAVID | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5482 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.62 0.00 | 4.62 0.00 | Pd | 9.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00188-002 | | 100 | 5.900 | - | 0.00 0.00 | 149.59 0.00 | 149.59 0.00 | Chg | | 6/19/2017 | 141540 |
| | | 5160 | 0 | 5,160 | | 29.85 0.00 | 29.85 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 11.50 0.00 | 11.50 0.00 | Nbc | | | |
| GAMERTSFELDER DAVID E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 28 5.90A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GAMERTSFELDER DAVID | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5482 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 111.24 0.00 | 111.24 0.00 | Pd | 222.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00320-000 | | 511 | 6.365 | - | 0.00 0.00 | 1601.99 0.00 | 1601.99 0.00 | Chg | | 7/6/2017 | 143227 |
| | | 22740 | 32,520 | 55,260 | | 319.61 0.00 | 319.61 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 123.11 0.00 | 123.11 0.00 | Nbc | | | |
| STEVEN G GAMERTSFELDER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DAWN D GAMERTSFELDER 1/2 | | R7 T9 S1 LOT 41 6.365A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GAMERTSFELDER STEVEN G | | | | | 0.00 0.00 | | | Int | | | |
| 5601 TOWNSHIP ROAD 332 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1162.27 0.00 | 1162.27 0.00 | Pd | 2324.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80401-002 | | 240 | 0.000 | - | | | | Chg | | | 156047 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GAS & OIL PIPE SUPPLY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP 1 & 2 | | | | 0 0 | 0 0 | Ooc | | | |
| GAS & OIL PIPE SUPPLY INC | | PERMIT # 2397,2394 | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80403-002 | | 240 | 0.000 | - | | | | Chg | | | 156096 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GAS & OIL PIPE SUPPLY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP #1A | | | | 0 0 | 0 0 | Ooc | | | |
| GAS & OIL PIPE SUPPLY INC | | PERMIT # 2188 | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80643-002 | | 240 | 0.000 | - | | | | Chg | | | 157804 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GAS & OIL PIPE SUPPLY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | G HIPP #3-4 | | | | 0 0 | 0 0 | Ooc | | | |
| GAS & OIL PIPE SUPPLY INC | | PERMIT # 3094, 3319 | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00197-000 | | 511 | 1.719 | - | 0.00 0.00 | 1537.34 0.00 | 1537.34 0.00 | Chg | | 6/29/2017 | 141669 |
| 71 | | 12460 | 40,570 | 53,030 | | 306.71 0.00 | 306.71 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 118.15 0.00 | 118.15 0.00 | Nbc | | | |
| PATRICIA D GEIB TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LOLA E HILL TRUST | | R7 T9 S13 S PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.719A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GEIB PATRICIA D | | | | | 0.00 0.00 | | | Int | | | |
| 8446 STATE ROUTE 754 | | | | | | | | | | | |
| SHREVE OH 44676 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1118.48 0.00 | 1118.48 0.00 | Pd | 2236.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00498-000 | | 100 | 0.150 | - | 0.00 0.00 | 5.22 0.00 | 5.22 0.00 | Chg | | 6/29/2017 | 145244 |
| 71 | | 180 | 0 | 180 | | 1.04 0.00 | 1.04 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 0.40 0.00 | 0.40 0.00 | Nbc | | | |
| PATRICIA D GEIB TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LOLA E HILL TRUST | | R7 T9 S13 0.15A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GEIB PATRICIA D | | | | | 0.00 0.00 | | | Int | | | |
| 8446 STATE ROUTE 754 | | | | | | | | | | | |
| SHREVE OH 44676 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.78 0.00 | 3.78 0.00 | Pd | 7.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00499-000 | | 101 | 22.140 | - | 0.00 0.00 | 4573.75 0.00 | 4573.75 0.00 | Chg | | 6/29/2017 | 145252 |
| 71 | | 34740 | 123,030 | 157,770 | | 912.50 0.00 | 912.50 0.00 | Cre | | 2/21/2017 | |
| | | | | H 128,460 | | 351.50 0.00 | 351.50 0.00 | Nbc | | | |
| PATRICIA D GEIB TRUSTEE OF THE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| LOLA E HILL TRUST | | R7 T9 S3 LOT 1 22.14A | | | | 71.55 0.00 | 71.55 0.00 | Ooc | | | |
| | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GEIB PATRICIA D | | | | | 0.00 0.00 | | | Int | | | |
| 8446 STATE ROUTE 754 | | | | | | | | | | | |
| SHREVE OH 44676 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3062.51 0.00 | 3062.51 0.00 | Pd | 6125.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00214-000 | | 501 | 0.500 | - | 0.00 0.00 | 37.11 0.00 | 37.11 0.00 | Chg | | 2/22/2017 | 141936 |
| | | 1280 | 0 | 1,280 | | 7.41 0.00 | 7.41 0.00 | Cre | | 12/27/2016 | |
| | | | | | | 2.85 0.00 | 2.85 0.00 | Nbc | | | |
| GEISENHEIMER EDWARD D & LOREAINE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| F | | R6 T9 S15 E PT NE .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GEISENHEIMER ELEANOR | | | | | 0.00 0.00 | | | Int | | | |
| 38555 1ST AVENUE | | | | | | | | | | | |
| ZEPHYRHILLS FL 33542-2101 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 29.85 0.00 | 29.85 0.00 | Pd | 59.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00335-000 | | 100 | 43.530 | - | 2379.03 0.00 | 1104.23 0.00 | 1104.23 0.00 | Chg | . | 7/15/2017 | 143353 |
| 120 | | 38090 | 0 | 38,090 | | 220.30 0.00 | 220.30 0.00 | Cre | | 6/15/2017 | |
| | 2014 | | | | | 84.86 0.00 | 84.86 0.00 | Nbc | | 5/15/2017 | |
| CLINTON & COREY & CHAD GEOG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 4/15/2017 | |
| | | R7 T9 S3 LOT 25 PT 43.53A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | 3/15/2017 | |
| GEOG COREY A | | RES 9/02 | | | | 43.96 0.00 | 92.02 0.00 | Pen | | | |
| 1605 BERKSHIRE ROAD | | H-01 | | | 20.62 0.00 | | | Int | | | |
| UPPER ARLINGTON OH 43221-3907 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 2406.58 0.00 | 724.90 0.00 | 0.00 0.00 | Pd | 3131.48 | | |
| | | | | | 0.00 | 121.13 | 894.39 | Bal | 1,015.52 | | |
| 06-00335-001 | | 100 | 0.078 | - | 6.68 0.00 | 2.03 0.00 | 2.03 0.00 | Chg | | 10/5/2016 | 143361 |
| | | 70 | 0 | 70 | | 0.41 0.00 | 0.41 0.00 | Cre | | | |
| | 2016 | | | | | 0.16 0.00 | 0.16 0.00 | Nbc | | | |
| CLINTON & COREY & CHAD GEOG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 20 .078AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GEOG COREY A | | H-01 #1 | | | | 0.15 0.00 | 0.31 0.00 | Pen | | | |
| 1605 BERKSHIRE ROAD | | | | | 0.00 0.00 | | | Int | | | |
| UPPER ARLINGTON OH 43221-3907 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 13.61 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 13.61 | | |
| | | | | | 0.00 | 4.91 | 5.40 | Bal | 10.31 | | |
| 06-00215-000 | | 501 | 0.090 | - | 0.00 0.00 | 6.67 0.00 | 6.67 0.00 | Chg | | 7/19/2017 | 141943 |
| | | 230 | 0 | 230 | | 1.33 0.00 | 1.33 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.51 0.00 | 0.51 0.00 | Nbc | | | |
| GERBER DAVID & MARCIA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 NW PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GERBER DAVID & MARCIA | | 0.090A H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 179 PORT WASHINGTON ROAD | | GERBER LANE A PRIVATE | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | DR | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.83 0.00 | 4.83 0.00 | Pd | 9.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land / Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00217-000 | | 511 | 0.966 | - | - | 0.00 0.00 | 1021.61 0.00 | 1021.61 0.00 | Chg | | 7/19/2017 | 141869 |
| 121 | | 9130 | 26,110 | 35,240 | H 33,040 | | 203.82 0.00 | 203.82 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 78.51 0.00 | 78.51 0.00 | Nbc | | | |
| CRAIG A GILT TRUSTEE OR HIS | | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SUCCESSOR AS TRUSTEE OF THE G | | R6 T9 S15 E PT SE .966A | | | | | 18.40 0.00 | 18.40 0.00 | Ooc | | | |
| | | H-33 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GILT CRAIG A | | | | | | 0.00 0.00 | | | Int | | | |
| 7185 STATE ROUTE 39 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 545.19 0.00 | 545.19 0.00 | Pd | 1090.38 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00172-000 | | 101 | 13.320 | - | - | 0.00 0.00 | 2869.72 0.00 | 2869.72 0.00 | Chg | | 7/19/2017 | 141130 |
| 121 | | 20060 | 78,930 | 98,990 | | | 572.53 0.00 | 572.53 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 220.54 0.00 | 220.54 0.00 | Nbc | | | |
| HANS P GINDLESBERGER TRUSTEE OF | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| THE GINDLESBERGER KEYSTON | | R6 T9 S7 E PT NW 13.32A | | | | | 44.82 0.00 | 44.82 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GINDLESBERGER JOHN | | | | | | 0.00 0.00 | | | Int | | | |
| 6909 TOWNSHIP ROAD 331 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 2034.83 0.00 | 2034.83 0.00 | Pd | 4069.66 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01130-000 | | 100 | 1.353 | - | - | 0.00 0.00 | 45.22 0.00 | 45.22 0.00 | Chg | | 7/19/2017 | 152872 |
| 121 | | 1560 | 0 | 1,560 | | | 9.02 0.00 | 9.02 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 3.48 0.00 | 3.48 0.00 | Nbc | | | |
| HANS P GINDLESBERGER TRUSTEE OF | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| THE GINDLESBERGER KEYSTON | | R6 T9 S7 W PT NW 1.353A | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | BY PLAT | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GINDLESBERGER JOHN | | H-39 | | | | 0.00 0.00 | | | Int | | | |
| 6909 TOWNSHIP ROAD 331 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | |
| | | | | | | 0.00 0.00 | 32.72 0.00 | 32.72 0.00 | Pd | 65.44 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00237-000 | | 511 | 1.000 | - | - | 0.00 0.00 | 894.05 0.00 | 894.05 0.00 | Chg | | 7/19/2017 | 142164 |
| | | 9280 | 21,560 | 30,840 | | | 178.37 0.00 | 178.37 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 68.71 0.00 | 68.71 0.00 | Nbc | | | |
| ALAN D GINGERICH 1/2 INT & ROSE | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANNA GINGERICH 1/2 INT JS | | R6 T9 S14 SE SW 1.00A H-38 | | | | | 17.18 0.00 | 17.18 0.00 | Ooc | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GINGERICH ALAN D | | | | | | 0.00 0.00 | | | Int | | | |
| 5027 TOWNSHIP ROAD 311 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 632.79 0.00 | 632.79 0.00 | Pd | 1265.58 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00495-000 | | 100 | 3.815 | - | - | 0.00 0.00 | 111.32 0.00 | 111.32 0.00 | Chg | | 7/19/2017 | 145204 |
| | | 3840 | 0 | 3,840 | | | 22.21 0.00 | 22.21 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 8.56 0.00 | 8.56 0.00 | Nbc | | | |
| ALAN D GINGERICH 1/2 INT & ROSE ANN | | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| GINGERICH 1/2 INT JS | | R6 T9 S17 N PT NW 3.815A | | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GINGERICH ALAN D | | | | | | 0.00 0.00 | | | Int | | | |
| 5027 TOWNSHIP ROAD 311 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | | 0.00 0.00 | 83.55 0.00 | 83.55 0.00 | Pd | 167.10 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00495-001 | | 511 | 2.175 | - | 0.00 | 0.00 | 1582.85 | 0.00 | 1582.85 | 0.00 | Chg | | 7/19/2017 | 145211 |
| | | 12280 | 42,320 | 54,600 | | | 315.79 | 0.00 | 315.79 | 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 121.64 | 0.00 | 121.64 | 0.00 | Nbc | | | |
| GINGERICH ALLAN D & ROSE ANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S17 N PT NW 2.175A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GINGERICH ALLAN D & ROSE ANNA | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5027 TOWNSHIP ROAD 311 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1148.42 | 0.00 | 1148.42 | 0.00 | Pd | 2296.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00720-000 | | 501 | 0.230 | - | 0.00 | 0.00 | 17.10 | 0.00 | 17.10 | 0.00 | Chg | | 2/16/2017 | 147743 |
| | | 590 | 0 | 590 | | | 3.41 | 0.00 | 3.41 | 0.00 | Cre | | | |
| | | | | | | | 1.31 | 0.00 | 1.31 | 0.00 | Nbc | | | |
| DANIEL GINGERICH 1/2 INT & EDNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| GINGERICH 1/2 INT | | R7 T9 S23 PT NE 0.23A H-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH DANIEL | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4411 TOWNSHIP ROAD 305 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.38 | 0.00 | 12.38 | 0.00 | Pd | 24.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00818-000 | | 511 | 2.866 | - | 0.00 | 0.00 | 1222.80 | 0.00 | 1222.80 | 0.00 | Chg | | 6/15/2017 | 148863 |
| | | 14040 | 28,140 | 42,180 | | | 243.96 | 0.00 | 243.96 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 93.97 | 0.00 | 93.97 | 0.00 | Nbc | | | |
| DANIEL GINGERICH 1/2 INT & EDNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| GINGERICH 1/2 INT | | R7 T9 S23 NE 2.866A | | | | | 20.75 | 0.00 | 20.75 | 0.00 | Ooc | | | |
| | | H-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH DANIEL | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4411 TOWNSHIP ROAD 305 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 867.12 | 0.00 | 867.12 | 0.00 | Pd | 1734.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01086-000 | | 511 | 5.000 | - | 0.00 | 0.00 | 1784.91 | 0.00 | 1784.91 | 0.00 | Chg | | 7/7/2017 | 152224 |
| | | 19500 | 42,070 | 61,570 | | | 356.10 | 0.00 | 356.10 | 0.00 | Cre | | 1/24/2017 | |
| | | | | | | | 137.17 | 0.00 | 137.17 | 0.00 | Nbc | | | |
| JAY DANIEL GINGERICH 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAHLON A GINGERICH 1/2 INT | | R6 T9 S17 5.00A H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH JAY DANIEL | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6811 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1294.64 | 0.00 | 1294.64 | 0.00 | Pd | 2589.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01087-000 | | 501 | 0.374 | - | 0.00 | 0.00 | 27.83 | 0.00 | 27.83 | 0.00 | Chg | | 7/7/2017 | 152232 |
| | | 960 | 0 | 960 | | | 5.55 | 0.00 | 5.55 | 0.00 | Cre | | 1/24/2017 | |
| | | | | | | | 2.14 | 0.00 | 2.14 | 0.00 | Nbc | | | |
| JAY DANIEL GINGERICH 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAHLON A GINGERICH 1/2 INT | | R6 T9 S17 0.374A H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH JAY DANIEL | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6811 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 23.14 | 0.00 | 23.14 | 0.00 | Pd | 46.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01157-000 | | 501 | 4.159 | - | 0.00 | 0.00 | 247.28 | 0.00 | 247.28 | 0.00 | Chg | | 7/7/2017 | 153114 |
| | | 8530 | 0 | 8,530 | | | 49.33 | 0.00 | 49.33 | 0.00 | Cre | | 1/24/2017 | |
| | | | | | | | 19.00 | 0.00 | 19.00 | 0.00 | Nbc | | | |
| JAY DANIEL GINGERICH 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MAHLON A GINGERICH 1/2 INT | | R6 T9 S17 4.159A H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH JAY DANIEL | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6811 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 178.95 | 0.00 | 178.95 | 0.00 | Pd | 357.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00505-000 | | 521 | 3.243 | - | 0.00 | 0.00 | 2436.90 | 0.00 | 2436.90 | 0.00 | Chg | | 2/10/2017 | 145285 |
| | | 15000 | 69,060 | 84,060 | | | 486.18 | 0.00 | 486.18 | 0.00 | Cre | | | |
| | | | | | | | 187.28 | 0.00 | 187.28 | 0.00 | Nbc | | | |
| LEONARD D GINGERICH 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHARITY ROSE GINGERICH 1/2 | | R6 T9 S17 PT SE 3.243A | | | | | 43.63 | 0.00 | 43.63 | 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH LEONARD D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6666 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1722.81 | 0.00 | 1722.81 | 0.00 | Pd | 3445.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01046-000 | | 599 | 2.797 | - | 0.00 | 0.00 | 1047.41 | 0.00 | 1047.41 | 0.00 | Chg | | 2/10/2017 | 151926 |
| | | 7150 | 28,880 | 36,130 | | | 208.97 | 0.00 | 208.97 | 0.00 | Cre | | | |
| | | | | | | | 80.49 | 0.00 | 80.49 | 0.00 | Nbc | | | |
| LEONARD D GINGERICH 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHARITY ROSE GINGERICH 1/2 | | R6 T9 S17 E PT SE 2.797A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH LEONARD D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6666 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 757.95 | 0.00 | 757.95 | 0.00 | Pd | 1515.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00741-000 | | 501 | 1.195 | - | 0.00 | 0.00 | 88.42 | 0.00 | 88.42 | 0.00 | Chg | | 5/1/2017 | 147957 |
| | | 3050 | 0 | 3,050 | | | 17.64 | 0.00 | 17.64 | 0.00 | Cre | | | |
| | | | | | | | 6.80 | 0.00 | 6.80 | 0.00 | Nbc | | | |
| MAHLON A GINGERICH 1/2 INT & JAY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DANIEL GINGERICH 1/2 INT | | R6 T9 S17 PT SW 1/4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1.1953A | | | | | 6.40 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GINGERICH MAHLON A | | H-37 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6811 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 73.68 | 0.00 | 66.98 | 0.00 | Pd | 140.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00075-000 | | 511 | 4.142 | - | 0.00 | 0.00 | 2044.95 | 0.00 | 2044.95 | 0.00 | Chg | | 2/22/2017 | 139789 |
| | | 17300 | 53,240 | 70,540 | | | 407.98 | 0.00 | 407.98 | 0.00 | Cre | | | |
| | | | | | | | 157.16 | 0.00 | 157.16 | 0.00 | Nbc | | | |
| DAVID EDWARD GOLDEN TRUSTEE 1/2 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| INT & OR DONNA MARIE GOLD | | R7 T9 S11 4.142A H-27 | | | | | 34.12 | 0.00 | 34.12 | 0.00 | Ooc | | | |
| | | COMB & RES 3/3/2014 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GOLDEN DAVID EDWARD TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 387 | | | | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1448.69 | 0.00 | 1448.69 | 0.00 | Pd | 2897.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00354-000 | | 511 | 8.689 | - | 0.00 0.00 | 1477.04 0.00 | 1477.04 0.00 | Chg | | 7/19/2017 | 143535 |
| | | 27460 | 23,490 | 50,950 | | 294.68 0.00 | 294.68 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 113.51 0.00 | 113.51 0.00 | Nbc | | | |
| LENNY GONZALEZ | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 PT SW NW 8.689A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GONZALES LENNY | | H-26 COMB & RES 6/26/2012 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 11554 TOWNSHIP ROAD 259 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1071.85 0.00 | 1071.85 0.00 | Pd | 2143.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00035-001 | | 599 | 0.250 | - | 0.00 0.00 | 124.08 0.00 | 124.08 0.00 | Chg | | 7/19/2017 | 139123 |
| | | 740 | 3,540 | 4,280 | | 24.76 0.00 | 24.76 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 9.54 0.00 | 9.54 0.00 | Nbc | | | |
| GOUDY DONALD W & JOHNNA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 .250A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GOUDY DONALD W & JOHNNA L | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5115 HIGHLAND DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 89.78 0.00 | 89.78 0.00 | Pd | 179.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01074-000 | | 511 | 1.000 | 1 | 0.00 0.00 | 1363.98 0.00 | 1363.98 0.00 | Chg | | 7/19/2017 | 152162 |
| | | 11030 | 36,020 | 47,050 | | 272.12 0.00 | 272.12 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 104.82 0.00 | 104.82 0.00 | Nbc | | | |
| GOUDY DONALD W & JOHNNA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 LOT 1 HIGHLAND | | | | 26.01 0.00 | 26.01 0.00 | Ooc | | | |
| GOUDY DONALD W & JOHNNA L | | OVERLOOK 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5115 HIGHLAND DRIVE | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 964.03 0.00 | 964.03 0.00 | Pd | 1928.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00236-000 | | 511 | 1.260 | 14 | 0.00 0.00 | 1318.18 0.00 | 1318.18 0.00 | Chg | | 7/12/2017 | 142156 |
| | | 11800 | 33,670 | 45,470 | | 262.99 0.00 | 262.99 0.00 | Cre | | 2/13/2017 | |
| | | | | H 44,530 | | 101.30 0.00 | 101.30 0.00 | Nbc | | | |
| GOUDY DONALD W & ROBERT E | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| TSTEES OR THEIR SCSSR AS TSTEES | | LOT 14 HILLTOP ACRES | | | | 24.80 0.00 | 24.80 0.00 | Ooc | | | |
| | | ALLOTMENT 1.26A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GOUDY DOROTHY JEAN | | H-27A | | | 0.00 0.00 | | | Int | | | |
| 5141 TOWNSHIP ROAD 313 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 750.40 0.00 | 750.40 0.00 | Pd | 1500.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01043-001 | | 685 | 13.201 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/13/2017 | 151901 |
| | | 22810 | 112,180 | 134,990 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GRACE BRETHREN CHURCH OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLERSBURG | | R7 T9 S19 NW NW 1.3028A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S18 12.0987A = 13.4015A H- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GRACE BRETHREN CHURCH OF | | 14 & H-21 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG | | PART OF 13.401A PARCEL | | | | | | | | | |
| 4960 TOWNSHIP ROAD 305 | | 0.201A WITH CELL TOWER | | | | | | | | | |
| MILLERSBURG OH 44654 | | ON | | | | | | | | | |
| | | 06-01043.002 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 210.00 0.00 | 210.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 210.00 0.00 | 210.00 0.00 | Pd | 420.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01043-002 | | 489 | 0.200 | - | 0.00 0.00 | 126.40 0.00 | 126.40 0.00 | Chg | | 7/13/2017 | 423700 |
| | | 2680 | 1,680 | 4,360 | | 15.47 0.00 | 15.47 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GRACE BRETHREN CHURCH OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLERSBURG | | PART OF 13.401A PARCEL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | OF WHICH 13.201A IS | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GRACE BRETHREN CHURCH OF | | EXEMPT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG | | THIS 0.20A PARCEL HAS | | | | | | | | | |
| 4960 TOWNSHIP ROAD 305 | | THE CELL TOWER FENCE | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 110.93 0.00 | 110.93 0.00 | Pd | 221.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80462-001 | | 240 | 0.000 | - | | | | Chg | | | 156306 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GREEN ENERGY INC HEARTLAND | | | | | | 0 0 | 0 0 | Hms | | | |
| | | KASNER #1 2882 | | | | 0 0 | 0 0 | Ooc | | | |
| GREEN ENERGY INC | | | | | | | | Pen | | | |
| 4489 LINCOLN WAY E | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00715-001 | | 463 | 6.181 | - | 0.00 0.00 | 206.99 0.00 | 206.99 0.00 | Chg | | 7/19/2017 | 147703 |
| 89 | | 7140 | 0 | 7,140 | | 25.33 0.00 | 25.33 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN HILLS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 NW PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN HILLS LLC | | 6.181A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1001 E JACKSON STREET | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 184.66 0.00 | 184.66 0.00 | Pd | 369.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00996-000 | | 463 | 5.400 | - | 0.00 0.00 | 154.81 0.00 | 154.81 0.00 | Chg | | 7/19/2017 | 151223 |
| 89 | | 5340 | 0 | 5,340 | | 18.95 0.00 | 18.95 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN HILLS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 1 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN HILLS LLC | | WASHINGTON ROAD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1001 E JACKSON STREET | | 5.40A H-26 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 138.86 0.00 | 138.86 0.00 | Pd | 277.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01004-000 | | 463 | 5.654 | - | 0.00 0.00 | 189.30 0.00 | 189.30 0.00 | Chg | | 7/19/2017 | 151301 |
| 89 | | 6530 | 0 | 6,530 | | 23.16 0.00 | 23.16 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN HILLS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN HILLS LLC | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1001 E JACKSON STREET | | ACRES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.654A H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 169.14 0.00 | 169.14 0.00 | Pd | 338.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01007-000 | | 463 | 5.123 | - | 0.00 0.00 | 359.48 0.00 | 359.48 0.00 | Chg | | 7/19/2017 | 151334 |
| 89 | | 5920 | 6,480 | 12,400 | | 44.00 0.00 | 44.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| GREEN HILLS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| GREEN HILLS LLC | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1001 E JACKSON STREET | | ACRES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.123A H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 324.48 0.00 | 324.48 0.00 | Pd | 648.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00725-001 | | 561 | 0.675 | - | 0.00 0.00 | 264.10 0.00 | 264.10 0.00 | Chg | | 6/29/2017 | 147806 |
| | | 8230 | 880 | 9,110 | | 52.69 0.00 | 52.69 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 20.30 0.00 | 20.30 0.00 | Nbc | | | |
| GREEN LYNNETTE R TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LYNNETTE R GREEN TRUST | | R7 T9 S1 LOT 37 .675A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| GREEN LYNNETTE R TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 3207 TAMARACK LN | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 194.11 0.00 | 194.11 0.00 | Pd | 388.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80449-001 | | 240 | 0.000 | - | | | | Chg | | | 156181 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GREEN-ENERGY INC HEARTLAND | | | | | | 0 0 | 0 0 | Hms | | | |
| RESOURCES INC | | R G SMITH #1 3389 | | | | 0 0 | 0 0 | Ooc | | | |
| | | | | | | | | Pen | | | |
| GREEN-ENERGY INC HEARTLAND | | | | | 0 0 | | | Int | | | |
| RESOURCES INC | | | | | | | | | | | |
| 4489 LINCOLNWAY EAST | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-21194-014 | | 240 | 0.000 | - | | | | Chg | | | 415226 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| H I SMITH OIL & GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | 0 0 | 0 0 | Ooc | | | |
| H I SMITH OIL & GAS INC | | 01194.014 | | | | | | Pen | | | |
| PO BOX 6 | | R7 T9 S3 LOT 10 5.038A | | | 0 0 | | | Int | | | |
| HOLMESVILLE OH 44633 | | H-2 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00313-000 | | 180 | 80.299 | - | 0.00 0.00 | 602.99 0.00 | 602.99 0.00 | Chg | | 2/21/2017 | 143116 |
| | | 14,280 CAUV | 6,510 | 20,800 | | 120.30 0.00 | 120.30 0.00 | Cre | | | |
| | | 80,290 | | | | 46.34 0.00 | 46.34 0.00 | Nbc | | | |
| HAB FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 3 79.101 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HAB FARMS LTD | | LOT 38 1.198A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | 80.299A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-16 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 439.35 0.00 | 439.35 0.00 | Pd | 878.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00317-000 | | 511 | 4.260 | - | 0.00 | 0.00 | 1387.46 | 0.00 | 1387.46 | 0.00 | Chg | | 2/21/2017 | 143172 |
| | | 20000 | 27,860 | 47,860 | | | 276.81 | 0.00 | 276.81 | 0.00 | Cre | | | |
| | | | | | | | 106.63 | 0.00 | 106.63 | 0.00 | Nbc | | | |
| HAB FARMS LTD AN OHIO LIMITED | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LIABILITY COMPANY | | R7 T9 S13 LOT 7 M PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.26A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HAB FARMS LTD | | H-15 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 437 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1007.02 | 0.00 | 1007.02 | 0.00 | Pd | 2014.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60010-001 | | 100 | 39.728 | - | 0.00 | 0.00 | 776.64 | 0.00 | 776.64 | 0.00 | Chg | | 2/21/2017 | 154501 |
| | | 26,790 CAUV | 0 | 26,790 | | | 154.94 | 0.00 | 154.94 | 0.00 | Cre | | | |
| | | 45,890 | | | | | 59.69 | 0.00 | 59.69 | 0.00 | Nbc | | | |
| HAB FARMS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 33 39.728A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HAB FARMS LTD | | H-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 562.01 | 0.00 | 562.01 | 0.00 | Pd | 1124.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00586-001 | | 100 | 2.989 | - | 0.00 | 0.00 | 75.66 | 0.00 | 75.66 | 0.00 | Chg | | 7/14/2017 | 400309 |
| | | 2610 | 0 | 2,610 | | | 15.09 | 0.00 | 15.09 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 5.82 | 0.00 | 5.82 | 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 2.989A H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 57.75 | 0.00 | 57.75 | 0.00 | Pd | 115.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00798-000 | | 511 | 8.844 | - | 0.00 | 0.00 | 1252.95 | 0.00 | 1252.95 | 0.00 | Chg | | 7/14/2017 | 148555 |
| | | 10,810 CAUV | 32,410 | 43,220 | | | 249.97 | 0.00 | 249.97 | 0.00 | Cre | | 2/14/2017 | |
| | | 27,430 | | | | | 96.29 | 0.00 | 96.29 | 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT6 S PT 8.844A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 906.69 | 0.00 | 906.69 | 0.00 | Pd | 1813.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00054-001 | | 199 | 18.235 | - | 0.00 | 0.00 | 153.65 | 0.00 | 153.65 | 0.00 | Chg | | 7/14/2017 | 139408 |
| | | 4,770 CAUV | 530 | 5,300 | | | 30.66 | 0.00 | 30.66 | 0.00 | Cre | | 2/14/2017 | |
| | | 18,820 | | | | | 11.81 | 0.00 | 11.81 | 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | 18.235A H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 111.18 | 0.00 | 111.18 | 0.00 | Pd | 222.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00098-002 | | 599 | 5.214 | - | 0.00 | 0.00 | 32.47 | 0.00 | 32.47 | 0.00 | Chg | | 7/14/2017 | 424181 |
| | | 770 CAUV | 350 | 1,120 | | | 6.48 | 0.00 | 6.48 | 0.00 | Cre | | 2/14/2017 | |
| | | 9,110 | | | | | 2.50 | 0.00 | 2.50 | 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | 5.214A H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4913 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 26.49 | 0.00 | 26.49 | 0.00 | Pd | 52.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

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| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00102-000 | | 511 | 1,637 | - | 0.00 0.00 | 614.30 0.00 | 614.30 0.00 | Chg | | 7/14/2017 | 140121 |
| | | 10900 | 10,280 | 21,190 | | 122.56 0.00 | 122.56 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 47.21 0.00 | 47.21 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 NW SE 1.637A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | RESURVEY H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 444.53 0.00 | 444.53 0.00 | Pd | 889.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00243-000 | | 101 | 22.110 | - | 0.00 0.00 | 2082.93 0.00 | 2082.93 0.00 | Chg | | 7/14/2017 | 142226 |
| | | 14,480 CAUV | 57,370 | 71,850 | | 415.56 0.00 | 415.56 0.00 | Cre | | 2/14/2017 | |
| | | 29,960 | | | | 160.08 0.00 | 160.08 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 W PT NE 22.11A | | | | 29.25 0.00 | 29.25 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1478.04 0.00 | 1478.04 0.00 | Pd | 2956.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00798-001 | | 190 | 37.211 | - | 0.00 0.00 | 346.43 0.00 | 346.43 0.00 | Chg | | 7/14/2017 | 148563 |
| | | 9,640 CAUV | 2,310 | 11,950 | | 69.11 0.00 | 69.11 0.00 | Cre | | 2/14/2017 | |
| | | 36,650 | | | | 26.62 0.00 | 26.62 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 37.211AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 250.70 0.00 | 250.70 0.00 | Pd | 501.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00919-000 | | 101 | 1.420 | - | 0.00 0.00 | 698.95 0.00 | 698.95 0.00 | Chg | | 7/14/2017 | 150570 |
| | | 9760 | 14,350 | 24,110 | | 139.45 0.00 | 139.45 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 53.72 0.00 | 53.72 0.00 | Nbc | | | |
| ROSE ANN HABRUN TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 1.42A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HABRUN ROSE ANN TRUSTEE | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4913 TOWNSHIP RD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 505.78 0.00 | 505.78 0.00 | Pd | 1011.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-006 | | 561 | 2.965 | - | 0.00 0.00 | 415.43 0.00 | 415.43 0.00 | Chg | | 3/7/2017 | 142290 |
| | | 14330 | 0 | 14,330 | | 82.88 0.00 | 82.88 0.00 | Cre | | | |
| | | | | | | 31.93 0.00 | 31.93 0.00 | Nbc | | | |
| HACKADAY SUZANNE GWEN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 2.965A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| BAKER SUZANNE GWEN | | H-24 | | | | 30.06 0.00 | 30.06 0.00 | Pen | | | |
| 6539 TOWNSHIP ROAD 568 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 333.98 0.00 | 0.00 0.00 | Pd | 333.98 | | |
| | | | | | 0.00 | 0.00 | 333.98 | Bal | 333.98 | | |
| 06-00206-000 | | 511 | 3,940 | - | 0.00 0.00 | 2603.30 0.00 | 2603.30 0.00 | Chg | | 7/19/2017 | 141796 |
| | | 16790 | 73,010 | 89,800 | | 519.38 0.00 | 519.38 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 200.07 0.00 | 200.07 0.00 | Nbc | | | |
| HAGER SUSAN R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 22 .412A | | | | 45.83 0.00 | 45.83 0.00 | Ooc | | | |
| HAGER SUSAN R | | & LOT 11 3.528A = TOTA | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 325 | | 3.94A H-11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1841.02 0.00 | 1841.02 0.00 | Pd | 3682.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00079-000 | | 101 | 14.467 | 3 | 0.00 | 0.00 | 2770.86 | 0.00 | 2770.86 | 0.00 | Chg | | 7/7/2017 | 139841 |
| | | 21060 | 74,520 | 95,580 | | | 552.80 | 0.00 | 552.80 | 0.00 | Cre | | 2/10/2017 | |
| | | | | | | | 212.94 | 0.00 | 212.94 | 0.00 | Nbc | | | |
| HAHN ROBERT R & GERALDINE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 BREEZY ACRES SUB | | | | | 45.89 | 0.00 | 45.89 | 0.00 | Ooc | | | |
| HAHN ROBERT R & GERALDINE J | | 14.467A H-36 R6 T9 S24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6933 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1962.23 | 0.00 | 1962.23 | 0.00 | Pd | 3924.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00823-002 | | 511 | 7.147 | - | 0.00 | 0.00 | 2865.08 | 0.00 | 2865.08 | 0.00 | Chg | | 7/14/2017 | 411327 |
| | | 10,140 CAUV | 88,690 | 98,830 | | | 571.60 | 0.00 | 571.60 | 0.00 | Cre | | 2/17/2017 | |
| | | 24,220 | | | | | 220.18 | 0.00 | 220.18 | 0.00 | Nbc | | | |
| ROBERT E HAINES 1/2 INT & TRACY R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HAINES 1/2 INT JS | | R7 T9 S3 LOT 22 7.147A H- | | | | | 54.57 | 0.00 | 54.57 | 0.00 | Ooc | | | |
| | | 07 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HAINES ROBERT E & TRACY R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9138 TOWNSHIP ROAD 304 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2021.73 | 0.00 | 2021.73 | 0.00 | Pd | 4043.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00250-000 | | 511 | 2.262 | - | 0.00 | 0.00 | 1648.95 | 0.00 | 1648.95 | 0.00 | Chg | | 7/18/2017 | 142360 |
| | | 12500 | 44,380 | 56,880 | | | 328.98 | 0.00 | 328.98 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 126.72 | 0.00 | 126.72 | 0.00 | Nbc | | | |
| JAMES R HALL TRUSTEE 1/2 INT & TINA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| L HALL TRUSTEE 1/2 IN | | R7 T9 S2 LOT 16 PT | | | | | 29.71 | 0.00 | 29.71 | 0.00 | Ooc | | | |
| | | 2.262A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HALL JAMES R TRUSTEE | | H-09 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8959 COUNTY ROAD 393 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1166.54 | 0.00 | 1166.54 | 0.00 | Pd | 2333.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00871-000 | | 511 | 1.616 | - | 0.00 | 0.00 | 1451.24 | 0.00 | 1451.24 | 0.00 | Chg | | 7/19/2017 | 149786 |
| | | 12850 | 37,210 | 50,060 | | | 289.53 | 0.00 | 289.53 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 111.53 | 0.00 | 111.53 | 0.00 | Nbc | | | |
| JANE HALL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT SE QT 1.616A | | | | | 26.87 | 0.00 | 26.87 | 0.00 | Ooc | | | |
| HALL JANE | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7310 COUNTY ROAD 623 | | RESURVEYED 8/2/00 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1026.31 | 0.00 | 1026.31 | 0.00 | Pd | 2052.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00998-000 | | 511 | 6.875 | - | 0.00 | 0.00 | 2467.34 | 0.00 | 2467.34 | 0.00 | Chg | | 7/18/2017 | 151248 |
| | | 27110 | 58,000 | 85,110 | | | 492.25 | 0.00 | 492.25 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 189.62 | 0.00 | 189.62 | 0.00 | Nbc | | | |
| MICHAEL E HALL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | TRACT 3 PORT | | | | | 37.79 | 0.00 | 37.79 | 0.00 | Ooc | | | |
| HALL MICHAEL E | | WASHINGTON ROAD ACRES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5061 TOWNSHIP RD 339 | | 6.875A H-26 R7 T9 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1750.68 | 0.00 | 1750.68 | 0.00 | Pd | 3501.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00251-000 | | 511 | 5.871 | - | 0.00 0.00 | 1566.33 0.00 | 1566.33 0.00 | Chg | | 7/13/2017 | 142377 |
| | | 18330 | 35,700 | 54,030 | | 312.49 0.00 | 312.49 0.00 | Cre | | 2/21/2017 | |
| | | | | H 41,760 | | 120.37 0.00 | 120.37 0.00 | Nbc | | | |
| ROBERT B HALL TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 5.871A | | | | 23.26 0.00 | 23.26 0.00 | Ooc | | | |
| HALL ROBERT A TRUSTEE | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8959 COUNTY ROAD 393 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 934.52 0.00 | 934.52 0.00 | Pd | 1869.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00314-002 | | 501 | 3.390 | - | 0.00 0.00 | 217.14 0.00 | 217.14 0.00 | Chg | | 7/10/2017 | 143149 |
| | | 7490 | 0 | 7,490 | | 43.32 0.00 | 43.32 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 16.69 0.00 | 16.69 0.00 | Nbc | | | |
| HALL SCOTT & BETSY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 32 3.394A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HALL SCOTT & BETSY | | H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5047 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 160.13 0.00 | 160.13 0.00 | Pd | 320.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00252-000 | | 511 | 4.380 | - | 0.00 0.00 | 1311.80 0.00 | 1311.80 0.00 | Chg | | 7/10/2017 | 142393 |
| | | 17910 | 27,340 | 45,250 | | 261.72 0.00 | 261.72 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 100.81 0.00 | 100.81 0.00 | Nbc | | | |
| HALL SCOTT D & BETSY J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 5 4.38A | | | | 19.73 0.00 | 19.73 0.00 | Ooc | | | |
| HALL SCOTT & BETSY | | H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5047 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 932.54 0.00 | 932.54 0.00 | Pd | 1865.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00248-000 | | 511 | 1.000 | - | 0.00 0.00 | 1144.82 0.00 | 1144.82 0.00 | Chg | | 7/18/2017 | 142344 |
| | | 10330 | 29,160 | 39,490 | | 228.40 0.00 | 228.40 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 87.98 0.00 | 87.98 0.00 | Nbc | | | |
| HALL STEVEN D & HELEN S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE 1.00A | | | | 21.99 0.00 | 21.99 0.00 | Ooc | | | |
| HALL STEVEN D & HELEN S | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8620 PRIVATE ROAD 337 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 809.45 0.00 | 809.45 0.00 | Pd | 1618.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00371-000 | | 100 | 22.035 | - | 0.00 0.00 | 558.93 0.00 | 558.93 0.00 | Chg | | 7/13/2017 | 143732 |
| | | 19280 | 0 | 19,280 | | 111.51 0.00 | 111.51 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 42.95 0.00 | 42.95 0.00 | Nbc | | | |
| HAMILL MICHAEL R & JAN D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 22.035A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HAMILL MICHAEL R & JAN D | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 965 DOUGLAS DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 407.47 0.00 | 407.47 0.00 | Pd | 814.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00253-000 | | 511 | 5.740 | - | 0.00 0.00 | 1334.41 0.00 | 1334.41 0.00 | Chg | | 1/31/2017 | 142408 |
| | | 21390 | 24,640 | 46,030 | | 266.22 0.00 | 266.22 0.00 | Cre | | | |
| | | | | H 28,360 | | 102.55 0.00 | 102.55 0.00 | Nbc | | | |
| DONALD G HAMMOND 1/2 INT & NANCY | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| A MILLER 1/2 INT CO-TRUS | | R7 T9 S1 LOT 35 N PT | | | | 15.80 0.00 | 15.80 0.00 | Ooc | | | |
| | | 5.74A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOELLE PATRICIA A | | | | | 0.00 0.00 | | | Int | | | |
| 5707 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 774.15 0.00 | 774.15 0.00 | Pd | 1548.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00289-001 | | 101 | 7.805 | - | 0.00 0.00 | 2476.91 0.00 | 2476.91 0.00 | Chg | | 7/17/2017 | 142834 |
| | | 12600 | 72,840 | 85,440 | | 494.17 0.00 | 494.17 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 190.35 0.00 | 190.35 0.00 | Nbc | | | |
| HAMMOND DONALD G & KAREN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 7.805A H-28 | | | | 42.71 0.00 | 42.71 0.00 | Ooc | | | |
| HAMMOND DONALD G & KAREN | | (6.00A FORESTRY #14781 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5710 STATE ROUTE 241 | | 2/3/93) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1749.68 0.00 | 1749.68 0.00 | Pd | 3499.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00289-003 | | 100 | 3.796 | - | 0.00 0.00 | 121.18 0.00 | 121.18 0.00 | Chg | | 7/17/2017 | 142841 |
| | | 4180 | 0 | 4,180 | | 24.18 0.00 | 24.18 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 9.31 0.00 | 9.31 0.00 | Nbc | | | |
| HAMMOND DONALD G & KAREN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 3.796A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HAMMOND DONALD G & KAREN | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5710 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 87.69 0.00 | 87.69 0.00 | Pd | 175.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00485-000 | | 199 | 4.000 | - | 0.00 0.00 | 103.20 0.00 | 103.20 0.00 | Chg | | 7/17/2017 | 145071 |
| | | 2680 | 680 | 3,560 | | 20.59 0.00 | 20.59 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 7.93 0.00 | 7.93 0.00 | Nbc | | | |
| HAMMOND DONALD G & KAREN JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 35 N PT 4.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HAMMOND DONALD G & KAREN | | (2.00A FORESTRY #14781 | | | 0.00 0.00 | | | Int | | | |
| 5710 STATE ROUTE 241 | | 2/3/93) | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 74.68 0.00 | 74.68 0.00 | Pd | 149.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-003 | | 501 | 0.139 | - | 0.00 0.00 | 10.44 0.00 | 10.44 0.00 | Chg | | 1/31/2017 | 145996 |
| | | 360 | 0 | 360 | | 2.09 0.00 | 2.09 0.00 | Cre | | | |
| | | | | | | 0.80 0.00 | 0.80 0.00 | Nbc | | | |
| DONALD G HAMMOND 1/2 INT & NANCY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A MILLER 1/2 INT CO-TRUS | | R7 T9 S1 LOT 35 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .139A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOELLE PATRICIA A | | | | | 0.00 0.00 | | | Int | | | |
| 5707 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.55 0.00 | 7.55 0.00 | Pd | 15.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01219-000 | | 501 | 0.182 | - | 0.00 0.00 | 13.63 0.00 | 13.63 0.00 | Chg | | 1/31/2017 | 154123 |
| | | 470 | 0 | 470 | | 2.72 0.00 | 2.72 0.00 | Cre | | | |
| | | | | | | 1.05 0.00 | 1.05 0.00 | Nbc | | | |
| DONALD G HAMMOND 1/2 INT & NANCY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| A MILLER 1/2 INT CO-TRUS | | R7 T9 S1 LOT 35 .182A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOELLE PATRICIA A | | | | | 0.00 0.00 | | | Int | | | |
| 5707 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Pd | 19.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00048-000 | | 511 | 1.000 | - | 0.00 0.00 | 1491.83 0.00 | 1491.83 0.00 | Chg | | 2/13/2017 | 139290 |
| | | 9280 | 42,180 | 51,460 | | 297.63 0.00 | 297.63 0.00 | Cre | | | |
| | | | | | | 114.65 0.00 | 114.65 0.00 | Nbc | | | |
| DEBORA HAMPTON | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 E PT | | | | 28.23 0.00 | 28.23 0.00 | Ooc | | | |
| HAMPTON DEBORA | | 1.00A #1 H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5940 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1054.32 0.00 | 1054.32 0.00 | Pd | 2108.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00254-000 | | 511 | 4.159 | - | 0.00 0.00 | 766.79 0.00 | 766.79 0.00 | Chg | | 7/19/2017 | 142415 |
| | | 17350 | 9,100 | 26,450 | | 152.98 0.00 | 152.98 0.00 | Cre | | 2/16/2017 | |
| | | | | H 16,390 | | 58.93 0.00 | 58.93 0.00 | Nbc | | | |
| HARDIN LARRY E & HARDIN JANET E JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S24 NW NW 4.159A H- | | | | 9.13 0.00 | 9.13 0.00 | Ooc | | | |
| HARDIN LARRY E & JANET E | | 36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7027 TOWNSHIP ROAD 309 | | RES 7/29/2013 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 370.06 0.00 | 370.06 0.00 | Pd | 740.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00688-001 | | 630 | 2.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/14/2017 | 147410 |
| | | 11830 | 30,490 | 42,320 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HARDY TOWNSHIP TRUSTEES THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 23 2.00 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HARDY TOWNSHIP TRUSTEES | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O MARTY GRICE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 7 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 33.00 0.00 | 33.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 33.00 0.00 | 33.00 0.00 | Pd | 66.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00688-999 | | 499 | 0.000 | - | 0.00 0.00 | 135.09 0.00 | 135.09 0.00 | Chg | | | 427463 |
| | | 0 | 4,660 | 4,660 | | 16.53 0.00 | 16.53 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HARDY TOWNSHIP TRUSTEES THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | NEW CONSTRUCTION ON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HARDY TOWNSHIP TRUSTEES THE | | EXEMPT PARCEL | | | | 11.86 0.00 | 24.90 0.00 | Pen | | | |
| C/O MARTY GRICE | | 06-00688-001 H-16 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 7 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 130.42 | 143.46 | Bal | 273.88 | | |
| 06-00330-001 | | 511 | 8.285 | - | 0.00 0.00 | 2212.52 0.00 | 2212.52 0.00 | Chg | | 7/19/2017 | 143312 |
| | | 26370 | 49,950 | 76,320 | | 441.42 0.00 | 441.42 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 170.03 0.00 | 170.03 0.00 | Nbc | | | |
| HARFORD CHAD A & ROBYN L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 SW 8.285 | | | | 32.99 0.00 | 32.99 0.00 | Ooc | | | |
| HARFORD CHAD A & ROBYN L | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7748 TOWNSHIP ROAD 306 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1571.08 0.00 | 1571.08 0.00 | Pd | 3142.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01234-000 | | 501 | 1.400 | - | 1560.85 0.00 | 103.78 0.00 | 103.78 0.00 | Chg | | | 154280 |
| | 98 | 3580 | 0 | 3,580 | | 20.70 0.00 | 20.70 0.00 | Cre | | | |
| | 2006 | | | | | 7.88 0.00 | 7.88 0.00 | Nbc | | | |
| HARPSTER JAMES H LAST KNOWN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OWNER | | R7 T9 S22 1.40A H-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 7.51 0.00 | 15.77 0.00 | Pen | | | |
| HARPSTER JAMES H LAST KNOWN | | | | | 44.74 0.00 | | | Int | | | |
| OWNER | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 107.99 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 3.12 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 1,716.70 | 85.91 | 94.50 | Bal | 1,897.11 | | |
| 06-01107-000 | | 511 | 1.261 | - | 0.00 0.00 | 1006.53 0.00 | 1006.53 0.00 | Chg | | 6/19/2017 | 152602 |
| | | 9940 | 24,780 | 34,720 | | 200.81 0.00 | 200.81 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 77.35 0.00 | 77.35 0.00 | Nbc | | | |
| HART THOMAS C & DEBORAH JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 S SW PT | | | | 18.97 0.00 | 18.97 0.00 | Ooc | | | |
| HART THOMAS C & DEBORAH | | 1.261A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9190 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 712.40 0.00 | 712.40 0.00 | Pd | 1424.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01108-002 | | 501 | 1.109 | - | 0.00 0.00 | 82.33 0.00 | 82.33 0.00 | Chg | | 6/19/2017 | 152635 |
| | | 2840 | 0 | 2,840 | | 16.42 0.00 | 16.42 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 6.33 0.00 | 6.33 0.00 | Nbc | | | |
| HART THOMAS C & DEBORAH JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HART THOMAS C & DEBORAH | | 1.109A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9190 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 59.58 0.00 | 59.58 0.00 | Pd | 119.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01108-003 | | 501 | 0.222 | - | 0.00 0.00 | 16.52 0.00 | 16.52 0.00 | Chg | | 6/19/2017 | 152642 |
| | | 570 | 0 | 570 | | 3.29 0.00 | 3.29 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 1.27 0.00 | 1.27 0.00 | Nbc | | | |
| HART THOMAS C & DEBORAH JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HART THOMAS C & DEBORAH | | .222A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9190 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.96 0.00 | 11.96 0.00 | Pd | 23.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01108-008 | | 501 | 0.489 | - | 0.00 0.00 | 36.24 0.00 | 36.24 0.00 | Chg | | 6/19/2017 | 152691 |
| | | 1250 | 0 | 1,250 | | 7.23 0.00 | 7.23 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 2.79 0.00 | 2.79 0.00 | Nbc | | | |
| HART THOMAS C & DEBORAH S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HART THOMAS C & DEBORAH S | | 0.489A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9190 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.22 0.00 | 26.22 0.00 | Pd | 52.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00789-000 | | 101 | 21.200 | - | 0.00 0.00 | 1916.24 0.00 | 1916.24 0.00 | Chg | | 7/15/2017 | 148460 |
| 120 | | 13,630 CAUV | 52,470 | 66,100 | | 382.30 0.00 | 382.30 0.00 | Cre | | 6/15/2017 | |
| | | 32,380 | | H 58,320 | | 147.26 0.00 | 147.26 0.00 | Nbc | | 5/15/2017 | |
| HARTLEY CLIFFORD WAYNE & DORIS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | 4/15/2017 | |
| JEAN | | R6 T9 S14 SW PT SW | | | | 32.48 0.00 | 32.48 0.00 | Ooc | | 3/15/2017 | |
| | | 21.20A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HARTLEY CLIFFORD WAYNE & DORIS | | H-38 | | | 0.00 0.00 | | | Int | | | |
| JEAN | | | | | | | | | | | |
| 6992 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1178.51 0.00 | 1178.51 0.00 | Pd | 2357.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00947-000 | | 501 | 1.600 | - | 0.00 0.00 | 137.70 0.00 | 137.70 0.00 | Chg | | 6/30/2017 | 150785 |
| | | 4750 | 0 | 4,750 | | 27.47 0.00 | 27.47 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 10.58 0.00 | 10.58 0.00 | Nbc | | | |
| HARTLINE NORMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT 1.60A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HARTLINE NORMA | | H-15 #23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 147 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 102.65 0.00 | 102.65 0.00 | Pd | 205.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00947-001 | | 500 | 0.240 | - | 0.00 0.00 | 15.65 0.00 | 15.65 0.00 | Chg | | 6/30/2017 | 150793 |
| | | 540 | 0 | 540 | | 3.12 0.00 | 3.12 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.20 0.00 | 1.20 0.00 | Nbc | | | |
| HARTLINE NORMA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 .24A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HARTLINE NORMA | | #9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 147 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.33 0.00 | 11.33 0.00 | Pd | 22.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01061-000 | | 511 | 6.190 | - | 0.00 0.00 | 2276.00 0.00 | 2276.00 0.00 | Chg | | 6/30/2017 | 152051 |
| | | 25590 | 52,920 | 78,510 | | 454.07 0.00 | 454.07 0.00 | Cre | | 2/22/2017 | |
| | | | | H 62,970 | | 174.91 0.00 | 174.91 0.00 | Nbc | | | |
| HARTLINE NORMA | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE | | | | 35.07 0.00 | 35.07 0.00 | Ooc | | | |
| HARTLINE NORMA | | 6.1901A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 147 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1436.26 0.00 | 1436.26 0.00 | Pd | 2872.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00268-000 | | 500 | 0.150 | 4 | 0.00 0.00 | 11.31 0.00 | 11.31 0.00 | Chg | | 2/2/2017 | 142567 |
| | | 390 | 0 | 390 | | 2.26 0.00 | 2.26 0.00 | Cre | | | |
| | | | | | | 0.87 0.00 | 0.87 0.00 | Nbc | | | |
| HAWKINS ALAN & PAULA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HILLTOP DR LOT 4 .15A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HAWKINS ALAN & PAULA R | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7333 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.18 0.00 | 8.18 0.00 | Pd | 16.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00263-000 | | 599 | 1.536 | 3 | 0.00 0.00 | 167.56 0.00 | 167.56 0.00 | Chg | | 2/2/2017 | 142541 |
| | | 3920 | 1,860 | 5,780 | | 33.43 0.00 | 33.43 0.00 | Cre | | | |
| | | | | | | 12.88 0.00 | 12.88 0.00 | Nbc | | | |
| ALAN M HAWKINS 1/2 INT & PAULA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HAWKINS 1/2 INT JS | | R6 T9 S15 1.536A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HAWKINS ALAN M | | | | | 0.00 0.00 | | | Int | | | |
| 7333 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 124.25 0.00 | 124.25 0.00 | Pd | 248.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00266-000 | | 511 | 1.406 | 4 | 0.00 0.00 | 817.52 0.00 | 817.52 0.00 | Chg | | 2/2/2017 | 142559 |
| | | 10310 | 17,890 | 28,200 | | 163.10 0.00 | 163.10 0.00 | Cre | | | |
| | | | | H 27,170 | | 62.83 0.00 | 62.83 0.00 | Nbc | | | |
| ALAN M HAWKINS 1/2 INT & PAULA R | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| HAWKINS 1/2 INT JS | | R6 T9 S15 1.406A H-33 | | | | 15.13 0.00 | 15.13 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HAWKINS ALAN M | | | | | 0.00 0.00 | | | Int | | | |
| 7333 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 397.77 0.00 | 397.77 0.00 | Pd | 795.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01127-002 | | 501 | 5.256 | 2 | 0.00 0.00 | 389.34 0.00 | 389.34 0.00 | Chg | | 2/22/2017 | 152824 |
| | | 13430 | 0 | 13,430 | | 77.68 0.00 | 77.68 0.00 | Cre | | | |
| | | | | | | 29.92 0.00 | 29.92 0.00 | Nbc | | | |
| MICHAEL R HEATH 1/2 INT & DIANE C | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HEATH 1/2 INT JS | | LOT 2 FAR VIEW ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HEATH MICHAEL R | | R7 T9 S1 LOT 37 PT | | | 0.00 0.00 | | | Int | | | |
| 850 KINGS HILLS BLVD | | 5.256A | | | | | | | | | |
| PIGEON FORGE TN 37863 | | H-23 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 284.74 0.00 | 284.74 0.00 | Pd | 569.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00766-000 | | 511 | 2.040 | - | 0.00 0.00 | 1631.56 0.00 | 1631.56 0.00 | Chg | | 6/15/2017 | 148193 |
| | | 11930 | 44,350 | 56,280 | | 325.51 0.00 | 325.51 0.00 | Cre | | 1/25/2017 | |
| | | | | | | 125.39 0.00 | 125.39 0.00 | Nbc | | | |
| ROBERT G HEIKOOP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 2.04A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HEIKOOP ROBERT G | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7345 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1183.66 0.00 | 1183.66 0.00 | Pd | 2367.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01037-000 | | 101 | 3.211 | - | 0.00 0.00 | 2249.04 0.00 | 2249.04 0.00 | Chg | | 7/18/2017 | 151778 |
| | | 9,540 CAUV | 68,040 | 77,580 | | 448.70 0.00 | 448.70 0.00 | Cre | | 2/21/2017 | |
| | | 10,740 | | H 76,310 | | 172.84 0.00 | 172.84 0.00 | Nbc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S18 PT S PT | | | | 42.50 0.00 | 42.50 0.00 | Ooc | | | |
| HELAL SUSAN B | | 3.2114A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 388 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1406.31 0.00 | 1406.31 0.00 | Pd | 2812.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01038-002 | | 190 | 2.313 | - | 0.00 0.00 | 108.71 0.00 | 108.71 0.00 | Chg | | 7/18/2017 | 151808 |
| | | 840 CAUV | 2,910 | 3,750 | | 21.69 0.00 | 21.69 0.00 | Cre | | 2/21/2017 | |
| | | 2,670 | | | | 8.36 0.00 | 8.36 0.00 | Nbc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 2.313A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 388 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 81.66 0.00 | 81.66 0.00 | Pd | 163.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01038-003 | | 100 | 14.533 | - | 0.00 0.00 | 206.99 0.00 | 206.99 0.00 | Chg | | 7/18/2017 | 151815 |
| | | 7,140 CAUV | 0 | 7,140 | | 41.30 0.00 | 41.30 0.00 | Cre | | 2/21/2017 | |
| | | 16,230 | | | | 15.91 0.00 | 15.91 0.00 | Nbc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 14.533A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 388 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 149.78 0.00 | 149.78 0.00 | Pd | 299.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01038-004 | | 100 | 10.000 | - | 0.00 0.00 | 103.20 0.00 | 103.20 0.00 | Chg | | 7/18/2017 | 151823 |
| | | 3,560 CAUV | 0 | 3,560 | | 20.59 0.00 | 20.59 0.00 | Cre | | 2/21/2017 | |
| | | 6,420 | | | | 7.93 0.00 | 7.93 0.00 | Nbc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 10.000A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 388 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 77.68 0.00 | 77.68 0.00 | Pd | 155.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01040-000 | | 190 | 10.000 | - | 0.00 0.00 | 84.36 0.00 | 84.36 0.00 | Chg | | 7/18/2017 | 151856 |
| | | 2,450 CAUV | 460 | 2,910 | | 16.83 0.00 | 16.83 0.00 | Cre | | 2/21/2017 | |
| | | 11,090 | | | | 6.48 0.00 | 6.48 0.00 | Nbc | | | |
| HELAL SUSAN B TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 11 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HELAL SUSAN B | | 10.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 388 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 61.05 0.00 | 61.05 0.00 | Pd | 122.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00453-000 | | 100 | 2.724 | - | 0.00 0.00 | 28.99 0.00 | 28.99 0.00 | Chg | | 2/21/2017 | 144717 |
| | | 1,000 CAUV | 0 | 1,000 | | 5.78 0.00 | 5.78 0.00 | Cre | | | |
| | | 3,150 | | | | 2.23 0.00 | 2.23 0.00 | Nbc | | | |
| ROBERT HENRY 6/8 & ROBERT & FAITH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HENRY 2/8 | | R7 T9 S2 LOT 6 2.724A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HENRY ROBERT | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 437 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.98 0.00 | 20.98 0.00 | Pd | 41.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01106-000 | | 101 | 39.242 | - | 0.00 0.00 | 630.82 0.00 | 630.82 0.00 | Chg | | 2/21/2017 | 152598 |
| | | 16,540 CAUV | 5,220 | 21,760 | | 125.85 0.00 | 125.85 0.00 | Cre | | | |
| | | 47,770 | | | | 48.48 0.00 | 48.48 0.00 | Nbc | | | |
| ROBERT & FAITH HENRY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 5 39.242A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HENRY ROBERT | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 459.49 0.00 | 459.49 0.00 | Pd | 918.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01105-000 | | 511 | 1.000 | - | 0.00 0.00 | 1182.21 0.00 | 1182.21 0.00 | Chg | | 7/15/2017 | 152580 |
| 120 | | 9280 | 31,500 | 40,780 | | 235.86 0.00 | 235.86 0.00 | Cre | | 6/15/2017 | |
| | | | | | | 90.85 0.00 | 90.85 0.00 | Nbc | | 5/15/2017 | |
| HENRY ROBERT A & FAITH R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 4/15/2017 | |
| | | R7 T9 S2 LOT 5 1.00A | | | | 22.71 0.00 | 22.71 0.00 | Ooc | | 3/15/2017 | |
| HENRY ROBERT A & FAITH R | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5571 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 835.79 0.00 | 835.79 0.00 | Pd | 1671.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00580-000 | | 101 | 148.200 | - | 0.00 0.00 | 3375.31 0.00 | 3375.31 0.00 | Chg | | 7/10/2017 | 146261 |
| | | 51,680 CAUV | 64,750 | 116,430 | | 673.40 0.00 | 673.40 0.00 | Cre | | 2/22/2017 | |
| | | 159,780 | | H 61,570 | | 259.40 0.00 | 259.40 0.00 | Nbc | | | |
| HERSHBERGER ALBERT D & LEONA | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 14 148.20A | | | | 34.29 0.00 | 34.29 0.00 | Ooc | | | |
| HERSHBERGER ALBERT D & LEONA | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4603 TOWNSHIP ROAD 302 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2232.53 0.00 | 2232.53 0.00 | Pd | 4465.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00552-001 | | 511 | 0.915 | - | 0.00 0.00 | 1333.54 0.00 | 1333.54 0.00 | Chg | | 6/12/2017 | 395249 |
| | | 10650 | 35,350 | 46,000 | | 266.05 0.00 | 266.05 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 102.48 0.00 | 102.48 0.00 | Nbc | | | |
| HERSHBERGER ALVIN D & RUTH ETTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S11 0.915A H-27A | | | | 25.62 0.00 | 25.62 0.00 | Ooc | | | |
| | | COMB & RES 10/8/2008 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ALVIN D & RUTH ETTA | | | | | 0.00 0.00 | | | Int | | | |
| 7431 PRIVATE ROAD 341 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 942.39 0.00 | 942.39 0.00 | Pd | 1884.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00663-000 | | 511 | 1.930 | - | 0.00 0.00 | 1024.80 0.00 | 1024.80 0.00 | Chg | | 6/30/2017 | 147184 |
| | | 11650 | 23,700 | 35,350 | | 204.46 0.00 | 204.46 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 78.76 0.00 | 78.76 0.00 | Nbc | | | |
| ALVIN H HERSHBERGER 50/100 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELAINE HERSHBERGER 50/10 | | R6 T9 S4 PT NW NW 1.93A | | | | 16.67 0.00 | 16.67 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ALVIN H | | | | | 0.00 0.00 | | | Int | | | |
| 6494 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 727.91 0.00 | 727.91 0.00 | Pd | 1455.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-014 | | 100 | 2.000 | - | 0.00 0.00 | 66.97 0.00 | 66.97 0.00 | Chg | | 6/30/2017 | 411440 |
| | | 2310 | 0 | 2,310 | | 13.36 0.00 | 13.36 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 5.15 0.00 | 5.15 0.00 | Nbc | | | |
| ALVIN H HERSHBERGER 50/100 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELAINE HERSHBERGER 50/10 | | R6 T9 S4 2.00A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER ALVIN H | | | | | 0.00 0.00 | | | Int | | | |
| 6494 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 48.46 0.00 | 48.46 0.00 | Pd | 96.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00812-000 | | 101 | 17.377 | - | 0.00 0.00 | 2744.77 0.00 | 2744.77 0.00 | Chg | | 7/13/2017 | 148785 |
| | | 17260 | 77,420 | 94,680 | | 547.60 0.00 | 547.60 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 210.94 0.00 | 210.94 0.00 | Nbc | | | |
| FIRMAN A & SUSAN A HERSHBERGER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT E PT SE | | | | 41.02 0.00 | 41.02 0.00 | Ooc | | | |
| | | 17.377A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER FIRMAN A & SUSAN A | | (FORESTRY 14.377A #17262 | | | 0.00 0.00 | | | Int | | | |
| 6657 TOWNSHIP ROAD 310 | | 9/9/2010) | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1948.21 0.00 | 1948.21 0.00 | Pd | 3896.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00274-001 | | 511 | 1.561 | - | 1714.12 0.00 | 2174.54 0.00 | 2174.54 0.00 | Chg | | | 142637 |
| | | 10710 | 64,300 | 75,010 | | 433.84 0.00 | 433.84 0.00 | Cre | | | |
| | 2016 | | | | | 167.12 0.00 | 167.12 0.00 | Nbc | | | |
| HERSHBERGER JAMES A & ROSA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 1.553AC | | | | 40.71 0.00 | 40.71 0.00 | Ooc | | | |
| | | H-38 | | | | 153.29 0.00 | 321.90 0.00 | Pen | | | |
| HERSHBERGER JAMES A & ROSA | | | | | 17.14 0.00 | | | Int | | | |
| 5104 TOWNSHIP ROAD 311 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.03 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 1,734.59 | 1,689.46 | 1,858.40 | Bal | 5,282.45 | | |
| 06-00274-002 | | 501 | 0.114 | - | 0.45 0.00 | 8.41 0.00 | 8.41 0.00 | Chg | | | 142644 |
| | | 290 | 0 | 290 | | 1.68 0.00 | 1.68 0.00 | Cre | | | |
| | 2016 | | | | | 0.65 0.00 | 0.65 0.00 | Nbc | | | |
| HERSHBERGER JAMES A & ROSA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 .114A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER JAMES A & ROSA | | | | | | 0.61 0.00 | 1.28 0.00 | Pen | | | |
| 5104 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.45 | 6.69 | 7.36 | Bal | 14.50 | | |
| 06-00195-000 | | 511 | 1.904 | - | 0.00 0.00 | 1456.17 0.00 | 1456.17 0.00 | Chg | | 6/29/2017 | 141636 |
| | | 11590 | 38,640 | 50,230 | | 290.52 0.00 | 290.52 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 111.91 0.00 | 111.91 0.00 | Nbc | | | |
| HERSHBERGER JOHN H & GRETCHEN K JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 NE PT NE 1.904 | | | | 24.47 0.00 | 24.47 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER JOHN H & GRETCHEN K | | | | | 0.00 0.00 | | | Int | | | |
| 7100 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1032.27 0.00 | 1032.27 0.00 | Pd | 2064.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01009-000 | | 511 | 5.657 | - | 0.00 0.00 | 2531.70 0.00 | 2531.70 0.00 | Chg | | 6/27/2017 | 151359 |
| | | 24150 | 63,180 | 87,330 | | 505.10 0.00 | 505.10 0.00 | Cre | | 1/27/2017 | |
| | | | | | | 194.56 0.00 | 194.56 0.00 | Nbc | | | |
| KEVIN S HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| AMANDA DAWN HERSHBERGER 1/2 | | R7 T9 S20 TRACT 25 | | | | 35.37 0.00 | 35.37 0.00 | Ooc | | | |
| | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER KEVIN S | | ACRES | | | 0.00 0.00 | | | Int | | | |
| 7730 TOWNSHIP ROAD 338 | | 5.657A H-26 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1799.67 0.00 | 1799.67 0.00 | Pd | 3599.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00622-000 | | 511 | 2.962 | - | 0.00 | 0.00 | 1432.11 | 0.00 | 1432.11 | 0.00 | Chg | | 7/10/2017 | 146805 |
| 8 | | 14290 | 35,110 | 49,400 | | | 285.72 | 0.00 | 285.72 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 110.06 | 0.00 | 110.06 | 0.00 | Nbc | | | |
| HERSHBERGER LARRY A & JUDY M JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 NW PT SW 2.962A | | | | | 24.72 | 0.00 | 24.72 | 0.00 | Ooc | | | |
| HERSHBERGER LARRY A & JUDY M | | RESURVEYED 2/02 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6960 COUNTY ROAD 68 | | H-36 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1014.61 | 0.00 | 1014.61 | 0.00 | Pd | 2029.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80613-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157434 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HERSHBERGER LONNIE | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HERSHBERGER LONNIE W & JANN L | | HERSHBERGER, ALAN | | | | | | | | | Pen | | | |
| 9069 COUNTY ROAD 35 | | BIGLER | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | #5110 | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00774-000 | | 511 | 1.920 | - | 0.00 | 0.00 | 1310.35 | 0.00 | 1310.35 | 0.00 | Chg | | 7/10/2017 | 148300 |
| 8 | | 11630 | 33,570 | 45,200 | | | 261.43 | 0.00 | 261.43 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 100.70 | 0.00 | 100.70 | 0.00 | Nbc | | | |
| HERSHBERGER LOREN A & JENNIFER L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT SE QTR | | | | | 23.87 | 0.00 | 23.87 | 0.00 | Ooc | | | |
| HERSHBERGER LOREN A & JENNIFER L | | 1.92A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7200 COUNTY ROAD 623 | | H-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 927.35 | 0.00 | 927.35 | 0.00 | Pd | 1854.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01031-001 | | 101 | 13.432 | 2 | 0.00 | 0.00 | 2525.32 | 0.00 | 2525.32 | 0.00 | Chg | | 6/26/2017 | 151674 |
| | | 20150 | 66,960 | 87,110 | | | 503.82 | 0.00 | 503.82 | 0.00 | Cre | | 2/22/2017 | |
| | | | | H 69,970 | | | 194.07 | 0.00 | 194.07 | 0.00 | Nbc | | | |
| MARTY R HERSHBERGER 1/2 INT & | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| MIRIAM R HERSHBERGER 1/2 IN | | LOT 2 HIDDEN NOOK | | | | | 38.97 | 0.00 | 38.97 | 0.00 | Ooc | | | |
| | | SUBDIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER MARTY R | | REPLAT 04/13/2005 H-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5707 TOWNSHIP ROAD 332 | | R7 T9 S1 LOT 26 8.532A&LT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 31 4.715A& LT36 .185 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1612.77 | 0.00 | 1612.77 | 0.00 | Pd | 3225.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00274-000 | | 101 | 45.811 | - | 0.00 | 0.00 | 2037.71 | 0.00 | 2037.71 | 0.00 | Chg | | 4/3/2017 | 142629 |
| | | 26,850 CAUV | 43,440 | 70,290 | | | 406.54 | 0.00 | 406.54 | 0.00 | Cre | | 2/22/2017 | |
| | | 54,060 | | H 41,380 | | | 156.60 | 0.00 | 156.60 | 0.00 | Nbc | | | |
| MYRON A HERSHBERGER | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R6 T9 S14 1.00A H-38 | | | | | 23.05 | 0.00 | 23.05 | 0.00 | Ooc | | | |
| HERSHBERGER MYRON A | | RES 04/11/2017 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6802 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1275.83 | 0.00 | 1275.83 | 0.00 | Pd | 2551.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00274-003 | | 499 | 1.656 | - | 0.00 0.00 | 1087.70 0.00 | 1087.70 0.00 | Chg | | 7/19/2017 | 142652 |
| | | 10950 | 26,570 | 37,520 | | 133.11 0.00 | 133.11 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HERSHBERGER MYRON A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 1.656 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER MYRON A | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6802 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 966.59 0.00 | 966.59 0.00 | Pd | 1933.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00836-000 | | 501 | 0.564 | - | 0.00 0.00 | 41.75 0.00 | 41.75 0.00 | Chg | | 7/19/2017 | 149068 |
| | | 1440 | 0 | 1,440 | | 8.33 0.00 | 8.33 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 3.21 0.00 | 3.21 0.00 | Nbc | | | |
| MYRON A HERSHBERGER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 41 .564A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER MYRON A | | (PART OF .636A PARCEL OF | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6802 STATE ROUTE 83 | | WHICH .072A ANNEXED | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | INTO | | | | | | | | | |
| | | MBG VLG 2001) H-22 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 33.21 0.00 | 33.21 0.00 | Pd | 66.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00422-000 | | 499 | 3.486 | - | 0.00 0.00 | 7056.46 0.00 | 7056.46 0.00 | Chg | | 7/12/2017 | 144306 |
| | | 19720 | 223,690 | 243,410 | | 863.59 0.00 | 863.59 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HERSHBERGER PAUL & VIOLA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 1 0.537A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER PAUL & VIOLA | | LOT 16 2.949A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8990 STATE ROUTE 39 | | 3.486A TOTAL H-15 H-09 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 117.00 0.00 | 117.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6309.87 0.00 | 6309.87 0.00 | Pd | 12619.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00001-002 | | 370 | 10.144 | - | 0.00 0.00 | 2959.88 0.00 | 2959.88 0.00 | Chg | | 7/14/2017 | 138684 |
| | | 27,410 CAUV | 74,690 | 102,100 | | 362.24 0.00 | 362.24 0.00 | Cre | | 2/22/2017 | |
| | | 29,800 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HERSHBERGER PAUL D & E VIOLA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 10.144A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER PAUL D & E VIOLA | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5562 TOWNSHIP ROAD 257 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2600.64 0.00 | 2600.64 0.00 | Pd | 5201.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00001-003 | | 100 | 10.000 | - | 0.00 0.00 | 62.33 0.00 | 62.33 0.00 | Chg | | 1/23/2017 | 138692 |
| | | 2,150 CAUV | 0 | 2,150 | | 12.44 0.00 | 12.44 0.00 | Cre | | | |
| | | 10,790 | | | | 4.79 0.00 | 4.79 0.00 | Nbc | | | |
| PAUL D & E VIOLA HERSHBERGER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 10.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER PAUL D & E VIOLA | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5562 TOWNSHIP ROAD 257 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 45.10 0.00 | 45.10 0.00 | Pd | 90.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00005-001 | | 100 | 10.600 | - | 0.00 0.00 | 46.38 0.00 | 46.38 0.00 | Chg | | 1/23/2017 | 138730 |
| | | 1,600 CAUV | 0 | 1,600 | | 9.25 0.00 | 9.25 0.00 | Cre | | | |
| | | 10,280 | | | | 3.57 0.00 | 3.57 0.00 | Nbc | | | |
| PAUL D HERSHBERGER 1/2 INT & E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VIOLA HERSHBERGER 1/2 INT | | R7 T9 S3 LOT 3 7.728A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S2 LOT 16 2.872A =10.600A H | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER PAUL D & E VIOLA | | -09 | | | 0.00 0.00 | | | Int | | | |
| 5562 TOWNSHIP ROAD 257 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.56 0.00 | 33.56 0.00 | Pd | 67.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00702-001 | | 499 | 10.627 | - | 0.00 0.00 | 999.87 0.00 | 999.87 0.00 | Chg | | 7/12/2017 | 147492 |
| | | 12890 | 21,600 | 34,490 | | 122.37 0.00 | 122.37 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HERSHBERGER PAUL D & VIOLA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 3.023A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER PAUL D & E VIOLA | | LOT 2 7.604A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5562 TOWNSHIP ROAD 257 | | 10.627A TOTAL H-15 H-9 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 886.50 0.00 | 886.50 0.00 | Pd | 1773.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00704-005 | | 100 | 16.957 | - | 0.00 0.00 | 202.93 0.00 | 202.93 0.00 | Chg | | 6/13/2017 | 147562 |
| | | 7,000 CAUV | 0 | 7,000 | | 40.49 0.00 | 40.49 0.00 | Cre | | 2/10/2017 | |
| | | 19,590 | | | | 15.60 0.00 | 15.60 0.00 | Nbc | | | |
| HERSHBERGER PAUL D & E VIOLA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 16.957A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HERSHBERGER PAUL D & E VIOLA | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5562 TOWNSHIP ROAD 257 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 146.84 0.00 | 146.84 0.00 | Pd | 293.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00280-000 | | 511 | 1.000 | - | 0.00 0.00 | 979.28 0.00 | 979.28 0.00 | Chg | | 1/13/2017 | 142748 |
| | | 10330 | 23,450 | 33,780 | | 195.37 0.00 | 195.37 0.00 | Cre | | | |
| | | | | H 33,780 | | 75.26 0.00 | 75.26 0.00 | Nbc | | | |
| HERSHBERGER PAUL W & MARGIE L JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE 1.00A | | | | 18.81 0.00 | 18.81 0.00 | Ooc | | | |
| HERSHBERGER PAUL W & MARGIE L | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8597 PRIVATE ROAD 337 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 514.15 0.00 | 514.15 0.00 | Pd | 1028.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00494-002 | | 501 | 3.000 | - | 0.00 0.00 | 222.35 0.00 | 222.35 0.00 | Chg | | 7/19/2017 | 145190 |
| | | 7670 | 0 | 7,670 | | 44.36 0.00 | 44.36 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 17.09 0.00 | 17.09 0.00 | Nbc | | | |
| REUBEN R HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MIRIAM E HERSHBERGER 1/2 I | | R6 T9 S5 NE 3.00A H-35 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | COMB & RES 6/28/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER REUBEN R | | | | | 0.00 0.00 | | | Int | | | |
| 6561 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 160.90 0.00 | 160.90 0.00 | Pd | 321.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00514-001 | | 511 | 1.000 | - | 0.00 0.00 | 1480.52 0.00 | 1480.52 0.00 | Chg | | 7/19/2017 | 145474 |
| | | 9280 | 41,790 | 51,070 | | 295.38 0.00 | 295.38 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 113.78 0.00 | 113.78 0.00 | Nbc | | | |
| REUBEN R HERSHBERGER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MIRIAM E HERSHBERGER 1/2 I | | R6 T9 S5 SE PT NE 1.00A | | | | 25.00 0.00 | 25.00 0.00 | Ooc | | | |
| | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HERSHBERGER REUBEN R | | | | | 0.00 0.00 | | | Int | | | |
| 6561 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1049.36 0.00 | 1049.36 0.00 | Pd | 2098.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00514-002 | | 599 | 0.629 | - | 0.00 | 0.00 | 118.86 | 0.00 | 118.86 | 0.00 | Chg | | 7/19/2017 | 145482 |
| | | 1610 | 2,490 | 4,100 | | | 23.71 | 0.00 | 23.71 | 0.00 | Cre | | 2/6/2017 | |
| | | | | | | | 9.13 | 0.00 | 9.13 | 0.00 | Nbc | | | |
| REUBEN R HERSHBERGER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIRIAM E HERSHBERGER 1/2 I | | R6 T9 S5 NE 0.629A H-35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER REUBEN R | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6561 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 86.02 | 0.00 | 86.02 | 0.00 | Pd | 172.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00381-001 | | 561 | 2.977 | - | 0.00 | 0.00 | 1415.87 | 0.00 | 1415.87 | 0.00 | Chg | | 7/18/2017 | 143850 |
| | | 14330 | 34,510 | 48,840 | | | 282.48 | 0.00 | 282.48 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 108.81 | 0.00 | 108.81 | 0.00 | Nbc | | | |
| HERSHBERGER ROMAN D & CINDY A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S7 E PT SE 2.977A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER ROMAN D & CINDY A | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6652 COUNTY ROAD 203 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1024.58 | 0.00 | 1024.58 | 0.00 | Pd | 2049.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00662-001 | | 370 | 0.686 | - | 0.00 | 0.00 | 679.53 | 0.00 | 679.53 | 0.00 | Chg | | 7/18/2017 | 147176 |
| | | 4080 | 19,360 | 23,440 | | | 83.17 | 0.00 | 83.17 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 12/27/2016 | |
| HERSHBERGER ROMAN D & CINDY A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S7 .686A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER ROMAN D & CINDY A | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6652 COUNTY ROAD 203 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 599.36 | 0.00 | 599.36 | 0.00 | Pd | 1198.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00025-000 | | 101 | 7.500 | - | 0.00 | 0.00 | 3668.68 | 0.00 | 3668.68 | 0.00 | Chg | | 7/19/2017 | 138984 |
| | | 16440 | 110,110 | 126,550 | | | 731.93 | 0.00 | 731.93 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 281.94 | 0.00 | 281.94 | 0.00 | Nbc | | | |
| WAYNE B HERSHBERGER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDA A HERSHBERGER 1/2 INT | | R7 T9 S20 PT SW 7.50A | | | | | 57.86 | 0.00 | 57.86 | 0.00 | Ooc | | | |
| | | H-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE B | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4699 TOWNSHIP ROAD 312 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2599.95 | 0.00 | 2599.95 | 0.00 | Pd | 5199.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00026-000 | | 100 | 1.110 | - | 0.00 | 0.00 | 37.11 | 0.00 | 37.11 | 0.00 | Chg | | 2/22/2017 | 138992 |
| | | 1280 | 0 | 1,280 | | | 7.41 | 0.00 | 7.41 | 0.00 | Cre | | | |
| | | | | | | | 2.85 | 0.00 | 2.85 | 0.00 | Nbc | | | |
| WAYNE B HERSHBERGER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDA A HERSHBERGER 1/2 INT | | R7 T9 S20 E PT SW 1.11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE B | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4699 TOWNSHIP ROAD 312 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 26.85 | 0.00 | 26.85 | 0.00 | Pd | 53.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01058-001 | | 122 | 40.303 | - | 0.00 | 0.00 | 166.69 | 0.00 | 166.69 | 0.00 | Chg | | 2/22/2017 | 152028 |
| | | 5,750 CAUV | 0 | 5,750 | | | 33.25 | 0.00 | 33.25 | 0.00 | Cre | | | |
| | | 35,550 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WAYNE B HERSHBERGER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDA A HERSHBERGER 1/2 INT | | R7 T9 S20 PT SW 40.303A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE B | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4699 TOWNSHIP ROAD 312 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 133.44 | 0.00 | 133.44 | 0.00 | Pd | 266.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior / Delq / Adj | Delq | December / Tax / Adj | Tax | June / Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01089-000 | | 100 | 5.299 | - | 0.00 | 0.00 | 37.40 | 0.00 | 37.40 | 0.00 | Chg | | 2/22/2017 | 152516 |
| | | 1,290 CAUV | 0 | 1,290 | | | 7.46 | 0.00 | 7.46 | 0.00 | Cre | | | |
| | | 5,280 | | | | | 2.87 | 0.00 | 2.87 | 0.00 | Nbc | | | |
| WAYNE B HERSHBERGER 1/2 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDA A HERSHBERGER 1/2 INT | | R7 T9 S20 E PT SW 5.299A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE B | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4699 TOWNSHIP ROAD 312 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 27.07 | 0.00 | 27.07 | 0.00 | Pd | 54.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00863-000 | | 100 | 20.000 | - | 230.22 | 0.00 | 309.90 | 0.00 | 309.90 | 0.00 | Chg | | 7/19/2017 | 149659 |
| | | 10,690 CAUV | 0 | 10,690 | | | 61.82 | 0.00 | 61.82 | 0.00 | Cre | | 2/22/2017 | |
| | | 23,100 | | | | | 23.82 | 0.00 | 23.82 | 0.00 | Nbc | | 9/14/2016 | |
| WAYNE L & LENA HERSHBERGER JS & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LE SMALL RESID ROBERT L & | | R7 T9 S2 LOT 22 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 20.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE L | | H-11 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5901 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 230.22 | 0.00 | 224.26 | 0.00 | 224.26 | 0.00 | Pd | 678.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00864-000 | | 101 | 89.541 | - | 3307.68 | 0.00 | 4480.98 | 0.00 | 4480.98 | 0.00 | Chg | | 7/19/2017 | 149667 |
| | | 61,920 CAUV | 92,650 | 154,570 | | | 893.99 | 0.00 | 893.99 | 0.00 | Cre | | 2/22/2017 | |
| | | 114,990 | | | | | 344.37 | 0.00 | 344.37 | 0.00 | Nbc | | 9/14/2016 | |
| WAYNE L & LENA HERSHBERGER JS & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LE SMALL RESID ROBERT L & | | R7 T9 S2 LOT 21 89.541A | | | | | 30.14 | 0.00 | 30.14 | 0.00 | Ooc | | | |
| | | H-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5901 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 3310.98 | 0.00 | 3215.48 | 0.00 | 3215.48 | 0.00 | Pd | 9741.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00864-001 | | 100 | 0.551 | - | 5.68 | 0.00 | 7.83 | 0.00 | 7.83 | 0.00 | Chg | | 7/19/2017 | 149674 |
| | | 270 CAUV | 0 | 270 | | | 1.56 | 0.00 | 1.56 | 0.00 | Cre | | 2/22/2017 | |
| | | 640 | | | | | 0.60 | 0.00 | 0.60 | 0.00 | Nbc | | 9/14/2016 | |
| WAYNE L & LENA HERSHBERGER JS & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LE SMALL RESID ROBERT B & | | R7 T9 S2 LOT 21 .551A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER WAYNE L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5901 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 5.68 | 0.00 | 5.67 | 0.00 | 5.67 | 0.00 | Pd | 17.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00167-001 | | 599 | 7.357 | - | 0.00 | 0.00 | 562.41 | 0.00 | 562.41 | 0.00 | Chg | | 7/19/2017 | 141052 |
| | | 18800 | 600 | 19,400 | | | 112.21 | 0.00 | 112.21 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 43.22 | 0.00 | 43.22 | 0.00 | Nbc | | | |
| HERSHBERGER-KIRK JOSEPH D & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDA J JT SURV | | R6 T9 S7 PT 7.357A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER-KIRK JOSEPH D & | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LINDA J | | | | | | | | | | | | | | |
| 6888 TOWNSHIP ROAD 319 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 406.98 | 0.00 | 406.98 | 0.00 | Pd | 813.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01177-000 | | 419 | 1.106 | - | 0.00 | 0.00 | 1452.69 | 0.00 | 1452.69 | 0.00 | Chg | | 7/19/2017 | 153351 |
| | | 9540 | 40,570 | 50,110 | | | 177.79 | 0.00 | 177.79 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HERSHBERGER-KIRK JOSEPH D & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDA J | | R6 T9 S7 NW PT SE 1.106A | | | | | 30.34 | 0.00 | 30.34 | 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HERSHBERGER-KIRK JOSEPH D & | | | | | 0.00 | 0.00 | | | | | Int | | | |
| LINDA J | | | | | | | | | | | | | | |
| 6888 TOWNSHIP ROAD 319 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1247.56 | 0.00 | 1247.56 | 0.00 | Pd | 2495.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00813-000 | | 511 | 5.966 | - | 0.00 | 0.00 | 4189.06 | 0.00 | 4189.06 | 0.00 | Chg | | 7/19/2017 | 148807 |
| | | 21960 | 122,540 | 144,500 | | | 835.75 | 0.00 | 835.75 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 321.93 | 0.00 | 321.93 | 0.00 | Nbc | | | |
| HERSHBERGER-KIRK LINDA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S14 NE PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HERSHBERGER-KIRK JOSEPH D & | | 5.966A H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LINDA J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6888 TOWNSHIP ROAD 319 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3034.38 | 0.00 | 3034.38 | 0.00 | Pd | 6068.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80302-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 19.13 | 0.00 | 19.13 | 0.00 | Chg | | 7/17/2017 | 155780 |
| | | 660 | 0 | 660 | | | 2.34 | 0.00 | 2.34 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HI SMITH OIL & GAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G HAROLD & MARGARET | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HI SMITH OIL & GAS | | HANNA #3 2259 & # 2 2172 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 6 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 16.79 | 0.00 | 16.79 | 0.00 | Pd | 33.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00537-001 | | 100 | 2.020 | - | 0.00 | 0.00 | 67.55 | 0.00 | 67.55 | 0.00 | Chg | | 7/19/2017 | 145741 |
| | | 2330 | 0 | 2,330 | | | 13.48 | 0.00 | 13.48 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 5.19 | 0.00 | 5.19 | 0.00 | Nbc | | | |
| HIDDEN VALLEY ACRES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S17 W PT NE 2.02A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HIDDEN VALLEY ACRES LTD | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8616 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 48.88 | 0.00 | 48.88 | 0.00 | Pd | 97.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00537-002 | | 100 | 0.208 | - | 0.00 | 0.00 | 6.96 | 0.00 | 6.96 | 0.00 | Chg | | 7/19/2017 | 145759 |
| | | 240 | 0 | 240 | | | 1.39 | 0.00 | 1.39 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.54 | 0.00 | 0.54 | 0.00 | Nbc | | | |
| HIDDEN VALLEY ACRES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S17 W PT NE .208A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HIDDEN VALLEY ACRES LTD | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8616 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 5.03 | 0.00 | 5.03 | 0.00 | Pd | 10.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00548-000 | | 100 | 0.551 | - | 0.00 | 0.00 | 13.92 | 0.00 | 13.92 | 0.00 | Chg | | 7/19/2017 | 145852 |
| | | 480 | 0 | 480 | | | 2.78 | 0.00 | 2.78 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 1.07 | 0.00 | 1.07 | 0.00 | Nbc | | | |
| HIDDEN VALLEY ACRES LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HIDDEN VALLEY ACRES LTD | | .551A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8616 STATE ROUTE 83 | | H-38 | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 10.07 | 0.00 | 10.07 | 0.00 | Pd | 20.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00549-000 | | 101 | 33.234 | - | 0.00 0.00 | 2265.57 0.00 | 2265.57 0.00 | Chg | | 7/19/2017 | 145860 |
| | | 37480 | 40,670 | 78,150 | | 452.00 0.00 | 452.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 174.11 0.00 | 174.11 0.00 | Nbc | | | |
| HIDDEN VALLEY ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT W PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIDDEN VALLEY ACRES LTD | | 33.234A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8616 STATE ROUTE 83 | | H-37 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1642.46 0.00 | 1642.46 0.00 | Pd | 3284.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00550-000 | | 100 | 1.654 | - | 0.00 0.00 | 42.04 0.00 | 42.04 0.00 | Chg | | 7/19/2017 | 145877 |
| | | 1450 | 0 | 1,450 | | 8.39 0.00 | 8.39 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 3.23 0.00 | 3.23 0.00 | Nbc | | | |
| HIDDEN VALLEY ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT W PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIDDEN VALLEY ACRES LTD | | 1.654A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8616 STATE ROUTE 83 | | H-37 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 30.42 0.00 | 30.42 0.00 | Pd | 60.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80002-001 | | 240 | 0.000 | - | | | | Chg | | | 154574 |
| 71 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ETHEL CLOSE #1826 1825 | | | | 0 0 | 0 0 | Ooc | | | |
| HILL DRILLING INC | | 2681 | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80017-001 | | 240 | 0.000 | - | | | | Chg | | | 154629 |
| 71 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RALPH ACHAMIRE #1844 | | | | 0 0 | 0 0 | Ooc | | | |
| HILL DRILLING INC | | 1906 | | | | | | Pen | | | |
| P O BOX 272 | | 1907 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80020-001 | | 240 | 0.000 | - | | | | Chg | | | 154652 |
| 71 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GEORGE CULLEN 1887 | | | | 0 0 | 0 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80021-001 | | 240 | 0.000 | - | | | | Chg | | | 154677 |
| 71 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ELMER SORENSON 1798 | | | | 0 0 | 0 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80022-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154708 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ARNOLD/SORENSON #1944 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | | | | Pen | | | |
| PO BOX 272 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80456-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 156251 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | BASERMAN/DURST 0349 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80505-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 156543 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | NO-RA 1471 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80588-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 157167 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | JOHN Y SCHLABACH 5051 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80602-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 157322 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | JACOB J SCHLABACH #5081 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING | | | | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80603-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 157355 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | HOLMES CO | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING INC | | COMMISSIONERS | | | | | | | | | Pen | | | |
| P O BOX 272 | | #5100 | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80620-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 157511 |
| 71 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MOSE MAST 5172 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | | | | Pen | | | |
| PO BOX 272 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr / Total | Lot No. | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80630-001 | | 240 | 0.000 | - | | | | Chg | | | 157622 |
| 71 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HERSHBERGER #5192 | | | | 0 0 | 0 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80635-001 | | 240 | 0.000 | - | | | | Chg | | | 157696 |
| 71 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILL DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | SCHLABACH/MULLET 5215 | | | | 0 0 | 0 0 | Ooc | | | |
| HILL DRILLING INC | | | | | | | | Pen | | | |
| P O BOX 272 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00781-000 | | 412 | 1.730 | - | | | | Chg | | | 148477 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILLTOP REAL ESTATE LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ANNEXATION TO THE | | | | 0 0 | 0 0 | Ooc | | | |
| BIRD SONJA H | | VILLAGE OF MILLERSBURG | | | | | | Pen | | | |
| 24072 BUNDY COURT | | 1/28/2016 07-01938-000 | | | 0 0 | | | Int | | | |
| PUNTA GORDA FL 33955-4471 | | R7 T9 S2 LOT 1 NW PT | | | | | | | | | |
| | | 1.73A H-15 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00933-000 | | 412 | 4.000 | - | | | | Chg | | | 150681 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HILLTOP REAL ESTATE LLC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ANNEXATION TO THE | | | | 0 0 | 0 0 | Ooc | | | |
| BIRD SONJA H | | VILLAGE OF MILLERSBURG | | | | | | Pen | | | |
| 24072 BUNDY COURT | | 1/28/2016 07-01937.000 | | | 0 0 | | | Int | | | |
| PUNTA GORDA FL 33955-4471 | | R7 T9 S2 LOT 1 4.00A H-15 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80404-001 | | 240 | 0.000 | - | | | | Chg | | | 156117 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP GERALD & NANCY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP # 1A PERMIT # 2188 | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP GERALD & NANCY | | 212 DAYS SOLD TO BANDS | | | | | | Pen | | | |
| PO BOX 308 | | 07/05 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80644-001 | | 240 | 0.000 | - | | | | Chg | | | 157829 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP GERALD & NANCY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | G HIPP #3-4 PERMIT #3094, | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP GERALD & NANCY | | 3319 212 DAYS SOLD TO | | | | | | Pen | | | |
| PO BOX 308 | | BANDS 07/05 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80451-000 | | 240 | 0.000 | - | | | | Chg | | | 156203 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP GERALD R | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS R G SMITH # 1 | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP GERALD R | | 3389 | | | | | | Pen | | | |
| PO BOX 308 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01176-004 | | 190 | 17.191 | - | 0.00 0.00 | 1561.69 0.00 | 1561.69 0.00 | Chg | | 2/21/2017 | 153328 |
| | | 23,910 CAUV | 29,960 | 53,870 | | 311.57 0.00 | 311.57 0.00 | Cre | | | |
| | | 26,850 | | | | 120.02 0.00 | 120.02 0.00 | Nbc | | | |
| HIPP J D FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 17.191A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1133.10 0.00 | 1133.10 0.00 | Pd | 2266.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00336-000 | | 511 | 3.250 | - | 0.00 0.00 | 1128.87 0.00 | 1128.87 0.00 | Chg | | 2/21/2017 | 143378 |
| | | 15030 | 23,910 | 38,940 | | 225.22 0.00 | 225.22 0.00 | Cre | | | |
| | | | | | | 86.75 0.00 | 86.75 0.00 | Nbc | | | |
| HIPP JOHN D & PAMELA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S19 NW NW 3.25A | | | | 18.49 0.00 | 18.49 0.00 | Ooc | | | |
| HIPP JOHN D & PAMELA S | | H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5028 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 801.41 0.00 | 801.41 0.00 | Pd | 1602.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80389-000 | | 250 | 0.000 | - | | | | Chg | | | 155920 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS GERALD HIPP | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP NANCY & HUMMEL NANCY | | 2189 BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 308 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00287-000 | | 100 | 3.580 | - | 0.00 0.00 | 26.38 0.00 | 26.38 0.00 | Chg | | 1/23/2017 | 142801 |
| 16 | | 910* CAUV | 0 | 910 | | 5.26 0.00 | 5.26 0.00 | Cre | | | |
| | | 910 | | | | 2.03 0.00 | 2.03 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 NW PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | 3.5809A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P.O. BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 19.09 0.00 | 19.09 0.00 | Pd | 38.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00301-000 | | 100 | 76.145 | - | 0.00 0.00 | 315.70 0.00 | 315.70 0.00 | Chg | | 7/19/2017 | 142859 |
| 16 | | 10,890 CAUV | 0 | 10,890 | | 62.98 0.00 | 62.98 0.00 | Cre | | 1/23/2017 | |
| | | 71,530 | | | | 24.26 0.00 | 24.26 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 34 76.1458A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P.O. BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 228.46 0.00 | 228.46 0.00 | Pd | 456.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00302-000 | | 101 | 73.839 | - | 0.00 0.00 | 1786.94 0.00 | 1786.94 0.00 | Chg | | 7/19/2017 | 142867 |
| 16 | | 41,060 CAUV | 20,580 | 61,640 | | 356.50 0.00 | 356.50 0.00 | Cre | | 1/23/2017 | |
| | | 93,400 | | | | 137.33 0.00 | 137.33 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 40 73.839A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | 27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P.O. BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1296.11 0.00 | 1296.11 0.00 | Pd | 2592.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00303-000 | | 100 | 78.000 | - | 0.00 0.00 | 277.14 0.00 | 277.14 0.00 | Chg | | 1/23/2017 | 142874 |
| 16 | | 9,560 CAUV | 0 | 9,560 | | 55.29 0.00 | 55.29 0.00 | Cre | | | |
| | | 76,230 | | | | 21.30 0.00 | 21.30 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 45 78.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P.O. BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 200.55 0.00 | 200.55 0.00 | Pd | 401.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00304-000 | | 100 | 29.653 | - | 0.00 0.00 | 238.88 0.00 | 238.88 0.00 | Chg | | 7/19/2017 | 142882 |
| 16 | | 8,240 CAUV | 0 | 8,240 | | 47.66 0.00 | 47.66 0.00 | Cre | | 1/23/2017 | |
| | | 29,870 | | | | 18.36 0.00 | 18.36 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 23 29.653A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P.O. BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 175.86 0.00 | 175.86 0.00 | Pd | 351.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01022-000 | | 100 | 40.942 | - | 0.00 0.00 | 344.69 0.00 | 344.69 0.00 | Chg | | 7/19/2017 | 151515 |
| 16 | | 11,890 CAUV | 0 | 11,890 | | 68.77 0.00 | 68.77 0.00 | Cre | | 1/23/2017 | |
| | | 44,500 | | | | 26.49 0.00 | 26.49 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 44 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | 40.9424A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 308 | | H-27 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 249.43 0.00 | 249.43 0.00 | Pd | 498.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01098-000 | | 101 | 71.802 | - | 0.00 0.00 | 1439.64 0.00 | 1439.64 0.00 | Chg | | 7/19/2017 | 152495 |
| 16 | | 37,860 CAUV | 11,800 | 49,660 | | 287.22 0.00 | 287.22 0.00 | Cre | | 1/23/2017 | |
| | | 78,150 | | | | 110.64 0.00 | 110.64 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 39 71.8023A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP NANCY | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P.O. BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1041.78 0.00 | 1041.78 0.00 | Pd | 2083.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01230-000 | | 100 | 0.982 | - | 0.00 0.00 | 3.48 0.00 | 3.48 0.00 | Chg | | 1/23/2017 | 154259 |
| 16 | | 120 CAUV | 0 | 120 | | 0.70 0.00 | 0.70 0.00 | Cre | | | |
| | | 860 | | | | 0.27 0.00 | 0.27 0.00 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 41 .982A H-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.51 0.00 | 2.51 0.00 | Pd | 5.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20287-000 | | 240 | 0.000 | - | | | | Chg | | | 414900 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 00287.000 | | | | | | Pen | | | |
| PO BOX 308 | | 3.5809A H-33 R6 T9 S15 NW | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | PT NW | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-20301-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 414832 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 00301.000 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 76.1458A H-28 R7 T9 S1 LOT | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 34 | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-20302-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 414887 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 00302.000 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 73.839A H-27 R7 T9 S1 LOT | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 40 | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-20303-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 414890 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 00303.000 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 78.00A H-27 R7 T9 S1 LOT 45 | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-21022-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 414926 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 01022.000 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 40.9424A H-27 R7 T9 S1 LOT | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 44 PT | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-21098-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 414913 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 01098.000 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 71.8023A H-27 R7 T9 S1 LOT | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | 39 | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-21230-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 414858 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MINERAL RIGHTS ON 06- | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | 01230.000 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 0.982A H-22 R7 T9 S1 LOT 41 | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80402-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 156055 |
| 16 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | GERALD HIPP, HOLMES CO | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | COMM GARY BOGGS 2397 | | | | | | | | | Pen | | | |
| PO BOX 308 | | 2394 | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | BANDS ROYALTY | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80404-000 | | 250 | 0.000 | - | | | | Chg | | | 156100 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD HIPP HOLMES CO | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | COMM GARY BOGGS 2188 | | | | | | Pen | | | |
| PO BOX 308 | | 1A BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80638-000 | | 250 | 0.000 | - | | | | Chg | | | 157734 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD HIPP GARY BOGGS | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | SKYVIEW RANCH HOL CO | | | | | | Pen | | | |
| PO BOX 308 | | COMM #5138 BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80644-000 | | 250 | 0.000 | - | | | | Chg | | | 157811 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD & NANCY HIPP & | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | GARY BOGGS HOLMES CO | | | | | | Pen | | | |
| PO BOX 308 | | COMM | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | BANDS ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80737-000 | | 250 | 0.000 | - | | | | Chg | | | 402857 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP LIMITED PARTNERSHIP | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP # 5 3320 | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP LIMITED PARTNERSHIP | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 308 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80402-001 | | 240 | 0.000 | - | | | | Chg | | | 156063 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HIPP NANCY & HUMMEL NANCY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP 1 & 2 | | | | 0 0 | 0 0 | Ooc | | | |
| HIPP NANCY & HUMMEL NANCY | | PERMIT # 2397, 2394 | | | | | | Pen | | | |
| PO BOX 308 | | 212 DAYS SOLD TO BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | 07/05 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80543-000 | | 250 | 0.000 | - | | | | Chg | | | 156773 |
| 16 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| NANCY HIPP & HUMMEL NANCY | | | | | | 0 0 | 0 0 | Hms | | | |
| HUMMEL CO | | GERALD & NANCY HIPP | | | | 0 0 | 0 0 | Ooc | | | |
| | | 4892 | | | | | | Pen | | | |
| HIPP GERALD & NANCY | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| P.O. BOX 308 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00828-003 | | 100 | 66.745 | - | 0.00 0.00 | 1234.97 0.00 | 1234.97 0.00 | Chg | | 1/31/2017 | 418029 |
| | | 42,600 CAUV | 0 | 42,600 | | 246.38 0.00 | 246.38 0.00 | Cre | | | |
| | | 77,090 | | | | 94.91 0.00 | 94.91 0.00 | Nbc | | | |
| PATRICIA ANN HIPP TRUSTEEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 PT NE 44.648A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP PATRICIA ANN | | AND R7 T9 S23 WPT SE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | 22.097A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | TOTAL 66.745A H-13 COMB | | | | | | | | | |
| | | 6/18/2014 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 896.68 0.00 | 896.68 0.00 | Pd | 1793.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00556-001 | | 501 | 1.500 | - | 0.00 0.00 | 129.01 0.00 | 129.01 0.00 | Chg | | 4/19/2017 | 145947 |
| | | 4450 | 0 | 4,450 | | 25.74 0.00 | 25.74 0.00 | Cre | | | |
| | | | | | | 9.91 0.00 | 9.91 0.00 | Nbc | | | |
| ROXANNA & DONALD J HIPP JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 1 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP ROXANNA | | H-15 | | | | 9.34 0.00 | 0.00 0.00 | Pen | | | |
| 8954 COUNTY ROAD 393 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 106.00 0.00 | 96.36 0.00 | Pd | 202.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00285-000 | | 100 | 22.714 | - | 0.00 0.00 | 211.34 0.00 | 211.34 0.00 | Chg | | 2/16/2017 | 142789 |
| 99 | | 7,290 CAUV | 0 | 7,290 | | 42.17 0.00 | 42.17 0.00 | Cre | | 2/1/2017 | |
| | | 26,240 | | | | 16.24 0.00 | 16.24 0.00 | Nbc | | 1/20/2017 | |
| SUE E HIPP TRUSTEE OF THE SUE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HIPP TRUST 1/2 THOMAS A | | R7 T9 S2 LOT 17 22.714A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RESURVEY 11/18/2005 H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HIPP SUE E | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 248 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 155.93 0.00 | 155.93 0.00 | Pd | 311.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01179-000 | | 101 | 14.862 | - | 0.00 0.00 | 1726.35 0.00 | 1726.35 0.00 | Chg | | 6/14/2017 | 153392 |
| | | 10,440 CAUV | 49,110 | 59,550 | | 344.42 0.00 | 344.42 0.00 | Cre | | 1/31/2017 | |
| | | 21,410 | | | | 132.67 0.00 | 132.67 0.00 | Nbc | | | |
| SUE E HIPP TRUSTEE OF THE SUE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HIPP TRUST | | R7 T9 S2 LOT 33 14.862A | | | | 32.52 0.00 | 32.52 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HIPP SUE E | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 248 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1219.74 0.00 | 1219.74 0.00 | Pd | 2439.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01181-000 | | 100 | 35.138 | - | 0.00 0.00 | 192.20 0.00 | 192.20 0.00 | Chg | | 6/14/2017 | 153407 |
| | | 6,630 CAUV | 0 | 6,630 | | 38.34 0.00 | 38.34 0.00 | Cre | | 1/31/2017 | |
| | | 40,580 | | | | 14.77 0.00 | 14.77 0.00 | Nbc | | | |
| SUE E HIPP TRUSTEE OF THE SUE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HIPP TRUST | | R7 T9 S2 LOT 33 35.138A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HIPP SUE E | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 248 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 139.09 0.00 | 139.09 0.00 | Pd | 278.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01182-002 | | 100 | 16.730 | | | - | 0.00 | 0.00 | 136.25 | 0.00 | 136.25 | 0.00 | Chg | | 6/14/2017 | 153430 |
| | | 4,700 CAUV | 0 | | | 4,700 | | | 27.18 | 0.00 | 27.18 | 0.00 | Cre | | 1/31/2017 | |
| | | 19,320 | | | | | | | 10.47 | 0.00 | 10.47 | 0.00 | Nbc | | | |
| SUE E HIPP TRUSTEE OF THE SUE E | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HIPP TRUST | | R7 T9 S2 LOT 33 16.73A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-04 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HIPP SUE E | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 248 | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 98.60 | 0.00 | 98.60 | 0.00 | Pd | 197.20 | | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00148-007 | | 100 | 2.362 | | | - | 0.00 | 0.00 | 46.09 | 0.00 | 46.09 | 0.00 | Chg | | 7/18/2017 | 427696 |
| 99 | | 1,590 CAUV | 0 | | | 1,590 | | | 9.19 | 0.00 | 9.19 | 0.00 | Cre | | | |
| | | 2,730 | | | | | | | 3.54 | 0.00 | 3.54 | 0.00 | Nbc | | | |
| THOMAS A HIPP 1/2 INT & KANDI L HIPP | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S2 LOT 18 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2.362A H-10 | | | | | | | 3.34 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HIPP THOMAS A | | RES 2/3/2016 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 12 | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 36.70 | 0.00 | 33.36 | 0.00 | Pd | 70.06 | | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00285-001 | | 101 | 22.580 | | | - | 0.00 | 0.00 | 2129.32 | 0.00 | 2129.32 | 0.00 | Chg | | 7/19/2017 | 142797 |
| 99 | | 20,280 CAUV | 53,170 | | | 73,450 | | | 424.82 | 0.00 | 424.82 | 0.00 | Cre | | 7/18/2017 | |
| | | 32,140 | | | | | | | 163.64 | 0.00 | 163.64 | 0.00 | Nbc | | 6/20/2017 | |
| HIPP THOMAS A & KANDI L JS | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 6/7/2017 | |
| | | R7 T9 S2 PT LOT 17 | | | | | | | 30.78 | 0.00 | 30.78 | 0.00 | Ooc | | 5/24/2017 | |
| HIPP THOMAS A & KANDI L | | 22.58A H-09 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 12 | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 1510.08 | 0.00 | 1510.08 | 0.00 | Pd | 3020.16 | | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00826-000 | | 511 | 3.508 | | | - | 0.00 | 0.00 | 1625.47 | 0.00 | 1625.47 | 0.00 | Chg | | 7/11/2017 | 148940 |
| 2 | | 15680 | 40,390 | | | 56,070 | | | 324.29 | 0.00 | 324.29 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | | | 124.92 | 0.00 | 124.92 | 0.00 | Nbc | | | |
| SCOTT E HITCHCOCK & NORA M CHUPP | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| -HITCHCOCK JS | | R7 T9 S23 PT NE 3.508A | | | | | | | 26.24 | 0.00 | 26.24 | 0.00 | Ooc | | | |
| | | H-13 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HITCHCOCK SCOTT E & NORA M | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4523 TOWNSHIP ROAD 305 | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 1153.02 | 0.00 | 1153.02 | 0.00 | Pd | 2306.04 | | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00829-008 | | 500 | 4.500 | | | - | 0.00 | 0.00 | 294.54 | 0.00 | 294.54 | 0.00 | Chg | | 7/10/2017 | 418744 |
| | | 10160 | 0 | | | 10,160 | | | 58.76 | 0.00 | 58.76 | 0.00 | Cre | | 2/3/2017 | |
| | | | | | | | | | 22.64 | 0.00 | 22.64 | 0.00 | Nbc | | | |
| SCOTT E HITCHCOCK 1/2 INT & NORA M | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHUPP-HITCHCOCK 1/2 IN | | R7 T9 S23 4.50A H-13 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HITCHCOCK SCOTT E | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4523 TOWNSHIP ROAD 305 | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 213.14 | 0.00 | 213.14 | 0.00 | Pd | 426.28 | | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00389-000 | | 511 | 4.450 | | | - | 0.00 | 0.00 | 2111.34 | 0.00 | 2111.34 | 0.00 | Chg | | 7/19/2017 | 143978 |
| | | 18090 | 54,740 | | | 72,830 | | | 421.23 | 0.00 | 421.23 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | | | 162.26 | 0.00 | 162.26 | 0.00 | Nbc | | 12/27/2016 | |
| HOCHSTETLER ERIC N & JULIE A JT | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 12/22/2016 | |
| SURV | | R7 T9 S18 PT E PT NE | | | | | | | 35.66 | 0.00 | 35.66 | 0.00 | Ooc | | | |
| | | 4.45A H-14 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOCHSTETLER ERIC N & JULIE A | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 104 | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | 0.00 | 0.00 | 1495.19 | 0.00 | 1495.19 | 0.00 | Pd | 2990.38 | | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00379-000 | | 100 | 36.150 | - | 0.00 | 0.00 | 511.67 | 0.00 | 511.67 | 0.00 | Chg | | 6/21/2017 | 143827 |
| | | 17,650 CAUV | 0 | 17,650 | | | 102.08 | 0.00 | 102.08 | 0.00 | Cre | | 2/22/2017 | |
| | | 38,230 | | | | | 39.32 | 0.00 | 39.32 | 0.00 | Nbc | | | |
| IVAN J HOCHSTETLER 50/100 INT & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AMANDA SUE HOCHSTETLER 50 | | R6 T9 S7 E PT NE 36.15A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOCHSTETLER IVAN J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6007 TOWNSHIP ROAD 351 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 370.27 | 0.00 | 370.27 | 0.00 | Pd | 740.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-002 | | 501 | 1.102 | 1 | 0.00 | 0.00 | 94.80 | 0.00 | 94.80 | 0.00 | Chg | | 7/11/2017 | 141303 |
| | | 3270 | 0 | 3,270 | | | 18.92 | 0.00 | 18.92 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 7.29 | 0.00 | 7.29 | 0.00 | Nbc | | | |
| CINDIE L HOFFMAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 SOUTH FORK ALLT #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOFFMAN CINDIE L | | 1.102A (R7 T9 S2 LOT 27) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6058 COUNTY ROAD 333 | | H-05 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 68.59 | 0.00 | 68.59 | 0.00 | Pd | 137.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-004 | | 501 | 1.098 | 3 | 0.00 | 0.00 | 94.51 | 0.00 | 94.51 | 0.00 | Chg | | 7/11/2017 | 141328 |
| | | 3260 | 0 | 3,260 | | | 18.86 | 0.00 | 18.86 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 7.26 | 0.00 | 7.26 | 0.00 | Nbc | | | |
| CINDIE L HOFFMAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 SOUTH FORK ALLT #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOFFMAN CINDIE L | | 1.098A (R7 T9 S2 LOT 27) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6058 COUNTY ROAD 333 | | H-05 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 68.39 | 0.00 | 68.39 | 0.00 | Pd | 136.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-005 | | 510 | 1.102 | 4 | 0.00 | 0.00 | 1630.40 | 0.00 | 1630.40 | 0.00 | Chg | | 7/11/2017 | 141336 |
| | | 10630 | 45,610 | 56,240 | | | 325.28 | 0.00 | 325.28 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 125.30 | 0.00 | 125.30 | 0.00 | Nbc | | | |
| CINDIE L HOFFMAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 4 SOUTH FORK ALLT #1 | | | | | 30.81 | 0.00 | 30.81 | 0.00 | Ooc | | | |
| HOFFMAN CINDIE L | | 1.102A (R7 T9 S2 LOT 27) H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6058 COUNTY ROAD 333 | | 05 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1152.01 | 0.00 | 1152.01 | 0.00 | Pd | 2304.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-006 | | 501 | 1.298 | 5 | 0.00 | 0.00 | 111.61 | 0.00 | 111.61 | 0.00 | Chg | | 7/11/2017 | 141343 |
| | | 3850 | 0 | 3,850 | | | 22.27 | 0.00 | 22.27 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 8.58 | 0.00 | 8.58 | 0.00 | Nbc | | | |
| CINDIE L HOFFMAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 5 SOUTH FORK ALLT #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOFFMAN CINDIE L | | 1.298A (R7 T9 S2 LOT 27) H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6058 COUNTY ROAD 333 | | 05 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 80.76 | 0.00 | 80.76 | 0.00 | Pd | 161.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00844-002 | | 511 | 5.000 | - | 0.00 | 0.00 | 1451.24 | 0.00 | 1451.24 | 0.00 | Chg | | 7/19/2017 | 149153 |
| | | 19500 | 30,560 | 50,060 | | | 289.53 | 0.00 | 289.53 | 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 111.53 | 0.00 | 111.53 | 0.00 | Nbc | | | |
| HOLCOMB SUE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 5.00A | | | | | 22.19 | 0.00 | 22.19 | 0.00 | Ooc | | | |
| HOLCOMB SUE A | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6611 TOWNSHIP ROAD 346 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1030.99 | 0.00 | 1030.99 | 0.00 | Pd | 2061.98 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01189-000 | | 511 | 0.689 | - | 3720.84 0.00 | 1708.38 0.00 | 1708.38 0.00 | Chg | | 2/22/2017 | 153558 |
| | | 8250 | 50,680 | 58,930 | | 340.83 0.00 | 340.83 0.00 | Cre | | | |
| | 2015 | | | | | 131.29 0.00 | 131.29 0.00 | Nbc | | | |
| HOLCOMB TIMOTHY A & STACEY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 W PT NW .689A | | | | 32.82 0.00 | 32.82 0.00 | Ooc | | | |
| HOLCOMB TIMOTHY A & STACEY L | | H-25 | | | | 49.94 0.00 | 175.28 0.00 | Pen | | | |
| 4314 COUNTY ROAD 58 | | | | | 61.70 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 10.26 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.17 0.00 | | | Int | | | |
| | | | | | 3792.97 0.00 | 707.03 0.00 | 0.00 0.00 | Pd | 4500.00 | | |
| | | | | | 0.00 | 549.35 | 1,382.02 | Bal | 1,931.37 | | |
| 06-00324-000 | | 310 | 29.490 | - | 0.00 0.00 | 27206.83 0.00 | 27206.83 0.00 | Chg | | 6/13/2017 | 143275 |
| | | 57330 | 881,160 | 938,490 | | 3329.65 0.00 | 3329.65 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES CHEESE CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 29.49A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES CHEESE CO | | 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9444 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 99.00 0.00 | 99.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 23976.18 0.00 | 23976.18 0.00 | Pd | 47952.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00949-000 | | 190 | 72.334 | - | 0.00 0.00 | 2325.29 0.00 | 2325.29 0.00 | Chg | | 6/13/2017 | 150807 |
| | | 76640 | 3,570 | 80,210 | | 463.91 0.00 | 463.91 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 178.70 0.00 | 178.70 0.00 | Nbc | | | |
| HOLMES CHEESE CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 30 72.334A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES CHEESE CO | | 04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9444 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1685.68 0.00 | 1685.68 0.00 | Pd | 3371.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01113-000 | | 100 | 20.904 | - | 0.00 0.00 | 280.33 0.00 | 280.33 0.00 | Chg | | 7/11/2017 | 152706 |
| 100 | | 9,670 CAUV | 0 | 9,670 | | 55.93 0.00 | 55.93 0.00 | Cre | | 2/14/2017 | |
| | | 22,730 | | | | 21.54 0.00 | 21.54 0.00 | Nbc | | | |
| HOLMES CO REGL AIRPORT AUTHORITY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 19 W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT | | 20.904A H-01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2 COURT STREET SUITE 21 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 205.86 0.00 | 205.86 0.00 | Pd | 411.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01113-001 | | 100 | 15.134 | - | 0.00 0.00 | 215.69 0.00 | 215.69 0.00 | Chg | | 7/11/2017 | 408194 |
| 100 | | 7,440 CAUV | 0 | 7,440 | | 43.04 0.00 | 43.04 0.00 | Cre | | 2/14/2017 | |
| | | 17,480 | | | | 16.58 0.00 | 16.58 0.00 | Nbc | | | |
| HOLMES CO REGL AIRPORT AUTHORITY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 18 15.134A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT | | 07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2 COURT STREET SUITE 21 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 156.07 0.00 | 156.07 0.00 | Pd | 312.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00974-000 | | 620 | 0.865 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/14/2017 | 151019 |
| | | 6480 | 0 | 6,480 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AGRICULTURAL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SOCIETY INC | | R7 T9 S3 LOT 1 0.593A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 2 0.272A =0.865A H-09 & | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY AGRICULTURAL | | H-15 | | | 0.00 0.00 | | | Int | | | |
| SOCIETY INC | | RES 8/17/07 | | | | | | | | | |
| PO BOX 376 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00973-000 | | 499 | 1.904 | - | 0.00 0.00 | 1335.57 0.00 | 1335.57 0.00 | Chg | | 7/11/2017 | 151002 |
| 100 | | 11590 | 34,480 | 46,070 | | 163.45 0.00 | 163.45 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT AUTHORITY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 18 1.904A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2 COURT STREET SUITE 21 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 63.00 0.00 | 63.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1235.12 0.00 | 1235.12 0.00 | Pd | 2470.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01200-002 | | 100 | 10.265 | - | 0.00 0.00 | 143.50 0.00 | 143.50 0.00 | Chg | | 7/11/2017 | 407124 |
| 100 | | 4,950 CAUV | 0 | 4,950 | | 28.63 0.00 | 28.63 0.00 | Cre | | 2/14/2017 | |
| | | 11,370 | | | | 11.03 0.00 | 11.03 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT AUTHORITY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT AUTHORITY | | 10.265A H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2 COURT STREET | | | | | 0.00 0.00 | | | Int | | | |
| SUITE 21 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 106.84 0.00 | 106.84 0.00 | Pd | 213.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60006-000 | | 620 | 21.726 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154431 |
| 100 | | 41900 | 30,240 | 72,140 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT REGIONAL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| AUTHORITY | | R7 T9 S3 LOT 17 21.726A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY AIRPORT | | | | | 0.00 0.00 | | | Int | | | |
| %HOL CO PLANNING COMM | | | | | | | | | | | |
| 2 COURT ST SUITE 21 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60006-001 | | 620 | 0.806 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/11/2017 | 154448 |
| 100 | | 2060 | 0 | 2,060 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT REGIONAL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| AUTHORITY | | R7 T9 S3 LOT 18 .806A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | #6 TM H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY AIRPORT REGIONAL | | | | | 0.00 0.00 | | | Int | | | |
| AUTHORITY | | | | | | | | | | | |
| | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-60006-002 | | 620 | 0.312 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154456 |
| 100 | | 800 | 0 | 800 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT REGIONAL AUTHORITY | | R7 T9 S3 LOT 17 .312A | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | #10 H-07 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT REGIONAL AUTHORITY | | | | | 0.00 0.00 | | | Pen | | | |
| 1 COURT STREET SUITE | | | | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60007-000 | | 620 | 3.500 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154464 |
| 100 | | 4040 | 0 | 4,040 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT REGIONAL AUTHORITY | | R7 T9 S3 LOT 18 3.50A | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT REGIONAL AUTHORITY | | | | | 0.00 0.00 | | | Pen | | | |
| 2 S. CLAY STREET | | | | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60007-001 | | 620 | 0.760 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154471 |
| 100 | | 880 | 0 | 880 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY AIRPORT REGIONAL AUTHORITY | | R7 T9 S3 LOT 18 .76A | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | #9 H-07 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES COUNTY AIRPORT REGIONAL AUTHORITY | | | | | 0.00 0.00 | | | Pen | | | |
| | | | | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00928-000 | | 620 | 25.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 150658 |
| 100 | | 21880 | 0 | 21,880 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 2 25.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO BOARD OF COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00930-000 | | 620 | 74.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/9/2017 | 150673 |
| 100 | | 131990 | 5,710 | 137,700 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 1 74.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Pd | 18.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00955-000 | | 620 | 39.900 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 150855 |
| 100 | | 46670 | 0 | 46,670 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R7 T9 S1 LOT 2 39.90A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01022-001 | | 620 | 7.148 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 151523 |
| 100 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R7 T9 S15 2.238A & S1 LOT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 44 2.102A & LOT 39 2.808A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | = 7.148A TOTAL KILLDEER | | | 0.00 0.00 | | | Int | | | |
| COURTHOUSE | | DR AKA TR 336 H27,33 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01081-000 | | 500 | 0.807 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 152216 |
| 100 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R7 T9 S11 STREETS ONLY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | HIGHLAND OVERLOOK | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY BOARD OF | | 0.807A H-27A | | | 0.00 0.00 | | | Int | | | |
| COMMISSIONERS | | | | | | | | | | | |
| 2 COURT STREET | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60009-000 | | 620 | 8.100 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/9/2017 | 154489 |
| 100 | | 28770 | 85,470 | 114,240 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R6 T9 S15 8.10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 39.00 0.00 | 39.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 39.00 0.00 | 39.00 0.00 | Pd | 78.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60010-000 | | 620 | 9.911 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 1/25/2017 | 154497 |
| 100 | | 22150 | 67,690 | 89,840 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS (CHILDRENS HOM | | R7 T9 S1 LOT 33 9.911A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-16 (PART OF 31.911A TR- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY HOME | | OF WHICH 22A FARMED & | | | 0.00 0.00 | | | Int | | | |
| 7260 STATE ROUTE 83 | | NOT | | | | | | | | | |
| MILLERSBURG OH 44654 | | EXEMPT- ON .888) | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 30.00 0.00 | 30.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 30.00 0.00 | 30.00 0.00 | Pd | 60.00 | | |
| | | | | | 0.00 | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-60010-888 | | 100 | 22.000 | - | 0.00 | 0.00 | 219.74 | 0.00 | 219.74 | 0.00 | Chg | | 1/25/2017 | 154518 |
| 100 | | 7,580 CAUV | 0 | 7,580 | | | 43.84 | 0.00 | 43.84 | 0.00 | Cre | | | |
| | | 25,410 | | | | | 16.89 | 0.00 | 16.89 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COMMISSIONERS | | PART OF 31.911A THAT IS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | NOT EXEMPT DUE TO | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOLMES COUNTY HOME | | LEASE | | | 0.00 | 0.00 | | | | | Int | | | |
| 7260 STATE ROUTE 83 | | ON 22 ACRES (FARMING) | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | H-16 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 162.01 | 0.00 | 162.01 | 0.00 | Pd | 324.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80388-002 | | 250 | 0.000 | - | | | | | | | Chg | | | 408136 |
| 100 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| COMMISSIONERS | | HIPP #2-A 2189 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | | | | | | | | | | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0 | 0 | | | | | Int | | | |
| 34 D CLAY STREET | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80401-003 | | 250 | 0.000 | - | | | | | | | Chg | | | 408123 |
| 100 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| COMMISSIONERS | | HIPP #1-#2 2397, 2394 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | | | | | | | | | | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0 | 0 | | | | | Int | | | |
| 34 D CLAY STREET | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80403-004 | | 250 | 0.000 | - | | | | | | | Chg | | | 406808 |
| 100 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| COMMISSIONERS | | HIPP #1-A | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | | | | | | | | | | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0 | 0 | | | | | Int | | | |
| 34 D CLAY STREET | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80640-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 157759 |
| 100 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| COMMISSIONERS | | GERALD HIPP GARY BOGGS | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | SKYVIEW RANCH HOL CO | | | | | | | | | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | COMM #5138 BANDS | | | 0 | 0 | | | | | Int | | | |
| 2 COURT STREET SUITE 14 | | ROYALTY | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80699-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 158364 |
| 100 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| COMMISSIONERS | | HIPP & HUMMEL 4892 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| | | BANDS ROYALTY | | | | | | | | | Pen | | | |
| HO CO COMMISSIONERS | | | | | 0 | 0 | | | | | Int | | | |
| 2 COURT STREET | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80705-000 | | 250 | 0.000 | - | | | | Chg | | | 158427 |
| 100 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0 0 | 0 0 | Hms | | | |
| COMMISSIONERS | | G HIPP #3-4 3094,3319 | | | | 0 0 | 0 0 | Ooc | | | |
| | | OG BANDS ROYALTY | | | | | | Pen | | | |
| HOLMES CO COMMISSIONERS | | | | | 0 0 | | | Int | | | |
| 2 COURT STREET STE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80739-000 | | 250 | 0.000 | - | | | | Chg | | | 402873 |
| 100 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HOLMES COUNTY BOARD OF | | | | | | 0 0 | 0 0 | Hms | | | |
| COMMISSIONERS | | HIPP #5 3320 | | | | 0 0 | 0 0 | Ooc | | | |
| | | BANDS ROYALTY | | | | | | Pen | | | |
| HOLMES COUNTY BOARD OF | | | | | 0 0 | | | Int | | | |
| COMMISSIONERS | | | | | | | | | | | |
| 2 COURT STREET - STE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00696-000 | | 620 | 3.030 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/9/2017 | 147469 |
| 100 | | 8990 | 0 | 8,990 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COUNTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R6 T9 S15 PT SE 3.03A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00697-000 | | 620 | 1.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/9/2017 | 147476 |
| 100 | | 11030 | 40,250 | 51,280 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COUNTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COMMISSIONERS | | R6 T9 S15 E PT SE 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | 0.00 0.00 | | | Int | | | |
| 2 COURT STREET SUITE 14 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Pd | 30.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-60011-001 | | 620 | 4.000 | - | | | | Chg | | | 154534 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HOLMES COUNTY FAIR BOARD | | | | | | 0 0 | 0 0 | Hms | | | |
| FAIRGROUNDS | | ANNEXED TO VILLAGE | | | | 0 0 | 0 0 | Ooc | | | |
| | | 07-01905-000 | | | | | | Pen | | | |
| HOLMES COUNTY FAIR BOARD | | R7 T9 S12 4.00A H-22 | | | 0 0 | | | Int | | | |
| GAIL COCHRAN TREASURER | | | | | | | | | | | |
| 1817 STATE ROUTE 83 #377 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00583-000 | | 480 | 2.000 | - | 0.00 | 0.00 | 1400.22 | 0.00 | 1400.22 | 0.00 | Chg | | 7/13/2017 | 146294 |
| | | 11830 | 36,470 | 48,300 | | | 171.37 | 0.00 | 171.37 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY HOLDINGS LTD AN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OHIO LIMITED LIABILITY COMP | | R7 T9 S1 LOT 44 2.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-27 (7386 TR 319) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOLMES COUNTY HOLDINGS LTD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5660 TOWNSHIP ROAD 257 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1240.85 | 0.00 | 1240.85 | 0.00 | Pd | 2481.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00990-000 | | 400 | 0.131 | - | 0.00 | 0.00 | 9.86 | 0.00 | 9.86 | 0.00 | Chg | | 6/21/2017 | 151153 |
| 97 | | 340 | 0 | 340 | | | 1.21 | 0.00 | 1.21 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY PARK DISTRICT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BOARD OF COMMISSIONERS | | R7 T9 S12 PT SW .131A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESURVEY 7/17/09 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOLMES COUNTY PARK DISTRICT | | H-22 | | | 0.00 | 0.00 | | | | | Int | | | |
| BOARD OF COMMISSIONERS | | | | | | | | | | | | | | |
| 10 SOUTH CLAY STREET | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 11.65 | 0.00 | 11.65 | 0.00 | Pd | 23.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00990-001 | | 400 | 2.245 | - | 0.00 | 0.00 | 166.40 | 0.00 | 166.40 | 0.00 | Chg | | 6/21/2017 | 400480 |
| 97 | | 5740 | 0 | 5,740 | | | 20.36 | 0.00 | 20.36 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY PARK DISTRICT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BOARD OF COMMISSIONERS | | R7 T9 S12 2.245A H-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOLMES COUNTY PARK DISTRICT | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BOARD OF COMMISSIONERS | | | | | | | | | | | | | | |
| 10 SOUTH CLAY STREET | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 149.04 | 0.00 | 149.04 | 0.00 | Pd | 298.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00694-000 | | 620 | 85.424 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 147451 |
| 100 | | 88120 | 0 | 88,120 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY REGIONAL AIRPORT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AUTHORITY THE | | R7 T9 S3 LOT 17 NW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 85.424A H-07 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOLMES COUNTY AIRPORT | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2 COURT STREET SUITE 21 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00972-000 | | 370 | 4.938 | - | 0.00 | 0.00 | 4036.86 | 0.00 | 4036.86 | 0.00 | Chg | | 7/11/2017 | 150999 |
| 100 | | 26130 | 113,120 | 139,250 | | | 494.04 | 0.00 | 494.04 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY REGIONAL AIRPORT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AUTHORITY THE | | R7 T9 S3 LOT 17 NW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.938A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOLMES COUNTY AIRPORT | | H-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| 2 COURT STREET SUITE 21 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 141.00 | 0.00 | 141.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3683.82 | 0.00 | 3683.82 | 0.00 | Pd | 7367.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00161-000 | | 680 | 0.203 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/14/2017 | 140983 |
| | | 600 | 0 | 600 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES FIRE DISTRICT NO 1 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 SW PT SW .203A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES FIRE DISTRICT NO 1 | | RESURVEY H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 7 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01137-000 | | 680 | 2.337 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/14/2017 | 152942 |
| | | 14290 | 194,290 | 208,580 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES FIRE DISTRICT NO 1 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 PT SE 2.337A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES FIRE DISTRICT NO 1 | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 7 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 78.00 0.00 | 78.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 78.00 0.00 | 78.00 0.00 | Pd | 156.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00530-000 | | 100 | 18.619 | - | 0.00 0.00 | 175.68 0.00 | 175.68 0.00 | Chg | | 7/14/2017 | 145696 |
| 17 | | 6,060 CAUV | 0 | 6,060 | | 35.05 0.00 | 35.05 0.00 | Cre | | 2/17/2017 | |
| | | 20,660 | | | | 13.50 0.00 | 13.50 0.00 | Nbc | | | |
| HOLMES LIMESTONE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 PT NW 18.619A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES LIMESTONE | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 127.13 0.00 | 127.13 0.00 | Pd | 254.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01025-000 | | 101 | 58.512 | - | 0.00 0.00 | 2118.01 0.00 | 2118.01 0.00 | Chg | | 7/14/2017 | 151601 |
| 17 | | 30,780 CAUV | 42,280 | 73,060 | | 422.56 0.00 | 422.56 0.00 | Cre | | 2/17/2017 | |
| | | 67,360 | | | | 162.77 0.00 | 162.77 0.00 | Nbc | | | |
| HOLMES LIMESTONE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 PT SW 58.512A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES LIMESTONE | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1535.68 0.00 | 1535.68 0.00 | Pd | 3071.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01188-000 | | 100 | 44.379 | - | 0.00 0.00 | 360.64 0.00 | 360.64 0.00 | Chg | | 7/14/2017 | 153500 |
| 17 | | 12,440 CAUV | 0 | 12,440 | | 71.95 0.00 | 71.95 0.00 | Cre | | 2/17/2017 | |
| | | 51,260 | | | | 27.72 0.00 | 27.72 0.00 | Nbc | | | |
| HOLMES LIMESTONE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 S PT 44.379A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES LIMESTONE | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 295 | | | | | 0.00 0.00 | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 260.97 0.00 | 260.97 0.00 | Pd | 521.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00233-000 | | 199 | 26.933 | - | 0.00 0.00 | 708.81 0.00 | 708.81 0.00 | Chg | | 7/5/2017 | 142115 |
| | | 23570 | 880 | 24,450 | | 141.42 0.00 | 141.42 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 54.47 0.00 | 54.47 0.00 | Nbc | | | |
| HOLMES PERK GROUP LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S25 PT SW SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES PERK GROUP LTD | | 26.933A H-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4292 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 515.92 0.00 | 515.92 0.00 | Pd | 1031.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00886-001 | | 400 | 0.058 | - | 0.00 0.00 | 4.35 0.00 | 4.35 0.00 | Chg | | 7/11/2017 | 150137 |
| 35 | | 150 | 0 | 150 | | 0.53 0.00 | 0.53 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES RURAL ELECTRIC CO-OP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 22 .058A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES RURAL ELECTRIC CO-OP INC | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.82 0.00 | 6.82 0.00 | Pd | 13.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00535-000 | | 501 | 1.124 | - | 0.00 0.00 | 179.74 0.00 | 179.74 0.00 | Chg | | 7/18/2017 | 145718 |
| | | 6200 | 0 | 6,200 | | 35.86 0.00 | 35.86 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 13.81 0.00 | 13.81 0.00 | Nbc | | | |
| HOLMES SIDING CONTRACTORS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 S PT SE 1.124A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES SIDING CONTRACTORS | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6783 COUNTY RD 624 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 133.07 0.00 | 133.07 0.00 | Pd | 266.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01197-000 | | 370 | 1.000 | - | 0.00 0.00 | 2846.24 0.00 | 2846.24 0.00 | Chg | | 7/18/2017 | 153825 |
| | | 5950 | 92,230 | 98,180 | | 348.33 0.00 | 348.33 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES SIDING CONTRACTORS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES SIDING CONTRACTORS | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6783 COUNTY ROAD 624 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 30.00 0.00 | 30.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2527.91 0.00 | 2527.91 0.00 | Pd | 5055.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-001 | | 499 | 1.000 | - | 0.00 0.00 | 3243.98 0.00 | 3243.98 0.00 | Chg | | 7/18/2017 | 153840 |
| | | 5950 | 105,950 | 111,900 | | 397.01 0.00 | 397.01 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES SIDING CONTRACTORS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES SIDING CONTRACTORS | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6783 COUNTY ROAD 624 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 18.00 0.00 | 18.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2864.97 0.00 | 2864.97 0.00 | Pd | 5729.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-002 | | 429 | 2.410 | - | 0.00 0.00 | 2938.43 0.00 | 2938.43 0.00 | Chg | | 7/18/2017 | 153858 |
| | | 12880 | 88,480 | 101,360 | | 359.62 0.00 | 359.62 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES SIDING CONTRACTORS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES SIDING CONTRACTORS | | 2.41A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6783 COUNTY ROAD 624 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 81.00 0.00 | 81.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2659.81 0.00 | 2659.81 0.00 | Pd | 5319.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01198-003 | | 370 | 1.000 | - | 0.00 0.00 | 1992.77 0.00 | 1992.77 0.00 | Chg | | 7/18/2017 | 153866 |
| | | 5950 | 62,790 | 68,740 | | 243.88 0.00 | 243.88 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES SIDING CONTRACTORS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES SIDING CONTRACTORS | | 1.00A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6783 COUNTY ROAD 624 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 30.00 0.00 | 30.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1778.89 0.00 | 1778.89 0.00 | Pd | 3557.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90004-000 | | 881 | 0.000 | - | 0.00 0.00 | 42522.53 0.00 | 42522.53 0.00 | Chg | | 7/11/2017 | 158468 |
| 35 | | 0 | 1,466,800 | 1,466,800 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 42522.53 0.00 | 42522.53 0.00 | Pd | 85045.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90016-001 | | 489 | 1.715 | - | 0.00 0.00 | 233.66 0.00 | 233.66 0.00 | Chg | | 7/11/2017 | 158553 |
| 35 | | 6690 | 1,370 | 8,060 | | 28.60 0.00 | 28.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7W T9N LOT 16 S2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | 1.715A H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 112 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 57.00 0.00 | 57.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 262.06 0.00 | 262.06 0.00 | Pd | 524.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90014-000 | | 400 | 3.220 | - | 0.00 0.00 | 238.59 0.00 | 238.59 0.00 | Chg | | 7/11/2017 | 158520 |
| 35 | | 8230 | 0 | 8,230 | | 29.20 0.00 | 29.20 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COOPERATIVE INC | | R7 T9 S1 LOT 27 3.22A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 112 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 212.39 0.00 | 212.39 0.00 | Pd | 424.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90015-000 | | 480 | 7.372 | - | 0.00 0.00 | 15006.09 0.00 | 15006.09 0.00 | Chg | | 7/11/2017 | 158538 |
| 35 | | 32350 | 485,280 | 517,630 | | 1836.48 0.00 | 1836.48 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COOPERATIVE INC | | R7 T9 S1 LOT 22 7.372A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 112 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 150.00 0.00 | 150.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 13319.61 0.00 | 13319.61 0.00 | Pd | 26639.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01162-000 | | 400 | 1.741 | - | 0.00 0.00 | 129.01 0.00 | 129.01 0.00 | Chg | | 2/2/2017 | 153155 |
| 97 | | 4450 | 0 | 4,450 | | 15.79 0.00 | 15.79 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMESVILLE MANUFACTURING & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DISTRIBUTION CENTER IN | | R7 T9 S19 1.741A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RESURVEY H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO RAILS TO TRAILS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 95 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 113.22 0.00 | 113.22 0.00 | Pd | 226.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01162-001 | | 400 | 2.310 | - | 0.00 0.00 | 171.04 0.00 | 171.04 0.00 | Chg | | 2/2/2017 | 153163 |
| 97 | | 5900 | 0 | 5,900 | | 20.93 0.00 | 20.93 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMESVILLE MANUFACTURING & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DISTRIBUTION CENTER IN | | R7 T9 S19 2.316A H-21 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO RAILS TO TRAILS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 95 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 150.11 0.00 | 150.11 0.00 | Pd | 300.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01163-000 | | 400 | 4.447 | - | 0.00 0.00 | 329.33 0.00 | 329.33 0.00 | Chg | | 2/2/2017 | 153170 |
| 97 | | 11360 | 0 | 11,360 | | 40.31 0.00 | 40.31 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMESVILLE MANUFACTURING & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DISTRIBUTION CENTER IN | | R7 T9 S22 4.447A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RESURVEY H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO RAILS TO TRAILS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 95 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 289.02 0.00 | 289.02 0.00 | Pd | 578.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01163-001 | | 400 | 2.350 | - | 0.00 0.00 | 130.46 0.00 | 130.46 0.00 | Chg | | 2/2/2017 | 153188 |
| 97 | | 4500 | 0 | 4,500 | | 15.97 0.00 | 15.97 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMESVILLE MANUFACTURING & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DISTRIBUTION CENTER IN | | R7 T9 S22 2.358A H-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO RAILS TO TRAILS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 95 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 114.49 0.00 | 114.49 0.00 | Pd | 228.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01163-002 | | 400 | 1.560 | - | 0.00 0.00 | 115.67 0.00 | 115.67 0.00 | Chg | | 2/2/2017 | 153196 |
| 97 | | 3990 | 0 | 3,990 | | 14.16 0.00 | 14.16 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HOLMESVILLE MANUFACTURING & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DISTRIBUTION CENTER IN | | R7 T9 S22 1.565A H-20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOLMES CO RAILS TO TRAILS | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 95 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 101.51 0.00 | 101.51 0.00 | Pd | 203.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01129-001 | | 650 | 7.335 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 6/27/2017 | 152865 |
| | | 24570 | 322.390 | 346.960 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HONEY RUN CHRISTIAN SCHOOL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 7.335A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN CHRISTIAN SCHOOL | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7000 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 117.00 0.00 | 117.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 117.00 0.00 | 117.00 0.00 | Pd | 234.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01128-000 | | 599 | 2.000 | - | 0.00 0.00 | 112.77 0.00 | 112.77 0.00 | Chg | | 1/26/2017 | 152849 |
| | | 3780 | 110 | 3,890 | | 22.50 0.00 | 22.50 0.00 | Cre | | | |
| | | | | | | 8.67 0.00 | 8.67 0.00 | Nbc | | | |
| HONEY RUN RETREATS LLC AN OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 W PT NW 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HONEY RUN RETREATS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 6920 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 81.60 0.00 | 81.60 0.00 | Pd | 163.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00167-003 | | 400 | 0.973 | - | 0.00 0.00 | 24.64 0.00 | 24.64 0.00 | Chg | | 7/10/2017 | 141077 |
| 8 | | 850 | 0 | 850 | | 3.01 0.00 | 3.01 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT 0.973A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 24.63 0.00 | 24.63 0.00 | Pd | 49.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01072-000 | | 400 | 18.538 | - | 0.00 0.00 | 1373.26 0.00 | 1373.26 0.00 | Chg | | 7/10/2017 | 152139 |
| 8 | | 47370 | 0 | 47,370 | | 168.07 0.00 | 168.07 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT NW & SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN RETREATS, LLC | | 18.538A RES 6-25-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 COUNTY ROAD 203 | | H-39 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1208.19 0.00 | 1208.19 0.00 | Pd | 2416.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01072-001 | | 410 | 9.474 | - | 0.00 0.00 | 1822.02 0.00 | 1822.02 0.00 | Chg | | 7/10/2017 | 152146 |
| 8 | | 30930 | 31,920 | 62,850 | | 222.98 0.00 | 222.98 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 9.474A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN RETREATS, LLC | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1626.04 0.00 | 1626.04 0.00 | Pd | 3252.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01073-000 | | 410 | 11.475 | - | 17413.39 0.00 | 16915.95 0.00 | 16915.95 0.00 | Chg | | 7/10/2017 | 152154 |
| 8 | | 36110 | 547,400 | 583,510 | | 2070.22 0.00 | 2070.22 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | 8/18/2016 | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT SW 11.475A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN RETREATS, LLC | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 46.20 0.00 | 42.00 0.00 | 42.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 17459.59 0.00 | 14887.73 0.00 | 14887.73 0.00 | Pd | 47235.05 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01129-000 | | 410 | 2.363 | - | 0.00 0.00 | 1629.82 0.00 | 1629.82 0.00 | Chg | | 7/10/2017 | 152857 |
| 8 | | 11100 | 45,120 | 56,220 | | 199.46 0.00 | 199.46 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 W PT NW 2.363A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN RETREATS, LLC | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 81.00 0.00 | 81.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1511.36 0.00 | 1511.36 0.00 | Pd | 3022.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01152-000 | | 400 | 11.079 | - | 0.00 0.00 | 3312.40 0.00 | 3312.40 0.00 | Chg | | 7/10/2017 | 153077 |
| 8 | | 36730 | 77,530 | 114,260 | | 405.38 0.00 | 405.38 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HONEY RUN RETREATS, LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT SW 11.079A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HONEY RUN RETREATS, LLC | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2910.02 0.00 | 2910.02 0.00 | Pd | 5820.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00040-000 | | 101 | 15.089 | - | 0.00 0.00 | 3086.57 0.00 | 3086.57 0.00 | Chg | | 7/19/2017 | 139197 |
| | | 25410 | 81,060 | 106,470 | | 615.80 0.00 | 615.80 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 237.21 0.00 | 237.21 0.00 | Nbc | | | |
| THOMAS H HORN 1/2 INT & CRYSTAL L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HORN 1/2 INT JS | | R7 T9 S20 15.089A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HORN THOMAS H | | | | | 0.00 0.00 | | | Int | | | |
| 4639 TOWNSHIP ROAD 312 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2236.56 0.00 | 2236.56 0.00 | Pd | 4473.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00193-004 | | 599 | 1.000 | - | 0.00 0.00 | 292.51 0.00 | 292.51 0.00 | Chg | | 7/19/2017 | 403966 |
| | | 2560 | 7,530 | 10,090 | | 58.36 0.00 | 58.36 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 22.48 0.00 | 22.48 0.00 | Nbc | | | |
| THOMAS H HORN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 1.00A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HORN THOMAS H | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4639 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 214.67 0.00 | 214.67 0.00 | Pd | 429.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00012-001 | | 511 | 1.000 | - | 0.00 0.00 | 2163.52 0.00 | 2163.52 0.00 | Chg | | 6/23/2017 | 138800 |
| | | 9280 | 65,350 | 74,630 | | 431.64 0.00 | 431.64 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 166.27 0.00 | 166.27 0.00 | Nbc | | | |
| HOSTETLER ALLEN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT SW | | | | 38.56 0.00 | 38.56 0.00 | Ooc | | | |
| HOSTETLER ALLEN J | | CORNER 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6575 TOWNSHIP ROAD 350 | | H-12 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1530.05 0.00 | 1530.05 0.00 | Pd | 3060.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00012-002 | | 501 | 0.238 | - | 0.00 | 0.00 | 17.68 | 0.00 | 17.68 | 0.00 | Chg | | 6/23/2017 | 138817 |
| | | 610 | 0 | 610 | | | 3.52 | 0.00 | 3.52 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 1.36 | 0.00 | 1.36 | 0.00 | Nbc | | | |
| HOSTETLER ALLEN J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOSTETLER ALLEN J | | CORNER 0.238A H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6575 TOWNSHIP ROAD 350 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.80 | 0.00 | 12.80 | 0.00 | Pd | 25.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00012-003 | | 501 | 0.562 | - | 0.00 | 0.00 | 41.75 | 0.00 | 41.75 | 0.00 | Chg | | 6/23/2017 | 138825 |
| | | 1440 | 0 | 1,440 | | | 8.33 | 0.00 | 8.33 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 3.21 | 0.00 | 3.21 | 0.00 | Nbc | | | |
| HOSTETLER ALLEN J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT SW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOSTETLER ALLEN J | | CORNER 0.562A H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6575 TOWNSHIP ROAD 350 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 30.21 | 0.00 | 30.21 | 0.00 | Pd | 60.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00666-000 | | 100 | 38.731 | - | 0.00 | 0.00 | 274.54 | 0.00 | 274.54 | 0.00 | Chg | | 7/13/2017 | 147213 |
| | | 9,470 CAUV | 0 | 9,470 | | | 54.78 | 0.00 | 54.78 | 0.00 | Cre | | 2/15/2017 | |
| | | 38,620 | | | | | 21.10 | 0.00 | 21.10 | 0.00 | Nbc | | | |
| MARY & ROBERT HOSTETLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 10 38.731A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOSTETLER ROBERT D & MARY | | H-29 RES 4/20/2009 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7803 TOWNSHIP ROAD 334 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 201.66 | 0.00 | 201.66 | 0.00 | Pd | 403.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00341-000 | | 101 | 4.000 | - | 0.00 | 0.00 | 1657.94 | 0.00 | 1657.94 | 0.00 | Chg | | 7/13/2017 | 143449 |
| | | 12740 | 44,450 | 57,190 | | | 330.77 | 0.00 | 330.77 | 0.00 | Cre | | 2/15/2017 | |
| | | | | H 43,440 | | | 127.41 | 0.00 | 127.41 | 0.00 | Nbc | | | |
| HOSTETLER ROBERT D & MARY JT | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 20 N PT | | | | | 24.20 | 0.00 | 24.20 | 0.00 | Ooc | | | |
| | | 4.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOSTETLER ROBERT D & MARY | | H-29 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7803 TOWNSHIP ROAD 334 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 999.87 | 0.00 | 999.87 | 0.00 | Pd | 1999.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01044-000 | | 100 | 1.251 | - | 0.00 | 0.00 | 42.04 | 0.00 | 42.04 | 0.00 | Chg | | 7/13/2017 | 151918 |
| | | 1450 | 0 | 1,450 | | | 8.39 | 0.00 | 8.39 | 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 3.23 | 0.00 | 3.23 | 0.00 | Nbc | | | |
| HOSTETLER ROBERT D & MARY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 20 E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOSTETLER ROBERT D & MARY | | 1.251A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7803 TOWNSHIP ROAD 334 | | H-29 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 30.42 | 0.00 | 30.42 | 0.00 | Pd | 60.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01089-001 | | 100 | 0.247 | - | 0.00 | 0.00 | 8.41 | 0.00 | 8.41 | 0.00 | Chg | | 7/13/2017 | 152257 |
| | | 290 | 0 | 290 | | | 1.68 | 0.00 | 1.68 | 0.00 | Cre | | 2/15/2017 | |
| | | | | | | | 0.65 | 0.00 | 0.65 | 0.00 | Nbc | | | |
| HOSTETLER ROBERT D & MARY JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 15 .247A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-29 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HOSTETLER ROBERT D & MARY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7803 TOWNSHIP ROAD 334 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 6.08 | 0.00 | 6.08 | 0.00 | Pd | 12.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01090-001 | | 100 | 10.312 | - | 0.00 0.00 | 345.27 0.00 | 345.27 0.00 | Chg | | 7/13/2017 | 152272 |
| | | 11910 | 0 | 11,910 | | 68.88 0.00 | 68.88 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 26.53 0.00 | 26.53 0.00 | Nbc | | | |
| HOSTETLER ROBERT D & MARY JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 15 E & SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PT 10.312A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOSTETLER ROBERT D & MARY | | H-29 | | | 0.00 0.00 | | | Int | | | |
| 7803 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 249.86 0.00 | 249.86 0.00 | Pd | 499.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01014-000 | | 511 | 5.400 | - | 0.00 0.00 | 2282.09 0.00 | 2282.09 0.00 | Chg | | 7/14/2017 | 151405 |
| | | 23380 | 55,340 | 78,720 | | 455.29 0.00 | 455.29 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 175.38 0.00 | 175.38 0.00 | Nbc | | | |
| J RUSSELL & SUSAN G HOWELL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 6 PORT WASHINGTON | | | | 36.42 0.00 | 36.42 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | ROAD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 38 | | R7 T9 S20 5.40A H-26 | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1618.00 0.00 | 1618.00 0.00 | Pd | 3236.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00353-000 | | 511 | 0.500 | - | 0.00 0.00 | 790.27 0.00 | 790.27 0.00 | Chg | | 7/11/2017 | 143527 |
| 2 | | 7550 | 19,710 | 27,260 | | 157.67 0.00 | 157.67 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 60.73 0.00 | 60.73 0.00 | Nbc | | | |
| HOXWORTH MICHAEL R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NW .50A | | | | 14.38 0.00 | 14.38 0.00 | Ooc | | | |
| HOXWORTH MICHAEL R | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7078 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 560.49 0.00 | 560.49 0.00 | Pd | 1120.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80573-000 | | 250 | 0.000 | - | 15.75 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 157056 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| 1997 | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HUBER SHIRLEY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER LEVI # 3331 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HUBER SHIRLEY | | BANDS ROYALTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 3031 | | | | | 0.46 0.00 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 16.21 | 0.00 | 0.00 | Bal | 16.21 | | |
| 06-80616-000 | | 250 | 0.000 | - | 123.31 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 157467 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| 1996 | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HUBER SHIRLEY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HUBER SHIRLEY | | HERSHBERGER, ALAN | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 3031 | | BIGLER | | | 3.73 0.00 | | | Int | | | |
| ZANESVILLE OH 43702 | | #5110 BANDS ROYALTY | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 127.04 | 0.00 | 0.00 | Bal | 127.04 | | |
| 06-00343-000 | | 511 | 1.000 | - | 0.00 0.00 | 1195.55 0.00 | 1195.55 0.00 | Chg | | 7/5/2017 | 143457 |
| | | 9280 | 31,960 | 41,240 | | 238.52 0.00 | 238.52 0.00 | Cre | | 2/6/2017 | |
| | | | | H 41,240 | | 91.88 0.00 | 91.88 0.00 | Nbc | | | |
| HUEBNER DONALD F & PATRICIA A | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 NE PT OF | | | | 22.97 0.00 | 22.97 0.00 | Ooc | | | |
| HUEBNER DONALD F & PATRICIA A | | E PT 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9210 TOWNSHIP ROAD 304 | | H-07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 666.49 0.00 | 666.49 0.00 | Pd | 1332.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00833-001 | | 599 | 0.747 | - | 0.00 | 0.00 | 217.71 | 0.00 | 217.71 | 0.00 | Chg | | 7/5/2017 | 149035 |
| | | 1910 | 5,600 | 7,510 | | | 43.43 | 0.00 | 43.43 | 0.00 | Cre | | 2/6/2017 | |
| | | | | | | | 16.73 | 0.00 | 16.73 | 0.00 | Nbc | | | |
| HUEBNER DONALD F & PATRICIA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 E PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HUEBNER DONALD F & PATRICIA A | | .747A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9210 TOWNSHIP ROAD 304 | | H-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 157.55 | 0.00 | 157.55 | 0.00 | Pd | 315.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00348-000 | | 100 | 40.000 | - | 0.00 | 0.00 | 1014.65 | 0.00 | 1014.65 | 0.00 | Chg | | 7/5/2017 | 143480 |
| | | 35000 | 0 | 35,000 | | | 202.43 | 0.00 | 202.43 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 77.98 | 0.00 | 77.98 | 0.00 | Nbc | | | |
| FRANCES W HUMMEL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S25 40.00A H-31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HUMMEL FRANCES W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 236 FAIRWAY DRIVE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 737.24 | 0.00 | 737.24 | 0.00 | Pd | 1474.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00346-000 | | 190 | 81.319 | - | 0.00 | 0.00 | 369.33 | 0.00 | 369.33 | 0.00 | Chg | | 2/10/2017 | 143472 |
| 16 | | 12,700 CAUV | 40 | 12,740 | | | 73.68 | 0.00 | 73.68 | 0.00 | Cre | | | |
| | | 79,560 | | | | | 28.38 | 0.00 | 28.38 | 0.00 | Nbc | | | |
| HUMMEL NANCY A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 31 81.319A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HUMMEL NANCY A | | H-03 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 308 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 270.27 | 0.00 | 270.27 | 0.00 | Pd | 540.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00346-001 | | 101 | 17.341 | - | 0.00 | 0.00 | 1904.35 | 0.00 | 1904.35 | 0.00 | Chg | | 7/13/2017 | 408903 |
| 16 | | 13,920 CAUV | 51,770 | 65,690 | | | 379.93 | 0.00 | 379.93 | 0.00 | Cre | | 2/21/2017 | |
| | | 23,570 | | H 61,050 | | | 146.35 | 0.00 | 146.35 | 0.00 | Nbc | | | |
| NANCY A TRUSTEE & RANDALL E | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| HUMMEL TRUSTEE | | R7 T9 S2 LOT 31 | | | | | 34.00 | 0.00 | 34.00 | 0.00 | Ooc | | | |
| | | 17.341A H-03 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| HUMMEL NANCY A TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 308 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1165.38 | 0.00 | 1165.38 | 0.00 | Pd | 2330.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01034-003 | | 511 | 10.000 | - | 0.00 | 0.00 | 2268.76 | 0.00 | 2268.76 | 0.00 | Chg | | 7/17/2017 | 151745 |
| | | 29610 | 48,650 | 78,260 | | | 452.64 | 0.00 | 452.64 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 174.36 | 0.00 | 174.36 | 0.00 | Nbc | | | |
| REX A & RITA J HUMMEL JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 31 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HUMMEL REX & RITA | | 10.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5120 EAGLE DRIVE | | H-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1644.76 | 0.00 | 1644.76 | 0.00 | Pd | 3289.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01034-004 | | 501 | 0.406 | - | 0.00 | 0.00 | 30.15 | 0.00 | 30.15 | 0.00 | Chg | | 7/17/2017 | 151753 |
| | | 1040 | 0 | 1,040 | | | 6.02 | 0.00 | 6.02 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 2.32 | 0.00 | 2.32 | 0.00 | Nbc | | | |
| REX A & RITA J HUMMEL JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 31 PT .406A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HUMMEL REX & RITA | | H-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5120 EAGLE DRIVE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 21.81 | 0.00 | 21.81 | 0.00 | Pd | 43.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01060-000 | | 441 | 1.804 | - | 0.00 0.00 | 2174.54 0.00 | 2174.54 0.00 | Chg | | 7/19/2017 | 152043 |
| | | 12710 | 62,300 | 75,010 | | 266.13 0.00 | 266.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| HUNTER ALEXANDER FUNERAL HOME INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 PT SW SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.8049A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ALEXANDER RONALD & ANGIE | | H-15 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 108 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 60.00 0.00 | 60.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1968.41 0.00 | 1968.41 0.00 | Pd | 3936.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80250-000 | | 240 | 0.000 | - | | | | Chg | | | 155535 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HUTTON EXPLORATION | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G A J COBLENTZ 2936 | | | | 0 0 | 0 0 | Ooc | | | |
| BERNHARDT JAMES R | | | | | | | | Pen | | | |
| PO BOX 638 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80525-000 | | 240 | 0.000 | - | | | | Chg | | | 156695 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| HUTTON EXPLORATION | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G MCCORMICK WM & | | | | 0 0 | 0 0 | Ooc | | | |
| BERNHARDT JAMES R | | EFFIEL PERMIT #2485 | | | | | | Pen | | | |
| PO BOX 638 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00337-002 | | 511 | 2.937 | - | 0.00 0.00 | 2034.81 0.00 | 2034.81 0.00 | Chg | | 7/18/2017 | 143409 |
| | | 14220 | 55,970 | 70,190 | | 405.96 0.00 | 405.96 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 156.38 0.00 | 156.38 0.00 | Nbc | | | |
| JOHN CLARENCE IMHOFF 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CHRISTENA IMHOFF 1/2 INT J | | R7 T9 S1 LOT 35 2.937A H-28 | | | | 35.81 0.00 | 35.81 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| IMHOFF JOHN CLARENCE | | | | | 0.00 0.00 | | | Int | | | |
| 5601 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1439.66 0.00 | 1439.66 0.00 | Pd | 2879.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00180-000 | | 100 | 3.763 | - | 0.00 0.00 | 60.59 0.00 | 60.59 0.00 | Chg | | 2/21/2017 | 141573 |
| | | 2,090 CAUV | 0 | 2,090 | | 12.09 0.00 | 12.09 0.00 | Cre | | | |
| | | 3,180 | | | | 4.66 0.00 | 4.66 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 3.763A H-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.84 0.00 | 43.84 0.00 | Pd | 87.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00305-003 | | 100 | 20.885 | - | 0.00 0.00 | 454.85 0.00 | 454.85 0.00 | Chg | | 2/21/2017 | 142944 |
| | | 15,690 CAUV | 0 | 15,690 | | 90.74 0.00 | 90.74 0.00 | Cre | | | |
| | | 24,120 | | | | 34.96 0.00 | 34.96 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7W T9N S13 SE 20.885A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | 15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 329.15 0.00 | 329.15 0.00 | Pd | 658.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00306-000 | | 100 | 0.231 | - | 0.00 0.00 | 5.80 0.00 | 5.80 0.00 | Chg | | 2/21/2017 | 142952 |
| | | 200 | 0 | 200 | | 1.16 0.00 | 1.16 0.00 | Cre | | | |
| | | | | | | 0.45 0.00 | 0.45 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 NW PT SW 0.231A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | H-22 #11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.19 0.00 | 4.19 0.00 | Pd | 8.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00306-002 | | 100 | 0.301 | - | 0.00 0.00 | 7.54 0.00 | 7.54 0.00 | Chg | | 2/21/2017 | 142977 |
| | | 260 | 0 | 260 | | 1.51 0.00 | 1.51 0.00 | Cre | | | |
| | | | | | | 0.58 0.00 | 0.58 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7W T9N S12 SW .301A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.45 0.00 | 5.45 0.00 | Pd | 10.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00307-000 | | 100 | 25.848 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 142985 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | 25.848A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00308-000 | | 101 | 57.310 | - | 0.00 0.00 | 2194.25 0.00 | 2194.25 0.00 | Chg | | 2/21/2017 | 142993 |
| | | 43,870 CAUV | 31.820 | 75,690 | | 437.77 0.00 | 437.77 0.00 | Cre | | | |
| | | 62,240 | | | | 168.63 0.00 | 168.63 0.00 | Nbc | | | |
| J D HIPP FARMS LTD & HAB FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 48 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HAB FARMS LTD | | 57.310A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1587.85 0.00 | 1587.85 0.00 | Pd | 3175.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00646-000 | | 100 | 3.554 | - | 0.00 0.00 | 95.38 0.00 | 95.38 0.00 | Chg | | 2/21/2017 | 147017 |
| | | 3290 | 0 | 3,290 | | 19.03 0.00 | 19.03 0.00 | Cre | | | |
| | | | | | | 7.33 0.00 | 7.33 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 3.554A H-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | COMB/RSV 12/19/2005 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 69.02 0.00 | 69.02 0.00 | Pd | 138.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00648-000 | | 100 | 1.100 | - | 0.00 0.00 | 11.31 0.00 | 11.31 0.00 | Chg | | 2/21/2017 | 147040 |
| | | 390 | 0 | 390 | | 2.26 0.00 | 2.26 0.00 | Cre | | | |
| | | | | | | 0.87 0.00 | 0.87 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 1.10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.18 0.00 | 8.18 0.00 | Pd | 16.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01222-000 | | 100 | 9.263 | - | 0.00 0.00 | 201.19 0.00 | 201.19 0.00 | Chg | | 2/21/2017 | 154156 |
| | | 6,940 CAUV | 0 | 6,940 | | 40.14 0.00 | 40.14 0.00 | Cre | | | |
| | | 10,700 | | | | 15.46 0.00 | 15.46 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 9.26 & S19 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| J D HIPP FARMS LTD | | .003A = 9.263A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | H-21 H-22 COMB/RSV 12/19/ | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2005 | | | | | | | | | |
| | | | | | 0.00 0.00 | 145.59 0.00 | 145.59 0.00 | Pd | 291.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01222-001 | | 100 | 0.093 | - | 0.00 0.00 | 0.87 0.00 | 0.87 0.00 | Chg | | 2/21/2017 | 154164 |
| | | 30 | 0 | 30 | | 0.17 0.00 | 0.17 0.00 | Cre | | | |
| | | | | | | 0.07 0.00 | 0.07 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 .093A H-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.63 0.00 | 0.63 0.00 | Pd | 1.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01222-002 | | 100 | 0.345 | - | 0.00 0.00 | 5.80 0.00 | 5.80 0.00 | Chg | | 2/21/2017 | 154171 |
| | | 200 CAUV | 0 | 200 | | 1.16 0.00 | 1.16 0.00 | Cre | | | |
| | | 400 | | | | 0.45 0.00 | 0.45 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 .345A H-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.19 0.00 | 4.19 0.00 | Pd | 8.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01237-000 | | 100 | 4.624 | - | 0.00 0.00 | 10.73 0.00 | 10.73 0.00 | Chg | | 2/21/2017 | 154329 |
| | | 370 CAUV | 0 | 370 | | 2.14 0.00 | 2.14 0.00 | Cre | | | |
| | | 1,620 | | | | 0.82 0.00 | 0.82 0.00 | Nbc | | | |
| J D HIPP FARMS LTD & HAB FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 48 4.624A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HAB FARMS LTD | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.77 0.00 | 7.77 0.00 | Pd | 15.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01238-000 | | 100 | 0.657 | - | 0.00 0.00 | 15.94 0.00 | 15.94 0.00 | Chg | | 2/21/2017 | 154337 |
| | | 550 | 0 | 550 | | 3.18 0.00 | 3.18 0.00 | Cre | | | |
| | | | | | | 1.23 0.00 | 1.23 0.00 | Nbc | | | |
| J D HIPP FARMS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 .657A H-22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HIPP JOHN C | | RESURVEYED 12/19/2005 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 437 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.53 0.00 | 11.53 0.00 | Pd | 23.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00725-002 | | 511 | 2.415 | - | 0.00 0.00 | 1333.54 0.00 | 1333.54 0.00 | Chg | | 7/10/2017 | 147813 |
| 8 | | 12890 | 33,110 | 46,000 | | 266.05 0.00 | 266.05 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 102.48 0.00 | 102.48 0.00 | Nbc | | | |
| JACKSON KEITH A & DIANNA D JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 2.415A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JACKSON KEITH A & DIANNA | | 23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5675 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 968.01 0.00 | 968.01 0.00 | Pd | 1936.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00087-000 | | 511 | 4.160 | - | 0.00 0.00 | 926.23 0.00 | 926.23 0.00 | Chg | | 2/22/2017 | 139937 |
| | | 17350 | 14,600 | 31,950 | | 184.79 0.00 | 184.79 0.00 | Cre | | | |
| | | | | | | 71.18 0.00 | 71.18 0.00 | Nbc | | | |
| JAMESON J CARICE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 4.16A H-26 | | | | 13.11 0.00 | 13.11 0.00 | Ooc | | | |
| JAMESON J CARICE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 362 | | | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 660.15 0.00 | 660.15 0.00 | Pd | 1320.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01038-000 | | 100 | 19.018 | - | 0.00 0.00 | 109.00 0.00 | 109.00 0.00 | Chg | | 7/19/2017 | 151786 |
| | | 3,760 CAUV | 0 | 3,760 | | 21.74 0.00 | 21.74 0.00 | Cre | | 2/22/2017 | |
| | | 16,850 | | | | 8.38 0.00 | 8.38 0.00 | Nbc | | | |
| JEWELL DEBORAH B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 PT S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JEWELL DEBORAH B | | 19.018A RES 12/6/05 H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8975 TOWNSHIP ROAD 304 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 78.88 0.00 | 78.88 0.00 | Pd | 157.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01038-005 | | 100 | 10.014 | - | 0.00 0.00 | 149.01 0.00 | 149.01 0.00 | Chg | | 7/19/2017 | 151831 |
| | | 5,140 CAUV | 0 | 5,140 | | 29.73 0.00 | 29.73 0.00 | Cre | | 2/22/2017 | |
| | | 9,530 | | | | 11.45 0.00 | 11.45 0.00 | Nbc | | | |
| JEWELL DEBORAH B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 10.014A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JEWELL DEBORAH B | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8975 TOWNSHIP ROAD 304 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 110.83 0.00 | 110.83 0.00 | Pd | 221.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01041-001 | | 100 | 10.555 | - | 0.00 0.00 | 101.18 0.00 | 101.18 0.00 | Chg | | 7/19/2017 | 151871 |
| | | 3,490 CAUV | 0 | 3,490 | | 20.19 0.00 | 20.19 0.00 | Cre | | 2/22/2017 | |
| | | 11,630 | | | | 7.78 0.00 | 7.78 0.00 | Nbc | | | |
| JEWELL DEBORAH B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 11 10.555A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JEWELL DEBORAH B | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8975 TOWNSHIP ROAD 304 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 73.21 0.00 | 73.21 0.00 | Pd | 146.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00180-002 | | 511 | 5.001 | - | 0.00 0.00 | 3522.00 0.00 | 3522.00 0.00 | Chg | | 7/19/2017 | 141414 |
| 121 | | 19500 | 101,980 | 121,490 | | 702.67 0.00 | 702.67 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 270.67 0.00 | 270.67 0.00 | Nbc | | | |
| JONES ANDREW D & JULIE A JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 28 3.065 & | | | | 61.97 0.00 | 61.97 0.00 | Ooc | | | |
| JONES ANDREW D & JULIE A | | LOT 20 1.936 TOTAL 5.001 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5821 COUNTY ROAD 333 | | H-04 H-10 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2489.69 0.00 | 2489.69 0.00 | Pd | 4979.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00360-000 | | 511 | 1.170 | 13 | 0.00 0.00 | 3344.87 0.00 | 3344.87 0.00 | Chg | | 7/19/2017 | 143638 |
| | | 11530 | 103,850 | 115,380 | | 667.33 0.00 | 667.33 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 257.06 0.00 | 257.06 0.00 | Nbc | | | |
| JONES LAVONNE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 13 HILLTOP ACRES | | | | 61.86 0.00 | 61.86 0.00 | Ooc | | | |
| JONES LAVONNE L | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5163 TOWNSHIP ROAD 313 | | 1.17A H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2361.62 0.00 | 2361.62 0.00 | Pd | 4723.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00743-000 | | 511 | 3.280 | - | 0.00 0.00 | 2230.78 0.00 | 2230.78 0.00 | Chg | | 7/19/2017 | 147972 |
| | | 15100 | 61,850 | 76,950 | | 445.06 0.00 | 445.06 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 171.44 0.00 | 171.44 0.00 | Nbc | | | |
| JONES LAVONNE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 PT E PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JONES LAVONNE L | | 3.28A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5163 TOWNSHIP ROAD 313 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1617.28 0.00 | 1617.28 0.00 | Pd | 3234.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00261-000 | | 599 | 0.480 | - | 0.00 0.00 | 171.91 0.00 | 171.91 0.00 | Chg | | 6/22/2017 | 142501 |
| | | 2670 | 3,260 | 5,930 | | 34.30 0.00 | 34.30 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 13.21 0.00 | 13.21 0.00 | Nbc | | | |
| JWS RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW 0.480A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JWS RENTALS LLC | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6815 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 127.40 0.00 | 127.40 0.00 | Pd | 254.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00261-001 | | 511 | 0.576 | - | 0.00 0.00 | 1116.98 0.00 | 1116.98 0.00 | Chg | | 6/22/2017 | 142518 |
| | | 6750 | 31,780 | 38,530 | | 222.84 0.00 | 222.84 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 85.84 0.00 | 85.84 0.00 | Nbc | | | |
| JWS RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 0.576A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JWS RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6815 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 808.30 0.00 | 808.30 0.00 | Pd | 1616.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00261-002 | | 501 | 0.465 | - | 0.00 0.00 | 34.50 0.00 | 34.50 0.00 | Chg | | 6/22/2017 | 142526 |
| | | 1190 | 0 | 1,190 | | 6.88 0.00 | 6.88 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 2.65 0.00 | 2.65 0.00 | Nbc | | | |
| JWS RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 0.465A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| JWS RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6815 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.97 0.00 | 24.97 0.00 | Pd | 49.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00111-005 | | 511 | 1.933 | 2 | 0.00 0.00 | 760.12 0.00 | 760.12 0.00 | Chg | | 7/12/2017 | 140232 |
| | | 11660 | 14,560 | 26,220 | | 151.65 0.00 | 151.65 0.00 | Cre | | 2/13/2017 | |
| | | | | H 23,840 | | 58.42 0.00 | 58.42 0.00 | Nbc | | | |
| KA-ELL LLC AN OHIO LIMITED LIABILITY | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| COMPANY | | LOT 2 CLARK TRUST | | | | 13.28 0.00 | 13.28 0.00 | Ooc | | | |
| | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KA-ELL LLC | | 1.933A RESV 05/10/2006 | | | 0.00 0.00 | | | Int | | | |
| 5916 TOWNSHIP ROAD 322 | | H-37 R6 T9 S17 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 361.08 0.00 | 361.08 0.00 | Pd | 722.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00991-000 | | 561 | 1.000 | - | 2535.98 0.00 | 770.26 0.00 | 770.26 0.00 | Chg | | 5/30/2017 | 151161 |
| | | 9280 | 17,290 | 26,570 | | 153.67 0.00 | 153.67 0.00 | Cre | | 3/31/2017 | |
| | 2015 | | | | | 59.20 0.00 | 59.20 0.00 | Nbc | | 2/7/2017 | |
| KAMER TODD A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 12/19/2016 | |
| | | R7 T9 S3 LOT 8 PT W PT | | | | 14.76 0.00 | 14.76 0.00 | Ooc | | 11/14/2016 | |
| KAMER TODD A | | 1.00A | | | | 54.26 0.00 | 113.95 0.00 | Pen | | | |
| 9362 TOWNSHIP ROAD 301 | | H-08 | | | 46.54 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.21 0.00 | | | Int | | | |
| | | | | | 719.94 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 719.94 | | |
| | | | | | 1,876.72 | 600.19 | 660.21 | Bal | 3,137.12 | | |
| 06-00992-000 | | 501 | 0.174 | - | 29.76 0.00 | 12.76 0.00 | 12.76 0.00 | Chg | | 2/6/2017 | 151178 |
| | | 440 | 0 | 440 | | 2.55 0.00 | 2.55 0.00 | Cre | | 11/14/2016 | |
| | 2015 | | | | | 0.98 0.00 | 0.98 0.00 | Nbc | | | |
| KAMER TODD A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 8 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAMER TODD A | | .174A | | | | 0.00 0.00 | 0.92 0.00 | Pen | | | |
| 9362 TOWNSHIP ROAD 301 | | H-08 | | | 0.30 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 30.06 0.00 | 9.23 0.00 | 0.00 0.00 | Pd | 39.29 | | |
| | | | | | 0.00 | 0.00 | 10.15 | Bal | 10.15 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00414-001 | | 511 | 0.326 | - | 0.00 0.00 | 1014.07 0.00 | 1014.07 0.00 | Chg | | 7/19/2017 | 144243 |
| 120 | | 5020 | 29,960 | 34,980 | | 202.31 0.00 | 202.31 0.00 | Cre | | 2/22/2017 | |
| | | | | H 34,980 | | 77.93 0.00 | 77.93 0.00 | Nbc | | | |
| KANDEL L DARRYLIN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S18 SE .326A | | | | 19.48 0.00 | 19.48 0.00 | Ooc | | | |
| KANDEL L DARRYLIN | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4836 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 538.66 0.00 | 538.66 0.00 | Pd | 1077.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00375-001 | | 511 | 1.000 | - | 0.00 0.00 | 1610.39 0.00 | 1610.39 0.00 | Chg | | 7/5/2017 | 143772 |
| | | 9280 | 46,270 | 55,550 | | 321.28 0.00 | 321.28 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 123.76 0.00 | 123.76 0.00 | Nbc | | | |
| LYNN KANDEL 1/2 INT & SHARON | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KANDEL 1/2 INT | | R7 T9 S1 LOT 13 1.00A H-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KANDEL LYNN & SHARON | | | | | 0.00 0.00 | | | Int | | | |
| 6290 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1168.35 0.00 | 1168.35 0.00 | Pd | 2336.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00542-000 | | 599 | 0.500 | - | 0.00 0.00 | 238.30 0.00 | 238.30 0.00 | Chg | | 7/5/2017 | 145804 |
| | | 7550 | 670 | 8,220 | | 47.54 0.00 | 47.54 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 18.31 0.00 | 18.31 0.00 | Nbc | | | |
| LYNN KANDEL 1/2 INT & SHARON | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KANDEL 1/2 INT | | R7 T9 S1 LOT 13 0.50A H-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KANDEL LYNN & SHARON | | | | | 0.00 0.00 | | | Int | | | |
| 6290 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 172.45 0.00 | 172.45 0.00 | Pd | 344.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00362-000 | | 101 | 13.400 | - | 0.00 0.00 | 1206.56 0.00 | 1206.56 0.00 | Chg | | 7/10/2017 | 143653 |
| | | 23140 | 18,480 | 41,620 | | 240.71 0.00 | 240.71 0.00 | Cre | | 2/16/2017 | |
| | | | | H 25,800 | | 92.73 0.00 | 92.73 0.00 | Nbc | | | |
| NINA B KASNER TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S20 E PT SW 13.40A | | | | 14.37 0.00 | 14.37 0.00 | Ooc | | | |
| KASNER NINA B | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4764 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 683.06 0.00 | 683.06 0.00 | Pd | 1366.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00363-000 | | 100 | 6.600 | - | 0.00 0.00 | 220.90 0.00 | 220.90 0.00 | Chg | | 7/10/2017 | 143661 |
| | | 7620 | 0 | 7,620 | | 44.07 0.00 | 44.07 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 16.98 0.00 | 16.98 0.00 | Nbc | | | |
| NINA B KASNER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 SW SE 6.60A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KASNER NINA B | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4764 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 159.85 0.00 | 159.85 0.00 | Pd | 319.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80463-000 | | 240 | 0.000 | - | | | | Chg | | | 156313 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| KASNER ROBERT E & NINA | | | | | | 0 0 | 0 0 | Hms | | | |
| | | KASNER #1 2882 | | | | 0 0 | 0 0 | Ooc | | | |
| KASNER ROBERT & NINA | | | | | | | | Pen | | | |
| 4764 TOWNSHIP ROAD 312 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80463-001 | | 240 | 0.000 | - | | | | Chg | | | 156321 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ROBERT E. & NINA KASNER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | KASNER #1 2882 | | | | 0 0 | 0 0 | Ooc | | | |
| KASNER ROBERT & NINA | | | | | | | | Pen | | | |
| 4764 TOWNSHIP ROAD 312 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00364-000 | | 511 | 0.459 | - | 0.00 0.00 | 911.16 0.00 | 911.16 0.00 | Chg | | 6/12/2017 | 143678 |
| | | 7310 | 24.120 | 31.430 | | 181.79 0.00 | 181.79 0.00 | Cre | | 1/17/2017 | |
| | | | | H 31.430 | | 70.02 0.00 | 70.02 0.00 | Nbc | | | |
| KASNER ROBERT L & ROBERTA S JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SW | | | | 17.51 0.00 | 17.51 0.00 | Ooc | | | |
| KASNER ROBERT L & ROBERTA | | .459A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7007 STATE ROUTE 39 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 466.15 0.00 | 466.15 0.00 | Pd | 932.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00365-000 | | 599 | 0.080 | - | 0.00 0.00 | 77.98 0.00 | 77.98 0.00 | Chg | | 6/12/2017 | 143686 |
| | | 480 | 2.210 | 2.690 | | 15.56 0.00 | 15.56 0.00 | Cre | | 1/17/2017 | |
| | | | | | | 5.99 0.00 | 5.99 0.00 | Nbc | | | |
| KASNER ROBERT L & ROBERTA S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 W PT SW .08A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KASNER ROBERT L & ROBERTA | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7007 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.43 0.00 | 56.43 0.00 | Pd | 112.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80275-000 | | 250 | 0.000 | - | | | | Chg | | | 155661 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| KAUFFMAN GLEN | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G GLEN KAUFFMAN 2700 | | | | 0 0 | 0 0 | Ooc | | | |
| KAUFFMAN GLEN & PATSY | | BANDS ROYALTY | | | | | | Pen | | | |
| C/O KEVIN KAUFFMAN P O BOX 402 | | | | | 0 0 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-21102-002 | | 240 | 23.755 | - | | | | Chg | | | 409407 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| GLEN R KAUFFMAN 1/2 INT & MARY R | | | | | | 0 0 | 0 0 | Hms | | | |
| RABER 1/2 INT | | MINERAL RIGHTS | | | | 0 0 | 0 0 | Ooc | | | |
| | | RESERVED | | | | | | Pen | | | |
| KAUFFMAN GLEN R | | | | | 0 0 | | | Int | | | |
| C/O KEVIN KAUFFMAN P O BOX 402 | | | | | | | | | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80270-000 | | 250 | 0.000 | - | 0.55 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 9/12/2016 | 155620 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KAUFFMAN GLENN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G GLENN KAUFFMAN & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFFMAN GLEN & PATSY | | ELMER KICK 2699 BANDS | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O KEVIN KAUFFMAN P O BOX 402 | | ROYALTY | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | | | | 0.55 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.55 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01102-001 | | 561 | 0.654 | - | 0.00 0.00 | 237.43 0.00 | 237.43 0.00 | Chg | | 2/22/2017 | 152565 |
| | | 8190 | 0 | 8,190 | | 47.37 0.00 | 47.37 0.00 | Cre | | | |
| | | | | | | 18.25 0.00 | 18.25 0.00 | Nbc | | | |
| RICHARD D KAUFFMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 0.654A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFFMAN RICHARD D | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9055 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 174.81 0.00 | 174.81 0.00 | Pd | 349.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-009 | | 500 | 4.747 | 9 | 0.00 0.00 | 408.47 0.00 | 408.47 0.00 | Chg | | 7/19/2017 | 152439 |
| | | 14090 | 0 | 14,090 | | 81.49 0.00 | 81.49 0.00 | Cre | | 7/13/2017 | |
| | | | | | | 31.39 0.00 | 31.39 0.00 | Nbc | | 2/22/2017 | |
| DUSTIN A KAUFMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 9 HONEY RUN VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFMAN DUSTIN A | | R6 T9 S7 4.747A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5545 C RHINE ROAD | | H-39 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 298.59 0.00 | 298.59 0.00 | Pd | 597.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00524-000 | | 101 | 16.409 | - | 0.00 0.00 | 2994.38 0.00 | 2994.38 0.00 | Chg | | 7/19/2017 | 145655 |
| | | 14,380 CAUV | 88,900 | 103,280 | | 597.40 0.00 | 597.40 0.00 | Cre | | 2/22/2017 | |
| | | 27,070 | | | | 230.12 0.00 | 230.12 0.00 | Nbc | | | |
| KAUFMAN JAMES & ERMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 E PT NW 16.409A | | | | 43.46 0.00 | 43.46 0.00 | Ooc | | | |
| KAUFMAN JAMES & ERMA | | COMB/RSV 6/28/01 H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7350 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2126.40 0.00 | 2126.40 0.00 | Pd | 4252.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00433-000 | | 511 | 3.276 | - | 0.00 0.00 | 1855.94 0.00 | 1855.94 0.00 | Chg | | 7/11/2017 | 144433 |
| 2 | | 15090 | 48,930 | 64,020 | | 370.27 0.00 | 370.27 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 142.63 0.00 | 142.63 0.00 | Nbc | | | |
| MERLIN KAUFMAN 1/2 INT & BONNIE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KAUFMAN 1/2 INT JS | | R7 T9 S20 PT NW 3.276A H- | | | | 32.33 0.00 | 32.33 0.00 | Ooc | | | |
| | | 26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KAUFMAN MERLIN & BONNIE L | | RESURVEYED 6/19/00 | | | 0.00 0.00 | | | Int | | | |
| 4928 TOWNSHIP ROAD 312 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1313.71 0.00 | 1313.71 0.00 | Pd | 2627.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00066-001 | | 101 | 16.087 | - | 0.00 0.00 | 1633.88 0.00 | 1633.88 0.00 | Chg | | 7/19/2017 | 139685 |
| | | 11,310 CAUV | 45,050 | 56,360 | | 325.97 0.00 | 325.97 0.00 | Cre | | 2/22/2017 | |
| | | 26,700 | | | | 125.57 0.00 | 125.57 0.00 | Nbc | | | |
| KEELER RICKY A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 17 7.361A & | | | | 27.51 0.00 | 27.51 0.00 | Ooc | | | |
| KEELER RICKY A | | LT22 8.451A & LT21 .275A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8975 TOWNSHIP ROAD 304 | | = TOTAL 16.087A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-07 H-13 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1157.83 0.00 | 1157.83 0.00 | Pd | 2315.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00318-002 | | 100 | 0.763 | - | 0.00 0.00 | 19.42 0.00 | 19.42 0.00 | Chg | | 4/4/2017 | 143202 |
| | | 670 | 0 | 670 | | 3.87 0.00 | 3.87 0.00 | Cre | | | |
| | | | | | | 1.49 0.00 | 1.49 0.00 | Nbc | | | |
| KEMPF CATHERINE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 0.763A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KEMPF CATHERINE M | | H-06 | | | | 1.41 0.00 | 0.00 0.00 | Pen | | | |
| 6625 TOWNSHIP ROAD 350 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 18.77 0.00 | 17.06 0.00 | Pd | 35.83 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20012-000 | | 240 | 0.000 | - | | | | Chg | | | 416034 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| CATHERINE M KEMPF | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MINERAL RIGHTS | | | | 0 0 | 0 0 | Ooc | | | |
| KEMPF CATHERINE M | | RESERVED ON 06-00012.000 | | | | | | Pen | | | |
| 6625 TOWNSHIP ROAD 350 | | 12.778A H-12 R7 T9 S2 LOT | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | 24 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00374-000 | | 100 | 9.260 | - | 0.00 0.00 | 45.80 0.00 | 45.80 0.00 | Chg | | 7/19/2017 | 143757 |
| | | 1,580 CAUV | 0 | 1,580 | | 9.13 0.00 | 9.13 0.00 | Cre | | 2/22/2017 | |
| | | 10,340 | | | | 3.52 0.00 | 3.52 0.00 | Nbc | | | |
| KENDALL BYRON W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 W CENTRAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENDALL KATHRYN B | | PT 9.26A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3533 FREDERICKSBURG ROAD | | H-17 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.15 0.00 | 33.15 0.00 | Pd | 66.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00375-000 | | 190 | 80.930 | - | 0.00 0.00 | 476.02 0.00 | 476.02 0.00 | Chg | | 7/19/2017 | 143765 |
| | | 16,380 CAUV | 40 | 16,420 | | 94.97 0.00 | 94.97 0.00 | Cre | | 2/22/2017 | |
| | | 82,020 | | | | 36.58 0.00 | 36.58 0.00 | Nbc | | | |
| KENDALL BYRON W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENDALL KATHRYN B | | 80.93A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3533 FREDERICKSBURG ROAD | | H-17 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 347.47 0.00 | 347.47 0.00 | Pd | 694.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80002-000 | | 240 | 0.000 | - | 0.00 0.00 | 122.34 0.00 | 122.34 0.00 | Chg | | 6/28/2017 | 154567 |
| | | 4220 | 0 | 4,220 | | 14.97 0.00 | 14.97 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G ETHEL M CLOSE #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | 1826 1825 0152 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 107.37 0.00 | 107.37 0.00 | Pd | 214.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80017-000 | | 240 | 0.000 | - | 0.00 0.00 | 133.35 0.00 | 133.35 0.00 | Chg | | 6/28/2017 | 154611 |
| | | 4600 | 0 | 4,600 | | 16.32 0.00 | 16.32 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RALPH ACHAMIRE 1844 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | 1906 1907 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 117.03 0.00 | 117.03 0.00 | Pd | 234.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80020-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 154644 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| KENOIL | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G GEORGE CULLEN | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| KENOIL | | 1887 | | | | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 | 0 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80021-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 277.72 | 0.00 | 277.72 | 0.00 | Chg | | 6/28/2017 | 154660 |
| | | 9580 | 0 | 9,580 | | | 33.98 | 0.00 | 33.98 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G ELMER SORENSEN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KENOIL | | 2843 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1085 | | 1798 1827 1811 1867 1818 | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 243.74 | 0.00 | 243.74 | 0.00 | Pd | 487.48 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80022-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 95.38 | 0.00 | 95.38 | 0.00 | Chg | | 2/14/2017 | 154693 |
| | | 3290 | 0 | 3,290 | | | 11.68 | 0.00 | 11.68 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G OSCAR ARNOLD & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KENOIL | | ELMER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1085 | | SORENSEN 1944 | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 83.70 | 0.00 | 83.70 | 0.00 | Pd | 167.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80200-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 155378 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| KENOIL | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | OIL & GAS JONAS M | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| KENOIL | | SCHLABACH 2652 | | | | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 | 0 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80201-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 155386 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| KENOIL | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | VIOLA JONES 2729 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| KENOIL | | | | | | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 | 0 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80208-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 66.10 | 0.00 | 66.10 | 0.00 | Chg | | 2/14/2017 | 155457 |
| | | 2280 | 0 | 2,280 | | | 8.09 | 0.00 | 8.09 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | CLOSE W1,2,5 PERMITS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KENOIL | | 0153 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1085 | | 0161 0154 OIL & GAS | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 58.01 | 0.00 | 58.01 | 0.00 | Pd | 116.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80456-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 156243 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| KENOIL | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | JANE I BASSERMAN & JOHN | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| KENOIL | | & HOLLY DURST #2 #7 | | | | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 | 0 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80456-002 | | 240 | 0.000 | - | | | | Chg | | | 156269 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| KENOIL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | CLOSE 0349 | | | | 0 0 | 0 0 | Ooc | | | |
| KENOIL | | 349A, 3495, 0711 | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80505-000 | | 240 | 0.000 | - | 0.00 0.00 | 39.43 0.00 | 39.43 0.00 | Chg | | 2/14/2017 | 156536 |
| | | 1360 | 0 | 1,360 | | 4.83 0.00 | 4.83 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | NO-RA #1471 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 34.60 0.00 | 34.60 0.00 | Pd | 69.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80579-000 | | 240 | 0.000 | - | | | | Chg | | | 157097 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| KENOIL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HOSTUTLER PERMIT #2680 | | | | 0 0 | 0 0 | Ooc | | | |
| KENOIL | | | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80588-000 | | 240 | 0.000 | - | 0.00 0.00 | 45.51 0.00 | 45.51 0.00 | Chg | | 2/14/2017 | 157159 |
| | | 1570 | 0 | 1,570 | | 5.57 0.00 | 5.57 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHLABACH JOHN Y | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | #5051 0181, 5189 | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 39.94 0.00 | 39.94 0.00 | Pd | 79.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80602-000 | | 240 | 0.000 | - | 0.00 0.00 | 20.29 0.00 | 20.29 0.00 | Chg | | 2/14/2017 | 157314 |
| | | 700 | 0 | 700 | | 2.48 0.00 | 2.48 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS JACOB J | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | SCHLABACH # 5081 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.81 0.00 | 17.81 0.00 | Pd | 35.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80603-000 | | 240 | 0.000 | - | 0.00 0.00 | 30.15 0.00 | 30.15 0.00 | Chg | | 2/14/2017 | 157347 |
| | | 1040 | 0 | 1,040 | | 3.69 0.00 | 3.69 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KENOIL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS HOLMES CO BD | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KENOIL | | OF COMMISSIONERS # 5100 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 0.00 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.46 0.00 | 26.46 0.00 | Pd | 52.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80620-000 | | 240 | 0.000 | - | | | | Chg | | | 157504 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| KENOIL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MOSE MAST #5172 | | | | 0 0 | 0 0 | Ooc | | | |
| KENOIL | | | | | | | | Pen | | | |
| PO BOX 1085 | | | | | 0 0 | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80630-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 256.27 | 0.00 | 256.27 | 0.00 | Chg | | 6/28/2017 | 157614 |
| | | 8840 | 0 | 8,840 | | | 31.36 | 0.00 | 31.36 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LONNIE HERSHBERGER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KENOIL | | #5192 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 224.91 | 0.00 | 224.91 | 0.00 | Pd | 449.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80635-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 17.10 | 0.00 | 17.10 | 0.00 | Chg | | 2/14/2017 | 157688 |
| | | 590 | 0 | 590 | | | 2.09 | 0.00 | 2.09 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SCHLABACH/MULLET 5215 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 15.01 | 0.00 | 15.01 | 0.00 | Pd | 30.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80646-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 41.17 | 0.00 | 41.17 | 0.00 | Chg | | 2/14/2017 | 157844 |
| | | 1420 | 0 | 1,420 | | | 5.04 | 0.00 | 5.04 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| KENOIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | SORENSEN (SHREINER) | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KENOIL | | 1827 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 1085 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WOOSTER OH 44691 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 36.13 | 0.00 | 36.13 | 0.00 | Pd | 72.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00218-000 | | 511 | 1.980 | - | 0.00 | 0.00 | 1214.10 | 0.00 | 1214.10 | 0.00 | Chg | | 7/11/2017 | 141976 |
| 2 | | 11810 | 30,070 | 41,880 | | | 242.22 | 0.00 | 242.22 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 93.31 | 0.00 | 93.31 | 0.00 | Nbc | | | |
| KESSINGER BETH A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S23 NE 1.99A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KESSINGER BETH A | | H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4489 TOWNSHIP ROAD 305 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 881.57 | 0.00 | 881.57 | 0.00 | Pd | 1763.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00653-000 | | 401 | 6.729 | - | 0.00 | 0.00 | 3718.84 | 0.00 | 3718.84 | 0.00 | Chg | | 7/17/2017 | 147066 |
| | | 30630 | 97.650 | 128,280 | | | 455.12 | 0.00 | 455.12 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JULIE A KICK 1/2 INT & ALBERT J MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1/2 INT | | R6 T9 S15 6.37A & R7 T9 | | | | | 30.72 | 0.00 | 30.72 | 0.00 | Ooc | | | |
| | | S11 0.359A =6.729A TOTAL H | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| JULIE A KICK & ALBERT J MILLER | | -27A | | | 0.00 | 0.00 | | | | | Int | | | |
| 5130 TOWNSHIP ROAD 313 UNIT 1 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3239.00 | 0.00 | 3239.00 | 0.00 | Pd | 6478.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00106-000 | 145/226 | 100 | 15.234 | - | 0.00 | 0.00 | 386.44 | 0.00 | 386.44 | 0.00 | Chg | | 7/17/2017 | 140162 |
| | | 13330 | 0 | 13,330 | | | 77.10 | 0.00 | 77.10 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 29.70 | 0.00 | 29.70 | 0.00 | Nbc | | | |
| KILLBUCK HOLLOW LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 25 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK HOLLOW LLC | | 15.2349A H-01 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 2455 N 4TH STREET | | | | | 0.00 | 0.00 | | | | | Int | | | |
| COLUMBUS OH 43202 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 279.64 | 0.00 | 279.64 | 0.00 | Pd | 559.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00463-000 | | 199 | 5.730 | - | 0.00 | 0.00 | 201.19 | 0.00 | 201.19 | 0.00 | Chg | | 7/19/2017 | 144884 |
| | | 6030 | 910 | 6,940 | | | 40.14 | 0.00 | 40.14 | 0.00 | Cre | | 6/29/2017 | |
| | | | | | | | 15.46 | 0.00 | 15.46 | 0.00 | Nbc | | 1/31/2017 | |
| KINGSTON PROPERTIES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 17 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KINGSTON PROPERTIES LLC | | 5.73A H-09 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 145.59 | 0.00 | 145.59 | 0.00 | Pd | 291.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00464-000 | | 101 | 8.410 | - | 0.00 | 0.00 | 1850.43 | 0.00 | 1850.43 | 0.00 | Chg | | 7/19/2017 | 144892 |
| | | 16020 | 47,810 | 63,830 | | | 369.17 | 0.00 | 369.17 | 0.00 | Cre | | 6/29/2017 | |
| | | | | H 53,910 | | | 142.21 | 0.00 | 142.21 | 0.00 | Nbc | | 1/31/2017 | |
| KINGSTON PROPERTIES LLC | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 31 SE 0.84A & | | | | | 30.03 | 0.00 | 30.03 | 0.00 | Ooc | | | |
| KINGSTON PROPERTIES LLC | | LOT 17 7.57A = 8.41A TOTAL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 28 | | H-03 & H-09 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1133.33 | 0.00 | 1133.33 | 0.00 | Pd | 2266.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00251-001 | | 511 | 1.557 | - | 0.00 | 0.00 | 2040.32 | 0.00 | 2040.32 | 0.00 | Chg | | 7/10/2017 | 142385 |
| | | 10700 | 59,680 | 70,380 | | | 407.06 | 0.00 | 407.06 | 0.00 | Cre | | 1/31/2017 | |
| | | | | | | | 156.80 | 0.00 | 156.80 | 0.00 | Nbc | | | |
| SUSAN KAY KINNEY TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 1.557A | | | | | 38.02 | 0.00 | 38.02 | 0.00 | Ooc | | | |
| KINNEY SUSAN K TRUSTEE | | H-09 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8953 COUNTY ROAD 393 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1441.44 | 0.00 | 1441.44 | 0.00 | Pd | 2882.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00251-002 | | 501 | 3.310 | - | 0.00 | 0.00 | 245.26 | 0.00 | 245.26 | 0.00 | Chg | | 7/10/2017 | 426406 |
| | | 8460 | 0 | 8,460 | | | 48.93 | 0.00 | 48.93 | 0.00 | Cre | | 1/31/2017 | |
| | | | | | | | 18.85 | 0.00 | 18.85 | 0.00 | Nbc | | | |
| SUSAN K KINNEY TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 3.31AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KINNEY SUSAN K TRUSTEE | | H-09 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8953 COUNTY RD 393 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 180.48 | 0.00 | 180.48 | 0.00 | Pd | 360.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00661-000 | | 101 | 61.000 | - | 0.00 | 0.00 | 2635.19 | 0.00 | 2635.19 | 0.00 | Chg | | 7/18/2017 | 147136 |
| | | 37,030 CAUV | 53,870 | 90,900 | | | 525.74 | 0.00 | 525.74 | 0.00 | Cre | | 2/10/2017 | |
| | | 72,310 | | | | | 202.52 | 0.00 | 202.52 | 0.00 | Nbc | | | |
| KLINE EDWARD L & BETTY D JS & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHLABACH DAVID A & MARY JS | | R6 T9 S7 E PT NE 61.00A | | | | | 25.24 | 0.00 | 25.24 | 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| KLINE EDWARD L & BETTY D | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6673 COUNTY ROAD 203 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1884.69 | 0.00 | 1884.69 | 0.00 | Pd | 3769.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00661-001 | | 100 | 20.000 | - | 0.00 0.00 | 209.60 0.00 | 209.60 0.00 | Chg | | 7/18/2017 | 147143 |
| | | 7,230 CAUV | 0 | 7,230 | | 41.82 0.00 | 41.82 0.00 | Cre | | 2/10/2017 | |
| | | 19,080 | | | | 16.11 0.00 | 16.11 0.00 | Nbc | | | |
| KLINE EDWARD L & BETTY D JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH DAVID A & MARY JS | | R6 T9 S7 20.00A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KLINE EDWARD L & BETTY D | | | | | 0.00 0.00 | | | Int | | | |
| 6673 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 151.67 0.00 | 151.67 0.00 | Pd | 303.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00661-002 | | 100 | 1.000 | - | 0.00 0.00 | 5.80 0.00 | 5.80 0.00 | Chg | | 7/18/2017 | 147151 |
| | | 200 CAUV | 0 | 200 | | 1.16 0.00 | 1.16 0.00 | Cre | | 2/10/2017 | |
| | | 1,160 | | | | 0.45 0.00 | 0.45 0.00 | Nbc | | | |
| KLINE EDWARD L & BETTY D JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH DAVID A & MARY JS | | R6 T9 S7 1.00A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KLINE EDWARD L & BETTY D | | | | | 0.00 0.00 | | | Int | | | |
| 6673 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.19 0.00 | 4.19 0.00 | Pd | 8.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00662-000 | | 100 | 8.774 | - | 0.00 0.00 | 133.93 0.00 | 133.93 0.00 | Chg | | 7/18/2017 | 147169 |
| | | 4,620 CAUV | 0 | 4,620 | | 26.72 0.00 | 26.72 0.00 | Cre | | 2/10/2017 | |
| | | 8,960 | | | | 10.29 0.00 | 10.29 0.00 | Nbc | | | |
| KLINE EDWARD L & BETTY D JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH DAVID A & MARY JS | | R6 T9 S7 E PT SE 8.774A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KLINE EDWARD L & BETTY D | | | | | 0.00 0.00 | | | Int | | | |
| 6673 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 96.92 0.00 | 96.92 0.00 | Pd | 193.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01178-002 | | 100 | 15.349 | - | 0.00 0.00 | 127.56 0.00 | 127.56 0.00 | Chg | | 7/18/2017 | 153384 |
| | | 4,400 CAUV | 0 | 4,400 | | 25.45 0.00 | 25.45 0.00 | Cre | | 2/10/2017 | |
| | | 17,730 | | | | 9.80 0.00 | 9.80 0.00 | Nbc | | | |
| KLINE EDWARD L & BETTY D JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH DAVID A & MARY JS | | R6 T9 S7 NW SE PT 15.349A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KLINE EDWARD L & BETTY D | | | | | 0.00 0.00 | | | Int | | | |
| 6673 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 92.31 0.00 | 92.31 0.00 | Pd | 184.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01030-000 | | 511 | 1.999 | - | 0.00 0.00 | 1628.66 0.00 | 1628.66 0.00 | Chg | | 7/7/2017 | 151659 |
| | | 11830 | 44,350 | 56,180 | | 324.93 0.00 | 324.93 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 125.16 0.00 | 125.16 0.00 | Nbc | | | |
| JAMES D KLINE 1/2 INT & KATIE W KLINE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R6 T9 S14 1.999A | | | | 29.42 0.00 | 29.42 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KLINE JAMES D | | | | | 0.00 0.00 | | | Int | | | |
| 6932 COUNTY RD 624 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1152.15 0.00 | 1152.15 0.00 | Pd | 2304.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00848-000 | | 511 | 0.567 | - | 0.00 0.00 | 893.47 0.00 | 893.47 0.00 | Chg | | 7/13/2017 | 149374 |
| | | 6700 | 24,120 | 30,820 | | 178.25 0.00 | 178.25 0.00 | Cre | | 2/22/2017 | |
| | | | | H 30,820 | | 68.66 0.00 | 68.66 0.00 | Nbc | | | |
| KLINE LEROY E & FANNIE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S5 PT SE PT NE | | | | 17.17 0.00 | 17.17 0.00 | Ooc | | | |
| KLINE LEROY E & FANNIE | | 0.567A H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6440 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 453.70 0.00 | 453.70 0.00 | Pd | 907.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00849-000 | | 599 | 1.382 | | | - | | 0.00 | 0.00 | 361.22 | 0.00 | 361.22 | 0.00 | Chg | | 7/13/2017 | 149382 |
| | | 5000 | 7,460 | | | 12,460 | | | | 72.07 | 0.00 | 72.07 | 0.00 | Cre | | 2/22/2017 | |
| | | 6,240 | | | | | | | | 27.76 | 0.00 | 27.76 | 0.00 | Nbc | | | |
| KLINE LEROY E & FANNIE | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S5 PT FRAC SEC | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KLINE LEROY E & FANNIE | | 1.382A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6440 STATE ROUTE 241 | | H-35 | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 261.39 | 0.00 | 261.39 | 0.00 | Pd | 522.78 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01145-001 | | 561 | 7.317 | | | - | | 0.00 | 0.00 | 1450.08 | 0.00 | 1450.08 | 0.00 | Chg | | 7/6/2017 | 153004 |
| 7 | | 24540 | 25,480 | | | 50,020 | | | | 289.30 | 0.00 | 289.30 | 0.00 | Cre | | 2/16/2017 | |
| | | 111.44 | | | | | | | | 111.44 | 0.00 | 111.44 | 0.00 | Nbc | | | |
| KLINGLER JAMES & SARAH M JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 19 7.317A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KLINGLER JAMES & SARAH M | | H-10 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5648 COUNTY ROAD 333 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1052.34 | 0.00 | 1052.34 | 0.00 | Pd | 2104.68 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01145-002 | | 599 | 1.261 | | | - | | 0.00 | 0.00 | 103.49 | 0.00 | 103.49 | 0.00 | Chg | | 7/6/2017 | 153011 |
| 7 | | 2380 | 1,190 | | | 3,570 | | | | 20.64 | 0.00 | 20.64 | 0.00 | Cre | | 2/16/2017 | |
| | | 7.95 | | | | | | | | 7.95 | 0.00 | 7.95 | 0.00 | Nbc | | | |
| KLINGLER R JAMES & SARAH M | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 19 1.261 ACR | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KLINGLER JAMES & SARAH M | | H-10 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5648 COUNTY ROAD 333 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 77.80 | 0.00 | 77.80 | 0.00 | Pd | 155.80 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00383-000 | | 100 | 15.000 | | | - | | 0.00 | 0.00 | 50.44 | 0.00 | 50.44 | 0.00 | Chg | | 2/17/2017 | 143891 |
| | | 1,740 CAUV | 0 | | | 1,740 | | | | 10.06 | 0.00 | 10.06 | 0.00 | Cre | | | |
| | | 14,530 | | | | | | | | 3.88 | 0.00 | 3.88 | 0.00 | Nbc | | | |
| KNAPP JOHN F & WILMA P | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 W PT SW 15.00A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KNAPP JOHN F & WILMA P | | H-36 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7008 COUNTY ROAD 68 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 36.50 | 0.00 | 36.50 | 0.00 | Pd | 73.00 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00384-000 | | 199 | 5.575 | | | - | | 0.00 | 0.00 | 54.50 | 0.00 | 54.50 | 0.00 | Chg | | 2/17/2017 | 143905 |
| | | 900 CAUV | 980 | | | 1,880 | | | | 10.87 | 0.00 | 10.87 | 0.00 | Cre | | | |
| | | 6,240 | | | | | | | | 4.19 | 0.00 | 4.19 | 0.00 | Nbc | | | |
| KNAPP JOHN F & WILMA P | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 W PT SW 5.575A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KNAPP JOHN F & WILMA P | | H-36 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7008 COUNTY ROAD 68 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 42.44 | 0.00 | 42.44 | 0.00 | Pd | 84.88 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00385-000 | | 101 | 82.270 | | | - | | 0.00 | 0.00 | 1839.71 | 0.00 | 1839.71 | 0.00 | Chg | | 2/17/2017 | 143912 |
| | | 27,650 CAUV | 35,810 | | | 63,460 | | | | 367.04 | 0.00 | 367.04 | 0.00 | Cre | | | |
| | | 92,850 | | | | H 27,620 | | | | 141.38 | 0.00 | 141.38 | 0.00 | Nbc | | | |
| KNAPP JOHN F & WILMA P | | | | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R6 T9 S25 E PT SE 82.27A | | | | | | | | 15.38 | 0.00 | 15.38 | 0.00 | Ooc | | | |
| KNAPP JOHN F & WILMA P | | H-31 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7008 COUNTY ROAD 68 | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 1137.22 | 0.00 | 1137.22 | 0.00 | Pd | 2274.44 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00084-001 | | 412 | 1.223 | - | 0.00 0.00 | 2380.95 0.00 | 2380.95 0.00 | Chg | | 6/20/2017 | 139904 |
| | | 9850 | 72,280 | 82,130 | | 291.39 0.00 | 291.39 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KNETZER PROPERTIES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 36 1.223A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MIDWEST HEALTH SERVICES INC | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 107 TOMMY HENRICH DR NW | | | | | 0.00 0.00 | | | Int | | | |
| MASSILLON OH 44647 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2098.56 0.00 | 2098.56 0.00 | Pd | 4197.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-008 | | 511 | 2.075 | 5 | 0.00 0.00 | 3010.90 0.00 | 3010.90 0.00 | Chg | | 7/3/2017 | 139489 |
| 100 | | 16780 | 87,080 | 103,860 | | 600.70 0.00 | 600.70 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 231.39 0.00 | 231.39 0.00 | Nbc | | | |
| KNOWLING STEPHEN D & LESLIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 RAY-MAR HERITAGE | | | | 55.23 0.00 | 55.23 0.00 | Ooc | | | |
| KNOWLING STEPHEN D & LESLIE A | | HILLS SUBDIV PHASE I | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 164 E JACKSON STREET | | 2.075A H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2126.58 0.00 | 2126.58 0.00 | Pd | 4253.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-010 | | 501 | 0.065 | 5A | 0.00 0.00 | 8.12 0.00 | 8.12 0.00 | Chg | | 7/3/2017 | 139501 |
| 100 | | 280 | 0 | 280 | | 1.62 0.00 | 1.62 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.62 0.00 | 0.62 0.00 | Nbc | | | |
| KNOWLING STEPHEN D & LESLIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5A RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KNOWLING STEPHEN D & LESLIE A | | HILLS SUDIVISION PHASE II | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 184 E JACKSON STREET | | .065A (R7 T9 S2 LOT 1) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-15 | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.88 0.00 | 5.88 0.00 | Pd | 11.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90028-000 | | 881 | 0.000 | - | 0.00 0.00 | 3594.76 0.00 | 3594.76 0.00 | Chg | | 7/18/2017 | 412504 |
| | | 0 | 124,000 | 124,000 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KNOX ENERGY COOPERATIVE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ASSOCIATION INC | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KNOX ENERGY COOPERATIVE | | | | | 0.00 0.00 | | | Int | | | |
| ASSOCIATION INC | | | | | | | | | | | |
| 4100 HOLIDAY STREET NW, SUITE 201 | | | | | | | | | | | |
| CANTON OH 44718 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3594.76 0.00 | 3594.76 0.00 | Pd | 7189.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00386-000 | | 501 | 0.780 | - | 0.00 0.00 | 57.69 0.00 | 57.69 0.00 | Chg | | 7/18/2017 | 143920 |
| | | 1990 | 0 | 1,990 | | 11.51 0.00 | 11.51 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 4.43 0.00 | 4.43 0.00 | Nbc | | | |
| MOLTER A & CAROL M KOENIG | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF THE FAM TRST | | R7 T9 S3 LOT 6 NW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .78A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KOENIG MOLTER A & CAROL M | | H-14 | | | 0.00 0.00 | | | Int | | | |
| 8882 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 41.75 0.00 | 41.75 0.00 | Pd | 83.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00387-000 | | 511 | 1.720 | - | 0.00 0.00 | 1111.77 0.00 | 1111.77 0.00 | Chg | | 7/18/2017 | 143938 |
| | | 11120 | 27,230 | 38,350 | | 221.81 0.00 | 221.81 0.00 | Cre | | 2/22/2017 | |
| | | | | H 35,500 | | 85.44 0.00 | 85.44 0.00 | Nbc | | | |
| MOLTER A & CAROL M KOENIG | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| TRUSTEES OF THE FAM TRST | | R7 T9 S3 LOT 6 NW PT | | | | 19.77 0.00 | 19.77 0.00 | Ooc | | | |
| | | 1.72A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KOENIG MOLTER A & CAROL M | | H-14 | | | 0.00 0.00 | | | Int | | | |
| 8882 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 609.06 0.00 | 609.06 0.00 | Pd | 1218.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00801-005 | | 511 | 1.500 | - | 647.81 -58.89 | 1151.19 0.00 | 1151.19 0.00 | Chg | | 7/14/2017 | 148673 |
| | | 10550 | 29,160 | 39,710 | | 229.67 0.00 | 229.67 0.00 | Cre | | 2/6/2017 | |
| | 2016 | | | H 38,440 | | 88.47 0.00 | 88.47 0.00 | Nbc | | 11/4/2016 | |
| KOLODNY ANDREW L & SHARON J JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | 10/12/2016 | |
| | | R7 T9 S3 LOT 20 1.50A H-01 | | | | 21.41 0.00 | 21.41 0.00 | Ooc | | 9/8/2016 | |
| KOLODNY ANDREW L & SHARON | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9692 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 -0.30 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 591.92 0.00 | 635.95 0.00 | 635.95 0.00 | Pd | 1863.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00423-000 | | 511 | 1.410 | - | 0.00 0.00 | 987.98 0.00 | 987.98 0.00 | Chg | | 7/11/2017 | 144313 |
| 2 | | 11540 | 22,540 | 34,080 | | 197.11 0.00 | 197.11 0.00 | Cre | | 2/8/2017 | |
| | | | | H 32,870 | | 75.93 0.00 | 75.93 0.00 | Nbc | | | |
| KOTEWICZ VINCENT P & LAURA J JT | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SURV | | R7 T9 S2 LOT 16 PT | | | | 18.31 0.00 | 18.31 0.00 | Ooc | | | |
| | | 1.411A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KOTEWICZ VINCENT P & LAURA J | | H-09 | | | 0.00 0.00 | | | Int | | | |
| 8982 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 520.94 0.00 | 520.94 0.00 | Pd | 1041.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00179-003 | | 511 | 1.098 | 2 | 0.00 0.00 | 1437.32 0.00 | 1437.32 0.00 | Chg | | 7/19/2017 | 141310 |
| | | 10620 | 38,960 | 49,580 | | 286.75 0.00 | 286.75 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 110.46 0.00 | 110.46 0.00 | Nbc | | | |
| LINNEA KUCKELHEIM TOD JAMES W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KUCKELEHEIM | | LOT 2 SOUTH FORK ALLT #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R7 T9 S2 LOT 27 1.098A H- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KUCKELHEIM LINNEA | | 05 | | | 0.00 0.00 | | | Int | | | |
| 8197 BAINBRIDGE ROAD | | | | | | | | | | | |
| CHAGRIN FALLS OH 44023 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1043.11 0.00 | 1043.11 0.00 | Pd | 2086.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00381-002 | | 511 | 2.708 | 1 | 0.00 0.00 | 3387.77 0.00 | 3387.77 0.00 | Chg | | 7/19/2017 | 143868 |
| | | 13640 | 103,220 | 116,860 | | 675.88 0.00 | 675.88 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 260.35 0.00 | 260.35 0.00 | Nbc | | | |
| KURTZ DARRYL L & JENNIFER G JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 HICKORY SPRING | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KURTZ DARRYL L & JENNIFER | | SUB | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6576 COUNTY ROAD 203 | | 2.708A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R6 T9 S7 | | | | | | | | | |
| | | H-39 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2454.54 0.00 | 2454.54 0.00 | Pd | 4909.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00392-001 | | 511 | 2.152 | - | 0.00 0.00 | 1042.77 0.00 | 1042.77 0.00 | Chg | | 7/19/2017 | 395252 |
| | | 13920 | 22,050 | 35,970 | | 208.04 0.00 | 208.04 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 80.14 0.00 | 80.14 0.00 | Nbc | | | |
| KURTZ JACOB J & BERTHA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 2.016A + R7 T9 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KURTZ JACOB J & BERTHA D | | S1 LOT 24 0.136A = 2.152A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7392 COUNTY ROAD 203 | | H-34 & H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | COMB RES 09/08/2008 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 757.59 0.00 | 757.59 0.00 | Pd | 1515.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00391-000 | | 511 | 1.478 | - | 0.00 0.00 | 1735.05 0.00 | 1735.05 0.00 | Chg | | 7/18/2017 | 143994 |
| | | 10500 | 49,350 | 59,850 | | 346.15 0.00 | 346.15 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 133.34 0.00 | 133.34 0.00 | Nbc | | | |
| KURTZ ROBERT ALLEN & FANNIE JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R6 T9 S4 PT NW NW 1.478A | | | | 20.76 0.00 | 20.76 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KURTZ ROBERT ALLEN & FANNIE | | | | | 0.00 0.00 | | | Int | | | |
| 6670 TOWNSHIP ROAD 601 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1237.80 0.00 | 1237.80 0.00 | Pd | 2475.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-002 | | 501 | 1.500 | - | 0.00 0.00 | 111.03 0.00 | 111.03 0.00 | Chg | | 7/18/2017 | 149556 |
| | | 3830 | 0 | 3,830 | | 22.15 0.00 | 22.15 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 8.53 0.00 | 8.53 0.00 | Nbc | | | |
| KURTZ ROBERT ALLEN & FANNIE JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R6 T9 S4 NW NW 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| KURTZ ROBERT ALLEN & FANNIE | | | | | 0.00 0.00 | | | Int | | | |
| 6670 TOWNSHIP ROAD 601 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 80.35 0.00 | 80.35 0.00 | Pd | 160.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00633-000 | | 511 | 1.000 | - | 0.00 0.00 | 1279.62 0.00 | 1279.62 0.00 | Chg | | 6/14/2017 | 146886 |
| 58 | | 9280 | 34,860 | 44,140 | | 255.29 0.00 | 255.29 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 98.34 0.00 | 98.34 0.00 | Nbc | | | |
| DUANE C LACEY & RUBY D RABER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 SW PT | | | | 24.43 0.00 | 24.43 0.00 | Ooc | | | |
| LACEY DUANE C & RABER RUBY D | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9935 STATE ROUTE 39 | | H-04 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 904.56 0.00 | 904.56 0.00 | Pd | 1809.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00407-000 | | 511 | 1.280 | - | 0.00 0.00 | 524.14 0.00 | 524.14 0.00 | Chg | | 7/17/2017 | 144140 |
| | | 9990 | 8,090 | 18,080 | | 104.57 0.00 | 104.57 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 40.28 0.00 | 40.28 0.00 | Nbc | | | |
| BROCK A LAMP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 M PT | | | | 9.67 0.00 | 9.67 0.00 | Ooc | | | |
| LAMP BROCK A | | 1.28A RES 3/15/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8950 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 372.62 0.00 | 372.62 0.00 | Pd | 745.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00807-001 | 101/202 | 400 | 0.201 | - | 0.00 0.00 | 14.78 0.00 | 14.78 0.00 | Chg | | 7/19/2017 | 150404 |
| 20 | | 510 | 0 | 510 | | 1.80 0.00 | 1.80 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| LANER CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LANER CORPORATION | | .201 AC | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.98 0.00 | 12.98 0.00 | Pd | 25.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01029-000 | 101/202 | 400 | 0.901 | - | 0.00 0.00 | 66.68 0.00 | 66.68 0.00 | Chg | | 7/19/2017 | 151641 |
| 20 | | 2300 | 0 | 2,300 | | 8.16 0.00 | 8.16 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| LANER CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 .901A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LANER CORPORATION | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 61.52 0.00 | 61.52 0.00 | Pd | 123.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00805-001 | | 511 | 1.470 | - | 0.00 0.00 | 940.15 0.00 | 940.15 0.00 | Chg | | 6/14/2017 | 148711 |
| | | 10480 | 21,950 | 32,430 | | 187.57 0.00 | 187.57 0.00 | Cre | | 2/1/2017 | |
| | | | | H 26,220 | | 72.25 0.00 | 72.25 0.00 | Nbc | | | |
| ANNIE J LANTZER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S17 1.470A | | | | 14.60 0.00 | 14.60 0.00 | Ooc | | | |
| PARK NATIONAL BANK | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 4565 | | | | | 0.00 0.00 | | | Int | | | |
| NEWARK OH 43058-4565 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 490.04 0.00 | 490.04 0.00 | Pd | 980.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00940-000 | | 199 | 30.043 | - | 0.00 0.00 | 1160.47 0.00 | 1160.47 0.00 | Chg | | 7/19/2017 | 150752 |
| | | 23,680 CAUV | 16,350 | 40,030 | | 231.52 0.00 | 231.52 0.00 | Cre | | 2/22/2017 | |
| | | 42,820 | | | | 89.18 0.00 | 89.18 0.00 | Nbc | | | |
| LARNACH LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 24.477A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LARNACH LLC | | LOT 30 5.566A = 30.043A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6193 TOWNSHIP ROAD 322 | | TOTAL H-04 & H-40 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 842.77 0.00 | 842.77 0.00 | Pd | 1685.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00430-000 | | 511 | 0.610 | - | 0.00 0.00 | 861.29 0.00 | 861.29 0.00 | Chg | | 7/13/2017 | 144395 |
| 8 | | 7970 | 21,740 | 29,710 | | 171.83 0.00 | 171.83 0.00 | Cre | | 3/17/2017 | |
| | | | | | | 66.19 0.00 | 66.19 0.00 | Nbc | | | |
| ALBERT P LATTIMER 1/2 INT & DELILAH J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LATTIMER 1/2 INT JS | | R6 T9 S14 NW .61A | | | | 16.55 0.00 | 16.55 0.00 | Ooc | | | |
| | | H-38 | | | | 60.67 0.00 | 0.00 0.00 | Pen | | | |
| LATTIMER ALBERT P | | | | | 0.00 0.00 | | | Int | | | |
| 7024 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 670.69 0.00 | 609.72 0.00 | Pd | 1280.41 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80770-000 | | 250 | 0.000 | - | | | | Chg | | | 413338 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| THOMAS LAUBER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | 0 0 | 0 0 | Ooc | | | |
| LAUBER THOMAS | | ROYALTY | | | | | | Pen | | | |
| 2311 GULF SHORES BLVD | | | | | 0 0 | | | Int | | | |
| NAPLES FL 34103 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00876-003 | | 511 | 10.482 | - | 0.00 0.00 | 2767.10 0.00 | 2767.10 0.00 | Chg | | 7/18/2017 | 149934 |
| | | 30520 | 64,930 | 95,450 | | 552.06 0.00 | 552.06 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 212.65 0.00 | 212.65 0.00 | Nbc | | | |
| LISA M LAWHEAD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 10.482A | | | | 38.27 0.00 | 38.27 0.00 | Ooc | | | |
| LAWHEAD LISA M | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 283 | | | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1967.12 0.00 | 1967.12 0.00 | Pd | 3934.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00995-001 | | 511 | 1.500 | - | 0.00 0.00 | 2146.42 0.00 | 2146.42 0.00 | Chg | | 7/10/2017 | 151215 |
| 8 | | 11810 | 62,230 | 74,040 | | 428.23 0.00 | 428.23 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 164.95 0.00 | 164.95 0.00 | Nbc | | | |
| LE TIEN V & JAYNE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 1.50A | | | | 40.12 0.00 | 40.12 0.00 | Ooc | | | |
| LE TIEN V & JAYNE E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8910 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1516.12 0.00 | 1516.12 0.00 | Pd | 3032.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00402-000 | | 100 | 1.000 | - | 0.00 0.00 | 4.06 0.00 | 4.06 0.00 | Chg | | 7/5/2017 | 144088 |
| | | 140 CAUV | 0 | 140 | | 0.81 0.00 | 0.81 0.00 | Cre | | 2/6/2017 | |
| | | 1,160 | | | | 0.31 0.00 | 0.31 0.00 | Nbc | | | |
| LECKY BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 17 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LECKY WILLIAM | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5380 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.94 0.00 | 2.94 0.00 | Pd | 5.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00404-000 | | 101 | 39.000 | - | 0.00 0.00 | 2648.82 0.00 | 2648.82 0.00 | Chg | | 7/5/2017 | 144100 |
| | | 18,880 CAUV | 72,480 | 91,370 | | 528.46 0.00 | 528.46 0.00 | Cre | | 2/6/2017 | |
| | | 51,950 | | | | 203.56 0.00 | 203.56 0.00 | Nbc | | | |
| LECKY BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 3 39.00A | | | | 43.10 0.00 | 43.10 0.00 | Ooc | | | |
| LECKY WILLIAM | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5380 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1873.70 0.00 | 1873.70 0.00 | Pd | 3747.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00404-001 | | 100 | 28.200 | - | 0.00 0.00 | 151.91 0.00 | 151.91 0.00 | Chg | | 7/5/2017 | 144117 |
| | | 5,240 CAUV | 0 | 5,240 | | 30.31 0.00 | 30.31 0.00 | Cre | | 2/6/2017 | |
| | | 24,680 | | | | 11.67 0.00 | 11.67 0.00 | Nbc | | | |
| LECKY BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 3 28.20A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LECKY WILLIAM | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5380 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 112.93 0.00 | 112.93 0.00 | Pd | 225.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00706-004 | | 100 | 0.820 | - | 0.00 0.00 | 2.90 0.00 | 2.90 0.00 | Chg | | 7/5/2017 | 147616 |
| | | 100 CAUV | 0 | 100 | | 0.58 0.00 | 0.58 0.00 | Cre | | 2/6/2017 | |
| | | 720 | | | | 0.22 0.00 | 0.22 0.00 | Nbc | | | |
| LECKY BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 3 0.82A H-09 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LECKY WILLIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5380 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.10 0.00 | 2.10 0.00 | Pd | 4.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00403-000 | | 100 | 26.123 | - | 0.00 0.00 | 289.61 0.00 | 289.61 0.00 | Chg | | 7/5/2017 | 144096 |
| | | 9,990 CAUV | 0 | 9,990 | | 57.78 0.00 | 57.78 0.00 | Cre | | 2/6/2017 | |
| | | 30,170 | | | | 22.26 0.00 | 22.26 0.00 | Nbc | | | |
| WILLIAM E LECKY CO-TRUSTEE 1/2 INT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & BARBARA LECKY CO-TRU | | R7 T9 S2 LOT 17 26.123A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LECKY WILLIAM E | | | | | 0.00 0.00 | | | Int | | | |
| 5380 COUNTY ROAD 400 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 209.57 0.00 | 209.57 0.00 | Pd | 419.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00405-000 | | 100 | 7.531 | - | 0.00 0.00 | 140.31 0.00 | 140.31 0.00 | Chg | | 7/5/2017 | 144125 |
| | | 4,840 CAUV | 0 | 4,840 | | 27.99 0.00 | 27.99 0.00 | Cre | | 2/6/2017 | |
| | | 8,700 | | | | 10.78 0.00 | 10.78 0.00 | Nbc | | | |
| WILLIAM E LECKY CO-TRUSTEE 1/2 INT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & BARBARA LECKY CO-TRU | | R7 T9 S2 LOT 17 7.531A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LECKY WILLIAM E | | | | | 0.00 0.00 | | | Int | | | |
| 5380 COUNTY ROAD 400 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 101.54 0.00 | 101.54 0.00 | Pd | 203.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00035-002 | | 501 | 0.250 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 7/17/2017 | 139131 |
| | | 740 | 0 | 740 | | 4.28 0.00 | 4.28 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 1.65 0.00 | 1.65 0.00 | Nbc | | | |
| TERRI LEE TRUSTEE OF THE MARY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHMIDT IRREVOCABLE TRU | | R7 T9 S11 0.25A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LEE TERRI TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 5089 TOWNSHIP RD 313 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.52 0.00 | 15.52 0.00 | Pd | 31.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01080-000 | | 511 | 1.000 | 6 | 0.00 0.00 | 1366.01 0.00 | 1366.01 0.00 | Chg | | 7/17/2017 | 152209 |
| | | 11030 | 36,080 | 47,120 | | 272.53 0.00 | 272.53 0.00 | Cre | | 2/14/2017 | |
| | | | | H 46,590 | | 104.98 0.00 | 104.98 0.00 | Nbc | | | |
| TERRI LEE TRUSTEE OF THE MARY ANN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SCHMIDT IRREVOCABLE TRU | | LOT 6 HIGHLAND | | | | 25.95 0.00 | 25.95 0.00 | Ooc | | | |
| | | OVERLOOK | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LEE TERRI TRUSTEE | | 1.00A H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| 5089 TOWNSHIP ROAD 313 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 786.86 0.00 | 786.86 0.00 | Pd | 1573.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-005 | | 510 | 4.860 | 5 | 0.00 0.00 | 2258.03 0.00 | 2258.03 0.00 | Chg | | 7/10/2017 | 152391 |
| 8 | | 21780 | 56,110 | 77,890 | | 450.49 0.00 | 450.49 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 173.53 0.00 | 173.53 0.00 | Nbc | | | |
| LEHMAN MARC A & CORINNE M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 5 HONEY RUN VILLAGE | | | | 36.75 0.00 | 36.75 0.00 | Ooc | | | |
| LEHMAN MARC A & CORINNE M | | 4.860A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6914 PRIVATE ROAD 344 | | R6 T9 S7 SE | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1600.26 0.00 | 1600.26 0.00 | Pd | 3200.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00411-003 | | 511 | 1.000 | - | 0.00 | 0.00 | 701.27 | 0.00 | 701.27 | 0.00 | Chg | | 7/12/2017 | 144199 |
| 1 | | 9280 | 14,910 | 24,190 | | | 139.91 | 0.00 | 139.91 | 0.00 | Cre | | 1/31/2017 | |
| | | | | | | | 53.89 | 0.00 | 53.89 | 0.00 | Nbc | | | |
| LENCU GEORGIA & PANSELUTA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S22 1.00A H-20 #5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LENCU GEORGIA & PANSELUTA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4366 COUNTY ROAD 58 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 510.47 | 0.00 | 510.47 | 0.00 | Pd | 1020.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00845-004 | | 511 | 3.650 | - | 0.00 | 0.00 | 2003.50 | 0.00 | 2003.50 | 0.00 | Chg | | 7/5/2017 | 149215 |
| | | 16050 | 53,060 | 69,110 | | | 399.71 | 0.00 | 399.71 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 153.97 | 0.00 | 153.97 | 0.00 | Nbc | | | |
| LEPPLA TOM & HOSFELD DOROTHY JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 8 3.65A | | | | | 33.85 | 0.00 | 33.85 | 0.00 | Ooc | | | |
| | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LEPPLA TOM & HOSFELD DOROTHY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6471 TOWNSHIP ROAD 346 | | | | | | | | | | | | | | |
| MILLERBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1418.97 | 0.00 | 1418.97 | 0.00 | Pd | 2837.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01108-000 | | 101 | 10.453 | - | 0.00 | 0.00 | 275.69 | 0.00 | 275.69 | 0.00 | Chg | | 2/7/2017 | 152619 |
| | | 3,940 CAUV | 5,570 | 9,510 | | | 55.00 | 0.00 | 55.00 | 0.00 | Cre | | | |
| | | 11,580 | | | | | 21.19 | 0.00 | 21.19 | 0.00 | Nbc | | | |
| ANNE LIEB | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 SW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LIEB ANNE | | 10.453 H-08 | | | | | 0.00 | 0.00 | 19.95 | 0.00 | Pen | | | |
| 9218 COUNTY ROAD 292 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 202.50 | 0.00 | 0.00 | 0.00 | Pd | 202.50 | | |
| | | | | | 0.00 | | 0.00 | | 222.75 | | Bal | 222.75 | | |
| 06-00256-000 | | 100 | 10.000 | - | 0.00 | 0.00 | 23.48 | 0.00 | 23.48 | 0.00 | Chg | | 2/7/2017 | 142431 |
| | | 810 CAUV | 0 | 810 | | | 4.68 | 0.00 | 4.68 | 0.00 | Cre | | | |
| | | 8,750 | | | | | 1.81 | 0.00 | 1.81 | 0.00 | Nbc | | | |
| ANNE LIEB | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LIEB ANNE | | 10.00A | | | | | 0.00 | 0.00 | 1.70 | 0.00 | Pen | | | |
| 9218 COUNTY ROAD 292 | | H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 16.99 | 0.00 | 0.00 | 0.00 | Pd | 16.99 | | |
| | | | | | 0.00 | | 0.00 | | 18.69 | | Bal | 18.69 | | |
| 06-00257-000 | | 100 | 0.770 | - | 0.00 | 0.00 | 10.15 | 0.00 | 10.15 | 0.00 | Chg | | 2/7/2017 | 142448 |
| | | 350 CAUV | 0 | 350 | | | 2.03 | 0.00 | 2.03 | 0.00 | Cre | | | |
| | | 890 | | | | | 0.78 | 0.00 | 0.78 | 0.00 | Nbc | | | |
| ANNE LIEB | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 18 .77A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LIEB ANNE | | H-07 | | | | | 0.00 | 0.00 | 0.73 | 0.00 | Pen | | | |
| 9218 COUNTY ROAD 292 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 7.34 | 0.00 | 0.00 | 0.00 | Pd | 7.34 | | |
| | | | | | 0.00 | | 0.00 | | 8.07 | | Bal | 8.07 | | |
| 06-00258-000 | | 100 | 21.165 | - | 0.00 | 0.00 | 275.41 | 0.00 | 275.41 | 0.00 | Chg | | 2/7/2017 | 142456 |
| | | 9,500 CAUV | 0 | 9,500 | | | 54.95 | 0.00 | 54.95 | 0.00 | Cre | | | |
| | | 21,650 | | | | | 21.17 | 0.00 | 21.17 | 0.00 | Nbc | | | |
| ANNE LIEB | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 21.165A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LIEB ANNE | | H-08 | | | | | 0.00 | 0.00 | 19.93 | 0.00 | Pen | | | |
| 9218 COUNTY ROAD 292 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 199.29 | 0.00 | 0.00 | 0.00 | Pd | 199.29 | | |
| | | | | | 0.00 | | 0.00 | | 219.22 | | Bal | 219.22 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01108-007 | | 100 | 2.000 | - | | | | Chg | | | 152683 |
| | | 0 CAUV | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | 0 | | | | 0 0 | 0 0 | Nbc | | | |
| ANNE LIEB | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S3 LOT 12 2.00A | | | | 0 0 | 0 0 | Ooc | | | |
| LIEB ANNE | | H-8 | | | | | | Pen | | | |
| 9218 COUNTY ROAD 292 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00411-001 | | 101 | 21.839 | - | 0.00 0.00 | 710.83 0.00 | 710.83 0.00 | Chg | | 7/18/2017 | 144173 |
| 88 | | 23,610 CAUV | 910 | 24,520 | | 141.81 0.00 | 141.81 0.00 | Cre | | 2/13/2017 | |
| | | 36,670 | | | | 54.63 0.00 | 54.63 0.00 | Nbc | | | |
| LLWM COMPANY LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 21.839 AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LLWM COMPANY LIMITED LARRY LODER | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5892 TOWNSHIP ROAD 265 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 517.39 0.00 | 517.39 0.00 | Pd | 1034.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01001-000 | | 510 | 5.084 | - | 0.00 0.00 | 3655.35 0.00 | 3655.35 0.00 | Chg | | 7/11/2017 | 151271 |
| 2 | | 22450 | 103,640 | 126,090 | | 729.27 0.00 | 729.27 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 280.92 0.00 | 280.92 0.00 | Nbc | | | |
| RICHARD SCOTT LOVEDAY 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| AMY LYNN LOVEDAY 1/2 INT | | PORT WASHINGTON ROAD | | | | 57.90 0.00 | 57.90 0.00 | Ooc | | | |
| | | ACRES TRACT 27 5.084A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LOVEDAY RICHARD SCOTT | | R7 T9 S20 NE H-26 | | | 0.00 0.00 | | | Int | | | |
| 5029 TOWNSHIP ROAD 339 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2590.26 0.00 | 2590.26 0.00 | Pd | 5180.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00322-001 | | 511 | 1.229 | - | 0.00 0.00 | 1860.58 0.00 | 1860.58 0.00 | Chg | | 7/19/2017 | 143250 |
| | | 9860 | 54,320 | 64,180 | | 371.20 0.00 | 371.20 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 142.99 0.00 | 142.99 0.00 | Nbc | | | |
| LOWE MARK A & STEPHANIE R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 1.229 AC | | | | 35.19 0.00 | 35.19 0.00 | Ooc | | | |
| LOWE MARK A & STEPHANIE R | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8137 PRIVATE ROAD 340 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1314.20 0.00 | 1314.20 0.00 | Pd | 2628.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80749-000 | | 250 | 0.000 | - | | | | Chg | | | 407506 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MICHAEL LOWE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LOWE #1 | | | | 0 0 | 0 0 | Ooc | | | |
| LOWE MICHAEL | | | | | | | | Pen | | | |
| 8139 PRIVATE ROAD 340 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00322-000 | | 101 | 5.077 | - | 0.00 0.00 | 1597.64 0.00 | 1597.64 0.00 | Chg | | 7/12/2017 | 143242 |
| | | 13980 | 41,130 | 55,110 | | 318.74 0.00 | 318.74 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 122.78 0.00 | 122.78 0.00 | Nbc | | | |
| MICHAEL A LOWE TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 5.077A | | | | 24.06 0.00 | 24.06 0.00 | Ooc | | | |
| LOWE MICHAEL A | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8139 PRIVATE ROAD 340 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1132.06 0.00 | 1132.06 0.00 | Pd | 2264.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01127-000 | | 100 | 11.027 | - | 0.00 0.00 | 369.33 0.00 | 369.33 0.00 | Chg | | 7/12/2017 | 152816 |
| | | 12740 | 0 | 12,740 | | 73.68 0.00 | 73.68 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 28.38 0.00 | 28.38 0.00 | Nbc | | | |
| MICHAEL A LOWE TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 4.063A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOWE MICHAEL A | | LOT 37 6.964A =11.027A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8139 PRIVATE ROAD 340 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 267.27 0.00 | 267.27 0.00 | Pd | 534.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01195-000 | | 190 | 9.467 | - | 0.00 0.00 | 330.20 0.00 | 330.20 0.00 | Chg | | 7/12/2017 | 153796 |
| | | 10650 | 740 | 11,390 | | 65.88 0.00 | 65.88 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 25.38 0.00 | 25.38 0.00 | Nbc | | | |
| MICHAEL A LOWE TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 9.467A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOWE MICHAEL A | | H-23 RESURVEYED 04/03/06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8139 PRIVATE ROAD 340 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 241.94 0.00 | 241.94 0.00 | Pd | 483.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00844-001 | | 101 | 15.000 | - | 0.00 0.00 | 1327.74 0.00 | 1327.74 0.00 | Chg | | 7/5/2017 | 149145 |
| | | 14,050 CAUV | 31,750 | 45,800 | | 264.89 0.00 | 264.89 0.00 | Cre | | 2/2/2017 | |
| | | 25,170 | | H 35,360 | | 102.04 0.00 | 102.04 0.00 | Nbc | | | |
| VICTOR A LOWE & MELANIE S PARKER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| JS | | R7 T9 S1 LOT 4 15.00A | | | | 19.69 0.00 | 19.69 0.00 | Ooc | | | |
| | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LOWE VICTOR A & MELANIE S | | | | | 0.00 0.00 | | | Int | | | |
| 6521 TOWNSHIP ROAD 346 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 765.43 0.00 | 765.43 0.00 | Pd | 1530.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00845-011 | | 100 | 2.501 | 3 | 0.00 0.00 | 14.78 0.00 | 14.78 0.00 | Chg | | 7/5/2017 | 149289 |
| | | 510 CAUV | 0 | 510 | | 2.94 0.00 | 2.94 0.00 | Cre | | 2/2/2017 | |
| | | 2,890 | | | | 1.14 0.00 | 1.14 0.00 | Nbc | | | |
| VICTOR A LOWE & MELANIE S PARKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S1 L4 2.501A LEVI | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | A MILLER ALLOTMENT # 2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LOWE VICTOR A & MELANIE S | | LOT 3 | | | 0.00 0.00 | | | Int | | | |
| 6521 TOWNSHIP ROAD 346 | | H-17 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.70 0.00 | 10.70 0.00 | Pd | 21.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00415-000 | | 511 | 3.780 | - | 0.00 0.00 | 1894.50 0.00 | 1894.50 0.00 | Chg | | 1/23/2017 | 144251 |
| | | 16380 | 48,970 | 65,350 | | 377.97 0.00 | 377.97 0.00 | Cre | | | |
| | | | | H 58,250 | | 145.59 0.00 | 145.59 0.00 | Nbc | | | |
| LOWER CLARA IRENE TRUSTEE OF THE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| CLARA IRENE LOWER TRUST | | R7 T9 S18 E PT NE 3.78A | | | | 32.44 0.00 | 32.44 0.00 | Ooc | | | |
| | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| LOWER CLARA IRENE | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 386 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1162.81 0.00 | 1162.81 0.00 | Pd | 2325.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00141-000 | | 199 | 75.000 | - | 0.00 | 0.00 | 889.41 | 0.00 | 889.41 | 0.00 | Chg | | 7/18/2017 | 140683 |
| | | 30,640 CAUV | 40 | 30,680 | | | 177.44 | 0.00 | 177.44 | 0.00 | Cre | | 2/22/2017 | |
| | | 86,630 | | | | | 68.35 | 0.00 | 68.35 | 0.00 | Nbc | | | |
| LOXTERMAN RICHARD M & KIRK F & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROUSH PATRICIA | | R7 T9 S3 LOT 20 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 75.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LOXTERMAN RICHARD M | | H-01 | | | 0.00 | 0.00 | | | | | Int | | | |
| 111 WINTERGREEN HILL | | | | | | | | | | | | | | |
| PAINESVILLE OH 44077 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 646.62 | 0.00 | 646.62 | 0.00 | Pd | 1293.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00418-000 | | 511 | 1.180 | - | 0.00 | 0.00 | 1100.17 | 0.00 | 1100.17 | 0.00 | Chg | | 6/15/2017 | 144269 |
| | | 10860 | 27,090 | 37,950 | | | 219.49 | 0.00 | 219.49 | 0.00 | Cre | | 1/24/2017 | |
| | | | | H 37,420 | | | 84.55 | 0.00 | 84.55 | 0.00 | Nbc | | | |
| MARILYN E LYDIC TOD KATHERYN S | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| THOMPSON & MARK J LYDIC & | | R7 T9 S13 SW SE 1.18A | | | | | 20.84 | 0.00 | 20.84 | 0.00 | Ooc | | | |
| | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LYDIC MARILYN E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8569 PRIVATE ROAD 337 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 599.60 | 0.00 | 599.60 | 0.00 | Pd | 1199.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00924-000 | | 499 | 1.636 | - | 0.00 | 0.00 | 640.10 | 0.00 | 640.10 | 0.00 | Chg | | 5/1/2017 | 150640 |
| | | 12910 | 9,170 | 22,080 | | | 78.34 | 0.00 | 78.34 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LYKINS REALTY LLC AN OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT SE 1.636A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LYKINS REALTY LLC | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5163 WOLFPEN-PLEASANT HILL ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILFORD OH 45150 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 576.76 | 0.00 | 576.76 | 0.00 | Pd | 1153.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00876-008 | | 101 | 42.485 | - | 0.00 | 0.00 | 5571.01 | 0.00 | 5571.01 | 0.00 | Chg | | 7/18/2017 | 149982 |
| | | 21,300 CAUV | 170,870 | 192,170 | | | 1111.46 | 0.00 | 1111.46 | 0.00 | Cre | | 2/21/2017 | |
| | | 52,540 | | | | | 428.14 | 0.00 | 428.14 | 0.00 | Nbc | | | |
| LYTLE MARK S & JANET M JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 42.485A | | | | | 91.54 | 0.00 | 91.54 | 0.00 | Ooc | | | |
| LYTLE MARK S & JANET M | | H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9861 TOWNSHIP ROAD 262 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3942.87 | 0.00 | 3942.87 | 0.00 | Pd | 7885.74 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80618-000 | | 250 | 0.000 | - | 4.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 6/21/2017 | 157482 |
| 94 | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| 2015 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LEVI MILLER, LONNIE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO | | HERSBERGER, ALAN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | BIGLER | | | 0.10 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | 5110 BANDS ROYALTY | | | | | | | | | | | | |
| | | | | | 4.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80164-000 | | 240 | 0.000 | - | 187.97 | 0.00 | 42.62 | 0.00 | 42.62 | 0.00 | Chg | | 6/21/2017 | 155283 |
| 94 | | 1470 | 0 | 1,470 | | | 5.22 | 0.00 | 5.22 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC & DEEP RESOURCES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | CASTLE NURSING HOME #4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3328 3327 3320 | | | | | 3.74 | 0.00 | 0.00 | 0.00 | Pen | | | |
| M & R INVESTMENTS OHIO LLC | | | | | 3.78 | 0.00 | | | | | Int | | | |
| PO BOX 381087 | | | | | | | | | | | | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 191.75 | 0.00 | 41.14 | 0.00 | 37.40 | 0.00 | Pd | 270.29 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80169-000 | | 240 | 0.000 | - | 43.76 | 0.00 | 0.29 | 0.00 | 0.29 | 0.00 | Chg | | 6/21/2017 | 155291 |
| 94 | | 10 | 0 | 10 | | | 0.04 | 0.00 | 0.04 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OIL & GAS JAKE KURTZ | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | PERMIT # 3633 | | | | | 0.02 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 1.31 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 45.07 | 0.00 | 0.27 | 0.00 | 0.25 | 0.00 | Pd | 45.59 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80170-000 | | 240 | 0.000 | - | 91.10 | 0.00 | 19.42 | 0.00 | 19.42 | 0.00 | Chg | | 6/21/2017 | 155305 |
| 94 | | 670 | 0 | 670 | | | 2.37 | 0.00 | 2.37 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | BETTY LAUBER #3 3397 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 1.70 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 1.89 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 92.99 | 0.00 | 18.75 | 0.00 | 17.05 | 0.00 | Pd | 128.79 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80177-000 | | 240 | 0.000 | - | 41.58 | 0.00 | 13.92 | 0.00 | 13.92 | 0.00 | Chg | | 6/21/2017 | 155312 |
| 94 | | 480 | 0 | 480 | | | 1.71 | 0.00 | 1.71 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MELVIN W MILLER #4 3472 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 3467 | | | | | 1.22 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.66 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 42.24 | 0.00 | 13.43 | 0.00 | 12.21 | 0.00 | Pd | 67.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80180-000 | | 240 | 0.000 | - | 41.72 | 0.00 | 8.99 | 0.00 | 8.99 | 0.00 | Chg | | 6/21/2017 | 155320 |
| 94 | | 310 | 0 | 310 | | | 1.10 | 0.00 | 1.10 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | DAVID SCHLABACH #2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | #3473 3299 | | | | | 0.79 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.85 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 42.57 | 0.00 | 8.68 | 0.00 | 7.89 | 0.00 | Pd | 59.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80182-000 | | 240 | 0.000 | - | 12.32 | 0.00 | 2.90 | 0.00 | 2.90 | 0.00 | Chg | | 6/21/2017 | 155338 |
| 94 | | 100 | 0 | 100 | | | 0.36 | 0.00 | 0.36 | 0.00 | Cre | | | |
| | 2015 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ALBERT SCHLABACH #2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 3477 | | | | | 0.25 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | 3305 | | | 0.23 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 12.55 | 0.00 | 2.79 | 0.00 | 2.54 | 0.00 | Pd | 17.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80194-000 | | 240 | 0.000 | - | 16.33 | 0.00 | 7.54 | 0.00 | 7.54 | 0.00 | Chg | | 6/21/2017 | 155353 |
| 94 | | 260 | 0 | 260 | | | 0.93 | 0.00 | 0.93 | 0.00 | Cre | | | |
| | 2016 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | ALLEN BIGLER #1 3 4 6 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 1702 3351 3403 3634 | | | | | 0.66 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381087 | | 3606 | | | 0.16 | 0.00 | | | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | | | | |
| | | | | | 16.49 | 0.00 | 7.27 | 0.00 | 6.61 | 0.00 | Pd | 30.37 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80397-000 | | 240 | 0.000 | - | 11.14 0.00 | 2.61 0.00 | 2.61 0.00 | Chg | | 6/21/2017 | 155986 |
| 94 | | 90 | 0 | 90 | | 0.32 0.00 | 0.32 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | BERLIN MINERALS 5145 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.23 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.22 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 11.36 0.00 | 2.52 0.00 | 2.29 0.00 | Pd | 16.17 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80400-000 | | 240 | 0.000 | - | 15.34 0.00 | 1.16 0.00 | 1.16 0.00 | Chg | | 6/21/2017 | 156014 |
| 94 | | 40 | 0 | 40 | | 0.14 0.00 | 0.14 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ROBERT SCHLABACH 5119 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.10 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.41 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 15.75 0.00 | 1.12 0.00 | 1.02 0.00 | Pd | 17.89 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80455-000 | | 240 | 0.000 | - | 51.28 0.00 | 6.09 0.00 | 6.09 0.00 | Chg | | 6/21/2017 | 156236 |
| 94 | | 210 | 0 | 210 | | 0.75 0.00 | 0.75 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | JOHN A. & FANNIE MILLER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 3689 | | | | 0.53 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 1.28 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 52.56 0.00 | 5.87 0.00 | 5.34 0.00 | Pd | 63.77 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80498-000 | | 240 | 0.000 | - | 37.09 0.00 | 5.80 0.00 | 5.80 0.00 | Chg | | 6/21/2017 | 156481 |
| 94 | | 200 | 0 | 200 | | 0.71 0.00 | 0.71 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MCCULLOCH 3470 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.51 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.88 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 37.97 0.00 | 5.60 0.00 | 5.09 0.00 | Pd | 48.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80507-000 | | 240 | 0.000 | - | 182.03 0.00 | 42.62 0.00 | 42.62 0.00 | Chg | | 6/21/2017 | 156576 |
| 94 | | 1470 | 0 | 1,470 | | 5.22 0.00 | 5.22 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WENGERD ROMAN #1842 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | 3358 | | | | 3.74 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | 3360 3361 3391 3610 | | | 3.57 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 185.60 0.00 | 41.14 0.00 | 37.40 0.00 | Pd | 264.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80508-000 | | 240 | 0.000 | - | 41.72 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 6/21/2017 | 156584 |
| 94 | | 330 | 0 | 330 | | 1.17 0.00 | 1.17 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ELVEY WM #3295 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.84 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.85 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 42.57 0.00 | 9.24 0.00 | 8.40 0.00 | Pd | 60.21 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80553-000 | | 240 | 0.000 | - | 13.59 0.00 | 0.87 0.00 | 0.87 0.00 | Chg | | 6/21/2017 | 156884 |
| 94 | | 30 | 0 | 30 | | 0.11 0.00 | 0.11 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MILLER HENRY C 4831 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.08 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.38 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 13.97 0.00 | 0.84 0.00 | 0.76 0.00 | Pd | 15.57 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80554-000 | | 240 | 0.000 | - | 23.05 0.00 | 0.29 0.00 | 0.29 0.00 | Chg | | 6/21/2017 | 156892 |
| 94 | | 10 | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MAST & ASSOCIATES #3005 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | #4847 | | | | 0.02 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.69 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 23.74 0.00 | 0.27 0.00 | 0.25 0.00 | Pd | 24.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80673-000 | | 240 | 0.000 | - | 348.74 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 6/21/2017 | 158119 |
| 94 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | 2016 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MOSE MAST 5172 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 3.49 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 352.23 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 352.23 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80689-000 | | 240 | 0.000 | - | 24.50 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 6/21/2017 | 158278 |
| 94 | | 330 | 0 | 330 | | 1.17 0.00 | 1.17 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ELVEY/KAUFFMAN 5305 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.84 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.30 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 24.80 0.00 | 9.24 0.00 | 8.40 0.00 | Pd | 42.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80694-000 | | 240 | 0.000 | - | 125.00 0.00 | 43.49 0.00 | 43.49 0.00 | Chg | | 6/21/2017 | 158323 |
| 94 | | 1500 | 0 | 1,500 | | 5.33 0.00 | 5.33 0.00 | Cre | | | |
| | 2015 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MEL WEAVER #5339 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | #5415 | | | | 3.82 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 3.19 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 128.19 0.00 | 41.98 0.00 | 38.16 0.00 | Pd | 208.33 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80777-000 | | 240 | 0.000 | - | 71.15 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 6/21/2017 | 423506 |
| 94 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | 2016 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 3328 CASTLE NURSING | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| M & R INVESTMENTS OHIO LLC | | HOME | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.71 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 71.86 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 71.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80778-000 | | 240 | 0.000 | - | 34.42 0.00 | 15.94 0.00 | 15.94 0.00 | Chg | | 6/21/2017 | 423548 |
| 94 | | 550 | 0 | 550 | | 1.95 0.00 | 1.95 0.00 | Cre | | | |
| | 2016 | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| M & R INVESTMENTS OHIO LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 3329 CASTLE NURSING | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| DIVERSIFIED GAS & OIL LLC | | HOME | | | | 1.40 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 381087 | | | | | 0.34 0.00 | | | Int | | | |
| BIRMINGHAM AL 35238 | | | | | | | | | | | |
| | | | | | 34.76 0.00 | 15.39 0.00 | 13.99 0.00 | Pd | 64.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00469-001 | | 499 | 1.169 | - | 0.00 | 0.00 | 411.66 | 0.00 | 411.66 | 0.00 | Chg | | 1/27/2017 | 144954 |
| | | 8040 | 6,160 | 14,200 | | | 50.38 | 0.00 | 50.38 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MAC OIL FIELD SERVICE INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 PT 1.169A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAC OIL FIELD SERVICE INC | | H-25 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 211 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 364.28 | 0.00 | 364.28 | 0.00 | Pd | 728.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80757-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 411479 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MAC OIL FIELD SERVICES INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | CURLY #2711 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MAC OIL FIELD SERVICES INC | | | | | | | | | | | Pen | | | |
| PO BOX 211 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80758-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 409083 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MAC OIL FIELD SERVICES INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | YEARSY #2002 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MAC OIL FIELD SERVICES INC | | | | | | | | | | | Pen | | | |
| PO BOX 211 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00706-001 | | 511 | 5.400 | - | 0.00 | 0.00 | 1375.29 | 0.00 | 1375.29 | 0.00 | Chg | | 7/10/2017 | 147587 |
| 8 | | 20520 | 26,920 | 47,440 | | | 274.38 | 0.00 | 274.38 | 0.00 | Cre | | 2/8/2017 | |
| | | | | H 32,980 | | | 105.69 | 0.00 | 105.69 | 0.00 | Nbc | | | |
| MACKSYN DONALD J & LINDA JS | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 8 5.4 | | | | | 18.37 | 0.00 | 18.37 | 0.00 | Ooc | | | |
| MACKSYN DONALD J & LINDA | | H-08 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9343 TOWNSHIP ROAD 301 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 801.16 | 0.00 | 801.16 | 0.00 | Pd | 1602.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00396-000 | | 511 | 1.941 | - | 0.00 | 0.00 | 1400.22 | 0.00 | 1400.22 | 0.00 | Chg | | 7/10/2017 | 144047 |
| 8 | | 13820 | 34,480 | 48,300 | | | 279.36 | 0.00 | 279.36 | 0.00 | Cre | | 2/8/2017 | |
| | | | | H 44,280 | | | 107.61 | 0.00 | 107.61 | 0.00 | Nbc | | | |
| THOMAS J MADER 1/2 INT & MARIANNE | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| M MADER 1/2 INT | | R6 T9 S15 1.94A & R7 T9 | | | | | 24.66 | 0.00 | 24.66 | 0.00 | Ooc | | | |
| | | S11 .001A = TOTAL 1.941A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MADER THOMAS J | | H-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| 5178 TOWNSHIP ROAD 313 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 812.90 | 0.00 | 812.90 | 0.00 | Pd | 1625.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80271-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 155638 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| BARBARA MALONEY | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | KAUFFMAN GLENN & WEISS | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MALONEY BARBARA | | DAIVD #2699 BANDS | | | | | | | | | Pen | | | |
| 9036 COUNTY ROAD 292 | | ROYALTY | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00378-000 | | 511 | 7.600 | - | 0.00 0.00 | 1099.30 0.00 | 1099.30 0.00 | Chg | | 7/5/2017 | 143780 |
| | | 25070 | 12,850 | 37,920 | | 219.32 0.00 | 219.32 0.00 | Cre | | 1/24/2017 | |
| | | | | H 19,680 | | 84.48 0.00 | 84.48 0.00 | Nbc | | | |
| BARBARA E MALONEY & MELINDA | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| CLARA ANGELINE MALONEY JS | | R7 T9 S3 LOT 7 M PT | | | | 10.96 0.00 | 10.96 0.00 | Ooc | | | |
| | | 7.60A RESURVEYED | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MALONEY BARBARA | | 08/30/06 | | | 0.00 0.00 | | | Int | | | |
| 9036 COUNTY ROAD 292 | | H-08 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 608.85 0.00 | 608.85 0.00 | Pd | 1217.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01124-001 | | 511 | 0.850 | - | 0.00 0.00 | 1038.13 0.00 | 1038.13 0.00 | Chg | | 7/5/2017 | 152787 |
| | | 8790 | 27,020 | 35,810 | | 207.11 0.00 | 207.11 0.00 | Cre | | 2/16/2017 | |
| | | | | H 35,810 | | 79.78 0.00 | 79.78 0.00 | Nbc | | | |
| MALTARICH ROBERT & MARY LOU JT | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 37 .85A | | | | 19.95 0.00 | 19.95 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MALTARICH ROBERT & MARY LOU | | | | | 0.00 0.00 | | | Int | | | |
| 5621 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 555.60 0.00 | 555.60 0.00 | Pd | 1111.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01052-000 | | 561 | 1.236 | - | 0.00 0.00 | 746.20 0.00 | 746.20 0.00 | Chg | | 7/3/2017 | 151974 |
| | | 9880 | 15,860 | 25,740 | | 148.87 0.00 | 148.87 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 57.35 0.00 | 57.35 0.00 | Nbc | | | |
| MARNER NORMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 1.236A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARNER NORMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6728 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 542.98 0.00 | 542.98 0.00 | Pd | 1085.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00013-000 | | 511 | 1.190 | 10 | 0.00 0.00 | 1458.20 0.00 | 1458.20 0.00 | Chg | | 7/17/2017 | 138840 |
| | | 11590 | 38,710 | 50,300 | | 290.92 0.00 | 290.92 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 112.06 0.00 | 112.06 0.00 | Nbc | | | |
| MARTIN BRUCE E & PAMELA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 10 HILLTOP ACRES | | | | 27.70 0.00 | 27.70 0.00 | Ooc | | | |
| MARTIN BRUCE E & PAMELA L | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7431 TOWNSHIP ROAD 317 | | 1.19A H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1030.52 0.00 | 1030.52 0.00 | Pd | 2061.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00212-000 | | 100 | 0.573 | - | 0.00 0.00 | 19.13 0.00 | 19.13 0.00 | Chg | | 1/24/2017 | 141903 |
| | | 660 | 0 | 660 | | 3.81 0.00 | 3.81 0.00 | Cre | | | |
| | | | | | | 1.47 0.00 | 1.47 0.00 | Nbc | | | |
| DAVID N MARTIN & JAMES N MARTIN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 NE .573A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARTIN DAVID N & MARTIN JAMES N | | RESURVEY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7878 TOWNSHIP ROAD 602 | | H-17 | | | 0.00 0.00 | | | Int | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.85 0.00 | 13.85 0.00 | Pd | 27.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00425-000 | | 511 | 0.539 | - | 0.00 0.00 | 876.37 0.00 | 876.37 0.00 | Chg | | 7/7/2017 | 144339 |
| | | 7650 | 22,580 | 30,230 | | 174.84 0.00 | 174.84 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 67.35 0.00 | 67.35 0.00 | Nbc | | | |
| MARTIN LARRY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 SW NE .5387A | | | | 15.59 0.00 | 15.59 0.00 | Ooc | | | |
| MARTIN LARRY L | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4810 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 621.59 0.00 | 621.59 0.00 | Pd | 1243.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-004 | | 101 | 10.838 | - | 0.00 0.00 | 619.81 0.00 | 619.81 0.00 | Chg | | 2/21/2017 | 153684 |
| | | 20640 | 740 | 21,380 | | 123.66 0.00 | 123.66 0.00 | Cre | | | |
| | | | | | | 47.63 0.00 | 47.63 0.00 | Nbc | | | |
| MARTIN ROBERT A & JESSIE M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 10.838A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARTIN ROBERT A & JESSIE | | RESURVEY | | | | 0.00 0.00 | 44.85 0.00 | Pen | | | |
| 9867 TOWNSHIP ROAD 301 | | H-02 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 451.52 0.00 | 0.00 0.00 | Pd | 451.52 | | |
| | | | | | 0.00 | 0.00 | 496.67 | Bal | 496.67 | | |
| 06-01194-010 | | 101 | 10.838 | - | 0.00 0.00 | 1815.06 0.00 | 1815.06 0.00 | Chg | | 2/21/2017 | 153747 |
| | | 20640 | 41,970 | 62,610 | | 362.11 0.00 | 362.11 0.00 | Cre | | | |
| | | | | H 48,510 | | 139.49 0.00 | 139.49 0.00 | Nbc | | | |
| MARTIN ROBERT A & JESSIE M JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 10.838A | | | | 27.02 0.00 | 27.02 0.00 | Ooc | | | |
| MARTIN ROBERT A & JESSIE | | H-02 | | | | 0.00 0.00 | 110.78 0.00 | Pen | | | |
| 9867 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1107.75 0.00 | 0.00 0.00 | Pd | 1107.75 | | |
| | | | | | 0.00 | 0.00 | 1,218.53 | Bal | 1,218.53 | | |
| 06-00719-000 | | 511 | 2.578 | - | 0.00 0.00 | 1542.56 0.00 | 1542.56 0.00 | Chg | | 7/10/2017 | 147736 |
| 8 | | 13310 | 39,900 | 53,210 | | 307.75 0.00 | 307.75 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 118.55 0.00 | 118.55 0.00 | Nbc | | | |
| RYAN S MARTIN 1/2 INT & MELISSA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARTIN 1/2 INT JS | | R7 T9 S1 LOT 37 1.609A & | | | | 27.14 0.00 | 27.14 0.00 | Ooc | | | |
| | | LOT 32 0.769A = 2.578A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MARTIN RYAN S & MELISSA R | | TOTAL H-23 | | | 0.00 0.00 | | | Int | | | |
| 8234 PRIVATE RD 340 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1092.12 0.00 | 1092.12 0.00 | Pd | 2184.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00428-000 | | 511 | 4.500 | - | 0.00 0.00 | 1975.09 0.00 | 1975.09 0.00 | Chg | | 7/11/2017 | 144362 |
| | | 18220 | 49,910 | 68,130 | | 394.05 0.00 | 394.05 0.00 | Cre | | 2/16/2017 | |
| | | | | H 54,050 | | 151.79 0.00 | 151.79 0.00 | Nbc | | | |
| MARTIN WM E & MARJORIE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S18 N PT SE 4.500A | | | | 30.10 0.00 | 30.10 0.00 | Ooc | | | |
| MARTIN WM E & MARJORIE | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8540 TOWNSHIP ROAD 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1223.46 0.00 | 1223.46 0.00 | Pd | 2446.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00428-001 | | 501 | 0.395 | - | 0.00 0.00 | 29.28 0.00 | 29.28 0.00 | Chg | | 7/11/2017 | 144379 |
| | | 1010 | 0 | 1,010 | | 5.84 0.00 | 5.84 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 2.25 0.00 | 2.25 0.00 | Nbc | | | |
| MARTIN WM E & MARJORIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 .395A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARTIN WM E & MARJORIE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8540 TOWNSHIP ROAD 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 21.19 0.00 | 21.19 0.00 | Pd | 42.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-006 | | 511 | 1.026 | 2 | 0.00 0.00 | 1584.88 0.00 | 1584.88 0.00 | Chg | | 7/19/2017 | 153899 |
| 121 | | 9340 | 45,330 | 54,670 | | 316.19 0.00 | 316.19 0.00 | Cre | | 2/22/2017 | |
| | | | | H 54,610 | | 121.80 0.00 | 121.80 0.00 | Nbc | | | |
| MARZA CORNEL & ELENA JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | LOT 2 TRANQUIL ACRES | | | | 30.42 0.00 | 30.42 0.00 | Ooc | | | |
| MARZA CORNEL & ELENA | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6780 COUNTY ROAD 624 | | 1.026A H-38 R6 T9 S14 PT W | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | PT | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 940.78 0.00 | 940.78 0.00 | Pd | 1881.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00951-000 | | 310 | 3.730 | - | 0.00 0.00 | 2915.81 0.00 | 2915.81 0.00 | Chg | | 6/26/2017 | 150814 |
| | | 17100 | 83,480 | 100,580 | | 356.84 0.00 | 356.84 0.00 | Cre | | 1/24/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARZETTI T COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 E PT SE 3.729A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARZETTI T COMPANY | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 380 POLARIS PKWY STE 400 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43082 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 105.00 0.00 | 105.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2663.97 0.00 | 2663.97 0.00 | Pd | 5327.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00952-000 | | 300 | 0.699 | - | 0.00 0.00 | 51.89 0.00 | 51.89 0.00 | Chg | | 6/26/2017 | 150822 |
| | | 1790 | 0 | 1,790 | | 6.35 0.00 | 6.35 0.00 | Cre | | 1/24/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARZETTI T COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 .699A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARZETTI T COMPANY | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 380 POLARIS PKWY STE 400 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43082 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 48.54 0.00 | 48.54 0.00 | Pd | 97.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00953-000 | | 300 | 1.042 | - | 0.00 0.00 | 77.11 0.00 | 77.11 0.00 | Chg | | 6/26/2017 | 150830 |
| | | 2660 | 0 | 2,660 | | 9.43 0.00 | 9.43 0.00 | Cre | | 1/24/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MARZETTI T COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 PT SE 1.042A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MARZETTI T COMPANY | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 380 POLARIS PKWY STE 400 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43082 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 70.68 0.00 | 70.68 0.00 | Pd | 141.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80023-001 | | 240 | 0.000 | - | | | | Chg | | | 154731 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | CHARLES HART #2501 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80025-001 | | 240 | 0.000 | - | | | | Chg | | | 154756 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RAYMOND BIRD #2077 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80026-000 | | 240 | 0.000 | - | | | | Chg | | | 154764 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GAS BIRD UNIT 3121 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80027-001 | | 240 | 0.000 | - | | | | Chg | | | 154789 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G RAYMOND BIRD | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT # 1755 | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80028-001 | | 240 | 0.000 | - | | | | Chg | | | 154801 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | AIRPORT PERMIT #1957 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80029-001 | | 240 | 0.000 | - | | | | Chg | | | 154826 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G W.R. ANDERSON #1400 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80031-000 | | 240 | 0.000 | - | 0.00 0.00 | 195.97 0.00 | 195.97 0.00 | Chg | | 7/6/2017 | 154834 |
| 67 | | 6760 | 0 | 6,760 | | 23.98 0.00 | 23.98 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RUTH A HIPP 1446 1575 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 171.99 0.00 | 171.99 0.00 | Pd | 343.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80032-001 | | 240 | 0.000 | - | | | | Chg | | | 154859 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G HIPP LUMBER | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT # 1650 1794 1806 | | | | | | Pen | | | |
| PO BOX 28 | | 1932 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80033-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 154867 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | GAS MICHAEL & AMY FAIR | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING | | 1892 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80036-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154882 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MERLE HOOD # 1972 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80038-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154904 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G WADE LOGSDON | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT # 2060 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80040-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154929 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | NOWELLS PERMIT # 1425 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | 1477 4822 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80044-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154952 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G VIRGIL E SHREINER | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | #2133 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80045-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154977 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G STEIMEL RICHARD | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | # 1756, 1696 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80046-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 154993 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G JERRY STROUSE | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT # 1918,2094 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80047-000 | | 240 | 0.000 | - | | | | Chg | | | 155006 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G CHARLES THOMPSON | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | 2192 | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80048-001 | | 240 | 0.000 | - | | | | Chg | | | 155021 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WEAVER RALPH WEAVER | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT #1995 | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80049-000 | | 240 | 0.000 | - | | | | Chg | | | 155039 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G WILLIAM YERSE 2002 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80198-000 | | 240 | 0.000 | - | | | | Chg | | | 155361 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL & GAS A EDWARD | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | CURLEY 2711 | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80438-001 | | 240 | 0.000 | - | | | | Chg | | | 156166 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G VELMA UHL #1 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT # 2857 | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80461-001 | | 240 | 0.000 | - | | | | Chg | | | 156284 |
| 67 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G FINDLEY-HABURN #1 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | PERMIT # 4664 | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80506-000 | | 240 | 0.000 | - | 0.00 0.00 | 87.84 0.00 | 87.84 0.00 | Chg | | 7/6/2017 | 156569 |
| 67 | | 3030 | 0 | 3,030 | | 10.75 0.00 | 10.75 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PYERS BENSON #0346 0769 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 77.09 0.00 | 77.09 0.00 | Pd | 154.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80527-000 | | 240 | 0.000 | - | | | | Chg | | | 156700 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | JERRY STROUSE 2139 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80528-000 | | 240 | 0.000 | - | | | | Chg | | | 156717 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | JERRY STROUSE 1918 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80531-001 | | 240 | 0.000 | - | | | | Chg | | | 156733 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WADE LOGSDON 1949 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80550-001 | | 240 | 0.000 | - | | | | Chg | | | 156843 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OG/ ALLEN GLICK # 5002 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80552-000 | | 240 | 0.000 | - | 0.00 0.00 | 64.36 0.00 | 64.36 0.00 | Chg | | 7/6/2017 | 156876 |
| | 67 | 2220 | 0 | 2,220 | | 7.88 0.00 | 7.88 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HUMMEL STEIMEL UNIT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING INC | | #4871 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.48 0.00 | 56.48 0.00 | Pd | 112.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80596-001 | | 240 | 0.000 | - | | | | Chg | | | 157252 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP ETAL #1 PERMIT #5122 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80651-000 | | 240 | 0.000 | - | | | | Chg | | | 157893 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD NOWELS 1477 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | Pen | | | |
| P.O. BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80652-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157907 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | GERALD NOWELS # 3 4822 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | | | | Pen | | | |
| P.O. BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80653-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157914 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80655-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157930 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | HIPP LUMBER 1794 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | | | | Pen | | | |
| P.O. BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80656-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157947 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | HIPP LUMBER #1806 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | | | | Pen | | | |
| P.O. BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80657-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157955 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | HIPP LUMBER #1932 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | | | | Pen | | | |
| P.O. BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80658-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157963 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | RUTH HIPP #1575 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING | | | | | | | | | | | Pen | | | |
| P.O. BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80659-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157970 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80660-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157988 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | BENSON PYERS 0346 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80661-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157996 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | CHARLES HART #2 3046 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80663-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 158016 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ANDY & MARY ERB 2703 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING ICN | | | | | | | | | | | Pen | | | |
| P O BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80664-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 158032 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ANDY & MARY ERB 2703 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | 2702 3728 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80665-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 158049 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ANDY & MARY ERB #7 3728 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80666-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 158057 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | JERRY STROUSE 2139 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80667-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 158065 |
| | 67 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MERLE HOOD #1972 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | | | | Pen | | | |
| P O BOX 406 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80674-000 | | 240 | 0.000 | - | | | | Chg | | | 158127 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | CHARLES HART #2 3046 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80675-000 | | 240 | 0.000 | - | | | | Chg | | | 158135 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RE STEIMEL ADDDED 1696 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80677-000 | | 240 | 0.000 | - | | | | Chg | | | 158150 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP LUMBER CO 1806 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80678-000 | | 240 | 0.000 | - | | | | Chg | | | 158168 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP LUMBER CO 1932 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80680-000 | | 240 | 0.000 | - | | | | Chg | | | 158183 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD NOWELLS 1477 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80681-000 | | 240 | 0.000 | - | | | | Chg | | | 158191 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BENSON PYERS 0769 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80682-000 | | 240 | 0.000 | - | | | | Chg | | | 158205 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WADE LOGSDON 2060 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80683-000 | | 240 | 0.000 | - | | | | Chg | | | 158212 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RUTH A HIPP 1575 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80684-000 | | 240 | 0.000 | - | | | | Chg | | | 158220 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | JERRY STROUSE 2094 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80685-000 | | 240 | 0.000 | - | | | | Chg | | | 158238 |
| | 67 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | JERRY STROUSE 1918 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON DRILLING INC | | | | | | | | Pen | | | |
| PO BOX 406 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80686-000 | | 240 | 0.000 | - | 0.00 0.00 | 26.67 0.00 | 26.67 0.00 | Chg | | 7/6/2017 | 158245 |
| | 67 | 920 | 0 | 920 | | 3.26 0.00 | 3.26 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MASON-HIPP #1B 5326 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 23.41 0.00 | 23.41 0.00 | Pd | 46.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80687-000 | | 240 | 0.000 | - | 0.00 0.00 | 60.59 0.00 | 60.59 0.00 | Chg | | 7/6/2017 | 158253 |
| | 67 | 2090 | 0 | 2,090 | | 7.42 0.00 | 7.42 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PYERS BENSON-HUMMEL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING INC | | 5303 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.17 0.00 | 53.17 0.00 | Pd | 106.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80688-000 | | 240 | 0.000 | - | 0.00 0.00 | 17.39 0.00 | 17.39 0.00 | Chg | | 7/6/2017 | 158261 |
| | 67 | 600 | 0 | 600 | | 2.12 0.00 | 2.12 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PYERS BENSON 1-HIPP 5304 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.27 0.00 | 15.27 0.00 | Pd | 30.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80693-000 | | 240 | 0.000 | - | 0.00 0.00 | 14.50 0.00 | 14.50 0.00 | Chg | | 7/6/2017 | 158315 |
| | 67 | 500 | 0 | 500 | | 1.78 0.00 | 1.78 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PYERS-LECKY 1 # 5362 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON DRILLING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.72 0.00 | 12.72 0.00 | Pd | 25.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80551-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 156869 |
| 67 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON DRILLNG INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | ALVIN TROYER #1 PERMIT | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON DRILLNG INC | | #5008 | | | | | | | | | Pen | | | |
| PO BOX 28 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00314-000 | | 199 | 81.958 | - | 0.00 | 0.00 | 929.42 | 0.00 | 929.42 | 0.00 | Chg | | 7/7/2017 | 143124 |
| | | 21,800 CAUV | 10,260 | 32,060 | | | 185.43 | 0.00 | 185.43 | 0.00 | Cre | | 2/22/2017 | |
| | | 94,660 | | | | | 71.43 | 0.00 | 71.43 | 0.00 | Nbc | | | |
| MASON JOHN P & JANET D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 32 81.958A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON JOHN P & JANET | | H-03 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5560 TOWNSHIP ROAD 315 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 675.56 | 0.00 | 675.56 | 0.00 | Pd | 1351.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00314-001 | | 101 | 11.767 | - | 0.00 | 0.00 | 5216.75 | 0.00 | 5216.75 | 0.00 | Chg | | 7/6/2017 | 143132 |
| | | 26510 | 153,440 | 179,950 | | | 1040.78 | 0.00 | 1040.78 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 400.91 | 0.00 | 400.91 | 0.00 | Nbc | | | |
| JOHN P & JANET D MASON AS TENANTS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| IN COMMON | | R7 T9 S2 LOT 32 9.419A & | | | | | 85.33 | 0.00 | 85.33 | 0.00 | Ooc | | | |
| | | LOT 33 2.348A = 11.767A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MASON JOHN P & JANET | | TOTAL H-03 H-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5560 TOWNSHIP ROAD 315 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3689.73 | 0.00 | 3689.73 | 0.00 | Pd | 7379.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00602-000 | 127/599 | 447 | 6.440 | - | 0.00 | 0.00 | 1845.50 | 0.00 | 1845.50 | 0.00 | Chg | | 7/7/2017 | 146538 |
| | | 22880 | 40,780 | 63,660 | | | 225.85 | 0.00 | 225.85 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASON JOHN P | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S13 NW SE 6.440A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON JOHN P & JANET | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5560 TOWNSHIP ROAD 315 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 216.00 | 0.00 | 216.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1835.65 | 0.00 | 1835.65 | 0.00 | Pd | 3671.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00843-000 | | 501 | 0.103 | - | 0.00 | 0.00 | 7.54 | 0.00 | 7.54 | 0.00 | Chg | | 7/6/2017 | 149120 |
| | | 260 | 0 | 260 | | | 1.51 | 0.00 | 1.51 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.58 | 0.00 | 0.58 | 0.00 | Nbc | | | |
| MASON JOHN P & JANET D JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 5 0.103A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON JOHN P & JANET | | H-3 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5560 TOWNSHIP ROAD 315 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 8.45 | 0.00 | 8.45 | 0.00 | Pd | 16.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01182-000 | | 100 | 23.952 | - | 0.00 | 0.00 | 249.89 | 0.00 | 249.89 | 0.00 | Chg | | 7/7/2017 | 153414 |
| | | 8,620 CAUV | 0 | 8,620 | | | 49.85 | 0.00 | 49.85 | 0.00 | Cre | | 2/22/2017 | |
| | | 27,660 | | | | | 19.21 | 0.00 | 19.21 | 0.00 | Nbc | | | |
| MASON JOHN P & JANET D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 33 23.952A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON JOHN P & JANET | | H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5560 TOWNSHIP ROAD 315 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 180.83 | 0.00 | 180.83 | 0.00 | Pd | 361.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01182-001 | | 100 | 5.000 | - | 0.00 0.00 | 159.45 0.00 | 159.45 0.00 | Chg | | 7/6/2017 | 153422 |
| | | 5500 | 0 | 5,500 | | 31.82 0.00 | 31.82 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 12.25 0.00 | 12.25 0.00 | Nbc | | | |
| JOHN P & JANET D MASON AS TENANTS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| IN COMMON | | R7 T9 S2 LOT 33 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MASON JOHN P & JANET | | | | | 0.00 0.00 | | | Int | | | |
| 5560 TOWNSHIP ROAD 315 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 115.38 0.00 | 115.38 0.00 | Pd | 230.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80023-000 | | 240 | 0.000 | - | 0.00 0.00 | 20.00 0.00 | 20.00 0.00 | Chg | | 7/7/2017 | 154723 |
| | | 690 | 0 | 690 | | 2.44 0.00 | 2.44 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G CHARLES HART 2501 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.56 0.00 | 17.56 0.00 | Pd | 35.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80025-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.16 0.00 | 21.16 0.00 | Chg | | 7/7/2017 | 154748 |
| | | 730 | 0 | 730 | | 2.59 0.00 | 2.59 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RAYMOND BIRD 1A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | 2077 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.57 0.00 | 18.57 0.00 | Pd | 37.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80027-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 7/7/2017 | 154771 |
| | | 740 | 0 | 740 | | 2.62 0.00 | 2.62 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RAYMOND BIRD 1755 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.83 0.00 | 18.83 0.00 | Pd | 37.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80028-000 | | 240 | 0.000 | - | 0.00 0.00 | 58.56 0.00 | 58.56 0.00 | Chg | | 7/7/2017 | 154797 |
| | | 2020 | 0 | 2,020 | | 7.17 0.00 | 7.17 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G HOLMES COUNTY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | AIRPORT AUTHORITY 1957 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 51.39 0.00 | 51.39 0.00 | Pd | 102.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80029-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.16 0.00 | 21.16 0.00 | Chg | | 7/7/2017 | 154818 |
| | | 730 | 0 | 730 | | 2.59 0.00 | 2.59 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G W R ANDERSON 1400 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.57 0.00 | 18.57 0.00 | Pd | 37.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80032-000 | | 240 | 0.000 | - | 0.00 0.00 | 22.90 0.00 | 22.90 0.00 | Chg | | 7/7/2017 | 154841 |
| | | 790 | 0 | 790 | | 2.80 0.00 | 2.80 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G HIPP LUMBER CO 1650 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | 1794 1932 1806 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.10 0.00 | 20.10 0.00 | Pd | 40.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80036-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 154874 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G MERLE HOOD 3284 1972 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON PRODUCING INC | | PLUGGED 04/23/2014 | | | | | | | | | Pen | | | |
| PO BOX 2696 | | | | | 0 | 0 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80038-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 154890 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G WADE LOGSDON 1949 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MASON PRODUCING INC | | 2060 | | | | | | | | | Pen | | | |
| PO BOX 2696 | | | | | 0 | 0 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80040-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 77.40 | 0.00 | 77.40 | 0.00 | Chg | | 7/7/2017 | 154911 |
| | | 2670 | 0 | 2,670 | | | 9.47 | 0.00 | 9.47 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | OIL & GAS GERALD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON PRODUCING INC | | NOWELS | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 2696 | | 1425 | | | 0.00 | 0.00 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 67.93 | 0.00 | 67.93 | 0.00 | Pd | 135.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80043-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 42.62 | 0.00 | 42.62 | 0.00 | Chg | | 7/7/2017 | 154937 |
| | | 1470 | 0 | 1,470 | | | 5.22 | 0.00 | 5.22 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G VIRGIL E SHREINER | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON PRODUCING INC | | 1816 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 37.40 | 0.00 | 37.40 | 0.00 | Pd | 74.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80044-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 21.74 | 0.00 | 21.74 | 0.00 | Chg | | 7/7/2017 | 154944 |
| | | 750 | 0 | 750 | | | 2.66 | 0.00 | 2.66 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G VIRGIL E SHREINER A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON PRODUCING INC | | LEASE 2133 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 19.08 | 0.00 | 19.08 | 0.00 | Pd | 38.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80045-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 29.57 | 0.00 | 29.57 | 0.00 | Chg | | 7/7/2017 | 154960 |
| | | 1020 | 0 | 1,020 | | | 3.62 | 0.00 | 3.62 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G R E STEIMEL 1756 1696 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON PRODUCING INC | | LUGGED 06/20/2004 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 25.95 | 0.00 | 25.95 | 0.00 | Pd | 51.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80046-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 29.28 | 0.00 | 29.28 | 0.00 | Chg | | 7/7/2017 | 154985 |
| | | 1010 | 0 | 1,010 | | | 3.58 | 0.00 | 3.58 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | STROUSE JERRY #2139 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 25.70 | 0.00 | 25.70 | 0.00 | Pd | 51.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80048-000 | | 240 | 0.000 | - | 0.00 0.00 | 37.69 0.00 | 37.69 0.00 | Chg | | 7/7/2017 | 155013 |
| | | 1300 | 0 | 1,300 | | 4.62 0.00 | 4.62 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RALPH E WEAVER 1995 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.07 0.00 | 33.07 0.00 | Pd | 66.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80209-000 | | 240 | 0.000 | - | | | | Chg | | | 155465 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | SHREINER #2A 5402 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON PRODUCING INC | | OIL & GAS PLUGGED | | | | | | Pen | | | |
| PO BOX 2696 | | 01/09/2014 | | | 0 0 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80438-000 | | 240 | 0.000 | - | 0.00 0.00 | 44.06 0.00 | 44.06 0.00 | Chg | | 7/7/2017 | 156158 |
| | | 1520 | 0 | 1,520 | | 5.39 0.00 | 5.39 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS VELMA UHL 2857 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 38.67 0.00 | 38.67 0.00 | Pd | 77.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80461-000 | | 240 | 0.000 | - | | | | Chg | | | 156276 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | FINDLEY-HABRUN UNIT | | | | 0 0 | 0 0 | Ooc | | | |
| MASON PRODUCING INC | | 4664 | | | | | | Pen | | | |
| PO BOX 2696 | | | | | 0 0 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80531-000 | | 240 | 0.000 | - | | | | Chg | | | 156725 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WADE LOGSDON 2060 1949 | | | | 0 0 | 0 0 | Ooc | | | |
| MASON PRODUCING INC | | | | | | | | Pen | | | |
| PO BOX 2696 | | | | | 0 0 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80550-000 | | 240 | 0.000 | - | 0.00 0.00 | 424.12 0.00 | 424.12 0.00 | Chg | | 7/7/2017 | 156836 |
| | | 14630 | 0 | 14,630 | | 51.90 0.00 | 51.90 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GLICK ALLEN #5002 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 372.22 0.00 | 372.22 0.00 | Pd | 744.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80551-000 | | 240 | 0.000 | - | 0.00 0.00 | 19.71 0.00 | 19.71 0.00 | Chg | | 7/7/2017 | 156851 |
| | | 680 | 0 | 680 | | 2.41 0.00 | 2.41 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | TROYER ALVIN #1 PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | #5008 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.30 0.00 | 17.30 0.00 | Pd | 34.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80596-000 | | 240 | 0.000 | - | 0.00 0.00 | 151.91 0.00 | 151.91 0.00 | Chg | | 7/7/2017 | 157244 |
| | | 5240 | 0 | 5,240 | | 18.59 0.00 | 18.59 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS HIPP ETAL PERMIT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | # 5122 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 133.32 0.00 | 133.32 0.00 | Pd | 266.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80664-000 | | 240 | 0.000 | - | | | | Chg | | | 158024 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ANDY & MARY ERB | | | | 0 0 | 0 0 | Ooc | | | |
| MASON PRODUCING INC | | 2702,2703 | | | | | | Pen | | | |
| PO BOX 2696 | | & 3728,2514,2515,2516 | | | 0 0 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80676-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.77 0.00 | 23.77 0.00 | Chg | | 7/7/2017 | 158142 |
| | | 820 | 0 | 820 | | 2.91 0.00 | 2.91 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HIPP LUMBER CO. 1650 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.86 0.00 | 20.86 0.00 | Pd | 41.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80679-000 | | 240 | 0.000 | - | 0.00 0.00 | 77.40 0.00 | 77.40 0.00 | Chg | | 7/7/2017 | 158175 |
| | | 2670 | 0 | 2,670 | | 9.47 0.00 | 9.47 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GERALD NOWELS #3 4822 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 67.93 0.00 | 67.93 0.00 | Pd | 135.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80706-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.28 0.00 | 9.28 0.00 | Chg | | 7/7/2017 | 395003 |
| | | 320 | 0 | 320 | | 1.14 0.00 | 1.14 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RE STEIMEL #4 5459 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | (2007) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.14 0.00 | 8.14 0.00 | Pd | 16.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80740-000 | | 240 | 0.000 | - | 0.00 0.00 | 31.02 0.00 | 31.02 0.00 | Chg | | 7/7/2017 | 403018 |
| | | 1070 | 0 | 1,070 | | 3.80 0.00 | 3.80 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | STROUSE J #5 2094 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 27.22 0.00 | 27.22 0.00 | Pd | 54.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80741-000 | | 240 | 0.000 | - | 0.00 0.00 | 31.02 0.00 | 31.02 0.00 | Chg | | 7/7/2017 | 403021 |
| | | 1070 | 0 | 1,070 | | 3.80 0.00 | 3.80 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | STROUSE J #1 1918 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 27.22 0.00 | 27.22 0.00 | Pd | 54.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80742-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.77 0.00 | 23.77 0.00 | Chg | | 7/7/2017 | 403034 |
| | | 820 | 0 | 820 | | 2.91 0.00 | 2.91 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HIPP LUMBER #4 1806 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.86 0.00 | 20.86 0.00 | Pd | 41.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80743-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.77 0.00 | 23.77 0.00 | Chg | | 7/7/2017 | 403047 |
| | | 820 | 0 | 820 | | 2.91 0.00 | 2.91 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HIPP LUMBER #3 1794 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.86 0.00 | 20.86 0.00 | Pd | 41.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80744-000 | | 240 | 0.000 | - | 0.00 0.00 | 20.00 0.00 | 20.00 0.00 | Chg | | 7/7/2017 | 403050 |
| | | 690 | 0 | 690 | | 2.44 0.00 | 2.44 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HART C #2 3046 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.56 0.00 | 17.56 0.00 | Pd | 35.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80745-000 | | 240 | 0.000 | - | 0.00 0.00 | 77.69 0.00 | 77.69 0.00 | Chg | | 7/7/2017 | 403063 |
| | | 2680 | 0 | 2,680 | | 9.51 0.00 | 9.51 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | NOWELLS G #2 1477 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MASON PRODUCING INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 2696 | | | | | 0.00 0.00 | | | Int | | | |
| WESTERVILLE OH 43086-2696 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 68.18 0.00 | 68.18 0.00 | Pd | 136.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00539-002 | | 511 | 2.412 | - | 0.00 0.00 | 1911.60 0.00 | 1911.60 0.00 | Chg | | 7/10/2017 | 407014 |
| 8 | | 12880 | 53,060 | 65,940 | | 381.38 0.00 | 381.38 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 146.91 0.00 | 146.91 0.00 | Nbc | | | |
| ARLIN W MAST 50/100 INT & MARNITA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 50/100 INT JS | | R6 T9 S4 2.412A | | | | 32.37 0.00 | 32.37 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST ARLIN W | | | | | 0.00 0.00 | | | Int | | | |
| 6370 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1353.94 0.00 | 1353.94 0.00 | Pd | 2707.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00078-000 | | 101 | 34.833 | 1 | 0.00 0.00 | 1266.86 0.00 | 1266.86 0.00 | Chg | | 7/11/2017 | 139826 |
| | | 43350 | 350 | 43,700 | | 252.75 0.00 | 252.75 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 97.36 0.00 | 97.36 0.00 | Nbc | | | |
| MAST DANIEL D & VELMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 BREEZY SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST DANIEL D & VELMA | | R6 T9 S24 S PT NW 34.833A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8616 STATE ROUTE 83 | | H-36 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 919.75 0.00 | 919.75 0.00 | Pd | 1839.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00857-016 | | 500 | 6.882 | 1 | 0.00 0.00 | 24.35 0.00 | 24.35 0.00 | Chg | | 7/3/2017 | 421113 |
| | | 840 CAUV | 0 | 840 | | 4.86 0.00 | 4.86 0.00 | Cre | | 2/9/2017 | |
| | | 16,330 | | | | 1.87 0.00 | 1.87 0.00 | Nbc | | | |
| DANIEL J MAST 1/2 INT & LAUREEN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS & BARBA | | SCENIC VIEW SUB LOT 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R6 T9 S4 6.882AC | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST DANIEL J | | H-40 | | | 0.00 0.00 | | | Int | | | |
| 6598 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 20.62 0.00 | 20.62 0.00 | Pd | 41.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-017 | | 101 | 56.714 | - | 0.00 0.00 | 4387.93 0.00 | 4387.93 0.00 | Chg | | 7/3/2017 | 422837 |
| | | 30,540 CAUV | 120,820 | 151,360 | | 875.43 0.00 | 875.43 0.00 | Cre | | 2/9/2017 | |
| | | 67,590 | | | | 337.22 0.00 | 337.22 0.00 | Nbc | | | |
| DANIEL J MAST 1/2 INT & LAUREEN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS & BARBA | | R6 T9 S4 56.714A COMB & | | | | 35.57 0.00 | 35.57 0.00 | Ooc | | | |
| | | RES 6/8/15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST DANIEL J | | H-40 | | | 0.00 0.00 | | | Int | | | |
| 6598 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3139.71 0.00 | 3139.71 0.00 | Pd | 6279.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-021 | | 501 | 0.892 | - | 0.00 0.00 | 66.10 0.00 | 66.10 0.00 | Chg | | 7/3/2017 | 423768 |
| | | 2280 | 0 | 2,280 | | 13.19 0.00 | 13.19 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 5.08 0.00 | 5.08 0.00 | Nbc | | | |
| DANIEL J MAST 1/2 INT & LAUREEN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R6 T9 S4 NW NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.892A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST DANIEL J | | | | | 0.00 0.00 | | | Int | | | |
| 6598 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 50.83 0.00 | 50.83 0.00 | Pd | 101.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20857-018 | | 240 | 0.000 | - | | | | Chg | | | 423292 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DANIEL J MAST 1/2 INT & LAUREEN M | | | | | | 0 0 | 0 0 | Hms | | | |
| MAST 1/2 INT JS | | MINERAL RIGHTS ON | | | | 0 0 | 0 0 | Ooc | | | |
| | | PARCEL 06-00857.018 | | | | | | Pen | | | |
| MAST DANIEL J | | R6 T9 S4 24.689A | | | 0 0 | | | Int | | | |
| 6550 STATE ROUTE 241 | | H-40 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-003 | | 511 | 2.444 | - | 0.00 0.00 | 2352.25 0.00 | 2352.25 0.00 | Chg | | 7/11/2017 | 149564 |
| | | 12960 | 68,180 | 81,140 | | 469.29 0.00 | 469.29 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 180.77 0.00 | 180.77 0.00 | Nbc | | | |
| JOSEPH A MAST 1/2 INT & MARY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R6 T9 S4 NW NW 2.444A | | | | 31.09 0.00 | 31.09 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST JOSEPH A | | | | | 0.00 0.00 | | | Int | | | |
| 6603 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1674.10 0.00 | 1674.10 0.00 | Pd | 3348.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00356-000 | | 101 | 22.000 | - | 0.00 0.00 | 490.51 0.00 | 490.51 0.00 | Chg | | 6/15/2017 | 143550 |
| | | 11,700 CAUV | 5,220 | 16,920 | | 97.86 0.00 | 97.86 0.00 | Cre | | 2/3/2017 | |
| | | 18,250 | | | | 37.70 0.00 | 37.70 0.00 | Nbc | | | |
| MAST JOSEPH I & EDNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 E PT SE 22.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST JOSEPH I & EDNA | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7639 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 357.95 0.00 | 357.95 0.00 | Pd | 715.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01065-000 | | 501 | 2.924 | - | 0.00 0.00 | 41.17 0.00 | 41.17 0.00 | Chg | | 6/15/2017 | 152084 |
| | | 1,420 CAUV | 0 | 1,420 | | 8.22 0.00 | 8.22 0.00 | Cre | | 2/3/2017 | |
| | | 7,470 | | | | 3.16 0.00 | 3.16 0.00 | Nbc | | | |
| MAST JOSEPH I & EDNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 2.924A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST JOSEPH I & EDNA | | COMB & RES 1/10/06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7639 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 32.79 0.00 | 32.79 0.00 | Pd | 65.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-008 | | 510 | 4.528 | 8 | 0.00 0.00 | 2474.01 0.00 | 2474.01 0.00 | Chg | | 7/11/2017 | 152421 |
| | | 20800 | 64,540 | 85,340 | | 493.59 0.00 | 493.59 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 190.13 0.00 | 190.13 0.00 | Nbc | | | |
| JOSHUA DANIEL MAST 1/2 INT & SARAH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELIZABETH MAST 1/2 INT | | LOT 8 HONEY RUN VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 4.528A H-39 R6 T9 S7 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST JOSHUA DANIEL | | | | | 0.00 0.00 | | | Int | | | |
| 5614 PRIVATE ROAD 345 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1793.29 0.00 | 1793.29 0.00 | Pd | 3586.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-006 | | 511 | 5.000 | - | 0.00 0.00 | 2643.31 0.00 | 2643.31 0.00 | Chg | | 7/5/2017 | 141225 |
| | | 19500 | 71,680 | 91,180 | | 527.36 0.00 | 527.36 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 203.14 0.00 | 203.14 0.00 | Nbc | | | |
| MAST LAURA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 20 5.00A | | | | 45.09 0.00 | 45.09 0.00 | Ooc | | | |
| MAST LAURA D | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5840 COUNTY ROAD 333 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1870.72 0.00 | 1870.72 0.00 | Pd | 3741.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01011-000 | | 511 | 5.150 | - | 0.00 0.00 | 2063.80 0.00 | 2063.80 0.00 | Chg | | 7/11/2017 | 151374 |
| 2 | | 22640 | 48,550 | 71,190 | | 411.74 0.00 | 411.74 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 158.60 0.00 | 158.60 0.00 | Nbc | | | |
| MAST LOGAN M & RICKY L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST LOGAN M & RICKY L | | ACRES TRACT 11 5.15A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4849 TOWNSHIP ROAD 339 | | R7 T9 S20 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1496.46 0.00 | 1496.46 0.00 | Pd | 2992.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00431-003 | | 511 | 4.821 | - | 0.00 0.00 | 3820.30 0.00 | 3820.30 0.00 | Chg | | 7/13/2017 | 404758 |
| | | 19040 | 112,740 | 131,780 | | 762.18 0.00 | 762.18 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 293.59 0.00 | 293.59 0.00 | Nbc | | | |
| MARLIN J & DARLENE K MAST JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 4.821AC H-35 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST MARLIN J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6275 TOWNSHIP ROAD 327 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2767.53 0.00 | 2767.53 0.00 | Pd | 5535.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00459-000 | | 101 | 12.324 | - | 0.00 0.00 | 1806.66 0.00 | 1806.66 0.00 | Chg | | 7/12/2017 | 144843 |
| | | 22350 | 39,970 | 62,320 | | 360.44 0.00 | 360.44 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 138.84 0.00 | 138.84 0.00 | Nbc | | | |
| MAST MARTHA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 E PT SE | | | | 25.66 0.00 | 25.66 0.00 | Ooc | | | |
| MAST MARVIN W & MARTHA S | | 12.324A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6544 TOWNSHIP ROAD 310 | | RSV 7/27/00 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1284.72 0.00 | 1284.72 0.00 | Pd | 2569.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00459-001 | | 100 | 12.324 | - | 0.00 0.00 | 312.51 0.00 | 312.51 0.00 | Chg | | 7/12/2017 | 144851 |
| | | 10780 | 0 | 10,780 | | 62.35 0.00 | 62.35 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 24.02 0.00 | 24.02 0.00 | Nbc | | | |
| MAST MARTHA S TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST MARVIN W & MARTHA S | | 12.324A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6544 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 226.14 0.00 | 226.14 0.00 | Pd | 452.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01096-001 | | 101 | 14.251 | - | 0.00 0.00 | 3351.82 0.00 | 3351.82 0.00 | Chg | | 7/19/2017 | 152462 |
| | | 13,940 CAUV | 101,680 | 115,620 | | 668.71 0.00 | 668.71 0.00 | Cre | | 2/22/2017 | |
| | | 24,510 | | | | 257.59 0.00 | 257.59 0.00 | Nbc | | | |
| MAST MICHAEL J & ANDREA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 21 E PT | | | | 60.70 0.00 | 60.70 0.00 | Ooc | | | |
| MAST MICHAEL J & ANDREA R | | 14.251A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8825 TOWNSHIP ROAD 304 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2367.82 0.00 | 2367.82 0.00 | Pd | 4735.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00612-001 | | 511 | 3.159 | - | 0.00 0.00 | 2052.20 0.00 | 2052.20 0.00 | Chg | | 7/10/2017 | 146719 |
| | | 14790 | 56,000 | 70,790 | | 409.43 0.00 | 409.43 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 157.71 0.00 | 157.71 0.00 | Nbc | | | |
| OWEN E MAST 1/2 INT & CHRISTENA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MAST 1/2 INT JS | | R7W T9N LOT23 S2 3.159A | | | | 32.40 0.00 | 32.40 0.00 | Ooc | | | |
| | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MAST OWEN E | | | | | 0.00 0.00 | | | Int | | | |
| 6503 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1455.66 0.00 | 1455.66 0.00 | Pd | 2911.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00337-000 | | 511 | 1.285 | - | 0.00 | 0.00 | 645.03 | 0.00 | 645.03 | 0.00 | Chg | | 1/26/2017 | 143386 |
| | | 10000 | 12,250 | 22,250 | | | 128.69 | 0.00 | 128.69 | 0.00 | Cre | | | |
| | | | | | | | 49.57 | 0.00 | 49.57 | 0.00 | Nbc | | | |
| MAST RENTALS LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 1.285A H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST RENTALS LLC | | RES 9/29/2014 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5667 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 469.77 | 0.00 | 469.77 | 0.00 | Pd | 939.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00721-001 | | 511 | 0.617 | - | 0.00 | 0.00 | 947.97 | 0.00 | 947.97 | 0.00 | Chg | | 7/6/2017 | 147769 |
| 7 | | 7990 | 24,710 | 32,700 | | | 189.12 | 0.00 | 189.12 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 72.85 | 0.00 | 72.85 | 0.00 | Nbc | | | |
| MAST RONALD L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 M PT | | | | | 16.75 | 0.00 | 16.75 | 0.00 | Ooc | | | |
| MAST RONALD L | | .617A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9293 COUNTY ROAD 292 | | H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 672.25 | 0.00 | 672.25 | 0.00 | Pd | 1344.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00721-002 | | 501 | 0.149 | - | 0.00 | 0.00 | 25.80 | 0.00 | 25.80 | 0.00 | Chg | | 7/6/2017 | 147776 |
| 7 | | 890 | 0 | 890 | | | 5.15 | 0.00 | 5.15 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 1.98 | 0.00 | 1.98 | 0.00 | Nbc | | | |
| MAST RONALD L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 M PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST RONALD L | | .149A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9293 COUNTY ROAD 292 | | H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.67 | 0.00 | 18.67 | 0.00 | Pd | 37.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00337-003 | | 599 | 4.000 | - | 0.00 | 0.00 | 985.95 | 0.00 | 985.95 | 0.00 | Chg | | 1/23/2017 | 420428 |
| | | 13430 | 20,580 | 34,010 | | | 196.70 | 0.00 | 196.70 | 0.00 | Cre | | | |
| | | | | | | | 75.77 | 0.00 | 75.77 | 0.00 | Nbc | | | |
| TIMOTHY MAST | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 4.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MAST TIMOTHY | | H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5667 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 713.48 | 0.00 | 713.48 | 0.00 | Pd | 1426.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00634-000 | | 511 | 0.325 | - | 0.00 | 0.00 | 1221.06 | 0.00 | 1221.06 | 0.00 | Chg | | 1/23/2017 | 146894 |
| | | 5260 | 36,860 | 42,120 | | | 243.61 | 0.00 | 243.61 | 0.00 | Cre | | | |
| | | | | | | | 93.84 | 0.00 | 93.84 | 0.00 | Nbc | | | |
| TIMOTHY MAST | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 PT W PT | | | | | 23.46 | 0.00 | 23.46 | 0.00 | Ooc | | | |
| MAST TIMOTHY | | .3258A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5667 STATE ROUTE 241 | | H-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 863.15 | 0.00 | 863.15 | 0.00 | Pd | 1726.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00431-000 | | 101 | 84.307 | - | 0.00 | 0.00 | 2796.09 | 0.00 | 2796.09 | 0.00 | Chg | | 6/26/2017 | 144400 |
| | | 46,750 CAUV | 49,700 | 96,450 | | | 557.84 | 0.00 | 557.84 | 0.00 | Cre | | 1/23/2017 | |
| | | 103,830 | | | | | 214.88 | 0.00 | 214.88 | 0.00 | Nbc | | | |
| WAYNE M & KATHRYN R MAST JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S5 E PT SE 84.307A H- | | | | | 12.28 | 0.00 | 12.28 | 0.00 | Ooc | | | |
| MAST WAYNE M | | 35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6402 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2014.09 | 0.00 | 2014.09 | 0.00 | Pd | 4028.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00432-000 | | 100 | 20.110 | - | 0.00 0.00 | 126.98 0.00 | 126.98 0.00 | Chg | | 6/26/2017 | 144425 |
| | | 4,380 CAUV | 0 | 4,380 | | 25.34 0.00 | 25.34 0.00 | Cre | | 1/23/2017 | |
| | | 20,990 | | | | 9.76 0.00 | 9.76 0.00 | Nbc | | | |
| WAYNE M & KATHRYN R MAST JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 W PT SW 20.11A H | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAST WAYNE M | | -35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6402 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 91.88 0.00 | 91.88 0.00 | Pd | 183.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00438-000 | | 101 | 82.820 | - | 0.00 0.00 | 1210.33 0.00 | 1210.33 0.00 | Chg | | 7/18/2017 | 144481 |
| | | 23,650 CAUV | 18,100 | 41,750 | | 241.47 0.00 | 241.47 0.00 | Cre | | 2/21/2017 | |
| | | 84,280 | | H 24,290 | | 93.02 0.00 | 93.02 0.00 | Nbc | | | |
| MATHIE JOHN D & BETTY | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 23 W PT | | | | 13.53 0.00 | 13.53 0.00 | Ooc | | | |
| MATHIE JOHN D & BETTY | | 82.82A H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9430 TOWNSHIP ROAD 304 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 686.62 0.00 | 686.62 0.00 | Pd | 1373.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00439-000 | | 100 | 17.973 | - | 0.00 0.00 | 483.84 0.00 | 483.84 0.00 | Chg | | 7/18/2017 | 144499 |
| | | 16690 | 0 | 16,690 | | 96.53 0.00 | 96.53 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 37.18 0.00 | 37.18 0.00 | Nbc | | | |
| MATHIE JOHN D & BETTY A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIE JOHN D & BETTY | | 17.973A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9430 TOWNSHIP ROAD 304 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 350.13 0.00 | 350.13 0.00 | Pd | 700.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00440-000 | | 100 | 11.652 | - | 0.00 0.00 | 310.77 0.00 | 310.77 0.00 | Chg | | 7/18/2017 | 144510 |
| | | 10720 | 0 | 10,720 | | 62.00 0.00 | 62.00 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 23.88 0.00 | 23.88 0.00 | Nbc | | | |
| MATHIE JOHN D & BETTY A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIE JOHN D & BETTY | | 11.652A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9430 TOWNSHIP ROAD 304 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 227.89 0.00 | 227.89 0.00 | Pd | 455.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00439-001 | | 101 | 17.027 | - | 0.00 0.00 | 1994.80 0.00 | 1994.80 0.00 | Chg | | 2/22/2017 | 144503 |
| | | 27790 | 41,020 | 68,810 | | 397.98 0.00 | 397.98 0.00 | Cre | | | |
| | | | | | | 153.30 0.00 | 153.30 0.00 | Nbc | | | |
| MATHIE JOHN W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 S PT | | | | 26.36 0.00 | 26.36 0.00 | Ooc | | | |
| MATHIE JOHN W | | 17.027A | | | | 0.00 0.00 | 141.72 0.00 | Pen | | | |
| 9064 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1420.16 0.00 | 0.00 0.00 | Pd | 1420.16 | | |
| | | | | | 0.00 | 0.00 | 1,562.18 | Bal | 1,562.18 | | |
| 06-00440-001 | | 100 | 12.973 | - | 0.00 0.00 | 434.27 0.00 | 434.27 0.00 | Chg | | 2/22/2017 | 144528 |
| | | 14980 | 0 | 14,980 | | 86.64 0.00 | 86.64 0.00 | Cre | | | |
| | | | | | | 33.37 0.00 | 33.37 0.00 | Nbc | | | |
| MATHIE JOHN W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MATHIE JOHN W | | 12.973A | | | | 0.00 0.00 | 31.43 0.00 | Pen | | | |
| 9064 COUNTY ROAD 292 | | H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 314.26 0.00 | 0.00 0.00 | Pd | 314.26 | | |
| | | | | | 0.00 | 0.00 | 345.69 | Bal | 345.69 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00588-001 | | 511 | 5.000 | - | 0.00 0.00 | 4940.48 0.00 | 4940.48 0.00 | Chg | | 7/19/2017 | 146389 |
| | | 19500 | 150,920 | 170,420 | | 985.67 0.00 | 985.67 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 379.68 0.00 | 379.68 0.00 | Nbc | | | |
| MATHIE KIMBERLY S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 26 5.00 AC | | | | 86.95 0.00 | 86.95 0.00 | Ooc | | | |
| MATHIE KIMBERLY S | | H-05 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6155 COUNTY ROAD 333 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3491.18 0.00 | 3491.18 0.00 | Pd | 6982.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00097-000 | | 511 | 1.748 | - | 0.00 0.00 | 1073.21 0.00 | 1073.21 0.00 | Chg | | 7/14/2017 | 140076 |
| | | 11190 | 25,830 | 37,020 | | 214.11 0.00 | 214.11 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 82.48 0.00 | 82.48 0.00 | Nbc | | | |
| MAYNARD HARVEY L & LYNN S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 PT 1.748A | | | | 18.74 0.00 | 18.74 0.00 | Ooc | | | |
| MAYNARD HARVEY L & LYNN S | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6500 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 760.88 0.00 | 760.88 0.00 | Pd | 1521.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00145-001 | | 501 | 0.041 | - | 0.00 0.00 | 3.19 0.00 | 3.19 0.00 | Chg | | 7/14/2017 | 140787 |
| | | 110 | 0 | 110 | | 0.64 0.00 | 0.64 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 0.25 0.00 | 0.25 0.00 | Nbc | | | |
| MAYNARD HARVEY L & LYNN S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 PT 0.041A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAYNARD HARVEY L & LYNN S | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6500 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.30 0.00 | 2.30 0.00 | Pd | 4.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00145-002 | | 501 | 0.082 | - | 0.00 0.00 | 6.09 0.00 | 6.09 0.00 | Chg | | 7/14/2017 | 140795 |
| | | 210 | 0 | 210 | | 1.22 0.00 | 1.22 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 0.47 0.00 | 0.47 0.00 | Nbc | | | |
| MAYNARD HARVEY L & LYNN S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 PT 0.082A H | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MAYNARD HARVEY L & LYNN S | | -17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6500 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.40 0.00 | 4.40 0.00 | Pd | 8.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00443-000 | | 101 | 97.316 | - | 0.00 0.00 | 2930.89 0.00 | 2930.89 0.00 | Chg | | 2/3/2017 | 144551 |
| | | 50,450 CAUV | 50,650 | 101,100 | | 584.73 0.00 | 584.73 0.00 | Cre | | | |
| | | 109,670 | | H 52,580 | | 225.24 0.00 | 225.24 0.00 | Nbc | | | |
| MCBRIDE CHARLES W | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 29 97.316A | | | | 29.29 0.00 | 29.29 0.00 | Ooc | | | |
| MCBRIDE CHARLES W | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9685 TOWNSHIP ROAD 262 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1915.94 0.00 | 1915.94 0.00 | Pd | 3831.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00445-000 | | 511 | 3.500 | - | 0.00 0.00 | 1545.46 0.00 | 1545.46 0.00 | Chg | | 7/18/2017 | 144613 |
| 100 | | 17750 | 35,560 | 53,310 | | 308.33 0.00 | 308.33 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 118.77 0.00 | 118.77 0.00 | Nbc | | | |
| CHARLES O MCCLELLAND 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BARBARA R MCCLELLAND 1/2 I | | R7 T9 S13 3.50A H-15 | | | | 25.56 0.00 | 25.56 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLELLAND CHARLES O | | | | | 0.00 0.00 | | | Int | | | |
| 8530 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1095.80 0.00 | 1095.80 0.00 | Pd | 2191.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00447-001 | | 561 | 0.256 | - | 0.00 0.00 | 91.90 0.00 | 91.90 0.00 | Chg | | 2/6/2017 | 144646 |
| | | 2990 | 180 | 3,170 | | 18.34 0.00 | 18.34 0.00 | Cre | | | |
| | | | | | | 7.06 0.00 | 7.06 0.00 | Nbc | | | |
| MCCLUGGAGE DAVID | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7W T9N LOT18 S1 0.256A H | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCCLUGGAGE DAVID | | -17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6170 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 66.50 0.00 | 66.50 0.00 | Pd | 133.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00449-003 | | 511 | 1.000 | - | 0.00 0.00 | 1828.69 0.00 | 1828.69 0.00 | Chg | | 2/6/2017 | 144695 |
| | | 9280 | 53,800 | 63,080 | | 364.84 0.00 | 364.84 0.00 | Cre | | | |
| | | | | | | 140.54 0.00 | 140.54 0.00 | Nbc | | | |
| MCCLUGGAGE DAVID | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7W T9N LOT18 S1 1.00A H- | | | | 27.96 0.00 | 27.96 0.00 | Ooc | | | |
| MCCLUGGAGE DAVID | | 17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6170 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1298.35 0.00 | 1298.35 0.00 | Pd | 2596.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00226-000 | | 511 | 1.040 | - | 0.00 0.00 | 707.65 0.00 | 707.65 0.00 | Chg | | 1/13/2017 | 142053 |
| | | 11140 | 13,270 | 24,410 | | 141.18 0.00 | 141.18 0.00 | Cre | | | |
| | | | | | | 54.38 0.00 | 54.38 0.00 | Nbc | | | |
| MCCLUGGAGE DONALD L & KRISTY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 SEC 15 .52A & | | | | 13.53 0.00 | 13.53 0.00 | Ooc | | | |
| MCCLUGGAGE DONALD L & KRISTY | | FRAC SEC 15 ,52 1.04A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7322 COUNTY ROAD 623 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 501.56 0.00 | 501.56 0.00 | Pd | 1003.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-001 | | 561 | 1.000 | - | 0.00 0.00 | 382.67 0.00 | 382.67 0.00 | Chg | | 2/3/2017 | 140462 |
| | | 9280 | 3,920 | 13,200 | | 76.35 0.00 | 76.35 0.00 | Cre | | | |
| | | | | H 11,350 | | 29.41 0.00 | 29.41 0.00 | Nbc | | | |
| MCCLUGGAGE PAUL DEAN & DIANE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT 1.00A | | | | 6.32 0.00 | 6.32 0.00 | Ooc | | | |
| MCCLUGGAGE PAUL DEAN & DIANE | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6498 TOWNSHIP ROAD 350 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 94.90 0.00 | 94.90 0.00 | Pd | 189.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00446-000 | | 511 | 0.748 | - | 0.00 0.00 | 737.22 0.00 | 737.22 0.00 | Chg | | 6/19/2017 | 144621 |
| | | 8480 | 16,940 | 25,430 | | 147.08 0.00 | 147.08 0.00 | Cre | | 2/6/2017 | |
| | | | | H 25,220 | | 56.66 0.00 | 56.66 0.00 | Nbc | | | |
| PHYLLIS A MCCLUGGAGE 1/2 INT & | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| BRADLEY J MCCLUGGAGE 1/2 I | | R7 T9 S1 LOT 18 0.748A | | | | 14.05 0.00 | 14.05 0.00 | Ooc | | | |
| | | H-17 COMB & RES 5/30/13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLUGGAGE PHYLLIS A & BRADLEY J | | | | | 0.00 0.00 | | | Int | | | |
| 6140 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 340.74 0.00 | 340.74 0.00 | Pd | 681.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00449-000 | | 199 | 52.772 | - | 0.00 0.00 | 900.43 0.00 | 900.43 0.00 | Chg | | 2/6/2017 | 144662 |
| | | 20,560 CAUV | 10,500 | 31,060 | | 179.64 0.00 | 179.64 0.00 | Cre | | | |
| | | 44,020 | | | | 69.20 0.00 | 69.20 0.00 | Nbc | | | |
| JULIA MCCLUGGAGE & RALPH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCCLUGGAGE JR & PHYLLIS A MCCLUG | | R7 T9 S1 LOT 18 52.772A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLUGGAGE PHYLLIS A | | | | | 0.00 0.00 | | | Int | | | |
| 6140 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 654.59 0.00 | 654.59 0.00 | Pd | 1309.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00448-000 | | 100 | 19.705 | - | 0.00 0.00 | 97.70 0.00 | 97.70 0.00 | Chg | | 2/6/2017 | 144654 |
| | | 3,370 CAUV | 0 | 3,370 | | 19.49 0.00 | 19.49 0.00 | Cre | | | |
| | | 16,210 | | | | 7.51 0.00 | 7.51 0.00 | Nbc | | | |
| JULIA & RALPH JR & PHYLLIS A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCCLUGGAGE | | R7 T9 S1 LOT 13 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 19.705A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLUGGAGE PHYLLIS A | | H-17 | | | 0.00 0.00 | | | Int | | | |
| 6140 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 70.70 0.00 | 70.70 0.00 | Pd | 141.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00449-001 | | 100 | 40.963 | - | 0.00 0.00 | 469.35 0.00 | 469.35 0.00 | Chg | | 2/6/2017 | 144679 |
| | | 16,190 CAUV | 0 | 16,190 | | 93.64 0.00 | 93.64 0.00 | Cre | | | |
| | | 47,310 | | | | 36.07 0.00 | 36.07 0.00 | Nbc | | | |
| JULIA & RALPH JR & PHYLLIS A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCCLUGGAGE | | R7 T9 S1 LOT 18 40.963A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLUGGAGE PHYLLIS A | | | | | 0.00 0.00 | | | Int | | | |
| 6140 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 339.64 0.00 | 339.64 0.00 | Pd | 679.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00449-002 | | 501 | 1.000 | - | 0.00 0.00 | 74.21 0.00 | 74.21 0.00 | Chg | | 1/17/2017 | 144687 |
| | | 2560 | 0 | 2,560 | | 14.80 0.00 | 14.80 0.00 | Cre | | | |
| | | | | | | 5.70 0.00 | 5.70 0.00 | Nbc | | | |
| RALPH MCCLUGGAGE 1/2 INT & JULIA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCCLUGGAGE 1/2 INT JS | | R7 T9 S1 LOT 18 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLUGGAGE RALPH | | | | | 0.00 0.00 | | | Int | | | |
| 6279 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.71 0.00 | 53.71 0.00 | Pd | 107.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00451-000 | | 511 | 1.000 | - | 0.00 0.00 | 1212.65 0.00 | 1212.65 0.00 | Chg | | 1/17/2017 | 144700 |
| | | 9280 | 32,550 | 41,830 | | 241.93 0.00 | 241.93 0.00 | Cre | | | |
| | | | | H 41,830 | | 93.19 0.00 | 93.19 0.00 | Nbc | | | |
| RALPH MCCLUGGAGE JR TRUSTEE 1/2 | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| & JULIA MCCLUGGAGE TRUSTE | | R7 T9 S1 LOT 18 .705A & | | | | 23.30 0.00 | 23.30 0.00 | Ooc | | | |
| | | LOT 13 .295A = 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCCLUGGAGE RALPH | | H-17 | | | 0.00 0.00 | | | Int | | | |
| 6279 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 678.54 0.00 | 678.54 0.00 | Pd | 1357.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00367-000 | | 511 | 6.369 | - | 0.00 | 0.00 | 2634.61 | 0.00 | 2634.61 | 0.00 | Chg | | 7/18/2017 | 143694 |
| | | 24680 | 66,190 | 90,880 | | | 525.62 | 0.00 | 525.62 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 202.47 | 0.00 | 202.47 | 0.00 | Nbc | | | |
| MCCLURE ROGER L & SARA A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 6.369A | | | | | 36.89 | 0.00 | 36.89 | 0.00 | Ooc | | | |
| MCCLURE ROGER L & SARA A | | H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9905 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1872.63 | 0.00 | 1872.63 | 0.00 | Pd | 3745.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00370-002 | | 501 | 2.000 | - | 0.00 | 0.00 | 109.58 | 0.00 | 109.58 | 0.00 | Chg | | 2/14/2017 | 406442 |
| | | 3780 | 0 | 3,780 | | | 21.86 | 0.00 | 21.86 | 0.00 | Cre | | | |
| | | | | | | | 8.42 | 0.00 | 8.42 | 0.00 | Nbc | | | |
| ROGER L & SARA A MCCLURE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 2.00A H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCCLURE ROGER L & SARA A | | COMB & RES 11/12/2010 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9905 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 79.30 | 0.00 | 79.30 | 0.00 | Pd | 158.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80539-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 156740 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MCCORMICK WM D & EFFIEL | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MCCORMICK #1 PERMIT # | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MCCORMICK WM D & EFFIE L | | 2485 | | | | | | | | | Pen | | | |
| 1725 FLINT LANE | | | | | 0 | 0 | | | | | Int | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80767-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 413309 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| KURT MCDOWELL | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | ROYALTY | | | | | | | | | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00880-001 | | 100 | 9.236 | - | 0.00 | 0.00 | 91.32 | 0.00 | 91.32 | 0.00 | Chg | | 7/10/2017 | 150026 |
| | | 3,150 CAUV | 0 | 3,150 | | | 18.22 | 0.00 | 18.22 | 0.00 | Cre | | 2/17/2017 | |
| | | 10,670 | | | | | 7.02 | 0.00 | 7.02 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 9.236A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 66.08 | 0.00 | 66.08 | 0.00 | Pd | 132.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00881-000 | | 100 | 8.198 | - | 0.00 | 0.00 | 63.49 | 0.00 | 63.49 | 0.00 | Chg | | 7/10/2017 | 150034 |
| | | 2,190 CAUV | 0 | 2,190 | | | 12.67 | 0.00 | 12.67 | 0.00 | Cre | | 2/17/2017 | |
| | | 9,470 | | | | | 4.88 | 0.00 | 4.88 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 11 8.198A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | RESURVEY 10-5-92 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | H-24 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 45.94 | 0.00 | 45.94 | 0.00 | Pd | 91.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00882-000 | | 100 | 5.548 | - | 0.00 0.00 | 52.18 0.00 | 52.18 0.00 | Chg | | 7/10/2017 | 150041 |
| | | 1,800 CAUV | 0 | 1,800 | | 10.41 0.00 | 10.41 0.00 | Cre | | 2/17/2017 | |
| | | 1,940 | | | | 4.01 0.00 | 4.01 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 12 5.548A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 37.76 0.00 | 37.76 0.00 | Pd | 75.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00882-001 | | 100 | 18.385 | - | 0.00 0.00 | 277.72 0.00 | 277.72 0.00 | Chg | | 7/10/2017 | 150059 |
| | | 9,580 CAUV | 0 | 9,580 | | 55.40 0.00 | 55.40 0.00 | Cre | | 2/17/2017 | |
| | | 11,270 | | | | 21.34 0.00 | 21.34 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 12 18.385A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 200.98 0.00 | 200.98 0.00 | Pd | 401.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00883-000 | | 100 | 9.379 | - | 0.00 0.00 | 57.11 0.00 | 57.11 0.00 | Chg | | 7/10/2017 | 150067 |
| | | 1,970 CAUV | 0 | 1,970 | | 11.39 0.00 | 11.39 0.00 | Cre | | 2/17/2017 | |
| | | 9,410 | | | | 4.39 0.00 | 4.39 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | 9.379A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | H-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 41.33 0.00 | 41.33 0.00 | Pd | 82.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00884-000 | | 100 | 38.969 | - | 0.00 0.00 | 351.36 0.00 | 351.36 0.00 | Chg | | 7/10/2017 | 150074 |
| | | 12,120 CAUV | 0 | 12,120 | | 70.10 0.00 | 70.10 0.00 | Cre | | 2/17/2017 | |
| | | 41,940 | | | | 27.00 0.00 | 27.00 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 22 38.969A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 254.26 0.00 | 254.26 0.00 | Pd | 508.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00884-001 | | 100 | 30.499 | - | 0.00 0.00 | 587.63 0.00 | 587.63 0.00 | Chg | | 7/10/2017 | 150082 |
| | | 20,270 CAUV | 0 | 20,270 | | 117.24 0.00 | 117.24 0.00 | Cre | | 2/17/2017 | |
| | | 26,790 | | | | 45.16 0.00 | 45.16 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 17 30.499A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 425.23 0.00 | 425.23 0.00 | Pd | 850.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00884-002 | | 100 | 39.686 | - | 0.00 0.00 | 523.56 0.00 | 523.56 0.00 | Chg | | 7/10/2017 | 150090 |
| | | 18,060 CAUV | 0 | 18,060 | | 104.45 0.00 | 104.45 0.00 | Cre | | 2/17/2017 | |
| | | 42,200 | | | | 40.24 0.00 | 40.24 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 17 39.686A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 378.87 0.00 | 378.87 0.00 | Pd | 757.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00885-000 | | 101 | 32.811 | - | 0.00 | 0.00 | 3392.12 | 0.00 | 3392.12 | 0.00 | Chg | | 7/10/2017 | 150111 |
| | | 29,960 CAUV | 87,050 | 117,010 | | | 676.75 | 0.00 | 676.75 | 0.00 | Cre | | 2/17/2017 | |
| | | 46,020 | | | | | 260.69 | 0.00 | 260.69 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 22 32.811A | | | | | 34.86 | 0.00 | 34.86 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2422.82 | 0.00 | 2422.82 | 0.00 | Pd | 4845.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00886-000 | | 199 | 2.737 | - | 0.00 | 0.00 | 93.64 | 0.00 | 93.64 | 0.00 | Chg | | 7/10/2017 | 150129 |
| | | 3,160* CAUV | 70 | 3,230 | | | 18.68 | 0.00 | 18.68 | 0.00 | Cre | | 2/17/2017 | |
| | | 3,160 | | | | | 7.20 | 0.00 | 7.20 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 22 2.737A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 67.76 | 0.00 | 67.76 | 0.00 | Pd | 135.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00887-000 | | 100 | 22.620 | - | 0.00 | 0.00 | 191.91 | 0.00 | 191.91 | 0.00 | Chg | | 7/10/2017 | 150152 |
| | | 6,620 CAUV | 0 | 6,620 | | | 38.28 | 0.00 | 38.28 | 0.00 | Cre | | 2/17/2017 | |
| | | 23,050 | | | | | 14.75 | 0.00 | 14.75 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 27 22.62A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 138.88 | 0.00 | 138.88 | 0.00 | Pd | 277.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00887-001 | | 100 | 18.990 | - | 0.00 | 0.00 | 137.70 | 0.00 | 137.70 | 0.00 | Chg | | 7/10/2017 | 150160 |
| | | 4,750 CAUV | 0 | 4,750 | | | 27.47 | 0.00 | 27.47 | 0.00 | Cre | | 2/17/2017 | |
| | | 21,930 | | | | | 10.58 | 0.00 | 10.58 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 27 22.164 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | RESURVEYED TO 18.990A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | 10-5-92 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-23 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 99.65 | 0.00 | 99.65 | 0.00 | Pd | 199.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00888-000 | | 100 | 1.732 | - | 0.00 | 0.00 | 17.68 | 0.00 | 17.68 | 0.00 | Chg | | 7/10/2017 | 150177 |
| | | 610 CAUV | 0 | 610 | | | 3.52 | 0.00 | 3.52 | 0.00 | Cre | | 2/17/2017 | |
| | | 2,000 | | | | | 1.36 | 0.00 | 1.36 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 28 1.732A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | RESURVEY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | H-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.80 | 0.00 | 12.80 | 0.00 | Pd | 25.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00889-000 | | 100 | 2.050 | - | 0.00 | 0.00 | 4.64 | 0.00 | 4.64 | 0.00 | Chg | | 7/10/2017 | 150185 |
| | | 160 CAUV | 0 | 160 | | | 0.93 | 0.00 | 0.93 | 0.00 | Cre | | 2/17/2017 | |
| | | 1,800 | | | | | 0.36 | 0.00 | 0.36 | 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 1.82A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | RESURVEYED TO 2.050A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | H-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 3.35 | 0.00 | 3.35 | 0.00 | Pd | 6.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00889-001 | | 100 | 1.220 | - | 0.00 0.00 | 15.36 0.00 | 15.36 0.00 | Chg | | 7/10/2017 | 150193 |
| | | 530 CAUV | 0 | 530 | | 3.06 0.00 | 3.06 0.00 | Cre | | 2/17/2017 | |
| | | 1,410 | | | | 1.18 0.00 | 1.18 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | 1.22A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | H-24 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.12 0.00 | 11.12 0.00 | Pd | 22.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01055-003 | | 190 | 12.861 | - | 0.00 0.00 | 122.05 0.00 | 122.05 0.00 | Chg | | 7/10/2017 | 152003 |
| | | 1,970 CAUV | 2,240 | 4,210 | | 24.35 0.00 | 24.35 0.00 | Cre | | 2/17/2017 | |
| | | 12,080 | | | | 9.38 0.00 | 9.38 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 27 SE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | 12.861A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 88.32 0.00 | 88.32 0.00 | Pd | 176.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01056-001 | | 100 | 18.750 | - | 0.00 0.00 | 475.73 0.00 | 475.73 0.00 | Chg | | 7/10/2017 | 152010 |
| | | 16410 | 0 | 16,410 | | 94.91 0.00 | 94.91 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 36.56 0.00 | 36.56 0.00 | Nbc | | | |
| KURT A MCDOWELL 1/2 INT & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCDOWELL 1/2 INT JS | | R7 T9 S1 LOT 27 18.75A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | COMB & RES 4/17/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCDOWELL KURT A & STACIE | | | | | 0.00 0.00 | | | Int | | | |
| 6107 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 344.26 0.00 | 344.26 0.00 | Pd | 688.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01127-003 | | 100 | 14.484 | - | 0.00 0.00 | 273.38 0.00 | 273.38 0.00 | Chg | | 7/10/2017 | 152832 |
| | | 9,430 CAUV | 0 | 9,430 | | 54.54 0.00 | 54.54 0.00 | Cre | | 2/17/2017 | |
| | | 16,730 | | | | 21.01 0.00 | 21.01 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | 14.484A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 197.83 0.00 | 197.83 0.00 | Pd | 395.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01196-001 | | 100 | 12.509 | - | 0.00 0.00 | 180.03 0.00 | 180.03 0.00 | Chg | | 7/10/2017 | 153800 |
| | | 6,210 CAUV | 0 | 6,210 | | 35.92 0.00 | 35.92 0.00 | Cre | | 2/17/2017 | |
| | | 14,450 | | | | 13.84 0.00 | 13.84 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 12.509A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 130.27 0.00 | 130.27 0.00 | Pd | 260.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01196-002 | | 100 | 0.497 | - | 0.00 0.00 | 16.52 0.00 | 16.52 0.00 | Chg | | 7/10/2017 | 153817 |
| | | 570 | 0 | 570 | | 3.29 0.00 | 3.29 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 1.27 0.00 | 1.27 0.00 | Nbc | | | |
| MCDOWELL KURT A & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 0.497A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.96 0.00 | 11.96 0.00 | Pd | 23.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01228-000 | | 100 | 1.415 | - | 0.00 0.00 | 35.95 0.00 | 35.95 0.00 | Chg | | 7/10/2017 | 154234 |
| | | 1240 | 0 | 1,240 | | 7.17 0.00 | 7.17 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 2.76 0.00 | 2.76 0.00 | Nbc | | | |
| KURT A MCDOWELL 1/2 INT & STACIE A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCDOWELL 1/2 INT JS | | R7 T9 S1 LOT 27 1.415A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 3/3/2014 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCDOWELL KURT A & STACIE | | | | | 0.00 0.00 | | | Int | | | |
| 6107 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.02 0.00 | 26.02 0.00 | Pd | 52.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-90013-000 | | 100 | 0.639 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 7/10/2017 | 158512 |
| | | 740 | 0 | 740 | | 4.28 0.00 | 4.28 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 1.65 0.00 | 1.65 0.00 | Nbc | | | |
| KURT A & STACIE A MCDOWELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 11 .639A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 21.00 0.00 | 21.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 36.52 0.00 | 36.52 0.00 | Pd | 73.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-001 | | 122 | 7.107 | - | 0.00 0.00 | 72.48 0.00 | 72.48 0.00 | Chg | | 7/10/2017 | 142241 |
| | | 2,500 CAUV | 0 | 2,500 | | 14.46 0.00 | 14.46 0.00 | Cre | | 2/17/2017 | |
| | | 4,100 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KURT A & STACIE A MCDOWELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 7 7.107A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 58.02 0.00 | 58.02 0.00 | Pd | 116.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-002 | | 122 | 0.405 | - | 0.00 0.00 | 3.77 0.00 | 3.77 0.00 | Chg | | 7/10/2017 | 142259 |
| | | 130 CAUV | 0 | 130 | | 0.75 0.00 | 0.75 0.00 | Cre | | 2/17/2017 | |
| | | 250 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KURT A & STACIE A MCDOWELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 .405A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.02 0.00 | 3.02 0.00 | Pd | 6.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-003 | | 100 | 3.951 | - | 0.00 0.00 | 52.18 0.00 | 52.18 0.00 | Chg | | 7/10/2017 | 142267 |
| | | 1,800 CAUV | 0 | 1,800 | | 10.41 0.00 | 10.41 0.00 | Cre | | 2/17/2017 | |
| | | 2,990 | | | | 4.01 0.00 | 4.01 0.00 | Nbc | | | |
| KURT A & STACIE A MCDOWELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 3.951A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 37.76 0.00 | 37.76 0.00 | Pd | 75.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-004 | | 122 | 11.920 | - | 0.00 0.00 | 46.09 0.00 | 46.09 0.00 | Chg | | 7/10/2017 | 142274 |
| | | 1,590 CAUV | 0 | 1,590 | | 9.19 0.00 | 9.19 0.00 | Cre | | 2/17/2017 | |
| | | 4,170 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KURT A & STACIE A MCDOWELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 11.920A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A STACIE | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 36.90 0.00 | 36.90 0.00 | Pd | 73.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-005 | | 122 | 2.779 | - | 0.00 0.00 | 6.38 0.00 | 6.38 0.00 | Chg | | 7/10/2017 | 142282 |
| | | 220 CAUV | 0 | 220 | | 1.27 0.00 | 1.27 0.00 | Cre | | 2/17/2017 | |
| | | 3,210 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| KURT A & STACIE A MCDOWELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 2.779A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MCDOWELL KURT A & STACIE | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6107 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 8.11 0.00 | 8.11 0.00 | Pd | 16.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00486-000 | | 511 | 1.520 | - | 0.00 | 0.00 | 2223.24 | 0.00 | 2223.24 | 0.00 | Chg | | 7/7/2017 | 145089 |
| | | 10610 | 66,080 | 76,690 | | | 443.55 | 0.00 | 443.55 | 0.00 | Cre | | 1/31/2017 | |
| | | | | H 67,350 | | | 170.86 | 0.00 | 170.86 | 0.00 | Nbc | | | |
| MCDOWELL NORENE S TRUSTEE | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 SW PT | | | | | 37.51 | 0.00 | 37.51 | 0.00 | Ooc | | | |
| MCDOWELL NORENE S | | 1.52A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7620 TOWNSHIP ROAD 334 | | H-29 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1395.63 | 0.00 | 1395.63 | 0.00 | Pd | 2791.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00461-001 | | 511 | 1.284 | - | 0.00 | 0.00 | 1920.01 | 0.00 | 1920.01 | 0.00 | Chg | | 7/14/2017 | 144876 |
| | | 11870 | 54,360 | 66,230 | | | 383.06 | 0.00 | 383.06 | 0.00 | Cre | | 2/14/2017 | |
| | | | | H 64,230 | | | 147.55 | 0.00 | 147.55 | 0.00 | Nbc | | | |
| MCDOWELL TAMARA R & CARLA C JS | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S11 SE PT | | | | | 35.77 | 0.00 | 35.77 | 0.00 | Ooc | | | |
| MCDOWELL TAMARA R & CARLA | | 1.284A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7434 TOWNSHIP RAOD 317 | | H-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1177.94 | 0.00 | 1177.94 | 0.00 | Pd | 2355.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01209-001 | | 501 | 0.075 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 154020 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MCDOWELL TAMARA R & CARLA C JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S11 0.075A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL TAMARA R & CARLA | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SWAN LAKE RV | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 2400 N TAMIAMI TRAIL LOT 93 | | | | | | | | | | | | | | |
| N FORT MYERS FL 33903 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00461-000 | | 511 | 1.063 | - | 0.00 | 0.00 | 1435.01 | 0.00 | 1435.01 | 0.00 | Chg | | 7/15/2017 | 144869 |
| 120 | | 11210 | 38,290 | 49,500 | | | 286.30 | 0.00 | 286.30 | 0.00 | Cre | | 6/15/2017 | |
| | | | | | | | 110.28 | 0.00 | 110.28 | 0.00 | Nbc | | 5/15/2017 | |
| MCDOWELL TIMOTHY E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 4/15/2017 | |
| | | R7 T9 S11 SE PT 1.063A | | | | | 24.97 | 0.00 | 24.97 | 0.00 | Ooc | | 3/15/2017 | |
| MCDOWELL TIMOTHY E | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7436 TOWNSHIP ROAD 317 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1016.46 | 0.00 | 1016.46 | 0.00 | Pd | 2032.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01209-000 | | 501 | 0.057 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 154012 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MCDOWELL TIMOTHY E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S11 .057A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MCDOWELL TIMOTHY E | | H-27A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7436 TOWNSHIP ROAD 317 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00555-000 | | 511 | 3.084 | - | 0.00 0.00 | 1480.52 0.00 | 1480.52 0.00 | Chg | | 6/19/2017 | 145922 |
| 11 | | 14600 | 36,470 | 51,070 | | 295.38 0.00 | 295.38 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 113.78 0.00 | 113.78 0.00 | Nbc | | | |
| MCFADDEN CHARLES C & VALERIE K JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 23 N PT 3.084A | | | | 25.48 0.00 | 25.48 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCFADDEN CHARLES C & VALERIE K | | H-16 | | | 0.00 0.00 | | | Int | | | |
| 6121 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1048.88 0.00 | 1048.88 0.00 | Pd | 2097.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00142-000 | | 511 | 10.000 | - | 0.00 0.00 | 3011.48 0.00 | 3011.48 0.00 | Chg | | 7/12/2017 | 140691 |
| | | 29610 | 74,270 | 103,880 | | 600.81 0.00 | 600.81 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 231.43 0.00 | 231.43 0.00 | Nbc | | | |
| BRANDON L MCVICKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 SE SE 10.00A | | | | 46.54 0.00 | 46.54 0.00 | Ooc | | | |
| MCVICKER BRANDON L | | H-25 RES 5/27/05 (C) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4111 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2135.70 0.00 | 2135.70 0.00 | Pd | 4271.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00142-002 | | 511 | 10.000 | - | 0.00 0.00 | 2658.38 0.00 | 2658.38 0.00 | Chg | | 7/11/2017 | 140713 |
| 2 | | 29610 | 62,090 | 91,700 | | 530.36 0.00 | 530.36 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 204.30 0.00 | 204.30 0.00 | Nbc | | | |
| MCVICKER BREACOLE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 10.00A H-25(A) | | | | 39.75 0.00 | 39.75 0.00 | Ooc | | | |
| STRENG BREACOLE L | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4109 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1886.97 0.00 | 1886.97 0.00 | Pd | 3773.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00142-001 | | 100 | 6.353 | - | 0.00 0.00 | 152.20 0.00 | 152.20 0.00 | Chg | | 2/7/2017 | 140706 |
| | | 5250 | 0 | 5,250 | | 30.37 0.00 | 30.37 0.00 | Cre | | | |
| | | | | | | 11.70 0.00 | 11.70 0.00 | Nbc | | | |
| PATRICIA L MCVICKER TOD ROBERT G MCVICKER JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 6.353A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCVICKER ROBERT G & PATRICIA L | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 246 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 110.13 0.00 | 110.13 0.00 | Pd | 220.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00142-004 | | 100 | 1.381 | - | 0.00 0.00 | 13.34 0.00 | 13.34 0.00 | Chg | | 2/7/2017 | 140739 |
| | | 460 | 0 | 460 | | 2.67 0.00 | 2.67 0.00 | Cre | | | |
| | | | | | | 1.03 0.00 | 1.03 0.00 | Nbc | | | |
| MCVICKER ROBERT G JR & PATRICIA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 1.381A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCVICKER ROBERT G & PATRICIA L | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 246 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.64 0.00 | 9.64 0.00 | Pd | 19.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00466-000 | | 599 | 0.679 | - | 0.00 0.00 | 56.53 0.00 | 56.53 0.00 | Chg | | 2/7/2017 | 144906 |
| | | 1740 | 210 | 1,950 | | 11.28 0.00 | 11.28 0.00 | Cre | | | |
| | | | | | | 4.34 0.00 | 4.34 0.00 | Nbc | | | |
| MCVICKER ROBERT G JR & PATRICIA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S21 NE OF W HALF | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SW .6794A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCVICKER ROBERT G & PATRICIA L | | H-25 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 246 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 40.91 0.00 | 40.91 0.00 | Pd | 81.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00467-000 | | 511 | 10.790 | - | 0.00 0.00 | 2395.44 0.00 | 2395.44 0.00 | Chg | | 6/21/2017 | 144921 |
| | | 29390 | 53,240 | 82,630 | | 477.91 0.00 | 477.91 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 184.09 0.00 | 184.09 0.00 | Nbc | | | |
| MCVICKER ROBERT G JR & PATRICIA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S21 PT SW 10.7804A | | | | 30.08 0.00 | 30.08 0.00 | Ooc | | | |
| | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCVICKER ROBERT G & PATRICIA L | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 246 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1706.36 0.00 | 1706.36 0.00 | Pd | 3412.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00468-000 | | 599 | 0.738 | - | 0.00 0.00 | 148.14 0.00 | 148.14 0.00 | Chg | | 2/7/2017 | 144939 |
| | | 1890 | 3,220 | 5,110 | | 29.56 0.00 | 29.56 0.00 | Cre | | | |
| | | | | | | 11.39 0.00 | 11.39 0.00 | Nbc | | | |
| MCVICKER ROBERT G JR & PATRICIA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S21 NE OF W HALF | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | SW .738A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCVICKER ROBERT G & PATRICIA L | | H-25 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 246 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 107.19 0.00 | 107.19 0.00 | Pd | 214.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00469-000 | | 501 | 0.413 | - | 0.00 0.00 | 30.73 0.00 | 30.73 0.00 | Chg | | 2/7/2017 | 144946 |
| | | 1060 | 0 | 1,060 | | 6.13 0.00 | 6.13 0.00 | Cre | | | |
| | | | | | | 2.36 0.00 | 2.36 0.00 | Nbc | | | |
| MCVICKER ROBERT G JR & PATRICIA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S21 PT .413A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MCVICKER ROBERT G & PATRICIA L | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 246 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.24 0.00 | 22.24 0.00 | Pd | 44.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00914-002 | | 511 | 5.000 | - | 0.00 0.00 | 3267.46 0.00 | 3267.46 0.00 | Chg | | 7/18/2017 | 150514 |
| 2 | | 22200 | 90,510 | 112,710 | | 651.88 0.00 | 651.88 0.00 | Cre | | 2/9/2017 | |
| | | | | H 96,470 | | 251.11 0.00 | 251.11 0.00 | Nbc | | | |
| MEILER PAULA J | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT 5.00A | | | | 53.73 0.00 | 53.73 0.00 | Ooc | | | |
| MEILER PAULA J | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8782 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2135.05 0.00 | 2135.05 0.00 | Pd | 4270.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00406-000 | | 501 | 1.740 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 144133 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PAULA J MEILER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT 1.74A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MEILER PAULA J | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8782 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00187-000 | | 100 | 93.977 | - | 0.00 | 0.00 | 869.12 | 0.00 | 869.12 | 0.00 | Chg | | 7/19/2017 | 141496 |
| | | 29,980 CAUV | 0 | 29,980 | | | 173.40 | 0.00 | 173.40 | 0.00 | Cre | | 2/22/2017 | |
| | | 101,450 | | | | | 66.79 | 0.00 | 66.79 | 0.00 | Nbc | | | |
| MENUEZ CATTLE COMPANY LLC AN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OHIO LIMITED LIAB | | R7 T9 S2 LOT 4 93.977A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESURVEY 1/24/96 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MENUEZ CATTLE COMPANY LLC AN | | H-16 | | | 0.00 | 0.00 | | | | | Int | | | |
| OHIO LIMITED LIAB | | | | | | | | | | | | | | |
| 5366 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 628.93 | 0.00 | 628.93 | 0.00 | Pd | 1257.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00188-000 | | 199 | 14.652 | - | 0.00 | 0.00 | 268.45 | 0.00 | 268.45 | 0.00 | Chg | | 7/17/2017 | 141525 |
| | | 8,100 CAUV | 1,160 | 9,260 | | | 53.56 | 0.00 | 53.56 | 0.00 | Cre | | 2/22/2017 | |
| | | 16,920 | | | | | 20.63 | 0.00 | 20.63 | 0.00 | Nbc | | | |
| MENUEZ CATTLE COMPANY LLC AN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OHIO LIMITED LIAB | | R7 T9 S1 LOT 28 14.652A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MENUEZ CATTLE COMPANY LLC AN | | RES 10/5/07 | | | 0.00 | 0.00 | | | | | Int | | | |
| OHIO LIMITED LIAB | | | | | | | | | | | | | | |
| 5366 COUNTY ROAD 349 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 197.26 | 0.00 | 197.26 | 0.00 | Pd | 394.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01175-000 | | 380 | 4.085 | - | 0.00 | 0.00 | 2240.64 | 0.00 | 2240.64 | 0.00 | Chg | | 7/19/2017 | 153273 |
| | | 17160 | 60,130 | 77,290 | | | 274.22 | 0.00 | 274.22 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MENUEZ J MARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 4.0854A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MENUEZ J MARK | | H-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5366 COUNTY ROAD 349 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1975.42 | 0.00 | 1975.42 | 0.00 | Pd | 3950.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01176-002 | | 380 | 1.427 | - | 0.00 | 0.00 | 1565.75 | 0.00 | 1565.75 | 0.00 | Chg | | 7/19/2017 | 153303 |
| | | 7040 | 46,970 | 54,010 | | | 191.62 | 0.00 | 191.62 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MENUEZ J MARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 1.4279A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MENUEZ J MARK | | H-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5366 COUNTY ROAD 349 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1377.13 | 0.00 | 1377.13 | 0.00 | Pd | 2754.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01176-003 | | 100 | 5.293 | - | 0.00 | 0.00 | 177.13 | 0.00 | 177.13 | 0.00 | Chg | | 7/17/2017 | 153310 |
| | | 6110 | 0 | 6,110 | | | 35.34 | 0.00 | 35.34 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 13.61 | 0.00 | 13.61 | 0.00 | Nbc | | | |
| MENUEZ J MARK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 5.2933A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MENUEZ J MARK | | H-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5366 COUNTY ROAD 349 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 128.18 | 0.00 | 128.18 | 0.00 | Pd | 256.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01176-005 | | 100 | 18.739 | - | 0.00 0.00 | 627.34 0.00 | 627.34 0.00 | Chg | | 7/19/2017 | 153336 |
| | | 21640 | 0 | 21,640 | | 125.16 0.00 | 125.16 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 48.21 0.00 | 48.21 0.00 | Nbc | | | |
| MENUEZ J MARK | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 18.739A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MENUEZ J MARK | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5366 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 456.97 0.00 | 456.97 0.00 | Pd | 913.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01176-006 | | 300 | 4.296 | - | 0.00 0.00 | 143.79 0.00 | 143.79 0.00 | Chg | | 7/17/2017 | 153343 |
| | | 4960 | 0 | 4,960 | | 17.60 0.00 | 17.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MENUEZ J MARK | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 4.296AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MENUEZ J MARK | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5366 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 126.19 0.00 | 126.19 0.00 | Pd | 252.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80763-000 | | 250 | 0.000 | - | | | | Chg | | | 412067 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| JAN L MENUEZ | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | 0 0 | 0 0 | Ooc | | | |
| MENUEZ JAN L & LINDA C | | ROYALTY | | | | | | Pen | | | |
| 1016 S WASHINGTON STREET | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80764-000 | | 250 | 0.000 | - | | | | Chg | | | 409630 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| LYNDA MENUEZ | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | 0 0 | 0 0 | Ooc | | | |
| MENUEZ JAN L & LINDA C | | ROYALTY | | | | | | Pen | | | |
| 1016 S WASHINGTON STREET | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80696-001 | | 240 | 0.000 | - | | | | Chg | | | 416681 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MESCKO PRODUCING & OPER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5367 ROBERT & KATIE | | | | 0 0 | 0 0 | Ooc | | | |
| MESCKO PRODUCING & OPER | | WEAVER | | | | | | Pen | | | |
| 3359 W BRITTON ROAD | | | | | 0 0 | | | Int | | | |
| BURBANK OH 44214 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80697-001 | | 240 | 0.000 | - | | | | Chg | | | 416694 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MESCKO PRODUCING & OPER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5366 UHL D-4 | | | | 0 0 | 0 0 | Ooc | | | |
| MESCKO PRODUCING & OPER | | | | | | | | Pen | | | |
| 3359 W BRITTON ROAD | | | | | 0 0 | | | Int | | | |
| BURBANK OH 44214 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

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As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80503-000 | | 240 | 0.000 | - | 0.00 0.00 | 37.69 0.00 | 37.69 0.00 | Chg | | 1/20/2017 | 156528 |
| | | 1300 | 0 | 1,300 | | 4.62 0.00 | 4.62 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MESH LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GALLION #1 #2031 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MESH LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 960 EASTWARD CIRCLE | | | | | 0.00 0.00 | | | Int | | | |
| ZANESVILLE OH 43701 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.07 0.00 | 33.07 0.00 | Pd | 66.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00062-001 | | 100 | 0.052 | - | 0.00 0.00 | 0.29 0.00 | 0.29 0.00 | Chg | | 7/13/2017 | 139637 |
| 12 | | 10 CAUV | 0 | 10 | | 0.06 0.00 | 0.06 0.00 | Cre | | 2/17/2017 | |
| | | 60 | | | | 0.02 0.00 | 0.02 0.00 | Nbc | | | |
| MIDDLE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 11 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MIDDLE FARM LLC | | .052A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 127 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.21 0.00 | 0.21 0.00 | Pd | 0.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00824-000 | | 100 | 30.590 | - | 0.00 0.00 | 77.98 0.00 | 77.98 0.00 | Chg | | 7/13/2017 | 148917 |
| 12 | | 2,690 CAUV | 0 | 2,690 | | 15.56 0.00 | 15.56 0.00 | Cre | | 2/17/2017 | |
| | | 27,320 | | | | 5.99 0.00 | 5.99 0.00 | Nbc | | | |
| MIDDLE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 16 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MIDDLE FARM LLC | | 30.59A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 127 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.43 0.00 | 56.43 0.00 | Pd | 112.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00825-000 | | 101 | 28.006 | - | 0.00 0.00 | 1591.26 0.00 | 1591.26 0.00 | Chg | | 7/13/2017 | 148925 |
| 12 | | 14,220 CAUV | 40,670 | 54,890 | | 317.47 0.00 | 317.47 0.00 | Cre | | 2/17/2017 | |
| | | 36,230 | | | | 122.29 0.00 | 122.29 0.00 | Nbc | | | |
| MIDDLE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 11 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MIDDLE FARM LLC | | 28.006A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 127 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1151.50 0.00 | 1151.50 0.00 | Pd | 2303.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00825-001 | | 511 | 1.394 | - | 0.00 0.00 | 1415.29 0.00 | 1415.29 0.00 | Chg | | 7/13/2017 | 148933 |
| 12 | | 10280 | 38,540 | 48,820 | | 282.36 0.00 | 282.36 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 108.77 0.00 | 108.77 0.00 | Nbc | | | |
| MIDDLE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 11 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MIDDLE FARM LLC | | 1.394A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 127 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1027.16 0.00 | 1027.16 0.00 | Pd | 2054.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00589-000 | | 511 | 1.090 | - | 0.00 0.00 | 976.96 0.00 | 976.96 0.00 | Chg | | 7/10/2017 | 146505 |
| 8 | | 9510 | 24,190 | 33,700 | | 194.91 0.00 | 194.91 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 75.08 0.00 | 75.08 0.00 | Nbc | | | |
| AARON R MIERZWIAK 1/2 INT & KRISTEN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| E MIERZWIAK 1/2 INT J | | R7 T9 S3 LOT 8 PT W PT | | | | 18.46 0.00 | 18.46 0.00 | Ooc | | | |
| | | 1.09A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MIERZWIAK AARON R | | | | | 0.00 0.00 | | | Int | | | |
| 9344 TOWNSHIP ROAD 301 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 691.51 0.00 | 691.51 0.00 | Pd | 1383.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00151-001 | | 511 | 1.981 | - | 0.00 0.00 | 872.89 0.00 | 872.89 0.00 | Chg | | 7/19/2017 | 140872 |
| | | 13240 | 16,870 | 30,110 | | 174.15 0.00 | 174.15 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 67.08 0.00 | 67.08 0.00 | Nbc | | | |
| ABE D MILLER 1/2 & PAUL A MILLER 1/4 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & RUTH E MILLER 1/4 | | R7 T9 S2 LOT 27 1.00A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 28 .981A = 1.981A TOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ABE D | | H-04 H-05 | | | 0.00 0.00 | | | Int | | | |
| 5929 COUNTY ROAD 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 634.66 0.00 | 634.66 0.00 | Pd | 1269.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00496-000 | | 100 | 12.000 | - | 0.00 0.00 | 369.33 0.00 | 369.33 0.00 | Chg | | 6/13/2017 | 145229 |
| | | 12740 | 0 | 12,740 | | 73.68 0.00 | 73.68 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 28.38 0.00 | 28.38 0.00 | Nbc | | | |
| ADA MILLER TOD *SEE NOTES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NW NW 12.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ADA | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4805 TOWNSHIP ROAD 366 #103 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 267.27 0.00 | 267.27 0.00 | Pd | 534.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00497-000 | | 190 | 3.870 | - | 0.00 0.00 | 164.08 0.00 | 164.08 0.00 | Chg | | 6/13/2017 | 145237 |
| | | 4470 | 1,190 | 5,660 | | 32.73 0.00 | 32.73 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 12.61 0.00 | 12.61 0.00 | Nbc | | | |
| ADA MILLER TOD *SEE NOTES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NW PT 3.87A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ADA | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4805 TOWNSHIP ROAD 366 #103 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 118.74 0.00 | 118.74 0.00 | Pd | 237.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00401-000 | | 511 | 4.020 | - | 0.00 0.00 | 1385.43 0.00 | 1385.43 0.00 | Chg | | 1/24/2017 | 144063 |
| | | 16990 | 30,800 | 47,790 | | 276.40 0.00 | 276.40 0.00 | Cre | | | |
| | | | | | | 106.47 0.00 | 106.47 0.00 | Nbc | | | |
| MILLER ALAN A & LORENE R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 4.02A B | | | | 16.24 0.00 | 16.24 0.00 | Ooc | | | |
| MILLER ALAN A & LORENE R | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5839 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 989.32 0.00 | 989.32 0.00 | Pd | 1978.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00401-001 | | 501 | 1.530 | - | 0.00 0.00 | 113.35 0.00 | 113.35 0.00 | Chg | | 1/24/2017 | 144070 |
| | | 3910 | 0 | 3,910 | | 22.61 0.00 | 22.61 0.00 | Cre | | | |
| | | | | | | 8.71 0.00 | 8.71 0.00 | Nbc | | | |
| MILLER ALAN A & LORENE R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 1.53A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ALAN A & LORENE R | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5839 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 82.03 0.00 | 82.03 0.00 | Pd | 164.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00510-002 | | 501 | 1.106 | - | 0.00 0.00 | 81.75 0.00 | 81.75 0.00 | Chg | | 1/24/2017 | 145347 |
| | | 2820 | 0 | 2,820 | | 16.31 0.00 | 16.31 0.00 | Cre | | | |
| | | | | | | 6.28 0.00 | 6.28 0.00 | Nbc | | | |
| MILLER ALAN A & LORENE R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ALAN A & LORENE R | | 1.106A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5839 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 59.16 0.00 | 59.16 0.00 | Pd | 118.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00854-000 | | 100 | 27.836 | - | 0.00 0.00 | 155.39 0.00 | 155.39 0.00 | Chg | | 7/7/2017 | 149438 |
| | | 5,360 CAUV | 0 | 5,360 | | 31.00 0.00 | 31.00 0.00 | Cre | | 2/3/2017 | |
| | | 26,800 | | | | 11.94 0.00 | 11.94 0.00 | Nbc | | | |
| ALLEN I MILLER 1/2 INT & REGINA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 8 24.014A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 4 3.822A = 27.836A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ALLEN I | | TOTAL H-17 | | | 0.00 0.00 | | | Int | | | |
| 6434 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 112.45 0.00 | 112.45 0.00 | Pd | 224.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00855-000 | | 101 | 151.662 | - | 0.00 0.00 | 5614.78 0.00 | 5614.78 0.00 | Chg | | 7/7/2017 | 149453 |
| | | 73,980 CAUV | 119,700 | 193,680 | | 1120.19 0.00 | 1120.19 0.00 | Cre | | 2/6/2017 | |
| | | 177,680 | | | | 431.50 0.00 | 431.50 0.00 | Nbc | | 2/3/2017 | |
| ALLEN I MILLER 1/2 INT & REGINA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS & LE | | R7 T9 S2 LOT 7 67.385A & | | | | 23.71 0.00 | 23.71 0.00 | Ooc | | | |
| | | R7 T9 S2 LOT 8 84.277A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ALLEN I | | 151.662A TOTAL H-18 | | | 0.00 0.00 | | | Int | | | |
| 6434 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4042.38 0.00 | 4042.38 0.00 | Pd | 8084.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00855-008 | | 100 | 0.584 | - | 0.00 0.00 | 19.71 0.00 | 19.71 0.00 | Chg | | 7/7/2017 | 424592 |
| | | 680 | 0 | 680 | | 3.93 0.00 | 3.93 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 1.52 0.00 | 1.52 0.00 | Nbc | | | |
| ALLEN I MILLER 1/2 INT & REGINA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 7 0.584A H-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ALLEN I | | | | | 0.00 0.00 | | | Int | | | |
| 6434 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 17.26 0.00 | 17.26 0.00 | Pd | 34.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00509-000 | | 100 | 12.000 | - | 0.00 0.00 | 95.67 0.00 | 95.67 0.00 | Chg | | 2/17/2017 | 145314 |
| | | 3,300 CAUV | 0 | 3,300 | | 19.09 0.00 | 19.09 0.00 | Cre | | | |
| | | 13,860 | | | | 7.35 0.00 | 7.35 0.00 | Nbc | | | |
| MILLER AMOS J & EDNA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 25 SE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER AMOS J & EDNA | | 12.00A | | | | 0.00 0.00 | 6.92 0.00 | Pen | | | |
| 5771 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 69.23 0.00 | 0.00 0.00 | Pd | 69.23 | | |
| | | | | | 0.00 | 0.00 | 76.15 | Bal | 76.15 | | |
| 06-00510-000 | | 199 | 16.869 | - | 0.00 0.00 | 884.48 0.00 | 884.48 0.00 | Chg | | 2/17/2017 | 145322 |
| | | 2,540 CAUV | 27,970 | 30,510 | | 176.46 0.00 | 176.46 0.00 | Cre | | | |
| | | 16,310 | | | | 67.97 0.00 | 67.97 0.00 | Nbc | | | |
| MILLER AMOS J & EDNA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER AMOS J & EDNA | | 16.869A H-28 | | | | 0.00 0.00 | 64.00 0.00 | Pen | | | |
| 5771 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 643.05 0.00 | 0.00 0.00 | Pd | 643.05 | | |
| | | | | | 0.00 | 0.00 | 707.35 | Bal | 707.35 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00511-000 | | 101 | 40.920 | - | 0.00 | 0.00 | 3026.27 | 0.00 | 3026.27 | 0.00 | Chg | | 2/17/2017 | 145396 |
| | | 21,610 CAUV | 82,780 | 104,390 | | | 603.77 | 0.00 | 603.77 | 0.00 | Cre | | | |
| | | 39,620 | | H 37,460 | | | 232.57 | 0.00 | 232.57 | 0.00 | Nbc | | | |
| MILLER AMOS J & EDNA JT SURV | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 30 40.92A | | | | | 20.86 | 0.00 | 20.86 | 0.00 | Ooc | | | |
| MILLER AMOS J & EDNA | | H-28 | | | | | 0.00 | 0.00 | 199.04 | 0.00 | Pen | | | |
| 5771 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.30 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1993.38 | 0.00 | 0.00 | 0.00 | Pd | 1993.38 | | |
| | | | | | 0.00 | | 0.00 | | 2,192.72 | | Bal | 2,192.72 | | |
| 06-80227-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 155527 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| MILLER AMOS J & EDNA | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | AMOS J & EDNA MILLER | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| MILLER AMOS J & EDNA | | 3394 | | | | | | | | | Pen | | | |
| 5771 STATE ROUTE 241 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00382-000 | | 511 | 3.555 | - | 0.00 | 0.00 | 1748.68 | 0.00 | 1748.68 | 0.00 | Chg | | 7/13/2017 | 143883 |
| | | 22520 | 37,800 | 60,320 | | | 348.88 | 0.00 | 348.88 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 134.39 | 0.00 | 134.39 | 0.00 | Nbc | | | |
| ANDY MILLER JR 1/2 INT & MARTHA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S5 PT SE PT NE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3.555A H-35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER JR ANDY | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6420 STATE ROUTE 241 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1268.41 | 0.00 | 1268.41 | 0.00 | Pd | 2536.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00178-005 | | 511 | 5.000 | - | 0.00 | 0.00 | 2329.93 | 0.00 | 2329.93 | 0.00 | Chg | | 6/19/2017 | 141217 |
| | | 19500 | 60,870 | 80,370 | | | 464.84 | 0.00 | 464.84 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 179.06 | 0.00 | 179.06 | 0.00 | Nbc | | | |
| MILLER ANDY RAY & DENA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 20 4.482 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER ANDY RAY & DENA | | & LOT 28 .518A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5937 COUNTY ROAD 333 | | =TOTAL 5.00A H-04,10 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1689.03 | 0.00 | 1689.03 | 0.00 | Pd | 3378.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01194-007 | | 561 | 8.847 | - | 0.00 | 0.00 | 891.73 | 0.00 | 891.73 | 0.00 | Chg | | 7/13/2017 | 153714 |
| | | 27430 | 3,330 | 30,760 | | | 177.90 | 0.00 | 177.90 | 0.00 | Cre | | 3/28/2017 | |
| | | | | | | | 68.53 | 0.00 | 68.53 | 0.00 | Nbc | | 12/27/2016 | |
| BEN J MILLER 1/2 INT & SOVILLA E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S3 LOT 10 8.847A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-02 | | | | | 59.79 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER BEN J & SOVILLA E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8382 TOWNSHIP ROAD 635 | | | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 708.09 | 0.00 | 648.30 | 0.00 | Pd | 1356.39 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00373-000 | | 599 | 0.640 | - | 0.00 | 0.00 | 160.02 | 0.00 | 160.02 | 0.00 | Chg | | 7/17/2017 | 143749 |
| | | 3140 | 2,380 | 5,520 | | | 31.92 | 0.00 | 31.92 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 12.30 | 0.00 | 12.30 | 0.00 | Nbc | | | |
| BRENT A MILLER 1/2 INT & KAYLA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KELLING, NKA KAYLA A MIL | | R7 T9 S3 LOT 21 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .64A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER BRENT A | | H-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8719 TOWNSHIP ROAD 304 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 115.80 | 0.00 | 115.80 | 0.00 | Pd | 231.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01095-000 | | 511 | 0.556 | - | 0.00 | 0.00 | 859.84 | 0.00 | 859.84 | 0.00 | Chg | | 7/17/2017 | 152446 |
| | | 6630 | 23,030 | 29,660 | | | 171.54 | 0.00 | 171.54 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 66.08 | 0.00 | 66.08 | 0.00 | Nbc | | | |
| BRENT A MILLER 1/2 INT & KAYLA A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KELLING, NKA KAYLA A MIL | | R7 T8 S3 LOT 21 E PT | | | | | 16.52 | 0.00 | 16.52 | 0.00 | Ooc | | | |
| | | .5562A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER BRENT A | | H-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8719 TOWNSHIP ROAD 304 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 608.70 | 0.00 | 608.70 | 0.00 | Pd | 1217.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00801-003 | | 511 | 2.187 | - | 0.00 | 0.00 | 1354.41 | 0.00 | 1354.41 | 0.00 | Chg | | 6/15/2017 | 148658 |
| 58 | | 12310 | 34,410 | 46,720 | | | 270.21 | 0.00 | 270.21 | 0.00 | Cre | | 2/1/2017 | |
| | | | | | | | 104.09 | 0.00 | 104.09 | 0.00 | Nbc | | | |
| BRENT D MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 20 E PT | | | | | 24.33 | 0.00 | 24.33 | 0.00 | Ooc | | | |
| MILLER BRENT D | | 2.187A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9680 COUNTY ROAD 292 | | H-01 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 958.78 | 0.00 | 958.78 | 0.00 | Pd | 1917.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00186-000 | | 501 | 3.052 | - | 0.00 | 0.00 | 238.88 | 0.00 | 238.88 | 0.00 | Chg | | 6/22/2017 | 141470 |
| | | 8240 | 0 | 8,240 | | | 47.66 | 0.00 | 47.66 | 0.00 | Cre | | 2/13/2017 | |
| | | | | | | | 18.36 | 0.00 | 18.36 | 0.00 | Nbc | | | |
| MILLER CHAZ A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 SE SW 3.052A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER CHAZ A | | H-25 RES 8/4/06 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4022 COUNTY ROAD 58 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 172.86 | 0.00 | 172.86 | 0.00 | Pd | 345.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00271-000 | | 511 | 0.869 | - | 0.00 | 0.00 | 769.68 | 0.00 | 769.68 | 0.00 | Chg | | 6/14/2017 | 142590 |
| | | 8490 | 18,060 | 26,550 | | | 153.55 | 0.00 | 153.55 | 0.00 | Cre | | 2/1/2017 | |
| | | | | | | | 59.15 | 0.00 | 59.15 | 0.00 | Nbc | | | |
| MILLER CHAZ A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 SW SE .869A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER CHAZ A | | RESURVEY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4022 COUNTY ROAD 58 | | H-25 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 559.98 | 0.00 | 559.98 | 0.00 | Pd | 1119.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00514-000 | 277/432 | 101 | 52.121 | - | 0.00 | 0.00 | 3295.87 | 0.00 | 3295.87 | 0.00 | Chg | | 6/27/2017 | 145467 |
| | | 31,300 CAUV | 82,390 | 113,690 | | | 657.55 | 0.00 | 657.55 | 0.00 | Cre | | 2/16/2017 | |
| | | 69,380 | | H 59,680 | | | 253.29 | 0.00 | 253.29 | 0.00 | Nbc | | | |
| CHRIST J & MARY P MILLER JS & LE | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| JOSEPH E & ANNA MILLER | | R6 T9 S5 SE PT NE 52.121A | | | | | 33.24 | 0.00 | 33.24 | 0.00 | Ooc | | | |
| | | H-35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER CHRIST J & MARY P | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6413 STATE ROUTE 241 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2173.10 | 0.00 | 2173.10 | 0.00 | Pd | 4346.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00515-000 | 277/432 | 110 | 3.383 | - | 0.00 | 0.00 | 28.70 | 0.00 | 28.70 | 0.00 | Chg | | 6/27/2017 | 145490 |
| | | 990 CAUV | 0 | 990 | | | 5.73 | 0.00 | 5.73 | 0.00 | Cre | | 2/16/2017 | |
| | | 3,910 | | | | | 2.21 | 0.00 | 2.21 | 0.00 | Nbc | | | |
| CHRIST J & MARY P MILLER JS & LE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| JOSEPH E & ANNA MILLER | | R6 T9 S5 NW PT SE 3.383A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER CHRIST J & MARY P | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6413 STATE ROUTE 241 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 23.76 | 0.00 | 23.76 | 0.00 | Pd | 47.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00213-000 | | 100 | 65.626 | 3 | 0.00 | 0.00 | 327.01 | 0.00 | 327.01 | 0.00 | Chg | | 6/16/2017 | 141928 |
| | | 11,280 CAUV | 0 | 11,280 | | | 65.24 | 0.00 | 65.24 | 0.00 | Cre | | 2/22/2017 | |
| | | 57,420 | | | | | 25.13 | 0.00 | 25.13 | 0.00 | Nbc | | | |
| MILLER CONRAD D & LOIS A JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 25 PT W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER CONRAD D & LOIS A | | 65.626A H-01 RS 5/4/2006 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 20341 WINELAND ROAD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BUTLER OH 44822 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 236.64 | 0.00 | 236.64 | 0.00 | Pd | 473.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00876-005 | | 511 | 3.150 | - | 0.00 | 0.00 | 1134.38 | 0.00 | 1134.38 | 0.00 | Chg | | 7/19/2017 | 149959 |
| | | 14770 | 24,360 | 39,130 | | | 226.32 | 0.00 | 226.32 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 87.18 | 0.00 | 87.18 | 0.00 | Nbc | | | |
| DANIEL A MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 3.15A H-04 | | | | | 18.74 | 0.00 | 18.74 | 0.00 | Ooc | | | |
| MILLER DANIEL A | | RES 11/6/15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 40 W JACKSON STREET | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 805.14 | 0.00 | 805.14 | 0.00 | Pd | 1610.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00803-000 | | 100 | 3.260 | - | 0.00 | 0.00 | 82.62 | 0.00 | 82.62 | 0.00 | Chg | | 7/19/2017 | 148681 |
| | | 2850 | 0 | 2,850 | | | 16.48 | 0.00 | 16.48 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 6.35 | 0.00 | 6.35 | 0.00 | Nbc | | | |
| DANIEL E MILLER 1/2 INT & MALINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S17 NW PT 3.26A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER DANIEL E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4889 TOWNSHIP ROAD 311 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 59.79 | 0.00 | 59.79 | 0.00 | Pd | 119.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00804-000 | | 100 | 5.043 | - | 0.00 | 0.00 | 168.72 | 0.00 | 168.72 | 0.00 | Chg | | 7/19/2017 | 148699 |
| | | 5820 | 0 | 5,820 | | | 33.66 | 0.00 | 33.66 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 12.97 | 0.00 | 12.97 | 0.00 | Nbc | | | |
| DANIEL E MILLER 1/2 INT & MALINDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S17 NW PT 5.043A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER DANIEL E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4889 TOWNSHIP ROAD 311 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 122.09 | 0.00 | 122.09 | 0.00 | Pd | 244.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | December Tax / Adj | June Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00805-000 | | 101 | 3.687 | - | 0.00 0.00 | 2657.22 0.00 | 2657.22 0.00 | Chg | | 7/19/2017 | 148704 |
| | | 12380 | 79,280 | 91,660 | | 530.13 0.00 | 530.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 204.21 0.00 | 204.21 0.00 | Nbc | | | |
| DANIEL E MILLER 1/2 INT & MALINDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S17 NW PT 3.687A | | | | 48.00 0.00 | 48.00 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DANIEL E | | | | | 0.00 0.00 | | | Int | | | |
| 4989 TOWNSHIP ROAD 311 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1877.88 0.00 | 1877.88 0.00 | Pd | 3755.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01231-000 | | 100 | 0.480 | - | 173.81 0.00 | 15.94 0.00 | 15.94 0.00 | Chg | | | 154267 |
| 47 | | 550 | 0 | 550 | | 3.18 0.00 | 3.18 0.00 | Cre | | | |
| 2006 | | | | | | 1.23 0.00 | 1.23 0.00 | Nbc | | | |
| MILLER DANIEL M LAST KNOWN OWNER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 33 #2 H-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DANIEL M LAST KNOWN OWNER | | 20FT WIDE STRIP | | | | 1.15 0.00 | 2.42 0.00 | Pen | | | |
| | | | | | 4.97 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 107.99 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 3.12 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 289.89 | 15.98 | 17.58 | Bal | 323.45 | | |
| 06-00823-001 | | 122 | 22.000 | - | 0.00 0.00 | 86.97 0.00 | 86.97 0.00 | Chg | | 7/12/2017 | 408217 |
| | | 3,000 CAUV | 0 | 3,000 | | 17.35 0.00 | 17.35 0.00 | Cre | | 2/21/2017 | |
| | | 19,360 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DAVID & LEANNA MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 22 22.00A H-07 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAVID & LEANNA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8363 TOWNSHIP ROAD 565 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 72.62 0.00 | 72.62 0.00 | Pd | 145.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00704-000 | | 122 | 11.864 | - | 0.00 0.00 | 58.56 0.00 | 58.56 0.00 | Chg | | 2/22/2017 | 147513 |
| | | 2,020 CAUV | 0 | 2,020 | | 11.68 0.00 | 11.68 0.00 | Cre | | | |
| | | 10,900 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DAVID A MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 11.864A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DAVID A | | 09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1859 COUNTY ROAD 144 | | RES 12/28/2010 | | | 0.00 0.00 | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 49.88 0.00 | 49.88 0.00 | Pd | 99.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00683-000 | | 511 | 1.150 | 16 | 0.00 0.00 | 1677.94 0.00 | 1677.94 0.00 | Chg | | 7/19/2017 | 147357 |
| | | 11470 | 46,410 | 57,880 | | 334.76 0.00 | 334.76 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 128.95 0.00 | 128.95 0.00 | Nbc | | | |
| DAVID J & RUTH A MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 16 HILLTOP ACRES | | | | 31.88 0.00 | 31.88 0.00 | Ooc | | | |
| MILLER DAVID J | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7496 TOWNSHIP ROAD 317 | | R7 T9 S11 H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1185.35 0.00 | 1185.35 0.00 | Pd | 2370.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00204-006 | | 589 | 0.728 | - | 0.00 0.00 | 284.39 0.00 | 284.39 0.00 | Chg | | 6/13/2017 | 408437 |
| | | 1860 | 7,950 | 9,810 | | 56.74 0.00 | 56.74 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 21.86 0.00 | 21.86 0.00 | Nbc | | | |
| DELBERT V MILLER 1/2 INT & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 11 .728AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DELBERT V | | | | | 0.00 0.00 | | | Int | | | |
| 5749 COUNTY ROAD 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 205.79 0.00 | 205.79 0.00 | Pd | 411.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00206-003 | | 511 | 2.000 | - | 0.00 0.00 | 1208.59 0.00 | 1208.59 0.00 | Chg | | 6/13/2017 | 141825 |
| | | 11830 | 29,860 | 41,690 | | 241.12 0.00 | 241.12 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 92.88 0.00 | 92.88 0.00 | Nbc | | | |
| DELBERT V MILLER 1/2 INT & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 22 2.00A | | | | 21.19 0.00 | 21.19 0.00 | Ooc | | | |
| | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DELBERT V & MARY | | | | | 0.00 0.00 | | | Int | | | |
| 5749 CR 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 853.40 0.00 | 853.40 0.00 | Pd | 1706.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00206-008 | | 501 | 2.273 | - | 0.00 0.00 | 168.14 0.00 | 168.14 0.00 | Chg | | 6/13/2017 | 407784 |
| | | 5800 | 0 | 5,800 | | 33.54 0.00 | 33.54 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 12.92 0.00 | 12.92 0.00 | Nbc | | | |
| DELBERT V MILLER 1/2 INT & MARY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 11 .047 AC & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 22 2.226 AC = 2.273AC | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DELBERT V | | H-11 | | | 0.00 0.00 | | | Int | | | |
| 5749 COUNTY ROAD 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 124.68 0.00 | 124.68 0.00 | Pd | 249.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00145-005 | | 100 | 0.411 | - | 0.00 0.00 | 10.44 0.00 | 10.44 0.00 | Chg | | 7/12/2017 | 140824 |
| | | 360 | 0 | 360 | | 2.09 0.00 | 2.09 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 0.80 0.00 | 0.80 0.00 | Nbc | | | |
| MILLER DEVON & MABEL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 PT LOT 8 .411A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DEVON & MABEL | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6523 TOWNSHIP ROAD 346 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.55 0.00 | 7.55 0.00 | Pd | 15.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00844-003 | | 101 | 21.135 | - | 0.00 0.00 | 2236.29 0.00 | 2236.29 0.00 | Chg | | 7/12/2017 | 149161 |
| | | 17,460 CAUV | 59,680 | 77,140 | | 446.16 0.00 | 446.16 0.00 | Cre | | 2/6/2017 | |
| | | 24,900 | | | | 171.86 0.00 | 171.86 0.00 | Nbc | | | |
| MILLER DEVON & MABEL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 6.524A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DEVON & MABEL | | LOT 8 14.611A = 21.135A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6523 TOWNSHIP ROAD 346 | | TOTAL | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-17 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1621.27 0.00 | 1621.27 0.00 | Pd | 3242.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00845-006 | | 100 | 6.756 | - | 0.00 0.00 | 62.33 0.00 | 62.33 0.00 | Chg | | 7/12/2017 | 149231 |
| | | 2,150 CAUV | 0 | 2,150 | | 12.44 0.00 | 12.44 0.00 | Cre | | 2/6/2017 | |
| | | 7,280 | | | | 4.79 0.00 | 4.79 0.00 | Nbc | | | |
| MILLER DEVON & MABEL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 6.756A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DEVON & MABEL | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6523 TOWNSHIP ROAD 346 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 45.10 0.00 | 45.10 0.00 | Pd | 90.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00845-009 | | 190 | 2.009 | - | 0.00 0.00 | 31.02 0.00 | 31.02 0.00 | Chg | | 7/12/2017 | 149264 |
| | | 790 CAUV | 280 | 1,070 | | 6.19 0.00 | 6.19 0.00 | Cre | | 2/6/2017 | |
| | | 2,040 | | | | 2.38 0.00 | 2.38 0.00 | Nbc | | | |
| MILLER DEVON & MABEL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 2.009 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER DEVON & MABEL | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6523 TOWNSHIP ROAD 346 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.45 0.00 | 22.45 0.00 | Pd | 44.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-000 | | 190 | 10.000 | 5 | 0.00 0.00 | 149.59 0.00 | 149.59 0.00 | Chg | | 1/27/2017 | 153833 |
| | | 3,650 CAUV | 1,510 | 5,160 | | 29.85 0.00 | 29.85 0.00 | Cre | | | |
| | | 10,210 | | | | 11.50 0.00 | 11.50 0.00 | Nbc | | | |
| DUANE J MILLER 1/2 INT & LIZZIE ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BOWMAN 1/2 INT JS | | LOT 5 TRANQUIL ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER DUANE J | | FIRST ADDITION 10.00A H-38 | | | 0.00 0.00 | | | Int | | | |
| 5511 TOWNSHIP ROAD 618 | | R6 T9 S14 5.344A & S17 | | | | | | | | | |
| MILLERSBURG OH 44654 | | 4.656A H-37 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 111.24 0.00 | 111.24 0.00 | Pd | 222.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00048-002 | | 501 | 0.388 | - | 0.00 0.00 | 4.35 0.00 | 4.35 0.00 | Chg | | 2/14/2017 | 139311 |
| | | 150 CAUV | 0 | 150 | | 0.87 0.00 | 0.87 0.00 | Cre | | | |
| | | 990 | | | | 0.33 0.00 | 0.33 0.00 | Nbc | | | |
| MILLER EDWARD A & RACHEL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER EDWARD A & RACHEL | | .388A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5973 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6.15 0.00 | 6.15 0.00 | Pd | 12.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00158-000 | | 100 | 3.921 | - | 0.00 0.00 | 50.15 0.00 | 50.15 0.00 | Chg | | 2/14/2017 | 140950 |
| | | 1,730 CAUV | 0 | 1,730 | | 10.00 0.00 | 10.00 0.00 | Cre | | | |
| | | 4,530 | | | | 3.85 0.00 | 3.85 0.00 | Nbc | | | |
| EDWARD A MILLER 1/2 INT & RACHEL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 14 3.921A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD A & RACHEL | | | | | 0.00 0.00 | | | Int | | | |
| 7560 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 36.30 0.00 | 36.30 0.00 | Pd | 72.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00159-000 | | 101 | 9.150 | - | 0.00 0.00 | 2103.51 0.00 | 2103.51 0.00 | Chg | | 2/14/2017 | 140968 |
| | | 13,020 CAUV | 59,540 | 72,560 | | 419.66 0.00 | 419.66 0.00 | Cre | | | |
| | | 18,690 | | | | 161.66 0.00 | 161.66 0.00 | Nbc | | | |
| EDWARD A MILLER 1/2 INT & RACHEL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 14 9.15A | | | | 35.80 0.00 | 35.80 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD A & RACHEL | | | | | 0.00 0.00 | | | Int | | | |
| 7560 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1489.39 0.00 | 1489.39 0.00 | Pd | 2978.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00510-006 | | 499 | 10.000 | - | 0.00 0.00 | 2001.47 0.00 | 2001.47 0.00 | Chg | | 2/14/2017 | 145388 |
| | | 14,300 CAUV | 54.740 | 69,040 | | 244.95 0.00 | 244.95 0.00 | Cre | | | |
| | | 19,670 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLER EDWARD A & RACHEL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 29 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER EDWARD A & RACHEL | | 10.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5973 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1783.52 0.00 | 1783.52 0.00 | Pd | 3567.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01186-001 | | 100 | 0.497 | - | 0.00 0.00 | 5.51 0.00 | 5.51 0.00 | Chg | | 2/14/2017 | 153488 |
| | | 190 CAUV | 0 | 190 | | 1.10 0.00 | 1.10 0.00 | Cre | | | |
| | | 570 | | | | 0.42 0.00 | 0.42 0.00 | Nbc | | | |
| EDWARD A MILLER 1/2 INT & RACHEL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 14 .497A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD A & RACHEL | | | | | 0.00 0.00 | | | Int | | | |
| 7560 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.99 0.00 | 3.99 0.00 | Pd | 7.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00812-001 | | 511 | 8.493 | - | 0.00 0.00 | 2043.22 0.00 | 2043.22 0.00 | Chg | | 7/19/2017 | 148793 |
| | | 26760 | 43,720 | 70,480 | | 407.64 0.00 | 407.64 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 157.02 0.00 | 157.02 0.00 | Nbc | | | |
| EDWARD C MILLER 1/2 INT & FANNIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ERB MILLER 1/2 INT JS | | R6 T9 S17 PT E PT SE | | | | 29.52 0.00 | 29.52 0.00 | Ooc | | | |
| | | 8.493A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD C | | H-37 | | | 0.00 0.00 | | | Int | | | |
| 6661 TOWNSHIP ROAD 310 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1452.04 0.00 | 1452.04 0.00 | Pd | 2904.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00855-007 | | 100 | 4.577 | - | 0.00 0.00 | 13.92 0.00 | 13.92 0.00 | Chg | | 7/14/2017 | 424589 |
| | | 480 CAUV | 0 | 480 | | 2.78 0.00 | 2.78 0.00 | Cre | | 2/21/2017 | |
| | | 4,000 | | | | 1.07 0.00 | 1.07 0.00 | Nbc | | | |
| EDWARD I MILLER 1/2 INT & ESTHER A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 8 4.577A H-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD I | | | | | 0.00 0.00 | | | Int | | | |
| 6640 TOWNSHIP RD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.07 0.00 | 10.07 0.00 | Pd | 20.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00856-001 | | 101 | 1.500 | - | 0.00 0.00 | 1472.69 0.00 | 1472.69 0.00 | Chg | | 7/14/2017 | 149508 |
| | | 9850 | 40,950 | 50,800 | | 293.81 0.00 | 293.81 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 113.18 0.00 | 113.18 0.00 | Nbc | | | |
| EDWARD I MILLER 1/2 INT & ESTHER A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 8 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.50A H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD I & ESTHER A | | | | | 0.00 0.00 | | | Int | | | |
| 6640 TOWNSHIP RD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1065.70 0.00 | 1065.70 0.00 | Pd | 2131.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00856-002 | 33/371 | 101 | 4.262 | - | 0.00 0.00 | 2180.05 0.00 | 2180.05 0.00 | Chg | | 7/14/2017 | 149515 |
| | | 10,410 CAUV | 64,790 | 75,200 | | 434.94 0.00 | 434.94 0.00 | Cre | | 2/21/2017 | |
| | | 13,040 | | | | 167.54 0.00 | 167.54 0.00 | Nbc | | | |
| MILLER EDWARD I & ESTHER A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 8 4.262A | | | | 35.97 0.00 | 35.97 0.00 | Ooc | | | |
| COLONIAL ESTATES | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6640 TOWNSHIP ROAD 348 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1544.60 0.00 | 1544.60 0.00 | Pd | 3089.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00856-003 | | 100 | 0.773 | - | 0.00 0.00 | 5.51 0.00 | 5.51 0.00 | Chg | | 7/14/2017 | 149523 |
| | | 190 CAUV | 0 | 190 | | 1.10 0.00 | 1.10 0.00 | Cre | | 2/21/2017 | |
| | | 680 | | | | 0.42 0.00 | 0.42 0.00 | Nbc | | | |
| MILLER EDWARD I & ESTHER A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 8 0.773A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| COLONIAL ESTATES | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6640 TOWNSHIP ROAD 348 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.99 0.00 | 3.99 0.00 | Pd | 7.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00454-002 | | 511 | 4.014 | - | 0.00 0.00 | 1585.17 0.00 | 1585.17 0.00 | Chg | | 6/15/2017 | 144740 |
| | | 16980 | 37,700 | 54,680 | | 316.25 0.00 | 316.25 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 121.82 0.00 | 121.82 0.00 | Nbc | | | |
| MILLER EDWARD J & LYNNE D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 4.014A | | | | 25.50 0.00 | 25.50 0.00 | Ooc | | | |
| MILLER EDWARD J & LYNNE D | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9157 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1124.60 0.00 | 1124.60 0.00 | Pd | 2249.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00519-002 | | 511 | 1.000 | - | 0.00 0.00 | 2120.91 0.00 | 2120.91 0.00 | Chg | | 6/14/2017 | 145585 |
| 58 | | 9280 | 63,880 | 73,160 | | 423.14 0.00 | 423.14 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 162.99 0.00 | 162.99 0.00 | Nbc | | | |
| ELAINE C MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 NE 1A | | | | 38.25 0.00 | 38.25 0.00 | Ooc | | | |
| MILLER ELAINE C | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7077 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1499.53 0.00 | 1499.53 0.00 | Pd | 2999.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01013-000 | | 511 | 6.875 | - | 0.00 0.00 | 2186.14 0.00 | 2186.14 0.00 | Chg | | 7/12/2017 | 151390 |
| | | 27110 | 48,300 | 75,410 | | 436.15 0.00 | 436.15 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 168.01 0.00 | 168.01 0.00 | Nbc | | | |
| ELI J MILLER 1/2 INT & MARY ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | PORT WASHINGTON ROAD | | | | 32.66 0.00 | 32.66 0.00 | Ooc | | | |
| | | ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ELI J | | TRACT 4 R7 T9 S20 6.875A | | | 0.00 0.00 | | | Int | | | |
| 5021 TOWNSHIP ROAD 339 | | H-26 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1552.32 0.00 | 1552.32 0.00 | Pd | 3104.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00510-004 | | 510 | 6.000 | - | 0.00 | 0.00 | 3614.47 | 0.00 | 3614.47 | 0.00 | Chg | | 7/17/2017 | 145363 |
| | | 25450 | 99,230 | 124,680 | | | 721.11 | 0.00 | 721.11 | 0.00 | Cre | | 2/14/2017 | |
| | | | | H 95,580 | | | 277.78 | 0.00 | 277.78 | 0.00 | Nbc | | | |
| FERMAN J MILLER 1/2 INT & NETTIE M | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 29 6.00AC | | | | | 53.24 | 0.00 | 53.24 | 0.00 | Ooc | | | |
| | | H-28 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER FERMAN J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5820 STATE ROUTE 241 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2386.65 | 0.00 | 2386.65 | 0.00 | Pd | 4773.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00274-005 | | 511 | 1.060 | - | 0.00 | 0.00 | 1981.18 | 0.00 | 1981.18 | 0.00 | Chg | | 7/12/2017 | 142677 |
| | | 9430 | 58,910 | 68,340 | | | 395.26 | 0.00 | 395.26 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 152.26 | 0.00 | 152.26 | 0.00 | Nbc | | | |
| MILLER GLENN & ARLENE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S14 1.06A H-38 | | | | | 37.61 | 0.00 | 37.61 | 0.00 | Ooc | | | |
| MILLER GLENN R & ARLENE L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5092 TOWNSHIP ROAD 311 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1399.05 | 0.00 | 1399.05 | 0.00 | Pd | 2798.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00753-001 | | 511 | 1.313 | - | 0.00 | 0.00 | 1093.79 | 0.00 | 1093.79 | 0.00 | Chg | | 7/18/2017 | 400998 |
| | | 10080 | 27,650 | 37,730 | | | 218.22 | 0.00 | 218.22 | 0.00 | Cre | | 2/16/2017 | |
| | | | | H 36,830 | | | 84.06 | 0.00 | 84.06 | 0.00 | Nbc | | | |
| GLENN W & BETTY J MILLER JS | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S20 1.313A H-26 | | | | | 20.51 | 0.00 | 20.51 | 0.00 | Ooc | | | |
| MILLER GLENN W & BETTY J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4967 TOWNSHIP ROAD 312 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 595.31 | 0.00 | 595.31 | 0.00 | Pd | 1190.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00281-000 | | 511 | 2.080 | - | 0.00 | 0.00 | 2090.76 | 0.00 | 2090.76 | 0.00 | Chg | | 7/11/2017 | 142756 |
| 2 | | 14230 | 57,880 | 72,120 | | | 417.12 | 0.00 | 417.12 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 160.68 | 0.00 | 160.68 | 0.00 | Nbc | | | |
| MILLER HOLLY MARTIN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S11 PT SE 2.08A | | | | | 38.29 | 0.00 | 38.29 | 0.00 | Ooc | | | |
| MILLER HOLLY MARTIN | | H-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7608 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1477.67 | 0.00 | 1477.67 | 0.00 | Pd | 2955.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00876-004 | | 561 | 2.600 | - | 0.00 | 0.00 | 1415.00 | 0.00 | 1415.00 | 0.00 | Chg | | 7/19/2017 | 149941 |
| | | 15030 | 33,780 | 48,810 | | | 282.30 | 0.00 | 282.30 | 0.00 | Cre | | 2/9/2017 | |
| | | | | H 33,290 | | | 108.74 | 0.00 | 108.74 | 0.00 | Nbc | | | |
| MILLER HOWARD W | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 2.60A | | | | | 18.54 | 0.00 | 18.54 | 0.00 | Ooc | | | |
| MILLER HOWARD W | | H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9899 TOWNSHIP ROAD 262 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 829.73 | 0.00 | 829.73 | 0.00 | Pd | 1659.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01053-000 | | 561 | 1.809 | - | 0.00 0.00 | 346.14 0.00 | 346.14 0.00 | Chg | | 2/6/2017 | 151990 |
| | | 11340 | 600 | 11,940 | | 69.06 0.00 | 69.06 0.00 | Cre | | | |
| | | | | | | 26.60 0.00 | 26.60 0.00 | Nbc | | | |
| MILLER IRA E & EDNA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NW PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER IRA E & EDNA | | 1.809A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6764 TOWNSHIP ROAD 310 | | H-37 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 253.48 0.00 | 253.48 0.00 | Pd | 506.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01047-000 | | 190 | 18.960 | - | 0.00 0.00 | 628.79 0.00 | 628.79 0.00 | Chg | | 6/14/2017 | 151934 |
| | | 21370 | 320 | 21,690 | | 125.45 0.00 | 125.45 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 48.32 0.00 | 48.32 0.00 | Nbc | | | |
| MILLER IVAN J & FRANCES J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 3.962A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER IVAN J | | RES 12/1/2016 H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 101 | | | | | 0.00 0.00 | | | Int | | | |
| WALNUT CREEK OH 44687 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 458.02 0.00 | 458.02 0.00 | Pd | 916.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00523-001 | | 511 | 2.819 | - | 0.00 0.00 | 2560.69 0.00 | 2560.69 0.00 | Chg | | 7/19/2017 | 145630 |
| | | 13920 | 74,410 | 88,330 | | 510.88 0.00 | 510.88 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 196.79 0.00 | 196.79 0.00 | Nbc | | | |
| IVAN LEE MILLER 1/2 INT & BARBARA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S4 2.819A H-40 | | | | 30.57 0.00 | 30.57 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVAN LEE | | | | | 0.00 0.00 | | | Int | | | |
| 6811 TOWNSHIP ROAD 331 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1825.45 0.00 | 1825.45 0.00 | Pd | 3650.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00206-004 | | 199 | 11.774 | - | 0.00 0.00 | 1093.21 0.00 | 1093.21 0.00 | Chg | | 7/19/2017 | 141833 |
| | | 10060 | 27,650 | 37,710 | | 218.10 0.00 | 218.10 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 84.01 0.00 | 84.01 0.00 | Nbc | | | |
| IVAN M MILLER 1/2 INT & ALMA J MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S2 LOT 22 11.774A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-11 RESURVEYED 10/13/04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVAN M | | | | | 0.00 0.00 | | | Int | | | |
| 5832 COUNTY ROAD 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 794.10 0.00 | 794.10 0.00 | Pd | 1588.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00260-000 | | 511 | 4.000 | - | 0.00 0.00 | 2403.85 0.00 | 2403.85 0.00 | Chg | | 7/19/2017 | 142489 |
| | | 16940 | 65,980 | 82,920 | | 479.59 0.00 | 479.59 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 184.74 0.00 | 184.74 0.00 | Nbc | | | |
| IVAN M MILLER 1/2 INT & ALMA J MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S2 LOT 26 4.00A H-05 | | | | 37.22 0.00 | 37.22 0.00 | Ooc | | | |
| | | RESURVEY 1/5/96 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER IVAN M | | | | | 0.00 0.00 | | | Int | | | |
| 6208 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1705.30 0.00 | 1705.30 0.00 | Pd | 3410.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00027-000 | | 511 | 1.530 | 15 | 0.00 0.00 | 1476.46 0.00 | 1476.46 0.00 | Chg | | 7/19/2017 | 139005 |
| | | 12600 | 38,330 | 50,930 | | 294.56 0.00 | 294.56 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 113.47 0.00 | 113.47 0.00 | Nbc | | | |
| IVAN R MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 15 HILL TOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER IVAN R | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6732 TOWNSHIP ROAD 323 | | 1.53A H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1071.43 0.00 | 1071.43 0.00 | Pd | 2142.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00878-000 | | 561 | 0.000 | 7 | 0.00 0.00 | 1144.82 0.00 | 1144.82 0.00 | Chg | | 6/13/2017 | 150001 |
| | | 12080 | 27,410 | 39,490 | | 228.40 0.00 | 228.40 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 87.98 0.00 | 87.98 0.00 | Nbc | | | |
| JAMES D MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 7 BREEZEWOOD | | | | 21.99 0.00 | 21.99 0.00 | Ooc | | | |
| MILLER JAMES D | | ACRES ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4453 TOWNSHIP ROAD 354 | | H-33 R6 T9 S15 0.642A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 809.45 0.00 | 809.45 0.00 | Pd | 1618.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00596-000 | | 599 | 0.355 | - | 0.00 0.00 | 196.84 0.00 | 196.84 0.00 | Chg | | 6/19/2017 | 146475 |
| 11 | | 910 | 5,880 | 6,790 | | 39.27 0.00 | 39.27 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 15.13 0.00 | 15.13 0.00 | Nbc | | | |
| MILLER JAMES J & JANICE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S6 LOT 6 PT S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JAMES J & JANICE | | .355A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8884 COUNTY ROAD 292 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 142.44 0.00 | 142.44 0.00 | Pd | 284.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00597-000 | | 511 | 1.500 | - | 0.00 0.00 | 1123.65 0.00 | 1123.65 0.00 | Chg | | 6/19/2017 | 146483 |
| 11 | | 10550 | 28,210 | 38,760 | | 224.17 0.00 | 224.17 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 86.35 0.00 | 86.35 0.00 | Nbc | | | |
| MILLER JAMES J & JANICE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NW PT S | | | | 20.88 0.00 | 20.88 0.00 | Ooc | | | |
| MILLER JAMES J & JANICE | | PT 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8884 COUNTY ROAD 292 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 795.25 0.00 | 795.25 0.00 | Pd | 1590.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00521-000 | | 511 | 1.600 | - | 0.00 0.00 | 765.92 0.00 | 765.92 0.00 | Chg | | 7/18/2017 | 145607 |
| | | 10810 | 15,610 | 26,420 | | 152.81 0.00 | 152.81 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 58.86 0.00 | 58.86 0.00 | Nbc | | | |
| JAMES Q MILLER 1/2 INT & JACQUELINE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| R MILLER 1/2 INT JS | | R6 T9 S14 NW NW 1.60A | | | | 12.44 0.00 | 12.44 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JAMES Q | | | | | 0.00 0.00 | | | Int | | | |
| 7080 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 544.81 0.00 | 544.81 0.00 | Pd | 1089.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00640-000 | | 511 | 1.070 | - | 0.00 0.00 | 1560.53 0.00 | 1560.53 0.00 | Chg | | 7/13/2017 | 146956 |
| | | 9450 | 44,380 | 53,830 | | 311.34 0.00 | 311.34 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 119.93 0.00 | 119.93 0.00 | Nbc | | | |
| MILLER JEFFREY B & WENDY J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 1.07A | | | | 29.89 0.00 | 29.89 0.00 | Ooc | | | |
| MILLER JEFFREY B & WENDY | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6862 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1102.37 0.00 | 1102.37 0.00 | Pd | 2204.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00269-000 | | 511 | 0.550 | - | 0.00 0.00 | 1086.84 0.00 | 1086.84 0.00 | Chg | | 6/12/2017 | 142574 |
| | | 7740 | 29,750 | 37,490 | | 216.84 0.00 | 216.84 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 83.52 0.00 | 83.52 0.00 | Nbc | | | |
| JEFFREY V MILLER 1/2 INT & JOY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S14 NW LOT C 0.55A | | | | 20.16 0.00 | 20.16 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JEFFREY V | | | | | 0.00 0.00 | | | Int | | | |
| 7014 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 769.32 0.00 | 769.32 0.00 | Pd | 1538.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00855-001 | | 511 | 1.748 | - | 0.00 0.00 | 2135.69 0.00 | 2135.69 0.00 | Chg | | 7/14/2017 | 149461 |
| | | 11190 | 62,480 | 73,670 | | 426.08 0.00 | 426.08 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 164.13 0.00 | 164.13 0.00 | Nbc | | | |
| JERRY I MILLER 1/2 INT & ELSIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT | | R7 T9 S2 LOT 7 1.748A | | | | 36.71 0.00 | 36.71 0.00 | Ooc | | | |
| | | H-18 | | | | 0.00 0.00 | 0.20 0.00 | Pen | | | |
| MILLER JERRY I | | | | | 0.00 0.00 | | | Int | | | |
| 6340 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1508.77 0.00 | 1506.77 0.00 | Pd | 3015.54 | | |
| | | | | | 0.00 | 0.00 | 2.20 | Bal | 2.20 | | |
| 06-00855-003 | | 599 | 0.534 | - | 0.00 0.00 | 520.66 0.00 | 520.66 0.00 | Chg | | 7/14/2017 | 149486 |
| | | 1370 | 16,590 | 17,960 | | 103.88 0.00 | 103.88 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 40.01 0.00 | 40.01 0.00 | Nbc | | | |
| JERRY I MILLER 1/2 INT & ELSIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT | | R7 T9 S2 LOT 7 .534A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JERRY I | | | | | 0.00 0.00 | | | Int | | | |
| 6340 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 376.77 0.00 | 376.77 0.00 | Pd | 753.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00855-005 | | 501 | 2.416 | - | 0.00 0.00 | 178.87 0.00 | 178.87 0.00 | Chg | | 7/14/2017 | 410454 |
| | | 6170 | 0 | 6,170 | | 35.69 0.00 | 35.69 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 13.75 0.00 | 13.75 0.00 | Nbc | | | |
| JERRY I MILLER 1/2 INT & ELISE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 7 2.416A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JERRY I | | | | | 0.00 0.00 | | | Int | | | |
| 6340 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 129.43 0.00 | 129.43 0.00 | Pd | 258.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00855-009 | | 100 | 11.186 | - | 0.00 0.00 | 312.80 309.64 | 312.80 309.64 | Chg | | 7/14/2017 | 424602 |
| | | 10790 | 0 | 10,790 | | 62.40 58.52 | 62.40 58.52 | Cre | | 2/14/2017 | |
| | | | | | | 24.04 25.11 | 24.04 25.11 | Nbc | | | |
| JERRY I MILLER 1/2 INT & ELSIE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S2 LOT 7 11.186A H-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JERRY I | | | | | 0.00 0.00 | | | Int | | | |
| 6340 TOWNSHIP RD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 455.37 0.00 | 455.37 0.00 | Pd | 910.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00077-001 | | 599 | 3.713 | - | 0.00 0.00 | 301.50 0.00 | 301.50 0.00 | Chg | | 7/18/2017 | 139818 |
| | | 9490 | 910 | 10,400 | | 60.15 0.00 | 60.15 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 23.17 0.00 | 23.17 0.00 | Nbc | | | |
| JEVON MILLER TRUSTEE OR HIS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUCCESSOR(S) AS TRUSTEES OF T | | R7 T9 S20 NW 3.713A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JEVON TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 4822 TOWNSHIP ROAD 312 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 218.18 0.00 | 218.18 0.00 | Pd | 436.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00361-000 | | 511 | 3.000 | - | 0.00 0.00 | 2174.54 0.00 | 2174.54 0.00 | Chg | | 7/18/2017 | 143645 |
| | | 14390 | 60,620 | 75,010 | | 433.84 0.00 | 433.84 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 167.12 0.00 | 167.12 0.00 | Nbc | | | |
| JEVON MILLER TRUSTEE OR HIS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUCCESSOR(S) AS TRUSTEES OF T | | R7 T9 S20 PT NW 3.00A | | | | 36.32 0.00 | 36.32 0.00 | Ooc | | | |
| | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JEVON TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 4822 TOWNSHIP ROAD 312 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1540.26 0.00 | 1540.26 0.00 | Pd | 3080.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00510-005 | | 511 | 10.000 | - | 0.00 0.00 | 3041.05 0.00 | 3041.05 0.00 | Chg | | 7/19/2017 | 145370 |
| | | 29610 | 75,290 | 104,900 | | 606.71 0.00 | 606.71 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 233.71 0.00 | 233.71 0.00 | Nbc | | | |
| JOHN A MILLER 1/2 INT & MARY J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 29 S PT | | | | 28.78 0.00 | 28.78 0.00 | Ooc | | | |
| | | 10.00A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN A | | | | | 0.00 0.00 | | | Int | | | |
| 5824 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2174.85 0.00 | 2174.85 0.00 | Pd | 4349.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00520-000 | | 511 | 3.000 | - | 0.00 0.00 | 1174.10 0.00 | 1174.10 0.00 | Chg | | 2/6/2017 | 145593 |
| | | 14390 | 26,110 | 40,500 | | 234.25 0.00 | 234.25 0.00 | Cre | | | |
| | | | | | | 90.23 0.00 | 90.23 0.00 | Nbc | | | |
| JOHN J MILLER 1/2 INT & MIRIAM M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S14 NW PT NW 3.00A | | | | 19.52 0.00 | 19.52 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN J | | | | | 0.00 0.00 | | | Int | | | |
| 7086 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 833.10 0.00 | 833.10 0.00 | Pd | 1666.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00522-000 | | 599 | 0.990 | - | 0.00 0.00 | 93.64 0.00 | 93.64 0.00 | Chg | | 2/6/2017 | 145614 |
| | | 2530 | 700 | 3,230 | | 18.68 0.00 | 18.68 0.00 | Cre | | | |
| | | | | | | 7.20 0.00 | 7.20 0.00 | Nbc | | | |
| JOHN J MILLER 1/2 INT & MIRIAM M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S15 NE PT NE .99A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOHN J | | | | | 0.00 0.00 | | | Int | | | |
| 7086 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 67.76 0.00 | 67.76 0.00 | Pd | 135.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00647-000 | | 511 | 5.508 | - | 0.00 0.00 | 2018.28 0.00 | 2018.28 0.00 | Chg | | 7/13/2017 | 147025 |
| | | 20790 | 48,830 | 69,620 | | 402.66 0.00 | 402.66 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 155.11 0.00 | 155.11 0.00 | Nbc | | | |
| JOSEPH D MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW = 5.508A H | | | | 31.82 0.00 | 31.82 0.00 | Ooc | | | |
| MILLER JOSEPH D | | -37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5024 TOWNSHIP ROAD 311 | | COMB RES 01/27/2012 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1431.69 0.00 | 1431.69 0.00 | Pd | 2863.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00515-001 | | 511 | 1.396 | - | 0.00 0.00 | 1524.00 0.00 | 1524.00 0.00 | Chg | | 6/30/2017 | 145504 |
| | | 10290 | 42,280 | 52,570 | | 304.05 0.00 | 304.05 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 117.12 0.00 | 117.12 0.00 | Nbc | | | |
| JOSEPH J JR & MARY D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 NW PT SE 1.396A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER JOSEPH J JR | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6351 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1105.83 0.00 | 1105.83 0.00 | Pd | 2211.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00515-002 | | 501 | 2.221 | - | 0.00 0.00 | 164.37 0.00 | 164.37 0.00 | Chg | | 6/30/2017 | 405391 |
| | | 5670 | 0 | 5,670 | | 32.79 0.00 | 32.79 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 12.63 0.00 | 12.63 0.00 | Nbc | | | |
| JOSEPH J MILLER JR 1/2 INT & MARY D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S5 NW PT SE 2.221A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER JOSEPH J JR | | | | | 0.00 0.00 | | | Int | | | |
| 6351 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 118.95 0.00 | 118.95 0.00 | Pd | 237.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00584-002 | | 511 | 10.000 | - | 3.30 0.00 | 2994.38 0.00 | 2994.38 0.00 | Chg | | 7/19/2017 | 146323 |
| | | 29610 | 73,680 | 103,290 | | 597.40 0.00 | 597.40 0.00 | Cre | | 2/22/2017 | |
| | 2016 | | | | | 230.12 0.00 | 230.12 0.00 | Nbc | | | |
| MILLER JOSEPH L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 10 10.00A | | | | 38.19 0.00 | 38.19 0.00 | Ooc | | | |
| MILLER JOSEPH L | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6431 TOWNSHIP ROAD 348 | | | | | 0.03 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 3.33 0.00 | 2131.67 0.00 | 2131.67 0.00 | Pd | 4266.67 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00523-002 | | 561 | 2.656 | - | 0.00 0.00 | 1252.08 0.00 | 1252.08 0.00 | Chg | | 7/19/2017 | 145647 |
| | | 13510 | 29,680 | 43,190 | | 249.80 0.00 | 249.80 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 96.22 0.00 | 96.22 0.00 | Nbc | | | |
| MILLER JOSEPH M & LEANNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 S PT SE 2.656A | | | | 20.40 0.00 | 20.40 0.00 | Ooc | | | |
| MILLER JOSEPH M & LEANNA | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6653 TOWNSHIP ROAD 331 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 888.66 0.00 | 888.66 0.00 | Pd | 1777.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00897-000 | | 101 | 3.201 | - | 0.00 0.00 | 756.64 0.00 | 756.64 0.00 | Chg | | 6/19/2017 | 150270 |
| 11 | | 10,380 CAUV | 15,720 | 26,100 | | 150.96 0.00 | 150.96 0.00 | Cre | | 2/9/2017 | |
| | | 10,850 | | | | 58.15 0.00 | 58.15 0.00 | Nbc | | | |
| MILLER KENNETH C & JENNIFER L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 PT SW 3.201A | | | | 13.92 0.00 | 13.92 0.00 | Ooc | | | |
| MILLER KENNETH C & JENNIFER L | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4120 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 536.61 0.00 | 536.61 0.00 | Pd | 1073.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00898-000 | | 190 | 25.893 | - | 0.00 0.00 | 364.40 0.00 | 364.40 0.00 | Chg | | 6/19/2017 | 150288 |
| 11 | | 8,890 CAUV | 3,680 | 12,570 | | 72.70 0.00 | 72.70 0.00 | Cre | | 2/9/2017 | |
| | | 27,980 | | | | 28.01 0.00 | 28.01 0.00 | Nbc | | | |
| MILLER KENNETH C & JENNIFER L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 PT SE 25.893A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER KENNETH C & JENNIFER L | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4120 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 263.69 0.00 | 263.69 0.00 | Pd | 527.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00898-003 | | 101 | 2.298 | - | 0.00 0.00 | 304.97 0.00 | 304.97 0.00 | Chg | | 7/19/2017 | 414269 |
| | | 9,470 CAUV | 1,050 | 10,520 | | 60.84 0.00 | 60.84 0.00 | Cre | | 2/22/2017 | |
| | | 10,410 | | | | 23.44 0.00 | 23.44 0.00 | Nbc | | | |
| KENNETH CRAIG MILLER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JENNIFER LYNN MILLER 1/2 I | | R7 T9 S21 2.298A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER KENNETH CRAIG | | | | | 0.00 0.00 | | | Int | | | |
| 4120 COUNTY ROAD 58 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 223.69 0.00 | 223.69 0.00 | Pd | 447.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00433-001 | | 501 | 1.703 | - | 0.00 0.00 | 126.11 0.00 | 126.11 0.00 | Chg | | 1/23/2017 | 144440 |
| | | 4350 | 0 | 4,350 | | 25.16 0.00 | 25.16 0.00 | Cre | | | |
| | | | | | | 9.69 0.00 | 9.69 0.00 | Nbc | | | |
| LAWRENCE MILLER 1/2 INT & SUSAN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S20 1.703A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER LAWRENCE | | | | | 0.00 0.00 | | | Int | | | |
| 13261 LEWIS GALLAGHER ROAD | | | | | | | | | | | |
| DOVER FL 33527 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 94.26 0.00 | 94.26 0.00 | Pd | 188.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00754-000 | | 511 | 0.997 | - | 0.00 | 0.00 | 445.00 | 0.00 | 445.00 | 0.00 | Chg | | 1/23/2017 | 148074 |
| | | 9260 | 6,090 | 15,350 | | | 88.78 | 0.00 | 88.78 | 0.00 | Cre | | | |
| | | | | | | | 34.20 | 0.00 | 34.20 | 0.00 | Nbc | | | |
| LAWRENCE MILLER 1/2 INT & SUSAN M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S20 .997A H-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RES 9/13/16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER LAWRENCE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 13261 LEWIS GALLAGHER ROAD | | | | | | | | | | | | | | |
| DOVER FL 33527 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 325.02 | 0.00 | 325.02 | 0.00 | Pd | 650.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00523-000 | | 101 | 74.525 | - | 0.00 | 0.00 | 2198.31 | 0.00 | 2198.31 | 0.00 | Chg | | 7/19/2017 | 145622 |
| | | 42,120 CAUV | 33,710 | 75,830 | | | 438.58 | 0.00 | 438.58 | 0.00 | Cre | | 2/22/2017 | |
| | | 84,920 | | | | | 168.94 | 0.00 | 168.94 | 0.00 | Nbc | | | |
| LEROY M & ELLA MAE MILLER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 S PT SE 74.525A | | | | | 14.94 | 0.00 | 14.94 | 0.00 | Ooc | | | |
| MILLER LEROY M | | H-40 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6654 TOWNSHIP ROAD 331 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1578.85 | 0.00 | 1578.85 | 0.00 | Pd | 3157.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00457-005 | 279/938 | 511 | 3.875 | - | 0.00 | 0.00 | 1195.26 | 0.00 | 1195.26 | 0.00 | Chg | | 7/14/2017 | 144828 |
| | | 16620 | 24,610 | 41,230 | | | 238.47 | 0.00 | 238.47 | 0.00 | Cre | | 2/6/2017 | |
| | | | | | | | 91.86 | 0.00 | 91.86 | 0.00 | Nbc | | | |
| MILLER LUCAS W | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 3.875A H-08 | | | | | 18.88 | 0.00 | 18.88 | 0.00 | Ooc | | | |
| FIRST FEDERAL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 38 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 849.05 | 0.00 | 849.05 | 0.00 | Pd | 1698.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00830-001 | | 511 | 5.000 | - | 0.00 | 0.00 | 2035.68 | 0.00 | 2035.68 | 0.00 | Chg | | 7/19/2017 | 149002 |
| | | 19500 | 50,720 | 70,220 | | | 406.13 | 0.00 | 406.13 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 156.44 | 0.00 | 156.44 | 0.00 | Nbc | | | |
| LUELLA E MILLER TOD LAVERN J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER | | R7 T9 S3 LOT 21 4.73A & | | | | | 32.91 | 0.00 | 32.91 | 0.00 | Ooc | | | |
| | | LOT 22 .27A = 5.00A TOTAL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER LAVERN J & LUELLA | | H-07 H-13 | | | 0.00 | 0.00 | | | | | Int | | | |
| 8902 TOWNSHIP ROAD 304 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1443.20 | 0.00 | 1443.20 | 0.00 | Pd | 2886.40 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00912-000 | | 511 | 2.070 | - | 0.00 | 0.00 | 869.70 | 0.00 | 869.70 | 0.00 | Chg | | 6/14/2017 | 150444 |
| 58 | | 12010 | 17,990 | 30,000 | | | 173.51 | 0.00 | 173.51 | 0.00 | Cre | | 2/1/2017 | |
| | | | | | | | 66.84 | 0.00 | 66.84 | 0.00 | Nbc | | | |
| LYLE D MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 2.07A | | | | | 15.06 | 0.00 | 15.06 | 0.00 | Ooc | | | |
| MILLER LYLE D | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8812 COUNTY ROAD 292 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 617.29 | 0.00 | 617.29 | 0.00 | Pd | 1234.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00912-001 | | 501 | 0.290 | - | 0.00 0.00 | 21.45 0.00 | 21.45 0.00 | Chg | | 6/14/2017 | 150452 |
| | 58 | 740 | 0 | 740 | | 4.28 0.00 | 4.28 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 1.65 0.00 | 1.65 0.00 | Nbc | | | |
| LYLE D MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 .29A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER LYLE D | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8812 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 15.52 0.00 | 15.52 0.00 | Pd | 31.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00912-002 | | 501 | 1.002 | - | 0.00 0.00 | 74.21 0.00 | 74.21 0.00 | Chg | | 6/14/2017 | 150460 |
| | 58 | 2560 | 0 | 2,560 | | 14.80 0.00 | 14.80 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 5.70 0.00 | 5.70 0.00 | Nbc | | | |
| LYLE D MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 1.002A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER LYLE D | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8812 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 53.71 0.00 | 53.71 0.00 | Pd | 107.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00912-003 | | 501 | 0.038 | - | 0.00 0.00 | 2.80 0.00 | 2.80 0.00 | Chg | | 6/14/2017 | 150477 |
| | 58 | 100 | 0 | 100 | | 0.58 0.00 | 0.58 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 0.22 0.00 | 0.22 0.00 | Nbc | | | |
| LYLE D MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 .038A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER LYLE D | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8812 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.10 0.00 | 2.10 0.00 | Pd | 4.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-015 | | 510 | 6.532 | 15 | 0.00 0.00 | 5758.28 0.00 | 5758.28 0.00 | Chg | | 7/17/2017 | 139559 |
| | | 35700 | 162,930 | 198,630 | | 1148.82 0.00 | 1148.82 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 442.53 0.00 | 442.53 0.00 | Nbc | | | |
| M SCOTT & MELISSA D MILLER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 15 RAY-MAR HERITAGE | | | | 95.40 0.00 | 95.40 0.00 | Ooc | | | |
| MILLER M SCOTT | | HILLS SUB PHASEIII | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8739 PRIVATE ROAD 343 | | 6.532A (R7 T9 S2 LOT 1) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-15 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4074.53 0.00 | 4074.53 0.00 | Pd | 8149.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00481-001 | | 100 | 15.316 | - | 0.00 0.00 | 343.24 0.00 | 343.24 0.00 | Chg | | 7/17/2017 | 145048 |
| | | 11840 | 0 | 11,840 | | 68.48 0.00 | 68.48 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 26.38 0.00 | 26.38 0.00 | Nbc | | | |
| MILLER M SCOTT & MELISSA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 15.316 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER M SCOTT & MELISSA | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8739 PRIVATE ROAD 343 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 251.38 0.00 | 251.38 0.00 | Pd | 502.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00610-002 | | 190 | 25.829 | - | 0.00 0.00 | 730.84 0.00 | 730.84 0.00 | Chg | | 7/17/2017 | 146689 |
| | | 25070 | 140 | 25,210 | | 145.81 0.00 | 145.81 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 56.17 0.00 | 56.17 0.00 | Nbc | | | |
| MILLER M SCOTT & MELISSA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 25.829 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER M SCOTT & MELISSA | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8739 PRIVATE ROAD 343 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 528.86 0.00 | 528.86 0.00 | Pd | 1057.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00706-002 | | 100 | 45.065 | - | 0.00 0.00 | 300.63 0.00 | 300.63 0.00 | Chg | | 7/17/2017 | 147595 |
| | | 10,370 CAUV | 0 | 10,370 | | 59.98 0.00 | 59.98 0.00 | Cre | | 2/22/2017 | |
| | | 45,120 | | | | 23.10 0.00 | 23.10 0.00 | Nbc | | | |
| MILLER M SCOTT & MELISSA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 3 38.548 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER M SCOTT & MELISSA | | LOT 8 6.517 TOTAL 45.065 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8739 PRIVATE ROAD 343 | | H-08 H-09 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 217.55 0.00 | 217.55 0.00 | Pd | 435.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00706-003 | | 199 | 56.492 | - | 0.00 0.00 | 518.05 0.00 | 518.05 0.00 | Chg | | 7/17/2017 | 147609 |
| | | 16,400 CAUV | 1,470 | 17,870 | | 103.35 0.00 | 103.35 0.00 | Cre | | 2/22/2017 | |
| | | 59,480 | | | | 39.81 0.00 | 39.81 0.00 | Nbc | | | |
| MILLER M SCOTT & MELISSA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 3 32.661 & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER M SCOTT & MELISSA | | LOT 8 23.831 56.492 TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8739 PRIVATE ROAD 343 | | H-08 H-09 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 377.89 0.00 | 377.89 0.00 | Pd | 755.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-040 | | 510 | 3.914 | 43 | 0.00 0.00 | 3575.05 0.00 | 3575.05 0.00 | Chg | | 6/13/2017 | 423865 |
| | | 24830 | 98,490 | 123,320 | | 713.25 0.00 | 713.25 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 274.75 0.00 | 274.75 0.00 | Nbc | | | |
| MARC E MILLER 1/2 INT & DEBORAH A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | LOT 43 RAY-MAR HERITAGE | | | | 61.58 0.00 | 61.58 0.00 | Ooc | | | |
| | | HILLS SUB DIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MARC E & DEBORAH A | | PHASE VI R7 T9 S2 LOT 1 | | | 0.00 0.00 | | | Int | | | |
| 8860 PRIVATE ROAD 343 | | 3.914A | | | | | | | | | |
| MILLERSBURG OH 44654 | | COMB 08/25/2015 H-15 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2528.47 0.00 | 2528.47 0.00 | Pd | 5056.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00501-002 | | 101 | 93.546 | - | 0.00 0.00 | 1971.32 0.00 | 1971.32 0.00 | Chg | | 7/19/2017 | 145277 |
| | | 44,230 CAUV | 23,770 | 68,000 | | 393.29 0.00 | 393.29 0.00 | Cre | | 2/22/2017 | |
| | | 107,290 | | | | 151.50 0.00 | 151.50 0.00 | Nbc | | | |
| MILLER MARION A & MARTHA R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 93.546A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MARION A & MARTHA | | COMB & RES 10/19/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6137 TOWNSHIP ROAD 331 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1429.53 0.00 | 1429.53 0.00 | Pd | 2859.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00128-000 | | 511 | 2.480 | - | 0.00 0.00 | 1848.40 0.00 | 1848.40 0.00 | Chg | | 7/6/2017 | 140549 |
| 7 | | 13080 | 50,680 | 63,760 | | 368.77 0.00 | 368.77 0.00 | Cre | | 2/16/2017 | |
| | | | | H 58,770 | | 142.05 0.00 | 142.05 0.00 | Nbc | | | |
| MARK V MILLER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S23 NE 2.49A | | | | 32.73 0.00 | 32.73 0.00 | Ooc | | | |
| MILLER MARK V | | H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4509 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1129.16 0.00 | 1129.16 0.00 | Pd | 2258.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00273-000 | | 511 | 2.575 | - | 0.00 | 0.00 | 1931.89 | 0.00 | 1931.89 | 0.00 | Chg | | 7/19/2017 | 142611 |
| | | 13300 | 53,340 | 66,640 | | | 385.42 | 0.00 | 385.42 | 0.00 | Cre | | 2/14/2017 | |
| | | | | | | | 148.47 | 0.00 | 148.47 | 0.00 | Nbc | | | |
| MILLER MARLENE KAYE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE & PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MARLENE KAYE | | 2.575A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7337 TOWNSHIP ROAD 319 | | H-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1401.00 | 0.00 | 1401.00 | 0.00 | Pd | 2802.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00487-000 | | 100 | 5.850 | - | 0.00 | 0.00 | 21.74 | 0.00 | 21.74 | 0.00 | Chg | | 7/19/2017 | 145097 |
| | | 750 CAUV | 0 | 750 | | | 4.34 | 0.00 | 4.34 | 0.00 | Cre | | 2/10/2017 | |
| | | 5,120 | | | | | 1.67 | 0.00 | 1.67 | 0.00 | Nbc | | | |
| MILLER MARLIN A & RUTH Y JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S7 E PT NE 5.85A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MARLIN A & RUTH Y | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5000 KY HIGHWAY 198 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HUSTONVILLE KY 40437 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 15.73 | 0.00 | 15.73 | 0.00 | Pd | 31.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00923-001 | | 101 | 25.209 | - | 0.00 | 0.00 | 2581.85 | 0.00 | 2581.85 | 0.00 | Chg | | 7/11/2017 | 150633 |
| 2 | | 17,590 CAUV | 71,470 | 89,060 | | | 515.10 | 0.00 | 515.10 | 0.00 | Cre | | 2/9/2017 | |
| | | 31,980 | | | | | 198.42 | 0.00 | 198.42 | 0.00 | Nbc | | | |
| MARVIN & AMY MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S21 25.209A H-25 | | | | | 38.95 | 0.00 | 38.95 | 0.00 | Ooc | | | |
| MILLER MARVIN | | COMB & RES 5/2/06 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7641 TOWNSHIP ROAD 129 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1832.38 | 0.00 | 1832.38 | 0.00 | Pd | 3664.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00858-000 | | 100 | 13.026 | - | 0.00 | 0.00 | 87.55 | 0.00 | 87.55 | 0.00 | Chg | | 7/13/2017 | 149634 |
| | | 3,020 CAUV | 0 | 3,020 | | | 17.47 | 0.00 | 17.47 | 0.00 | Cre | | 2/22/2017 | |
| | | 13,090 | | | | | 6.73 | 0.00 | 6.73 | 0.00 | Nbc | | | |
| MILLER MARVIN A & IRENE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 3 13.026A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MARVIN A & IRENE | | H-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6771 TOWNSHIP ROAD 568 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 63.35 | 0.00 | 63.35 | 0.00 | Pd | 126.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00016-000 | | 510 | 3,750 | - | 0.00 | 0.00 | 1544.01 | 0.00 | 1544.01 | 0.00 | Chg | | 6/19/2017 | 138866 |
| | | 16300 | 36,960 | 53,260 | | | 308.04 | 0.00 | 308.04 | 0.00 | Cre | | 1/20/2017 | |
| | | | | H 44,040 | | | 118.66 | 0.00 | 118.66 | 0.00 | Nbc | | | |
| MARVIN E MILLER 1/2 INT & MIRIAM | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S7 W PT NE 3.75A | | | | | 24.53 | 0.00 | 24.53 | 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MARVIN E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4675 TOWNSHIP ROAD 367 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 917.09 | 0.00 | 917.09 | 0.00 | Pd | 1834.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01023-000 | | 501 | 0.349 | - | 0.00 | 0.00 | 25.80 | 0.00 | 25.80 | 0.00 | Chg | | 6/19/2017 | 151571 |
| | | 890 | 0 | 890 | | | 5.15 | 0.00 | 5.15 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 1.98 | 0.00 | 1.98 | 0.00 | Nbc | | | |
| MARVIN E MILLER 1/2 INT & MIRIAM | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S7 PT NE .349A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-39 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MARVIN E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4675 TOWNSHIP ROAD 367 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.67 | 0.00 | 18.67 | 0.00 | Pd | 37.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01178-001 | | 501 | 1.550 | - | 0.00 0.00 | 114.80 0.00 | 114.80 0.00 | Chg | | 6/19/2017 | 153376 |
| | | 3960 | 0 | 3,960 | | 22.90 0.00 | 22.90 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 8.82 0.00 | 8.82 0.00 | Nbc | | | |
| MARVIN E MILLER 1/2 INT & MIRIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R6 T9 S7 NW SE PT 1.55A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MARVIN E | | | | | 0.00 0.00 | | | Int | | | |
| 4675 TOWNSHIP ROAD 367 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 83.08 0.00 | 83.08 0.00 | Pd | 166.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00200-000 | | 511 | 2.872 | - | 0.00 0.00 | 1409.20 0.00 | 1409.20 0.00 | Chg | | 6/23/2017 | 141692 |
| | | 14060 | 34,550 | 48,610 | | 281.14 0.00 | 281.14 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 108.30 0.00 | 108.30 0.00 | Nbc | | | |
| MATTHEW LYNN MILLER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ROSETTA D HERSHBERGER 1/2 I | | R6 T9 S17 PT NW 2.872A | | | | 24.02 0.00 | 24.02 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MATTHEW LYNN | | | | | 0.00 0.00 | | | Int | | | |
| 5000 TOWNSHIP RD 311 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 998.74 0.00 | 998.74 0.00 | Pd | 1997.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00478-000 | | 100 | 42.254 | - | 0.00 0.00 | 408.47 0.00 | 408.47 0.00 | Chg | | 7/7/2017 | 145008 |
| | | 14,090 CAUV | 0 | 14,090 | | 81.49 0.00 | 81.49 0.00 | Cre | | 2/2/2017 | |
| | | 43,680 | | | | 31.39 0.00 | 31.39 0.00 | Nbc | | | |
| MILLER MAURICE D & CINDY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 SW NW 8.287 + | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MAURICE D & CINDY | | 33.967 S15 RES TO 42.254 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 TOWNSHIP ROAD 319 | | H-33 H-38 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 298.59 0.00 | 298.59 0.00 | Pd | 597.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00607-001 | | 110 | 2.994 | - | 0.00 0.00 | 29.86 0.00 | 29.86 0.00 | Chg | | 7/7/2017 | 146656 |
| | | 1,030 CAUV | 0 | 1,030 | | 5.96 0.00 | 5.96 0.00 | Cre | | 2/2/2017 | |
| | | 3,460 | | | | 2.30 0.00 | 2.30 0.00 | Nbc | | | |
| MILLER MAURICE D & CINDY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 2.994A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MAURICE D & CINDY | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 24.60 0.00 | 24.60 0.00 | Pd | 49.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00610-001 | | 101 | 34.172 | - | 0.00 0.00 | 3924.67 0.00 | 3924.67 0.00 | Chg | | 7/7/2017 | 146671 |
| | | 21,140 CAUV | 114,240 | 135,380 | | 783.00 0.00 | 783.00 0.00 | Cre | | 2/2/2017 | |
| | | 43,870 | | | | 301.61 0.00 | 301.61 0.00 | Nbc | | | |
| MILLER MAURICE D & CINDY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NW & SW 34.172A | | | | 64.74 0.00 | 64.74 0.00 | Ooc | | | |
| MILLER MAURICE D & CINDY | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6920 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2775.32 0.00 | 2775.32 0.00 | Pd | 5550.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00488-002 | | 511 | 4.073 | - | 0.00 | 0.00 | 2936.98 | 0.00 | 2936.98 | 0.00 | Chg | | 7/19/2017 | 145126 |
| | | 17130 | 84,180 | 101,310 | | | 585.95 | 0.00 | 585.95 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 225.71 | 0.00 | 225.71 | 0.00 | Nbc | | | |
| MILLER MAX A TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 41 4.073A | | | | | 51.29 | 0.00 | 51.29 | 0.00 | Ooc | | | |
| MILLER MAX A | | H-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5635 TOWNSHIP ROAD 332 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2077.03 | 0.00 | 2077.03 | 0.00 | Pd | 4154.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00488-000 | | 100 | 9.679 | - | 0.00 | 0.00 | 245.55 | 0.00 | 245.55 | 0.00 | Chg | | 7/19/2017 | 145101 |
| | | 8470 | 0 | 8,470 | | | 48.99 | 0.00 | 48.99 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 18.87 | 0.00 | 18.87 | 0.00 | Nbc | | | |
| MAX A MILLER TRUSTEE OF THE MAX A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER REVOCABLE TRUST | | R7 T9 S1 LOT 41 9.679A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MAX A TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5635 TOWNSHIP RD 332 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 177.69 | 0.00 | 177.69 | 0.00 | Pd | 355.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00489-000 | | 199 | 7.538 | - | 0.00 | 0.00 | 275.98 | 0.00 | 275.98 | 0.00 | Chg | | 7/19/2017 | 145134 |
| | | 8710 | 810 | 9,520 | | | 55.06 | 0.00 | 55.06 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 21.21 | 0.00 | 21.21 | 0.00 | Nbc | | | |
| MAX A MILLER TRUSTEE OF THE MAX A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER REVOCABLE TRUST | | R7 T9 S1 LOT 41 7.538A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MAX A TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5635 TOWNSHIP RD 332 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 199.71 | 0.00 | 199.71 | 0.00 | Pd | 399.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01067-003 | | 100 | 5.001 | - | 0.00 | 0.00 | 167.56 | 0.00 | 167.56 | 0.00 | Chg | | 7/19/2017 | 152113 |
| | | 5780 | 0 | 5,780 | | | 33.43 | 0.00 | 33.43 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 12.88 | 0.00 | 12.88 | 0.00 | Nbc | | | |
| MAX A MILLER TRUSTEE OF THE MAX A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER REVOCABLE TRUST | | R7 T9 S1 LOT 36 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 5.001A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MAX A TRUSTEE | | H-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5635 TOWNSHIP RD 332 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 121.25 | 0.00 | 121.25 | 0.00 | Pd | 242.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00512-000 | | 100 | 2.670 | - | 0.00 | 0.00 | 6.38 | 0.00 | 6.38 | 0.00 | Chg | | 7/17/2017 | 145401 |
| | | 220 CAUV | 0 | 220 | | | 1.27 | 0.00 | 1.27 | 0.00 | Cre | | 2/14/2017 | |
| | | 3,080 | | | | | 0.49 | 0.00 | 0.49 | 0.00 | Nbc | | | |
| MILLER MERLE D & LILLIAN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S6 PT SE 2.67A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MERLE D & LILLIAN | | H-34 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1107 13TH ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PENROSE CO 81240-9631 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 4.62 | 0.00 | 4.62 | 0.00 | Pd | 9.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00512-001 | | 100 | 2.580 | - | 0.00 | 0.00 | 20.87 | 0.00 | 20.87 | 0.00 | Chg | | 7/17/2017 | 145418 |
| | | 720 CAUV | 0 | 720 | | | 4.16 | 0.00 | 4.16 | 0.00 | Cre | | 2/14/2017 | |
| | | 1,470 | | | | | 1.60 | 0.00 | 1.60 | 0.00 | Nbc | | | |
| MILLER MERLE D & LILLIAN JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S6 2.58A H-34 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MERLE D & LILLIAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 1107 13TH ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PENROSE CO 81240-9631 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 15.11 | 0.00 | 15.11 | 0.00 | Pd | 30.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00512-002 | | 100 | 0.870 | - | 0.00 0.00 | 4.06 0.00 | 4.06 0.00 | Chg | | 7/17/2017 | 145426 |
| | | 140 CAUV | 0 | 140 | | 0.81 0.00 | 0.81 0.00 | Cre | | 2/14/2017 | |
| | | 1,000 | | | | 0.31 0.00 | 0.31 0.00 | Nbc | | | |
| MILLER MERLE D & LILLIAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 .87A H-34 #2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MERLE D & LILLIAN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1107 13TH ST | | | | | 0.00 0.00 | | | Int | | | |
| PENROSE CO 81240 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.94 0.00 | 2.94 0.00 | Pd | 5.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00513-000 | | 101 | 59.033 | - | 0.00 0.00 | 1630.11 0.00 | 1630.11 0.00 | Chg | | 7/17/2017 | 145434 |
| | | 28,780 CAUV | 27,440 | 56,230 | | 325.22 0.00 | 325.22 0.00 | Cre | | 2/14/2017 | |
| | | 74,040 | | | | 125.28 0.00 | 125.28 0.00 | Nbc | | | |
| MILLER MERLE D & LILLIAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 E PT NE 59.033A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MERLE D & LILLIAN | | H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1107 13TH ST | | | | | 0.00 0.00 | | | Int | | | |
| PENROSE CO 81240 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1182.61 0.00 | 1182.61 0.00 | Pd | 2365.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00120-003 | | 511 | 10.091 | - | 0.00 0.00 | 1816.22 0.00 | 1816.22 0.00 | Chg | | 7/18/2017 | 140327 |
| | | 29780 | 32,870 | 62,650 | | 362.35 0.00 | 362.35 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 139.58 0.00 | 139.58 0.00 | Nbc | | | |
| MILLER MERLE J & MILLER RACHEL JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S2 LOT 34 10.091AC | | | | 17.88 0.00 | 17.88 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MERLE J & MILLER RACHEL | | | | | 0.00 0.00 | | | Int | | | |
| 9809 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1299.41 0.00 | 1299.41 0.00 | Pd | 2598.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00047-001 | | 100 | 2.146 | - | 0.00 0.00 | 54.50 0.00 | 54.50 0.00 | Chg | | 3/14/2017 | 139282 |
| | | 1880 | 0 | 1,880 | | 10.87 0.00 | 10.87 0.00 | Cre | | | |
| | | | | | | 4.19 0.00 | 4.19 0.00 | Nbc | | | |
| MILLER MICHAEL D & SHERRI L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MICHAEL D & SHERRI | | 2.146A H-17 | | | | 3.94 0.00 | 0.00 0.00 | Pen | | | |
| 6601 TOWNSHIP ROAD 346 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.38 0.00 | 39.44 0.00 | Pd | 82.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00844-006 | | 101 | 8.878 | - | 0.00 0.00 | 791.72 0.00 | 791.72 0.00 | Chg | | 3/14/2017 | 149186 |
| | | 18380 | 8,930 | 27,310 | | 157.96 0.00 | 157.96 0.00 | Cre | | | |
| | | | | | | 60.84 0.00 | 60.84 0.00 | Nbc | | | |
| MILLER MICHAEL D & SHERRI L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 8.878A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MICHAEL D & SHERRI | | H-17 | | | | 57.29 0.00 | 0.00 0.00 | Pen | | | |
| 6601 TOWNSHIP ROAD 346 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 633.51 0.00 | 575.92 0.00 | Pd | 1209.43 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00240-000 | | 101 | 53.260 | - | 0.00 0.00 | 1480.67 0.00 | 1480.67 0.00 | Chg | | 1/20/2017 | 142197 |
| | | 19,500 CAUV | 31,920 | 51,420 | | 297.40 0.00 | 297.40 0.00 | Cre | | | |
| | | 65,160 | | | | 114.56 0.00 | 114.56 0.00 | Nbc | | | |
| MICHAEL S MILLER TRUSTEE & LEAH W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER TRUSTEE | | R6 T9 S15 W PT NE 53.26A | | | | 20.83 0.00 | 20.83 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MICHAEL S & LEAH W | | | | | 0.00 0.00 | | | Int | | | |
| 7330 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1060.88 0.00 | 1060.88 0.00 | Pd | 2121.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-001 | | 100 | 0.808 | - | 0.00 0.00 | 20.58 0.00 | 20.58 0.00 | Chg | | 7/14/2017 | 152350 |
| | | 710 | 0 | 710 | | 4.10 0.00 | 4.10 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 1.58 0.00 | 1.58 0.00 | Nbc | | | |
| MILLER MOSE R & IDA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT SE .808A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MOSES R & IDA M | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6931 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 17.90 0.00 | 17.90 0.00 | Pd | 35.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80262-000 | | 250 | 0.000 | - | | | | Chg | | | 155591 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER MOSE RAY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G LAWRENCE & MARY | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER MOSES R & IDA M | | JANE | | | | | | Pen | | | |
| 6931 TOWNSHIP ROAD 319 | | EBY OIL & GAS 2693 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | BANDS ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00167-000 | | 111 | 113.620 | - | 0.00 0.00 | 3108.02 0.00 | 3108.02 0.00 | Chg | | 7/14/2017 | 141044 |
| | | 39,460 CAUV | 67,730 | 107,210 | | 620.07 0.00 | 620.07 0.00 | Cre | | 2/15/2017 | |
| | | 129,640 | | | | 238.85 0.00 | 238.85 0.00 | Nbc | | | |
| MILLER MOSES R & IDA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT 113.620A | | | | 34.52 0.00 | 34.52 0.00 | Ooc | | | |
| MILLER MOSES R & IDA M | | H-39 RES 12/29/2006 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6931 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2217.58 0.00 | 2217.58 0.00 | Pd | 4435.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80594-000 | | 240 | 0.000 | - | | | | Chg | | | 157229 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER MYRON | | | | | | 0 0 | 0 0 | Hms | | | |
| | | COBLENTZ #2936 | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER MYRON JAY | | HUTTON ROYALTY | | | | | | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00400-000 | | 100 | 6.302 | - | 0.00 0.00 | 160.02 0.00 | 160.02 0.00 | Chg | | 7/19/2017 | 144055 |
| | | 5520 | 0 | 5,520 | | 31.92 0.00 | 31.92 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 12.30 0.00 | 12.30 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 PARCEL 4 6.302A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E & ANDREA L | | RES 6/12/13 | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 115.80 0.00 | 115.80 0.00 | Pd | 231.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00480-000 | | 100 | 31.204 | - | 0.00 0.00 | 505.59 0.00 | 505.59 0.00 | Chg | | 7/19/2017 | 145015 |
| | | 17,440 CAUV | 0 | 17,440 | | 100.87 0.00 | 100.87 0.00 | Cre | | 2/22/2017 | |
| | | 35,100 | | | | 38.86 0.00 | 38.86 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 NE SE 31.204A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 365.86 0.00 | 365.86 0.00 | Pd | 731.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00480-001 | | 100 | 0.945 | - | 0.00 0.00 | 31.60 0.00 | 31.60 0.00 | Chg | | 7/19/2017 | 145023 |
| | | 1090 | 0 | 1,090 | | 6.31 0.00 | 6.31 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 2.43 0.00 | 2.43 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 NE SE 0.9455A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.86 0.00 | 22.86 0.00 | Pd | 45.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00484-001 | | 501 | 0.085 | - | 0.00 0.00 | 6.38 0.00 | 6.38 0.00 | Chg | | 7/19/2017 | 145064 |
| | | 220 | 0 | 220 | | 1.27 0.00 | 1.27 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.49 0.00 | 0.49 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 NE SE 0.085A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.62 0.00 | 4.62 0.00 | Pd | 9.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00873-001 | | 100 | 0.675 | - | 0.00 0.00 | 17.10 0.00 | 17.10 0.00 | Chg | | 7/19/2017 | 149848 |
| | | 590 | 0 | 590 | | 3.41 0.00 | 3.41 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.31 0.00 | 1.31 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 PT NE SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 0.675A H-33 RES 7/13/00 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.38 0.00 | 12.38 0.00 | Pd | 24.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00873-003 | | 501 | 0.487 | - | 0.00 0.00 | 36.24 0.00 | 36.24 0.00 | Chg | | 7/19/2017 | 149864 |
| | | 1250 | 0 | 1,250 | | 7.23 0.00 | 7.23 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 2.79 0.00 | 2.79 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 0.487 H-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 26.22 0.00 | 26.22 0.00 | Pd | 52.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00874-000 | | 599 | 0.267 | - | 0.00 0.00 | 970.59 0.00 | 970.59 0.00 | Chg | | 7/19/2017 | 149871 |
| | | 680 | 32,800 | 33,480 | | 193.64 0.00 | 193.64 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 74.59 0.00 | 74.59 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 NE SE 0.2674A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 0.00 | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 702.36 0.00 | 702.36 0.00 | Pd | 1404.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

06 - HARDY TWP - WEST HOLMES SD Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Legal Description | Acres | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00874-001 | | 100 | 0.509 | - | 0.00 | 0.00 | 17.10 | 0.00 | 17.10 | 0.00 | Chg | | 7/19/2017 | 149889 |
| | | 590 | 0 | 590 | | | 3.41 | 0.00 | 3.41 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 1.31 | 0.00 | 1.31 | 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 NE SE 0.509A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 12.38 | 0.00 | 12.38 | 0.00 | Pd | 24.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00875-000 | | 511 | 1.240 | - | 0.00 | 0.00 | 2198.31 | 0.00 | 2198.31 | 0.00 | Chg | | 7/19/2017 | 149897 |
| | | 9890 | 65.940 | 75,830 | | | 438.58 | 0.00 | 438.58 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 168.94 | 0.00 | 168.94 | 0.00 | Nbc | | | |
| MYRON E MILLER 1/2 INT & ANDREA L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER 1/2 INT CO-TRUST | | R6 T9 S15 PT SE 1.24A | | | | | 40.06 | 0.00 | 40.06 | 0.00 | Ooc | | | |
| | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER MYRON E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7189 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1553.73 | 0.00 | 1553.73 | 0.00 | Pd | 3107.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00126-000 | | 101 | 40.000 | - | 0.00 | 0.00 | 3109.18 | 0.00 | 3109.18 | 0.00 | Chg | | 2/3/2017 | 140439 |
| | | 15,230 CAUV | 92,020 | 107,250 | | | 620.31 | 0.00 | 620.31 | 0.00 | Cre | | | |
| | | 46,060 | | | | | 238.94 | 0.00 | 238.94 | 0.00 | Nbc | | | |
| MILLER MYRON JAY & ANNA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S16 SE PT 40.00A | | | | | 49.07 | 0.00 | 49.07 | 0.00 | Ooc | | | |
| MILLER MYRON JAY & ANNA | | H-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2200.86 | 0.00 | 2200.86 | 0.00 | Pd | 4401.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00126-001 | | 100 | 0.250 | - | 0.00 | 0.00 | 0.58 | 0.00 | 0.58 | 0.00 | Chg | | 2/3/2017 | 140446 |
| | | 20 CAUV | 0 | 20 | | | 0.12 | 0.00 | 0.12 | 0.00 | Cre | | | |
| | | 220 | | | | | 0.05 | 0.00 | 0.05 | 0.00 | Nbc | | | |
| MILLER MYRON JAY & ANNA JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S16 .25A STRIP H-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MYRON JAY & ANNA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.41 | 0.00 | 0.41 | 0.00 | Pd | 0.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00872-000 | | 100 | 3.500 | - | 0.00 | 0.00 | 92.77 | 0.00 | 92.77 | 0.00 | Chg | | 2/3/2017 | 149794 |
| | | 3200 | 0 | 3,200 | | | 18.51 | 0.00 | 18.51 | 0.00 | Cre | | | |
| | | | | | | | 7.13 | 0.00 | 7.13 | 0.00 | Nbc | | | |
| MILLER MYRON JAY & ANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S17 SW PT NW | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MYRON JAY & ANNA | | RES TO 3.5 11/7/00 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | (TRACT D) | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | H-37 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 67.13 | 0.00 | 67.13 | 0.00 | Pd | 134.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00872-001 | | 100 | 4.504 | - | 0.00 | 0.00 | 122.34 | 0.00 | 122.34 | 0.00 | Chg | | 2/3/2017 | 149808 |
| | | 4220 | 0 | 4,220 | | | 24.41 | 0.00 | 24.41 | 0.00 | Cre | | | |
| | | | | | | | 9.40 | 0.00 | 9.40 | 0.00 | Nbc | | | |
| MILLER MYRON JAY & ANNA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S17 4.504 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLER MYRON JAY & ANNA | | TRACT A H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 91.53 | 0.00 | 91.53 | 0.00 | Pd | 183.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00872-002 | | 190 | 4.504 | - | 0.00 0.00 | 350.78 0.00 | 350.78 0.00 | Chg | | 2/3/2017 | 149815 |
| | | 5200 | 6,900 | 12,100 | | 69.98 0.00 | 69.98 0.00 | Cre | | | |
| | | | | | | 26.96 0.00 | 26.96 0.00 | Nbc | | | |
| MILLER MYRON JAY & ANNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 4.504 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MYRON JAY & ANNA | | (TRACT B) H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 253.84 0.00 | 253.84 0.00 | Pd | 507.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00872-003 | | 100 | 3.500 | - | 0.00 0.00 | 88.71 0.00 | 88.71 0.00 | Chg | | 2/3/2017 | 149823 |
| | | 3060 | 0 | 3,060 | | 17.70 0.00 | 17.70 0.00 | Cre | | | |
| | | | | | | 6.82 0.00 | 6.82 0.00 | Nbc | | | |
| MILLER MYRON JAY & ANNA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 3.50 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER MYRON JAY & ANNA | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7125 TOWNSHIP ROAD 310 | | TRACT C | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 64.19 0.00 | 64.19 0.00 | Pd | 128.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00494-000 | | 199 | 38.780 | - | 0.00 0.00 | 1234.97 0.00 | 1234.97 0.00 | Chg | | 7/17/2017 | 145174 |
| | | 20,130 CAUV | 22,470 | 42,600 | | 246.38 0.00 | 246.38 0.00 | Cre | | 2/22/2017 | |
| | | 44,230 | | | | 94.91 0.00 | 94.91 0.00 | Nbc | | | |
| MILLER NELSON M & KATIE L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 PT NE 38.78A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER NELSON M & KATIE L | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6641 TOWNSHIP ROAD 327 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 893.68 0.00 | 893.68 0.00 | Pd | 1787.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00494-001 | | 101 | 3.720 | - | 0.00 0.00 | 2135.98 0.00 | 2135.98 0.00 | Chg | | 7/17/2017 | 145182 |
| | | 16,590 CAUV | 57,090 | 73,680 | | 426.14 0.00 | 426.14 0.00 | Cre | | 2/22/2017 | |
| | | 18,140 | | | | 164.15 0.00 | 164.15 0.00 | Nbc | | | |
| MILLER NELSON M & MILLER KATIE L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & LE SM RES MONROE E | | R6 T9 S5 PT NE 3.72A | | | | 20.59 0.00 | 20.59 0.00 | Ooc | | | |
| | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER NELSON M | | | | | 0.00 0.00 | | | Int | | | |
| 6641 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1528.10 0.00 | 1528.10 0.00 | Pd | 3056.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00325-000 | | 511 | 7.502 | - | 0.00 0.00 | 2017.41 0.00 | 2017.41 0.00 | Chg | | 6/13/2017 | 143283 |
| | | 24890 | 44,700 | 69,590 | | 402.48 0.00 | 402.48 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 155.04 0.00 | 155.04 0.00 | Nbc | | | |
| NICHOLAS ADAM MILLER 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| HOLLY RENAE MILLER JS TOD | | R7 T9 S1 LOT 3 7.502A H-24 | | | | 28.27 0.00 | 28.27 0.00 | Ooc | | | |
| | | COMB & RES 9/20/2013 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER NICHOLAS ADAM | | | | | 0.00 0.00 | | | Int | | | |
| 6600 TOWNSHIP ROAD 568 | | | | | | | | | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1434.62 0.00 | 1434.62 0.00 | Pd | 2869.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00188-003 | | 511 | 2.000 | - | 0.00 0.00 | 1221.64 0.00 | 1221.64 0.00 | Chg | | 7/19/2017 | 141558 |
| | | 11830 | 30,310 | 42,140 | | 243.73 0.00 | 243.73 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 93.88 0.00 | 93.88 0.00 | Nbc | | | |
| NORMAN M MILLER 1/2 INT & MYRNA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 28 2.00A | | | | 20.24 0.00 | 20.24 0.00 | Ooc | | | |
| | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER NORMAN M | | | | | 0.00 0.00 | | | Int | | | |
| 5450 COUNTY ROAD 349 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 866.79 0.00 | 866.79 0.00 | Pd | 1733.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00319-000 | | 511 | 4.900 | - | 0.00 0.00 | 2242.09 0.00 | 2242.09 0.00 | Chg | | 7/19/2017 | 143219 |
| | | 19240 | 58.100 | 77,340 | | 447.32 0.00 | 447.32 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 172.31 0.00 | 172.31 0.00 | Nbc | | | |
| MILLER PAUL A & RUTH E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 21 4.90A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER PAUL A & RUTH E | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5929 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1625.46 0.00 | 1625.46 0.00 | Pd | 3250.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80293-000 | | 240 | 0.000 | - | | | | Chg | | | 155757 |
| 87 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER R A ENERGY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | SKYVIEW RANCH # 2811 | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER R A ENERGY | | | | | | | | Pen | | | |
| PO BOX 145 | | | | | 0 0 | | | Int | | | |
| NEW LONDON OH 44851 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80462-000 | | 240 | 0.000 | - | | | | Chg | | | 156292 |
| 87 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER R A ENERGY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | KASNER #1 2882 | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER R A ENERGY | | | | | | | | Pen | | | |
| PO BOX 145 | | | | | 0 0 | | | Int | | | |
| NEW LONDON OH 44851 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80541-000 | | 240 | 0.000 | - | | | | Chg | | | 156758 |
| 87 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER R A ENERGY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LORNIE HERSHBERGER | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER R A ENERGY | | 3404 | | | | | | Pen | | | |
| PO BOX 145 | | | | | 0 0 | | | Int | | | |
| NEW LONDON OH 44851 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80609-000 | | 240 | 0.000 | - | | | | Chg | | | 157396 |
| 87 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER R A ENERGY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LOWER ALMA #2758 | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER R A ENERGY | | | | | | | | Pen | | | |
| PO BOX 145 | | | | | 0 0 | | | Int | | | |
| NEW LONDON OH 44851 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80610-000 | | 240 | 0.000 | - | | | | Chg | | | 157401 |
| 87 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER R A ENERGY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WOODRUFF JESSIE #4724 | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER R A ENERGY | | | | | | | | Pen | | | |
| PO BOX 145 | | | | | 0 0 | | | Int | | | |
| NEW LONDON OH 44851 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00278-002 | | 511 | 7.442 | - | 0.00 0.00 | 2488.79 0.00 | 2488.79 0.00 | Chg | | 2/14/2017 | 142723 |
| | | 11,020 CAUV | 74.830 | 85,850 | | 496.53 0.00 | 496.53 0.00 | Cre | | | |
| | | 24,780 | | | | 191.27 0.00 | 191.27 0.00 | Nbc | | | |
| RACHEL MILLER TOD EDWARD A MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 19 3.59A & | | | | 38.11 0.00 | 38.11 0.00 | Ooc | | | |
| | | LOT 24 3.852A TOTAL 7.442A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER EDWARD A & RACHEL | | H-28 H-29 | | | 0.00 0.00 | | | Int | | | |
| 5973 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1765.88 0.00 | 1765.88 0.00 | Pd | 3531.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00508-000 | | 101 | 24.000 | - | 0.00 0.00 | 1623.73 0.00 | 1623.73 0.00 | Chg | | 2/22/2017 | 145307 |
| | | 16,210 CAUV | 39,800 | 56,010 | | 323.95 0.00 | 323.95 0.00 | Cre | | | |
| | | 31,410 | | | | 124.79 0.00 | 124.79 0.00 | Nbc | | | |
| MILLER REUBEN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 E PT NW 24.00A | | | | 24.86 0.00 | 24.86 0.00 | Ooc | | | |
| MILLER REUBEN | | H-34 | | | | 0.00 0.00 | 115.01 0.00 | Pen | | | |
| 7349 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1153.13 0.00 | 0.00 0.00 | Pd | 1153.13 | | |
| | | | | | 0.00 | 0.00 | 1,268.44 | Bal | 1,268.44 | | |
| 06-00529-000 | | 501 | 9.539 | - | 0.00 0.00 | 618.94 0.00 | 618.94 0.00 | Chg | | 7/7/2017 | 145688 |
| | | 21350 | 0 | 21,350 | | 123.49 0.00 | 123.49 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 47.57 0.00 | 47.57 0.00 | Nbc | | | |
| MILLER ROMAN B & ADA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NW SW 9.539A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER ROMAN B & ADA | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3648 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 450.88 0.00 | 450.88 0.00 | Pd | 901.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01032-000 | | 100 | 2.335 | - | 0.00 0.00 | 59.14 0.00 | 59.14 0.00 | Chg | | 3/9/2017 | 151682 |
| | | 2040 | 0 | 2,040 | | 11.80 0.00 | 11.80 0.00 | Cre | | | |
| | | | | | | 4.55 0.00 | 4.55 0.00 | Nbc | | | |
| ROY A MILLER 1/2 INT & RUBY M MILLER 1/2 INT JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 26 S PT 1.519A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | & LOT 31 0.816A | | | | 4.28 -4.28 | 0.00 0.00 | Pen | | | |
| MILLER ROY A & RUBY M | | =2.335A TOTAL H-23 | | | 0.00 0.00 | | | Int | | | |
| 5915 TOWNSHIP RD 332 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 42.79 0.00 | 42.79 0.00 | Pd | 85.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01034-000 | | 501 | 3.784 | - | 0.00 0.00 | 280.33 0.00 | 280.33 0.00 | Chg | | 3/9/2017 | 151720 |
| | | 9670 | 0 | 9,670 | | 55.93 0.00 | 55.93 0.00 | Cre | | | |
| | | | | | | 21.54 0.00 | 21.54 0.00 | Nbc | | | |
| ROY A MILLER 1/2 INT & RUBY M MILLER 1/2 INT JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 31 PT 3.784A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 20.29 -20.29 | 0.00 0.00 | Pen | | | |
| MILLER ROY A & RUBY M | | RES 10/28/2013 | | | 0.00 0.00 | | | Int | | | |
| 5915 TOWNSHIP RD 332 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 202.86 0.00 | 202.86 0.00 | Pd | 405.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01036-000 | | 101 | 13.123 | - | 0.00 0.00 | 3498.80 0.00 | 3498.80 0.00 | Chg | | 3/9/2017 | 151761 |
| | | 23260 | 97,410 | 120,690 | | 698.03 0.00 | 698.03 0.00 | Cre | | | |
| | | | | H 99,580 | | 268.89 0.00 | 268.89 0.00 | Nbc | | | |
| ROY A MILLER 1/2 INT & RUBY M MILLER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S1 LOT 26 PT | | | | 55.46 0.00 | 55.46 0.00 | Ooc | | | |
| | | 13.1234A H-23 | | | | 229.77 -229.77 | 0.00 0.00 | Pen | | | |
| MILLER ROY A & RUBY M | | | | | 0.00 0.00 | | | Int | | | |
| 5915 TOWNSHIP RD 332 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 -0.30 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2300.73 0.00 | 2300.73 0.00 | Pd | 4601.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01066-000 | | 501 | 0.722 | - | 0.00 0.00 | 53.34 0.00 | 53.34 0.00 | Chg | | 3/9/2017 | 152092 |
| | | 1840 | 0 | 1,840 | | 10.64 0.00 | 10.64 0.00 | Cre | | | |
| | | | | | | 4.10 0.00 | 4.10 0.00 | Nbc | | | |
| ROY A MILLER 1/2 INT & RUBY M MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S1 LOT 36 PT 0.7222A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 3.86 -3.86 | 0.00 0.00 | Pen | | | |
| MILLER ROY A & RUBY M | | | | | 0.00 0.00 | | | Int | | | |
| 5915 TOWNSHIP RD 332 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 -0.30 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 41.60 0.00 | 41.60 0.00 | Pd | 83.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00244-007 | | 101 | 23.736 | - | 0.00 0.00 | 2002.92 0.00 | 2002.92 0.00 | Chg | | 2/6/2017 | 417729 |
| | | 16,830 CAUV | 52,260 | 69,090 | | 399.60 0.00 | 399.60 0.00 | Cre | | | |
| | | 31,850 | | | | 153.93 0.00 | 153.93 0.00 | Nbc | | | |
| ROY J MILLER 1/2 INT & LINDA P MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S1 LOT 3 23.736A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ROY J & LINDA P | | | | | 0.00 0.00 | | | Int | | | |
| 6538 TOWNSHIP ROAD 568 | | | | | | | | | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1452.39 0.00 | 1452.39 0.00 | Pd | 2904.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80307-000 | | 250 | 0.000 | - | | | | Chg | | | 155827 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER RUBY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ALAN BIGLER RUBY MILLER | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER RUBY M | | JONAS SCHLABACH 5139 | | | | | | Pen | | | |
| 5915 TOWNSHIP RD 332 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00922-005 | | 501 | 5.000 | - | 0.00 0.00 | 370.49 0.00 | 370.49 0.00 | Chg | | 6/13/2017 | 150600 |
| | | 12780 | 0 | 12,780 | | 73.91 0.00 | 73.91 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 28.47 0.00 | 28.47 0.00 | Nbc | | | |
| RUTH ANN MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 SE 5.00A "B" H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER RUTH ANN | | 25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4701 TOWNSHIP ROAD 352 | | COM RES 04/13/06 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 271.11 0.00 | 271.11 0.00 | Pd | 542.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00519-000 | | 511 | 2.886 | - | 0.00 0.00 | 1136.99 0.00 | 1136.99 0.00 | Chg | | 7/10/2017 | 145560 |
| | | 14090 | 25,130 | 39,220 | | 226.84 0.00 | 226.84 0.00 | Cre | | 2/17/2017 | |
| | | | | H 34,410 | | 87.38 0.00 | 87.38 0.00 | Nbc | | | |
| MILLER RUTH M | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S24 W PT NW | | | | 19.17 0.00 | 19.17 0.00 | Ooc | | | |
| MILLER RUTH M | | 2.8863A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7067 COUNTY ROAD 68 | | H-36 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 627.91 0.00 | 627.91 0.00 | Pd | 1255.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00492-000 | | 511 | 1.000 | - | 0.00 0.00 | 1528.35 0.00 | 1528.35 0.00 | Chg | | 2/21/2017 | 145159 |
| | | 9280 | 43,440 | 52,720 | | 304.91 0.00 | 304.91 0.00 | Cre | | | |
| | | | | | | 117.46 0.00 | 117.46 0.00 | Nbc | | | |
| SANDRA K MILLER TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SANDRA K MILLER TRUSTEE | | R6 T9 S17 OT SW 1.00A | | | | 29.05 0.00 | 29.05 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER SANDRA K TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 6831 TOWNSHIP RD 310 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1079.93 0.00 | 1079.93 0.00 | Pd | 2159.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00493-000 | | 561 | 1.003 | - | 0.00 0.00 | 231.63 0.00 | 231.63 0.00 | Chg | | 2/21/2017 | 145167 |
| | | 5960 | 2,030 | 7,990 | | 46.21 0.00 | 46.21 0.00 | Cre | | | |
| | | | | | | 17.80 0.00 | 17.80 0.00 | Nbc | | | |
| SANDRA K MILLER TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SANDRA K MILLER TRUSTEE | | R6 T9 S17 PT SW 1/4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.0035A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER SANDRA K TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 6831 TOWNSHIP RD 310 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 167.62 0.00 | 167.62 0.00 | Pd | 335.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00527-000 | | 511 | 1.010 | - | 0.00 0.00 | 1726.06 0.00 | 1726.06 0.00 | Chg | | 7/10/2017 | 145670 |
| 8 | | 11060 | 48,480 | 59,540 | | 344.36 0.00 | 344.36 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 132.65 0.00 | 132.65 0.00 | Nbc | | | |
| MILLER SCOTT L & LORETTA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 .99A & R6 T9 | | | | 31.88 0.00 | 31.88 0.00 | Ooc | | | |
| MILLER SCOTT L & LORETTA | | S15 .02A = TOTAL 1.01A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5140 TOWNSHIP ROAD 313 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1220.17 0.00 | 1220.17 0.00 | Pd | 2440.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00956-000 | | 399 | 1.116 | - | 0.00 0.00 | 1286.00 0.00 | 1286.00 0.00 | Chg | | 7/19/2017 | 150863 |
| | | 2850 | 41,510 | 44,360 | | 157.39 0.00 | 157.39 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE OF THE ALVIN B | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILER MARITAL TS | | R6 T9 S14 N PT SW 1.116A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 0.00 | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 12.00 0.00 | 12.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1140.61 0.00 | 1140.61 0.00 | Pd | 2281.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00956-001 | | 300 | 0.133 | - | 0.00 | 0.00 | 9.86 | 0.00 | 9.86 | 0.00 | Chg | | 7/19/2017 | 150870 |
| | | 340 | 0 | 340 | | | 1.21 | 0.00 | 1.21 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE OF THE ALVIN B | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILER MARITAL TS | | R6 T9 S14 .133A H-38 #26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 11.65 | 0.00 | 11.65 | 0.00 | Pd | 23.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00957-000 | | 399 | 2.000 | - | 0.00 | 0.00 | 1153.80 | 0.00 | 1153.80 | 0.00 | Chg | | 7/19/2017 | 150888 |
| | | 8510 | 31,290 | 39,800 | | | 141.20 | 0.00 | 141.20 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE OF THE ALVIN B | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILER MARITAL TS | | R6 T9 S15 PT SE SE 2.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1036.60 | 0.00 | 1036.60 | 0.00 | Pd | 2073.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00958-000 | | 399 | 1.000 | - | 0.00 | 0.00 | 576.35 | 0.00 | 576.35 | 0.00 | Chg | | 7/19/2017 | 150896 |
| | | 5950 | 14,000 | 19,950 | | | 70.78 | 0.00 | 70.78 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE OF THE ALVIN B | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILER MARITAL TS | | R6 T9 S15 PT SE SE 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 516.57 | 0.00 | 516.57 | 0.00 | Pd | 1033.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00481-000 | | 399 | 16.310 | - | 0.00 | 0.00 | 4803.93 | 0.00 | 4803.93 | 0.00 | Chg | | 7/19/2017 | 145031 |
| | | 62040 | 103,670 | 165,710 | | | 587.92 | 0.00 | 587.92 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE ALVIN B MILLER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MARITAL TS 1/2 & TRUSTE | | R6 T9 S14 NW SW 16.31A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 108.00 | 0.00 | 108.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 4324.01 | 0.00 | 4324.01 | 0.00 | Pd | 8648.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00482-000 | | 101 | 10.840 | - | 0.00 | 0.00 | 3172.67 | 0.00 | 3172.67 | 0.00 | Chg | | 7/19/2017 | 145056 |
| | | 20640 | 88,800 | 109,440 | | | 632.97 | 0.00 | 632.97 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 243.82 | 0.00 | 243.82 | 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE OF THE SUE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER TRUST DATED MAY 5, 2 | | R6 T9 S14 NW SW 10.84A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2298.88 | 0.00 | 2298.88 | 0.00 | Pd | 4597.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00873-002 | | 399 | 2.731 | - | 0.00 0.00 | 1840.00 0.00 | 1840.00 0.00 | Chg | | 7/19/2017 | 149856 |
| | | 10370 | 53,100 | 63,470 | | 225.19 0.00 | 225.19 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE ALVIN B MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARITAL TS 1/2 & TRUSTE | | R6 T9 S15 2.731 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER SUE M | | | | | 0.00 0.00 | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1620.81 0.00 | 1620.81 0.00 | Pd | 3241.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00959-000 | | 399 | 1.985 | - | 0.00 0.00 | 1011.75 0.00 | 1011.75 0.00 | Chg | | 7/19/2017 | 150900 |
| | | 8470 | 26,430 | 34,900 | | 123.82 0.00 | 123.82 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SUE MILLER TRUSTEE ALVIN B MILLER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARITAL TS 1/2 & TRUSTE | | R6 T9 S15 PT NE SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.985A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER SUE M | | H-33 | | | 0.00 0.00 | | | Int | | | |
| 7103 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 914.93 0.00 | 914.93 0.00 | Pd | 1829.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00518-001 | | 511 | 1.459 | - | 0.00 0.00 | 1282.23 0.00 | 1282.23 0.00 | Chg | | 7/7/2017 | 145544 |
| | | 10450 | 33,780 | 44,230 | | 255.82 0.00 | 255.82 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 98.54 0.00 | 98.54 0.00 | Nbc | | | |
| MILLER T ERIC & F JOANNE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 20 E & NE | | | | 23.98 0.00 | 23.98 0.00 | Ooc | | | |
| MILLER T ERIC & F JOANNE | | PT 1.459A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7736 TOWNSHIP ROAD 334 | | H-29 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 906.89 0.00 | 906.89 0.00 | Pd | 1813.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00516-000 | | 511 | 0.733 | - | 0.00 0.00 | 1210.62 0.00 | 1210.62 0.00 | Chg | | 7/17/2017 | 145511 |
| | | 8470 | 33,280 | 41,760 | | 241.53 0.00 | 241.53 0.00 | Cre | | 2/14/2017 | |
| | | | | H 41,760 | | 93.04 0.00 | 93.04 0.00 | Nbc | | | |
| TIMOTHY E MILLER 1/2 INT & JOANNE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 14 SW PT | | | | 23.26 0.00 | 23.26 0.00 | Ooc | | | |
| | | .733A H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER TIMOTHY E | | | | | 0.00 0.00 | | | Int | | | |
| 7626 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 677.10 0.00 | 677.10 0.00 | Pd | 1354.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80394-000 | | 240 | 0.000 | - | | | | Chg | | | 155978 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| MILLER URA & CLARA | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS URA & CLARA | | | | 0 0 | 0 0 | Ooc | | | |
| MILLER URA B & CLARA | | MILLER 2958 | | | | | | Pen | | | |
| 6815 STATE ROUTE 39 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00206-002 | | 111 | 11.252 | - | 0.00 0.00 | 2847.69 0.00 | 2847.69 0.00 | Chg | | 2/22/2017 | 141817 |
| | | 21120 | 77,110 | 98,230 | | 568.14 0.00 | 568.14 0.00 | Cre | | | |
| | | | | | | 218.85 0.00 | 218.85 0.00 | Nbc | | | |
| MILLER VERNON L & ERMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 22 11.252A | | | | 31.16 0.00 | 31.16 0.00 | Ooc | | | |
| MILLER VERNON L & ERMA | | H-11 | | | | 0.00 0.00 | 202.95 0.00 | Pen | | | |
| 5883 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2032.54 0.00 | 0.00 0.00 | Pd | 2032.54 | | |
| | | | | | 0.00 | 0.00 | 2,235.79 | Bal | 2,235.79 | | |
| 06-00206-007 | | 100 | 8.090 | - | 0.00 0.00 | 271.06 0.00 | 271.06 0.00 | Chg | | 2/22/2017 | 395223 |
| | | 9350 | 0 | 9,350 | | 54.08 0.00 | 54.08 0.00 | Cre | | | |
| | | | | | | 20.83 0.00 | 20.83 0.00 | Nbc | | | |
| MILLER VERNON L & ERMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 22 8.09A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLER VERNON L & ERMA | | H-11 | | | | 0.00 0.00 | 19.62 0.00 | Pen | | | |
| 5883 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 196.15 0.00 | 0.00 0.00 | Pd | 196.15 | | |
| | | | | | 0.00 | 0.00 | 215.77 | Bal | 215.77 | | |
| 06-01188-004 | | 101 | 12.957 | - | 0.00 0.00 | 3263.98 0.00 | 3263.98 0.00 | Chg | | 7/7/2017 | 153540 |
| | | 21480 | 91,110 | 112,590 | | 651.18 0.00 | 651.18 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 250.84 0.00 | 250.84 0.00 | Nbc | | | |
| MILLER WILLIAM A & MARY A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 S PT SW 12.957A | | | | 41.44 0.00 | 41.44 0.00 | Ooc | | | |
| MILLER WILLIAM A & MARY A | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6310 TOWNSHIP ROAD 327 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2323.52 0.00 | 2323.52 0.00 | Pd | 4647.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00513-002 | | 511 | 0.928 | - | 0.00 0.00 | 1461.68 0.00 | 1461.68 0.00 | Chg | | 6/27/2017 | 145459 |
| | | 9010 | 41,410 | 50,420 | | 291.62 0.00 | 291.62 0.00 | Cre | | 2/14/2017 | |
| | | | | H 50,420 | | 112.33 0.00 | 112.33 0.00 | Nbc | | | |
| WILMA K MILLER & JOHN C MILLER & | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| REBECCA MILLER LE | | R6 T9 S6 E PT NE .928 AC | | | | 28.08 0.00 | 28.08 0.00 | Ooc | | | |
| | | H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER WILMA K | | | | | 0.00 0.00 | | | Int | | | |
| 7143 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 853.86 0.00 | 853.86 0.00 | Pd | 1707.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00411-002 | | 199 | 0.391 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 144181 |
| 12 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLERSBURG GROWTH COMPANY LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 .391A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLERSBURG GROWTH COMPANY LTD | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P O BOX 127 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00411-004 | | 101 | 2.589 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 144203 |
| 12 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLERSBURG GROWTH COMPANY LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 2.589 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLERSBURG GROWTH COMPANY LTD | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| P O BOX 127 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00970-000 | | 454 | 6.800 | - | 0.00 0.00 | 6567.10 0.00 | 6567.10 0.00 | Chg | | 7/17/2017 | 150981 |
| | | 30600 | 195,930 | 226,530 | | 803.70 0.00 | 803.70 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MILLERSBURG TIRE SERVICE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 6.80A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MILLERSBURG TIRE SERVICE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7375 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 36.00 0.00 | 36.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5799.40 0.00 | 5799.40 0.00 | Pd | 11598.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00543-000 | | 101 | 38.380 | - | 0.00 0.00 | 1569.23 0.00 | 1569.23 0.00 | Chg | | 1/13/2017 | 145811 |
| | | 51640 | 2,490 | 54,130 | | 313.07 0.00 | 313.07 0.00 | Cre | | | |
| | | | | | | 120.60 0.00 | 120.60 0.00 | Nbc | | | |
| MITTEN MARCELLA E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 NE NW 38.38A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MITTEN MARCELLA E | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6870 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1135.56 0.00 | 1135.56 0.00 | Pd | 2271.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00544-000 | | 511 | 1.620 | - | 0.00 0.00 | 640.68 0.00 | 640.68 0.00 | Chg | | 1/13/2017 | 145829 |
| | | 10860 | 11,240 | 22,100 | | 127.82 0.00 | 127.82 0.00 | Cre | | | |
| | | | | H 20,520 | | 49.24 0.00 | 49.24 0.00 | Nbc | | | |
| MITTEN MARCELLA E | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S24 PT NE NW 1.62A | | | | 11.43 0.00 | 11.43 0.00 | Ooc | | | |
| MITTEN MARCELLA E | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6870 TOWNSHIP ROAD 309 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 276.50 0.00 | 276.50 0.00 | Pd | 553.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00842-000 | | 511 | 5.087 | - | 0.00 0.00 | 2010.46 0.00 | 2010.46 0.00 | Chg | | 7/19/2017 | 149112 |
| | | 19720 | 49,630 | 69,350 | | 401.10 0.00 | 401.10 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 154.51 0.00 | 154.51 0.00 | Nbc | | | |
| MIZER MICHAEL E & THERESA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 5 2.777A & | | | | 24.74 0.00 | 24.74 0.00 | Ooc | | | |
| MIZER MICHAEL E & THERESA | | LOT 32 2.31A = 5.087A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5093 COUNTY ROAD 400 | | TOTAL H-03 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1433.11 0.00 | 1433.11 0.00 | Pd | 2866.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00726-000 | | 100 | 43.437 | - | 0.00 0.00 | 477.47 0.00 | 477.47 0.00 | Chg | | 7/18/2017 | 147839 |
| 88 | | 16,470 CAUV | 0 | 16,470 | | 95.26 0.00 | 95.26 0.00 | Cre | | 2/13/2017 | |
| | | 44,480 | | | | 36.69 0.00 | 36.69 0.00 | Nbc | | | |
| MJL 106 LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 PT SW 43.437A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MJL 106 LIMITED | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5892 TOWNSHIP ROAD 265 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 345.52 0.00 | 345.52 0.00 | Pd | 691.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00727-000 | | 100 | 50.050 | - | 0.00 0.00 | 371.65 0.00 | 371.65 0.00 | Chg | | 7/18/2017 | 147846 |
| 88 | | 12,820 CAUV | 0 | 12,820 | | 74.15 0.00 | 74.15 0.00 | Cre | | 2/13/2017 | |
| | | 56,410 | | | | 28.56 0.00 | 28.56 0.00 | Nbc | | | |
| MJL 106 LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 PT SW 50.059A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LARRY LODER | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5892 TOWNSHIP ROAD 265 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 268.94 0.00 | 268.94 0.00 | Pd | 537.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00554-000 | | 511 | 5.835 | - | 0.00 0.00 | 1866.09 0.00 | 1866.09 0.00 | Chg | | 7/11/2017 | 145914 |
| 2 | | 21630 | 42,740 | 64,370 | | 372.30 0.00 | 372.30 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 143.41 0.00 | 143.41 0.00 | Nbc | | | |
| MOHR DOUGLAS R & TERESA S | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 2 5.835A | | | | 27.96 0.00 | 27.96 0.00 | Ooc | | | |
| MOHR DOUGLAS R & TERESA S | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9130 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1325.42 0.00 | 1325.42 0.00 | Pd | 2650.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00330-000 | | 101 | 60.000 | - | 0.00 0.00 | 844.77 0.00 | 844.77 0.00 | Chg | | 7/19/2017 | 143305 |
| | | 14,610 CAUV | 14,530 | 29,140 | | 168.54 0.00 | 168.54 0.00 | Cre | | 2/21/2017 | |
| | | 71,490 | | | | 64.92 0.00 | 64.92 0.00 | Nbc | | | |
| KAREN L MORELLO & ROBYN HARFORD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & ROBERTA MYERS HOOD & DA | | R7 T9 S21 PT SW 60.000A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOOD DARRELL W | | | | | 0.00 0.00 | | | Int | | | |
| 12143 STATE ROUTE 520 | | | | | | | | | | | |
| GLENMONT OH 44628 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 614.31 0.00 | 614.31 0.00 | Pd | 1228.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00330-002 | | 100 | 0.785 | - | 0.00 0.00 | 1.16 0.00 | 1.16 0.00 | Chg | | 7/19/2017 | 143320 |
| | | 40 CAUV | 0 | 40 | | 0.23 0.00 | 0.23 0.00 | Cre | | 2/21/2017 | |
| | | 450 | | | | 0.09 0.00 | 0.09 0.00 | Nbc | | | |
| KAREN L MORELLO & ROBYN HARFORD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| & ROBERTA MYERS HOOD & DA | | R7 T9 S21 SW .785A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| HOOD DARRELL W | | | | | 0.00 0.00 | | | Int | | | |
| 12143 STATE ROUTE 520 | | | | | | | | | | | |
| GLENMONT OH 44628 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.84 0.00 | 0.84 0.00 | Pd | 1.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00635-000 | | 511 | 0.991 | - | 0.00 0.00 | 1045.38 0.00 | 1045.38 0.00 | Chg | | 7/17/2017 | 146908 |
| | | 10960 | 25,100 | 36,060 | | 208.56 0.00 | 208.56 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 80.34 0.00 | 80.34 0.00 | Nbc | | | |
| MORITZ GEORGE & VICKY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 SE PT FRA SEC | | | | 19.93 0.00 | 19.93 0.00 | Ooc | | | |
| MORITZ GEORGE & VICKY | | 15 .991A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7340 COUNTY ROAD 623 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 739.55 0.00 | 739.55 0.00 | Pd | 1479.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-003 | | 561 | 1.000 | 24 | 1133.48 0.00 | 283.23 0.00 | 283.23 0.00 | Chg | | | 140487 |
| | | 9280 | 480 | 9,770 | | 56.50 0.00 | 56.50 0.00 | Cre | | | |
| 2013 | | | | | | 21.77 0.00 | 21.77 0.00 | Nbc | | | |
| MORRIS LISA E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| HENRY LISA E | | LOT 1 L & R SUBDIVISION 1 | | | | 20.50 0.00 | 43.04 0.00 | Pen | | | |
| 6488 TOWNSHIP ROAD 350 | | H-12 | | | 26.59 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.28 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 1,174.28 | 228.76 | 251.63 | Bal | 1,654.67 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01052-001 | | 511 | 1.467 | - | 0.00 0.00 | 1859.13 0.00 | 1859.13 0.00 | Chg | | 7/7/2017 | 151982 |
| | | 10470 | 53,660 | 64,130 | | 370.91 0.00 | 370.91 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 142.88 0.00 | 142.88 0.00 | Nbc | | | |
| MORRIS ROGER D & BETH D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 Y9 S17 NW PT SE | | | | 35.06 0.00 | 35.06 0.00 | Ooc | | | |
| MORRIS ROGER D & BETH D | | 1.467A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6692 TOWNSHIP ROAD 310 | | H-37 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1313.28 0.00 | 1313.28 0.00 | Pd | 2626.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00556-000 | | 520 | 2.220 | - | 1126.06 0.00 | 1010.30 0.00 | 1010.30 0.00 | Chg | | 1/20/2017 | 145930 |
| | | 13950 | 20,900 | 34,850 | | 201.56 0.00 | 201.56 0.00 | Cre | | | |
| | 2016 | | | H 30,810 | | 77.64 0.00 | 77.64 0.00 | Nbc | | | |
| BETTY M MORRISON | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 1 1.48A & | | | | 17.16 0.00 | 17.16 0.00 | Ooc | | | |
| MORRISON BETTY M | | LOT 16 0.74A =2.22A TOTAL | | | | 0.00 0.00 | 53.52 0.00 | Pen | | | |
| 8954 COUNTY ROAD 393 | | H-15 & H-09 | | | 11.26 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.07 0.00 | | | Int | | | |
| | | | | | 1144.32 0.00 | 538.25 0.00 | 0.00 0.00 | Pd | 1682.57 | | |
| | | | | | 0.00 | 0.00 | 592.07 | Bal | 592.07 | | |
| 06-00337-004 | | 501 | 1.000 | - | 0.00 0.00 | 74.21 0.00 | 74.21 0.00 | Chg | | 7/18/2017 | 420075 |
| | | 2560 | 0 | 2,560 | | 14.80 0.00 | 14.80 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 5.70 0.00 | 5.70 0.00 | Nbc | | | |
| ROBERT LYNN MORRISON 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DIANA LEE MORRISON 1/2 INT | | R7 T9 S1 LOT35 1.00A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MORRISON ROBERT LYNN | | | | | 0.00 0.00 | | | Int | | | |
| 5673 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 56.71 0.00 | 56.71 0.00 | Pd | 113.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-001 | | 511 | 1.295 | - | 0.00 0.00 | 1697.07 0.00 | 1697.07 0.00 | Chg | | 7/18/2017 | 145970 |
| | | 10030 | 48,510 | 58,540 | | 338.57 0.00 | 338.57 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 130.42 0.00 | 130.42 0.00 | Nbc | | | |
| MORRISON ROBERT LYNN & DIANA LEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 PT W PT | | | | 31.80 0.00 | 31.80 0.00 | Ooc | | | |
| MORRISON ROBERT LYNN & DIANA LEE | | 1.295A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5673 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1196.18 0.00 | 1196.18 0.00 | Pd | 2392.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-005 | | 501 | 1.222 | - | 0.00 0.00 | 90.45 0.00 | 90.45 0.00 | Chg | | 7/18/2017 | 420088 |
| | | 3120 | 0 | 3,120 | | 18.05 0.00 | 18.05 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 6.95 0.00 | 6.95 0.00 | Nbc | | | |
| ROBERT LYNN MORRISON 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DIANA LEE MORRISON 1/2 INT | | R7 T9 S1 LOT 35 1.222A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MORRISON ROBERT LYNN | | | | | 0.00 0.00 | | | Int | | | |
| 5673 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 65.45 0.00 | 65.45 0.00 | Pd | 130.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-006 | | 501 | 0.608 | - | 0.00 0.00 | 33.34 0.00 | 33.34 0.00 | Chg | | 7/18/2017 | 418391 |
| | | 1150 | 0 | 1,150 | | 6.65 0.00 | 6.65 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 2.56 0.00 | 2.56 0.00 | Nbc | | | |
| ROBERT LYNN MORRISON 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DIANA LEE MORRISON 1/2 INT | | R7 T9 S1 LOT 35 0.608A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MORRISON ROBERT LYNN | | | | | 0.00 0.00 | | | Int | | | |
| 5673 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.13 0.00 | 24.13 0.00 | Pd | 48.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00558-000 | | 511 | 1.528 | - | 0.00 0.00 | 1333.83 0.00 | 1333.83 0.00 | Chg | | 2/3/2017 | 145955 |
| | | 10620 | 35,390 | 46,010 | | 266.11 0.00 | 266.11 0.00 | Cre | | | |
| | | | | H 43,690 | | 102.51 0.00 | 102.51 0.00 | Nbc | | | |
| MORRISON TERRY & PAMELA JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 W PT | | | | 24.33 0.00 | 24.33 0.00 | Ooc | | | |
| MORRISON TERRY & PAMELA | | 1.528A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5683 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 765.19 0.00 | 765.19 0.00 | Pd | 1530.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-000 | | 501 | 7.432 | - | 0.00 0.00 | 493.41 0.00 | 493.41 0.00 | Chg | | 1/27/2017 | 145963 |
| | | 17020 | 0 | 17,020 | | 98.44 0.00 | 98.44 0.00 | Cre | | | |
| | | | | | | 37.92 0.00 | 37.92 0.00 | Nbc | | | |
| MORRISON TERRY & PAMELA JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 7.432A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MORRISON TERRY & PAMELA | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5683 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 357.05 0.00 | 357.05 0.00 | Pd | 714.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00304-001 | | 511 | 10.176 | - | 0.00 0.00 | 2953.21 0.00 | 2953.21 0.00 | Chg | | 7/19/2017 | 142890 |
| | | 29940 | 71,930 | 101,870 | | 589.19 0.00 | 589.19 0.00 | Cre | | 2/16/2017 | |
| | | | | H 78,270 | | 226.96 0.00 | 226.96 0.00 | Nbc | | | |
| MORRISON WILLIAM L & JENNIFER E JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 23 10.176A | | | | 43.59 0.00 | 43.59 0.00 | Ooc | | | |
| MORRISON WILLIAM L & JENNIFER E | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6099 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1917.78 0.00 | 1917.78 0.00 | Pd | 3835.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00304-002 | | 501 | 0.463 | - | 0.00 0.00 | 25.51 0.00 | 25.51 0.00 | Chg | | 7/19/2017 | 142904 |
| | | 880 | 0 | 880 | | 5.09 0.00 | 5.09 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 1.96 0.00 | 1.96 0.00 | Nbc | | | |
| MORRISON WILLIAM L & JENNIFER E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 23 .463A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MORRISON WILLIAM L & JENNIFER E | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6099 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.46 0.00 | 18.46 0.00 | Pd | 36.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00212-001 | | 599 | 1.794 | - | 307.19 0.00 | 154.52 0.00 | 154.52 0.00 | Chg | | 2/22/2017 | 141910 |
| | | 4590 | 740 | 5,330 | | 30.83 0.00 | 30.83 0.00 | Cre | | 8/29/2016 | |
| | | | | | | 11.88 0.00 | 11.88 0.00 | Nbc | | | |
| JEROD J MOSSOR & SAMANTHY E LANE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S1 LOT 4 NE 1.794A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-17 | | | | 0.00 0.00 | 11.18 0.00 | Pen | | | |
| MOSSOR JEROD J & LANE SAMANTHY E | | | | | 3.10 0.00 | | | Int | | | |
| 6686 TOWNSHIP ROAD 323 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 310.29 0.00 | 111.81 0.00 | 0.00 0.00 | Pd | 422.10 | | |
| | | | | | 0.00 | 0.00 | 122.99 | Bal | 122.99 | | |
| 06-01050-000 | | 501 | 0.103 | - | 0.00 0.00 | 7.54 0.00 | 7.54 0.00 | Chg | | 2/22/2017 | 151959 |
| | | 260 | 0 | 260 | | 1.51 0.00 | 1.51 0.00 | Cre | | | |
| | | | | | | 0.58 0.00 | 0.58 0.00 | Nbc | | | |
| MOSSOR TODD A & JANET C JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S25 PT SW SE 0.103A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MOSSOR TODD A & JANET C | | H-31 RESURVEYED 3/15/07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7316 TOWNSHIP ROAD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.45 0.00 | 5.45 0.00 | Pd | 10.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00562-000 | | 511 | 1.068 | - | 0.00 | 0.00 | 805.63 | 0.00 | 805.63 | 0.00 | Chg | | 5/5/2017 | 146032 |
| | | 9450 | 18,340 | 27,790 | | | 160.73 | 0.00 | 160.73 | 0.00 | Cre | | 4/4/2017 | |
| | | | | H 27,620 | | | 61.91 | 0.00 | 61.91 | 0.00 | Nbc | | 3/10/2017 | |
| DENNIS MOWRY | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | 1/4/2017 | |
| | | R6 T9 S14 PT NW 1.068A | | | | | 15.38 | 0.00 | 15.38 | 0.00 | Ooc | | 12/27/2016 | |
| MOWRY DENNIS | | H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6950 TOWNSHIP RD 319 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 391.92 | 0.00 | 391.92 | 0.00 | Pd | 783.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00877-000 | | 511 | 0.691 | - | 0.00 | 0.00 | 1165.98 | 0.00 | 1165.98 | 0.00 | Chg | | 1/23/2017 | 149990 |
| | | 8260 | 31,960 | 40,220 | | | 232.62 | 0.00 | 232.62 | 0.00 | Cre | | | |
| | | | | H 37,700 | | | 89.61 | 0.00 | 89.61 | 0.00 | Nbc | | | |
| MULHALL DAVID M | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT SW .691A | | | | | 21.00 | 0.00 | 21.00 | 0.00 | Ooc | | | |
| MULHALL DAVID M | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4278 PADANARUM RD | | | | | 0.00 | 0.00 | | | | | Int | | | |
| GENEVA OH 44041 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 647.06 | 0.00 | 647.06 | 0.00 | Pd | 1294.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00388-000 | | 100 | 11.589 | - | 0.00 | 0.00 | 293.96 | 0.00 | 293.96 | 0.00 | Chg | | 7/13/2017 | 143945 |
| | | 10140 | 0 | 10,140 | | | 58.65 | 0.00 | 58.65 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 22.59 | 0.00 | 22.59 | 0.00 | Nbc | | | |
| MULLET DUANE R & MARIE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 9 NW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MULLET DUANE R & MARIE J | | 11.589A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6651 TOWNSHIP ROAD 348 | | H-12 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 215.72 | 0.00 | 215.72 | 0.00 | Pd | 431.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00388-002 | | 511 | 2.190 | - | 0.00 | 0.00 | 2107.57 | 0.00 | 2107.57 | 0.00 | Chg | | 7/13/2017 | 143961 |
| | | 12320 | 60,380 | 72,700 | | | 420.47 | 0.00 | 420.47 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 161.97 | 0.00 | 161.97 | 0.00 | Nbc | | | |
| MULLET DUANE R & MARIE J JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 PT LOT 9 2.190A | | | | | 35.25 | 0.00 | 35.25 | 0.00 | Ooc | | | |
| MULLET DUANE R & MARIE J | | H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6651 TOWNSHIP ROAD 348 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1492.88 | 0.00 | 1492.88 | 0.00 | Pd | 2985.76 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00388-001 | | 101 | 26.203 | - | 0.00 | 0.00 | 3449.52 | 0.00 | 3449.52 | 0.00 | Chg | | 7/11/2017 | 143953 |
| | | 21,970 CAUV | 97,020 | 118,990 | | | 688.20 | 0.00 | 688.20 | 0.00 | Cre | | 2/16/2017 | |
| | | 36,860 | | | | | 265.10 | 0.00 | 265.10 | 0.00 | Nbc | | | |
| JOHN ALAN MULLET 1/2 INT & AMANDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| A MULLET 1/2 INT JS & L | | R7 T9 S2 LOT 9 NW PT | | | | | 57.49 | 0.00 | 57.49 | 0.00 | Ooc | | | |
| | | 23.531A H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MULLET JOHN ALAN | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6575 TOWNSHIP ROAD 348 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2441.73 | 0.00 | 2441.73 | 0.00 | Pd | 4883.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00566-000 | | 101 | 8.620 | - | 0.00 0.00 | 1885.80 0.00 | 1885.80 0.00 | Chg | | 6/8/2017 | 146119 |
| | | 27000 | 38,050 | 65,050 | | 376.23 0.00 | 376.23 0.00 | Cre | | 1/18/2017 | |
| | | | | H 46,280 | | 144.93 0.00 | 144.93 0.00 | Nbc | | | |
| MULLET MERLIN D TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 S PT | | | | 25.78 0.00 | 25.78 0.00 | Ooc | | | |
| MULLET MERLIN D | | 8.62A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8890 COUNTY ROAD 292 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1163.17 0.00 | 1163.17 0.00 | Pd | 2326.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00567-000 | | 100 | 9.910 | - | 0.00 0.00 | 275.69 0.00 | 275.69 0.00 | Chg | | 6/8/2017 | 146127 |
| | | 9510 | 0 | 9,510 | | 55.00 0.00 | 55.00 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 21.19 0.00 | 21.19 0.00 | Nbc | | | |
| MULLET MERLIN D TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MULLET MERLIN D | | 9.91A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8890 COUNTY ROAD 292 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 199.50 0.00 | 199.50 0.00 | Pd | 399.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01098-002 | | 511 | 5.000 | - | 0.00 0.00 | 2263.83 0.00 | 2263.83 0.00 | Chg | | 7/6/2017 | 152509 |
| 7 | | 19500 | 58,590 | 78,090 | | 451.65 0.00 | 451.65 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 173.98 0.00 | 173.98 0.00 | Nbc | | | |
| MULLET MICHELE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 39 1.6558A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| MULLET MICHELE | | LOT 34 3.3442A = 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5665 COUNTY ROAD 336 | | TOTAL H-27 H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1641.20 0.00 | 1641.20 0.00 | Pd | 3282.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-011 | | 511 | 5.000 | - | 0.00 0.00 | 1489.80 0.00 | 1489.80 0.00 | Chg | | 1/23/2017 | 141273 |
| | | 19500 | 31,890 | 51,390 | | 297.23 0.00 | 297.23 0.00 | Cre | | | |
| | | | | | | 114.49 0.00 | 114.49 0.00 | Nbc | | | |
| CLAYTON T MULLETT 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ANGELISA Y MULLETT 1/2 INT JS | | R7 T9 S2 LOT 20 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MULLETT CLAYTON T | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 171 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1081.08 0.00 | 1081.08 0.00 | Pd | 2162.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01176-000 | | 100 | 0.622 | - | 0.00 0.00 | 20.87 0.00 | 20.87 0.00 | Chg | | 7/11/2017 | 153281 |
| | | 720 | 0 | 720 | | 4.16 0.00 | 4.16 0.00 | Cre | | | |
| | | | | | | 1.60 0.00 | 1.60 0.00 | Nbc | | | |
| MYM INVESTMENTS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R7 T9 S1 LOT 38 0.622A H-16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 1.51 -1.51 | 0.00 0.00 | Pen | | | |
| MYM INVESTMENTS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 8530 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 -0.30 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 18.11 0.00 | 18.11 0.00 | Pd | 36.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01176-001 | | 499 | 3.858 | - | 0.00 0.00 | 1586.62 0.00 | 1586.62 0.00 | Chg | | 7/11/2017 | 153299 |
| | | 16580 | 38,150 | 54,730 | | 194.17 0.00 | 194.17 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| MYM INVESTMENTS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R7 T9 S1 LOT 38 3.8587AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-16 | | | | 139.24 -139.24 | 0.00 0.00 | Pen | | | |
| MYM INVESTMENTS LLC | | | | | 0.00 0.00 | | | Int | | | |
| 8530 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 129.00 0.00 | 129.00 0.00 | Chg | | | |
| | | | | | | 12.90 -12.90 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1521.45 0.00 | 1521.45 0.00 | Pd | 3042.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00997-000 | | 511 | 5.400 | - | 0.00 0.00 | 2850.30 0.00 | 2850.30 0.00 | Chg | | 7/13/2017 | 151231 |
| | | 23380 | 74,940 | 98,320 | | 568.66 0.00 | 568.66 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 219.05 0.00 | 219.05 0.00 | Nbc | | | |
| JOHN T JR & TINA L NEER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 2 PT | | | | 47.24 0.00 | 47.24 0.00 | Ooc | | | |
| NEER JOHN T | | WASHINGTON ROAD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5089 TOWNSHIP ROAD 339 | | 5.40A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2018.35 0.00 | 2018.35 0.00 | Pd | 4036.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00589-002 | | 511 | 2.001 | - | 0.00 0.00 | 2590.55 0.00 | 2590.55 0.00 | Chg | | 7/10/2017 | 146419 |
| 8 | | 11830 | 77,530 | 89,360 | | 516.84 0.00 | 516.84 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 199.09 0.00 | 199.09 0.00 | Nbc | | | |
| NEVILLE PHILIP W & JILL S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 2.001AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NEVILLE PHILIP W & JILL S | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7575 HUNTINGTON PARK DR | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43235 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1877.62 0.00 | 1877.62 0.00 | Pd | 3755.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00723-000 | | 101 | 11.965 | - | 0.00 0.00 | 2460.67 0.00 | 2460.67 0.00 | Chg | | 7/18/2017 | 147784 |
| 6 | | 18870 | 66,010 | 84,880 | | 490.92 0.00 | 490.92 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 189.10 0.00 | 189.10 0.00 | Nbc | | | |
| NEWSOME DANIEL BRIEN & EUGENA L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S11 SE PT 11.965A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NEWSOME DANIEL BRIEN & EUGENA L | | | | | 0.00 0.00 | | | Int | | | |
| 7611 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1783.65 0.00 | 1783.65 0.00 | Pd | 3567.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00035-000 | | 101 | 21.070 | - | 0.00 0.00 | 3512.72 0.00 | 3512.72 0.00 | Chg | | 2/2/2017 | 139115 |
| | | 28590 | 92,580 | 121,170 | | 700.81 0.00 | 700.81 0.00 | Cre | | | |
| | | | | H 98,040 | | 269.96 0.00 | 269.96 0.00 | Nbc | | | |
| BILLIE J NICHOLSON TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S11 E PT SE 21.07A | | | | 54.61 0.00 | 54.61 0.00 | Ooc | | | |
| NICHOLSON BILLIE J | | H-27A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7565 TOWNSHIP ROAD 317 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2311.65 0.00 | 2311.65 0.00 | Pd | 4623.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00036-000 | | 100 | 7.000 | - | 0.00 0.00 | 177.71 0.00 | 177.71 0.00 | Chg | | 2/2/2017 | 139156 |
| | | 6130 | 0 | 6,130 | | 35.46 0.00 | 35.46 0.00 | Cre | | | |
| | | | | | | 13.66 0.00 | 13.66 0.00 | Nbc | | | |
| BILLIE J NICHOLSON TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 NW COR NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NICHOLSON BILLIE J | | 7.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7565 TOWNSHIP ROAD 317 | | H-26 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 128.59 0.00 | 128.59 0.00 | Pd | 257.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00220-000 | | 501 | 1.150 | 20 | 0.00 0.00 | 235.98 0.00 | 235.98 0.00 | Chg | | 2/2/2017 | 141992 |
| | | 8140 | 0 | 8,140 | | 47.08 0.00 | 47.08 0.00 | Cre | | | |
| | | | | | | 18.14 0.00 | 18.14 0.00 | Nbc | | | |
| BILLIE J NICHOLSON TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 20 HILLTOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NICHOLSON BILLIE J | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7565 TOWNSHIP ROAD 317 | | H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 170.76 0.00 | 170.76 0.00 | Pd | 341.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00105-000 | | 511 | 0.864 | - | 0.00 0.00 | 823.32 0.00 | 823.32 0.00 | Chg | | 7/11/2017 | 140154 |
| 2 | | 8830 | 19,570 | 28,400 | | 164.26 0.00 | 164.26 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 63.27 0.00 | 63.27 0.00 | Nbc | | | |
| JOHN M NIPPERT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 13 0.864A H- | | | | 15.52 0.00 | 15.52 0.00 | Ooc | | | |
| NIPPERT JOHN M | | 08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 212 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 583.27 0.00 | 583.27 0.00 | Pd | 1166.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-008 | | 510 | 2.800 | 1 | 0.00 0.00 | 2141.20 0.00 | 2141.20 0.00 | Chg | | 7/19/2017 | 149618 |
| | | 13870 | 59,980 | 73,860 | | 427.18 0.00 | 427.18 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 164.55 0.00 | 164.55 0.00 | Nbc | | | |
| ELI J NISLEY 50/100 INT & EMMA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| NISLEY 50/100 INT JS | | LOT #1 MB ACRES | | | | 33.15 0.00 | 33.15 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NISLEY ELI J | | 2.80A H-40 | | | 0.00 0.00 | | | Int | | | |
| 3896 BROKAW ROAD | | R6 T9 S4 NW | | | | | | | | | |
| BUTLER OH 44822 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1519.32 0.00 | 1519.32 0.00 | Pd | 3038.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00454-004 | | 511 | 4.096 | - | 0.00 0.00 | 1851.01 0.00 | 1851.01 0.00 | Chg | | 7/14/2017 | 144766 |
| | | 17190 | 46,660 | 63,850 | | 369.29 0.00 | 369.29 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 142.25 0.00 | 142.25 0.00 | Nbc | | | |
| NORRIS BRENDA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 4.096A TOTAL | | | | 30.77 0.00 | 30.77 0.00 | Ooc | | | |
| NORRIS BRENDA K | | LOT 2=.762 + LOT3=3.056 + | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9191 TOWNSHIP ROAD 301 | | LOT 7=.278 COMB RES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 7/11/07 H-09 & H-08 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1311.70 0.00 | 1311.70 0.00 | Pd | 2623.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00571-000 | | 511 | 1.000 | - | 0.00 0.00 | 565.31 0.00 | 565.31 0.00 | Chg | | 7/7/2017 | 146142 |
| | | 9280 | 10,220 | 19,500 | | 112.79 0.00 | 112.79 0.00 | Cre | | 2/10/2017 | |
| | | | | H 19,500 | | 43.44 0.00 | 43.44 0.00 | Nbc | | | |
| NORRIS DONNA M | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S17 E PT SW 1.00A | | | | 10.86 0.00 | 10.86 0.00 | Ooc | | | |
| STINE DONNA | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6960 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 222.53 0.00 | 222.53 0.00 | Pd | 445.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80590-000 | | 240 | 0.000 | - | | | | Chg | | | 157190 |
| 59 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| NORTH COAST ENERGY INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BETTY #1 PERMIT #5037 | | | | 0 0 | 0 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 0 | | | Int | | | |
| AKRON OH 44311-1057 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90011-000 | | 489 | 0.077 | - | 0.00 0.00 | 17.97 0.00 | 17.97 0.00 | Chg | | 6/30/2017 | 158505 |
| | | 230 | 390 | 620 | | 2.20 0.00 | 2.20 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHEAST OHIO NATURAL GAS CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 PT S PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NORTHEAST OHIO NATURAL GAS | | .077A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5640 LANCASTER NEWARK RD | | H-15 | | | 0.00 0.00 | | | Int | | | |
| PLEASANTVILLE OH 43148 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 18.77 0.00 | 18.77 0.00 | Pd | 37.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90019-000 | | 881 | 0.000 | - | 0.00 0.00 | 2745.64 0.00 | 2745.64 0.00 | Chg | | 6/30/2017 | 158586 |
| | | 0 | 94,710 | 94,710 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHEAST OHIO NATURAL GAS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CORPORATION | | PUBLIC UTILITY PERSONAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PROPERTY VALUES SENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NORTHEAST OHIO NATURAL GAS | | BY | | | 0.00 0.00 | | | Int | | | |
| 5640 LANCASTER NEWARK RD | | DTE | | | | | | | | | |
| PLEASANTVILLE OH 43148 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2745.64 0.00 | 2745.64 0.00 | Pd | 5491.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80746-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.28 0.00 | 9.28 0.00 | Chg | | 2/17/2017 | 403209 |
| | | 320 | 0 | 320 | | 1.14 0.00 | 1.14 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHWOOD ENERGY CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SMITH-BAKER 1,,3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NORTHWOOD ENERGY CORPORATION | | 2085 - - 2105 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 941 CHATHAM LANE, STE 100 | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43221 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.14 0.00 | 8.14 0.00 | Pd | 16.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80747-000 | | 240 | 0.000 | - | 0.00 0.00 | 10.73 0.00 | 10.73 0.00 | Chg | | 2/17/2017 | 403212 |
| | | 370 | 0 | 370 | | 1.32 0.00 | 1.32 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHWOOD ENERGY CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SMITH-FINK-TREECE UNIT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NORTHWOOD ENERGY CORPORATION | | #1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 941 CHATHAM LANE, STE 100 | | 2176 | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43221 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.41 0.00 | 9.41 0.00 | Pd | 18.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80776-000 | | 240 | 0.000 | - | 0.00 0.00 | 7.83 0.00 | 7.83 0.00 | Chg | | 2/17/2017 | 423360 |
| | | 270 | 0 | 270 | | 0.96 0.00 | 0.96 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| NORTHWOOD ENERGY CORPORATION | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 2102 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NORTHWOOD ENERGY CORPORATION | | SMITH-BAKER (WILSON) 2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 941 CHATHAM LANE STE 100 | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43221 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.87 0.00 | 6.87 0.00 | Pd | 13.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-006 | | 510 | 4.873 | 6 | 0.00 0.00 | 2318.04 0.00 | 2318.04 0.00 | Chg | | 7/7/2017 | 152406 |
| | | 21820 | 58,140 | 79,960 | | 462.47 0.00 | 462.47 0.00 | Cre | | 2/14/2017 | |
| | | | | H 67,910 | | 178.14 0.00 | 178.14 0.00 | Nbc | | | |
| JAMES B NORTON TRUSTEE OF THE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| JAMES B NORTON TRUST JUNE 6 | | LOT 6 HONEY RUN VILLAGE | | | | 37.82 0.00 | 37.82 0.00 | Ooc | | | |
| | | 4.873A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NORTON JAMES B | | R6 T9 S7 SE | | | 0.00 0.00 | | | Int | | | |
| PO BOX 8 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1463.92 0.00 | 1463.92 0.00 | Pd | 2927.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01093-007 | | 500 | 5.097 | 7 | 0.00 0.00 | 353.10 0.00 | 353.10 0.00 | Chg | | 7/7/2017 | 152413 |
| | | 12180 | 0 | 12,180 | | 70.45 0.00 | 70.45 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 27.14 0.00 | 27.14 0.00 | Nbc | | | |
| JAMES B NORTON TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JAMES B NORTON TRUST JUNE 6 | | LOT 7 HONEY RUN VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.097A H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NORTON JAMES B | | R6 T9 S7 SE | | | 0.00 0.00 | | | Int | | | |
| PO BOX 8 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 255.51 0.00 | 255.51 0.00 | Pd | 511.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00577-001 | | 101 | 82.336 | - | 0.00 0.00 | 3105.99 0.00 | 3105.99 0.00 | Chg | | 6/9/2017 | 146238 |
| | | 45,960 CAUV | 61,180 | 107,140 | | 619.67 0.00 | 619.67 0.00 | Cre | | 1/18/2017 | |
| | | 94,990 | | | | 238.70 0.00 | 238.70 0.00 | Nbc | | | |
| ADRIENNE C NOWELS TSTEE OR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SUCCESSOR TSTEES OF THE CAMILL | | R7 T9 S2 LOT 38 S PT | | | | 33.23 0.00 | 33.23 0.00 | Ooc | | | |
| | | 82.336A H-06 RES 10-30-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| NOWELS CAMILLE G | | | | | 0.00 0.00 | | | Int | | | |
| 9990 COUNTY ROAD 320 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2217.39 0.00 | 2217.39 0.00 | Pd | 4434.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00577-000 | | 100 | 12.610 | - | 0.00 0.00 | 158.87 0.00 | 158.87 0.00 | Chg | | 6/9/2017 | 146220 |
| | | 5,480 CAUV | 0 | 5,480 | | 31.70 0.00 | 31.70 0.00 | Cre | | 1/18/2017 | |
| | | 8,050 | | | | 12.21 0.00 | 12.21 0.00 | Nbc | | | |
| CAMILLE G NOWELS TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 38 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NOWELS CAMILLE G | | 12.610A H-6 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9990 COUNTY ROAD 320 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 114.96 0.00 | 114.96 0.00 | Pd | 229.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00578-000 | | 101 | 60.570 | - | 0.00 0.00 | 1653.30 0.00 | 1653.30 0.00 | Chg | | 6/9/2017 | 146245 |
| | | 46,070 CAUV | 10,960 | 57,030 | | 329.85 0.00 | 329.85 0.00 | Cre | | 1/18/2017 | |
| | | 71,250 | | | | 127.06 0.00 | 127.06 0.00 | Nbc | | | |
| CAMILLE G NOWELS TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 60.57A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NOWELS CAMILLE G | | 06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9990 COUNTY ROAD 320 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1189.39 0.00 | 1189.39 0.00 | Pd | 2398.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00579-000 | | 100 | 0.970 | - | 0.00 0.00 | 13.63 0.00 | 13.63 0.00 | Chg | | 6/9/2017 | 146253 |
| | | 470 CAUV | 0 | 470 | | 2.72 0.00 | 2.72 0.00 | Cre | | 1/18/2017 | |
| | | 1,120 | | | | 1.05 0.00 | 1.05 0.00 | Nbc | | | |
| CAMILLE G NOWELS TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NOWELS CAMILLE G | | 0.97A H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9990 COUNTY ROAD 320 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Pd | 19.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00179-008 | | 511 | 1.667 | 10 | 0.00 0.00 | 1840.29 0.00 | 1840.29 0.00 | Chg | | 7/17/2017 | 141369 |
| | | 12310 | 51,170 | 63,480 | | 367.16 0.00 | 367.16 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 141.43 0.00 | 141.43 0.00 | Nbc | | | |
| WILLIAM S & DAWN L O DONNELL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 10 SOUTH FORK ALLT | | | | 34.25 0.00 | 34.25 0.00 | Ooc | | | |
| O DONNELL WILLIAM S & DAWN L | | #1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5900 COUNTY ROAD 349 | | REPLAT OF LOT 7 & 9 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R7 T9 S2 LOT 27 1.667A | | | | | | | | | |
| | | H-05 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1300.45 0.00 | 1300.45 0.00 | Pd | 2600.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00272-000 | | 511 | 2.500 | - | 0.00 0.00 | 915.79 0.00 | 915.79 0.00 | Chg | | 6/19/2017 | 142604 |
| 11 | | 13110 | 18,480 | 31,590 | | 182.70 0.00 | 182.70 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 70.38 0.00 | 70.38 0.00 | Nbc | | | |
| ODELL RONALD B & LINDA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 PT SW 1.25A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ODELL RONALD B & LINDA J | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 417 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 665.71 0.00 | 665.71 0.00 | Pd | 1331.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90021-000 | | 881 | 0.000 | - | 0.00 0.00 | 95.96 0.00 | 95.96 0.00 | Chg | | 7/11/2017 | 158608 |
| | | 0 | 3,310 | 3,310 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO CUMBERLAND GAS COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTLITY PERSONAL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO CUMBERLAND GAS COMPANY | | PROPERTY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 20718 DANVILLE - AMITY ROAD | | | | | 0.00 0.00 | | | Int | | | |
| MT VERNON OH 43050 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 95.96 0.00 | 95.96 0.00 | Pd | 191.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00001-001 | | 489 | 5.530 | - | 0.00 0.00 | 675.18 0.00 | 675.18 0.00 | Chg | | 7/19/2017 | 138676 |
| 40 | | 16670 | 6,620 | 23,290 | | 82.63 0.00 | 82.63 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 5.53A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO POWER COMPANY | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 16428 | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43216 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 186.00 0.00 | 186.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 778.55 0.00 | 778.55 0.00 | Pd | 1557.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90006-000 | | 881 | 0.000 | - | 0.00 0.00 | 74996.84 0.00 | 74996.84 0.00 | Chg | | 7/19/2017 | 158475 |
| 40 | | 0 | 2,586,990 | 2,586,990 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PUBLIC UTILITY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAX DEPARTMENT | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 16428 | | | | | | | | | | | |
| COLUMBUS OH 43216-6428 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 74996.84 0.00 | 74996.84 0.00 | Pd | 149993.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-90016-000 | | 489 | 3.575 | - | 0.00 0.00 | 295.70 0.00 | 295.70 0.00 | Chg | | 7/19/2017 | 158545 |
| 40 | | 9920 | 280 | 10,200 | | 36.19 0.00 | 36.19 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 3.575A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO POWER COMPANY | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAX DEPARTMENT | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 16428 | | | | | | | | | | | |
| COLUMBUS OH 43216-6428 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 262.51 0.00 | 262.51 0.00 | Pd | 525.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90017-000 | | 400 | 2.000 | - | 0.00 0.00 | 148.14 0.00 | 148.14 0.00 | Chg | | 7/19/2017 | 158561 |
| 40 | | 5110 | 0 | 5,110 | | 18.13 0.00 | 18.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO POWER COMPANY | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAX DEPARTMENT | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 16428 | | | | | | | | | | | |
| COLUMBUS OH 43216-6428 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 133.01 0.00 | 133.01 0.00 | Pd | 266.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01006-000 | | 463 | 5.258 | - | 0.00 0.00 | 175.97 0.00 | 175.97 0.00 | Chg | | 2/22/2017 | 151326 |
| | | 6070 | 0 | 6,070 | | 21.54 0.00 | 21.54 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| CHARLES G ONEAL 1/2 INT & MARIANNE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| B ONEAL 1/2 INT JS | | R7 T9 S20 5.258AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 15.44 0.00 | Pen | | | |
| ONEAL CHARLES G | | ACRES SUB TRACT 19 | | | 0.00 0.00 | | | Int | | | |
| 5036 PRIVATE ROAD 347 | | H-26 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 157.43 0.00 | 0.00 0.00 | Pd | 157.43 | | |
| | | | | | 0.00 | 0.00 | 173.17 | Bal | 173.17 | | |
| 06-01130-001 | | 101 | 47.755 | - | 0.00 0.00 | 3656.51 0.00 | 3656.51 0.00 | Chg | | 7/11/2017 | 152880 |
| 2 | | 23,890 CAUV | 102,240 | 126,130 | | 729.50 0.00 | 729.50 0.00 | Cre | | 2/9/2017 | |
| | | 63,280 | | | | 281.01 0.00 | 281.01 0.00 | Nbc | | | |
| ORCHARD AT HONEY RUN LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 W PT NW 47.755A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ORCHARD AT HONEY RUN | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7029 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2649.00 0.00 | 2649.00 0.00 | Pd | 5298.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00582-000 | | 511 | 3.000 | - | 0.00 0.00 | 1667.21 0.00 | 1667.21 0.00 | Chg | | 7/6/2017 | 146286 |
| | | 14390 | 43,120 | 57,510 | | 332.62 0.00 | 332.62 0.00 | Cre | | 12/27/2016 | |
| | | | | H 51,390 | | 128.13 0.00 | 128.13 0.00 | Nbc | | | |
| ROBERT D OSWALD TRUSTEE & | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| GEORGIANA K OSWALD TRUSTEE | | R7 T9 S18 S PT 3.00A | | | | 28.62 0.00 | 28.62 0.00 | Ooc | | | |
| | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| OSWALD ROBERT D | | | | | 0.00 0.00 | | | Int | | | |
| 4525 TOWNSHIP ROAD 305 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1002.15 0.00 | 1002.15 0.00 | Pd | 2004.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80654-000 | | 240 | 0.000 | - | | | | Chg | | | 157922 |
| 70 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| OXFORD OIL COMPANY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RICHARD STEELE #3 3172 | | | | 0 0 | 0 0 | Ooc | | | |
| OXFORD OIL COMPANY | | | | | | | | Pen | | | |
| P O BOX 910 | | | | | 0 0 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-006 | | 510 | 2.827 | 41 | 0.00 0.00 | 2975.53 0.00 | 2975.53 0.00 | Chg | | 6/19/2017 | 139464 |
| 11 | | 20070 | 82,570 | 102,640 | | 593.64 0.00 | 593.64 0.00 | Cre | | 2/9/2017 | |
| | | | | H 94,650 | | 228.67 0.00 | 228.67 0.00 | Nbc | | | |
| PARISH JOSEPH W & PARISH MARY J JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | LOT 41 RAY-MAR HERITAGE | | | | 52.72 0.00 | 52.72 0.00 | Ooc | | | |
| PARISH JOSEPH W & MARY J | | HILLS SUBDIVISION PHASE I | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8756 PRIVATE ROAD 343 | | REPLAT OF LOTS 3 & 4 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2.827A H-15 R7 T9 S2 LOT 1 | | | | | | | | | |
| | | COMB & RES 11/19/2013 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1924.81 0.00 | 1924.81 0.00 | Pd | 3849.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-007 | | 500 | 1.573 | 42 | 0.00 0.00 | 199.45 0.00 | 199.45 0.00 | Chg | | 6/19/2017 | 139471 |
| | | 6880 | 0 | 6,880 | | 39.79 0.00 | 39.79 0.00 | Cre | | 3/27/2017 | |
| | | | | | | 15.33 0.00 | 15.33 0.00 | Nbc | | | |
| PARISH JOSEPH W & PARISH MARY J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 42 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PARISH JOSEPH W & MARY J | | HILLS SUBDIVISION PHASE I | | | | 14.43 0.00 | 0.00 0.00 | Pen | | | |
| 8756 PRIVATE ROAD 343 | | REPLAT OF LOTS 3 & 4 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 1.573A H-15 R7 T9 S2 LOT 1 | | | | | | | | | |
| | | COMB & RES 11/19/2013 | | | | | | | | | |
| | | | | | 0.00 0.00 | 158.76 0.00 | 144.33 0.00 | Pd | 303.09 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80077-000 | | 240 | 0.000 | - | | | | Chg | | | 155095 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | RAM INC HOLMES CHEESE | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | CO | | | | | | Pen | | | |
| PO BOX 10 | | #1796 | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80090-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155149 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL ALLEN CASEY #3088 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80096-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 7/19/2017 | 155165 |
| | | 330 | 0 | 330 | | 1.17 0.00 | 1.17 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HOLMES COUNTY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | COMMISSIONERS 1743 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.40 0.00 | 8.40 0.00 | Pd | 16.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80108-000 | | 240 | 0.000 | - | | | | Chg | | | 155202 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G JOHN & RALPH | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | MCCLUGGAGE #1860 | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80115-000 | | 240 | 0.000 | - | | | | Chg | | | 155242 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LESTER WEAVER #4177 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80205-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Chg | | 7/19/2017 | 155424 |
| | | 340 | 0 | 340 | | 1.21 0.00 | 1.21 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GENEVA KENDALL #2646 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.65 0.00 | 8.65 0.00 | Pd | 17.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80206-000 | | 240 | 0.000 | - | 0.00 0.00 | 19.13 0.00 | 19.13 0.00 | Chg | | 7/19/2017 | 155432 |
| | | 660 | 0 | 660 | | 2.34 0.00 | 2.34 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ROBERT KORNS #1488 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.79 0.00 | 16.79 0.00 | Pd | 33.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80668-000 | | 240 | 0.000 | - | | | | Chg | | | 158072 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0 0 | 0 0 | Hms | | | |
| | | FORGY 5291 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80669-000 | | 240 | 0.000 | - | 0.00 0.00 | 41.46 0.00 | 41.46 0.00 | Chg | | 7/19/2017 | 158080 |
| | | 1430 | 0 | 1,430 | | 5.08 0.00 | 5.08 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RABER #6 5293 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 36.38 0.00 | 36.38 0.00 | Pd | 72.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80708-000 | | 240 | 0.000 | - | 0.00 0.00 | 66.39 0.00 | 66.39 0.00 | Chg | | 7/19/2017 | 401379 |
| | | 2290 | 0 | 2,290 | | 8.13 0.00 | 8.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | STERLING CASSIE #8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 0284 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 58.26 0.00 | 58.26 0.00 | Pd | 116.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80067-000 | | 240 | 0.000 | - | 0.00 0.00 | 38.85 0.00 | 38.85 0.00 | Chg | | 7/19/2017 | 155046 |
| | | 1340 | 0 | 1,340 | | 4.76 0.00 | 4.76 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ZELLA KINKEAD 1781 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 34.09 0.00 | 34.09 0.00 | Pd | 68.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80071-000 | | 240 | 0.000 | - | | | | Chg | | | 155054 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL HUGH MCCULLOCH | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | 0170 | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80073-000 | | 240 | 0.000 | - | | | | Chg | | | 155062 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL HARRIETT MCCULLOCH | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | 0062 | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80075-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155079 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL J A & FRANK PYERS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 0122 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80076-000 | | 240 | 0.000 | - | 0.00 0.00 | 92.19 0.00 | 92.19 0.00 | Chg | | 7/19/2017 | 155087 |
| | | 3160 | 0 | 3,180 | | 11.28 0.00 | 11.28 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G PATTEN-MCCLELLAND | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | #2854 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 80.91 0.00 | 80.91 0.00 | Pd | 161.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80081-000 | | 240 | 0.000 | - | 0.00 0.00 | 40.01 0.00 | 40.01 0.00 | Chg | | 7/19/2017 | 155116 |
| | | 1380 | 0 | 1,380 | | 4.90 0.00 | 4.90 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL JACOB UHL & SON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 0454 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 35.11 0.00 | 35.11 0.00 | Pd | 70.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80082-000 | | 240 | 0.000 | - | | | | Chg | | | 155124 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL W H UHL #6 074 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80089-000 | | 240 | 0.000 | - | 0.00 0.00 | 4.93 0.00 | 4.93 0.00 | Chg | | 7/19/2017 | 155132 |
| | | 170 | 0 | 170 | | 0.60 0.00 | 0.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G LELAND DYE #2900 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.33 0.00 | 4.33 0.00 | Pd | 8.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80092-000 | | 240 | 0.000 | - | 0.00 0.00 | 29.28 0.00 | 29.28 0.00 | Chg | | 7/19/2017 | 155157 |
| | | 1010 | 0 | 1,010 | | 3.58 0.00 | 3.58 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G A L FAIR #1831 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 25.70 0.00 | 25.70 0.00 | Pd | 51.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80098-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155172 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G IVAN HOCHSTETLER | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | #2178 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80104-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155180 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G GLORIA MILLER #2221 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80107-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155198 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL RALPH & MILDRED | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | MCCLUGGAGE #3001 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80110-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.29 0.00 | 0.29 0.00 | Chg | | 7/19/2017 | 155219 |
| | | 10 | 0 | 10 | | 0.04 0.00 | 0.04 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G JERRY STROUSE- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | ROBERT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | HALL #2098 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.25 0.00 | 0.25 0.00 | Pd | 0.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80111-000 | | 240 | 0.000 | - | 0.00 0.00 | 58.27 0.00 | 58.27 0.00 | Chg | | 7/19/2017 | 155227 |
| | | 2010 | 0 | 2,010 | | 7.13 0.00 | 7.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G JERRY STROUSE #2052 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 51.14 0.00 | 51.14 0.00 | Pd | 102.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80114-000 | | 240 | 0.000 | - | 0.00 0.00 | 2.61 0.00 | 2.61 0.00 | Chg | | 7/19/2017 | 155235 |
| | | 90 | 0 | 90 | | 0.32 0.00 | 0.32 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G ALBERT WATSON | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 2706 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.29 0.00 | 2.29 0.00 | Pd | 4.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80118-000 | | 240 | 0.000 | - | | | | Chg | | | 155250 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL DAVID ANDERSON 095 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80122-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155268 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL HARVEY & HELEN BELL | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 0041 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80286-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.19 0.00 | 3.19 0.00 | Chg | | 7/19/2017 | 155709 |
| | | 110 | 0 | 110 | | 0.39 0.00 | 0.39 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G RALPH ACHAMIRE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | #2011 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.80 0.00 | 2.80 0.00 | Pd | 5.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80287-000 | | 240 | 0.000 | - | 0.00 0.00 | 32.18 0.00 | 32.18 0.00 | Chg | | 7/19/2017 | 155716 |
| | | 1110 | 0 | 1,110 | | 3.94 0.00 | 3.94 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G SAMUEL FRANKS 0135 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 28.24 0.00 | 28.24 0.00 | Pd | 56.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80309-000 | | 240 | 0.000 | - | 0.00 0.00 | 18.26 0.00 | 18.26 0.00 | Chg | | 7/19/2017 | 155842 |
| | | 630 | 0 | 630 | | 2.23 0.00 | 2.23 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL J R FORGY 0128 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.03 0.00 | 16.03 0.00 | Pd | 32.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80346-000 | | 240 | 0.000 | - | 0.00 0.00 | 46.96 0.00 | 46.96 0.00 | Chg | | 7/19/2017 | 155875 |
| | | 1620 | 0 | 1,620 | | 5.74 0.00 | 5.74 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G HARLEY LOW #1878 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 41.22 0.00 | 41.22 0.00 | Pd | 82.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80348-000 | | 240 | 0.000 | - | 0.00 0.00 | 16.81 0.00 | 16.81 0.00 | Chg | | 7/19/2017 | 155883 |
| | | 580 | 0 | 580 | | 2.05 0.00 | 2.05 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G ROBERT GALLEY #1926 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 14.76 0.00 | 14.76 0.00 | Pd | 29.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80707-000 | | 240 | 0.000 | - | 0.00 0.00 | 175.10 0.00 | 175.10 0.00 | Chg | | 7/19/2017 | 401366 |
| | | 6040 | 0 | 6,040 | | 21.43 0.00 | 21.43 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | STERLING CASSIE #2 0023 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 153.67 0.00 | 153.67 0.00 | Pd | 307.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80709-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 401395 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LESTER WEAVER #3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 4275 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80710-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.19 0.00 | 23.19 0.00 | Chg | | 7/19/2017 | 401405 |
| | | 800 | 0 | 800 | | 2.84 0.00 | 2.84 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PATTEN DRILLING CO #8 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 4981 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.35 0.00 | 20.35 0.00 | Pd | 40.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80711-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.19 0.00 | 23.19 0.00 | Chg | | 7/19/2017 | 401418 |
| | | 800 | 0 | 800 | | 2.84 0.00 | 2.84 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PATTEN DRILLING #9 5022 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.35 0.00 | 20.35 0.00 | Pd | 40.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80712-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.19 0.00 | 23.19 0.00 | Chg | | 7/19/2017 | 401421 |
| | | 800 | 0 | 800 | | 2.84 0.00 | 2.84 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PATTEN DRILLING #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 5085 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.35 0.00 | 20.35 0.00 | Pd | 40.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80713-000 | | 240 | 0.000 | - | 0.00 0.00 | 321.79 0.00 | 321.79 0.00 | Chg | | 7/19/2017 | 401434 |
| | | 11100 | 0 | 11,100 | | 39.38 0.00 | 39.38 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GERALD NOWELLS #5 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 4538 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 282.41 0.00 | 282.41 0.00 | Pd | 564.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80714-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 23.19 | 0.00 | 23.19 | 0.00 Chg | | 7/19/2017 | 401447 |
| | | 800 | 0 | 800 | | | 2.84 | 0.00 | 2.84 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | WH PATTEN DRILLING CO | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | 5150 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 20.35 | 0.00 | 20.35 | 0.00 Pd | 40.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-80715-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 8.99 | 0.00 | 8.99 | 0.00 Chg | | 7/19/2017 | 401450 |
| | | 310 | 0 | 310 | | | 1.10 | 0.00 | 1.10 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | UHL #6 0191 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 7.89 | 0.00 | 7.89 | 0.00 Pd | 15.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-80716-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 47.25 | 0.00 | 47.25 | 0.00 Chg | | 7/19/2017 | 401463 |
| | | 1630 | 0 | 1,630 | | | 5.78 | 0.00 | 5.78 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | HARVEL & VERA LOWE 2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | 1997 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 41.47 | 0.00 | 41.47 | 0.00 Pd | 82.94 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-80717-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 2.61 | 0.00 | 2.61 | 0.00 Chg | | 7/19/2017 | 401476 |
| | | 90 | 0 | 90 | | | 0.32 | 0.00 | 0.32 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | ALBERT WATSON 1 2304 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2.29 | 0.00 | 2.29 | 0.00 Pd | 4.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-80718-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 2.61 | 0.00 | 2.61 | 0.00 Chg | | 7/19/2017 | 401489 |
| | | 90 | 0 | 90 | | | 0.32 | 0.00 | 0.32 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | ALBERT WATSON #3 4010 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2.29 | 0.00 | 2.29 | 0.00 Pd | 4.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-80719-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 12.76 | 0.00 | 12.76 | 0.00 Chg | | 7/19/2017 | 401492 |
| | | 440 | 0 | 440 | | | 1.57 | 0.00 | 1.57 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | ALBERT WATSON #4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | 4496 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 11.19 | 0.00 | 11.19 | 0.00 Pd | 22.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |
| 06-80720-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 13.05 | 0.00 | 13.05 | 0.00 Chg | | 7/19/2017 | 401502 |
| | | 450 | 0 | 450 | | | 1.60 | 0.00 | 1.60 | 0.00 Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Nbc | | | |
| PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 Hms | | | |
| | | ALBERT WATSON #5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Ooc | | | |
| PATTEN DRILLING CO | | 4525 | | | | | 0.00 | 0.00 | 0.00 | 0.00 Pen | | | |
| PO BOX 10 | | | | | 0.00 | 0.00 | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 11.45 | 0.00 | 11.45 | 0.00 Pd | 22.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80721-000 | | 240 | 0.000 | - | 0.00 0.00 | 13.05 0.00 | 13.05 0.00 | Chg | | 7/19/2017 | 401515 |
| | | 450 | 0 | 450 | | 1.60 0.00 | 1.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ALBERT WATSON #6 4752 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.45 0.00 | 11.45 0.00 | Pd | 22.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80722-000 | | 240 | 0.000 | - | 0.00 0.00 | 13.05 0.00 | 13.05 0.00 | Chg | | 7/19/2017 | 401528 |
| | | 450 | 0 | 450 | | 1.60 0.00 | 1.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ALBERT WATSON #7 4791 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.45 0.00 | 11.45 0.00 | Pd | 22.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80723-000 | | 240 | 0.000 | - | 0.00 0.00 | 28.99 0.00 | 28.99 0.00 | Chg | | 7/19/2017 | 401531 |
| | | 1000 | 0 | 1,000 | | 3.55 0.00 | 3.55 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | A L FAIR 2 1817 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 25.44 0.00 | 25.44 0.00 | Pd | 50.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80724-000 | | 240 | 0.000 | - | | | | Chg | | | 401544 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | JACOB UHL & SON 7 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | 0513 | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80725-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.57 0.00 | 9.57 0.00 | Chg | | 7/19/2017 | 401557 |
| | | 330 | 0 | 330 | | 1.17 0.00 | 1.17 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | HOL. CO. COMMISSION | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 1802 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.40 0.00 | 8.40 0.00 | Pd | 16.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80726-000 | | 240 | 0.000 | - | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Chg | | 7/19/2017 | 401560 |
| | | 340 | 0 | 340 | | 1.21 0.00 | 1.21 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GENEVA KENDALL #2A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 3732 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 8.65 0.00 | 8.65 0.00 | Pd | 17.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80727-000 | | 240 | 0.000 | - | 0.00 0.00 | 21.16 0.00 | 21.16 0.00 | Chg | | 7/19/2017 | 401573 |
| | | 730 | 0 | 730 | | 2.59 0.00 | 2.59 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RALPH & JOHN | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | MCCLUGGAGE 3922 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 18.57 0.00 | 18.57 0.00 | Pd | 37.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80729-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 401638 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RAM INC 1764 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80730-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 401641 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | RALPH & JOHN | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | MCCLUGGAGE 1998 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80731-000 | | 240 | 0.000 | - | | | | Chg | | | 401654 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | NOWELS GERALD 4 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | 0012 | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80732-000 | | 240 | 0.000 | - | 0.00 0.00 | 37.69 0.00 | 37.69 0.00 | Chg | | 7/19/2017 | 401670 |
| | | 1300 | 0 | 1,300 | | 4.62 0.00 | 4.62 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | MCCULLOUGH 1 0121 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 33.07 0.00 | 33.07 0.00 | Pd | 66.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80733-000 | | 240 | 0.000 | - | 0.00 0.00 | 363.82 0.00 | 363.82 0.00 | Chg | | 7/19/2017 | 401667 |
| | | 12550 | 0 | 12,550 | | 44.52 0.00 | 44.52 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | SCHLARB CHRISTINE 6 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | 5477 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 319.30 0.00 | 319.30 0.00 | Pd | 638.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80772-000 | | 240 | 0.000 | - | | | | Chg | | | 416319 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 0086 GALLEY GEO 3 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80773-000 | | 240 | 0.000 | - | | | | Chg | | | 416649 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5382 WEAVER UNIT D-2 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80774-000 | | 240 | 0.000 | - | 0.00 0.00 | 497.18 0.00 | 497.18 0.00 | Chg | | 7/19/2017 | 416652 |
| | | 17150 | 0 | 17,150 | | 60.85 0.00 | 60.85 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5585 BORNTRAGER UNIT 1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 436.33 0.00 | 436.33 0.00 | Pd | 872.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80775-000 | | 240 | 0.000 | - | 0.00 0.00 | 1681.13 0.00 | 1681.13 0.00 | Chg | | 7/19/2017 | 423357 |
| | | 57990 | 0 | 57,990 | | 205.74 0.00 | 205.74 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5598 YOUNG #3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1475.39 0.00 | 1475.39 0.00 | Pd | 2950.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80470-000 | | 240 | 0.000 | - | 0.00 0.00 | 22.03 0.00 | 22.03 0.00 | Chg | | 7/19/2017 | 156339 |
| | | 760 | 0 | 760 | | 2.69 0.00 | 2.69 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO W H | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | CLOYD FAIR #4695 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 19.34 0.00 | 19.34 0.00 | Pd | 38.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80332-000 | | 240 | 0.000 | - | 0.00 0.00 | 23.19 0.00 | 23.19 0.00 | Chg | | 7/19/2017 | 155868 |
| | | 800 | 0 | 800 | | 2.84 0.00 | 2.84 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO WH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL & GAS | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | PATTEN-MCCLELLAND | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | #4945 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.35 0.00 | 20.35 0.00 | Pd | 40.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80446-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 156173 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO WH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GAS JACK SKELLY | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | #3563 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80671-000 | | 240 | 0.000 | - | | | | Chg | | | 158102 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| W.H. PATTEN DRILLING CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | UHL D-1 5299 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80755-000 | | 240 | 0.000 | - | | | | Chg | | | 406824 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING CO WH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ARLIE RODHE 1 3252 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING W H | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80756-000 | | 240 | 0.000 | - | 0.00 0.00 | 190.46 0.00 | 190.46 0.00 | Chg | | 7/19/2017 | 406837 |
| | | 6570 | 0 | 6,570 | | 23.31 0.00 | 23.31 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING CO WH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | YOUNG 2 5574 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO WH | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 167.15 0.00 | 167.15 0.00 | Pd | 334.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80647-000 | | 240 | 0.000 | - | 0.00 0.00 | 18.26 0.00 | 18.26 0.00 | Chg | | 7/19/2017 | 157852 |
| | | 630 | 0 | 630 | | 2.23 0.00 | 2.23 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING W H | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | GALLEY #8 PERMIT 5288 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.03 0.00 | 16.03 0.00 | Pd | 32.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80350-000 | | 240 | 0.000 | - | | | | Chg | | | 155891 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING W H COM | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS F M NOWELS #4538 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80703-000 | | 240 | 0.000 | - | | | | Chg | | | 158402 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING WH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MC CULLOUGH 6 0121 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING WH | | OG | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80704-000 | | 240 | 0.000 | - | | | | Chg | | | 158419 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING WH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MC CULLOUGH 6 0121 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING WH | | OG | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80517-000 | | 240 | 0.000 | - | 0.00 0.00 | 39.43 0.00 | 39.43 0.00 | Chg | | 7/19/2017 | 156621 |
| | | 1360 | 0 | 1,360 | | 4.83 0.00 | 4.83 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN DRILLING WH CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | O/G WEISS HARRY #4826 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 34.60 0.00 | 34.60 0.00 | Pd | 69.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80670-000 | | 240 | 0.000 | - | | | | Chg | | | 158098 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PATTEN DRILLING WH CO | | | | | | 0 0 | 0 0 | Hms | | | |
| | | YOUNG D-1 # 5308 | | | | 0 0 | 0 0 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | | | Pen | | | |
| PO BOX 10 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00590-000 | | 501 | 0.340 | - | 0.00 0.00 | 29.28 0.00 | 29.28 0.00 | Chg | | 7/19/2017 | 146435 |
| | | 1010 | 0 | 1,010 | | 5.84 0.00 | 5.84 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 2.25 0.00 | 2.25 0.00 | Nbc | | | |
| PATTEN PATRICIA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S12 SW PT SW .34A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN PATRICIA A | | H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5063 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 21.19 0.00 | 21.19 0.00 | Pd | 42.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00591-000 | | 511 | 2.870 | - | 0.00 0.00 | 1702.29 0.00 | 1702.29 0.00 | Chg | | 7/19/2017 | 146442 |
| | | 15880 | 42,840 | 58,720 | | 339.62 0.00 | 339.62 0.00 | Cre | | 2/14/2017 | |
| | | | | H 53,170 | | 130.82 0.00 | 130.82 0.00 | Nbc | | | |
| PATTEN PATRICIA A | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S13 S PT SE 2.87A | | | | 29.61 0.00 | 29.61 0.00 | Ooc | | | |
| PATTEN PATRICIA A | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5063 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1026.55 0.00 | 1026.55 0.00 | Pd | 2053.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00182-000 | | 100 | 23.044 | - | 0.00 0.00 | 280.33 0.00 | 280.33 0.00 | Chg | | 7/19/2017 | 141430 |
| | | 9,670 CAUV | 0 | 9,670 | | 55.93 0.00 | 55.93 0.00 | Cre | | 2/22/2017 | |
| | | 26,620 | | | | 21.54 0.00 | 21.54 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 37 23.044A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | RESURVEY 8/16/95 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | H-05 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 202.86 0.00 | 202.86 0.00 | Pd | 405.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00584-000 | | 100 | 36.158 | - | 0.00 0.00 | 339.47 0.00 | 339.47 0.00 | Chg | | 7/19/2017 | 146308 |
| | | 11,710 CAUV | 0 | 11,710 | | 67.72 0.00 | 67.72 0.00 | Cre | | 2/22/2017 | |
| | | 36,330 | | | | 26.09 0.00 | 26.09 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 9 36.158A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 245.66 0.00 | 245.66 0.00 | Pd | 491.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00585-000 | | 101 | 29.579 | - | 0.00 0.00 | 1569.23 0.00 | 1569.23 0.00 | Chg | | 7/19/2017 | 146331 |
| | | 19,580 CAUV | 34,550 | 54,130 | | 313.07 0.00 | 313.07 0.00 | Cre | | 2/22/2017 | |
| | | 40,040 | | | | 120.60 0.00 | 120.60 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 10 29.579A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1138.56 0.00 | 1138.56 0.00 | Pd | 2277.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00587-000 | | 101 | 91.372 | - | 0.00 0.00 | 3416.47 0.00 | 3416.47 0.00 | Chg | | 7/19/2017 | 146356 |
| | | 42,630 CAUV | 75,220 | 117,850 | | 681.61 0.00 | 681.61 0.00 | Cre | | 2/22/2017 | |
| | | 105,550 | | | | 262.56 0.00 | 262.56 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 25 91.372A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2472.30 0.00 | 2472.30 0.00 | Pd | 4944.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00588-000 | | 101 | 86.144 | - | 0.00 0.00 | 1171.78 0.00 | 1171.78 0.00 | Chg | | 7/19/2017 | 146371 |
| | | 39,960 CAUV | 460 | 40,420 | | 233.78 0.00 | 233.78 0.00 | Cre | | 2/22/2017 | |
| | | 98,230 | | | | 90.05 0.00 | 90.05 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 26 84.57A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | H-05 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 850.95 0.00 | 850.95 0.00 | Pd | 1701.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00589-000 | | 100 | 23.869 | - | 0.00 0.00 | 219.16 0.00 | 219.16 0.00 | Chg | | 7/19/2017 | 146397 |
| | | 7,560 CAUV | 0 | 7,560 | | 43.72 0.00 | 43.72 0.00 | Cre | | 2/22/2017 | |
| | | 24,770 | | | | 16.84 0.00 | 16.84 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 23.869A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 158.60 0.00 | 158.60 0.00 | Pd | 317.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01144-000 | | 199 | 86.400 | - | 0.00 0.00 | 1226.28 0.00 | 1226.28 0.00 | Chg | | 7/19/2017 | 152983 |
| | | 28,930 CAUV | 13,370 | 42,300 | | 244.65 0.00 | 244.65 0.00 | Cre | | 2/22/2017 | |
| | | 97,530 | | | | 94.24 0.00 | 94.24 0.00 | Nbc | | | |
| PATTEN PRODUCING COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 19 PT 86.40A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 890.39 0.00 | 890.39 0.00 | Pd | 1780.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80079-000 | | 240 | 0.000 | - | 0.00 0.00 | 66.39 0.00 | 66.39 0.00 | Chg | | 7/19/2017 | 155109 |
| | | 2290 | 0 | 2,290 | | 8.13 0.00 | 8.13 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN W H DRILLING | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | CASSIE STERLING 720, | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 58.26 0.00 | 58.26 0.00 | Pd | 116.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80126-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 155275 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN W H DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | OIL GEORGE GALLEY 0131 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80398-000 | | 240 | 0.000 | - | 0.00 0.00 | 18.55 0.00 | 18.55 0.00 | Chg | | 7/19/2017 | 155994 |
| | | 640 | 0 | 640 | | 2.27 0.00 | 2.27 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN W H DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WH PATTEN DRILLING #4064 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.28 0.00 | 16.28 0.00 | Pd | 32.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80405-000 | | 240 | 0.000 | - | 0.00 0.00 | 485.00 0.00 | 485.00 0.00 | Chg | | 7/19/2017 | 156125 |
| | | 16730 | 0 | 16,730 | | 59.35 0.00 | 59.35 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN W H DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | CHRISTINA SCHLARB #4402 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 425.65 0.00 | 425.65 0.00 | Pd | 851.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80696-000 | | 240 | 0.000 | - | 0.00 0.00 | 1024.80 0.00 | 1024.80 0.00 | Chg | | 7/19/2017 | 158348 |
| | | 35350 | 0 | 35,350 | | 125.42 0.00 | 125.42 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN WH DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5367 UHL D-3 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 899.38 0.00 | 899.38 0.00 | Pd | 1798.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80697-000 | | 240 | 0.000 | - | 0.00 0.00 | 22.03 0.00 | 22.03 0.00 | Chg | | 7/19/2017 | 158356 |
| | | 760 | 0 | 760 | | 2.69 0.00 | 2.69 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PATTEN WH DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | 5366 UHL D-4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTEN DRILLING CO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 10 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 19.34 0.00 | 19.34 0.00 | Pd | 38.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00587-001 | | 101 | 16.482 | - | 0.00 0.00 | 1914.50 0.00 | 1914.50 0.00 | Chg | | 7/11/2017 | 146364 |
| 2 | | 15,220 CAUV | 50,820 | 66,040 | | 381.96 0.00 | 381.96 0.00 | Cre | | 2/9/2017 | |
| | | 25,760 | | | | 147.13 0.00 | 147.13 0.00 | Nbc | | | |
| WILLIAM H PATTEN IV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 25 8.628A + | | | | 30.64 0.00 | 30.64 0.00 | Ooc | | | |
| PATTEN IV WILLIAM H | | LOT 39 7.854A = 16.482A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6578 COUNTY ROAD 333 | | H-06 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1357.77 0.00 | 1357.77 0.00 | Pd | 2715.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00846-006 | | 561 | 2.524 | 3 | 0.00 0.00 | 1187.43 0.00 | 1187.43 0.00 | Chg | | 7/10/2017 | 149359 |
| 8 | | 13170 | 27,790 | 40,960 | | 236.90 0.00 | 236.90 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 91.26 0.00 | 91.26 0.00 | Nbc | | | |
| PATTERSON JAMES L & ROSEL A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 1.70A & | | | | 20.05 0.00 | 20.05 0.00 | Ooc | | | |
| PATTERSON JAMES L & ROSEL | | LOT 8 .824A = 2.524A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6402 TOWNSHIP ROAD 346 | | LOT 3 WATSON-STROUSE | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | SUBD | | | | | | | | | |
| | | H-17 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 842.22 0.00 | 842.22 0.00 | Pd | 1684.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00594-000 | | 511 | 1.500 | - | 0.00 0.00 | 1773.03 0.00 | 1773.03 0.00 | Chg | | 2/21/2017 | 146468 |
| | | 12510 | 48,650 | 61,160 | | 353.73 0.00 | 353.73 0.00 | Cre | | | |
| | | | | | | 136.26 0.00 | 136.26 0.00 | Nbc | | | |
| WILLIAM TODD PATTERSON TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 1.11A & R7 T9 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PATTERSON WILLIAM TODD TRUSTEE | | S11 .39A = TOTAL 1.50A | | | | 0.00 0.00 | 128.30 0.00 | Pen | | | |
| 5154 TOWNSHIP ROAD 313 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1286.04 0.00 | 0.00 0.00 | Pd | 1286.04 | | |
| | | | | | 0.00 | 0.00 | 1,414.64 | Bal | 1,414.64 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00125-000 | | 511 | 0.872 | - | 0.00 0.00 | 787.08 0.00 | 787.08 0.00 | Chg | | 7/11/2017 | 140421 |
| | | 6880 | 18,270 | 27,150 | | 157.03 0.00 | 157.03 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 60.49 0.00 | 60.49 0.00 | Nbc | | | |
| PEIGHT DAVID E & SUZANNE E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PEIGHT DAVID E & SUZANNE | | 0.872A H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1164 E JACKSON ST | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 572.56 0.00 | 572.56 0.00 | Pd | 1145.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00012-000 | | 101 | 12.778 | - | 0.00 0.00 | 1003.92 0.00 | 1003.92 0.00 | Chg | | 4/4/2017 | 138796 |
| | FORE | 19580 | 15,050 | 34,630 | | 200.29 0.00 | 200.29 0.00 | Cre | | | |
| | | | | | | 77.15 0.00 | 77.15 0.00 | Nbc | | | |
| PERELANDRA LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PERELANDRA LTD | | CORNER 12.778A H-12 | | | | 72.65 0.00 | 0.00 0.00 | Pen | | | |
| 6625 TOWNSHIP ROAD 350 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 802.43 0.00 | 729.48 0.00 | Pd | 1531.91 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00380-000 | | 511 | 5.000 | - | 0.00 0.00 | 1955.38 0.00 | 1955.38 0.00 | Chg | | 2/22/2017 | 143835 |
| | | 19500 | 47,950 | 67,450 | | 390.12 0.00 | 390.12 0.00 | Cre | | | |
| | | | | | | 150.27 0.00 | 150.27 0.00 | Nbc | | | |
| PERRINE PAUL J & KATHERINE M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 5.00A | | | | 31.21 0.00 | 31.21 0.00 | Ooc | | | |
| PERRINE PAUL J & KATHERIN | | H-04 | | | | 0.00 0.00 | 138.38 0.00 | Pen | | | |
| 9939 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1386.78 0.00 | 0.00 0.00 | Pd | 1386.78 | | |
| | | | | | 0.00 | 0.00 | 1,525.46 | Bal | 1,525.46 | | |
| 06-00437-000 | | 499 | 8.269 | - | 0.00 0.00 | 858.97 0.00 | 858.97 0.00 | Chg | | 7/19/2017 | 144473 |
| 18 | | 23010 | 6,620 | 29,630 | | 105.12 0.00 | 105.12 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| PETAL PATH LLC THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT SE SE 8.269A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PETAL PATH LLC | | H-38 COMB & RES 8/11/2009 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8960 TOWNSHIP ROAD 79 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 756.85 0.00 | 756.85 0.00 | Pd | 1513.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00142-003 | | 511 | 10.000 | - | 0.00 0.00 | 2191.64 0.00 | 2191.64 0.00 | Chg | | 7/10/2017 | 140721 |
| 8 | | 29610 | 45,990 | 75,600 | | 437.25 0.00 | 437.25 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 168.43 0.00 | 168.43 0.00 | Nbc | | | |
| PHILLIPS BRYAN J & JERI L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 10.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PHILLIPS BRYAN J & JERI L | | H-25 (B) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4107 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1588.96 0.00 | 1588.96 0.00 | Pd | 3177.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00628-001 | | 511 | 4.385 | - | 0.00 0.00 | 3508.66 0.00 | 3508.66 0.00 | Chg | | 6/20/2017 | 146845 |
| | | 17920 | 103,110 | 121,030 | | 700.00 0.00 | 700.00 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 269.64 0.00 | 269.64 0.00 | Nbc | | | |
| CLAYTON M PITCHURE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MONICA PITCHURE 1/2 INT JS | | R6 T9 S16 W PT SE 4.385A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PITCHURE MONICA & CLAYTON M | | | | | 0.00 0.00 | | | Int | | | |
| 7441 COUNTY ROAD 68 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2542.02 0.00 | 2542.02 0.00 | Pd | 5084.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01051-000 | | 100 | 0.186 | - | 0.00 0.00 | 1.74 0.00 | 1.74 0.00 | Chg | | 1/20/2017 | 151967 |
| | | 60 CAUV | 0 | 60 | | 0.35 0.00 | 0.35 0.00 | Cre | | | |
| | | 160 | | | | 0.13 0.00 | 0.13 0.00 | Nbc | | | |
| POTTS TREE FARM LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILTY COMPANY | | R6 T9 S25 PT SW SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES TO .186 1/12/01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| POTTS TREE FARM LLC AN OHIO | | H-31 | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILTY COMPANY | | | | | | | | | | | |
| 202 TULLY ST | | | | | | | | | | | |
| YELLOW SPRINGS OH 45387 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.26 0.00 | 1.26 0.00 | Pd | 2.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01068-000 | | 122 | 0.164 | - | 0.00 0.00 | 1.74 0.00 | 1.74 0.00 | Chg | | 1/20/2017 | 152121 |
| | | 60 CAUV | 0 | 60 | | 0.35 0.00 | 0.35 0.00 | Cre | | | |
| | | 140 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| POTTS TREE FARM LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILTY COMPANY | | R7 T9 S21 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES TO .164 1/12/01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| POTTS TREE FARM LLC AN OHIO | | H-25 | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILTY COMPANY | | | | | | | | | | | |
| 202 TULLY ST | | | | | | | | | | | |
| YELLOW SPRINGS OH 45387 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4.39 0.00 | 4.39 0.00 | Pd | 8.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01147-000 | | 100 | 0.939 | - | 0.00 0.00 | 14.50 0.00 | 14.50 0.00 | Chg | | 1/20/2017 | 153044 |
| | | 500 CAUV | 0 | 500 | | 2.90 0.00 | 2.90 0.00 | Cre | | | |
| | | 820 | | | | 1.11 0.00 | 1.11 0.00 | Nbc | | | |
| POTTS TREE FARM LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILTY COMPANY | | R6 T9 S25 SW PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .939A RESV 1/12/01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| POTTS TREE FARM LLC AN OHIO | | H-31 | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILTY COMPANY | | | | | | | | | | | |
| 202 TULLY ST | | | | | | | | | | | |
| YELLOW SPRINGS OH 45387 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 10.49 0.00 | 10.49 0.00 | Pd | 20.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01108-006 | | 511 | 1.762 | 3 | 0.00 0.00 | 2395.15 0.00 | 2395.15 0.00 | Chg | | 7/11/2017 | 152675 |
| | | 11220 | 71,400 | 82,620 | | 477.85 0.00 | 477.85 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 184.07 0.00 | 184.07 0.00 | Nbc | | | |
| PRASEK JACK D & DANIELLE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 DEER RUN HILL | | | | 44.94 0.00 | 44.94 0.00 | Ooc | | | |
| PRASEK JACK D & DANIELLE | | SUBDIV 1.762A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9175 COUNTY ROAD 292 | | R7 T9 S3 SW PT H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1691.29 0.00 | 1691.29 0.00 | Pd | 3382.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00221-000 | | 511 | 1.150 | 19 | 0.00 0.00 | 2251.36 0.00 | 2251.36 0.00 | Chg | | 7/19/2017 | 142005 |
| | | 11470 | 66,180 | 77,660 | | 449.16 0.00 | 449.16 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 173.02 0.00 | 173.02 0.00 | Nbc | | | |
| PRINGLE BRIAN SCOTT & LORI SUE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 19 HILLTOP ACRES | | | | 42.44 0.00 | 42.44 0.00 | Ooc | | | |
| PRINGLE BRIAN SCOTT & LORI SUE | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7522 TOWNSHIP ROAD 317 | | H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1589.74 0.00 | 1589.74 0.00 | Pd | 3179.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00098-000 | | 511 | 2.719 | - | 0.00 0.00 | 1057.56 0.00 | 1057.56 0.00 | Chg | | 7/6/2017 | 140084 |
| 7 | | 13100 | 23,380 | 36,480 | | 210.99 0.00 | 210.99 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 81.27 0.00 | 81.27 0.00 | Nbc | | | |
| BESS O PROPER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NW PT | | | | 17.86 0.00 | 17.86 0.00 | Ooc | | | |
| PROPER BESS O | | 2.719A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8859 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 750.44 0.00 | 750.44 0.00 | Pd | 1500.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-011 | | 510 | 1.000 | 1 | 0.00 0.00 | 1616.48 0.00 | 1616.48 0.00 | Chg | | 3/29/2017 | 153755 |
| | | 9280 | 46,480 | 55,760 | | 322.50 0.00 | 322.50 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 124.23 0.00 | 124.23 0.00 | Nbc | | | |
| PROPER JAMES W & BRANDILYN K JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 1.AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| PROPER JAMES W & BRANDILYN K | | WINDY HILL SUBD LOT 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9759 TOWNSHIP ROAD 301 | | H-02 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1172.75 0.00 | 1172.75 0.00 | Pd | 2345.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00936-001 | | 511 | 5.777 | - | 0.00 0.00 | 3310.66 0.00 | 3310.66 0.00 | Chg | | 7/13/2017 | 150711 |
| | | 21480 | 92,720 | 114,200 | | 660.50 0.00 | 660.50 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 254.43 0.00 | 254.43 0.00 | Nbc | | | |
| PROPER LUTHER E & JULIA M JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 5.777A | | | | 49.93 0.00 | 49.93 0.00 | Ooc | | | |
| PROPER LUTHER E & JULIA M | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7991 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2348.80 0.00 | 2348.80 0.00 | Pd | 4697.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01232-000 | | 501 | 0.206 | - | 0.00 0.00 | 15.36 0.00 | 15.36 0.00 | Chg | | 7/6/2017 | 154274 |
| | | 530 | 0 | 530 | | 3.06 0.00 | 3.06 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 1.18 0.00 | 1.18 0.00 | Nbc | | | |
| R & E UHL FAMILY FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 0.206A H-13 #4 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| R & E UHL FAMILY FARM LLC | | RES 5/31/2012 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 13886 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.12 0.00 | 11.12 0.00 | Pd | 22.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01233-000 | | 501 | 0.207 | - | 0.00 0.00 | 15.36 0.00 | 15.36 0.00 | Chg | | 7/6/2017 | 154282 |
| | | 530 | 0 | 530 | | 3.06 0.00 | 3.06 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 1.18 0.00 | 1.18 0.00 | Nbc | | | |
| R & E UHL FAMILY FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 0.207A H-13 #5 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| R & E UHL FAMILY FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 13886 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 14.12 0.00 | 14.12 0.00 | Pd | 28.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00289-000 | | 499 | 2.130 | - | 0.00 0.00 | 1724.62 0.00 | 1724.62 0.00 | Chg | | 6/28/2017 | 142826 |
| | | 8840 | 50,650 | 59,490 | | 211.07 0.00 | 211.07 0.00 | Cre | | 1/30/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| R & J CAR CARE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 2.130A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| R & J CAR CARE INC | | RESURVEY 5/29/92 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 875 S WASHINGTON STREET | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 72.00 0.00 | 72.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1585.55 0.00 | 1585.55 0.00 | Pd | 3171.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00526-000 | | 511 | 3.854 | - | 0.00 0.00 | 865.06 0.00 | 865.06 0.00 | Chg | | 7/14/2017 | 145663 |
| | | 16570 | 13,270 | 29,840 | | 172.58 0.00 | 172.58 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 66.48 0.00 | 66.48 0.00 | Nbc | | | |
| RABER ADEN B & MARY J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 PT S PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER ADEN B & MARY J | | 3.854A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2471 COUNTY ROAD 600 | | H-36 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 629.00 0.00 | 629.00 0.00 | Pd | 1258.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00922-007 | | 501 | 5.000 | - | 0.00 0.00 | 370.49 0.00 | 370.49 0.00 | Chg | | 1/19/2017 | 150625 |
| | | 12780 | 0 | 12,780 | | 73.91 0.00 | 73.91 0.00 | Cre | | | |
| | | | | | | 28.47 0.00 | 28.47 0.00 | Nbc | | | |
| ALLEN RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 SE 5.00A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER ALLEN | | COMB RES 04/13/2006 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5858 COUNTY ROAD 407 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 271.11 0.00 | 271.11 0.00 | Pd | 542.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-013 | | 420 | 2.000 | - | 0.00 0.00 | 1904.64 0.00 | 1904.64 0.00 | Chg | | 7/14/2017 | 399656 |
| | | 11830 | 53,870 | 65,700 | | 233.09 0.00 | 233.09 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| ALVIN E RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 2.00A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER ALVIN E | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6515 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 66.00 0.00 | 66.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1737.55 0.00 | 1737.55 0.00 | Pd | 3475.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00638-000 | | 511 | 1.110 | 8 | 0.00 0.00 | 1491.83 0.00 | 1491.83 0.00 | Chg | | 7/14/2017 | 146931 |
| | | 11350 | 40,110 | 51,460 | | 297.63 0.00 | 297.63 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 114.65 0.00 | 114.65 0.00 | Nbc | | | |
| ARLEN J RABER 1/2 INT & LORRAINE J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | LOT 8 HILLTOP ACRES | | | | 28.31 0.00 | 28.31 0.00 | Ooc | | | |
| | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FIRST FEDERAL COMMUNITY BANK | | R7 T9 S11 1.11A H-27A | | | 0.00 0.00 | | | Int | | | |
| PO BOX 38 | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1054.24 0.00 | 1054.24 0.00 | Pd | 2108.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00613-000 | | 101 | 40.000 | - | 0.00 0.00 | 943.62 0.00 | 943.62 0.00 | Chg | | 7/19/2017 | 146727 |
| | | 20,470 CAUV | 12,080 | 32,550 | | 188.26 0.00 | 188.26 0.00 | Cre | | 2/9/2017 | |
| | | 43,400 | | | | 72.52 0.00 | 72.52 0.00 | Nbc | | | |
| BEN J RABER 1/2 INT & WELDON RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT CO TRUSTEES | | R6 T9 S17 SW SE 40.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 67 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 685.84 0.00 | 685.84 0.00 | Pd | 1371.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00614-000 | | 100 | 0.500 | - | 0.00 0.00 | 16.81 0.00 | 16.81 0.00 | Chg | | 7/19/2017 | 146735 |
| | | 580 | 0 | 580 | | 3.35 0.00 | 3.35 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 1.29 0.00 | 1.29 0.00 | Nbc | | | |
| BEN J RABER 1/2 INT & WELDON RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT CO TRUSTEES | | R6 T9 S17 PT 2E .50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 67 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.17 0.00 | 12.17 0.00 | Pd | 24.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00071-001 | | 561 | 0.509 | - | 0.00 0.00 | 100.02 0.00 | 100.02 0.00 | Chg | | 7/12/2017 | 139756 |
| | | 3030 | 420 | 3,450 | | 19.96 0.00 | 19.96 0.00 | Cre | | | |
| | | | | | | 7.69 0.00 | 7.69 0.00 | Nbc | | | |
| BEN J RABER TRUSTEE OF THE BEN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER TRUST DATED AUGUST | | R6 T9 S14 0.509A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 7.24 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 5485 COUNTY ROAD 201 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 79.61 0.00 | 72.37 0.00 | Pd | 151.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00606-000 | | 101 | 1.130 | - | 0.00 0.00 | 981.60 0.00 | 981.60 0.00 | Chg | | 7/12/2017 | 146623 |
| | | 9430 | 24,430 | 33,860 | | 195.84 0.00 | 195.84 0.00 | Cre | | | |
| | | | | | | 75.44 0.00 | 75.44 0.00 | Nbc | | | |
| BEN J RABER TRUSTEE OF THE BEN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER TRUST DATED AUGUST | | R6 T9 S14 PT NW 1.1307A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 71.03 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 5485 COUNTY ROAD 201 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 781.35 0.00 | 710.32 0.00 | Pd | 1491.67 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00607-000 | | 199 | 23.413 | - | 0.00 0.00 | 246.13 0.00 | 246.13 0.00 | Chg | | 7/12/2017 | 146648 |
| | | 5,160 CAUV | 3,330 | 8,490 | | 49.11 0.00 | 49.11 0.00 | Cre | | | |
| | | 25,000 | | | | 18.92 0.00 | 18.92 0.00 | Nbc | | | |
| BEN J RABER TRUSTEE OF THE BEN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER TRUST DATED AUGUST | | R6 T9 S14 PT NW 23.413A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 17.81 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 5485 COUNTY ROAD 201 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 199.21 0.00 | 181.10 0.00 | Pd | 380.31 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00610-000 | | 101 | 33.526 | - | 0.00 0.00 | 1204.82 0.00 | 1204.82 0.00 | Chg | | 7/12/2017 | 146664 |
| | | 28,500 CAUV | 13,060 | 41,560 | | 240.37 0.00 | 240.37 0.00 | Cre | | | |
| | | 53,620 | | | | 92.59 0.00 | 92.59 0.00 | Nbc | | | |
| BEN J RABER TRUSTEE OF THE BEN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER TRUST DATED AUGUST | | R6 T9 S14 32.176A & S15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.35A | | | | 87.19 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J TRUSTEE | | =33.526A TOTAL H-33 & H-38 | | | 0.00 0.00 | | | Int | | | |
| 5485 COUNTY ROAD 201 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 959.05 0.00 | 871.86 0.00 | Pd | 1830.91 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00610-003 | | 100 | 5.000 | - | 0.00 0.00 | 90.74 0.00 | 90.74 0.00 | Chg | | 7/12/2017 | 146697 |
| | | 3,130 CAUV | 0 | 3,130 | | 18.10 0.00 | 18.10 0.00 | Cre | | | |
| | | 5,780 | | | | 6.97 0.00 | 6.97 0.00 | Nbc | | | |
| BEN J RABER TRUSTEE OF THE BEN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER TRUST DATED AUGUST | | R6 T9 S14 5.00A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 6.57 0.00 | 0.00 0.00 | Pen | | | |
| RABER BEN J TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 5485 COUNTY ROAD 201 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 72.24 0.00 | 65.67 0.00 | Pd | 137.91 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00225-000 | | 511 | 0.838 | 2 | 0.00 0.00 | 677.50 0.00 | 677.50 0.00 | Chg | | 6/13/2017 | 142045 |
| | | 8810 | 14,560 | 23,370 | | 135.17 0.00 | 135.17 0.00 | Cre | | 1/24/2017 | |
| | | | | | | 52.07 0.00 | 52.07 0.00 | Nbc | | | |
| CHRISTY M RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 .838A H-33 | | | | 13.02 0.00 | 13.02 0.00 | Ooc | | | |
| RABER CHRISTY M | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7369 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 480.24 0.00 | 480.24 0.00 | Pd | 960.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-005 | | 599 | 5.000 | - | 0.00 0.00 | 249.02 0.00 | 249.02 0.00 | Chg | | 2/17/2017 | 153692 |
| | | 5540 | 3,050 | 8,590 | | 49.68 0.00 | 49.68 0.00 | Cre | | | |
| | | | | | | 19.14 0.00 | 19.14 0.00 | Nbc | | | |
| RABER CODY RYAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 5.00A (A) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER CODY RYAN | | H-02 | | | | 0.00 0.00 | 18.02 0.00 | Pen | | | |
| 9761 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 183.20 0.00 | 0.00 0.00 | Pd | 183.20 | | |
| | | | | | 0.00 | 0.00 | 201.52 | Bal | 201.52 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00124-000 | | 101 | 53.007 | - | 0.00 0.00 | 1228.89 0.00 | 1228.89 0.00 | Chg | | 2/14/2017 | 140391 |
| | | 25,450 CAUV | 16,940 | 42,390 | | 245.18 0.00 | 245.18 0.00 | Cre | | | |
| | | 62,760 | | | | 94.44 0.00 | 94.44 0.00 | Nbc | | | |
| DENNIS A RABER 1/2 INT & MARILYN K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R7 T9 S3 LOT 9 S & E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 41.493A H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER DENNIS A | | | | | 0.00 0.00 | | | Int | | | |
| 4607 COUNTY ROAD 145 | | | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 892.27 0.00 | 892.27 0.00 | Pd | 1784.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20124-002 | | 240 | 5.000 | - | | | | Chg | | | |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| DENNIS A RABER 1/2 INT & MARILYN K | | | | | | 0 0 | 0 0 | Hms | | | |
| RABER 1/2 INT JS | | MINERAL RIGHTS ON 06-00124-002 | | | | 0 0 | 0 0 | Ooc | | | |
| | | | | | | | | Pen | | | |
| RABER DENNIS A | | R7 T9 S3 LOT 9 5.00A H-02 | | | 0 0 | | | Int | | | |
| 4607 COUNTY ROAD 145 | | | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00279-000 | | 122 | 8.500 | - | 0.00 0.00 | 159.73 0.00 | 159.73 0.00 | Chg | | 6/15/2017 | 142731 |
| | | 5,510 CAUV | 0 | 5,510 | | 31.86 0.00 | 31.86 0.00 | Cre | | 2/14/2017 | |
| | | 9,820 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| DENNIS R RABER 1/2 INT & MIRIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R6 T9 S5 SW SW 8.50A H-35 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER DENNIS R | | | | | 0.00 0.00 | | | Int | | | |
| 6148 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 127.87 0.00 | 127.87 0.00 | Pd | 255.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00781-000 | | 101 | 3.060 | - | 0.00 0.00 | 1117.85 0.00 | 1117.85 0.00 | Chg | | 6/15/2017 | 148373 |
| | | 10,000 CAUV | 28,560 | 38,560 | | 223.02 0.00 | 223.02 0.00 | Cre | | 2/14/2017 | |
| | | 11,660 | | | | 85.91 0.00 | 85.91 0.00 | Nbc | | | |
| DENNIS R RABER 1/2 INT & MIRIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R7 T9 S1 LOT 14 3.06A H-29 | | | | 20.45 0.00 | 20.45 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER DENNIS R | | | | | 0.00 0.00 | | | Int | | | |
| 6148 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 791.47 0.00 | 791.47 0.00 | Pd | 1582.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01168-000 | | 100 | 3.051 | - | 0.00 0.00 | 33.63 0.00 | 33.63 0.00 | Chg | | 6/15/2017 | 153217 |
| | | 1,160 CAUV | 0 | 1,160 | | 6.71 0.00 | 6.71 0.00 | Cre | | 2/14/2017 | |
| | | 3,520 | | | | 2.58 0.00 | 2.58 0.00 | Nbc | | | |
| DENNIS R RABER 1/2 INT & MIRIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R7 T9 S1 LOT 19 3.051A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER DENNIS R | | | | | 0.00 0.00 | | | Int | | | |
| 6148 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.34 0.00 | 24.34 0.00 | Pd | 48.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80477-000 | | 250 | 0.000 | - | | | | Chg | | | 156379 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RABER ERVIN & MARY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ERVIN & MARY RABER | | | | 0 0 | 0 0 | Ooc | | | |
| RABER ERVIN A & MARY E | | #2368 | | | | | | Pen | | | |
| 33522 STATE ROUTE 206 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| BRINKHAVEN OH 43006 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00070-000 | | 122 | 40.000 | - | 0.00 | 0.00 | 528.20 | 0.00 | 528.20 | 0.00 | Chg | | 7/17/2017 | 139731 |
| | | 18220 | 0 | 18,220 | | | 105.38 | 0.00 | 105.38 | 0.00 | Cre | | 1/30/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RABER ERVIN A TRUSTEE & MARY E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRUSTEE | | R6 T9 S24 SE NE 40.00A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RABER ERVIN A & MARY E | | (39.00A FORESTRY | | | 0.00 | 0.00 | | | | | Int | | | |
| 33522 STATE ROUTE 206 | | #13233REV 05/26/2004) | | | | | | | | | | | | |
| BRINKHAVEN OH 43006 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 425.82 | 0.00 | 425.82 | 0.00 | Pd | 851.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01173-000 | | 101 | 3.166 | - | 0.00 | 0.00 | 1344.56 | 0.00 | 1344.56 | 0.00 | Chg | | 7/18/2017 | 153266 |
| | | 11170 | 35,210 | 46,380 | | | 268.25 | 0.00 | 268.25 | 0.00 | Cre | | 2/7/2017 | |
| | | | | | | | 103.33 | 0.00 | 103.33 | 0.00 | Nbc | | | |
| RABER ERVIN A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 3.1664A | | | | | 24.55 | 0.00 | 24.55 | 0.00 | Ooc | | | |
| RABER ERVIN A | | H-02 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9761 TOWNSHIP ROAD 301 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 951.43 | 0.00 | 951.43 | 0.00 | Pd | 1902.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01194-008 | | 100 | 9.838 | - | 0.00 | 0.00 | 249.60 | 0.00 | 249.60 | 0.00 | Chg | | 7/18/2017 | 153722 |
| | | 8610 | 0 | 8,610 | | | 49.79 | 0.00 | 49.79 | 0.00 | Cre | | 2/7/2017 | |
| | | | | | | | 19.18 | 0.00 | 19.18 | 0.00 | Nbc | | | |
| RABER ERVIN A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 9.838AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER ERVIN A | | H-02 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9761 TOWNSHIP ROAD 301 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 180.63 | 0.00 | 180.63 | 0.00 | Pd | 361.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00615-000 | | 511 | 2.011 | - | 0.00 | 0.00 | 1568.65 | 0.00 | 1568.65 | 0.00 | Chg | | 6/13/2017 | 146742 |
| | | 11860 | 42,250 | 54,110 | | | 312.96 | 0.00 | 312.96 | 0.00 | Cre | | 1/18/2017 | |
| | | | | | | | 120.55 | 0.00 | 120.55 | 0.00 | Nbc | | | |
| RABER IVAN A & BRENDA L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 30 N PT | | | | | 28.56 | 0.00 | 28.56 | 0.00 | Ooc | | | |
| RABER IVAN A & BRENDA L | | 2.011A H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9537 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1109.58 | 0.00 | 1109.58 | 0.00 | Pd | 2219.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00806-000 | | 101 | 12.628 | - | 0.00 | 0.00 | 1094.95 | 0.00 | 1094.95 | 0.00 | Chg | | 7/19/2017 | 148729 |
| | | 21280 | 16,490 | 37,770 | | | 218.45 | 0.00 | 218.45 | 0.00 | Cre | | 1/18/2017 | |
| | | | | | | | 84.15 | 0.00 | 84.15 | 0.00 | Nbc | | | |
| JASON & MELISSA RABER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S16 W PT SE 12.628A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER JASON J & MELISSA D | | H-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 10139 STATE ROUTE 93 NW | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DUNDEE OH 44624 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 795.35 | 0.00 | 795.35 | 0.00 | Pd | 1590.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01102-000 | | 561 | 2.203 | - | 0.00 0.00 | 508.19 0.00 | 508.19 0.00 | Chg | | 2/9/2017 | 152557 |
| | | 12350 | 5,180 | 17,530 | | 101.38 0.00 | 101.38 0.00 | Cre | | | |
| | | | | H 14,320 | | 39.06 0.00 | 39.06 0.00 | Nbc | | | |
| JOHN A RABER 1/2 INT & MARY R RABER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| 1/2 INT | | R7 T9 S3 LOT 7 M PT | | | | 7.98 0.00 | 7.98 0.00 | Ooc | | | |
| | | 2.203A H-08 | | | | 0.00 0.00 | 18.11 0.00 | Pen | | | |
| RABER JOHN A | | RES 5/7/2012 | | | 0.00 0.00 | | | Int | | | |
| 9061 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 184.08 0.00 | 0.00 0.00 | Pd | 184.08 | | |
| | | | | | 0.00 | 0.00 | 202.49 | Bal | 202.49 | | |
| 06-01102-002 | | 190 | 21.906 | - | 0.00 0.00 | 685.32 0.00 | 685.32 0.00 | Chg | | 7/19/2017 | 411822 |
| | | 22520 | 1,120 | 23,640 | | 136.72 0.00 | 136.72 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 52.67 0.00 | 52.67 0.00 | Nbc | | | |
| JOHN A RABER 1/2 INT & MARY R RABER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT JS | | R7 T9 S3 LOT 7 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 21.906A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RABER JOHN A | | | | | 0.00 0.00 | | | Int | | | |
| 4213 TOWNSHIP ROAD 629 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 498.93 0.00 | 498.93 0.00 | Pd | 997.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00575-001 | | 511 | 1.107 | 4 | 0.00 0.00 | 1664.03 0.00 | 1664.03 0.00 | Chg | | 2/3/2017 | 146191 |
| | | 11340 | 46,060 | 57,400 | | 331.99 0.00 | 331.99 0.00 | Cre | | | |
| | | | | | | 127.88 0.00 | 127.88 0.00 | Nbc | | | |
| NOAH J & GLORIA M RABER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | WPT LOT 4 HILLTOP ACRES | | | | 31.80 0.00 | 31.80 0.00 | Ooc | | | |
| RABER NOAH J | | 1.107A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7509 TOWNSHIP ROAD 317 | | H-27A R7 T9 S11 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1175.36 0.00 | 1175.36 0.00 | Pd | 2350.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01217-002 | | 501 | 0.128 | - | 0.00 0.00 | 11.02 0.00 | 11.02 0.00 | Chg | | 2/3/2017 | 154086 |
| | | 380 | 0 | 380 | | 2.20 0.00 | 2.20 0.00 | Cre | | | |
| | | | | | | 0.85 0.00 | 0.85 0.00 | Nbc | | | |
| NOAH J & GLORIA M RABER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 .128A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RABER NOAH J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7509 TOWNSHIP ROAD 317 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.97 0.00 | 7.97 0.00 | Pd | 15.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00864-002 | | 511 | 2.218 | - | 0.00 0.00 | 925.36 0.00 | 925.36 0.00 | Chg | | 7/19/2017 | 149682 |
| | | 12390 | 19,530 | 31,920 | | 184.62 0.00 | 184.62 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 71.12 0.00 | 71.12 0.00 | Nbc | | | |
| RABER OWEN R & RUBY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 21 2.218A | | | | 12.87 0.00 | 12.87 0.00 | Ooc | | | |
| RABER OWEN R & RUBY | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5933 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 659.75 0.00 | 695.75 0.00 | Pd | 1355.50 | | |
| | | | | | 0.00 | 0.00 | -36.00 | Bal | -36.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00864-003 | | 501 | 2.780 | - | 0.00 | 0.00 | 206.70 | 0.00 | 206.70 | 0.00 | Chg | | 7/19/2017 | 149690 |
| | | 7130 | 0 | 7,130 | | | 41.24 | 0.00 | 41.24 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 15.89 | 0.00 | 15.89 | 0.00 | Nbc | | | |
| RABER OWEN R & RUBY JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PT LOT 21 T9 R7 S2 2.79A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER OWEN R & RUBY | | H-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5933 COUNTY ROAD 349 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 149.57 | 0.00 | 149.57 | 0.00 | Pd | 299.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00206-001 | | 511 | 8.168 | - | 0.00 | 0.00 | 1848.11 | 0.00 | 1848.11 | 0.00 | Chg | | 7/10/2017 | 141800 |
| | | 12,750 CAUV | 51,000 | 63,750 | | | 368.71 | 0.00 | 368.71 | 0.00 | Cre | | 2/2/2017 | |
| | | 26,150 | | | | | 142.03 | 0.00 | 142.03 | 0.00 | Nbc | | | |
| RABER ROBERT & AMANDA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 22 8.168A | | | | | 30.30 | 0.00 | 30.30 | 0.00 | Ooc | | | |
| RABER ROBERT E & AMANDA | | H-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5757 COUNTY ROAD 349 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1310.07 | 0.00 | 1310.07 | 0.00 | Pd | 2620.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00612-002 | | 650 | 2.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 7/10/2017 | 401191 |
| | | 8510 | 20,680 | 29,200 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RABER ROBERT E & AMANDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 23 2.00A H-12 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RABER ROBERT E | | (PART OF 96.841A PARCEL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5758 COUNTY ROAD 349 | | 06-00612.000 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | OF WHICH THIS 2AC IS | | | | | | | | | | | | |
| | | EXEMPT) | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Pd | 12.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00937-000 | | 455 | 0.615 | - | 0.00 | 0.00 | 611.69 | 0.00 | 611.69 | 0.00 | Chg | | 2/6/2017 | 150744 |
| | | 8010 | 13,090 | 21,100 | | | 74.86 | 0.00 | 74.86 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| STEVEN J RABER 1/2 INT & JOLENA D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R7 T9 S22 PT W PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .615A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RABER STEVEN J | | H-20 | | | 0.00 | 0.00 | | | | | Int | | | |
| 10857 TOWNSHIP ROAD 262 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 557.83 | 0.00 | 557.83 | 0.00 | Pd | 1115.66 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00612-000 | | 101 | 94.841 | - | 0.00 | 0.00 | 3191.80 | 0.00 | 3191.80 | 0.00 | Chg | | 7/19/2017 | 146702 |
| | | 49,130 CAUV | 60,970 | 110,100 | | | 636.79 | 0.00 | 636.79 | 0.00 | Cre | | 2/22/2017 | |
| | | 112,130 | | | | | 245.29 | 0.00 | 245.29 | 0.00 | Nbc | | | |
| WILLIS R RABER 1/2 INT & MARY ELLEN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RABER 1/2 INT JS | | R7 T9 S2 LOT 23 94.769A | | | | | 24.20 | 0.00 | 24.20 | 0.00 | Ooc | | | |
| | | H-12 (PART OF 96.769A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RABER WILLIS R | | PARCEL OF WHICH 2 AC IS | | | 0.00 | 0.00 | | | | | Int | | | |
| 5758 COUNTY ROAD 349 | | EXEMPT | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | 06-00612.002) | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2288.52 | 0.00 | 2288.52 | 0.00 | Pd | 4577.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01194-006 | | 511 | 8.194 | - | 0.00 0.00 | 1663.74 0.00 | 1663.74 0.00 | Chg | | 1/26/2017 | 153707 |
| | | 26200 | 31,190 | 57,390 | | 331.93 0.00 | 331.93 0.00 | Cre | | | |
| | | | | | | 127.86 0.00 | 127.86 0.00 | Nbc | | | |
| RAM USA INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 8.194A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAM USA INC | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9444 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1206.95 0.00 | 1206.95 0.00 | Pd | 2413.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00064-000 | | 599 | 1.850 | - | 0.00 0.00 | 143.21 0.00 | 143.21 0.00 | Chg | | 1/25/2017 | 139652 |
| | | 4730 | 210 | 4,940 | | 28.57 0.00 | 28.57 0.00 | Cre | | | |
| | | | | | | 11.01 0.00 | 11.01 0.00 | Nbc | | | |
| RAMSEYER BRIAN J & LEAH D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 S PT 1.85A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAMSEYER BRIAN J & LEAH D | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4659 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 103.63 0.00 | 103.63 0.00 | Pd | 207.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00795-000 | | 511 | 3.500 | - | 0.00 0.00 | 2953.21 0.00 | 2953.21 0.00 | Chg | | 1/25/2017 | 148514 |
| | | 15660 | 86,210 | 101,870 | | 589.19 0.00 | 589.19 0.00 | Cre | | | |
| | | | | | | 226.96 0.00 | 226.96 0.00 | Nbc | | | |
| RAMSEYER BRIAN J & LEAH D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 S PT 3.50A | | | | 51.99 0.00 | 51.99 0.00 | Ooc | | | |
| RAMSEYER BRIAN J & LEAH D | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4659 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2088.07 0.00 | 2088.07 0.00 | Pd | 4176.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00616-000 | | 599 | 1.150 | 1 | 0.00 0.00 | 185.25 0.00 | 185.25 0.00 | Chg | | 1/18/2017 | 146750 |
| | | 3410 | 2,980 | 6,390 | | 36.96 0.00 | 36.96 0.00 | Cre | | | |
| | | | | | | 14.24 0.00 | 14.24 0.00 | Nbc | | | |
| RAMSEYER ROBERT J & JO ANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 HILLTOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAMSEYER ROBERT J | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7537 TOWNSHIP ROAD 317 | | R7 T9 S11 H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 134.05 0.00 | 134.05 0.00 | Pd | 268.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00617-000 | | 511 | 1.150 | 2 | 0.00 0.00 | 2414.58 0.00 | 2414.58 0.00 | Chg | | 1/18/2017 | 146768 |
| | | 11470 | 71,820 | 83,290 | | 481.73 0.00 | 481.73 0.00 | Cre | | | |
| | | | | H 82,850 | | 185.56 0.00 | 185.56 0.00 | Nbc | | | |
| RAMSEYER ROBERT J & JO ANN JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | LOT 2 HILLTOP ACRES | | | | 46.15 0.00 | 46.15 0.00 | Ooc | | | |
| RAMSEYER ROBERT J | | ALLOTMENT 1.15A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7537 TOWNSHIP ROAD 317 | | R7 T9 S11 H-27A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1525.45 0.00 | 1525.45 0.00 | Pd | 3050.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00010-000 | | 100 | 50.000 | - | 0.00 0.00 | 331.36 0.00 | 331.36 0.00 | Chg | | 7/19/2017 | 138770 |
| | | 11,430 CAUV | 0 | 11,430 | | 66.11 0.00 | 66.11 0.00 | Cre | | 2/22/2017 | |
| | | 52,430 | | | | 25.47 0.00 | 25.47 0.00 | Nbc | | | |
| WALTER J RAMSEYER TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 37 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAMSEYER WALTER J | | 50.00A H-05 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6193 TOWNSHIP ROAD 322 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 239.78 0.00 | 239.78 0.00 | Pd | 479.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00619-000 | | 511 | 1.004 | - | 0.00 | 0.00 | 3266.01 | 0.00 | 3266.01 | 0.00 | Chg | | 1/26/2017 | 146783 |
| | | 9300 | 103,360 | 112,660 | | | 651.59 | 0.00 | 651.59 | 0.00 | Cre | | | |
| | | | | | | | 251.00 | 0.00 | 251.00 | 0.00 | Nbc | | | |
| RAMSEYER WALTER P & LYDIA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 1.004A | | | | | 60.40 | 0.00 | 60.40 | 0.00 | Ooc | | | |
| RAMSEYER WALTER & LYDIA | | H-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9419 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2306.02 | 0.00 | 2306.02 | 0.00 | Pd | 4612.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00620-000 | | 599 | 1.518 | - | 0.00 | 0.00 | 204.96 | 0.00 | 204.96 | 0.00 | Chg | | 1/26/2017 | 146791 |
| | | 3880 | 3,190 | 7,070 | | | 40.89 | 0.00 | 40.89 | 0.00 | Cre | | | |
| | | | | | | | 15.75 | 0.00 | 15.75 | 0.00 | Nbc | | | |
| RAMSEYER WALTER P & LYDIA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 18 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RAMSEYER WALTER & LYDIA | | 1.518A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9419 STATE ROUTE 39 | | H-10 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 148.32 | 0.00 | 148.32 | 0.00 | Pd | 296.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00058-018 | | 500 | 1.977 | 26 | 0.00 | 0.00 | 7.83 | 0.00 | 7.83 | 0.00 | Chg | | 2/22/2017 | 394981 |
| | | 270 CAUV | 0 | 270 | | | 1.56 | 0.00 | 1.56 | 0.00 | Cre | | | |
| | | 8,650 | | | | | 0.60 | 0.00 | 0.60 | 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 26 RAY-MAR HERITAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 | 0.00 | | | | | Int | | | |
| PUNTA GORDA FL 33955 | | 1.977A H-15 R7 T9 S2 LOT1 | | | | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 8.67 | 0.00 | 8.67 | 0.00 | Pd | 17.34 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00058-022 | | 500 | 1.951 | 28 | 0.00 | 0.00 | 16.23 | 0.00 | 16.23 | 0.00 | Chg | | 2/22/2017 | 395061 |
| | | 560 CAUV | 0 | 560 | | | 3.23 | 0.00 | 3.23 | 0.00 | Cre | | | |
| | | 8,540 | | | | | 1.25 | 0.00 | 1.25 | 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 28 RAY-MAR HERITAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 | 0.00 | | | | | Int | | | |
| PUNTA GORDA FL 33955 | | 1.951A H-15 R7 T9 S2 LOT1 | | | | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 11.75 | 0.00 | 11.75 | 0.00 | Pd | 23.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00058-023 | | 500 | 1.879 | 29 | 0.00 | 0.00 | 13.34 | 0.00 | 13.34 | 0.00 | Chg | | 2/22/2017 | 395087 |
| | | 460 CAUV | 0 | 460 | | | 2.67 | 0.00 | 2.67 | 0.00 | Cre | | | |
| | | 8,220 | | | | | 1.03 | 0.00 | 1.03 | 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 29 RAY-MAR HERITAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 | 0.00 | | | | | Int | | | |
| PUNTA GORDA FL 33955 | | 1.879A H-15 R7 T9 S2 LOT1 | | | | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 9.64 | 0.00 | 9.64 | 0.00 | Pd | 19.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00058-024 | | 500 | 2.738 | 30 | 0.00 | 0.00 | 347.30 | 0.00 | 347.30 | 0.00 | Chg | | 7/19/2017 | 395090 |
| | | 11980 | 0 | 11,980 | | | 69.29 | 0.00 | 69.29 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 26.69 | 0.00 | 26.69 | 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 30 RAY-MAR HERITAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 | 0.00 | | | | | Int | | | |
| PUNTA GORDA FL 33955 | | 2.738A H-15 R7 T9 S2 LOT1 | | | | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 251.32 | 0.00 | 251.32 | 0.00 | Pd | 502.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00058-025 | | 500 | 3.028 | 31 | 0.00 0.00 | 9.28 0.00 | 9.28 0.00 | Chg | | 2/22/2017 | 395100 |
| | | 320 CAUV | 0 | 320 | | 1.85 0.00 | 1.85 0.00 | Cre | | | |
| | | 13,250 | | | | 0.71 0.00 | 0.71 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 31 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 3.028A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.72 0.00 | 6.72 0.00 | Pd | 13.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-026 | | 500 | 2.050 | 32 | 0.00 0.00 | 7.25 0.00 | 7.25 0.00 | Chg | | 2/22/2017 | 395142 |
| | | 250 CAUV | 0 | 250 | | 1.45 0.00 | 1.45 0.00 | Cre | | | |
| | | 8,970 | | | | 0.56 0.00 | 0.56 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 32 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 2.050A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.24 0.00 | 5.24 0.00 | Pd | 10.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-027 | | 500 | 2.015 | 33 | 0.00 0.00 | 6.38 0.00 | 6.38 0.00 | Chg | | 2/22/2017 | 395155 |
| | | 220 CAUV | 0 | 220 | | 1.27 0.00 | 1.27 0.00 | Cre | | | |
| | | 8,820 | | | | 0.49 0.00 | 0.49 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 33 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 2.015A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.62 0.00 | 4.62 0.00 | Pd | 9.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-028 | | 500 | 2.037 | 34 | 0.00 0.00 | 6.09 0.00 | 6.09 0.00 | Chg | | 2/22/2017 | 395058 |
| | | 210 CAUV | 0 | 210 | | 1.22 0.00 | 1.22 0.00 | Cre | | | |
| | | 8,910 | | | | 0.47 0.00 | 0.47 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 34 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 2.037A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.40 0.00 | 4.40 0.00 | Pd | 8.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-029 | | 500 | 3.160 | 35 | 0.00 0.00 | 8.70 0.00 | 8.70 0.00 | Chg | | 2/22/2017 | 395168 |
| | | 300 CAUV | 0 | 300 | | 1.74 0.00 | 1.74 0.00 | Cre | | | |
| | | 13,830 | | | | 0.67 0.00 | 0.67 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 35 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 3.160A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 6.29 0.00 | 6.29 0.00 | Pd | 12.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-030 | | 500 | 2.959 | 36 | 0.00 0.00 | 6.96 0.00 | 6.96 0.00 | Chg | | 2/22/2017 | 395113 |
| | | 240 CAUV | 0 | 240 | | 1.39 0.00 | 1.39 0.00 | Cre | | | |
| | | 12,950 | | | | 0.54 0.00 | 0.54 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 36 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 2.959A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.03 0.00 | 5.03 0.00 | Pd | 10.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00058-031 | | 500 | 3.010 | 37 | 0.00 0.00 | 6.96 0.00 | 6.96 0.00 | Chg | | 2/22/2017 | 395126 |
| | | 240 CAUV | 0 | 240 | | 1.39 0.00 | 1.39 0.00 | Cre | | | |
| | | 13,170 | | | | 0.54 0.00 | 0.54 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 37 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 3.010A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 5.03 0.00 | 5.03 0.00 | Pd | 10.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-032 | | 500 | 2.300 | 38 | 0.00 0.00 | 291.64 0.00 | 291.64 0.00 | Chg | | 7/19/2017 | 395139 |
| | | 10060 | 0 | 10,060 | | 58.18 0.00 | 58.18 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 22.41 0.00 | 22.41 0.00 | Nbc | | | |
| RAY-MAR HERITAGE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 38 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RAY-MAR HERITAGE | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 24072 BUNDY CT | | V | | | 0.00 0.00 | | | Int | | | |
| PUNTA GORDA FL 33955 | | 2.300A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0.00 0.00 | 211.05 0.00 | 211.05 0.00 | Pd | 422.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-033 | | 100 | 2.856 | - | | | | Chg | | | 395184 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RAY-MAR HERITAGE PARTNERSHIP AN | | | | | | 0 0 | 0 0 | Hms | | | |
| OHIO PARTNERSHIP | | ANNEXATION TO THE | | | | 0 0 | 0 0 | Ooc | | | |
| | | VILLAGE OF MILLERSBURG | | | | | | Pen | | | |
| RAY-MAR HERITAGE PARTNERSHIP | | 1/28/2016 07-01936-000 | | | 0 0 | | | Int | | | |
| 24072 BUNDY COURT | | LOT 39 RAY-MAR HERITAGE | | | | | | | | | |
| PUNTA GORDA FL 33955 | | HILLS SUBDIVISION-PHASE | | | | | | | | | |
| | | V | | | | | | | | | |
| | | 2.856A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-041 | | 500 | 4.529 | 44 | | | | Chg | | | 423878 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RAY-MAR HERITAGE PARTNERSHIP AN | | | | | | 0 0 | 0 0 | Hms | | | |
| OHIO PARTNERSHIP | | ANNEXATION TO THE | | | | 0 0 | 0 0 | Ooc | | | |
| | | VILLAGE OF MILLERSBURG | | | | | | Pen | | | |
| RAY-MAR HERITAGE PARTNERSHIP | | 1/28/2016 07-01934-000 | | | 0 0 | | | Int | | | |
| 24072 BUNDY COURT | | LOT 44 RAY-MAR HERITAGE | | | | | | | | | |
| PUNTA GORDA FL 33955 | | HILLS SUB DIV | | | | | | | | | |
| | | R7 T9 S2 LOT 1 3.618A & R7 | | | | | | | | | |
| | | T9 S3 LOT 1 .911A | | | | | | | | | |
| | | TOTAL = 4.529 H-15 COMB | | | | | | | | | |
| | | 08/25/2015 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-042 | | 199 | 3.041 | 45 | | | | Chg | | | 423881 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RAY-MAR HERITAGE PARTNERSHIP AN | | | | | | 0 0 | 0 0 | Hms | | | |
| OHIO PARTNERSHIP | | ANNEXATION TO THE | | | | 0 0 | 0 0 | Ooc | | | |
| | | VILLAGE OF MILLERSBURG | | | | | | Pen | | | |
| RAY-MAR HERITAGE PARTNERSHIP | | 1/28/2016 07-01935-000 | | | 0 0 | | | Int | | | |
| 24072 BUNDY COURT | | LOT 45 RAY-MAR HERITAGE | | | | | | | | | |
| PUNTA GORDA FL 33955 | | HILLS SUB DIV | | | | | | | | | |
| | | R7 T9 S2 L1 3.041A H-15 | | | | | | | | | |
| | | COM RES 08/25/2015 | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00180-003 | | 511 | 5.000 | - | 0.00 0.00 | 3503.73 0.00 | 3503.73 0.00 | Chg | | 7/18/2017 | 141422 |
| | | 19500 | 101,360 | 120,860 | | 699.02 0.00 | 699.02 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 269.26 0.00 | 269.26 0.00 | Nbc | | | |
| MARY ANNE READ & DIANE LYNN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CORSO COTRUSTEES | | R7 T9 S2 LOT 28 5.00 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| REED GEORGE T & BARBARA A | | | | | 0.00 0.00 | | | Int | | | |
| 5923 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2538.45 0.00 | 2538.45 0.00 | Pd | 5076.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-006 | | 561 | 1.000 | 2 | 0.00 0.00 | 958.12 0.00 | 958.12 0.00 | Chg | | 7/6/2017 | 140516 |
| 7 | | 9280 | 23,770 | 33,050 | | 191.15 0.00 | 191.15 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 73.63 0.00 | 73.63 0.00 | Nbc | | | |
| REED RONALD G | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 RILEY ALLOTMENT #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| REED RONALD & MELISSA | | R7 T9 S2 LOT 24 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6534 TOWNSHIP ROAD 350 | | H-12 REPLAT OF LOT 1 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 01/04/06 | | | | | | | | | |
| | | | | | 0.00 0.00 | 693.34 0.00 | 693.34 0.00 | Pd | 1386.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-008 | | 511 | 1.000 | 3 | 0.00 0.00 | 568.49 0.00 | 568.49 0.00 | Chg | | 2/22/2017 | 140532 |
| | | 9280 | 10,330 | 19,610 | | 113.41 0.00 | 113.41 0.00 | Cre | | | |
| | | | | | | 43.69 0.00 | 43.69 0.00 | Nbc | | | |
| REED RONALD G & MELISSA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 RILEY ALLOTMENT #1 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| REED RONALD & MELISSA | | R7 T9 S2 LOT 24 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6534 TOWNSHIP ROAD 350 | | REPLAT OF LOT 1 H-12 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 01/04/06 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 414.39 0.00 | 414.39 0.00 | Pd | 828.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00969-000 | | 442 | 6.890 | - | 0.00 0.00 | 1241.06 0.00 | 1241.06 0.00 | Chg | | 6/21/2017 | 150973 |
| | | 23730 | 19,080 | 42,810 | | 151.88 0.00 | 151.88 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| REHM JOHN EDWIN & MARILYN TSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| &/OR SCSSR TSTEES REHM F | | R7 T9 S2 LOT 34 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 6.89A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| REHM JOHN E & MARILYN | | H-04 | | | 0.00 0.00 | | | Int | | | |
| 5725 COUNTY ROAD 51 | | | | | | | | | | | |
| BIG PRAIRIE OH 44611 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1095.18 0.00 | 1095.18 0.00 | Pd | 2190.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00600-000 | | 501 | 0.391 | - | 0.00 0.00 | 28.99 0.00 | 28.99 0.00 | Chg | | 7/10/2017 | 146512 |
| 8 | | 1000 | 0 | 1,000 | | 5.78 0.00 | 5.78 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 2.23 0.00 | 2.23 0.00 | Nbc | | | |
| CHARLES J REIHELD 1/2 INT & TRACY R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REIHELD 1/2 INT JS | | R7 T9 S2 LOT 34 0.391A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| REIHELD CHARLES J | | | | | 0.00 0.00 | | | Int | | | |
| 9921 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.98 0.00 | 20.98 0.00 | Pd | 41.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00601-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 1173.23 | 0.00 | 1173.23 | 0.00 | Chg | | 7/10/2017 | 146520 |
| 8 | | 9280 | 31,180 | 40,470 | | | 234.07 | 0.00 | 234.07 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 90.16 | 0.00 | 90.16 | 0.00 | Nbc | | | |
| CHARLES J REIHELD 1/2 INT & TRACY R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REIHELD 1/2 INT JS | | R7 T9 S2 LOT 34 SW PT | | | | | 22.54 | 0.00 | 22.54 | 0.00 | Ooc | | | |
| | | 1.00A H-04 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| REIHELD CHARLES J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9921 STATE ROUTE 39 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 829.46 | 0.00 | 829.46 | 0.00 | Pd | 1658.92 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00631-001 | | 511 | 2.000 | - | 0.00 | 0.00 | 2347.90 | 0.00 | 2347.90 | 0.00 | Chg | | 2/22/2017 | 146861 |
| | | 11830 | 69,160 | 80,990 | | | 468.42 | 0.00 | 468.42 | 0.00 | Cre | | | |
| | | | | | | | 180.44 | 0.00 | 180.44 | 0.00 | Nbc | | | |
| DEREK L REINING | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S20 2.00A H-26 | | | | | 43.69 | 0.00 | 43.69 | 0.00 | Ooc | | | |
| REINING DEREK L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 61 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1658.35 | 0.00 | 1658.35 | 0.00 | Pd | 3316.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00624-000 | | 100 | 137.500 | - | 0.00 | 0.00 | 505.30 | 0.00 | 505.30 | 0.00 | Chg | | 1/24/2017 | 146812 |
| | | 17,430 CAUV | 0 | 17,430 | | | 100.81 | 0.00 | 100.81 | 0.00 | Cre | | | |
| | | 124,600 | | | | | 38.83 | 0.00 | 38.83 | 0.00 | Nbc | | | |
| EDWARD L REINING 1/2 INT & BRENDA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REINING 1/2 INT CO-TR | | R6 T9 S25 111.584A & S21 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 25.919A = 137.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| REINING EDWARD L | | H-25 H-31 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 135 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 365.66 | 0.00 | 365.66 | 0.00 | Pd | 731.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00631-000 | | 101 | 70.500 | - | 0.00 | 0.00 | 1409.49 | 0.00 | 1409.49 | 0.00 | Chg | | 1/24/2017 | 146853 |
| | | 18,550 CAUV | 30,070 | 48,620 | | | 281.20 | 0.00 | 281.20 | 0.00 | Cre | | | |
| | | 74,380 | | | | | 108.32 | 0.00 | 108.32 | 0.00 | Nbc | | | |
| EDWARD L REINING 1/2 INT & BRENDA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REINING 1/2 INT CO-TR | | R7 T9 S20 E PT SE 70.50A | | | | | 18.99 | 0.00 | 18.99 | 0.00 | Ooc | | | |
| | | H-26 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| REINING EDWARD L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 135 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1003.98 | 0.00 | 1003.98 | 0.00 | Pd | 2007.96 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00628-000 | | 101 | 132.947 | - | 0.00 | 0.00 | 3187.16 | 0.00 | 3187.16 | 0.00 | Chg | | 7/18/2017 | 146838 |
| | | 38,010 CAUV | 71,930 | 109,940 | | | 635.86 | 0.00 | 635.86 | 0.00 | Cre | | 2/21/2017 | |
| | | 143,480 | | | | | 244.94 | 0.00 | 244.94 | 0.00 | Nbc | | | |
| ROBERT P REINING 1/2 INT & BRENDA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REINING 1/2 INT JS | | R6 T9 S16 W PT SE | | | | | 38.77 | 0.00 | 38.77 | 0.00 | Ooc | | | |
| | | 132.947A RESURVEY 4/20/94 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| REINING ROBERT P | | H-32 | | | 0.00 | 0.00 | | | | | Int | | | |
| 7233 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2270.59 | 0.00 | 2270.59 | 0.00 | Pd | 4541.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00314-003 | | 599 | 3.199 | - | 0.00 0.00 | 1895.08 0.00 | 1895.08 0.00 | Chg | | 7/7/2017 | 143157 |
| | | 11570 | 53,800 | 65,370 | | 378.09 0.00 | 378.09 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 145.64 0.00 | 145.64 0.00 | Nbc | | | |
| RENEGADE STRUCTURES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 32 1.229A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RENEGADE STRUCTURES LLC | | LOT 33 1.97A = 3.199A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 28 | | H-03 H-04 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1374.35 0.00 | 1374.35 0.00 | Pd | 2748.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-21194-006 | | 240 | 0.000 | - | | | | Chg | | | 411615 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ROBERT RENFREW 1/2 INT & SONIA | | | | | | 0 0 | 0 0 | Hms | | | |
| RENFREW 1/2 INT | | MINERAL RIGHTS PER OR | | | | 0 0 | 0 0 | Ooc | | | |
| | | 233 PG 446 | | | | | | Pen | | | |
| RENFREW ROBERT | | ON 8.194A R7 T9 S3 LOT 10 | | | 0 0 | | | Int | | | |
| 13030 SR 62 | | | | | | | | | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00148-002 | | 101 | 11.970 | - | 0.00 0.00 | 1475.59 200.45 | 1475.59 200.45 | Chg | | 7/11/2017 | 400435 |
| 2 | | 19710 | 31,190 | 50,900 | | 294.39 37.89 | 294.39 37.89 | Cre | | 2/13/2017 | |
| | | | | | | 113.40 16.26 | 113.40 16.26 | Nbc | | 12/27/2016 | |
| DARYL JACK REYNOLDS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 12/15/2016 | |
| | | R7 T9 S2 LOT 18 11.97A | | | | 22.54 0.00 | 22.54 0.00 | Ooc | | | |
| REYNOLDS DARYL JACK | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9325 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1194.56 0.00 | 1194.56 0.00 | Pd | 2389.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-010 | | 561 | 5.500 | - | 0.00 0.00 | 1495.01 0.00 | 1495.01 0.00 | Chg | | 7/14/2017 | 141266 |
| | | 20770 | 30,800 | 51,570 | | 298.26 0.00 | 298.26 0.00 | Cre | | 2/17/2017 | |
| | | | | H 40,080 | | 114.89 0.00 | 114.89 0.00 | Nbc | | | |
| RHEES TERRY G & MARTHA J JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 20 5.50A | | | | 22.32 0.00 | 22.32 0.00 | Ooc | | | |
| RHEES TERRY G & MARTHA J | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5860 COUNTY ROAD 333 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 883.85 0.00 | 883.85 0.00 | Pd | 1767.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01055-004 | | 511 | 2.000 | - | 0.00 0.00 | 1015.81 0.00 | 1015.81 0.00 | Chg | | 7/18/2017 | 414298 |
| | | 11830 | 23,210 | 35,040 | | 202.66 0.00 | 202.66 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 78.07 0.00 | 78.07 0.00 | Nbc | | | |
| JEFFREY A RICE 1/2 INT & MARKIE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MCDOWELL 1/2 INT | | R7 T9 S1 LOT 27 SE PT 2.00A | | | | 17.98 0.00 | 17.98 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RICE JEFFREY A | | | | | 0.00 0.00 | | | Int | | | |
| 5980 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 720.10 0.00 | 720.10 0.00 | Pd | 1440.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00690-000 | | 101 | 9.586 | - | 0.00 0.00 | 2898.71 0.00 | 2898.71 0.00 | Chg | | 7/14/2017 | 147436 |
| 100 | | 16790 | 83,200 | 99,990 | | 578.31 0.00 | 578.31 0.00 | Cre | | 1/17/2017 | |
| | | | | | | 222.77 0.00 | 222.77 0.00 | Nbc | | 12/29/2016 | |
| RINFRET ROSANNE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 NW PT NE | | | | 51.51 0.00 | 51.51 0.00 | Ooc | | | |
| RINFRET ROSANNE | | 9.586A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5835 KILLDEER DRIVE | | H-33 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2046.12 0.00 | 2046.12 0.00 | Pd | 4092.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00691-000 | | 100 | 4.165 | - | 0.00 0.00 | 105.52 0.00 | 105.52 0.00 | Chg | | 7/14/2017 | 147443 |
| 100 | | 3640 | 0 | 3,640 | | 21.05 0.00 | 21.05 0.00 | Cre | | 12/29/2016 | |
| | | | | | | 8.11 0.00 | 8.11 0.00 | Nbc | | | |
| RINFRET ROSANNE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 4.165A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| RINFRET ROSANNE | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5835 KILLDEER DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 79.36 0.00 | 79.36 0.00 | Pd | 158.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80390-000 | | 250 | 0.000 | - | | | | Chg | | | 155938 |
| 100 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RINFRET ROSEANE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS GERALD HIPP 2189 | | | | 0 0 | 0 0 | Ooc | | | |
| RINFRET ROSANNE | | BANDS ROYALTY | | | | | | Pen | | | |
| 5835 KILLDEER DRIVE | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00234-000 | | 501 | 0.516 | - | 0.00 0.00 | 38.27 0.00 | 38.27 0.00 | Chg | | 6/19/2017 | 142131 |
| 11 | | 1320 | 0 | 1,320 | | 7.64 0.00 | 7.64 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 2.94 0.00 | 2.94 0.00 | Nbc | | | |
| MICAH J ROACH 50/100 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COURTNEY SMITH 50/100 INT JS | | R6 T9 S15 E PT NE .516A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROACH MICAH J | | | | | 0.00 0.00 | | | Int | | | |
| 7118 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 30.69 0.00 | 30.69 0.00 | Pd | 61.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00235-000 | | 511 | 1.020 | - | 0.00 0.00 | 1193.81 0.00 | 1193.81 0.00 | Chg | | 6/19/2017 | 142148 |
| 11 | | 9330 | 31,850 | 41,160 | | 238.18 0.00 | 238.18 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 91.75 0.00 | 91.75 0.00 | Nbc | | | |
| MICAH J ROACH 50/100 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| COURTNEY SMITH 50/100 INT JS | | R6 T9 S15 E PT NE 1.02A | | | | 22.83 0.00 | 22.83 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROACH MICAH J | | | | | 0.00 0.00 | | | Int | | | |
| 7118 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 841.05 0.00 | 841.05 0.00 | Pd | 1682.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-004 | | 510 | 5.081 | 1 | 0.00 0.00 | 3710.72 0.00 | 3710.72 0.00 | Chg | | 6/13/2017 | 139448 |
| | | 29930 | 98,070 | 128,000 | | 740.32 0.00 | 740.32 0.00 | Cre | | 1/23/2017 | |
| | | | | | | 285.17 0.00 | 285.17 0.00 | Nbc | | | |
| NICOLE M ROACH TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| NICOLE M ROACH TRUST | | LOT 1 RAY-MAR HERITAGE | | | | 61.35 0.00 | 61.35 0.00 | Ooc | | | |
| | | HILLS SUBDIV PHASE I | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROACH NICOLE M | | 5.081A H-15 R7 T9 S2 LOT 1 | | | 0.00 0.00 | | | Int | | | |
| 8814 PRIVATE ROAD 343 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2626.88 0.00 | 2626.88 0.00 | Pd | 5253.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00637-000 | | 511 | 0.860 | - | 0.00 0.00 | 1089.15 0.00 | 1089.15 0.00 | Chg | | 7/3/2017 | 146923 |
| | | 8800 | 28,770 | 37,570 | | 217.29 0.00 | 217.29 0.00 | Cre | | 1/23/2017 | |
| | | | | H 37,570 | | 83.70 0.00 | 83.70 0.00 | Nbc | | | |
| ROBB KAYANN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S14 PT SW .86A | | | | 20.93 0.00 | 20.93 0.00 | Ooc | | | |
| ROBB KAYANN | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6985 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 591.54 0.00 | 591.54 0.00 | Pd | 1183.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01056-002 | | 511 | 2.000 | - | 0.00 0.00 | 1234.97 0.00 | 1234.97 0.00 | Chg | | 7/10/2017 | 420855 |
| | | 11830 | 30,770 | 42,600 | | 246.38 0.00 | 246.38 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 94.91 0.00 | 94.91 0.00 | Nbc | | | |
| ANTHONY ROBERTS 1/2 INT & MEGAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ROBERTS 1/2 INT JS | | R7 T9 S1 LOT27 2.00A H-23 | | | | 21.97 0.00 | 21.97 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROBERTS ANTHONY | | | | | 0.00 0.00 | | | Int | | | |
| 5926 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 874.71 0.00 | 874.71 0.00 | Pd | 1749.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00769-000 | | 599 | 0.073 | - | 0.00 0.00 | 22.61 0.00 | 22.61 0.00 | Chg | | 2/22/2017 | 148222 |
| | | 430 | 350 | 780 | | 4.51 0.00 | 4.51 0.00 | Cre | | | |
| | | | | | | 1.74 0.00 | 1.74 0.00 | Nbc | | | |
| ROBERTS JUNE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT NW .073A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ROBERTS JUNE L | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7004 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.36 0.00 | 16.36 0.00 | Pd | 32.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00770-000 | | 511 | 0.510 | - | 0.00 0.00 | 926.81 0.00 | 926.81 0.00 | Chg | | 2/22/2017 | 148230 |
| | | 7540 | 24,430 | 31,970 | | 184.91 0.00 | 184.91 0.00 | Cre | | | |
| | | | | | | 71.23 0.00 | 71.23 0.00 | Nbc | | | |
| ROBERTS JUNE L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NW .51A | | | | 17.81 0.00 | 17.81 0.00 | Ooc | | | |
| ROBERTS JUNE L | | H-38 | | | | 0.00 0.00 | 65.29 0.00 | Pen | | | |
| 7004 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 655.86 0.00 | 0.00 0.00 | Pd | 655.86 | | |
| | | | | | 0.00 | 0.00 | 721.45 | Bal | 721.45 | | |
| 06-80766-000 | | 250 | 0.000 | - | | | | Chg | | | 409643 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ROBINS TERRACE INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | 0 0 | 0 0 | Ooc | | | |
| ROBINS TERRACE INC | | ROYALTY | | | | | | Pen | | | |
| 725 E MARKET STREET | | | | | 0 0 | | | Int | | | |
| AKRON OH 44305 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20990-000 | | 240 | 0.131 | - | | | | Chg | | | 422455 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SUSAN A ROCHELLE TRUSTEE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S12 PT SW | | | | 0 0 | 0 0 | Ooc | | | |
| ROCHELLE SUSAN TRUSTEE | | .131A H-22 | | | | | | Pen | | | |
| 8235 TOWNSHIP ROAD 466 | | MINERAL, OIL & RIGHTS | | | 0 0 | | | Int | | | |
| LAKEVILLE OH 44638 | | ONLY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-20980-001 | | 240 | 2.245 | - | | | | Chg | | | 422442 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SUSAN A ROCHELLE TRUSTEE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S12 2.45A | | | | 0 0 | 0 0 | Ooc | | | |
| ROCHELLE SUSAN A | | H-22 | | | | | | Pen | | | |
| 8235 TOWNSHIP ROAD 466 | | MINERAL, OIL & GAS | | | 0 0 | | | Int | | | |
| LAKEVILLE OH 44638 | | RIGHTS ONLY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00222-001 | | 599 | 0.626 | - | 0.00 0.00 | 103.20 0.00 | 103.20 0.00 | Chg | | 7/19/2017 | 142020 |
| 18 | | 3170 | 390 | 3,560 | | 20.59 0.00 | 20.59 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 7.93 0.00 | 7.93 0.00 | Nbc | | | |
| ROCK HILL LAND & CATTLE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LLC | | R6 T9 S14 E PT SE .626A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROCK HILL LAND & CATTLE COMPANY | | | | | 0.00 0.00 | | | Int | | | |
| LLC | | | | | | | | | | | |
| 8960 TOWNSHIP ROAD 79 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 74.68 0.00 | 74.68 0.00 | Pd | 149.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00777-000 | | 511 | 0.510 | - | 0.00 0.00 | 843.03 0.00 | 843.03 0.00 | Chg | | 7/19/2017 | 148333 |
| 18 | | 6360 | 22,720 | 29,080 | | 168.19 0.00 | 168.19 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 64.79 0.00 | 64.79 0.00 | Nbc | | | |
| ROCK HILL LAND & CATTLE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LLC | | R6 T9 S14 PT E PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .51A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROCK HILL LAND & CATTLE COMPANY | | H-38 | | | 0.00 0.00 | | | Int | | | |
| LLC | | | | | | | | | | | |
| 8960 TOWNSHIP ROAD 79 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 613.05 0.00 | 613.05 0.00 | Pd | 1226.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00641-000 | | 501 | 0.970 | - | 82.42 0.00 | 71.90 0.00 | 71.90 0.00 | Chg | | 9/21/2016 | 146964 |
| | | 2480 | 0 | 2,480 | | 14.35 0.00 | 14.35 0.00 | Cre | | | |
| | | | | | | 5.53 0.00 | 5.53 0.00 | Nbc | | | |
| ROCK MARILYN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NE PT OF SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ROCK MARILYN J | | .97A | | | | 5.20 0.00 | 10.92 0.00 | Pen | | | |
| 6864 TOWNSHIP ROAD 310 | | H-37 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 82.42 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 82.42 | | |
| | | | | | 0.00 | 57.22 | 62.94 | Bal | 120.16 | | |
| 06-00642-000 | | 511 | 1.170 | - | 1318.15 0.00 | 1147.13 0.00 | 1147.13 0.00 | Chg | | 9/21/2016 | 146971 |
| | | 9710 | 29,860 | 39,570 | | 228.86 0.00 | 228.86 0.00 | Cre | | | |
| | | | | H 37,420 | | 88.16 0.00 | 88.16 0.00 | Nbc | | | |
| ROCK MARILYN J | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S17 PT SW QT 1.17A | | | | 20.84 0.00 | 20.84 0.00 | Ooc | | | |
| ROCK MARILYN J | | H-37 | | | | 63.06 0.00 | 132.42 0.00 | Pen | | | |
| 6864 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1325.08 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 1325.08 | | |
| | | | | | 0.00 | 696.94 | 766.63 | Bal | 1,463.57 | | |
| 06-80207-000 | | 250 | 0.000 | - | | | | Chg | | | 155449 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RODHE ARLIE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ARLIE RODHE 3252 | | | | 0 0 | 0 0 | Ooc | | | |
| RODHE ARLIE R & EVELYN L | | | | | | | | Pen | | | |
| 182 FAIRWAY DR | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00491-000 | | 100 | 23.791 | - | 0.00 0.00 | 95.38 0.00 | 95.38 0.00 | Chg | | 1/25/2017 | 145141 |
| | | 3,290 CAUV | 0 | 3,290 | | 19.03 0.00 | 19.03 0.00 | Cre | | | |
| | | 24,180 | | | | 7.33 0.00 | 7.33 0.00 | Nbc | | | |
| ARLIE R RODHE TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EVELYN L RODHE TRUSTEE 1/ | | R7 T9 S20 W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 23.791A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RODHE ARLIE R & EVELYN L | | RES 03/22/2013 | | | 0.00 0.00 | | | Int | | | |
| 182 FAIRWAY DR | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 69.02 0.00 | 69.02 0.00 | Pd | 138.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01139-000 | | 100 | 64.990 | - | 0.00 0.00 | 170.75 0.00 | 170.75 0.00 | Chg | | 1/25/2017 | 152950 |
| | | 5,890 CAUV | 0 | 5,890 | | 34.07 0.00 | 34.07 0.00 | Cre | | | |
| | | 56,870 | | | | 13.12 0.00 | 13.12 0.00 | Nbc | | | |
| ARLIE R RODHE TRUSTEE 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EVELYN L RODHE TRUSTEE 1/ | | R7 T9 S19 PT SE 64.990A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RODHE ARLIE R & EVELYN L | | RES 03/22/2013 | | | 0.00 0.00 | | | Int | | | |
| 182 FAIRWAY DR | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 126.56 0.00 | 126.56 0.00 | Pd | 253.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00643-000 | | 100 | 30.250 | - | 0.00 0.00 | 767.37 0.00 | 767.37 0.00 | Chg | | 1/25/2017 | 146989 |
| | | 26470 | 0 | 26,470 | | 153.10 0.00 | 153.10 0.00 | Cre | | | |
| | | | | | | 58.97 0.00 | 58.97 0.00 | Nbc | | | |
| EVELYN L RODHE TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EVELYN RODHE TRUST | | R7 T9 S3 LOT 25 N PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 30.250A H-01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RODHE ARLIE R & EVELYN L | | | | | 0.00 0.00 | | | Int | | | |
| 182 FAIRWAY DRIVE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 555.30 0.00 | 555.30 0.00 | Pd | 1110.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00801-007 | | 100 | 5.892 | - | 0.00 0.00 | 185.54 232.87 | 185.54 232.87 | Chg | | 1/25/2017 | 424084 |
| | | 6400 | 0 | 6,400 | | 37.02 43.02 | 37.02 43.02 | Cre | | | |
| | | | | | | 14.26 18.99 | 14.26 18.99 | Nbc | | | |
| EVELYN L RODHE TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| EVELYN L RODHE TRUST DATED | | R7 T9 Q3 LOT 20 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.892A H-01 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RODHE ARLIE R & EVELYN L | | | | | 0.00 0.00 | | | Int | | | |
| 182 FAIRWAY DRIVE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 308.12 0.00 | 308.12 0.00 | Pd | 616.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01096-003 | | 300 | 41.343 | - | 0.00 0.00 | 1367.75 2015.64 | 1367.75 2015.64 | Chg | | 7/19/2017 | 405702 |
| | | 47180 | 0 | 47,180 | | 167.39 380.97 | 167.39 380.97 | Cre | | | |
| | | | | | | 0.00 163.47 | 0.00 163.47 | Nbc | | | |
| MONTELL J & SHANNON R ROHR JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 0.065A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ROHR MONTELL J | | S3 LOT 21 41.278A | | | | 267.16 0.00 | 0.00 0.00 | Pen | | | |
| 3804 TOWNSHIP ROAD 36 | | =41.343A TOTAL H-13 | | | 0.00 0.00 | | | Int | | | |
| GLENMONT OH 44628 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2942.02 0.00 | 2674.56 0.00 | Pd | 5616.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00545-000 | | 501 | 0.240 | - | 0.00 0.00 | 41.46 0.00 | 41.46 0.00 | Chg | | 1/31/2017 | 145837 |
| | | 1430 | 0 | 1,430 | | 8.28 0.00 | 8.28 0.00 | Cre | | | |
| | | | | | | 3.19 0.00 | 3.19 0.00 | Nbc | | | |
| GARY R ROSS 1/2 INT & SHARON L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ROSS 1/2 INT JS | | R6 T9 S15 PT SW 0.24A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROSS GARY R & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7360 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 29.99 0.00 | 29.99 0.00 | Pd | 59.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00546-000 | | 511 | 0.730 | - | 0.00 0.00 | 1270.92 0.00 | 1270.92 0.00 | Chg | | 1/31/2017 | 145844 |
| | | 8450 | 35,380 | 43,840 | | 253.56 0.00 | 253.56 0.00 | Cre | | | |
| | | | | | | 97.67 0.00 | 97.67 0.00 | Nbc | | | |
| GARY R ROSS 1/2 INT & SHARON L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ROSS 1/2 INT JS | | R6 T9 S15 PT SW 0.73A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROSS GARY R & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7360 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 922.69 0.00 | 922.69 0.00 | Pd | 1845.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00644-000 | | 511 | 7.740 | - | 0.00 0.00 | 5067.16 0.00 | 5067.16 0.00 | Chg | | 1/31/2017 | 146997 |
| | | 25340 | 149,450 | 174,790 | | 1010.93 0.00 | 1010.93 0.00 | Cre | | | |
| | | | | | | 389.42 0.00 | 389.42 0.00 | Nbc | | | |
| GARY R ROSS & SHARON L ROSS CO- | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TRUSTEES OF GARY R ROSS TR | | R6 T9 S15 W PT NE 7.74A | | | | 67.01 0.00 | 67.01 0.00 | Ooc | | | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ROSS GARY R & SHARON L | | | | | 0.00 0.00 | | | Int | | | |
| 7360 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3599.80 0.00 | 3599.80 0.00 | Pd | 7199.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00120-001 | | 511 | 4.059 | - | 0.00 0.00 | 1763.75 0.00 | 1763.75 0.00 | Chg | | 2/14/2017 | 140302 |
| | | 17090 | 43,750 | 60,840 | | 351.88 0.00 | 351.88 0.00 | Cre | | | |
| | | | | | | 135.55 0.00 | 135.55 0.00 | Nbc | | | |
| ROSS RICHARD G | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ROSS RICHARD G | | 4.059A H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9788 TOWNSHIP ROAD 262 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1279.32 0.00 | 1279.32 0.00 | Pd | 2558.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-005 | 2/56 | 510 | 2.861 | 2 | 0.00 0.00 | 2293.98 0.00 | 2293.98 0.00 | Chg | | 7/17/2017 | 139456 |
| | | 20220 | 58,910 | 79,130 | | 457.67 0.00 | 457.67 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 176.29 0.00 | 176.29 0.00 | Nbc | | | |
| ROSSETTI AARON J & KIMBERLY L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 RAY-MAR HERITAGE | | | | 39.54 0.00 | 39.54 0.00 | Ooc | | | |
| ROSSETTI AARON J & KIMBERLY L | | HILLS SUBDIV PHASE I | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8784 PRIVATE ROAD 343 | | 2.861A H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1623.48 0.00 | 1623.48 0.00 | Pd | 3246.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00898-001 | | 511 | 5.000 | - | 0.00 0.00 | 2513.43 0.00 | 2513.43 0.00 | Chg | | 7/19/2017 | 150296 |
| | | 19500 | 67,200 | 86,700 | | 501.45 0.00 | 501.45 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 193.16 0.00 | 193.16 0.00 | Nbc | | | |
| ROUSE TIFFANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 PT SE 5.00 | | | | 42.60 0.00 | 42.60 0.00 | Ooc | | | |
| ROUSE TIFFANY | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4074 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1779.22 0.00 | 1779.22 0.00 | Pd | 3558.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00233-001 | | 101 | 12.724 | - | 0.00 0.00 | 1131.19 0.00 | 1131.19 0.00 | Chg | | 7/19/2017 | 142123 |
| | | 11,790 CAUV | 27,230 | 39,020 | | 225.68 0.00 | 225.68 0.00 | Cre | | 2/22/2017 | |
| | | 22,820 | | | | 86.93 0.00 | 86.93 0.00 | Nbc | | | |
| ROWE MATTHEW R & AMY B JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S25 PT SW SE | | | | 18.97 0.00 | 18.97 0.00 | Ooc | | | |
| ROWE MATTHEW R & AMY B | | 12.724A H-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7319 TOWNSHIP ROAD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 802.61 0.00 | 802.61 0.00 | Pd | 1605.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00604-001 | | 511 | 4.889 | - | 0.00 0.00 | 2328.48 0.00 | 2328.48 0.00 | Chg | | 1/20/2017 | 146561 |
| | | 19210 | 61,110 | 80,320 | | 464.55 0.00 | 464.55 0.00 | Cre | | | |
| | | | | | | 178.95 0.00 | 178.95 0.00 | Nbc | | | |
| ROWLAND RONALD L TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 4.2677A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ROWLAND RONALD L | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1008 | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43216-1008 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1687.98 0.00 | 1687.98 0.00 | Pd | 3375.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00787-001 | | 501 | 0.054 | - | 0.00 0.00 | 4.06 0.00 | 4.06 0.00 | Chg | | 1/20/2017 | 148444 |
| | | 140 | 0 | 140 | | 0.81 0.00 | 0.81 0.00 | Cre | | | |
| | | | | | | 0.31 0.00 | 0.31 0.00 | Nbc | | | |
| ROWLAND RONALD L TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 0.0543A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| ROWLAND RONALD L | | #33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 1008 | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43216-1008 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.94 0.00 | 2.94 0.00 | Pd | 5.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00823-000 | | 101 | 66.025 | - | 0.00 0.00 | 1470.66 0.00 | 1470.66 0.00 | Chg | | 7/14/2017 | 148900 |
| | | 23,850 CAUV | 26,880 | 50,730 | | 293.41 0.00 | 293.41 0.00 | Cre | | 2/17/2017 | |
| | | 84,380 | | | | 113.02 0.00 | 113.02 0.00 | Nbc | | | |
| RT HAINES OUTDOOR RAK | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ADVENTURES LLC | | R7 T9 S3 LOT 22 S PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 66.025A H-07 RES 8/22/2011 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RT HAINES OUTDOOR RAK | | | | | 0.00 0.00 | | | Int | | | |
| ADVENTURES LLC | | | | | | | | | | | |
| 9138 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1067.23 0.00 | 1067.23 0.00 | Pd | 2134.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01118-000 | | 101 | 7.740 | - | 0.00 0.00 | 196.26 0.00 | 196.26 0.00 | Chg | | 7/14/2017 | 152754 |
| | | 6770 | 0 | 6,770 | | 39.15 0.00 | 39.15 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 15.08 0.00 | 15.08 0.00 | Nbc | | | |
| RT HAINES OUTDOOR RAK | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ADVENTURES LLC | | R7 T9 S3 LOT 22 7.7406A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RT HAINES OUTDOOR RAK | | | | | 0.00 0.00 | | | Int | | | |
| ADVENTURES LLC | | | | | | | | | | | |
| 9138 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 142.03 0.00 | 142.03 0.00 | Pd | 284.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01119-001 | | 190 | 4.130 | - | 0.00 0.00 | 191.04 0.00 | 191.04 0.00 | Chg | | 7/14/2017 | 152779 |
| | | 4770 | 1,820 | 6,590 | | 38.11 0.00 | 38.11 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 14.68 0.00 | 14.68 0.00 | Nbc | | | |
| RT HAINES OUTDOOR RAK | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ADVENTURES LLC | | R7 T9 S3 LOT 22 4.13A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| RT HAINES OUTDOOR RAK | | | | | 0.00 0.00 | | | Int | | | |
| ADVENTURES LLC | | | | | | | | | | | |
| 9138 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 138.25 0.00 | 138.25 0.00 | Pd | 276.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01236-000 | | 501 | 0.120 | - | | | | Chg | | | 154311 |
| 47 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | 2006 | | | | | 0 0 | 0 0 | Nbc | | | |
| RUMBACHER BERNARD LAST KNOWN | | | | | | 0 0 | 0 0 | Hms | | | |
| OWNER | | R7 T9 S1 LOT 35 0.12A | | | | 0 0 | 0 0 | Ooc | | | |
| | | H-28 | | | | | | Pen | | | |
| RUMBACHER BERNARD LAST KNOWN | | | | | 0 0 | | | Int | | | |
| OWNER | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 107.99 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 3.12 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 111.11 | 3.30 | 3.63 | Bal | 118.04 | | |
| 06-00188-001 | | 399 | 44.388 | - | 0.00 0.00 | 7058.78 0.00 | 7058.78 0.00 | Chg | | 7/19/2017 | 141533 |
| 20 | | 59390 | 184,100 | 243,490 | | 863.88 0.00 | 863.88 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 28 38.932A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | LOT 27 5.456A = 44.388A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | TOTAL H-16 H-23 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 90.00 0.00 | 90.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 6284.90 0.00 | 6284.90 0.00 | Pd | 12569.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00188-004 | | 190 | 10.017 | - | 0.00 0.00 | 338.60 0.00 | 338.60 0.00 | Chg | | 7/19/2017 | 141566 |
| 20 | | 11570 | 110 | 11,680 | | 67.55 0.00 | 67.55 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 26.02 0.00 | 26.02 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 28 NW 10.017 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 248.03 0.00 | 248.03 0.00 | Pd | 496.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00232-000 | | 101 | 85.942 | - | 0.00 0.00 | 7360.85 0.00 | 7360.85 0.00 | Chg | | 7/19/2017 | 142108 |
| 20 | | 110550 | 143,360 | 253,910 | | 1468.54 0.00 | 1468.54 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 565.69 0.00 | 565.69 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 5.987A & S17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | 79.955A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | =85.942A TOTAL H-37 & H-38 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | COMB & RES 8/27/13 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5329.62 0.00 | 5329.62 0.00 | Pd | 10659.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00668-000 | | 447 | 1.370 | - | 0.00 0.00 | 1063.35 0.00 | 1063.35 0.00 | Chg | | 7/19/2017 | 147239 |
| 20 | | 10220 | 26,460 | 36,680 | | 130.13 0.00 | 130.13 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | 1.37A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 948.22 0.00 | 948.22 0.00 | Pd | 1896.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00676-000 | | 499 | 3.440 | - | 0.00 0.00 | 2009.30 0.00 | 2009.30 0.00 | Chg | | 7/19/2017 | 147316 |
| 20 | | 15510 | 53,800 | 69,310 | | 245.91 0.00 | 245.91 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT SE 3.44A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 117.00 0.00 | 117.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1880.39 0.00 | 1880.39 0.00 | Pd | 3760.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00688-000 | | 300 | 32.608 | - | 0.00 0.00 | 930.87 0.00 | 930.87 0.00 | Chg | | 7/19/2017 | 147403 |
| 20 | | 32110 | 0 | 32,110 | | 113.92 0.00 | 113.92 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 23 32.608A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 819.95 0.00 | 819.95 0.00 | Pd | 1639.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-009 | | 400 | 4.868 | - | 0.00 0.00 | 360.64 0.00 | 360.64 0.00 | Chg | | 7/19/2017 | 153928 |
| 20 | | 12440 | 0 | 12,440 | | 44.14 0.00 | 44.14 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 W PT 4.868A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 316.50 0.00 | 316.50 0.00 | Pd | 633.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-010 | | 400 | 0.532 | - | 0.00 0.00 | 39.43 0.00 | 39.43 0.00 | Chg | | 7/19/2017 | 153936 |
| 20 | | 1360 | 0 | 1,360 | | 4.83 0.00 | 4.83 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT 0.532A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 34.60 0.00 | 34.60 0.00 | Pd | 69.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-60010-002 | | 300 | 3.361 | - | 0.00 0.00 | 153.07 0.00 | 153.07 0.00 | Chg | | 7/19/2017 | 413202 |
| 20 | | 5280 | 0 | 5,280 | | 18.74 0.00 | 18.74 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| S & S RENTALS INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 33 3.361A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS INC | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 137.33 0.00 | 137.33 0.00 | Pd | 274.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00698-000 | | 101 | 179.946 | - | 0.00 0.00 | 3143.39 0.00 | 3143.39 0.00 | Chg | | 7/19/2017 | 147484 |
| 20 | | 107,450 CAUV | 980 | 108,430 | | 627.13 0.00 | 627.13 0.00 | Cre | | 2/17/2017 | |
| | | 201,540 | | | | 241.57 0.00 | 241.57 0.00 | Nbc | | | |
| S & S RENTALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 143.956A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| S & S RENTALS LLC | | S23 35.990A =179.946A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7571 STATE ROUTE 83 | | H-13 & H-20 | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2277.69 0.00 | 2277.69 0.00 | Pd | 4555.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00565-001 | | 501 | 4.136 | - | 0.00 0.00 | 266.71 0.00 | 266.71 0.00 | Chg | | 7/19/2017 | 146072 |
| | | 9200 | 0 | 9,200 | | 53.21 0.00 | 53.21 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 20.50 0.00 | 20.50 0.00 | Nbc | | | |
| SABATINI JOSEPH C | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 4.136A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SABATINI JOSEPH C | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7515 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 193.00 0.00 | 193.00 0.00 | Pd | 386.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00565-002 | | 511 | 3.923 | - | 0.00 0.00 | 1443.12 0.00 | 1443.12 0.00 | Chg | | 7/19/2017 | 146080 |
| | | 16740 | 33,040 | 49,780 | | 287.91 0.00 | 287.91 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 110.91 0.00 | 110.91 0.00 | Nbc | | | |
| SABATINI JOSEPH C | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 3.923A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SABATINI JOSEPH C | | 29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7515 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1047.30 0.00 | 1047.30 0.00 | Pd | 2094.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-043 | | 510 | 4.720 | 46 | 0.00 0.00 | 4293.13 0.00 | 4293.13 0.00 | Chg | | 7/19/2017 | 423894 |
| | | 28350 | 119,740 | 148,090 | | 856.51 0.00 | 856.51 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 329.93 0.00 | 329.93 0.00 | Nbc | | | |
| PATRICK SAGE 1/2 INT & PATRICIA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SAGE 1/2 INT JS | | LOT 46 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | HILLS SUB DIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SAGE PATRICK & PATRICIA | | PHASE VI R7 T9 S2 LOT 1 | | | 0.00 0.00 | | | Int | | | |
| 8875 PRIVATE ROAD 343 | | 4.72A COMB 08/25/2015 H- | | | | | | | | | |
| MILLERSBURG OH 44654 | | 15 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3109.69 0.00 | 3109.69 0.00 | Pd | 6219.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior / Delq | Delq / Adj | December Tax | Tax / Adj | June Tax | Tax / Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00174-000 | | 455 | 0.680 | - | 483.79 | 0.00 | 670.83 | 0.00 | 670.83 | 0.00 | Chg | | | 141147 |
| | | 8260 | 14,880 | 23,140 | | | 82.10 | 0.00 | 82.10 | 0.00 | Cre | | | |
| | 2016 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RONALD M SALVAIL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 30 NE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SALVAIL RONALD M | | .68A | | | | | 58.87 | 0.00 | 123.63 | 0.00 | Pen | | | |
| PO BOX 327 | | H-04 | | | 4.84 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | | | 0.90 | 0.00 | 1.89 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 488.63 | | 657.50 | | 723.25 | | Bal | 1,869.38 | | |
| 06-00988-001 | | 412 | 7.184 | - | 0.00 | 0.00 | 28652.27 | 0.00 | 28652.27 | 0.00 | Chg | | 7/6/2017 | 151145 |
| | 21 | 35260 | 953,090 | 988,350 | | | 3506.55 | 0.00 | 3506.55 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCENIC VIEW LIMITED | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 16 7.184A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCENIC VIEW LIMITED | | H-24 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 561 LEEDS GATE LINE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| WADSWORTH OH 44281 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 243.00 | 0.00 | 243.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 25388.72 | 0.00 | 25388.72 | 0.00 | Pd | 50777.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00857-001 | | 685 | 1.351 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 149548 |
| | | 10170 | 11,590 | 21,760 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCENIC VIEW PAROCHIAL SCHOOL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 NW NW 1.351A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCENIC VIEW PAROCHIAL SCHOOL | | H-40 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6661 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80768-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 413312 |
| | 45 | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| SCENIC VIEW SUSPENSE | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| BANDS CO INC | | ROYALTY | | | | | | | | | Pen | | | |
| PO BOX 328 | | | | | 0 | 0 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00656-000 | | 501 | 0.483 | - | 0.00 | 0.00 | 83.20 | 0.00 | 83.20 | 0.00 | Chg | | 6/29/2017 | 147081 |
| | | 2870 | 0 | 2,870 | | | 16.60 | 0.00 | 16.60 | 0.00 | Cre | | 2/13/2017 | |
| | | | | | | | 6.39 | 0.00 | 6.39 | 0.00 | Nbc | | | |
| ALLEN D SCHIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 NE SE .483A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHIE ALLEN D | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7187 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 60.21 | 0.00 | 60.21 | 0.00 | Pd | 120.42 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00657-000 | | 511 | 0.483 | - | 0.00 | 0.00 | 885.93 | 0.00 | 885.93 | 0.00 | Chg | | 6/29/2017 | 147099 |
| | | 7460 | 23,100 | 30,560 | | | 176.75 | 0.00 | 176.75 | 0.00 | Cre | | 2/13/2017 | |
| | | | | H 28,920 | | | 68.09 | 0.00 | 68.09 | 0.00 | Nbc | | | |
| ALLEN D SCHIE | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R6 T9 S15 NE SE .483A | | | | | 16.11 | 0.00 | 16.11 | 0.00 | Ooc | | | |
| SCHIE ALLEN D | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7187 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 449.29 | 0.00 | 449.29 | 0.00 | Pd | 898.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Land | Impr | Total | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01188-001 | | 101 | 15.739 | | | - | | 0.00 | 0.00 | 2243.25 | 0.00 | 2243.25 | 0.00 | Chg | | 7/12/2017 | 153517 |
| | | 26840 | 50,540 | | | 77,380 | | | | 447.55 | 0.00 | 447.55 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | | | | 172.40 | 0.00 | 172.40 | 0.00 | Nbc | | | |
| ANDREW A & SADI SCHLABACH 1/2 & | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILLIS R WEAVER & AMANDA | | R6 T9 S4 S PT SW 15.739A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-40 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WEAVER WILLIS R & AMANDA | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6222 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 0.00 | 0.00 | 1623.30 | 0.00 | 1623.30 | 0.00 | Pd | 3246.60 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01188-002 | | 511 | 3.953 | | | - | | 0.00 | 0.00 | 1879.71 | 0.00 | 1879.71 | 0.00 | Chg | | 7/12/2017 | 153525 |
| | | 10200 | 54,640 | | | 64,840 | | | | 375.01 | 0.00 | 375.01 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | | | | 144.46 | 0.00 | 144.46 | 0.00 | Nbc | | | |
| SCHLABACH ANDREW A & SADIE JT | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R6 T9 S4 S PT SW 3.953A | | | | | | | | 29.74 | 0.00 | 29.74 | 0.00 | Ooc | | | |
| | | H-40 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH ANDREW A & SADIE | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6220 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 1333.50 | 0.00 | 1333.50 | 0.00 | Pd | 2667.00 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01169-001 | | 511 | 5.999 | | | - | | 3868.47 | 0.00 | 2564.17 | 0.00 | 2564.17 | 0.00 | Chg | | 7/17/2017 | 153233 |
| | | 22050 | 66,400 | | | 88,450 | | | | 511.57 | 0.00 | 511.57 | 0.00 | Cre | | 5/8/2017 | |
| | 2015 | | | | | | | | | 197.06 | 0.00 | 197.06 | 0.00 | Nbc | | 2/22/2017 | |
| SCHLABACH ARLIN & MARCIA JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 10/21/2016 | |
| | | R7 T9 S1 LOT 19 5.999A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ARLIN & MARCIA | | H-29 | | | | | | | | 185.55 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6061 STATE ROUTE 241 | | | | | | | | 32.56 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 6.93 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.30 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.04 | 0.00 | | | | | Int | | | |
| | | | | | | | | 3908.00 | 0.00 | 2044.39 | 0.00 | 1858.54 | 0.00 | Pd | 7810.93 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01169-002 | | 501 | 2.000 | | | - | | 127.16 | 0.00 | 109.58 | 0.00 | 109.58 | 0.00 | Chg | | 7/17/2017 | 153240 |
| | | 3780 | 0 | | | 3,780 | | | | 21.86 | 0.00 | 21.86 | 0.00 | Cre | | | |
| | 2016 | | | | | | | | | 8.42 | 0.00 | 8.42 | 0.00 | Nbc | | | |
| SCHLABACH ARLIN & MARCIA JS | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 PT LOT 19 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHLABACH ARLIN & MARCIA | | 2.000A H-29 | | | | | | | | 7.93 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6061 STATE ROUTE 241 | | | | | | | | 1.27 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 128.43 | 0.00 | 87.23 | 0.00 | 79.30 | 0.00 | Pd | 294.96 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00666-002 | | 100 | 8.691 | | | - | | 0.00 | 0.00 | 209.02 | 0.00 | 209.02 | 0.00 | Chg | | 7/19/2017 | 411631 |
| | | 7210 | 0 | | | 7,210 | | | | 41.70 | 0.00 | 41.70 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | | | | 16.06 | 0.00 | 16.06 | 0.00 | Nbc | | | |
| CLARENCE I SCHLABACH 50/100 INT & | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KERRI D MILLER 50/100 I | | R9 T7 S1 LOT 10 8.691A | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-29 | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH CLARENCE I | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6225 TOWNSHIP ROAD 325 | | | | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | | | 0.00 | 0.00 | 154.26 | 0.00 | 154.26 | 0.00 | Pd | 308.52 | | |
| | | | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00671-001 | | 101 | 2.584 | - | 0.00 0.00 | 1342.82 0.00 | 1342.82 0.00 | Chg | | 7/19/2017 | 409216 |
| | | 11110 | 35,210 | 46,320 | | 267.91 0.00 | 267.91 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 103.20 0.00 | 103.20 0.00 | Nbc | | | |
| CLARENCE I SCHLABACH 50/100 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KERRI D MILLER 50/100 I | | R7 T9 S1 LOT 15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.584A H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH CLARENCE I | | | | | 0.00 0.00 | | | Int | | | |
| 6225 TOWNSHIP ROAD 325 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 971.71 0.00 | 971.71 0.00 | Pd | 1943.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01022-005 | | 511 | 2.238 | - | 0.00 0.00 | 2594.03 0.00 | 2594.03 0.00 | Chg | | 7/12/2017 | 151564 |
| | | 12440 | 77,040 | 89,480 | | 517.53 0.00 | 517.53 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 199.35 0.00 | 199.35 0.00 | Nbc | | | |
| SCHLABACH DALEN R & RHONDA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 44 PT | | | | 42.66 0.00 | 42.66 0.00 | Ooc | | | |
| SCHLABACH DALEN R & RHONDA M | | 2.2387A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5521 TOWNSHIP ROAD 336 | | H-27 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1837.49 0.00 | 1837.49 0.00 | Pd | 3674.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00670-000 | | 511 | 1.811 | - | 0.00 0.00 | 1616.77 0.00 | 1616.77 0.00 | Chg | | 7/19/2017 | 147254 |
| | | 11350 | 44,420 | 55,770 | | 322.56 0.00 | 322.56 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 124.25 0.00 | 124.25 0.00 | Nbc | | | |
| SCHLABACH DAVID A & MIRIAM S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 1.811A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH DAVID A & MIRIAM S | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6108 TOWNSHIP ROAD 327 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1172.96 0.00 | 1172.96 0.00 | Pd | 2345.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00039-001 | | 100 | 12.500 | - | 0.00 0.00 | 39.43 0.00 | 39.43 0.00 | Chg | | 6/29/2017 | 409135 |
| | | 1,360 CAUV | 0 | 1,360 | | 7.87 0.00 | 7.87 0.00 | Cre | | 2/7/2017 | |
| | | 13,040 | | | | 3.03 0.00 | 3.03 0.00 | Nbc | | | |
| DAVID J SCHLABACH 50/100 INT & ADAH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| J SCHLABACH 50/100 IN | | R7 T9 S21 2.052A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-25 R6 T9 S25 10.448A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH DAVID J & ADAH J | | H-31 TOTAL=12.50A | | | 0.00 0.00 | | | Int | | | |
| 3893 COUNTY ROAD 70 | | | | | | | | | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 31.53 0.00 | 31.53 0.00 | Pd | 63.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-012 | | 501 | 2.000 | 8 | 0.00 0.00 | 253.66 0.00 | 253.66 0.00 | Chg | | 7/10/2017 | 139526 |
| | | 8750 | 0 | 8,750 | | 50.61 0.00 | 50.61 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 19.49 0.00 | 19.49 0.00 | Nbc | | | |
| SCHLABACH DENNIS & KATHY F JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 9 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH DENNIS & KATHY | | HILLS SUBDIVISION PHASEII | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 191 | | 2.00A (R7 T9 S2 LOT 1) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-15 | | | | | | | | | |
| | | | | | 0.00 0.00 | 183.56 0.00 | 183.56 0.00 | Pd | 367.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00058-013 | | 510 | 2.509 | 10 | 0.00 0.00 | 4118.32 0.00 | 4118.32 0.00 | Chg | | 7/10/2017 | 139534 |
| | | 18680 | 123,380 | 142,060 | | 821.64 0.00 | 821.64 0.00 | Cre | | 2/3/2017 | |
| | | | | H 135,460 | | 316.50 0.00 | 316.50 0.00 | Nbc | | | |
| SCHLABACH DENNIS & KATHY F JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | LOT 10 RAY-MAR HERITAGE | | | | 75.45 0.00 | 75.45 0.00 | Ooc | | | |
| SCHLABACH DENNIS & KATHY | | HILLS SUBDIVISION PHASEII | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 191 | | 2.509A (R7 T9 S2 LOT 1) | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-15 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2729.04 0.00 | 2729.04 0.00 | Pd | 5458.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-014 | | 501 | 2.496 | 11 | 0.00 0.00 | 316.57 0.00 | 316.57 0.00 | Chg | | 7/10/2017 | 139541 |
| | | 10920 | 0 | 10,920 | | 63.16 0.00 | 63.16 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 24.33 0.00 | 24.33 0.00 | Nbc | | | |
| SCHLABACH DENNIS & KATHY F JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 11 RAY-MAR HERITAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH DENNIS & KATHY | | HILLS SUBDIVISION PHASEII | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 191 | | (R7 T9 S2 LOT 1) 2.496A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-15 | | | | | | | | | |
| | | | | | 0.00 0.00 | 229.08 0.00 | 229.08 0.00 | Pd | 458.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00507-000 | | 101 | 77.552 | - | 0.00 0.00 | 3016.99 0.00 | 3016.99 0.00 | Chg | | 6/29/2017 | 145293 |
| | | 46,000 CAUV | 58,070 | 104,070 | | 601.91 0.00 | 601.91 0.00 | Cre | | 2/14/2017 | |
| | | 96,190 | | | | 231.86 0.00 | 231.86 0.00 | Nbc | | | |
| SCHLABACH DENNIS E & MARIE D JS & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LE SCHLABACH ELI L & LY | | R7 T9 S1 LOT 7 77.552A | | | | 36.22 0.00 | 36.22 0.00 | Ooc | | | |
| | | RESURVEY H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH DENNIS E & | | | | | 0.00 0.00 | | | Int | | | |
| 6520 STATE ROUTE 83 | | | | | | | | | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2150.00 0.00 | 2150.00 0.00 | Pd | 4300.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01024-001 | | 511 | 3.960 | - | 0.00 0.00 | 2002.05 0.00 | 2002.05 0.00 | Chg | | 7/19/2017 | 151589 |
| | | 16840 | 52,220 | 69,060 | | 399.42 0.00 | 399.42 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 153.86 0.00 | 153.86 0.00 | Nbc | | | |
| SCHLABACH ELI A & ADA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT NE 3.960A | | | | 31.08 0.00 | 31.08 0.00 | Ooc | | | |
| SCHLABACH ELI A & ADA | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6850 TOWNSHIP ROAD 331 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1420.69 0.00 | 1420.69 0.00 | Pd | 2841.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00673-001 | | 101 | 71.689 | - | 0.00 0.00 | 3822.62 0.00 | 3822.62 0.00 | Chg | | 7/19/2017 | 147295 |
| | | 36,310 CAUV | 95,550 | 131,860 | | 762.64 0.00 | 762.64 0.00 | Cre | | 2/21/2017 | |
| | | 84,910 | | | | 293.77 0.00 | 293.77 0.00 | Nbc | | | |
| FERMAN J SCHLABACH AKA FIRMAN J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH | | R7 T9 S1 LOT 21 29.503A & | | | | 29.31 0.00 | 29.31 0.00 | Ooc | | | |
| | | R7 T9 S1 LOT 26 42.186A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH FERMAN J | | 71.689A TOTAL | | | 0.00 0.00 | | | Int | | | |
| 6090 STATE ROUTE 83 | | H-23 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2739.90 0.00 | 2739.90 0.00 | Pd | 5479.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01031-000 | | 100 | 21.821 | - | 0.00 0.00 | 63.78 0.00 | 63.78 0.00 | Chg | | 7/19/2017 | 151667 |
| | | 2,200 CAUV | 0 | 2,200 | | 12.73 0.00 | 12.73 0.00 | Cre | | 2/21/2017 | |
| | | 20,510 | | | | 4.90 0.00 | 4.90 0.00 | Nbc | | | |
| FERMAN J SCHLABACH 1/3 INT & DANIEL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| R HOSTETLER 1/3 INT & | | R7 T9 S1 LOT 26 16.683A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 31 5.138A = 21.821A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH FERMAN J | | TOTAL H-23 | | | 0.00 0.00 | | | Int | | | |
| 6090 STATE ROUTE 83 | | REPLATTED 04/13/2005 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 46.15 0.00 | 46.15 0.00 | Pd | 92.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01033-000 | | 100 | 29.988 | - | 0.00 0.00 | 191.33 0.00 | 191.33 0.00 | Chg | | 7/19/2017 | 151690 |
| | | 6,600 CAUV | 0 | 6,600 | | 38.17 0.00 | 38.17 0.00 | Cre | | 2/21/2017 | |
| | | 30,420 | | | | 14.70 0.00 | 14.70 0.00 | Nbc | | | |
| FERMAN J SCHLABACH 1/3 INT & DANIEL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| R HOSTETLER 1/3 INT & | | R7 T9 S1 LOT 31 PT 29.075A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | & LOT 36 0.913A = 29.988A H | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH FERMAN J | | -23 | | | 0.00 0.00 | | | Int | | | |
| 6090 STATE ROUTE 83 | | COMB & RES 2/22/2012 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 138.46 0.00 | 138.46 0.00 | Pd | 276.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00886-002 | | 100 | 0.151 | - | 0.00 0.00 | 3.48 0.00 | 3.48 0.00 | Chg | | 7/19/2017 | 150144 |
| | | 120 CAUV | 0 | 120 | | 0.70 0.00 | 0.70 0.00 | Cre | | 2/21/2017 | |
| | | 180 | | | | 0.27 0.00 | 0.27 0.00 | Nbc | | | |
| FIRMAN J SCHLABACH & LE LEVI J & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VERNA SCHLABACH | | R7 T9 S1 LOT 22 .151A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH FIRMAN J | | | | | 0.00 0.00 | | | Int | | | |
| 6090 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5.51 0.00 | 5.51 0.00 | Pd | 11.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00658-001 | | 511 | 5.001 | - | 0.00 0.00 | 1772.74 0.00 | 1772.74 0.00 | Chg | | 7/10/2017 | 147103 |
| | | 19500 | 41,650 | 61,150 | | 353.68 0.00 | 353.68 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 136.24 0.00 | 136.24 0.00 | Nbc | | | |
| SCHLABACH HARRY J & CLARA M JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R6 T9 S5 PT W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.001A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH HARRY J & CLARA | | H-35 | | | 0.00 0.00 | | | Int | | | |
| 6290 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1285.82 0.00 | 1285.82 0.00 | Pd | 2571.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00671-000 | | 100 | 44.416 | - | 0.00 0.00 | 300.63 0.00 | 300.63 0.00 | Chg | | 7/19/2017 | 147262 |
| | | 10,370 CAUV | 0 | 10,370 | | 59.98 0.00 | 59.98 0.00 | Cre | | 2/22/2017 | |
| | | 51,020 | | | | 23.10 0.00 | 23.10 0.00 | Nbc | | | |
| SCHLABACH IVAN L & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 15 W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH IVAN L & BETTY | | 44.416A H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7866 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 220.55 0.00 | 220.55 0.00 | Pd | 441.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00672-000 | | 101 | 44.000 | - | 0.00 0.00 | 2172.51 0.00 | 2172.51 0.00 | Chg | | 7/19/2017 | 147279 |
| | | 26,180 CAUV | 48,760 | 74,940 | | 433.43 0.00 | 433.43 0.00 | Cre | | 2/22/2017 | |
| | | 55,630 | | | | 166.96 0.00 | 166.96 0.00 | Nbc | | | |
| SCHLABACH IVAN L & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 20 W PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH IVAN L & BETTY | | PT 44.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7866 TOWNSHIP ROAD 334 | | H-29 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1575.12 0.00 | 1575.12 0.00 | Pd | 3150.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00673-000 | | 190 | 47.497 | - | 0.00 0.00 | 781.86 0.00 | 781.86 0.00 | Chg | | 7/19/2017 | 147287 |
| | | 26,860 CAUV | 110 | 26,970 | | 155.99 0.00 | 155.99 0.00 | Cre | | 2/22/2017 | |
| | | 53,040 | | | | 60.09 0.00 | 60.09 0.00 | Nbc | | | |
| SCHLABACH IVAN L & BETTY JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 21 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHLABACH IVAN L & BETTY | | 47.497A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7866 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 565.78 0.00 | 565.78 0.00 | Pd | 1131.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-023 | | 101 | 0.256 | - | | | | Chg | | | |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| JEFFERY R SCHLABACH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R6 T9 S4 .256AC | | | | 0 0 | 0 0 | Ooc | | | |
| SCHLABACH JEFFERY R | | H-40 | | | | | | Pen | | | |
| 6678 STATE ROUTE 241 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-025 | | 101 | 2.794 | - | | | | Chg | | | |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| JEFFERY R SCHLABACH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R6 T9 S4 2.794AC | | | | 0 0 | 0 0 | Ooc | | | |
| SCHLABACH JEFFERY R | | H-40 | | | | | | Pen | | | |
| 6678 STATE ROUTE 241 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-026 | | 501 | 3.050 | - | 0.00 0.00 | 28.99 0.00 | 28.99 0.00 | Chg | | 1/20/2017 | 427793 |
| | | 1,000 CAUV | 0 | 1,000 | | 5.78 0.00 | 5.78 0.00 | Cre | | | |
| | | 7,790 | | | | 2.23 0.00 | 2.23 0.00 | Nbc | | | |
| JEFFERY R SCHLABACH 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KAREN MILLER 1/2 INT JS | | R6 T9 S4 3.05 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES & COMB 3/14/16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH JEFFERY R | | H-40 | | | 0.00 0.00 | | | Int | | | |
| 6547 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 23.98 0.00 | 23.98 0.00 | Pd | 47.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00665-000 | | 199 | 76.260 | - | 0.00 0.00 | 669.67 0.00 | 669.67 0.00 | Chg | | 7/19/2017 | 147206 |
| | | 23,100 CAUV | 0 | 23,100 | | 133.60 0.00 | 133.60 0.00 | Cre | | 2/22/2017 | |
| | | 66,140 | | | | 51.47 0.00 | 51.47 0.00 | Nbc | | 12/27/2016 | |
| JOHN J JR & BARBARA A & ROY J & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAURA SCHLABACH JS | | R7 T9 S1 LOT 6 76.26A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | BY TAX MAP H-30 | | | | 0.00 0.00 | 24.20 0.00 | Pen | | | |
| SCHLABACH JOHN J JR | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 393 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 484.60 0.00 | 242.63 0.00 | Pd | 727.23 | | |
| | | | | | 0.00 | 0.00 | 266.17 | Bal | 266.17 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00666-001 | | 101 | 30.041 | - | 0.00 0.00 | 1405.73 0.00 | 1405.73 0.00 | Chg | | 7/19/2017 | 399944 |
| | | 16,920 CAUV | 31,570 | 48,490 | | 280.46 0.00 | 280.46 0.00 | Cre | | 2/22/2017 | |
| | | 36,410 | | | | 108.03 0.00 | 108.03 0.00 | Nbc | | | |
| JOHN J JR & BARBARA A & ROY J & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAURA SCHLABACH JS | | R9 T7 S1 LOT 10 30.041A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 51.01 0.00 | Pen | | | |
| SCHLABACH JOHN J JR | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 393 | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1020.24 0.00 | 510.12 0.00 | Pd | 1530.36 | | |
| | | | | | 0.00 | 0.00 | 561.13 | Bal | 561.13 | | |
| 06-80305-000 | | 250 | 0.000 | - | | | | Chg | | | 155819 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SCHLABACH JONAS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ALAN BIGLER RUBY MILLER | | | | 0 0 | 0 0 | Ooc | | | |
| SCHLABACH JONAS L & KATIE | | JONAS SCHLABACH 5139 | | | | | | Pen | | | |
| 6090 STATE ROUTE 83 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00518-000 | | 101 | 14.000 | - | 0.00 0.00 | 1378.76 0.00 | 1378.76 0.00 | Chg | | 7/19/2017 | 145537 |
| | | 16,900 CAUV | 30,660 | 47,560 | | 275.07 0.00 | 275.07 0.00 | Cre | | 2/22/2017 | |
| | | 23,950 | | | | 105.96 0.00 | 105.96 0.00 | Nbc | | | |
| LEVI JAY SCHLABACH 1/2 INT & MIRIAM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| G SCHLABACH 1/2 INT J | | R7 T9 S1 LOT 20 13.14A & | | | | 20.90 0.00 | 20.90 0.00 | Ooc | | | |
| | | LOT 14 .004A & | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH LEVI JAY | | LOT 19 0.856A =14.00 TOTAL | | | 0.00 0.00 | | | Int | | | |
| 7680 TOWNSHIP ROAD 334 | | H-29 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 979.83 0.00 | 979.83 0.00 | Pd | 1959.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00658-002 | | 501 | 3.526 | - | 0.00 0.00 | 261.20 0.00 | 261.20 0.00 | Chg | | 7/19/2017 | 147110 |
| | | 9010 | 0 | 9,010 | | 52.11 0.00 | 52.11 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 20.07 0.00 | 20.07 0.00 | Nbc | | | |
| SCHLABACH MARK S & ANNA MAE JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R6 T9 S5 .931A & R7 T9 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | S1 LOT 14 2.595A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MARK S & ANNA MAE | | 3.526A H-29 H-35 | | | 0.00 0.00 | | | Int | | | |
| 6188 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 189.02 0.00 | 189.02 0.00 | Pd | 378.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01103-000 | | 510 | 1.475 | - | 0.00 0.00 | 1748.97 0.00 | 1748.97 0.00 | Chg | | 7/19/2017 | 152572 |
| | | 10490 | 49,840 | 60,330 | | 348.94 0.00 | 348.94 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 134.41 0.00 | 134.41 0.00 | Nbc | | | |
| SCHLABACH MARK S & ANNA MAE JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT14 1.475A | | | | 27.57 0.00 | 27.57 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH MARK S & ANNA MAE | | | | | 0.00 0.00 | | | Int | | | |
| 6188 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1241.05 0.00 | 1241.05 0.00 | Pd | 2482.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01024-002 | | 511 | 7.000 | - | 0.00 | 0.00 | 2970.90 | 0.00 | 2970.90 | 0.00 | Chg | | 6/20/2017 | 151597 |
| | | 23940 | 78,540 | 102,480 | | | 592.72 | 0.00 | 592.72 | 0.00 | Cre | | 2/3/2017 | |
| | | | | | | | 228.32 | 0.00 | 228.32 | 0.00 | Nbc | | | |
| SCHLABACH MELVIN A & ESTHER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S7 PT NE 7.00A H-39 | | | | | 34.25 | 0.00 | 34.25 | 0.00 | Ooc | | | |
| SCHLABACH MELVIN A & ESTHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6858 TOWNSHIP ROAD 331 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2118.61 | 0.00 | 2118.61 | 0.00 | Pd | 4237.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00857-022 | | 511 | 5.013 | - | 0.00 | 0.00 | 1832.46 | 499.86 | 1832.46 | 499.86 | Chg | | 1/25/2017 | 424110 |
| | | 19530 | 43,680 | 63,210 | | | 365.59 | 94.48 | 365.59 | 94.48 | Cre | | | |
| | | | | | | | 140.83 | 40.54 | 140.83 | 40.54 | Nbc | | | |
| NATHAN SCHLABACH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 5.013A | | | | | 24.62 | 0.00 | 24.62 | 0.00 | Ooc | | | |
| SCHLABACH NATHAN | | H-40 RES 9/9/15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6678 STATE ROUTE 241 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1669.26 | 0.00 | 1669.26 | 0.00 | Pd | 3338.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00444-003 | | 561 | 1.500 | 2 | 0.00 | 0.00 | 445.00 | 0.00 | 445.00 | 0.00 | Chg | | 2/22/2017 | 144606 |
| | | 10550 | 4,800 | 15,350 | | | 88.78 | 0.00 | 88.78 | 0.00 | Cre | | | |
| | | | | H 10,610 | | | 34.20 | 0.00 | 34.20 | 0.00 | Nbc | | | |
| PAUL SCHLABACH | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | LOT 2 GEORGE E DAWSON | | | | | 5.91 | 0.00 | 5.91 | 0.00 | Ooc | | | |
| SCHLABACH PAUL | | ALLOT 2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6426 TOWNSHIP ROAD 323 | | 1.50A H-17 R7 T9 S1 LOT 8 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 140.42 | 0.00 | 140.42 | 0.00 | Pd | 280.84 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00270-000 | | 501 | 7.849 | - | 0.00 | 0.00 | 609.08 | 0.00 | 609.08 | 0.00 | Chg | | 7/7/2017 | 142582 |
| | | 19990 | 1,020 | 21,010 | | | 121.52 | 0.00 | 121.52 | 0.00 | Cre | | 1/27/2017 | |
| | | | | | | | 46.81 | 0.00 | 46.81 | 0.00 | Nbc | | | |
| REUBEN M SCHLABACH 1/2 INT & SARA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ETTA SCHLABACH 1/2 INT | | R6 T9 S14 PT NW TRACT 2 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7.849A H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH REUBEN M | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 5028 TOWNSHIP ROAD 351 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 443.75 | 0.00 | 443.75 | 0.00 | Pd | 887.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01116-000 | | 100 | 15.369 | 1 | 0.00 | 0.00 | 389.92 | 0.00 | 389.92 | 0.00 | Chg | | 7/7/2017 | 152746 |
| | | 13450 | 0 | 13,450 | | | 77.80 | 0.00 | 77.80 | 0.00 | Cre | | 1/27/2017 | |
| | | | | | | | 29.97 | 0.00 | 29.97 | 0.00 | Nbc | | | |
| REUBEN M SCHLABACH 1/2 INT & SARA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ETTA SCHLABACH 1/2 INT | | R7 T9 S1 LOT 32 15.369A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LOT 1 FAR VIEW ACRES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHLABACH REUBEN M | | ALLT | | | 0.00 | 0.00 | | | | | Int | | | |
| 5028 TOWNSHIP ROAD 351 | | #1 | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | H-23 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 285.15 | 0.00 | 285.15 | 0.00 | Pd | 570.30 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01186-000 | | 101 | 35.810 | - | 0.00 0.00 | 3980.04 0.00 | 3980.04 0.00 | Chg | | 6/12/2017 | 153470 |
| | | 26,860 CAUV | 110,430 | 137,290 | | 794.05 0.00 | 794.05 0.00 | Cre | | 2/7/2017 | |
| | | 54,370 | | | | 305.87 0.00 | 305.87 0.00 | Nbc | | | |
| RITA K & LINDA SUE SCHLABACH JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 14 21.632A & | | | | 45.31 0.00 | 45.31 0.00 | Ooc | | | |
| SCHLABACH RITA K | | R6 T9 S5 14.178A = 35.81A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7438 TOWNSHIP ROAD 334 | | H-29 & H-35 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2837.81 0.00 | 2837.81 0.00 | Pd | 5675.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01239-000 | | 500 | 0.688 | - | 506.05 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154344 |
| 47 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| 2007 | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SCHLABACH ROMAN D & FANNIE E LAST | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| KNOWN OWNER | | R6 T9 S15 .688A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | TR 321 AKA BREEZEWOOD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ROMAN D & FANNIE E | | DR | | | 15.28 0.00 | | | Int | | | |
| | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 107.99 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 3.12 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 632.44 | 3.30 | 3.63 | Bal | 639.37 | | |
| 06-00857-015 | | 100 | 9.744 | - | 0.00 0.00 | 98.57 0.00 | 98.57 0.00 | Chg | | 6/20/2017 | 417567 |
| | | 3,400 CAUV | 0 | 3,400 | | 19.67 0.00 | 19.67 0.00 | Cre | | 1/24/2017 | |
| | | 11,260 | | | | 7.58 0.00 | 7.58 0.00 | Nbc | | | |
| ROY A SCHLABACH 1/2 INT & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH 1/2 INT JS | | R6 T9 S4 9.744A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ROY A & RUTH ANN | | | | | 0.00 0.00 | | | Int | | | |
| 6678 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 74.32 0.00 | 74.32 0.00 | Pd | 148.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-024 | | 100 | 0.256 | - | 0.00 0.00 | 2.61 0.00 | 2.61 0.00 | Chg | | 6/20/2017 | 429102 |
| | | 90 CAUV | 0 | 90 | | 0.52 0.00 | 0.52 0.00 | Cre | | 1/24/2017 | |
| | | 300 | | | | 0.20 0.00 | 0.20 0.00 | Nbc | | | |
| ROY A SCHLABACH 1/2 INT & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH 1/2 INT JS | | R6 T9 S4 .256AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ROY A | | | | | 0.00 0.00 | | | Int | | | |
| 6678 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.89 0.00 | 1.89 0.00 | Pd | 3.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01022-003 | | 447 | 5.000 | - | 0.00 0.00 | 4232.25 0.00 | 4232.25 0.00 | Chg | | 7/19/2017 | 151548 |
| | | 19500 | 126,490 | 145,990 | | 517.95 0.00 | 517.95 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SCHLABACH ROY A & MARILYN L JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 44 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 5.0001A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ROY A & MARILYN | | H-27 | | | 0.00 0.00 | | | Int | | | |
| 6565 COUNTY ROAD 625 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 24.00 0.00 | 24.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3738.30 0.00 | 3738.30 0.00 | Pd | 7476.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01022-004 | | 400 | 1.463 | - | 0.00 0.00 | 108.42 0.00 | 108.42 0.00 | Chg | | 7/19/2017 | 151556 |
| | | 3740 | 0 | 3,740 | | 13.27 0.00 | 13.27 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SCHLABACH ROY A & MARILYN L JT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SURV | | R7 T9 S1 LOT 44 PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.4636A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH ROY A & MARILYN | | H-27 | | | 0.00 0.00 | | | Int | | | |
| 6565 COUNTY ROAD 625 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 98.15 0.00 | 98.15 0.00 | Pd | 196.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00513-001 | | 511 | 1.229 | - | 3309.93 122.93 | 1721.72 0.00 | 1721.72 0.00 | Chg | | 7/13/2017 | 145441 |
| | | 9860 | 49,530 | 59,390 | | 343.50 0.00 | 343.50 0.00 | Cre | | 6/22/2017 | |
| | 2013 | | | | | 132.32 0.00 | 132.32 0.00 | Nbc | | 5/26/2017 | |
| SCHLABACH STEPHEN R & KATHERINE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 4/12/2017 | |
| M JS | | R6 T9 S6 E PT NE 1.229A | | | | 32.56 0.00 | 32.56 0.00 | Ooc | | 3/16/2017 | |
| | | H-34 | | | | 121.33 0.00 | 254.80 0.00 | Pen | | | |
| SMITH KATHERINE LARKE | | | | | 0.00 258.32 | | | Int | | | |
| 6127 TWP RD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.33 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.61 | | | Int | | | |
| | | | | | 2590.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 2590.00 | | |
| | | | | | 1,102.12 | 1,337.97 | 1,471.77 | Bal | 3,811.86 | | |
| 06-00744-000 | | 511 | 0.000 | 2 | 0.00 0.00 | 1392.68 0.00 | 1392.68 0.00 | Chg | | 7/14/2017 | 147980 |
| | | 13630 | 34,410 | 48,040 | | 277.85 0.00 | 277.85 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 107.03 0.00 | 107.03 0.00 | Nbc | | | |
| STEVEN M SCHLABACH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 LOT 2 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| FIRST FEDERAL COMMUNITY BANK | | BREEZEWOOD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 38 | | ALLOT | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | H-33 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1010.80 0.00 | 1010.80 0.00 | Pd | 2021.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00664-000 | | 511 | 5.407 | - | 0.00 0.00 | 1491.25 0.00 | 1491.25 0.00 | Chg | | 6/20/2017 | 147192 |
| | | 20530 | 30,910 | 51,440 | | 297.52 0.00 | 297.52 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 114.60 0.00 | 114.60 0.00 | Nbc | | | |
| WILLIS SCHLABACH 34/100 INT & SADIE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHLABACH 33/100 INT | | R6 T9 S5 M PT SE 5.407A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-35 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHLABACH WILLIS | | | | | 0.00 0.00 | | | Int | | | |
| 6300 TOWNSHIP ROAD 326 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1082.13 0.00 | 1082.13 0.00 | Pd | 2164.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00575-000 | | 501 | 0.043 | 4 | 0.00 0.00 | 3.77 0.00 | 3.77 0.00 | Chg | | 7/12/2017 | 146183 |
| 1 | | 130 | 0 | 130 | | 0.75 0.00 | 0.75 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.29 0.00 | 0.29 0.00 | Nbc | | | |
| DOUGLAS E SCHMUCKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 HILLTOP ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHMUCKER DOUGLAS E | | ALLOT PT LOT 4 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7495 TOWNSHIP ROAD 317 | | ALLOTMENT .043A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R7 T9 S11 H-27A | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 5.73 0.00 | 5.73 0.00 | Pd | 11.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00576-000 | | 511 | 0.698 | 5 | 0.00 0.00 | 1747.81 0.00 | 1747.81 0.00 | Chg | | 7/12/2017 | 146205 |
| 1 | | 10240 | 50,050 | 60,280 | | 348.70 0.00 | 348.70 0.00 | Cre | | 2/22/2017 | |
| | | | | H 60,050 | | 134.32 0.00 | 134.32 0.00 | Nbc | | | |
| DOUGLAS E SCHMUCKER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | LOT 5 HILLTOP ACRES | | | | 33.45 0.00 | 33.45 0.00 | Ooc | | | |
| SCHMUCKER DOUGLAS E | | ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7495 TOWNSHIP ROAD 317 | | .898A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | R7 T9 S11 H-27A | | | | | | | | | |
| | | | | | 0.00 0.00 | 1052.65 0.00 | 1052.65 0.00 | Pd | 2105.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01217-000 | | 501 | 0.118 | - | 0.00 0.00 | 24.06 0.00 | 24.06 0.00 | Chg | | 7/12/2017 | 154061 |
| 1 | | 830 | 0 | 830 | | 4.80 0.00 | 4.80 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.85 0.00 | 1.85 0.00 | Nbc | | | |
| DOUGLAS E SCHMUCKER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 .118A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHMUCKER DOUGLAS E | | RESURVEYED 5/4/2001 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7495 TOWNSHIP ROAD 317 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 17.41 0.00 | 17.41 0.00 | Pd | 34.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-005 | | 101 | 14.830 | 1 | 0.00 0.00 | 647.06 0.00 | 647.06 0.00 | Chg | | 7/18/2017 | 401052 |
| | | 12,130 CAUV | 10,190 | 22,320 | | 129.10 0.00 | 129.10 0.00 | Cre | | 2/22/2017 | |
| | | 21,380 | | | | 49.73 0.00 | 49.73 0.00 | Nbc | | | |
| SCHMUCKER FAMILY HERITAGE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 UHL COTTAGE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHMUCKER FAMILY HERITAGE LTD | | SUBDIVISION | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6287 TOWNSHIP ROAD 636 | | 14.830A H-13 R7 T9 S23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 471.23 0.00 | 471.23 0.00 | Pd | 942.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-009 | | 100 | 1.000 | - | 0.00 0.00 | 2.32 0.00 | 2.32 0.00 | Chg | | 7/18/2017 | 418757 |
| | | 80 CAUV | 0 | 80 | | 0.46 0.00 | 0.46 0.00 | Cre | | 2/22/2017 | |
| | | 880 | | | | 0.18 0.00 | 0.18 0.00 | Nbc | | | |
| SCHMUCKER FAMILY HERITAGE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 1.00A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SCHMUCKER FAMILY HERITAGE LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6287 TOWNSHIP ROAD 636 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.68 0.00 | 1.68 0.00 | Pd | 3.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80751-000 | | 250 | 0.000 | - | | | | Chg | | | 408152 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ROBERT SCHMUCKER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LOWE #1 5577 | | | | 0 0 | 0 0 | Ooc | | | |
| SCHMUCKER ROBERT | | | | | | | | Pen | | | |
| 3901 BAHIA VISTA ST LOT 435 | | | | | 0 0 | | | Int | | | |
| SARASOTA FL 34232-2441 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80754-000 | | 250 | 0.000 | - | | | | Chg | | | 406811 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| ROBERT SCHMUCKER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | LOWE #1 5577 | | | | 0 0 | 0 0 | Ooc | | | |
| SCHMUCKER ROBERT | | | | | | | | Pen | | | |
| 3901 BAHIA VISTA ST LOT 435 | | | | | 0 0 | | | Int | | | |
| SARASOTA FL 34232-2441 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01016-000 | | 501 | 5.450 | - | 0.00 | 0.00 | 469.06 | 0.00 | 469.06 | 0.00 | Chg | | 2/2/2017 | 151420 |
| | | 16180 | 0 | 16,180 | | | 93.58 | 0.00 | 93.58 | 0.00 | Cre | | | |
| | | | | | | | 36.05 | 0.00 | 36.05 | 0.00 | Nbc | | | |
| SCHNEBLY MARILYN SUE TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PORT WASHINGTON ROAD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SCHNEBLY MARILYN | | ACRES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4804 WILLOW RIDGE TER | | R7 T9 S20 TRACT 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| VALRICO FL 33594 | | 5.45A | | | | | | | | | | | | |
| | | H-26 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 342.43 | 0.00 | 342.43 | 0.00 | Pd | 684.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01199-000 | | 511 | 3.186 | - | 0.00 | 0.00 | 1203.95 | 0.00 | 1203.95 | 0.00 | Chg | | 7/10/2017 | 153951 |
| 8 | | 14860 | 26,670 | 41,530 | | | 240.19 | 0.00 | 240.19 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 92.53 | 0.00 | 92.53 | 0.00 | Nbc | | | |
| DEBORAH R SCHOLL TRUSTEE OR HER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUCCESSOR(S) AS TRUSTEES | | R7 T9 S3 L18 W PT 3.186A | | | | | 16.69 | 0.00 | 16.69 | 0.00 | Ooc | | | |
| | | H-07 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHOLL DEBORAH R TRUSTEE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 9407 COUNTY ROAD 292 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 857.54 | 0.00 | 857.54 | 0.00 | Pd | 1715.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00684-000 | | 510 | 2.000 | - | 0.00 | 0.00 | 1094.95 | 0.00 | 1094.95 | 0.00 | Chg | | 7/11/2017 | 147365 |
| | | 11830 | 25,940 | 37,770 | | | 218.45 | 0.00 | 218.45 | 0.00 | Cre | | 2/22/2017 | |
| | | | | H 35,220 | | | 84.15 | 0.00 | 84.15 | 0.00 | Nbc | | | |
| ATLEE E SCHONAUER TOD MITCHELL & | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| THOMAS R SCHONAUER | | R6 T9 S4 PT SW 2.00A | | | | | 19.62 | 0.00 | 19.62 | 0.00 | Ooc | | | |
| | | H-40 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHONAUER ATLEE E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6326 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 597.04 | 0.00 | 597.04 | 0.00 | Pd | 1194.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01026-000 | | 500 | 4.000 | - | 0.00 | 0.00 | 296.28 | 0.00 | 296.28 | 0.00 | Chg | | 7/11/2017 | 151626 |
| | | 10220 | 0 | 10,220 | | | 59.11 | 0.00 | 59.11 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 22.77 | 0.00 | 22.77 | 0.00 | Nbc | | | |
| ATLEE E SCHONAUER TOD MITCHELL & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| THOMAS R SCHONAUER | | R6 T9 S4 PT SW 4.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-40 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SCHONAUER ATLEE E | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6326 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 214.40 | 0.00 | 214.40 | 0.00 | Pd | 428.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-60012-000 | | 685 | 1.030 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 154541 |
| | | 0 | 6,300 | 6,300 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHOOL HILLCREST PAROCHIAL | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S5 PT NE LAND | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER LEVI A | | LEASED JC SCHLABACH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7222 TOWNSHIP ROAD 328 | | 1.03A | | | 0.00 | 0.00 | | | | | Int | | | |
| HOLMESVILLE OH 44633 | | H-35 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01190-001 | | 511 | 0.865 | - | 0.00 0.00 | 1335.57 0.00 | 1335.57 0.00 | Chg | | 7/12/2017 | 153573 |
| 1 | | 8830 | 37,240 | 46,070 | | 266.46 0.00 | 266.46 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 102.64 0.00 | 102.64 0.00 | Nbc | | | |
| JEFFREY J SCHROCK AKA JEFF J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SCHROCK 1/2 INT & BECKY S S | | R7 T9 S21 0.865A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHROCK JEFFREY J | | | | | 0.00 0.00 | | | Int | | | |
| 4318 COUNTY ROAD 58 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 969.47 0.00 | 969.47 0.00 | Pd | 1938.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00071-000 | | 511 | 0.733 | - | 0.00 0.00 | 1421.67 0.00 | 1421.67 0.00 | Chg | | 7/11/2017 | 139748 |
| 2 | | 8470 | 40,570 | 49,040 | | 283.63 0.00 | 283.63 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 109.26 0.00 | 109.26 0.00 | Nbc | | | |
| JOSEPH J SCHROCK | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT NW TR 3 | | | | 27.31 0.00 | 27.31 0.00 | Ooc | | | |
| SCHROCK JOSEPH J | | 0.733A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6960 TOWNSHIP RD 319 | | RESURVEYED 5/5/05 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1004.47 0.00 | 1004.47 0.00 | Pd | 2008.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00120-002 | | 511 | 3.374 | - | 0.00 0.00 | 1503.13 0.00 | 1503.13 0.00 | Chg | | 7/11/2017 | 140319 |
| 2 | | 15340 | 36,510 | 51,850 | | 299.88 0.00 | 299.88 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 115.52 0.00 | 115.52 0.00 | Nbc | | | |
| MARVIN W SCHROCK 1/2 INT & AUDREY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| R SCHROCK 1/2 INT JS | | R7 T9 S2 LOT 34 3.374A | | | | 23.98 0.00 | 23.98 0.00 | Ooc | | | |
| | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHROCK MARVIN W | | | | | 0.00 0.00 | | | Int | | | |
| 9798 TOWNSHIP ROAD 262 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1066.75 0.00 | 1066.75 0.00 | Pd | 2133.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00689-000 | | 511 | 1.415 | - | 0.00 0.00 | 1203.95 0.00 | 1203.95 0.00 | Chg | | 6/19/2017 | 147428 |
| | | 10340 | 31,190 | 41,530 | | 240.19 0.00 | 240.19 0.00 | Cre | | 1/13/2017 | |
| | | | | H 38,190 | | 92.53 0.00 | 92.53 0.00 | Nbc | | | |
| SCHWORM GLENN & OLA TRUSTEES OF | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| THE SCHWORM FAMILY TRUST | | R7 T9 S2 LOT 16 PT SE | | | | 21.27 0.00 | 21.27 0.00 | Ooc | | | |
| | | 1.415A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SCHWORM GLENN | | H-09 | | | 0.00 0.00 | | | Int | | | |
| 9021 COUNTY ROAD 393 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 674.27 0.00 | 674.27 0.00 | Pd | 1348.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00553-000 | | 511 | 0.934 | - | 0.00 0.00 | 1555.02 0.00 | 1555.02 0.00 | Chg | | 7/17/2017 | 145907 |
| | | 10060 | 43,580 | 53,640 | | 310.24 0.00 | 310.24 0.00 | Cre | | 2/16/2017 | |
| | | | | H 52,380 | | 119.51 0.00 | 119.51 0.00 | Nbc | | | |
| SELDERS LELAND E & CALLIE JO JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S13 SE PT SE .934A | | | | 29.17 0.00 | 29.17 0.00 | Ooc | | | |
| SELDERS LELAND E & CALLIE | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8528 PRIVATE ROAD 336 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 920.41 0.00 | 920.41 0.00 | Pd | 1840.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Adj | Delq | December Tax / Adj | Tax | June Tax / Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00254-001 | | 511 | 0.910 | - | 0.00 | 0.00 | 1477.04 | 0.00 | 1477.04 | 0.00 | Chg | | 7/18/2017 | 142423 |
| | | 8740 | 42,210 | 50,950 | | | 294.68 | 0.00 | 294.68 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 113.51 | 0.00 | 113.51 | 0.00 | Nbc | | | |
| SHAFFER BRANT E & TAMMY L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 NW NW .91A | | | | | 28.03 | 0.00 | 28.03 | 0.00 | Ooc | | | |
| SHAFFER BRANT E & TAMMY L | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7068 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1040.82 | 0.00 | 1040.82 | 0.00 | Pd | 2081.64 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00519-001 | | 501 | 0.923 | - | 0.00 | 0.00 | 77.11 | 0.00 | 77.11 | 0.00 | Chg | | 7/18/2017 | 145577 |
| | | 2660 | 0 | 2,660 | | | 15.38 | 0.00 | 15.38 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 5.93 | 0.00 | 5.93 | 0.00 | Nbc | | | |
| SHAFFER BRANT E & TAMMY L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 W PT NW .9237A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHAFFER BRANT E & TAMMY L | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7068 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 58.80 | 0.00 | 58.80 | 0.00 | Pd | 117.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01034-002 | | 511 | 6.507 | - | 0.00 | 0.00 | 2876.68 | 0.00 | 2876.68 | 0.00 | Chg | | 7/13/2017 | 151738 |
| | | 23350 | 75,680 | 99,230 | | | 573.92 | 0.00 | 573.92 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 221.08 | 0.00 | 221.08 | 0.00 | Nbc | | | |
| SHAVER ERIC M & CHERYL D JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 31 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHAVER ERIC M & CHERYL D | | 6.507A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5841 TOWNSHIP ROAD 332 | | H-23 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2084.68 | 0.00 | 2084.68 | 0.00 | Pd | 4169.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00895-000 | | 511 | 2.000 | - | 0.00 | 0.00 | 1079.01 | 0.00 | 1079.01 | 0.00 | Chg | | 1/25/2017 | 150255 |
| | | 10550 | 26,670 | 37,220 | | | 215.27 | 0.00 | 215.27 | 0.00 | Cre | | | |
| | | | | H 32,450 | | | 82.92 | 0.00 | 82.92 | 0.00 | Nbc | | | |
| SHEELY GEORGE R & GERALDINE L | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 30 PT NW PT | | | | | 18.07 | 0.00 | 18.07 | 0.00 | Ooc | | | |
| SHEELY GEORGE R & GERALDINE L | | 2.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9664 STATE ROUTE 39 | | H-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 587.06 | 0.00 | 587.06 | 0.00 | Pd | 1174.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00733-000 | | 521 | 0.230 | - | 0.00 | 0.00 | 587.63 | 0.00 | 587.63 | 0.00 | Chg | | 7/18/2017 | 147879 |
| | | 4520 | 15,750 | 20,270 | | | 117.24 | 0.00 | 117.24 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 45.16 | 0.00 | 45.16 | 0.00 | Nbc | | | |
| SHELAR PROPERTIES II LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE TR4 .23A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHELAR PROPERTIES II LLC | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 17 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MT HOPE OH 44660 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 425.23 | 0.00 | 425.23 | 0.00 | Pd | 850.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00736-000 | | 521 | 0.230 | - | 0.00 | 0.00 | 625.31 | 0.00 | 625.31 | 0.00 | Chg | | 7/18/2017 | 147909 |
| | | 4520 | 17,050 | 21,570 | | | 124.75 | 0.00 | 124.75 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 48.06 | 0.00 | 48.06 | 0.00 | Nbc | | | |
| SHELAR PROPERTIES II LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 6 .23A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHELAR PROPERTIES II LLC | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 17 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MT HOPE OH 44660 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 455.50 | 0.00 | 455.50 | 0.00 | Pd | 911.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00737-000 | | 599 | 0.230 | - | 0.00 0.00 | 197.42 0.00 | 197.42 0.00 | Chg | | 7/18/2017 | 147916 |
| | | 3030 | 3,780 | 6,810 | | 39.39 0.00 | 39.39 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 15.17 0.00 | 15.17 0.00 | Nbc | | | |
| SHELAR PROPERTIES II LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 7 .23A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHELAR PROPERTIES II LLC | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 17 | | | | | 0.00 0.00 | | | Int | | | |
| MT HOPE OH 44660 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 142.86 0.00 | 142.86 0.00 | Pd | 285.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00740-000 | | 511 | 0.630 | - | 0.00 0.00 | 691.99 0.00 | 691.99 0.00 | Chg | | 7/18/2017 | 147949 |
| | | 8010 | 15,860 | 23,870 | | 138.06 0.00 | 138.06 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 53.18 0.00 | 53.18 0.00 | Nbc | | | |
| SHELAR PROPERTIES II LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE 5 .63A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHELAR PROPERTIES II LLC | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 17 | | | | | 0.00 0.00 | | | Int | | | |
| MT HOPE OH 44660 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 500.75 0.00 | 500.75 0.00 | Pd | 1001.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00321-000 | | 511 | 6.350 | - | 0.00 0.00 | 4986.28 0.00 | 4986.28 0.00 | Chg | | 7/11/2017 | 143235 |
| | | 29270 | 142,730 | 172,000 | | 994.80 0.00 | 994.80 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 383.20 0.00 | 383.20 0.00 | Nbc | | | |
| SHELTON THOMAS M & TERRI M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 SE PT 6.35A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHELTON THOMAS M & TERRI | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2806 NE 15TH ST | | | | | 0.00 0.00 | | | Int | | | |
| FORT LAUDERDALE FL 33304 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3611.28 0.00 | 3611.28 0.00 | Pd | 7222.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00140-000 | | 511 | 2.016 | - | 0.00 0.00 | 1683.45 0.00 | 1683.45 0.00 | Chg | | 7/10/2017 | 140675 |
| 8 | | 11870 | 46,200 | 58,070 | | 335.86 0.00 | 335.86 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 129.37 0.00 | 129.37 0.00 | Nbc | | | |
| WILLIAM L SHELTON 1/2 INT & CHERYL L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SHELTON 1/2 INT JS | | R7 T9 S1 LOT 23 N PT | | | | 29.61 0.00 | 29.61 0.00 | Ooc | | | |
| | | 2.016A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SHELTON WILLIAM L | | H-16 | | | 0.00 0.00 | | | Int | | | |
| MORTGAGE RESEARCH CENTER | | | | | | | | | | | |
| 3212 A LEMONE IND BLVD | | | | | | | | | | | |
| COLUMBIA MO 65201 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1191.61 0.00 | 1191.61 0.00 | Pd | 2383.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00176-000 | | 511 | 1.006 | - | 0.00 0.00 | 940.15 0.00 | 940.15 0.00 | Chg | | 7/13/2017 | 141155 |
| | | 9290 | 23,140 | 32,430 | | 187.57 0.00 | 187.57 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 72.25 0.00 | 72.25 0.00 | Nbc | | | |
| SHETLER WILLIAM M & JOANNA M JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 PT NW 1.006A | | | | 18.06 0.00 | 18.06 0.00 | Ooc | | | |
| SHETLER WILLIAM M & JOANNA M | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7041 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 665.27 0.00 | 665.27 0.00 | Pd | 1330.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00274-004 | | 561 | 0.928 | - | 0.00 0.00 | 284.68 0.00 | 284.68 0.00 | Chg | | 2/22/2017 | 142660 |
| | | 9010 | 810 | 9,820 | | 56.79 0.00 | 56.79 0.00 | Cre | | | |
| | | | | | | 21.88 0.00 | 21.88 0.00 | Nbc | | | |
| SHOUP DONALD M & JOANN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 .928A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHOUP DONALD M & JOANN | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2306 TANNERVILLE ROAD | | | | | 0.00 0.00 | | | Int | | | |
| ORRVILLE OH 44667 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 209.01 0.00 | 209.01 0.00 | Pd | 418.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00708-000 | | 100 | 136.501 | - | 0.00 0.00 | 572.55 0.00 | 572.55 0.00 | Chg | | 7/19/2017 | 147632 |
| | | 19,750 CAUV | 0 | 19,750 | | 114.23 0.00 | 114.23 0.00 | Cre | | 2/22/2017 | |
| | | 125,200 | | | | 44.00 0.00 | 44.00 0.00 | Nbc | | | |
| SHREINER DAVID E TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 8 108.739A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHREINER DAVID & DONNA | | LOT 13 15.625A & LOT 9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9705 TOWNSHIP ROAD 301 | | 12.497A = 136.501A TOTAL | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-02 H-08 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 417.32 0.00 | 417.32 0.00 | Pd | 834.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00124-001 | | 101 | 20.000 | - | 0.00 0.00 | 3639.69 0.00 | 3639.69 0.00 | Chg | | 7/19/2017 | 140406 |
| | | 31220 | 94,330 | 125,550 | | 726.14 0.00 | 726.14 0.00 | Cre | | 2/22/2017 | |
| | | | | H 80,750 | | 279.71 0.00 | 279.71 0.00 | Nbc | | | |
| SHREINER DONNA TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 9 S & E PT | | | | 44.98 0.00 | 44.98 0.00 | Ooc | | | |
| SHREINER DAVID & DONNA | | 20.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9705 TOWNSHIP ROAD 301 | | H-02 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2413.17 0.00 | 2413.17 0.00 | Pd | 4826.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-002 | | 199 | 61.728 | - | 0.00 0.00 | 706.49 0.00 | 706.49 0.00 | Chg | | 7/19/2017 | 153669 |
| | | 23,910 CAUV | 460 | 24,370 | | 140.95 0.00 | 140.95 0.00 | Cre | | 2/22/2017 | |
| | | 52,600 | | | | 54.29 0.00 | 54.29 0.00 | Nbc | | | |
| SHREINER SOLE COMPANY INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 61.728A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHREINER SOLE CO INC | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 347 | | | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 514.25 0.00 | 514.25 0.00 | Pd | 1028.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00710-000 | | 101 | 9.000 | - | 0.00 0.00 | 686.48 0.00 | 686.48 0.00 | Chg | | 7/19/2017 | 147649 |
| | | 12,650 CAUV | 11,030 | 23,680 | | 136.96 0.00 | 136.96 0.00 | Cre | | 2/22/2017 | |
| | | 17,310 | | | | 52.76 0.00 | 52.76 0.00 | Nbc | | | |
| SHREINER SOLE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 15 9.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHREINER SOLE CO INC | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 347 | | | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 496.76 0.00 | 496.76 0.00 | Pd | 993.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00711-000 | | 199 | 3.000 | - | 0.00 0.00 | 57.98 0.00 | 57.98 0.00 | Chg | | 7/19/2017 | 147657 |
| | | 1,890 CAUV | 110 | 2,000 | | 11.57 0.00 | 11.57 0.00 | Cre | | 2/22/2017 | |
| | | 3,470 | | | | 4.46 0.00 | 4.46 0.00 | Nbc | | | |
| SHREINER SOLE INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHREINER SOLE CO INC | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 347 | | | | | 0.00 0.00 | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 44.95 0.00 | 44.95 0.00 | Pd | 89.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01223-000 | | 501 | 0.000 | - | | | | Chg | | | 154189 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | 2011 | | | | | 0 0 | 0 0 | Nbc | | | |
| SHREINER VIRGIL E & RUTH A | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S3 LOT 1 SFT | | | | 0 0 | 0 0 | Ooc | | | |
| SHREINER VIRGIL E | | H-15 # 2 | | | | | | Pen | | | |
| 9705 TOWNSHIP ROAD 301 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 74.33 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 2.11 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 76.44 | 0.00 | 0.00 | Bal | 76.44 | | |
| 06-01224-000 | | 501 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154197 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SHREINER VIRGIL E & RUTH A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 SFT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHREINER VIRGIL E | | H-15 # 3 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9705 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 3.30 | 3.63 | Bal | 6.93 | | |
| 06-01235-000 | | 501 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 154304 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SHREINER VIRGIL E & RUTH A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 SFT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| NORTHERN TRUST BANK | | H-15 #1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 200 PUBLIC SQUARE STE 1950 | | | | | 0.00 0.00 | | | Int | | | |
| CLEVELAND OH 44114-2335 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-019 | | 510 | 2.002 | 27 | 0.00 0.00 | 4372.56 0.00 | 4372.56 0.00 | Chg | | 6/28/2017 | 394994 |
| | | 16460 | 134,370 | 150,830 | | 872.36 0.00 | 872.36 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 336.03 0.00 | 336.03 0.00 | Nbc | | | |
| STEVEN J & BEVERLY D SHROCK JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 27 RAY-MAR HERITAGE | | | | 81.57 0.00 | 81.57 0.00 | Ooc | | | |
| SHROCK STEVEN J | | HILLS SUBDIVISION-PHASE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8570 PRIVATE ROAD 343 | | V | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 2.002A H-15 R7 T9 S2 LOT1 | | | | | | | | | |
| | | COMB & RES 11/17/08 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3085.60 0.00 | 3085.60 0.00 | Pd | 6171.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00123-001 | | 501 | 0.529 | - | 0.00 0.00 | 39.14 0.00 | 39.14 0.00 | Chg | | 7/19/2017 | 140383 |
| 100 | | 1350 | 0 | 1,350 | | 7.81 0.00 | 7.81 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 3.01 0.00 | 3.01 0.00 | Nbc | | | |
| SHROYER MARK J & JANICE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 5 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SHROYER MARK J & JANICE M | | 0.529A H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 858 FORLOW AVENUE | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 31.32 0.00 | 31.32 0.00 | Pd | 62.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00840-000 | | 501 | 3.810 | - | 0.00 0.00 | 282.07 0.00 | 282.07 0.00 | Chg | | 7/19/2017 | 149105 |
| 100 | | 9730 | 0 | 9,730 | | 56.27 0.00 | 56.27 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 21.68 0.00 | 21.68 0.00 | Nbc | | | |
| MARK J SHROYER & JANICE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CARPENTER | | R7 T9 S3 LOT 5 NE 2.12A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 32 1.69A = 3.81A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SHROYER MARK J & JANICE M | | H-03 | | | 0.00 0.00 | | | Int | | | |
| 858 FORLOW AVENUE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 204.12 0.00 | 204.12 0.00 | Pd | 408.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01000-000 | | 511 | 6.466 | - | 0.00 0.00 | 2345.58 0.00 | 2345.58 0.00 | Chg | | 7/19/2017 | 151264 |
| | | 26200 | 54,710 | 80,910 | | 467.96 0.00 | 467.96 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 180.26 0.00 | 180.26 0.00 | Nbc | | | |
| SHULTZ DOUGLAS W & REBECCA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PORT WASHINGTON ROAD | | | | 32.79 0.00 | 32.79 0.00 | Ooc | | | |
| SHULTZ DOUGLAS & REBECCA | | ACRES TRACT 26 6.466A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4952 TOWNSHIP ROAD 339 | | R7 T9 S20 H-26 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1667.57 0.00 | 1667.57 0.00 | Pd | 3335.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00191-000 | | 501 | 0.220 | - | 0.00 0.00 | 18.84 0.00 | 18.84 0.00 | Chg | | 2/3/2017 | 141581 |
| | | 650 | 0 | 650 | | 3.76 0.00 | 3.76 0.00 | Cre | | | |
| | | | | | | 1.45 0.00 | 1.45 0.00 | Nbc | | | |
| CHRISTOPHER M SIEVERDES TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| OR ANY SUCCESSOR TRUSTEE | | R7 T9 S11 E PT SE .22A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SIEVERDES CHRISTOPHER M TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 7501 WHITEHILL LANE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.63 0.00 | 13.63 0.00 | Pd | 27.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00192-000 | | 511 | 9.700 | - | 0.00 0.00 | 2528.80 0.00 | 2528.80 0.00 | Chg | | 2/3/2017 | 141599 |
| | | 34100 | 53,130 | 87,230 | | 504.52 0.00 | 504.52 0.00 | Cre | | | |
| | | | | H 56,710 | | 194.34 0.00 | 194.34 0.00 | Nbc | | | |
| CHRISTOPHER M SIEVERDES TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| OR ANY SUCCESSOR TRUSTEE | | R7 T9 S11 PT E PT SE | | | | 31.59 0.00 | 31.59 0.00 | Ooc | | | |
| | | 9.70A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SIEVERDES CHRISTOPHER M TRUSTEE | | H-27 | | | 0.00 0.00 | | | Int | | | |
| 7501 WHITEHILL LANE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1622.66 0.00 | 1622.66 0.00 | Pd | 3245.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80437-000 | | 240 | 0.000 | - | | | | Chg | | | 156133 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SIMPSON B T JR | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS ROBERT KASNER | | | | 0 0 | 0 0 | Ooc | | | |
| SIMPSON ELAINE S | | 2882 | | | | | | Pen | | | |
| 5133 ST GERMAIN AVE | | | | | 0 0 | | | Int | | | |
| ORLANDO FL 32812-1141 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80437-001 | | 240 | 0.000 | - | | | | Chg | | | 156140 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| BEN SIMPSON JR ESTATE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | KASNER #1 2882 | | | | 0 0 | 0 0 | Ooc | | | |
| SIMPSON ELAINE S | | | | | | | | Pen | | | |
| 5133 ST GERMAIN AVE | | | | | 0 0 | | | Int | | | |
| ORLANDO FL 32812-1141 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01108-001 | | 511 | 2.000 | 1 | 0.00 0.00 | 2140.04 0.00 | 2140.04 0.00 | Chg | | 7/15/2017 | 152627 |
| 120 | | 11830 | 61,990 | 73,820 | | 426.95 0.00 | 426.95 0.00 | Cre | | 6/15/2017 | |
| | | | | H 71,270 | | 164.46 0.00 | 164.46 0.00 | Nbc | | 5/15/2017 | |
| LINDA GAY SINGLETON & REBEKAH | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | 3/15/2017 | |
| JUNE PIERCE | | LOT 1 DEER RUN HILL | | | | 39.70 0.00 | 39.70 0.00 | Ooc | | 2/15/2017 | |
| | | SUBDIV 2.00A H-08 | | | | 0.00 0.00 | 3.80 0.00 | Pen | | | |
| SINGLETON LINDA GAY | | R7 T9 S3 LOT 12 | | | 0.00 0.00 | | | Int | | | |
| 9209 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1333.24 0.00 | 1295.27 0.00 | Pd | 2628.51 | | |
| | | | | | 0.00 | 0.00 | 41.77 | Bal | 41.77 | | |
| 06-00713-000 | | 511 | 2.028 | - | 0.00 0.00 | 919.27 0.00 | 919.27 0.00 | Chg | | 7/19/2017 | 147665 |
| | | 11900 | 19,810 | 31,710 | | 183.40 0.00 | 183.40 0.00 | Cre | | 2/16/2017 | |
| | | | | H 29,090 | | 70.65 0.00 | 70.65 0.00 | Nbc | | | |
| SINNETT ALVA H JR & LINDA LOU | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S24 N PT E 1/2 SE | | | | 16.20 0.00 | 16.20 0.00 | Ooc | | | |
| SINNETT ALVA H JR & LINDA | | 2.028A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6749 COUNTY ROAD 68 | | H-36 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 473.33 0.00 | 473.33 0.00 | Pd | 946.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00358-000 | | 100 | 5.612 | - | 0.00 0.00 | 142.34 278.08 | 142.34 278.08 | Chg | | 7/19/2017 | 143575 |
| | | 4910 | 0 | 4,910 | | 28.40 52.56 | 28.40 52.56 | Cre | | 2/22/2017 | |
| | | | | | | 10.94 22.55 | 10.94 22.55 | Nbc | | | |
| ALVA J SINNETT 1/2 INT & KIM SINNETT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| 1/2 INT | | R6 T9 S24 5.612A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-36 RES 03/17/2015 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SINNETT ALVA J | | | | | 0.00 0.00 | | | Int | | | |
| 6670 COUNTY ROAD 68 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 305.97 0.00 | 305.97 0.00 | Pd | 611.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00358-001 | | 511 | 5.339 | - | 0.00 0.00 | 1647.50 0.00 | 1647.50 0.00 | Chg | | 7/19/2017 | 143583 |
| | | 20360 | 36,470 | 56,830 | | 328.69 0.00 | 328.69 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 126.61 0.00 | 126.61 0.00 | Nbc | | | |
| SINNETT ALVA J & KIM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 SW SE 5.3399A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SINNETT ALVA J & KIM | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6670 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1195.20 0.00 | 1195.20 0.00 | Pd | 2390.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00589-003 | | 501 | 0.426 | - | 0.00 0.00 | 31.60 0.00 | 31.60 0.00 | Chg | | 2/3/2017 | 146427 |
| | | 1090 | 0 | 1,090 | | 6.31 0.00 | 6.31 0.00 | Cre | | | |
| | | | | | | 2.43 0.00 | 2.43 0.00 | Nbc | | | |
| SINNETT HENRY W & JEAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 0.426A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SINNETT HENRY W & JEAN | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6565 COUNTY ROAD 333 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 22.86 0.00 | 22.86 0.00 | Pd | 45.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00589-001 | | 561 | 1.000 | - | 0.00 0.00 | 349.33 0.00 | 349.33 0.00 | Chg | | 2/3/2017 | 146402 |
| | | 9280 | 2,770 | 12,050 | | 69.69 0.00 | 69.69 0.00 | Cre | | | |
| | | | | H 10,120 | | 26.85 0.00 | 26.85 0.00 | Nbc | | | |
| HENRY W SINNETT 1/2 INT & JEAN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SINNETT 1/2 INT JS | | R7 T9 S2 LOT 39 1.00A | | | | 5.64 0.00 | 5.64 0.00 | Ooc | | | |
| | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SINNETT HENRY W & JEAN | | | | | 0.00 0.00 | | | Int | | | |
| 6565 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 71.46 0.00 | 71.46 0.00 | Pd | 142.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00714-000 | | 501 | 0.031 | - | 0.00 0.00 | 2.32 0.00 | 2.32 0.00 | Chg | | 7/18/2017 | 147680 |
| | | 80 | 0 | 80 | | 0.46 0.00 | 0.46 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 0.18 0.00 | 0.18 0.00 | Nbc | | | |
| SKELLY JACK T & WILMA J TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 NW PT NW .031A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SKELLY JACK T JR | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4988 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.68 0.00 | 1.68 0.00 | Pd | 3.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00715-000 | | 511 | 2.401 | - | 0.00 0.00 | 1478.78 0.00 | 1478.78 0.00 | Chg | | 7/18/2017 | 147698 |
| | | 12860 | 38,150 | 51,010 | | 295.03 0.00 | 295.03 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 113.65 0.00 | 113.65 0.00 | Nbc | | | |
| SKELLY JACK T & WILMA J TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 NW PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SKELLY JACK T JR | | 2.401A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4988 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1070.10 0.00 | 1070.10 0.00 | Pd | 2140.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00716-000 | | 599 | 4.668 | - | 0.00 0.00 | 359.48 0.00 | 359.48 0.00 | Chg | | 7/18/2017 | 147710 |
| | | 10230 | 2,170 | 12,400 | | 71.72 0.00 | 71.72 0.00 | Cre | | 2/3/2017 | |
| | | | | | | 27.63 0.00 | 27.63 0.00 | Nbc | | | |
| SKELLY JACK T & WILMA J TRUSTEES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 NW PT NW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SKELLY JACK T JR | | 4.668A H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4988 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 263.13 0.00 | 263.13 0.00 | Pd | 526.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80639-000 | | 250 | 0.000 | - | | | | Chg | | | 157741 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SKYVIEW RANCH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD HIPP GARY BOGGS | | | | 0 0 | 0 0 | Ooc | | | |
| SKY VIEW REGULAR BAPTIST RANCH | | SKYVIEW RANCH HOL CO | | | | | | Pen | | | |
| INC | | COMM # 5138 BANDS | | | 0 0 | | | Int | | | |
| 7241 TOWNSHIP ROAD 319 | | ROYALTY | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00649-000 | | 561 | 3.000 | - | 0.00 0.00 | 712.28 0.00 | 712.28 0.00 | Chg | | 7/11/2017 | 147058 |
| | | 0 | 24,570 | 24,570 | | 142.10 0.00 | 142.10 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 54.74 0.00 | 54.74 0.00 | Nbc | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | R6 T9 S6 TR 1 3.00A H-34 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LAND IS EXEMPT ON 06- | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | 00649.001 | | | 0.00 0.00 | | | Int | | | |
| INC | | BLDGS ARE TAXABLE 06- | | | | | | | | | |
| 7241 TOWNSHIP ROAD 319 | | 00649.000 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 518.44 0.00 | 518.44 0.00 | Pd | 1036.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00649-001 | | 685 | 3.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411550 |
| | | 14390 | 0 | 14,390 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | EXEMPT PART OF 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | PARCEL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | TAXABLE PART ON 06- | | | 0.00 0.00 | | | Int | | | |
| INC | | 00649.000 | | | | | | | | | |
| 7241 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00739-000 | | 521 | 0.359 | - | 0.00 0.00 | 462.68 0.00 | 462.68 0.00 | Chg | | 7/11/2017 | 147932 |
| | | 5110 | 10,850 | 15,960 | | 92.31 0.00 | 92.31 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 35.56 0.00 | 35.56 0.00 | Nbc | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | R6 T9 S15 NW OF E PT NE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | NON-EXEMPTED PART OF | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | .359A RESURVEYED | | | 0.00 0.00 | | | Int | | | |
| INC | | 12/16/2008 | | | | | | | | | |
| 7241 TOWNSHIP ROAD 319 | | H-33 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 334.81 0.00 | 334.81 0.00 | Pd | 669.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00739-001 | | 685 | 0.359 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 411314 |
| | | 5110 | 10,850 | 15,960 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | EXEMPTED PART OF 06- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 00739.000 .359A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | | | | 0.00 0.00 | | | Int | | | |
| INC | | | | | | | | | | | |
| 7241 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00975-000 | | 685 | 171.441 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/11/2017 | 151027 |
| | | 223880 | 554,470 | 778,350 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INC | | R6 T9 S6 & S15 171.441A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-34 COMB & RES 1/17/2012 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SKYVIEW REGULAR BAPTIST RANCH | | (PART OF 174.80A TRACT 2 | | | 0.00 0.00 | | | Int | | | |
| INC | | PARCELS TAXABLE | | | | | | | | | |
| 7241 TOWNSHIP ROAD 319 | | 06-00649.000 & 06-00739.000) | | | | | | | | | |
| MILLERSBURG OH 44654 | | NEW CONSTRUCTION FOR | | | | | | | | | |
| | | TY14 ON 06-00975.997 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 63.00 0.00 | 63.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 63.00 0.00 | 63.00 0.00 | Pd | 126.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00975-997 | | 680 | 0.000 | - | | | | Chg | | | 420897 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SKYVIEW REGULAR BAPTIST RANCH INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | NEW CONSTRUCTION ON EXEMPT PARCEL | | | | 0 0 | 0 0 | Ooc | | | |
| | | | | | | | | Pen | | | |
| SKYVIEW REGULAR BAPTIST RANCH INC | | 06-00975.000 FOR TAX YEAR 2014 | | | 0 0 | | | Int | | | |
| 7241 TOWNSHIP ROAD 319 | | H-34 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80452-000 | | 240 | 0.000 | - | | | | Chg | | | 156210 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SMITH GENE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OIL GAS R G SMITH # 1 | | | | 0 0 | 0 0 | Ooc | | | |
| SMITH GENE | | 3389 | | | | | | Pen | | | |
| BOX 168 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80516-000 | | 250 | 0.000 | - | | | | Chg | | | 156613 |
| 45 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SMITH H I OIL & GAS INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G SMITH R GENE & SUE H | | | | 0 0 | 0 0 | Ooc | | | |
| BANDS CO | | I SMITH OIL & GAS #1809 | | | | | | Pen | | | |
| PO BPX 328 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01221-000 | | 501 | 0.510 | - | 0.00 0.00 | 37.69 0.00 | 37.69 0.00 | Chg | | 7/7/2017 | 154148 |
| | | 1300 | 0 | 1,300 | | 7.52 0.00 | 7.52 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 2.80 0.00 | 2.80 0.00 | Nbc | | | |
| JAMES A SMITH LAST KNOWN OWNER & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ALLEN I MILLER & REGINA | | R7 T9 S2 LOT 8 0.51A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MILLER ALLEN I | | | | | 0.00 0.00 | | | Int | | | |
| 6434 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 30.27 0.00 | 30.27 0.00 | Pd | 60.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00819-000 | | 100 | 3.385 | - | 0.00 0.00 | 113.35 0.00 | 113.35 0.00 | Chg | | 1/26/2017 | 148870 |
| | | 3910 | 0 | 3,910 | | 22.61 0.00 | 22.61 0.00 | Cre | | | |
| | | | | | | 8.71 0.00 | 8.71 0.00 | Nbc | | | |
| JENNIFER LEE SMITH CO-TRUSTEE 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT & TIMOTHY E SMITH C | | R7 T9 S12 W PT SW 3.385 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SMITH JENNIFER LEE CO-TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 90 BRIAR LANE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 85.03 0.00 | 85.03 0.00 | Pd | 170.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00820-000 | | 501 | 4.970 | - | 0.00 0.00 | 368.17 0.00 | 368.17 0.00 | Chg | | 1/26/2017 | 148888 |
| | | 12700 | 0 | 12,700 | | 73.45 0.00 | 73.45 0.00 | Cre | | | |
| | | | | | | 28.29 0.00 | 28.29 0.00 | Nbc | | | |
| JENNIFER LEE SMITH CO-TRUSTEE 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT & TIMOTHY E SMITH C | | R7 T9 S19 PT NW 4.97A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SMITH JENNIFER LEE CO-TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 90 BRIAR LANE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 269.43 0.00 | 269.43 0.00 | Pd | 538.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01043-000 | | 122 | 19.385 | - | 0.00 0.00 | 235.40 0.00 | 235.40 0.00 | Chg | | 1/26/2017 | 151897 |
| | | 8,120 CAUV | 0 | 8,120 | | 46.96 0.00 | 46.96 0.00 | Cre | | | |
| | | 17,520 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| JENNIFER LEE SMITH CO-TRUSTEE 1/2 | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| INT & TIMOTHY E SMITH C | | R7 T9 S18 PT NE 19.385A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SMITH JENNIFER LEE CO-TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 90 BRIAR LANE | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 191.44 0.00 | 191.44 0.00 | Pd | 382.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00204-004 | | 511 | 5.000 | - | 0.00 0.00 | 4512.29 0.00 | 4512.29 0.00 | Chg | | 7/18/2017 | 141788 |
| 45 | | 19500 | 136,150 | 155,650 | | 900.23 0.00 | 900.23 0.00 | Cre | | 2/10/2017 | |
| | | | | H 138,390 | | 346.77 0.00 | 346.77 0.00 | Nbc | | | |
| SMITH R GENE & SUE E TRUSTEE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 11 5.00A | | | | 77.08 0.00 | 77.08 0.00 | Ooc | | | |
| SMITH R GENE & SUE | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 168 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3012.52 0.00 | 3012.52 0.00 | Pd | 6025.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00801-002 | | 511 | 5.000 | - | 0.00 0.00 | 2509.37 0.00 | 2509.37 0.00 | Chg | | 2/22/2017 | 148640 |
| | | 19500 | 67,060 | 86,560 | | 500.63 0.00 | 500.63 0.00 | Cre | | | |
| | | | | | | 192.85 0.00 | 192.85 0.00 | Nbc | | | |
| ROBERT M SMITH 1/2 INT & RACHELLE D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| VANCE 1/2 INT | | R7 T9 S3 LOT 20 E PT | | | | 40.73 0.00 | 40.73 0.00 | Ooc | | | |
| | | 5.00A | | | | 0.00 0.00 | 177.52 0.00 | Pen | | | |
| VANCE RACHELLE D | | H-01 | | | 0.00 0.00 | | | Int | | | |
| 1070 WOOSTER ROAD | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1778.16 0.00 | 0.00 0.00 | Pd | 1778.16 | | |
| | | | | | 0.00 | 0.00 | 1,955.98 | Bal | 1,955.98 | | |
| 06-00828-001 | | 511 | 5.000 | - | 1957.55 0.00 | 2821.89 0.00 | 2821.89 0.00 | Chg | | 2/22/2017 | 148966 |
| | | 19500 | 77,840 | 97,340 | | 562.99 0.00 | 562.99 0.00 | Cre | | 10/21/2016 | |
| 2016 | | | | | | 216.86 0.00 | 216.86 0.00 | Nbc | | | |
| SHANNON D SMITH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 5.00A H-13 | | | | 48.17 0.00 | 48.17 0.00 | Ooc | | | |
| SMITH SHANNON D | | | | | | 0.00 0.00 | 199.39 0.00 | Pen | | | |
| 4215 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 1960.85 0.00 | 1996.87 0.00 | 0.00 0.00 | Pd | 3957.72 | | |
| | | | | | 0.00 | 0.00 | 2,196.56 | Bal | 2,196.56 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** Tax Rate: 57.980 Agr/Res: 0.199508 Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01233-001 | | 599 | 0.288 | - | 27.45 0.00 | 41.75 0.00 | 41.75 0.00 | Chg | | 2/22/2017 | 414955 |
| | | 740 | 700 | 1,440 | | 8.33 0.00 | 8.33 0.00 | Cre | | 10/21/2016 | |
| | 2016 | | | | | 3.21 0.00 | 3.21 0.00 | Nbc | | | |
| SHANNON D SMITH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 0.288A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SMITH SHANNON D | | | | | | 0.00 0.00 | 3.02 0.00 | Pen | | | |
| 4215 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 27.45 0.00 | 30.21 0.00 | 0.00 0.00 | Pd | 57.66 | | |
| | | | | | 0.00 | 0.00 | 33.23 | Bal | 33.23 | | |
| 06-80276-000 | | 250 | 0.000 | - | | | | Chg | | | 155678 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SMITH TAMMY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G GLEN KAUFFMAN | | | | 0 0 | 0 0 | Ooc | | | |
| SMITH TAMMY | | BANDS ROYALTY | | | | | | Pen | | | |
| 9721 COUNTY ROAD 292 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80569-000 | | 250 | 0.000 | - | | | | Chg | | | 157015 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SMITH TAMMY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | MILLER LEVI #3330 | | | | 0 0 | 0 0 | Ooc | | | |
| SMITH TAMMY | | BANDS ROYALTY | | | | | | Pen | | | |
| 9721 COUNTY ROAD 292 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80695-000 | | 250 | 0.000 | - | | | | Chg | | | 158331 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SMITH TAMMY | | | | | | 0 0 | 0 0 | Hms | | | |
| | | OG GLENN KAUFFMAN- | | | | 0 0 | 0 0 | Ooc | | | |
| SMITH TAMMY | | DAVID | | | | | | Pen | | | |
| 1070 WOOSTER ROAD | | WEISS #2699 BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-20801-007 | | 240 | 5.892 | - | | | | Chg | | | 424097 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TAMMY S SMITH | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S3 LOT 20 | | | | 0 0 | 0 0 | Ooc | | | |
| SMITH TAMMY S | | 5.892A H-1 | | | | | | Pen | | | |
| 9721 COUNTY ROAD 292 | | OIL & GAS RIGHTS ONLY | | | 0 0 | | | Int | | | |
| MILLERSBURGQ OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00730-000 | | 100 | 49.692 | - | 0.00 0.00 | 114.51 0.00 | 114.51 0.00 | Chg | | 2/22/2017 | 147854 |
| | | 3,950 CAUV | 0 | 3,950 | | 22.85 0.00 | 22.85 0.00 | Cre | | | |
| | | 43,480 | | | | 8.80 0.00 | 8.80 0.00 | Nbc | | | |
| VIVIAN SMITH TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 SE SW 49.692A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SMITH VIVIAN | | 20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7940 TOWNSHIP ROAD 102 | | RESURVEYED & COMB | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 7/19/01 | | | | | | | | | |
| | | | | | 0.00 0.00 | 82.86 0.00 | 82.86 0.00 | Pd | 165.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00132-000 | | 511 | 3.400 | - | 0.00 | 0.00 | 1897.11 | 0.00 | 1897.11 | 0.00 | Chg | | 7/19/2017 | 140572 |
| | | 18150 | 47,280 | 65,440 | | | 378.49 | 0.00 | 378.49 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 145.79 | 0.00 | 145.79 | 0.00 | Nbc | | | |
| SNOW MARK R & HEATHER R JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S11 PT E PT SE | | | | | 32.48 | 0.00 | 32.48 | 0.00 | Ooc | | | |
| SNOW MARK R & HEATHER R | | 3.40A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7451 WHITEHILL LANE | | H-27A | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1343.35 | 0.00 | 1343.35 | 0.00 | Pd | 2688.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00180-004 | | 511 | 5.000 | - | 0.00 | 0.00 | 3525.18 | 0.00 | 3525.18 | 0.00 | Chg | | 7/18/2017 | 407221 |
| | | 19500 | 102,100 | 121,600 | | | 703.30 | 0.00 | 703.30 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 270.91 | 0.00 | 270.91 | 0.00 | Nbc | | | |
| MICHELE M SNOW | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 28 W PT | | | | | 62.04 | 0.00 | 62.04 | 0.00 | Ooc | | | |
| SNOW MICHELE M | | 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5971 COUNTY ROAD 333 | | H-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2491.93 | 0.00 | 2491.93 | 0.00 | Pd | 4983.86 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00979-000 | | 499 | 13.440 | - | 0.00 | 0.00 | 4680.73 | 0.00 | 4680.73 | 0.00 | Chg | | 6/21/2017 | 151091 |
| | | 47950 | 113,510 | 161,460 | | | 572.84 | 0.00 | 572.84 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SNYDER BROTHERS PROPERTY LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 M PT SE QT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| JONES LAVONNE | | 13.44A H-33 (OF WHICH 1.62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5163 TOWNSHIP ROAD 313 | | IN R/W) | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 180.00 | 0.00 | 180.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 4287.89 | 0.00 | 4287.89 | 0.00 | Pd | 8575.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00152-001 | | 199 | 21.423 | - | 0.00 | 0.00 | 460.65 | 0.00 | 460.65 | 0.00 | Chg | | 7/19/2017 | 140898 |
| 121 | | 4,620 CAUV | 11,270 | 15,890 | | | 91.90 | 0.00 | 91.90 | 0.00 | Cre | | 2/22/2017 | |
| | | 23,110 | | | | | 35.40 | 0.00 | 35.40 | 0.00 | Nbc | | | |
| TOOTZI C SNYDER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 PT SE 21.423A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SNYDER TOOTZI C TRUSTEE | | H-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 427 GRAND RESERVE DR | | | | | 0.00 | 0.00 | | | | | Int | | | |
| DAVENPORT FL 33837 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 336.35 | 0.00 | 336.35 | 0.00 | Pd | 672.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00978-000 | | 455 | 5.063 | - | 0.00 | 0.00 | 3441.69 | 0.00 | 3441.69 | 0.00 | Chg | | 7/19/2017 | 151083 |
| 121 | | 29,260 CAUV | 89,460 | 118,720 | | | 421.20 | 0.00 | 421.20 | 0.00 | Cre | | 2/22/2017 | |
| | | 31,140 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TOOTZI C SNYDER TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S15 M PT SE QT | | | | | 35.95 | 0.00 | 35.95 | 0.00 | Ooc | | | |
| SNYDER TOOTZI C TRUSTEE | | RESIDENTIAL 5.063A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 427 GRAND RESERVE DR | | H-33 | | | 0.00 | 0.00 | | | | | Int | | | |
| DAVENPORT FL 33837 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3044.54 | 0.00 | 3044.54 | 0.00 | Pd | 6089.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80752-000 | | 250 | 0.000 | - | 4.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 10/21/2016 | 408783 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | 2016 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BENJAMIN SOHAR | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOWE #1 5577 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOHAR BENJAMIN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8177 PRIVATE ROAD 340 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 4.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4.09 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01146-000 | | 599 | 1.861 | - | 0.00 | 0.00 | 171.62 | 0.00 | 171.62 | 0.00 | Chg | | 3/16/2017 | 153029 |
| | | 5740 | 180 | 5,920 | | | 34.24 | 0.00 | 34.24 | 0.00 | Cre | | | |
| | | | | | | | 13.19 | 0.00 | 13.19 | 0.00 | Nbc | | | |
| LEVI B SOMMERS 1/2 INT & NORA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SOMMERS 1/2 INT JS | | R6 T9 S25 SW PT SE 1.861A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-31 | | | | | 12.42 | 0.00 | 12.42 | 0.00 | Pen | | | |
| SOMMERS LEVI B & NORA J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 48 | | | | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 136.61 | 0.00 | 0.00 | 0.00 | Pd | 136.61 | | |
| | | | | | 0.00 | | 0.00 | | 136.61 | | Bal | 136.61 | | |
| 06-01146-001 | | 501 | 1.064 | - | 0.00 | 0.00 | 78.85 | 0.00 | 78.85 | 0.00 | Chg | | 3/16/2017 | 153037 |
| | | 2720 | 0 | 2,720 | | | 15.73 | 0.00 | 15.73 | 0.00 | Cre | | | |
| | | | | | | | 6.06 | 0.00 | 6.06 | 0.00 | Nbc | | | |
| LEVI B SOMMERS 1/2 INT & NORA J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SOMMERS 1/2 INT JS | | R6 T9 S25 1.064A H-31 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 5.71 | 0.00 | 5.71 | 0.00 | Pen | | | |
| SOMMERS LEVI B & NORA J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 48 | | | | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 62.77 | 0.00 | 0.00 | 0.00 | Pd | 62.77 | | |
| | | | | | 0.00 | | 0.00 | | 62.77 | | Bal | 62.77 | | |
| 06-00444-000 | | 561 | 5.979 | - | 0.00 | 0.00 | 1500.23 | 0.00 | 1500.23 | 0.00 | Chg | | 7/10/2017 | 144576 |
| 8 | | 22000 | 29,750 | 51,750 | | | 299.30 | 0.00 | 299.30 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 115.29 | 0.00 | 115.29 | 0.00 | Nbc | | | |
| MARCUS SOMMERS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 PT 5.979A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOMMERS MARCUS | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6390 TOWNSHIP ROAD 323 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1088.64 | 0.00 | 1088.64 | 0.00 | Pd | 2177.28 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00444-002 | | 501 | 0.834 | 3 | 0.00 | 0.00 | 61.75 | 0.00 | 61.75 | 0.00 | Chg | | 7/10/2017 | 144592 |
| 8 | | 2130 | 0 | 2,130 | | | 12.32 | 0.00 | 12.32 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 4.75 | 0.00 | 4.75 | 0.00 | Nbc | | | |
| MARCUS SOMMERS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 GERALD MCBRIDE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOMMERS MARCUS | | ALLT #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6390 TOWNSHIP ROAD 323 | | 0.834A H-17 R7 T9 S1 LOT 8 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 44.68 | 0.00 | 44.68 | 0.00 | Pd | 89.36 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01194-000 | | 561 | 1.371 | 1 | 0.00 | 0.00 | 357.16 | 0.00 | 357.16 | 0.00 | Chg | | 2/21/2017 | 153643 |
| | | 10220 | 2,100 | 12,320 | | | 71.26 | 0.00 | 71.26 | 0.00 | Cre | | 2/10/2017 | |
| | | | | | | | 27.45 | 0.00 | 27.45 | 0.00 | Nbc | | | |
| WATANA SORENSEN 1/2 INT & ARTHUR | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BAILEY 1/2 INT | | LOT 1 WANTANA | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SORENSEN SUB DIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SORENSEN WATANA | | R7 T9 S3 LOT 10 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9865 TOWNSHIP ROAD 301 | | RESURVEYED TO 1.371A | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | H-02 | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 261.45 | 0.00 | 261.45 | 0.00 | Pd | 522.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80500-000 | | 240 | 0.000 | - | | | | Chg | | | 156499 |
| 60 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| SOUND ENERGY CO INC | | | | | | 0 0 | 0 0 | Hms | | | |
| | | BERNARD #1 1882 | | | | 0 0 | 0 0 | Ooc | | | |
| RESOURCE AMERICA INC. | | | | | | | | Pen | | | |
| 3500 MASSILLION RD | | | | | 0 0 | | | Int | | | |
| SUITE 100 | | | | | | | | | | | |
| UNIONTOWN OH 44685 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80502-000 | | 240 | 0.000 | - | 0.00 0.00 | 0.87 0.00 | 0.87 0.00 | Chg | | 2/22/2017 | 156510 |
| | | 30 | 0 | 30 | | 0.11 0.00 | 0.11 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SOUND ENERGY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | EVERHART #1 1866 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SOUND ENERGY COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 306 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.76 0.00 | 0.76 0.00 | Pd | 1.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80867-000 | | 240 | 0.000 | - | 0.00 0.00 | 3.77 0.00 | 3.77 0.00 | Chg | | 2/22/2017 | 427117 |
| | | 130 | 0 | 130 | | 0.46 0.00 | 0.46 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SOUND ENERGY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PERMITS: 34075218820000 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SOUND ENERGY CO INC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 306 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3.31 0.00 | 3.31 0.00 | Pd | 6.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80501-000 | | 240 | 0.000 | - | 0.00 0.00 | 49.57 0.00 | 49.57 0.00 | Chg | | 2/22/2017 | 156503 |
| | | 1710 | 0 | 1,710 | | 6.06 0.00 | 6.06 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SOUND ENERGY COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | KNAPP #1 1881 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SOUND ENERGY COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 306 | | | | | 0.00 0.00 | | | Int | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 43.51 0.00 | 43.51 0.00 | Pd | 87.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00980-000 | | 465 | 32.500 | - | 0.00 0.00 | 1688.09 0.00 | 1688.09 0.00 | Chg | | 7/18/2017 | 151105 |
| | | 40200 | 18,030 | 58,230 | | 206.60 0.00 | 206.60 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SPORTSMAN ASSN E HOL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 NW SE 32.50A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KLINE DAVID E & LINDA L | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6231 COUNTY ROAD 207 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 6.00 0.00 | 6.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1487.49 0.00 | 1487.49 0.00 | Pd | 2974.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00814-000 | | 511 | 0.945 | - | 0.00 0.00 | 1384.56 0.00 | 1384.56 0.00 | Chg | | 6/28/2017 | 148814 |
| | | 9120 | 38,640 | 47,760 | | 276.23 0.00 | 276.23 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 106.41 0.00 | 106.41 0.00 | Nbc | | | |
| ST JOHN PAUL A & PAMELA S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 PT NE .945A | | | | 26.60 0.00 | 26.60 0.00 | Ooc | | | |
| ST JOHN PAUL A & PAMELA S | | H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4289 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 978.32 0.00 | 978.32 0.00 | Pd | 1956.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00136-000 | | 511 | 0.820 | - | 0.00 0.00 | 939.86 0.00 | 939.86 0.00 | Chg | | 6/26/2017 | 140602 |
| | | 9700 | 22,720 | 32,420 | | 187.51 0.00 | 187.51 0.00 | Cre | | 2/3/2017 | |
| | | | | H 32,170 | | 72.23 0.00 | 72.23 0.00 | Nbc | | | |
| STAFFORD KENNETH D & KREATH J JT | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SURV | | R7 T9 S13 PT S PT SE | | | | 17.92 0.00 | 17.92 0.00 | Ooc | | | |
| | | .82A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STAFFORD KENNETH D & KREATH J | | H-15 | | | 0.00 0.00 | | | Int | | | |
| 8617 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 486.51 0.00 | 486.51 0.00 | Pd | 973.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00606-001 | | 501 | 0.016 | - | 0.00 0.00 | 1.16 0.00 | 1.16 0.00 | Chg | | 7/6/2017 | 146631 |
| 7 | | 40 | 0 | 40 | | 0.23 0.00 | 0.23 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.09 0.00 | 0.09 0.00 | Nbc | | | |
| BARBARA W STAKEN 1/2 INT & PAUL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAMAR STAKEN 1/2 INT JS | | R6 T9 S14 PT NW 0.0163A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STAKEN BARBARA W | | | | | 0.00 0.00 | | | Int | | | |
| 6954 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.84 0.00 | 0.84 0.00 | Pd | 1.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00899-000 | | 511 | 0.590 | - | 0.00 0.00 | 1196.71 0.00 | 1196.71 0.00 | Chg | | 7/6/2017 | 150317 |
| 7 | | 6840 | 34,440 | 41,280 | | 238.75 0.00 | 238.75 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 91.97 0.00 | 91.97 0.00 | Nbc | | | |
| BARBARA W STAKEN 1/2 INT & PAUL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAMAR STAKEN 1/2 INT JS | | R6 T9 S14 NE SW 0.59A | | | | 22.99 0.00 | 22.99 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STAKEN BARBARA W | | | | | 0.00 0.00 | | | Int | | | |
| 6954 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 846.00 0.00 | 846.00 0.00 | Pd | 1692.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00900-000 | | 501 | 1.060 | - | 0.00 0.00 | 78.56 0.00 | 78.56 0.00 | Chg | | 7/6/2017 | 150325 |
| 7 | | 2710 | 0 | 2,710 | | 15.67 0.00 | 15.67 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 6.04 0.00 | 6.04 0.00 | Nbc | | | |
| BARBARA W STAKEN 1/2 INT & PAUL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAMAR STAKEN 1/2 INT JS | | R6 T9 S14 NW 1.06A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STAKEN BARBARA W | | | | | 0.00 0.00 | | | Int | | | |
| 6954 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.85 0.00 | 56.85 0.00 | Pd | 113.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00901-000 | | 599 | 1.372 | - | 0.00 0.00 | 244.68 0.00 | 244.68 0.00 | Chg | | 7/6/2017 | 150333 |
| 7 | | 4900 | 3,540 | 8,440 | | 48.82 0.00 | 48.82 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 18.80 0.00 | 18.80 0.00 | Nbc | | | |
| BARBARA W STAKEN 1/2 INT & PAUL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAMAR STAKEN 1/2 INT JS | | R6 T9 S14 PT 1.372A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STAKEN BARBARA W | | | | | 0.00 0.00 | | | Int | | | |
| 6954 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 177.06 0.00 | 177.06 0.00 | Pd | 354.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00902-000 | | 501 | 0.179 | - | 0.00 0.00 | 13.34 0.00 | 13.34 0.00 | Chg | | 7/6/2017 | 150340 |
| 7 | | 460 | 0 | 460 | | 2.67 0.00 | 2.67 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 1.03 0.00 | 1.03 0.00 | Nbc | | | |
| BARBARA W STAKEN 1/2 INT & PAUL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LAMAR STAKEN 1/2 INT JS | | R6 T9 S14 PT 0.179A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STAKEN BARBARA W | | | | | 0.00 0.00 | | | Int | | | |
| 6954 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.64 0.00 | 9.64 0.00 | Pd | 19.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00748-000 | | 511 | 10.007 | - | 0.00 | 0.00 | 2305.57 | 0.00 | 2305.57 | 0.00 | Chg | | 7/14/2017 | 148018 |
| | | 29620 | 49,910 | 79,530 | | | 459.97 | 0.00 | 459.97 | 0.00 | Cre | | 2/17/2017 | |
| | | | | | | | 177.19 | 0.00 | 177.19 | 0.00 | Nbc | | | |
| STALLMAN BRENDA K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STALLMAN BRENDA K | | 10.007A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9742 COUNTY ROAD 392 | | H-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1671.41 | 0.00 | 1671.41 | 0.00 | Pd | 3342.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00806-001 | | 511 | 6.722 | - | 0.00 | 0.00 | 2575.47 | 0.00 | 2575.47 | 0.00 | Chg | | 1/19/2017 | 148737 |
| | | 25590 | 63,250 | 88,840 | | | 513.82 | 0.00 | 513.82 | 0.00 | Cre | | | |
| | | | | | | | 197.93 | 0.00 | 197.93 | 0.00 | Nbc | | | |
| STALTER PAUL M & JANE L JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S16 6.722A H-32 | | | | | 31.41 | 0.00 | 31.41 | 0.00 | Ooc | | | |
| STALTER PAUL M & JANE L | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7225 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1835.31 | 0.00 | 1835.31 | 0.00 | Pd | 3670.62 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00041-000 | | 511 | 7.051 | - | 0.00 | 0.00 | 3444.01 | 0.00 | 3444.01 | 0.00 | Chg | | 2/22/2017 | 139201 |
| | | 22130 | 96,670 | 118,800 | | | 687.10 | 0.00 | 687.10 | 0.00 | Cre | | 2/8/2017 | |
| | | | | H 105,460 | | | 264.68 | 0.00 | 264.68 | 0.00 | Nbc | | | |
| STAR INVESTMENT HOLDINGS LTD | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S20 7.051A H-26 | | | | | 58.74 | 0.00 | 58.74 | 0.00 | Ooc | | | |
| STAR INVESTMENTS HOLDINGS LTD | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 161 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2257.80 | 0.00 | 2257.80 | 0.00 | Pd | 4515.60 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00749-000 | | 100 | 4.560 | - | 0.00 | 0.00 | 22.03 | 0.00 | 22.03 | 0.00 | Chg | | 7/11/2017 | 148026 |
| 22 | | 760 CAUV | 0 | 760 | | | 4.39 | 0.00 | 4.39 | 0.00 | Cre | | 2/22/2017 | |
| | | 5,270 | | | | | 1.69 | 0.00 | 1.69 | 0.00 | Nbc | | | |
| STARNER ROBERT & BEVERLY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S6 PT SE 4.56A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STARNER ROBERT & BEVERLY | | H-34 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7265 CR 203 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 15.95 | 0.00 | 15.95 | 0.00 | Pd | 31.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00750-000 | | 101 | 60.320 | - | 0.00 | 0.00 | 3315.01 | 0.00 | 3315.01 | 0.00 | Chg | | 7/11/2017 | 148034 |
| 22 | | 42,320 CAUV | 72,030 | 114,350 | | | 661.37 | 0.00 | 661.37 | 0.00 | Cre | | 2/22/2017 | |
| | | 85,070 | | H 56,420 | | | 254.76 | 0.00 | 254.76 | 0.00 | Nbc | | | |
| STARNER ROBERT & BEVERLY | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R6 T9 S6 E PT NE 60.32A | | | | | 31.42 | 0.00 | 31.42 | 0.00 | Ooc | | | |
| STARNER ROBERT & BEVERLY | | H-34 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 7265 CR 203 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2191.77 | 0.00 | 2191.77 | 0.00 | Pd | 4383.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00466-001 | | 561 | 3.443 | - | 0.00 0.00 | 1267.73 0.00 | 1267.73 0.00 | Chg | | 7/19/2017 | 144913 |
| | | 15520 | 28.210 | 43,730 | | 252.92 0.00 | 252.92 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 97.43 0.00 | 97.43 0.00 | Nbc | | | |
| STARNER RONALD L & PAULA L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 NE OF W HALF | | | | 20.88 0.00 | 20.88 0.00 | Ooc | | | |
| STARNER RONALD L & PAULA | | SW 3.4432A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 424 | | H-25 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 899.50 0.00 | 899.50 0.00 | Pd | 1799.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00884-004 | | 610 | 0.940 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 150104 |
| | | 2400 | 0 | 2,400 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| STATE OF OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 17 .047A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| OHIO DEPT OF NATURAL RES DIV OF RE | | LOT 22 .893A = .94A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| & LAND MANAGE | | RESURVEY 11-18-93 | | | 0.00 0.00 | | | Int | | | |
| 2045 MORSE ROAD BLDG C-4 | | H-23 H-24 | | | | | | | | | |
| COLUMBUS OH 43229-6693 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00751-000 | | 100 | 22.670 | - | 0.00 0.00 | 736.64 0.00 | 736.64 0.00 | Chg | | 2/15/2017 | 148041 |
| | | 25410 | 0 | 25,410 | | 146.97 0.00 | 146.97 0.00 | Cre | | | |
| | | | | | | 56.61 0.00 | 56.61 0.00 | Nbc | | | |
| STEELE GREGORY E & CAROL M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 S PT SE 14.38A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEELE GREGORY E & CAROL | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1157 ROCKPORT LANE | | | | | 0.00 0.00 | | | Int | | | |
| COLUMBUS OH 43235 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 536.06 0.00 | 536.06 0.00 | Pd | 1072.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00152-000 | | 100 | 4.456 | - | 0.00 0.00 | 113.06 0.00 | 113.06 0.00 | Chg | | 7/19/2017 | 140880 |
| 99 | | 3900 | 0 | 3,900 | | 22.56 0.00 | 22.56 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 8.69 0.00 | 8.69 0.00 | Nbc | | | |
| STEIMEL RONDA P TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S16 PT SE 4.456A H- | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RONDA P TRUSTEE | | 33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 111 S CLAY ST | | RESURVEYED | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 81.81 0.00 | 81.81 0.00 | Pd | 163.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00154-001 | | 101 | 11.096 | - | 0.00 0.00 | 2349.93 0.00 | 2349.93 0.00 | Chg | | 7/19/2017 | 140902 |
| 99 | | 12,250 CAUV | 68,810 | 81,060 | | 468.83 0.00 | 468.83 0.00 | Cre | | 6/23/2017 | |
| | | 20,380 | | | | 180.59 0.00 | 180.59 0.00 | Nbc | | 6/20/2017 | |
| STEIMEL RONDA P TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 6/7/2017 | |
| | | R6 T9 S15 10.502 + S16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | 5/24/2017 | |
| STEIMEL RONDA P TRUSTEE | | .594 AC = 11.096 H-32 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 111 S CLAY ST | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1703.51 0.00 | 1703.51 0.00 | Pd | 3407.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00752-000 | | 501 | 0.300 | - | 0.00 0.00 | 22.32 0.00 | 22.32 0.00 | Chg | | 7/5/2017 | 148059 |
| 100 | | 770 | 0 | 770 | | 4.45 0.00 | 4.45 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.72 0.00 | 1.72 0.00 | Nbc | | | |
| RONDA P STEIMEL TRUSTEE & RONDA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| K STEIMEL & MARCUS LADRA | | R7 T9 S20 PT SW NW .30A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEIMEL RONDA P. TRUSTEE K & | | | | | 0.00 0.00 | | | Int | | | |
| LADRACH MARCUS | | | | | | | | | | | |
| 111 S CLAY ST | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.15 0.00 | 16.15 0.00 | Pd | 32.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00753-000 | | 501 | 0.799 | - | 0.00 0.00 | 59.14 0.00 | 59.14 0.00 | Chg | | 7/5/2017 | 148067 |
| 100 | | 2040 | 0 | 2,040 | | 11.80 0.00 | 11.80 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 4.55 0.00 | 4.55 0.00 | Nbc | | | |
| RONDA P STEIMEL TRUSTEE & BETH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ELLEN STEIMEL NKA BETH E L | | R7 T9 S20 SW NW 0.799A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEIMEL RONDA P | | | | | 0.00 0.00 | | | Int | | | |
| 111 S CLAY STREET | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 42.79 0.00 | 42.79 0.00 | Pd | 85.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01059-000 | | 501 | 1.590 | - | 0.00 0.00 | 117.70 0.00 | 117.70 0.00 | Chg | | 7/5/2017 | 152036 |
| 100 | | 4060 | 0 | 4,060 | | 23.48 0.00 | 23.48 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 9.05 0.00 | 9.05 0.00 | Nbc | | | |
| STEIMEL RONDA P TRUSTEE & BETH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S20 PT SW NW & PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | W PT SW 1.59A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEIMEL RONDA P. TRUSTEE JT SURV | | H-26 | | | 0.00 0.00 | | | Int | | | |
| 111 S CLAY ST | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 85.17 0.00 | 85.17 0.00 | Pd | 170.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01081-002 | | 500 | 0.022 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 429047 |
| | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| RONDA P STEIMEL TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 0.022A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RONDA P TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 111 SOUTH CLAY STREET | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01203-001 | | 501 | 0.102 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 7/5/2017 | 410483 |
| 100 | | 0 | 0 | 0 | | 0.00 0.00 | 0.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| RONDA P STEIMEL TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S11 0.1022A H-27A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RONDA P TRUSTEE | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5124 TOWNSHIP ROAD 313 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00764-000 | | 100 | 12.000 | - | 0.00 0.00 | 28.12 0.00 | 28.12 0.00 | Chg | | 2/7/2017 | 148177 |
| 23 | | 970 CAUV | 0 | 970 | | 5.61 0.00 | 5.61 0.00 | Cre | | | |
| | | 10,500 | | | | 2.16 0.00 | 2.16 0.00 | Nbc | | | |
| STEIMEL RUTH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 30 12.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.35 0.00 | 20.35 0.00 | Pd | 40.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00765-000 | | 100 | 0.750 | - | 0.00 0.00 | 2.61 0.00 | 2.61 0.00 | Chg | | 2/7/2017 | 148185 |
| 23 | | 90 CAUV | 0 | 90 | | 0.52 0.00 | 0.52 0.00 | Cre | | | |
| | | 660 | | | | 0.20 0.00 | 0.20 0.00 | Nbc | | | |
| STEIMEL RUTH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 31 .75A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4.89 0.00 | 4.89 0.00 | Pd | 9.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00756-000 | | 100 | 2.390 | - | 0.00 0.00 | 18.55 0.00 | 18.55 0.00 | Chg | | 2/7/2017 | 148090 |
| 23 | | 640 CAUV | 0 | 640 | | 3.70 0.00 | 3.70 0.00 | Cre | | | |
| | | 2,090 | | | | 1.43 0.00 | 1.43 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 2.39A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.42 0.00 | 13.42 0.00 | Pd | 26.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00757-000 | | 100 | 4.700 | - | 0.00 0.00 | 66.97 0.00 | 66.97 0.00 | Chg | | 2/7/2017 | 148104 |
| 23 | | 2,310 CAUV | 0 | 2,310 | | 13.36 0.00 | 13.36 0.00 | Cre | | | |
| | | 5,430 | | | | 5.15 0.00 | 5.15 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 4.70A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-16 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 48.46 0.00 | 48.46 0.00 | Pd | 96.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00758-000 | | 100 | 4.200 | - | 0.00 0.00 | 85.81 0.00 | 85.81 0.00 | Chg | | 2/7/2017 | 148111 |
| 23 | | 2,960 CAUV | 0 | 2,960 | | 17.12 0.00 | 17.12 0.00 | Cre | | | |
| | | 4,850 | | | | 6.60 0.00 | 6.60 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 38 4.20A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 62.09 0.00 | 62.09 0.00 | Pd | 124.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00759-000 | | 100 | 18.880 | - | 0.00 0.00 | 145.53 0.00 | 145.53 0.00 | Chg | | 2/7/2017 | 148129 |
| 23 | | 5,020 CAUV | 0 | 5,020 | | 29.03 0.00 | 29.03 0.00 | Cre | | | |
| | | 18,480 | | | | 11.18 0.00 | 11.18 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 43 18.88A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 105.32 0.00 | 105.32 0.00 | Pd | 210.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00760-000 | | 100 | 1.090 | - | 0.00 0.00 | 17.39 0.00 | 17.39 0.00 | Chg | | 2/13/2017 | 148137 |
| 23 | | 600 CAUV | 0 | 600 | | 3.47 0.00 | 3.47 0.00 | Cre | | 2/7/2017 | |
| | | 1,260 | | | | 1.34 0.00 | 1.34 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 43 1.09A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.58 0.00 | 12.58 0.00 | Pd | 25.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00761-000 | | 101 | 62.580 | - | 0.00 0.00 | 1340.21 0.00 | 1340.21 0.00 | Chg | | 2/7/2017 | 148144 |
| 23 | | 27,430 CAUV | 18,800 | 46,230 | | 267.38 0.00 | 267.38 0.00 | Cre | | | |
| | | 74,360 | | | | 103.00 0.00 | 103.00 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 43 62.58A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 972.83 0.00 | 972.83 0.00 | Pd | 1945.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00762-000 | | 100 | 71.620 | - | 0.00 0.00 | 223.80 0.00 | 223.80 0.00 | Chg | | 2/7/2017 | 148152 |
| 23 | | 7,720 CAUV | 0 | 7,720 | | 44.65 0.00 | 44.65 0.00 | Cre | | | |
| | | 63,680 | | | | 17.20 0.00 | 17.20 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 2 PT 71.62A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 161.95 0.00 | 161.95 0.00 | Pd | 323.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00763-000 | | 100 | 15.860 | - | 0.00 0.00 | 42.33 0.00 | 42.33 0.00 | Chg | | 2/7/2017 | 148160 |
| 23 | | 1,460 CAUV | 0 | 1,460 | | 8.45 0.00 | 8.45 0.00 | Cre | | | |
| | | 13,880 | | | | 3.25 0.00 | 3.25 0.00 | Nbc | | | |
| STEIMEL RUTH E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 2 15.86A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STEIMEL RUTH E | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| C/O BETH LADRACH | | | | | 0.00 0.00 | | | Int | | | |
| 5109 RICE HILL ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 30.63 0.00 | 30.63 0.00 | Pd | 61.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80760-000 | | 250 | 0.000 | - | | | | Chg | | | 410823 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RUTH E STEIMEL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 | | | | 0 0 | 0 0 | Ooc | | | |
| STEIMEL RUTH E | | BANDS ROYALTY | | | | | | Pen | | | |
| 111 S CLAY STREET | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00598-000 | | 511 | 1.000 | - | 0.00 0.00 | 1079.88 0.00 | 1079.88 0.00 | Chg | | 7/11/2017 | 146491 |
| 2 | | 9280 | 27,970 | 37,250 | | 215.45 0.00 | 215.45 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 82.99 0.00 | 82.99 0.00 | Nbc | | | |
| STEINER ETHAN K & JACLYN N JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT M PT SW | | | | 20.75 0.00 | 20.75 0.00 | Ooc | | | |
| STEINER ETHAN K & JACLYN | | 1.00A H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6863 TOWNSHIP ROAD 310 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 763.69 0.00 | 763.69 0.00 | Pd | 1527.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00536-000 | | 419 | 46.380 | - | 0.00 0.00 | 5486.65 0.00 | 5486.65 0.00 | Chg | | 6/22/2017 | 145726 |
| | | 45,690 CAUV | 143,570 | 189,260 | | 671.47 0.00 | 671.47 0.00 | Cre | | 1/20/2017 | |
| | | 70,740 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| JESSE W STEINER TRUSTEE & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DOROTHY R STEINER TRUSTEE | | R6 T9 S14 PT W PT SE | | | | 29.74 0.00 | 29.74 0.00 | Ooc | | | |
| | | 46.38A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEINER JESSE W & DOROTHY | | | | | 0.00 0.00 | | | Int | | | |
| 6815 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4800.44 0.00 | 4800.44 0.00 | Pd | 9600.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01017-000 | | 511 | 6.327 | - | 0.00 0.00 | 2507.92 0.00 | 2507.92 0.00 | Chg | | 2/21/2017 | 151438 |
| | | 25890 | 60,620 | 66,510 | | 500.34 0.00 | 500.34 0.00 | Cre | | | |
| | | | | H 68,610 | | 192.74 0.00 | 192.74 0.00 | Nbc | | | |
| VERNON STEINER TRUSTEE OR HIS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| SUCCESSOR(S) AS TRUSTEES OF | | PORT WASHINGTON ROAD | | | | 38.21 0.00 | 38.21 0.00 | Ooc | | | |
| | | ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEINER VERNON TRUSTEE | | R7 T9 S20 TRACT 24 | | | 0.00 0.00 | | | Int | | | |
| 7626 TOWNSHIP ROAD 338 | | 6.327A | | | | | | | | | |
| MILLERSBURG OH 44654 | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1600.94 0.00 | 1600.94 0.00 | Pd | 3201.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00574-000 | | 511 | 1.310 | - | 0.00 0.00 | 1194.10 0.00 | 1194.10 0.00 | Chg | | 7/10/2017 | 146175 |
| 8 | | 10070 | 31,120 | 41,190 | | 238.23 0.00 | 238.23 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 91.77 0.00 | 91.77 0.00 | Nbc | | | |
| STEPHENS LOUIS E & SHERRI S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 NE 1.31A | | | | 22.50 0.00 | 22.50 0.00 | Ooc | | | |
| STEPHENS LOUIS E & SHERRI | | H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4281 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 844.60 0.00 | 844.60 0.00 | Pd | 1689.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00475-000 | | 511 | 4.090 | - | 0.00 0.00 | 1866.67 0.00 | 1866.67 0.00 | Chg | | 6/16/2017 | 144987 |
| | | 17170 | 47,220 | 64,390 | | 372.42 0.00 | 372.42 0.00 | Cre | | 1/23/2017 | |
| | | | | | | 143.46 0.00 | 143.46 0.00 | Nbc | | | |
| WILLIAM W STERLING 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JACQUELINE E STERLING 1/2 IN | | R7 T9 S1 LOT 32 3.63A & | | | | 30.43 0.00 | 30.43 0.00 | Ooc | | | |
| | | LOT 37 0.46A = 4.09A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STERLING WILLIAM W | | H-23 | | | 0.00 0.00 | | | Int | | | |
| C/O FIRST NATIONAL BANK | | | | | | | | | | | |
| PO BOX 31 | | | | | | | | | | | |
| DENNISON OH 44621 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1323.36 0.00 | 1323.36 0.00 | Pd | 2646.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00767-000 | 53/884 | 511 | 1.998 | - | 0.00 0.00 | 944.78 0.00 | 944.78 0.00 | Chg | | 7/15/2017 | 148207 |
| 120 | | 11830 | 20,760 | 32,590 | | 188.49 0.00 | 188.49 0.00 | Cre | | 6/15/2017 | |
| | | | | H 28,990 | | 72.61 0.00 | 72.61 0.00 | Nbc | | 5/15/2017 | |
| GARTH E STEVENS II & LIFE ESTATE TO | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | 4/15/2017 | |
| CYNTHIA A | | R6 T9 S6 PT NE 1.998A | | | | 16.15 0.00 | 16.15 0.00 | Ooc | | 3/15/2017 | |
| | | H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEVENS CYNTHIA A | | | | | 0.00 0.00 | | | Int | | | |
| 7099 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 491.84 0.00 | 491.84 0.00 | Pd | 983.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00768-000 | 53/884 | 501 | 0.134 | - | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Chg | | 7/15/2017 | 148214 |
| 120 | | 340 | 0 | 340 | | 1.97 0.00 | 1.97 0.00 | Cre | | 6/15/2017 | |
| | | | | | | 0.76 0.00 | 0.76 0.00 | Nbc | | 5/15/2017 | |
| GARTH E STEVENS II & LIFE ESTATE TO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 4/15/2017 | |
| CYNTHIA A | | R6 T9 S15 PT NE .134A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | 3/15/2017 | |
| | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STEVENS CYNTHIA A | | | | | 0.00 0.00 | | | Int | | | |
| 7099 TOWNSHIP ROAD 319 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 7.13 0.00 | 7.13 0.00 | Pd | 14.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01108-004 | | 511 | 2.368 | - | 0.00 0.00 | 1914.50 0.00 | 1914.50 0.00 | Chg | | 7/11/2017 | 152650 |
| 2 | | 12770 | 53,270 | 66,040 | | 381.96 0.00 | 381.96 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 147.13 0.00 | 147.13 0.00 | Nbc | | | |
| STONEBRAKER KARL D & PAMELA S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STONEBRAKER KARL D & PAMELA S | | 2.368A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 1430 FERNWOOD BLVD | | | | | 0.00 0.00 | | | Int | | | |
| ALLIANCE OH 44601-3771 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1388.41 0.00 | 1388.41 0.00 | Pd | 2776.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00908-000 | | 511 | 2.500 | - | 0.00 0.00 | 1067.12 0.00 | 1067.12 0.00 | Chg | | 7/10/2017 | 150411 |
| 8 | | 13110 | 23,700 | 36,810 | | 212.90 0.00 | 212.90 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 82.01 0.00 | 82.01 0.00 | Nbc | | | |
| RYAN M STROUD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 S PT 1.91A | | | | 18.37 0.00 | 18.37 0.00 | Ooc | | | |
| STROUD RYAN M | | & LOT 6 .59A = 2.50A TOTL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8755 COUNTY ROAD 292 | | H-14 & H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 756.84 0.00 | 756.84 0.00 | Pd | 1513.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00457-002 | | 511 | 4.761 | - | 846.63 0.00 | 1265.41 0.00 | 1265.41 0.00 | Chg | | | 144799 |
| | | 17220 | 26,430 | 43,650 | | 252.46 0.00 | 252.46 0.00 | Cre | | | |
| 2016 | | | | | | 97.25 0.00 | 97.25 0.00 | Nbc | | | |
| TIMOTHY W & LOU ANN STROUD JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 7 4.761A H-8 | | | | 18.96 0.00 | 18.96 0.00 | Ooc | | | |
| STROUD TIMOTHY W | | | | | | 89.67 0.00 | 188.32 0.00 | Pen | | | |
| 8989 COUNTY ROAD 292 | | | | | 8.47 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.03 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 858.43 | 989.71 | 1,088.69 | Bal | 2,936.83 | | |
| 06-00771-001 | | 561 | 4.463 | - | 0.00 0.00 | 1389.78 0.00 | 1389.78 0.00 | Chg | | 7/19/2017 | 148255 |
| | | 18120 | 29,820 | 47,940 | | 277.27 0.00 | 277.27 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 106.81 0.00 | 106.81 0.00 | Nbc | | | |
| STROUSE AARON B & FAYE L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 4.463A | | | | 20.45 0.00 | 20.45 0.00 | Ooc | | | |
| STROUSE AARON | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9081 COUNTY ROAD 393 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 988.25 0.00 | 988.25 0.00 | Pd | 1976.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00771-002 | | 101 | 12.573 | - | 0.00 0.00 | 1249.47 0.00 | 1249.47 0.00 | Chg | | 7/17/2017 | 148263 |
| | | 16,010 CAUV | 27,090 | 43,100 | | 249.28 0.00 | 249.28 0.00 | Cre | | 2/22/2017 | |
| | | 17,920 | | | | 96.02 0.00 | 96.02 0.00 | Nbc | | | |
| STROUSE ERIC D & SHARON K JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 PT LOT 16 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STROUSE ERIC D & SHARON K | | 12.573A H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8955 COUNTY ROAD 393 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 907.17 0.00 | 907.17 0.00 | Pd | 1814.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00771-003 | | 100 | 0.199 | - | 0.00 0.00 | 2.03 0.00 | 2.03 0.00 | Chg | | 7/17/2017 | 394949 |
| | | 70 CAUV | 0 | 70 | | 0.41 0.00 | 0.41 0.00 | Cre | | 2/22/2017 | |
| | | 230 | | | | 0.16 0.00 | 0.16 0.00 | Nbc | | | |
| STROUSE ERIC D & SHARON K JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 0.199A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STROUSE ERIC D & SHARON K | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8955 COUNTY ROAD 393 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1.46 0.00 | 1.46 0.00 | Pd | 2.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00773-001 | | 511 | 7.536 | - | 0.00 0.00 | 3820.01 0.00 | 3820.01 0.00 | Chg | | 7/17/2017 | 148296 |
| | | 24950 | 106,820 | 131,770 | | 762.12 0.00 | 762.12 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 293.57 0.00 | 293.57 0.00 | Nbc | | | |
| STROUSE ERIC D & SHARON JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 15 7.536A | | | | 64.66 0.00 | 64.66 0.00 | Ooc | | | |
| STROUSE ERIC D & SHARON K | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8955 COUNTY ROAD 393 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2702.66 0.00 | 2702.66 0.00 | Pd | 5405.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00771-000 | | 100 | 18.065 | - | 0.00 0.00 | 180.03 0.00 | 180.03 0.00 | Chg | | 2/17/2017 | 148247 |
| | | 6,210 CAUV | 0 | 6,210 | | 35.92 0.00 | 35.92 0.00 | Cre | | | |
| | | 15,810 | | | | 13.84 0.00 | 13.84 0.00 | Nbc | | | |
| STROUSE FAMILY FARM LTD A LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY CO | | R7 T9 S2 LOT 16 18.065A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-09 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STROUSE AARON | | | | | 0.00 0.00 | | | Int | | | |
| 9081 COUNTY ROAD 393 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 133.27 0.00 | 133.27 0.00 | Pd | 266.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00772-000 | | 100 | 100.000 | - | 0.00 0.00 | 671.99 0.00 | 671.99 0.00 | Chg | | 2/17/2017 | 148270 |
| | | 23,160 CAUV | 0 | 23,160 | | 134.07 0.00 | 134.07 0.00 | Cre | | | |
| | | 95,900 | | | | 51.64 0.00 | 51.64 0.00 | Nbc | | | |
| STROUSE FAMILY FARM LTD A LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY CO | | R7 T9 S2 LOT 14 100.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STROUSE AARON | | | | | 0.00 0.00 | | | Int | | | |
| 9081 COUNTY ROAD 393 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 486.28 0.00 | 486.28 0.00 | Pd | 972.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00773-000 | | 190 | 92.464 | - | 0.00 0.00 | 674.89 0.00 | 674.89 0.00 | Chg | | 2/17/2017 | 148288 |
| | | 21,140 CAUV | 2,140 | 23,280 | | 134.65 0.00 | 134.65 0.00 | Cre | | | |
| | | 100,630 | | | | 51.87 0.00 | 51.87 0.00 | Nbc | | | |
| STROUSE FAMILY FARM LTD A LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY CO | | R7 T9 S2 LOT 15 92.464A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STROUSE AARON | | | | | 0.00 0.00 | | | Int | | | |
| 9081 COUNTY ROAD 393 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 488.37 0.00 | 488.37 0.00 | Pd | 976.74 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00229-000 | | 511 | 1.821 | 1 | 0.00 0.00 | 1237.87 0.00 | 1237.87 0.00 | Chg | | 6/13/2017 | 142061 |
| | | 11370 | 31,330 | 42,700 | | 246.96 0.00 | 246.96 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 95.13 0.00 | 95.13 0.00 | Nbc | | | |
| STROUSE GARY A & CAROL A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 1.821A H-33 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STROUSE GARY A & CAROL A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7349 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 898.78 0.00 | 898.78 0.00 | Pd | 1797.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00845-003 | | 501 | 0.907 | 2 | 0.00 0.00 | 67.26 0.00 | 67.26 0.00 | Chg | | 7/18/2017 | 149208 |
| | | 2320 | 0 | 2,320 | | 13.42 0.00 | 13.42 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 5.17 0.00 | 5.17 0.00 | Nbc | | | |
| STROUSE JAMES D & LOIS E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 .907A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STROUSE JAMES D & LOIS E | | LOT 2 WATSON-STROUSE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6358 TOWNSHIP ROAD 346 | | SUBD | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-17 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 51.67 0.00 | 51.67 0.00 | Pd | 103.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00846-003 | | 511 | 1.500 | - | 0.00 0.00 | 1218.16 0.00 | 1218.16 0.00 | Chg | | 7/18/2017 | 149326 |
| | | 10550 | 31,470 | 42,020 | | 243.03 0.00 | 243.03 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 93.62 0.00 | 93.62 0.00 | Nbc | | | |
| STROUSE JAMES D & LOIS E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 NE PT | | | | 21.39 0.00 | 21.39 0.00 | Ooc | | | |
| STROUSE JAMES D | | 1.50A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6358 TOWNSHIP ROAD 346 | | H-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 863.12 0.00 | 863.12 0.00 | Pd | 1726.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00846-005 | | 501 | 0.650 | - | 0.00 0.00 | 144.66 0.00 | 144.66 0.00 | Chg | | 7/18/2017 | 149341 |
| | | 4990 | 0 | 4,990 | | 28.86 0.00 | 28.86 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 11.12 0.00 | 11.12 0.00 | Nbc | | | |
| STROUSE JAMES D & LOIS E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 0.515A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STROUSE JAMES D | | LOT 8 0.135A =0.65A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6358 TOWNSHIP ROAD 346 | | H-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | RES 8/1/2014 | | | | | | | | | |
| | | | | | 0.00 0.00 | 104.68 0.00 | 104.68 0.00 | Pd | 209.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00845-005 | | 561 | 0.944 | 1 | 0.00 0.00 | 265.26 0.00 | 265.26 0.00 | Chg | | 2/22/2017 | 149223 |
| | | 8940 | 210 | 9,150 | | 52.92 0.00 | 52.92 0.00 | Cre | | | |
| | | | | | | 20.39 0.00 | 20.39 0.00 | Nbc | | | |
| STROUSE STEPHANIE E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 8 .944A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STROUSE STEPHANIE E | | LOT 1 WATSON-STROUSE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6456 TOWNSHIP ROAD 346 | | SUBD | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-17 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 194.95 0.00 | 194.95 0.00 | Pd | 389.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00815-000 | | 511 | 1.680 | - | 0.00 0.00 | 1156.41 0.00 | 1156.41 0.00 | Chg | | 6/13/2017 | 148822 |
| | | 11010 | 28,880 | 39,890 | | 230.71 0.00 | 230.71 0.00 | Cre | | 1/18/2017 | |
| | | | | H 37,530 | | 88.87 0.00 | 88.87 0.00 | Nbc | | | |
| THOMAS N STROUSE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S23 NE 1.68A | | | | 20.90 0.00 | 20.90 0.00 | Ooc | | | |
| STROUSE THOMAS N | | H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4319 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 640.24 0.00 | 640.24 0.00 | Pd | 1280.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00392-000 | | 599 | 2.390 | - | 0.00 0.00 | 186.41 0.00 | 186.41 0.00 | Chg | | 7/11/2017 | 144007 |
| | | 6110 | 320 | 6,430 | | 37.19 0.00 | 37.19 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 14.33 0.00 | 14.33 0.00 | Nbc | | | |
| STUTZMAN JOHN HENRY & LOU ELLEN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 PT NW 2.390A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN JOHN HENRY & LOU | | | | | 0.00 0.00 | | | Int | | | |
| 7426 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 134.89 0.00 | 134.89 0.00 | Pd | 269.78 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00393-000 | | 511 | 2.364 | - | 0.00 0.00 | 1609.81 0.00 | 1609.81 0.00 | Chg | | 7/11/2017 | 144014 |
| | | 12760 | 42,770 | 55,530 | | 321.17 0.00 | 321.17 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 123.72 0.00 | 123.72 0.00 | Nbc | | | |
| STUTZMAN JOHN HENRY & LOU ELLEN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 24 SE PT | | | | 23.42 0.00 | 23.42 0.00 | Ooc | | | |
| | | 2.364A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN JOHN HENRY & LOU | | | | | 0.00 0.00 | | | Int | | | |
| 7426 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1144.50 0.00 | 1144.50 0.00 | Pd | 2289.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01132-000 | | 511 | 1.457 | - | 0.00 0.00 | 1382.24 0.00 | 1382.24 0.00 | Chg | | 7/7/2017 | 152898 |
| | | 10440 | 37,240 | 47,680 | | 275.76 0.00 | 275.76 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 106.23 0.00 | 106.23 0.00 | Nbc | | | |
| STUTZMAN JOHN LUKE & LOIS E JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SE | | | | 24.41 0.00 | 24.41 0.00 | Ooc | | | |
| STUTZMAN JOHN LUKE & LOIS | | 1.457A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6760 COUNTY ROAD 624 | | H-38 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 975.84 0.00 | 975.84 0.00 | Pd | 1951.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-004 | | 501 | 3.339 | - | 0.00 0.00 | 247.28 0.00 | 247.28 0.00 | Chg | | 7/7/2017 | 153873 |
| | | 8530 | 0 | 8,530 | | 49.33 0.00 | 49.33 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 19.00 0.00 | 19.00 0.00 | Nbc | | | |
| STUTZMAN JOHN LUKE & LOIS E JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT 3.339A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN JOHN LUKE & LOIS | | | | | 0.00 0.00 | | | Int | | | |
| 6760 COUNTY ROAD 624 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 181.95 0.00 | 181.95 0.00 | Pd | 363.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-011 | | 599 | 3.489 | - | 0.00 0.00 | 435.72 0.00 | 435.72 0.00 | Chg | | 7/7/2017 | 153943 |
| | | 7400 | 7,630 | 15,030 | | 86.93 0.00 | 86.93 0.00 | Cre | | 1/26/2017 | |
| | | | | | | 33.49 0.00 | 33.49 0.00 | Nbc | | | |
| STUTZMAN JOHN LUKE & LOIS JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 3.489A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STUTZMAN JOHN LUKE & LOIS | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6760 COUNTY ROAD 624 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 315.30 0.00 | 315.30 0.00 | Pd | 630.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01093-003 | | 599 | 2.275 | 10 | 0.00 0.00 | 222.06 0.00 | 222.06 0.00 | Chg | | 2/13/2017 | 152375 |
| | | 6750 | 910 | 7,660 | | 44.30 0.00 | 44.30 0.00 | Cre | | 1/17/2017 | |
| | | | | | | 17.07 0.00 | 17.07 0.00 | Nbc | | | |
| JOSHUA R STUTZMAN 1/2 INT & TIFFANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| N STUTZMAN 1/2 INT JS | | LOT 10 HONEY RUN | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN JOSHUA R | | 2.275A H-39 | | | 0.00 0.00 | | | Int | | | |
| 4632 US ROUTE 62 | | R6 T9 S7 SE | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 163.69 0.00 | 163.69 0.00 | Pd | 327.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00318-000 | | 101 | 44.825 | - | 0.00 0.00 | 3226.59 0.00 | 3226.59 0.00 | Chg | | 6/21/2017 | 143180 |
| | | 37,380 CAUV | 73,920 | 111,300 | | 643.73 0.00 | 643.73 0.00 | Cre | | 2/22/2017 | |
| | | 61,410 | | | | 247.97 0.00 | 247.97 0.00 | Nbc | | | |
| LARRY LEE STUTZMAN 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JOANNA STUTZMAN 1/2 INT JS & | | R7 T9 S2 LOT 39 PT NE | | | | 15.11 0.00 | 15.11 0.00 | Ooc | | | |
| | | 44.825A H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN LARRY LEE | | | | | 0.00 0.00 | | | Int | | | |
| 6613 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2322.78 0.00 | 2322.78 0.00 | Pd | 4645.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00537-003 | | 511 | 4.582 | - | 0.00 0.00 | 1259.91 0.00 | 1259.91 0.00 | Chg | | 2/22/2017 | 145767 |
| | | 18430 | 25,030 | 43,460 | | 251.37 0.00 | 251.37 0.00 | Cre | | | |
| | | | | | | 96.83 0.00 | 96.83 0.00 | Nbc | | | |
| LINFORD L & KELLY J STUTZMAN JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 4.582 | | | | 18.72 0.00 | 18.72 0.00 | Ooc | | | |
| STUTZMAN LINFORD L | | H-37 | | | | 0.00 0.00 | 89.30 0.00 | Pen | | | |
| 5092 PRIVATE ROAD 5000 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 895.99 0.00 | 0.00 0.00 | Pd | 895.99 | | |
| | | | | | 0.00 | 0.00 | 985.59 | Bal | 985.59 | | |
| 06-01198-008 | | 511 | 1.000 | 4 | 0.00 0.00 | 1769.84 0.00 | 1769.84 0.00 | Chg | | 7/11/2017 | 153910 |
| 2 | | 9280 | 51,770 | 61,050 | | 353.10 0.00 | 353.10 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 136.01 0.00 | 136.01 0.00 | Nbc | | | |
| LYNELLE J STUTZMAN 1/2 INT & LISA E | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| STUTZMAN 1/2 INT | | LOT 4 TRANQUIL ACRES | | | | 34.00 0.00 | 34.00 0.00 | Ooc | | | |
| | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN LYNELLE J | | 1.00A H-38 R6 T9 S14 | | | 0.00 0.00 | | | Int | | | |
| 6786 COUNTY ROAD 624 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1249.73 0.00 | 1249.73 0.00 | Pd | 2499.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00776-000 | | 599 | 1.950 | - | 0.00 0.00 | 437.17 0.00 | 437.17 0.00 | Chg | | 7/19/2017 | 148325 |
| 121 | | 10040 | 5,040 | 15,080 | | 87.22 0.00 | 87.22 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 33.60 0.00 | 33.60 0.00 | Nbc | | | |
| PAUL A STUTZMAN TRUSTEE & ELLA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| STUTZMAN TRUSTEE | | R6 T9 S7 PT SW 1.95A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STUTZMAN PAUL A TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 7584 COUNTY ROAD 201 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 319.35 0.00 | 319.35 0.00 | Pd | 638.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00922-006 | | 190 | 21.775 | - | 0.00 0.00 | 227.57 0.00 | 227.57 0.00 | Chg | | 1/17/2017 | 150617 |
| | | 4,280 CAUV | 3,570 | 7,850 | | 45.40 0.00 | 45.40 0.00 | Cre | | | |
| | | 19,050 | | | | 17.49 0.00 | 17.49 0.00 | Nbc | | | |
| WAYNE STUTZMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 21.775A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| STUTZMAN WAYNE | | COMB RES 04/13/2006 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 2543 TOWNSHIP ROAD 121 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 167.68 0.00 | 167.68 0.00 | Pd | 335.36 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00782-000 | | 511 | 0.826 | 4 | 0.00 0.00 | 1396.45 0.00 | 1396.45 0.00 | Chg | | 7/19/2017 | 148381 |
| | | 9110 | 39,060 | 48,170 | | 278.60 0.00 | 278.60 0.00 | Cre | | 2/16/2017 | |
| | | | | H 48,170 | | 107.32 0.00 | 107.32 0.00 | Nbc | | | |
| SULLIVAN GRETCHEN M | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S13 LOT 4 LELAND | | | | 26.83 0.00 | 26.83 0.00 | Ooc | | | |
| SULLIVAN GRETCHEN | | DYE SUBDIVISION 0.826A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8554 PRIVATE ROAD 336 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 808.01 0.00 | 808.01 0.00 | Pd | 1616.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00783-000 | | 501 | 0.904 | 5 | 0.00 0.00 | 97.99 0.00 | 97.99 0.00 | Chg | | 7/19/2017 | 148399 |
| | | 3380 | 0 | 3,380 | | 19.55 0.00 | 19.55 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 7.53 0.00 | 7.53 0.00 | Nbc | | | |
| SULLIVAN GRETCHEN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S13 LOT 5 LELAND | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SULLIVAN GRETCHEN | | DYE SUBDIVISION 0.904A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8554 PRIVATE ROAD 336 | | H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 70.91 0.00 | 78.00 0.00 | Pd | 148.91 | | |
| | | | | | 0.00 | 0.00 | -7.09 | Bal | -7.09 | | |
| 06-00987-000 | | 412 | 11.022 | - | 0.00 0.00 | 53353.78 0.00 | 53353.78 0.00 | Chg | | 7/6/2017 | 151112 |
| 21 | | 46600 | 1,793,820 | 1,840,420 | | 6529.59 0.00 | 6529.59 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| SUNSET VIEW LIMITED AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIAB CO | | R7 T9 S1 LOT 16 9.565A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | & LOT 17 1.457A = 11.022A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SUNSET VIEW LIMITED | | RES & COMB 12/16/05 | | | 0.00 0.00 | | | Int | | | |
| 561 LEEDS GATE | | H-24 | | | | | | | | | |
| WADSWORTH OH 44281 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 147.00 0.00 | 147.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 46971.19 0.00 | 46971.19 0.00 | Pd | 93942.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00135-000 | | 511 | 0.670 | - | 0.00 0.00 | 881.59 0.00 | 881.59 0.00 | Chg | | 7/13/2017 | 140598 |
| | | 7310 | 23,100 | 30,410 | | 175.89 0.00 | 175.89 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 67.75 0.00 | 67.75 0.00 | Nbc | | | |
| SUTTON TROY W & VALERIE Y JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW .67A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SUTTON TROY W & VALERIE Y | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4936 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 640.95 0.00 | 640.95 0.00 | Pd | 1281.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01183-000 | | 500 | 2.000 | - | 0.00 0.00 | 180.61 0.00 | 180.61 0.00 | Chg | | 7/13/2017 | 153447 |
| | | 6230 | 0 | 6,230 | | 36.03 0.00 | 36.03 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 13.88 0.00 | 13.88 0.00 | Nbc | | | |
| SUTTON TROY W & VALERIE Y JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S17 PT NW 2.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SUTTON TROY W & VALERIE Y | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4936 TOWNSHIP ROAD 311 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 130.70 0.00 | 130.70 0.00 | Pd | 261.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00604-002 | | 100 | 0.110 | - | 0.00 0.00 | 3.77 0.00 | 3.77 0.00 | Chg | | 7/19/2017 | 146578 |
| | | 130 | 0 | 130 | | 0.75 0.00 | 0.75 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 0.29 0.00 | 0.29 0.00 | Nbc | | | |
| SWANK DAVID & O CHRISTINA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S18 0.1103A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| SWANK DAVID & O CHRISTINA | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8611 TOWNSHIP ROAD 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 2.73 0.00 | 2.73 0.00 | Pd | 5.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00787-000 | | 101 | 13.445 | - | 0.00 0.00 | 2068.44 0.00 | 2068.44 0.00 | Chg | | 7/19/2017 | 148437 |
| | | 23360 | 47,990 | 71,350 | | 412.67 0.00 | 412.67 0.00 | Cre | | 2/21/2017 | |
| | | | | H 53,620 | | 158.96 0.00 | 158.96 0.00 | Nbc | | | |
| SWANK DAVID & O CHRISTINA | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S18 W PT 13.4457A | | | | 29.87 0.00 | 29.87 0.00 | Ooc | | | |
| SWANK DAVID & O CHRISTINA | | H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8611 TOWNSHIP ROAD 308 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1291.25 0.00 | 1291.25 0.00 | Pd | 2582.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00393-001 | | 561 | 3.154 | - | 0.00 0.00 | 801.86 0.00 | 801.86 0.00 | Chg | | 2/7/2017 | 395265 |
| | | 14780 | 12,880 | 27,660 | | 159.97 0.00 | 159.97 0.00 | Cre | | | |
| | | | | | | 61.62 0.00 | 61.62 0.00 | Nbc | | | |
| GIDEON D & RUTH ARLENE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| SWARTZENTRUBER JS | | R6 T9 S6 NW 1.814A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | R7 T9 S1 LOT 24 SE 1.340A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| SWARTZENTRUBER GIDEON D | | 3.154A TOTAL H-34 H-28 | | | 0.00 0.00 | | | Int | | | |
| 7458 COUNTY ROAD 203 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 583.27 0.00 | 583.27 0.00 | Pd | 1166.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00788-000 | | 511 | 0.500 | - | 0.00 0.00 | 686.77 0.00 | 686.77 0.00 | Chg | | 7/5/2017 | 148452 |
| | | 7550 | 16,140 | 23,690 | | 137.01 0.00 | 137.01 0.00 | Cre | | 2/14/2017 | |
| | | | | H 23,690 | | 52.78 0.00 | 52.78 0.00 | Nbc | | | |
| SWARTZENTRUBER PAUL & PEGGY JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S14 NW .50A | | | | 13.19 0.00 | 13.19 0.00 | Ooc | | | |
| SWARTZENTRUBER PAUL & PEGGY | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7040 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 308.10 0.00 | 308.10 0.00 | Pd | 616.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00411-005 | | 455 | 5.172 | - | 0.00 0.00 | 2279.48 0.00 | 2279.48 0.00 | Chg | | 7/18/2017 | 144210 |
| | 88 | 16610 | 62,020 | 78,630 | | 278.97 0.00 | 278.97 0.00 | Cre | | 2/13/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| T & L TRANSPORT INC AN OHIO CORP | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 5.172AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| T & L TRANSPORT INC | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5892 TOWNSHIP ROAD 265 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2015.51 0.00 | 2015.51 0.00 | Pd | 4031.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00784-000 | | 511 | 0.717 | - | 0.00 0.00 | 625.02 0.00 | 625.02 0.00 | Chg | | 7/10/2017 | 148404 |
| | 8 | 7590 | 13,970 | 21,560 | | 124.69 0.00 | 124.69 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 48.03 0.00 | 48.03 0.00 | Nbc | | | |
| WILLIAM TANNER & BRITTANY NEAVILL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S3 LOT 19 .717A | | | | 12.01 0.00 | 12.01 0.00 | Ooc | | | |
| | | H-01 #2 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TANNER WILLIAM | | | | | 0.00 0.00 | | | Int | | | |
| 9652 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 443.29 0.00 | 443.29 0.00 | Pd | 886.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00785-000 | | 599 | 4.084 | - | 0.00 0.00 | 349.91 0.00 | 349.91 0.00 | Chg | | 7/10/2017 | 148411 |
| | 8 | 11400 | 670 | 12,070 | | 69.81 0.00 | 69.81 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 26.89 0.00 | 26.89 0.00 | Nbc | | | |
| WILLIAM TANNER & BRITTANY NEAVILL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S3 LOT 20 1.308A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 25 2.776A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TANNER WILLIAM | | 4.084A H-01 | | | 0.00 0.00 | | | Int | | | |
| 9652 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 256.21 0.00 | 256.21 0.00 | Pd | 512.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80559-001 | | 240 | 0.000 | - | | | | Chg | | | 156913 |
| | 59 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TATUM PETROLEUM | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DONAL BERTLER #2424 | | | | 0 0 | 0 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 0 | | | Int | | | |
| AKRON OH 44311 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80560-001 | | 240 | 0.000 | - | | | | Chg | | | 156939 |
| | 59 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TATUM PETROLEUM | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DONALD BERTLER #2425 | | | | 0 0 | 0 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 0 | | | Int | | | |
| AKRON OH 44311 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80561-001 | | 240 | 0.000 | - | | | | Chg | | | 156954 |
| | 59 | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TATUM PETROLEUM | | | | | | 0 0 | 0 0 | Hms | | | |
| | | ROBERT BURKEY #1 2770 | | | | 0 0 | 0 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 0 | | | Int | | | |
| AKRON OH 44311 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80576-001 | | 240 | 0.000 | - | | | | | | | Chg | | | 157089 |
| 59 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TATUM PETROLEUM | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | PAUL YOUNG 2780 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 | 0 | | | | | Int | | | |
| AKRON OH 44311 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80622-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157537 |
| 59 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TATUM PETROLEUM | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | KELLY JOAN #1 5191 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 | 0 | | | | | Int | | | |
| AKRON OH 44311-1057 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80633-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 157663 |
| 59 | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TATUM PETROLEUM | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | RACHEL # 1 4975 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| NORTH COAST ENERGY INC | | | | | | | | | | | Pen | | | |
| ONE GOJO PLAZA SUITE 325 | | | | | 0 | 0 | | | | | Int | | | |
| AKRON OH 44311 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80210-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 155472 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TATUM PETROLEUM CORP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | MORGAN #1 OIL & GAS 5409 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| TATUM PETROLEUM | | | | | | | | | | | Pen | | | |
| PO BOX 2607 | | | | | 0 | 0 | | | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80690-000 | | 240 | 0.000 | - | | | | | | | Chg | | | 158286 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TATUM PETROLEUM CORP | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | SHIRLEY #1 5146 | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| TATUM PETROLEUM | | | | | | | | | | | Pen | | | |
| PO BOX 2607 | | | | | 0 | 0 | | | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80272-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 155645 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TATUM ZACK | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | O/G GLENN KAUFFMAN & | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| TATUM ZACK | | ELMER KICK 2699 BANDS | | | | | | | | | Pen | | | |
| PO BOX 2607 | | ROYALTY | | | 0 | 0 | | | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80277-000 | | 250 | 0.000 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 155686 |
| | | 0 | 0 | 0 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TATUM ZACK | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | O/G GLEN KAUFFMAN 2700 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TATUM ZACK | | BANDS ROYALTY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 2607 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80481-000 | | 250 | 0.000 | - | | | | Chg | | | 156417 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TATUM ZACK | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DON BALDER 2416, 2415 & | | | | 0 0 | 0 0 | Ooc | | | |
| TATUM ZACK | | 2413 BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 2607 | | | | | 0 0 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80490-000 | | 250 | 0.000 | - | | | | Chg | | | 156440 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TATUM ZACK | | | | | | 0 0 | 0 0 | Hms | | | |
| | | DON BALDER 2414 | | | | 0 0 | 0 0 | Ooc | | | |
| TATUM ZACK | | BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 2607 | | | | | 0 0 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80524-000 | | 250 | 0.000 | - | | | | Chg | | | 156687 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TATUM ZACK | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G BIRD TOM & CHERYL | | | | 0 0 | 0 0 | Ooc | | | |
| TATUM PETROLEUM CORP | | #2161 BANDS ROYALTY | | | | | | Pen | | | |
| PO BOX 2607 | | | | | 0 0 | | | Int | | | |
| ZANESVILLE OH 43702 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01042-000 | | 511 | 9.697 | - | 0.00 0.00 | 2045.24 0.00 | 2045.24 0.00 | Chg | | 6/14/2017 | 151889 |
| 58 | | 29040 | 41,510 | 70,550 | | 408.04 0.00 | 408.04 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 157.18 0.00 | 157.18 0.00 | Nbc | | | |
| CAMERON TAYLOR 1/2 INT & CHAZARAE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S19 PT NW 9.6971A | | | | 27.82 0.00 | 27.82 0.00 | Ooc | | | |
| | | H-21 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAYLOR CAMERON & CHAZARAE | | | | | 0.00 0.00 | | | Int | | | |
| 5000 TOWNSHIP ROAD 305 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1455.20 0.00 | 1455.20 0.00 | Pd | 2910.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01020-000 | | 511 | 5.500 | - | 0.00 0.00 | 2994.96 0.00 | 2994.96 0.00 | Chg | | 7/10/2017 | 151461 |
| 8 | | 23680 | 79,630 | 103,310 | | 597.52 0.00 | 597.52 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 230.16 0.00 | 230.16 0.00 | Nbc | | | |
| TAYLOR CYNTHIA A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | PORT WASHINGTON ROAD | | | | 45.15 0.00 | 45.15 0.00 | Ooc | | | |
| TAYLOR MICHAEL & CYNTHIA | | ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7735 TOWNSHIP ROAD 338 | | R7 T9 S20 PT NW TRACT 21 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.50A | | | | | | | | | |
| | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2125.13 0.00 | 2125.13 0.00 | Pd | 4250.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00249-000 | | 511 | 1.560 | - | 0.00 0.00 | 754.32 0.00 | 754.32 0.00 | Chg | | 6/14/2017 | 142352 |
| 58 | | 12610 | 13,410 | 26,020 | | 150.49 0.00 | 150.49 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 57.97 0.00 | 57.97 0.00 | Nbc | | | |
| DIANA L TAYLOR 1/2 INT & STEPHANY L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| STAKE 1/2 INT | | R7 T9 S3 LOT 13 SE PT | | | | 9.52 0.00 | 9.52 0.00 | Ooc | | | |
| | | 1.56A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAYLOR DIANA L | | H-08 | | | 0.00 0.00 | | | Int | | | |
| 9314 COUNTY ROAD 292 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 539.34 0.00 | 539.34 0.00 | Pd | 1078.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00046-000 | | 100 | 2.057 | - | 0.00 | 0.00 | 52.18 | 0.00 | 52.18 | 0.00 | Chg | | 7/12/2017 | 139241 |
| | | 1800 | 0 | 1,800 | | | 10.41 | 0.00 | 10.41 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 4.01 | 0.00 | 4.01 | 0.00 | Nbc | | | |
| DUSTIN M TAYLOR 1/2 INT & KELI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S1 LOT 8 PT 2.057A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-17 COMB & RES 4/11/13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TAYLOR DUSTIN M & KELI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6526 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 37.76 | 0.00 | 37.76 | 0.00 | Pd | 75.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00046-001 | | 100 | 1.665 | - | 0.00 | 0.00 | 42.33 | 0.00 | 42.33 | 0.00 | Chg | | 7/12/2017 | 139259 |
| | | 1460 | 0 | 1,460 | | | 8.45 | 0.00 | 8.45 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 3.25 | 0.00 | 3.25 | 0.00 | Nbc | | | |
| DUSTIN M TAYLOR 1/2 INT & KELI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S1 LOT 8 PT 1.665A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TAYLOR DUSTIN M & KELI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6526 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 30.63 | 0.00 | 30.63 | 0.00 | Pd | 61.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00047-000 | | 100 | 26.686 | - | 0.00 | 0.00 | 676.92 | 0.00 | 676.92 | 0.00 | Chg | | 7/12/2017 | 139274 |
| | | 23350 | 0 | 23,350 | | | 135.05 | 0.00 | 135.05 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 52.02 | 0.00 | 52.02 | 0.00 | Nbc | | | |
| DUSTIN M TAYLOR 1/2 INT & KELI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S1 LOT 4 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 26.686A H-17 COMB & RES | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TAYLOR DUSTIN M & KELI | | 4/11/13 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6526 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 492.85 | 0.00 | 492.85 | 0.00 | Pd | 985.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00047-002 | | 511 | 2.162 | - | 0.00 | 0.00 | 1624.89 | 0.00 | 1624.89 | 0.00 | Chg | | 7/11/2017 | 415103 |
| 2 | | 10780 | 45,260 | 56,050 | | | 324.18 | 0.00 | 324.18 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 124.87 | 0.00 | 124.87 | 0.00 | Nbc | | | |
| DUSTIN M TAYLOR 1/2 INT & KELI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S1 LOT 4 1.042A & | | | | | 28.26 | 0.00 | 28.26 | 0.00 | Ooc | | | |
| | | LOT 8 1.12A =2.162A TOTAL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TAYLOR DUSTIN M & KELI | | H-17 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6526 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1150.58 | 0.00 | 1150.58 | 0.00 | Pd | 2301.16 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00145-000 | | 100 | 1.530 | - | 0.00 | 0.00 | 38.85 | 0.00 | 38.85 | 0.00 | Chg | | 7/12/2017 | 140779 |
| | | 1340 | 0 | 1,340 | | | 7.75 | 0.00 | 7.75 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 2.99 | 0.00 | 2.99 | 0.00 | Nbc | | | |
| DUSTIN M TAYLOR 1/2 INT & KELI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S1 LOT 8 PT 1.53A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-17 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TAYLOR DUSTIN M & KELI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6526 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 28.11 | 0.00 | 28.11 | 0.00 | Pd | 56.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00845-007 | | 100 | 3.431 | - | 0.00 | 0.00 | 86.97 | 0.00 | 86.97 | 0.00 | Chg | | 7/12/2017 | 149248 |
| | | 3000 | 0 | 3,000 | | | 17.35 | 0.00 | 17.35 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 6.68 | 0.00 | 6.68 | 0.00 | Nbc | | | |
| DUSTIN M TAYLOR 1/2 INT & KELI | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S1 LOT 8 3.431A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-17 COMB & RES 4/11/13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TAYLOR DUSTIN M & KELI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6526 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 62.94 | 0.00 | 62.94 | 0.00 | Pd | 125.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00339-001 | | 511 | 3.310 | - | 0.00 0.00 | 1528.93 0.00 | 1528.93 0.00 | Chg | | 7/11/2017 | 143424 |
| 2 | | 15180 | 37,560 | 52,740 | | 305.03 0.00 | 305.03 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 117.50 0.00 | 117.50 0.00 | Nbc | | | |
| TAYLOR KERRY L & DANELL M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 S PT | | | | 25.38 0.00 | 25.38 0.00 | Ooc | | | |
| TAYLOR KERRY L & DANELL M | | 3.310A H-14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8896 COUNTY ROAD 292 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1084.02 0.00 | 1084.02 0.00 | Pd | 2168.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00067-001 | | 511 | 4.999 | - | 0.00 0.00 | 1925.81 0.00 | 1925.81 0.00 | Chg | | 7/19/2017 | 139708 |
| | | 19490 | 46,940 | 66,430 | | 384.22 0.00 | 384.22 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 148.00 0.00 | 148.00 0.00 | Nbc | | | |
| RODNEY A TAYLOR 1/2 INT & LINDSEY T | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TAYLOR 1/2 INT JS | | R7 T9 S3 LOT 21 N PT | | | | 30.96 0.00 | 30.96 0.00 | Ooc | | | |
| | | 4.999A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TAYLOR RODNEY A | | | | | 0.00 0.00 | | | Int | | | |
| 8877 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1365.63 0.00 | 1365.63 0.00 | Pd | 2731.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01008-000 | | 501 | 5.400 | - | 0.00 0.00 | 348.46 0.00 | 348.46 0.00 | Chg | | 6/22/2017 | 151341 |
| | | 12020 | 0 | 12,020 | | 69.52 0.00 | 69.52 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 26.78 0.00 | 26.78 0.00 | Nbc | | | |
| SASHA TAYLOR-SMITH | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 TRACT 22 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TAYLOR-SMITH SASHA | | PORT WASHINGTON ROAD | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 157 QUINN CIRCLE | | ACRES | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | 5.40A | | | | | | | | | |
| | | H-26 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 255.16 0.00 | 255.16 0.00 | Pd | 510.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00310-001 | | 100 | 2.649 | - | 0.00 0.00 | 88.71 0.00 | 88.71 0.00 | Chg | | 7/19/2017 | 143039 |
| | | 3060 | 0 | 3,060 | | 17.70 0.00 | 17.70 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 6.82 0.00 | 6.82 0.00 | Nbc | | | |
| TBB LAND COMPANY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S19 2.649A H-21 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TBB LAND COMPANY LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 127 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 67.19 0.00 | 67.19 0.00 | Pd | 134.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80388-001 | | 250 | 0.000 | - | | | | Chg | | | 408741 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PAUL TENNEFOSS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP #2-A 2189 | | | | 0 0 | 0 0 | Ooc | | | |
| TENNEFOSS PAUL | | | | | | | | Pen | | | |
| 5702 KILLDEER DRIVE | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80401-004 | | 250 | 0.000 | - | | | | Chg | | | 408738 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PAUL TENNEFOSS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP #1-#2 2397, 2394 | | | | 0 0 | 0 0 | Ooc | | | |
| TENNEFOSS PAUL | | | | | | | | Pen | | | |
| 5702 KILLDEER DRIVE | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80403-003 | | 250 | 0.000 | - | | | | Chg | | | 406785 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PAUL TENNEFOSS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP #1-A 2188 | | | | 0 0 | 0 0 | Ooc | | | |
| TENNEFOSS PAUL | | | | | | | | Pen | | | |
| 5702 KILLDEER DRIVE | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80641-000 | | 250 | 0.000 | - | | | | Chg | | | 157767 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TENNEFOSS PAUL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | GERALD HIPP JOHN HARRIS | | | | 0 0 | 0 0 | Ooc | | | |
| TENNEFOSS PAUL | | SKYVIEW RANCH HOL CO | | | | | | Pen | | | |
| 5702 KILLDEER DRIVE | | COMM #5138 BANDS | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | ROYALTY | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80643-003 | | 250 | 0.000 | - | | | | Chg | | | 408149 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| PAUL TENNEFOSS | | | | | | 0 0 | 0 0 | Hms | | | |
| | | G HIPP #3 - #4 3094, 3319 | | | | 0 0 | 0 0 | Ooc | | | |
| TENNEFOSS PAUL | | | | | | | | Pen | | | |
| 5702 TOWNSHIP ROAD 336 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80700-000 | | 250 | 0.000 | - | | | | Chg | | | 158371 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TENNEFOSS PAUL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP & HUMMEL 4892 | | | | 0 0 | 0 0 | Ooc | | | |
| HARRIS JOHN | | BANDS ROYALTY | | | | | | Pen | | | |
| 5720 STATE ROUTE 39 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80738-000 | | 250 | 0.000 | - | | | | Chg | | | 402860 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| TENNEFOSS PAUL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | HIPP #5 3320 | | | | 0 0 | 0 0 | Ooc | | | |
| TENNEFOSS PAUL | | BANDS ROYALTY | | | | | | Pen | | | |
| 5702 TOWNSHIP ROAD 336 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01097-000 | | 511 | 2.000 | - | 0.00 0.00 | 1890.44 0.00 | 1890.44 0.00 | Chg | | 7/19/2017 | 152487 |
| | | 11830 | 53,380 | 65,210 | | 377.16 0.00 | 377.16 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 145.28 0.00 | 145.28 0.00 | Nbc | | | |
| TENNEFOSS PAUL D & ALICE A JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 39 2.00A | | | | 33.89 0.00 | 33.89 0.00 | Ooc | | | |
| TENNEFOSS PAUL | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5702 TOWNSHIP ROAD 336 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1337.11 0.00 | 1337.11 0.00 | Pd | 2674.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00732-000 | | 511 | 0.459 | - | 0.00 0.00 | 672.57 0.00 | 672.57 0.00 | Chg | | 1/30/2017 | 147862 |
| | | 7310 | 15,890 | 23,200 | | 134.18 0.00 | 134.18 0.00 | Cre | | | |
| | | | | | | 51.69 0.00 | 51.69 0.00 | Nbc | | | |
| W TOM TERWILLIGER AKA W TOM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TERWILIGER | | R6 T9 S14 0.366A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TERWILIGER W TOM | | | | | 0.00 0.00 | | | Int | | | |
| 4044 MILLBROOK ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 489.70 0.00 | 489.70 0.00 | Pd | 979.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00735-000 | | 521 | 0.459 | - | 0.00 0.00 | 674.60 0.00 | 674.60 0.00 | Chg | | 7/5/2017 | 147895 |
| 105 | | 7310 | 15,960 | 23,270 | | 134.59 0.00 | 134.59 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 51.84 0.00 | 51.84 0.00 | Nbc | | | |
| W TOM TERWILLIGER AKA W TOM | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TERWILIGER | | R6 T9 S14 0.078A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TERWILIGER W TOM | | | | | 0.00 0.00 | | | Int | | | |
| 4044 MILLBROOK ROAD | | | | | | | | | | | |
| WOOSTER OH 44691 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 488.17 0.00 | 488.17 0.00 | Pd | 976.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00954-000 | | 455 | 0.281 | - | 0.00 0.00 | 327.01 0.00 | 327.01 0.00 | Chg | | 7/3/2017 | 150847 |
| | | 3160 | 8,120 | 11,280 | | 40.02 0.00 | 40.02 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| THOMPSON MEMORIALS LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 PT W PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| THOMPSON MEMORIALS LLC | | .2817A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 477 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| PERRYSVILLE OH 44864 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 295.99 0.00 | 295.99 0.00 | Pd | 591.98 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00081-000 | | 511 | 2.150 | - | 0.00 0.00 | 1143.66 0.00 | 1143.66 0.00 | Chg | | 7/10/2017 | 139874 |
| 8 | | 11830 | 27,620 | 39,450 | | 228.17 0.00 | 228.17 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 87.89 0.00 | 87.89 0.00 | Nbc | | | |
| THOMPSON-MCCOMB EARLYN A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 W PT SE 2.15A | | | | 19.24 0.00 | 19.24 0.00 | Ooc | | | |
| THOMPSON-MCCOMB EARLYN A | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 3515 MEADOWBROOK BLVD | | | | | 0.00 0.00 | | | Int | | | |
| CLEVELAND HTS OH 44118 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 811.36 0.00 | 811.36 0.00 | Pd | 1622.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00143-001 | | 499 | 1.324 | - | 0.00 0.00 | 888.54 0.00 | 888.54 0.00 | Chg | | 7/19/2017 | 140754 |
| | | 10100 | 20,550 | 30,650 | | 108.74 0.00 | 108.74 0.00 | Cre | | 2/10/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TIMOTHY ENTERPRISES LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY COMPANY | | R7 T9 S1 LOT 7 1.324A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TIMOTHY ENTERPRISES | | | | | 0.00 0.00 | | | Int | | | |
| 12145 WHITMAN ROAD | | | | | | | | | | | |
| DOYLESTOWN OH 44230 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 45.00 0.00 | 45.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 824.80 0.00 | 824.80 0.00 | Pd | 1649.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00916-000 | | 511 | 1.171 | - | 0.00 0.00 | 1245.41 0.00 | 1245.41 0.00 | Chg | | 1/13/2017 | 150547 |
| | | 9710 | 33,250 | 42,960 | | 248.47 0.00 | 248.47 0.00 | Cre | | | |
| | | | | H 39,030 | | 95.71 0.00 | 95.71 0.00 | Nbc | | | |
| JOSEPH MORRIS TINDALL TRUSTEE 1/2 | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| INT & ELIZABETH DEWINDT | | R7 T9 S2 LOT 24 PT | | | | 21.74 0.00 | 21.74 0.00 | Ooc | | | |
| | | 1.171A H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TINDALL JOSEPH MORRIS | | | | | 0.00 0.00 | | | Int | | | |
| 6484 TOWNSHIP ROAD 350 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 703.80 0.00 | 703.80 0.00 | Pd | 1407.60 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00807-000 | | 510 | 1.170 | - | 0.00 0.00 | 1399.64 0.00 | 1399.64 0.00 | Chg | | 7/13/2017 | 148744 |
| | | 9710 | 38,570 | 48,280 | | 279.24 0.00 | 279.24 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 107.56 0.00 | 107.56 0.00 | Nbc | | | |
| TOPE JOHN C & VANESSA D JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 NW PT | | | | 26.65 0.00 | 26.65 0.00 | Ooc | | | |
| TOPE JOHN C & VANESSA D | | 1.17A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8809 COUNTY ROAD 292 | | H-14 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 989.19 0.00 | 989.19 0.00 | Pd | 1978.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-001 | | 561 | 1.000 | - | 0.00 0.00 | 945.94 0.00 | 945.94 0.00 | Chg | | 6/15/2017 | 153651 |
| | | 9280 | 23,350 | 32,630 | | 188.72 0.00 | 188.72 0.00 | Cre | | 1/27/2017 | |
| | | | | H 30,180 | | 72.70 0.00 | 72.70 0.00 | Nbc | | | |
| TOWNER PAUL E & CAROL A JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 10 1.00A | | | | 16.81 0.00 | 16.81 0.00 | Ooc | | | |
| TOWNER PAUL E & CAROL A | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9964 TOWNSHIP ROAD 301 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 492.02 0.00 | 492.02 0.00 | Pd | 984.04 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01213-000 | | 680 | 0.806 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 6/20/2017 | 154038 |
| 101 | | 710 | 0 | 710 | | 0.00 0.00 | 0.00 0.00 | Cre | | 1/18/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRAIL SIDE LODGING LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 43 0.319A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRAIL SIDE LODGING LLC | | LOT 48 0.487A = 0.806A H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PO BOX 372 | | TOTAL RESURVEY 7/28/92 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 27.00 0.00 | 27.00 0.00 | Pd | 54.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00855-004 | | 499 | 8.779 | - | 0.00 0.00 | 4408.60 0.00 | 4408.60 0.00 | Chg | | 7/19/2017 | 149494 |
| | | 29190 | 122,690 | 152,080 | | 539.56 0.00 | 539.56 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRICO ENTERPRISES LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY COMPANY | | R7 T9 S2 LOT 7 8.779A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-18 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TRICO | | | | | 0.00 0.00 | | | Int | | | |
| 6430 TOWNSHIP ROAD 348 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 63.00 0.00 | 63.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3932.24 0.00 | 3932.24 0.00 | Pd | 7864.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00855-006 | | 399 | 3.631 | - | 0.00 0.00 | 4468.52 0.00 | 4468.52 0.00 | Chg | | 7/19/2017 | 417648 |
| | | 12670 | 141,470 | 154,140 | | 546.87 0.00 | 546.87 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRICO ENTERPRISES LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 7 3.631A H-18 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRICO | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6430 TOWNSHIP ROAD 348 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 123.00 0.00 | 123.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4044.65 0.00 | 4044.65 0.00 | Pd | 8089.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00873-000 | | 511 | 2.440 | - | 0.00 0.00 | 1426.60 0.00 | 1426.60 0.00 | Chg | | 7/19/2017 | 149831 |
| | | 12950 | 36,260 | 49,210 | | 284.62 0.00 | 284.62 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 109.64 0.00 | 109.64 0.00 | Nbc | | | |
| TRIPLE M LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 PT NE SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TRIPLE M LTD | | 2.4406A H-33 RESURVEY | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7101 STATE ROUTE 39 | | 12/5/86 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1035.34 0.00 | 1035.34 0.00 | Pd | 2070.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00533-000 | | 447 | 1.000 | - | 0.00 0.00 | 1333.54 0.00 | 1333.54 0.00 | Chg | | 7/19/2017 | 145701 |
| | | 9280 | 36,720 | 46,000 | | 163.20 0.00 | 163.20 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRIPLE M LTD AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY COMPANY | | R6 T9 S14 PT W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TRIPLE M LTD | | H-38 | | | 0.00 0.00 | | | Int | | | |
| 7101 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 15.00 0.00 | 15.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1185.34 0.00 | 1185.34 0.00 | Pd | 2370.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00669-000 | | 511 | 3.000 | - | 984.55 0.00 | 1047.41 0.00 | 1047.41 0.00 | Chg | | 3/27/2017 | 147246 |
| | | 14390 | 21,740 | 36,130 | | 208.97 0.00 | 208.97 0.00 | Cre | | 12/2/2016 | |
| | 2016 | | | | | 80.49 0.00 | 80.49 0.00 | Nbc | | 9/29/2016 | |
| ALBERT JOEL & RUBY E TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S5 M PT SW 3.00A | | | | 15.77 0.00 | 15.77 0.00 | Ooc | | | |
| TROYER ALBERT JOEL | | H-35 | | | | 74.22 0.00 | 81.67 0.00 | Pen | | | |
| 6266 TOWNSHIP ROAD 326 | | | | | 4.08 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 991.93 0.00 | 745.18 0.00 | 0.00 0.00 | Pd | 1737.11 | | |
| | | | | | 0.00 | 74.52 | 827.15 | Bal | 901.67 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00122-001 | | 511 | 4.203 | - | 0.00 0.00 | 1836.52 0.00 | 1836.52 0.00 | Chg | | 7/11/2017 | 140368 |
| 2 | | 17460 | 45,890 | 63,350 | | 366.40 0.00 | 366.40 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 141.14 0.00 | 141.14 0.00 | Nbc | | | |
| ATLEE A TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 4 4.203A | | | | 30.00 0.00 | 30.00 0.00 | Ooc | | | |
| TROYER ATLEE A | | H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5147 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1301.98 0.00 | 1301.98 0.00 | Pd | 2603.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00012-004 | | 511 | 3.363 | - | 0.00 0.00 | 2409.36 0.00 | 2409.36 0.00 | Chg | | 7/19/2017 | 138833 |
| | | 15310 | 67,800 | 83,110 | | 480.69 0.00 | 480.69 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 185.16 0.00 | 185.16 0.00 | Nbc | | | |
| TROYER ATLEE M & FANNIE MAE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 24 & LOT 39 | | | | 38.17 0.00 | 38.17 0.00 | Ooc | | | |
| TROYER ATLEE M & FANNIE MAE | | 3.363A H-12 & H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9475 COUNTY ROAD 320 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1708.34 0.00 | 1708.34 0.00 | Pd | 3416.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00127-007 | | 511 | 5.000 | - | 0.00 0.00 | 2607.94 0.00 | 2607.94 0.00 | Chg | | 7/19/2017 | 140524 |
| | | 19500 | 70,460 | 89,960 | | 520.30 0.00 | 520.30 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 200.42 0.00 | 200.42 0.00 | Nbc | | | |
| ATLEE M TROYER 1/2 INT & FANNIE M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | R7 T9 S2 LOT 24 5.00A H-12 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER ATLEE M & FANNIE MAE | | | | | 0.00 0.00 | | | Int | | | |
| 9475 COUNTY ROAD 320 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1890.22 0.00 | 1890.22 0.00 | Pd | 3780.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00206-006 | | 501 | 5.172 | - | 0.00 0.00 | 379.77 0.00 | 379.77 0.00 | Chg | | 7/19/2017 | 395210 |
| | | 13100 | 0 | 13,100 | | 75.77 0.00 | 75.77 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 29.19 0.00 | 29.19 0.00 | Nbc | | | |
| ATLEE M & FANNIE MAE TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 22 5.172A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER ATLEE M & FANNIE MAE | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9475 COUNTY ROAD 320 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 277.81 0.00 | 277.81 0.00 | Pd | 555.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00390-000 | | 100 | 7.100 | - | 0.00 0.00 | 16.52 0.00 | 16.52 0.00 | Chg | | 7/12/2017 | 143986 |
| | | 570 CAUV | 0 | 570 | | 3.29 0.00 | 3.29 0.00 | Cre | | 2/15/2017 | |
| | | 6,210 | | | | 1.27 0.00 | 1.27 0.00 | Nbc | | | |
| TROYER BARBARA L & NOAH J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 2 7.10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER NOAH J & BARBARA L | | H-30 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6840 TOWNSHIP ROAD 568 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 11.96 0.00 | 11.96 0.00 | Pd | 23.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00262-000 | | 511 | 0.826 | 3 | 0.00 | 0.00 | 1274.98 | 0.00 | 1274.98 | 0.00 | Chg | | 7/12/2017 | 142534 |
| | | 9680 | 34,300 | 43,980 | | | 254.37 | 0.00 | 254.37 | 0.00 | Cre | | 2/2/2017 | |
| | | | | | | | 97.98 | 0.00 | 97.98 | 0.00 | Nbc | | | |
| TROYER DAN | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 3 LELAND DYE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER DAN | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8576 PRIVATE ROAD 336 | | 0.826A H-15 R7 T9 S13 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 925.63 | 0.00 | 925.63 | 0.00 | Pd | 1851.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01093-002 | | 511 | 3.091 | 2 | 0.00 | 0.00 | 649.38 | 0.00 | 649.38 | 0.00 | Chg | | 2/22/2017 | 152368 |
| | | 9170 | 13,230 | 22,400 | | | 129.56 | 0.00 | 129.56 | 0.00 | Cre | | | |
| | | | | | | | 49.91 | 0.00 | 49.91 | 0.00 | Nbc | | | |
| DAVID TROYER 1/2 INT & CHARITY S | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 2 HONEY RUN VILLAGE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R6 T9 S7 3.091A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER DAVID | | H-39 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6871 PRIVATE ROAD 344 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 472.91 | 0.00 | 472.91 | 0.00 | Pd | 945.82 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80495-000 | | 250 | 0.000 | - | | | | | | | Chg | | | 156466 |
| | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | Cre | | | |
| | | | | | | | 0 | 0 | 0 | 0 | Nbc | | | |
| TROYER DAVID & FANNIE | | | | | | | 0 | 0 | 0 | 0 | Hms | | | |
| | | RICHARD & RUTH STEIMEL | | | | | 0 | 0 | 0 | 0 | Ooc | | | |
| TROYER DAVID J & FANNIE | | 2372 BANDS ROYALTY | | | | | | | | | Pen | | | |
| 4029 COUNTY ROAD 70 | | | | | 0 | 0 | | | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | | | | |
| | | | | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | Pd | 0 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-007 | | 510 | 1.302 | 6 | 1391.65 | 0.00 | 2322.10 | 0.00 | 2322.10 | 0.00 | Chg | | 7/6/2017 | 141351 |
| 7 | | 11220 | 68,880 | 80,100 | | | 463.28 | 0.00 | 463.28 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 178.46 | 0.00 | 178.46 | 0.00 | Nbc | | 9/19/2016 | |
| DAVID E TROYER 1/2 INT & CONNIE J | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 6 SOUTH FORK ALLT #1 | | | | | 43.73 | 0.00 | 43.73 | 0.00 | Ooc | | | |
| | | 1.302A H-05 R7 T9 S2 LOT 27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER DAVID E & CONNIE J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6090 COUNTY ROAD 333 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 1394.95 | 0.00 | 1639.63 | 0.00 | 1639.63 | 0.00 | Pd | 4674.21 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00079-001 | | 190 | 5.001 | - | 0.00 | 0.00 | 59.14 | 0.00 | 59.14 | 0.00 | Chg | | 7/14/2017 | 139859 |
| | | 390 CAUV | 1,650 | 2,040 | | | 11.80 | 0.00 | 11.80 | 0.00 | Cre | | 2/7/2017 | |
| | | 4,380 | | | | | 4.55 | 0.00 | 4.55 | 0.00 | Nbc | | | |
| TROYER DAVID J & FANNIE JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 5.001 A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER DAVID J & FANNIE | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 4029 COUNTY ROAD 70 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 45.79 | 0.00 | 45.79 | 0.00 | Pd | 91.58 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00755-000 | | 100 | 40.000 | - | 0.00 0.00 | 199.45 0.00 | 199.45 0.00 | Chg | | 7/14/2017 | 148082 |
| | | 6,880 CAUV | 0 | 6,880 | | 39.79 0.00 | 39.79 0.00 | Cre | | 2/7/2017 | |
| | | 35,000 | | | | 15.33 0.00 | 15.33 0.00 | Nbc | | | |
| TROYER DAVID J & FANNIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 SW NE 40.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER DAVID J & FANNIE | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4029 COUNTY ROAD 70 | | | | | 0.00 0.00 | | | Int | | | |
| SUGARCREEK OH 44681 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 144.33 0.00 | 144.33 0.00 | Pd | 288.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00667-000 | | 101 | 100.000 | - | 2764.70 0.00 | 4765.09 0.00 | 4765.09 0.00 | Chg | | 6/26/2017 | 147221 |
| | | 32,560 CAUV | 131,810 | 164,370 | | 950.67 0.00 | 950.67 0.00 | Cre | | 2/7/2017 | |
| | | 113,000 | | | | 366.20 0.00 | 366.20 0.00 | Nbc | | 9/8/2016 | |
| TROYER DAVID JR & MARTHA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | 8/1/2016 | |
| | | R6 T9 S24 E PT SE | | | | 39.71 0.00 | 39.71 0.00 | Ooc | | | |
| TROYER DAVID JR & MARTHA | | 100.00A H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6610 COUNTY ROAD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 2768.00 0.00 | 3411.51 0.00 | 3411.51 0.00 | Pd | 9591.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00095-000 | | 510 | 0.532 | 1 | 0.00 0.00 | 1368.33 0.00 | 1368.33 0.00 | Chg | | 7/6/2017 | 140051 |
| 7 | | 12900 | 34,300 | 47,200 | | 272.99 0.00 | 272.99 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 105.16 0.00 | 105.16 0.00 | Nbc | | | |
| DUANE I TROYER 1/2 INT & INA R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 1 BREEZEWOOD | | | | 26.09 0.00 | 26.09 0.00 | Ooc | | | |
| | | ACRES ALLOTMENT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER DUANE I | | 0.532A H-33 R6 T9 S15 | | | 0.00 0.00 | | | Int | | | |
| 5351 TOWNSHIP ROAD 321 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 967.09 0.00 | 967.09 0.00 | Pd | 1934.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01198-007 | | 511 | 1.000 | 3 | 0.00 0.00 | 1086.84 0.00 | 1086.84 0.00 | Chg | | 7/19/2017 | 153903 |
| | | 9280 | 28,210 | 37,490 | | 216.84 0.00 | 216.84 0.00 | Cre | | 1/17/2017 | |
| | | | | | | 83.52 0.00 | 83.52 0.00 | Nbc | | | |
| TROYER ELLIS & LINDA SUE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 3 TRANQUIL ACRES | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER ELLIS & LINDA SUE | | ALLOTMENT NO 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6788 COUNTY ROAD 624 | | 1.00A H-38 R6 T9 S14 PT W | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | PT | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 789.48 0.00 | 789.48 0.00 | Pd | 1578.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00565-003 | | 511 | 2.527 | - | 0.00 0.00 | 1354.12 0.00 | 1354.12 0.00 | Chg | | 6/20/2017 | 146098 |
| | | 13180 | 33,530 | 46,710 | | 270.15 0.00 | 270.15 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 104.07 0.00 | 104.07 0.00 | Nbc | | | |
| TROYER JEFFREY DEAN & CHERYL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LYNN JT SURV | | R7 T9 S1 LOT 14 2.527A | | | | 23.84 0.00 | 23.84 0.00 | Ooc | | | |
| | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER JEFFREY DEAN & CHERYL | | | | | 0.00 0.00 | | | Int | | | |
| LYNN | | | | | | | | | | | |
| 7643 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 959.06 0.00 | 959.06 0.00 | Pd | 1918.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00810-000 | | 101 | 32.155 | - | 0.00 0.00 | 2511.40 0.00 | 2511.40 0.00 | Chg | | 7/17/2017 | 148777 |
| | | 27,580 CAUV | 59,050 | 86,630 | | 501.04 0.00 | 501.04 0.00 | Cre | | 2/16/2017 | |
| | | 44,270 | | | | 193.00 0.00 | 193.00 0.00 | Nbc | | | |
| JEREMIAH A & ROSANN E TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 E PT SE | | | | 30.12 0.00 | 30.12 0.00 | Ooc | | | |
| TROYER JEREMIAH A | | 32.155A H-38 RES 2/3/2011 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6601 COUNTY ROAD 625 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1790.24 0.00 | 1790.24 0.00 | Pd | 3580.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00318-001 | | 599 | 3.901 | - | 0.00 0.00 | 481.81 0.00 | 481.81 0.00 | Chg | | 6/28/2017 | 143198 |
| | | 9970 | 6,650 | 16,620 | | 96.12 0.00 | 96.12 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 37.03 0.00 | 37.03 0.00 | Nbc | | | |
| TROYER JONATHAN LYNN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 3.901 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER JONATHAN LYNN | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6611 COUNTY ROAD 333 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 351.66 0.00 | 351.66 0.00 | Pd | 703.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00810-002 | | 480 | 23.746 | - | 0.00 0.00 | 21417.23 0.00 | 21417.23 0.00 | Chg | | 7/13/2017 | 407250 |
| | | 47770 | 691,010 | 738,780 | | 2621.10 0.00 | 2621.10 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TROYER LAND LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 23.746A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LAND LTD | | ENTERPRISE ZONE TAX | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6597 COUNTY ROAD 625 | | ABATEMENT ON | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | PARCEL 06-00810.003 50% | | | | | | | | | |
| | | FOR 10 YEARS | | | | | | | | | |
| | | STARTING TAX YEAR 2013 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 204.00 0.00 | 204.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 19000.13 0.00 | 19000.13 0.00 | Pd | 38000.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00810-003 | | 740 | 0.000 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | | 416393 |
| | | 0 | 615,510 | 615,510 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TROYER LAND LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | ENTERPRISE ZONE 50% | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LAND LTD | | OF BLDG VALUE FOR 10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5231 COUNTY ROAD 77 | | YEARS STARTING TAX | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | YEAR 2013 06-00810.002 | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00810-004 | | 501 | 5.383 | - | 0.00 0.00 | 391.37 0.00 | 391.37 0.00 | Chg | | 7/13/2017 | 417208 |
| | | 13500 | 0 | 13,500 | | 78.09 0.00 | 78.09 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 30.08 0.00 | 30.08 0.00 | Nbc | | | |
| TROYER LAND LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 5.383A H-38 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LAND LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6597 COUNTY RD 625 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 286.20 0.00 | 286.20 0.00 | Pd | 572.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** | **Tax Rate: 57.980** | **Agr/Res: 0.199508** | **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01089-000 | | 511 | 1.909 | - | 985.92 0.00 | 1336.73 0.00 | 1336.73 0.00 | Chg | | 7/19/2017 | 152249 |
| | | 11600 | 34,510 | 46,110 | | 266.69 0.00 | 266.69 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 102.73 0.00 | 102.73 0.00 | Nbc | | 9/19/2016 | |
| TROYER LARRY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 15 1.372A & | | | | 22.21 0.00 | 22.21 0.00 | Ooc | | | |
| TROYER LARRY | | LOT 20 .537A = 1.909A H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7725 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.30 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 989.22 0.00 | 948.10 0.00 | 948.10 0.00 | Pd | 2885.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00258-001 | | 599 | 1.597 | - | 0.00 0.00 | 173.07 0.00 | 173.07 0.00 | Chg | | 7/10/2017 | 142464 |
| 8 | | 4080 | 1,890 | 5,970 | | 34.53 0.00 | 34.53 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 13.30 0.00 | 13.30 0.00 | Nbc | | | |
| TROYER LAVERN R & ILEEN R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 0.392AC + | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LAVERN R & ILEEN R | | R7 T9 S3 LOT 13 1.205 AC | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9275 COUNTY ROAD 292 | | = 1.597 H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 125.24 0.00 | 125.24 0.00 | Pd | 250.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00746-000 | | 511 | 1.001 | - | 0.00 0.00 | 823.03 0.00 | 823.03 0.00 | Chg | | 7/10/2017 | 147998 |
| 8 | | 9280 | 19,110 | 28,390 | | 164.20 0.00 | 164.20 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 63.25 0.00 | 63.25 0.00 | Nbc | | | |
| TROYER LAVERN R & ILEEN R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 12 S SW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER LAVERN R & ILEEN R | | 1.001A H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9275 COUNTY ROAD 292 | | RESURVEY 7/25/07 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 598.58 0.00 | 598.58 0.00 | Pd | 1197.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00570-000 | | 511 | 1.990 | - | 0.00 0.00 | 1187.72 0.00 | 1187.72 0.00 | Chg | | 7/10/2017 | 146135 |
| 8 | | 11810 | 29,160 | 40,970 | | 236.96 0.00 | 236.96 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 91.28 0.00 | 91.28 0.00 | Nbc | | | |
| LAVON JAY & BARBARA ANN TROYER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 PT NE 1.99A | | | | 21.41 0.00 | 21.41 0.00 | Ooc | | | |
| TROYER LAVON JAY & BARBARA ANN | | H-12 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4389 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 841.07 0.00 | 841.07 0.00 | Pd | 1682.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00846-001 | | 561 | 1.476 | - | 0.00 0.00 | 1266.86 0.00 | 1266.86 0.00 | Chg | | 6/30/2017 | 149301 |
| | | 13770 | 29,930 | 43,700 | | 252.75 0.00 | 252.75 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 97.36 0.00 | 97.36 0.00 | Nbc | | | |
| LEON J TROYER 1/2 INT & RUBY M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/2 INT JS | | R7 T9 S1 LOT 13 1.476A H-17 | | | | 18.58 0.00 | 18.58 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TROYER LEON J | | | | | 0.00 0.00 | | | Int | | | |
| 6354 TOWNSHIP ROAD 346 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 901.17 0.00 | 901.17 0.00 | Pd | 1802.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Impr / Total / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00180-001 | | 511 | 5.000 | - | 0.00 | 0.00 | 2004.08 | 0.00 | 2004.08 | 0.00 | Chg | | 6/30/2017 | 141407 |
| | | 19500 | 49,630 | 69,130 | | | 399.83 | 0.00 | 399.83 | 0.00 | Cre | | 2/7/2017 | |
| | | | | | | | 154.02 | 0.00 | 154.02 | 0.00 | Nbc | | | |
| TROYER LESTER D & ERMA E JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 28 W PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TROYER LESTER D & ERMA E | | 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 5921 COUNTY ROAD 333 | | H-04 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1453.23 | 0.00 | 1453.23 | 0.00 | Pd | 2906.46 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00780-000 | | 511 | 0.539 | - | 0.00 | 0.00 | 875.21 | 0.00 | 875.21 | 0.00 | Chg | | 7/10/2017 | 148366 |
| 8 | | 7790 | 22,400 | 30,190 | | | 174.61 | 0.00 | 174.61 | 0.00 | Cre | | 2/8/2017 | |
| | | | | | | | 67.26 | 0.00 | 67.26 | 0.00 | Nbc | | | |
| MARVIN P & DONETTA L TROYER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S14 W PT SW .0.539A | | | | | 16.50 | 0.00 | 16.50 | 0.00 | Ooc | | | |
| TROYER MARVIN P & DONETTA | | H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6991 STATE ROUTE 39 | | COMB RES 05/10/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 619.84 | 0.00 | 619.84 | 0.00 | Pd | 1239.68 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00118-000 | | 501 | 0.279 | - | 0.00 | 0.00 | 15.36 | 0.00 | 15.36 | 0.00 | Chg | | 6/14/2017 | 140272 |
| | | 530 | 0 | 530 | | | 3.06 | 0.00 | 3.06 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 1.18 | 0.00 | 1.18 | 0.00 | Nbc | | | |
| TROYER MELVIN S & DEBORAH J JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R6 T9 S17 0.279A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RESURVEY | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER MELVIN S & DEBORAH | | H-37 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 51 | | | | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 11.12 | 0.00 | 11.12 | 0.00 | Pd | 22.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01135-002 | | 561 | 6.050 | - | 0.00 | 0.00 | 1495.30 | 0.00 | 1495.30 | 0.00 | Chg | | 6/14/2017 | 152919 |
| | | 22180 | 29,400 | 51,580 | | | 298.32 | 0.00 | 298.32 | 0.00 | Cre | | 1/20/2017 | |
| | | | | | | | 114.92 | 0.00 | 114.92 | 0.00 | Nbc | | | |
| TROYER MELVIN S & DEBORAH J JT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SURV | | R6 T9 S17 6.05A | | | | | 20.94 | 0.00 | 20.94 | 0.00 | Ooc | | | |
| | | H-37 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER MELVIN S & DEBORAH | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 51 | | | | | | | | | | | | | | |
| BERLIN OH 44610 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1064.12 | 0.00 | 1064.12 | 0.00 | Pd | 2128.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01108-005 | | 511 | 1.328 | 2 | 0.00 | 0.00 | 1187.14 | 0.00 | 1187.14 | 0.00 | Chg | | 7/13/2017 | 152668 |
| | | 10110 | 30,840 | 40,950 | | | 236.84 | 0.00 | 236.84 | 0.00 | Cre | | 2/16/2017 | |
| | | | | | | | 91.23 | 0.00 | 91.23 | 0.00 | Nbc | | 12/27/2016 | |
| MOSES E TROYER 1/2 INT & JENNIFER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROYER 1/2 INT JS | | LOT 2 DEER RUN HILL SUBD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R7 T9 S3 LOT 12 1.328AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TROYER MOSES E | | H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9185 COUNTY ROAD 292 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 862.07 | 0.00 | 862.07 | 0.00 | Pd | 1724.14 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00080-000 | | 100 | 10.000 | 4 | 0.00 0.00 | 253.66 0.00 | 253.66 0.00 | Chg | | 1/25/2017 | 139867 |
| | | 8750 | 0 | 8,750 | | 50.61 0.00 | 50.61 0.00 | Cre | | | |
| | | | | | | 19.49 0.00 | 19.49 0.00 | Nbc | | | |
| NEIL TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 BREEZY ACRES SUB | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER NEIL | | 10.00A H-36 R6 T9 S24 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6610 COUNTY RD 68 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 186.56 0.00 | 186.56 0.00 | Pd | 373.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00572-000 | | 500 | 0.000 | 6 | 0.00 0.00 | 298.60 0.00 | 298.60 0.00 | Chg | | 7/11/2017 | 146150 |
| 2 | | 10300 | 0 | 10,300 | | 59.58 0.00 | 59.58 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 22.95 0.00 | 22.95 0.00 | Nbc | | | |
| TROYER PAUL A & BETTY A JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 LOT 6 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER PAUL A & BETTY A | | BREEZEWOOD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5340 TOWNSHIP ROAD 321 | | ALLOT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-33 | | | | | | | | | |
| | | | | | 0.00 0.00 | 216.07 0.00 | 216.07 0.00 | Pd | 432.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00573-000 | | 511 | 0.000 | 4 | 0.00 0.00 | 1904.06 0.00 | 1904.06 0.00 | Chg | | 7/11/2017 | 146168 |
| 2 | | 13630 | 52,050 | 65,660 | | 379.87 0.00 | 379.87 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 146.33 0.00 | 146.33 0.00 | Nbc | | | |
| TROYER PAUL A & BETTY A JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 LOT 4 | | | | 36.43 0.00 | 36.43 0.00 | Ooc | | | |
| TROYER PAUL A & BETTY A | | BREEZEWOOD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5340 TOWNSHIP ROAD 321 | | ALLOT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-33 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1344.43 0.00 | 1344.43 0.00 | Pd | 2688.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00120-000 | | 100 | 2.904 | - | 0.00 0.00 | 81.75 0.00 | 81.75 0.00 | Chg | | 7/19/2017 | 140298 |
| | | 2820 | 0 | 2,820 | | 16.31 0.00 | 16.31 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 6.28 0.00 | 6.28 0.00 | Nbc | | | |
| REUBEN J TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| TROYER REUBEN J | | 2.904A H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9898 TOWNSHIP ROAD 262 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 59.16 0.00 | 59.16 0.00 | Pd | 118.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00370-000 | | 101 | 15.080 | - | 0.00 0.00 | 2054.23 0.00 | 2054.23 0.00 | Chg | | 7/19/2017 | 143716 |
| | | 21300 | 49,560 | 70,860 | | 409.83 0.00 | 409.83 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 157.87 0.00 | 157.87 0.00 | Nbc | | | |
| REUBEN J TROYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 34 15.08 | | | | 28.48 0.00 | 28.48 0.00 | Ooc | | | |
| TROYER REUBEN J | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9898 TOWNSHIP ROAD 262 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1461.05 0.00 | 1461.05 0.00 | Pd | 2922.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | Delq | December Tax / Tax Adj | Tax | June Tax / Tax Adj | Tax | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00713-001 | | 511 | 2.000 | 1 | 0.00 | 0.00 | 1858.84 | 0.00 | 1858.84 | 0.00 | Chg | | 6/26/2017 | 147672 |
| | | 11830 | 52,280 | 64,120 | | | 370.85 | 0.00 | 370.85 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 142.85 | 0.00 | 142.85 | 0.00 | Nbc | | | |
| REUBEN N TROYER 1/2 INT & MARY N TROYER 1/2 INT JS | | LOT 1 SHADOW ACRES SUB | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 2.00A R6 T9 S24 H-36 | | | | | 23.42 | 0.00 | 23.42 | 0.00 | Ooc | | | |
| TROYER REUBEN N | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6733 COUNTY ROAD 68 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1324.72 | 0.00 | 1324.72 | 0.00 | Pd | 2649.44 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00785-001 | | 599 | 0.537 | - | 0.00 | 0.00 | 103.78 | 0.00 | 103.78 | 0.00 | Chg | | 6/20/2017 | 148429 |
| | | 1370 | 2,210 | 3,580 | | | 20.70 | 0.00 | 20.70 | 0.00 | Cre | | 1/23/2017 | |
| | | | | | | | 7.98 | 0.00 | 7.98 | 0.00 | Nbc | | | |
| TRUBEE R ELDON & BONNIE MAE JT SURV | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 20 SE PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | .537A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TRUBEE R ELDON & BONNIE | | H-01 | | | 0.00 | 0.00 | | | | | Int | | | |
| 263 S MONROE ST | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 78.10 | 0.00 | 78.10 | 0.00 | Pd | 156.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01114-001 | | 100 | 10.707 | - | 0.00 | 0.00 | 358.61 | 0.00 | 358.61 | 0.00 | Chg | | 6/20/2017 | 152721 |
| | | 12370 | 0 | 12,370 | | | 71.55 | 0.00 | 71.55 | 0.00 | Cre | | 1/23/2017 | |
| | | | | | | | 27.56 | 0.00 | 27.56 | 0.00 | Nbc | | | |
| TRUBEE R ELDON & BONNIE C | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 19 W PT SE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TRUBEE R ELDON & BONNIE | | 10.707A H-01 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 263 S MONROE ST | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 262.50 | 0.00 | 262.50 | 0.00 | Pd | 525.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00001-000 | | 100 | 10.500 | - | 0.00 | 0.00 | 199.16 | 0.00 | 199.16 | 0.00 | Chg | | 2/21/2017 | 138669 |
| | | 6,870 CAUV | 0 | 6,870 | | | 39.73 | 0.00 | 39.73 | 0.00 | Cre | | | |
| | | 12,130 | | | | | 15.31 | 0.00 | 15.31 | 0.00 | Nbc | | | |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 16 10.500A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-09 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| TRUSTEES OF FAITH CHRISTIAN FELLOWSHIP | | RESURVEY 11/27/07 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6784 TOWNSHIP ROAD 323 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 147.12 | 0.00 | 147.12 | 0.00 | Pd | 294.24 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-01241-000 | | 690 | 0.140 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 2/14/2017 | 154352 |
| | | 360 | 0 | 360 | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRUSTEES OF J MAST CEMETERY | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S5 SE NE .14A H-35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| J MAST CEMETERY-TRUSTEES | | #5 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| C/O MARTY GRICE | | | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 7 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Pd | 6.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00849-001 | | 690 | 1.186 | - | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg | | 2/17/2017 | 149390 |
| | | 3030 | 630 | 3,660 | | 0.00 0.00 | 0.00 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| TRUSTEES OF THE HONEY RUN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CEMETERY | | R6 T9 S5 0.136A & S4 1.05A= | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.186A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| TRUSTEES OF THE HONEY RUN | | H-35 & H-40 COMB RES | | | 0.00 0.00 | | | Int | | | |
| CEMETERY | | 06/16/09 | | | | | | | | | |
| ATTN: AMOS J MILLER | | | | | | | | | | | |
| 5771 STATE ROUTE 241 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Pd | 3.00 | | |
| | | | | | 0.00 | 0.00 | 3.30 | Bal | 3.30 | | |
| 06-01229-000 | | 501 | 0.030 | - | | | | Chg | | | 154241 |
| 47 | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| 2007 | | | | | | 0 0 | 0 0 | Nbc | | | |
| JAMES A UHL LAST KNOWN OWNER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | R7 T9 S12 SW .03A CALC | | | | 0 0 | 0 0 | Ooc | | | |
| UHL JAMES A | | SFT H-22 | | | | | | Pen | | | |
| | | | | | 0 0 | | | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 75.78 -69.30 | 0.00 0.00 | 0.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 1.38 -7.87 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01096-004 | | 501 | 3.195 | - | 0.00 0.00 | 236.56 0.00 | 236.56 0.00 | Chg | | | 416940 |
| | | 8160 | 0 | 8,160 | | 47.20 0.00 | 47.20 0.00 | Cre | | | |
| | | | | | | 18.18 0.00 | 18.18 0.00 | Nbc | | | |
| JIM UHL | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 21 3.195A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| UHL JIM | | | | | | 17.12 0.00 | 35.95 0.00 | Pen | | | |
| 1 RUSTIC DRIVE | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 191.60 | 210.76 | Bal | 402.36 | | |
| 06-00828-000 | | 101 | 71.987 | - | 0.00 0.00 | 1824.34 0.00 | 1824.34 0.00 | Chg | | 7/6/2017 | 148958 |
| | | 30,940 CAUV | 31,990 | 62,930 | | 363.97 0.00 | 363.97 0.00 | Cre | | 1/26/2017 | |
| | | 85,550 | | | | 140.20 0.00 | 140.20 0.00 | Nbc | | | |
| UHL R & E FAMILY FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 W PT SE | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| UHL R & E FAMILY FARM LLC | | 71.987A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 13886 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1323.17 0.00 | 1323.17 0.00 | Pd | 2646.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-000 | | 100 | 42.656 | - | 0.00 0.00 | 169.88 0.00 | 169.88 0.00 | Chg | | 7/6/2017 | 148973 |
| | | 5,860 CAUV | 0 | 5,860 | | 33.89 0.00 | 33.89 0.00 | Cre | | 12/27/2016 | |
| | | 46,940 | | | | 13.06 0.00 | 13.06 0.00 | Nbc | | | |
| UHL R & E FAMILY FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 PT NE 42.656A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| R & E UHL FAMILY FARM LLC | | H-13 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 13886 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 122.93 0.00 | 122.93 0.00 | Pd | 245.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01096-000 | | 100 | 60.713 | - | 0.00 0.00 | 262.36 0.00 | 262.36 0.00 | Chg | | 7/6/2017 | 152454 |
| | | 9,050 CAUV | 0 | 9,050 | | 52.34 0.00 | 52.34 0.00 | Cre | | 1/26/2017 | |
| | | 68,110 | | | | 20.16 0.00 | 20.16 0.00 | Nbc | | | |
| UHL R & E FAMILY FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 21 59.594A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| R & E UHL FAMILY FARM LLC | | LOT 22 1.119 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 13886 STATE ROUTE 39 | | =60.713A TOTAL H-7 H-13 | | | 0.00 0.00 | | | Int | | | |
| LAKEVILLE OH 44638 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 189.86 0.00 | 189.86 0.00 | Pd | 379.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-003 | | 501 | 1.550 | - | 0.00 0.00 | 114.80 0.00 | 114.80 0.00 | Chg | | 7/12/2017 | 401036 |
| | | 3960 | 0 | 3,960 | | 22.90 0.00 | 22.90 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 8.82 0.00 | 8.82 0.00 | Nbc | | | |
| RICHARD B & RUTH ANN UHL JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S23 1.55A H-13 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| UHL RICHARD B & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4437 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 86.08 0.00 | 86.08 0.00 | Pd | 172.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-004 | | 511 | 1.697 | - | 0.00 0.00 | 935.51 0.00 | 935.51 0.00 | Chg | | 7/12/2017 | 401049 |
| | | 11060 | 21,210 | 32,270 | | 186.64 0.00 | 186.64 0.00 | Cre | | 2/14/2017 | |
| | | | | H 30,000 | | 71.89 0.00 | 71.89 0.00 | Nbc | | | |
| RICHARD B & RUTH ANN UHL JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S23 1.697A H-13 | | | | 16.71 0.00 | 16.71 0.00 | Ooc | | | |
| UHL RICHARD B & RUTH ANN | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4437 TOWNSHIP ROAD 305 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 484.58 0.00 | 484.58 0.00 | Pd | 969.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00686-000 | | 501 | 1.060 | - | 0.00 0.00 | 78.56 0.00 | 78.56 0.00 | Chg | | 7/10/2017 | 147380 |
| | | 2710 | 0 | 2,710 | | 15.67 0.00 | 15.67 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 6.04 0.00 | 6.04 0.00 | Nbc | | | |
| UNITED METHODIST CHURCH OF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLERSBURG | | R7 T9 S11 NE PT SE 1.06A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-27 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| UNITED METHODIST CHURCH | | | | | 0.00 0.00 | | | Int | | | |
| 5395 TOWNSHIP ROAD 336 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 59.85 0.00 | 59.85 0.00 | Pd | 119.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-90018-000 | | 489 | 0.000 | - | 0.00 0.00 | 64.07 0.00 | 64.07 0.00 | Chg | | 1/27/2017 | 158578 |
| 43 | | 0 | 2,210 | 2,210 | | 7.84 0.00 | 7.84 0.00 | Cre | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| UNITED TELEPHONE COMPANY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LEASED LAND | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| CENTURYLINK | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| PROPERTY TAX DEPT | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 2599 | | | | | | | | | | | |
| OLATHE KS 66063 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 56.23 0.00 | 56.23 0.00 | Pd | 112.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00316-000 | | 501 | 8.461 | - | 0.00 0.00 | 560.09 0.00 | 560.09 0.00 | Chg | | 7/19/2017 | 143165 |
| | | 19320 | 0 | 19,320 | | 111.74 0.00 | 111.74 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 43.04 0.00 | 43.04 0.00 | Nbc | | | |
| VACCARIELLO LAURIN K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 5 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| VACCARIELLO LAURIN K | | RES TO 8.461 7/8/99 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5264 COUNTY ROAD 314 | | H-03 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 408.31 0.00 | 408.31 0.00 | Pd | 816.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00381-003 | | 511 | 1.122 | - | 0.00 0.00 | 1730.99 0.00 | 1730.99 0.00 | Chg | | 7/11/2017 | 143875 |
| 2 | | 9590 | 50,120 | 59,710 | | 345.34 0.00 | 345.34 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 133.03 0.00 | 133.03 0.00 | Nbc | | | |
| VALLONE JOHN M & DEBRA J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT SE 1.122A | | | | 29.07 0.00 | 29.07 0.00 | Ooc | | | |
| VALLONE JOHN M & DEBRA J | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6622 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1226.55 0.00 | 1226.55 0.00 | Pd | 2453.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00167-002 | | 511 | 3.151 | - | 0.00 0.00 | 2052.78 0.00 | 2052.78 0.00 | Chg | | 1/18/2017 | 141060 |
| | | 14770 | 56,040 | 70,810 | | 409.54 0.00 | 409.54 0.00 | Cre | | | |
| | | | | | | 157.76 0.00 | 157.76 0.00 | Nbc | | | |
| VAN SCHOYCK DIANE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 PT 3.151A | | | | 36.38 0.00 | 36.38 0.00 | Ooc | | | |
| VAN SCHOYCK DIANE | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6977 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1449.10 0.00 | 1449.10 0.00 | Pd | 2898.20 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00167-005 | | 501 | 0.184 | - | 0.00 0.00 | 13.63 0.00 | 13.63 0.00 | Chg | | 1/18/2017 | 141093 |
| | | 470 | 0 | 470 | | 2.72 0.00 | 2.72 0.00 | Cre | | | |
| | | | | | | 1.05 0.00 | 1.05 0.00 | Nbc | | | |
| VAN SCHOYCK DIANE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 SW .184A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| VAN SCHOYCK DIANE | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6977 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Pd | 19.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00167-006 | | 599 | 5.378 | - | 0.00 0.00 | 496.31 0.00 | 496.31 0.00 | Chg | | 1/18/2017 | 141107 |
| | | 11940 | 5,180 | 17,120 | | 99.02 0.00 | 99.02 0.00 | Cre | | | |
| | | | | | | 38.14 0.00 | 38.14 0.00 | Nbc | | | |
| VAN SCHOYCK DIANE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 SW 5.378A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| VAN SCHOYCK DIANE | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6977 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 362.15 0.00 | 362.15 0.00 | Pd | 724.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — **Tax Rate: 57.980** — **Agr/Res: 0.199508** — **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00801-006 | | 501 | 5.000 | - | 0.00 | 0.00 | 75.37 | 0.00 | 75.37 | 0.00 | Chg | | 7/11/2017 | 404101 |
| 2 | | 2,600 CAUV | 0 | 2,600 | | | 15.03 | 0.00 | 15.03 | 0.00 | Cre | | 2/9/2017 | |
| | | 12,780 | | | | | 5.79 | 0.00 | 5.79 | 0.00 | Nbc | | | |
| CHRISTOPHER L VANCE & RACHELLE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SMITH JS | | R7 T9 S3 LOT 20 5.00A H-01 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| VANCE CHRISTOPHER L | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 1070 WOOSTER ROAD | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 57.55 | 0.00 | 57.55 | 0.00 | Pd | 115.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00801-000 | | 199 | 57.142 | - | 0.00 | 0.00 | 713.44 | 0.00 | 713.44 | 0.00 | Chg | | 6/23/2017 | 148625 |
| | | 15,470 CAUV | 9,140 | 24,610 | | | 142.33 | 0.00 | 142.33 | 0.00 | Cre | | 2/22/2017 | |
| | | 58,060 | | | | | 54.83 | 0.00 | 54.83 | 0.00 | Nbc | | | |
| RACHELLE VANCE 1/2 INT & ROBERT | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SMITH 1/2 INT | | R7 T9 S3 LOT 20 57.141A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 01 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| VANCE RACHELLE | | RES 10/31/16 | | | 0.00 | 0.00 | | | | | Int | | | |
| 1070 WOOSTER RD | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 519.28 | 0.00 | 519.28 | 0.00 | Pd | 1038.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00121-001 | | 511 | 5.878 | - | 0.00 | 0.00 | 2534.89 | 0.00 | 2534.89 | 0.00 | Chg | | 7/13/2017 | 140342 |
| | | 21740 | 65,700 | 87,440 | | | 505.73 | 0.00 | 505.73 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 194.81 | 0.00 | 194.81 | 0.00 | Nbc | | | |
| VANDEVEER LEROY & BARBARA JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S24 5.878A | | | | | 41.74 | 0.00 | 41.74 | 0.00 | Ooc | | | |
| VANDEVEER LEROY & BARBARA | | H-36 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 124 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1795.61 | 0.00 | 1795.61 | 0.00 | Pd | 3591.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00178-000 | | 511 | 5.052 | - | 0.00 | 0.00 | 1653.88 | 0.00 | 1653.88 | 0.00 | Chg | | 7/11/2017 | 141163 |
| 2 | | 19630 | 37,420 | 57,050 | | | 329.96 | 0.00 | 329.96 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 127.10 | 0.00 | 127.10 | 0.00 | Nbc | | | |
| TERRY L VANSICKLE 1/2 INT & KAREN S | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| VANSICKLE 1/2 INT JS | | R7 T9 S2 LOT 20 1.468A & | | | | | 25.66 | 0.00 | 25.66 | 0.00 | Ooc | | | |
| | | LOT 28 3.584A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| VANSICKLE TERRY L & KAREN S | | =5.052A TOTAL H-10 & H-4 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5919 COUNTY ROAD 333 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1174.16 | 0.00 | 1174.16 | 0.00 | Pd | 2348.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00239-000 | | 511 | 1.144 | - | 0.00 | 0.00 | 1430.95 | 0.00 | 1430.95 | 0.00 | Chg | | 7/11/2017 | 142189 |
| 2 | | 11800 | 37,560 | 49,360 | | | 285.49 | 0.00 | 285.49 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 109.97 | 0.00 | 109.97 | 0.00 | Nbc | | | |
| KATI VAUGHN 1/2 INT & CHRISTOPHER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TUITAMA 1/2 INT | | R7 T9 S3 LOT 6 S PT | | | | | 25.38 | 0.00 | 25.38 | 0.00 | Ooc | | | |
| | | 1.144A H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| VAUGHN KATI | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8886 COUNTY RD 292 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1013.11 | 0.00 | 1013.11 | 0.00 | Pd | 2026.22 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00339-000 | | 111 | 29.248 | - | 0.00 | 0.00 | 4151.08 | 0.00 | 4151.08 | 0.00 | Chg | | 7/11/2017 | 143416 |
| | | 41900 | 101,280 | 143,190 | | | 828.17 | 0.00 | 828.17 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 319.01 | 0.00 | 319.01 | 0.00 | Nbc | | | |
| WARD A VAUGHN & ANN LOWER | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| VAUGHN | | R7 T9 S3 LOT 6 S & NW PT | | | | | 60.64 | 0.00 | 60.64 | 0.00 | Ooc | | | |
| | | 29.248A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| VAUGHN WARD A & ANN | | H-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| PO BOX 381 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2946.26 | 0.00 | 2946.26 | 0.00 | Pd | 5892.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00339-002 | | 400 | 2.272 | - | 0.00 | 0.00 | 173.07 | 0.00 | 173.07 | 0.00 | Chg | | 7/11/2017 | 143432 |
| | | 5970 | 0 | 5,970 | | | 21.18 | 0.00 | 21.18 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| VAUGHN WARD A & ANN LOWER JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 6 S & NW PT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VAUGHN WARD A & ANN | | 2.272A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PO BOX 381 | | H-14 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 151.89 | 0.00 | 151.89 | 0.00 | Pd | 303.78 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00942-000 | | 400 | 2.163 | - | 0.00 | 0.00 | 160.31 | 0.00 | 160.31 | 0.00 | Chg | | 7/18/2017 | 150760 |
| | | 5530 | 0 | 5,530 | | | 19.62 | 0.00 | 19.62 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| VL STEINER PROPERTIES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 32 PT 2.163A H | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VL STEINER PROPERTIES LLC | | -23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 10543 COUNTY ROAD 620 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 143.69 | 0.00 | 143.69 | 0.00 | Pd | 287.38 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00943-000 | | 499 | 2.837 | - | 0.00 | 0.00 | 1067.70 | 0.00 | 1067.70 | 0.00 | Chg | | 7/18/2017 | 150777 |
| | | 13970 | 22,860 | 36,830 | | | 130.67 | 0.00 | 130.67 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| VL STEINER PROPERTIES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 PT 2.837A H | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VL STEINER PROPERTIES LLC | | -23 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 10543 COUNTY ROAD 620 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| KILLBUCK OH 44637 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 940.03 | 0.00 | 940.03 | 0.00 | Pd | 1880.06 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-80876-000 | | 240 | 0.000 | - | 0.00 | 0.00 | 0.87 | 0.00 | 0.87 | 0.00 | Chg | | 7/19/2017 | 430188 |
| | | 30 | 0 | 30 | | | 0.11 | 0.00 | 0.11 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| W H PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | PERMITS: 34075254330000 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| W H PATTEN DRILLING CO | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| P O BOX 10 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG MI 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.76 | 0.00 | 0.76 | 0.00 | Pd | 1.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01093-004 | | 530 | 5.564 | 11 | 0.00 0.00 | 5516.80 0.00 | 5516.80 0.00 | Chg | | 6/22/2017 | 152383 |
| | | 23870 | 166,430 | 190,300 | | 1100.64 0.00 | 1100.64 0.00 | Cre | | 2/16/2017 | |
| | | | | | | 423.97 0.00 | 423.97 0.00 | Nbc | | | |
| JOHN R WALTMAN TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REVOCABLE MARJORIE H STOCK | | LOT 11 HONEY RUN | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | VILLAGE | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| STOCK MAJORIE H | | 5.564A H-39 | | | 0.00 0.00 | | | Int | | | |
| PO BOX 232 | | R6 T9 S7 SE | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3995.19 0.00 | 3995.19 0.00 | Pd | 7990.38 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00168-000 | | 599 | 0.406 | - | 0.00 0.00 | 158.58 0.00 | 158.58 0.00 | Chg | | 2/16/2017 | 141114 |
| | | 1790 | 3,680 | 5,470 | | 31.64 0.00 | 31.64 0.00 | Cre | | | |
| | | | | | | 12.19 0.00 | 12.19 0.00 | Nbc | | | |
| JOHN R WALTMAN TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REVOCABLE MARJORIE H STOCK | | R6 T9 S7 W PT NW .406A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 5/26/15 H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WALTMAN JOHN R TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 138 E JACKSON | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 114.75 0.00 | 114.75 0.00 | Pd | 229.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00169-000 | | 511 | 0.776 | - | 0.00 0.00 | 1398.19 0.00 | 1398.19 0.00 | Chg | | 2/16/2017 | 141122 |
| | | 7940 | 40,280 | 48,230 | | 278.95 0.00 | 278.95 0.00 | Cre | | | |
| | | | | | | 107.45 0.00 | 107.45 0.00 | Nbc | | | |
| JOHN R WALTMAN TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REVOCABLE MARJORIE H STOCK | | R6 T9 S7 PT NW .776A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WALTMAN JOHN R TRUSTEE | | | | | 0.00 0.00 | | | Int | | | |
| 138 E JACKSON | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1014.79 0.00 | 1014.79 0.00 | Pd | 2029.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01245-000 | | 599 | 0.100 | - | 0.00 0.00 | 123.21 0.00 | 123.21 0.00 | Chg | | 2/16/2017 | 410072 |
| | | 260 | 3,990 | 4,250 | | 24.58 0.00 | 24.58 0.00 | Cre | | | |
| | | | | | | 9.47 0.00 | 9.47 0.00 | Nbc | | | |
| JOHN R WALTMAN TRUSTEE OF THE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| REVOCABLE MARJORIE H STOCK | | R6 T9 S7 .10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 4/8/15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WALTMAN JOHN R TRUSTEE | | TAX MAP H-39 | | | 0.00 0.00 | | | Int | | | |
| 138 E JACKSON | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 89.16 0.00 | 89.16 0.00 | Pd | 178.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00541-000 | | 511 | 0.000 | 5 | 0.00 0.00 | 1141.63 0.00 | 1141.63 0.00 | Chg | | 6/14/2017 | 145790 |
| 58 | | 14670 | 24,710 | 39,380 | | 227.77 0.00 | 227.77 0.00 | Cre | | 2/1/2017 | |
| | | | | | | 87.74 0.00 | 87.74 0.00 | Nbc | | | |
| WALTMAN STEPHEN J & ARLENE F | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 LOT 5 | | | | 21.68 0.00 | 21.68 0.00 | Ooc | | | |
| WALTMAN STEPHEN J & ARLENE F | | BREEZEWOOD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5329 TOWNSHIP ROAD 321 | | ALLOT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-33 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 807.44 0.00 | 807.44 0.00 | Pd | 1614.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00799-001 | | 100 | 10.368 | - | 638.41 0.00 | 256.85 0.00 | 256.85 0.00 | Chg | | 10/3/2016 | 148588 |
| | | 8860 | 0 | 8,860 | | 51.24 0.00 | 51.24 0.00 | Cre | | | |
| | 2016 | | | | | 19.74 0.00 | 19.74 0.00 | Nbc | | | |
| WALTON BARRY & DEBORAH J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 17 4.421A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WALTON BARRY & DEBORAH J | | LOT 22 5.947A =10.368A | | | | 18.59 0.00 | 39.03 0.00 | Pen | | | |
| 6005 CEDAR VALLEY | | H-07 | | | 9.55 0.00 | | | Int | | | |
| BURBANK OH 44214 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 13.93 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.30 0.00 | 0.63 0.00 | Pen | | | |
| | | | | | 0.18 0.00 | | | Int | | | |
| | | | | | 350.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 350.00 | | |
| | | | | | 312.07 | 207.76 | 228.53 | Bal | 748.36 | | |
| 06-00471-000 | | 101 | 11.910 | - | 0.00 0.00 | 2646.50 0.00 | 2646.50 0.00 | Chg | | 7/19/2017 | 144979 |
| | | 21880 | 69,410 | 91,290 | | 528.00 0.00 | 528.00 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 203.39 0.00 | 203.39 0.00 | Nbc | | | |
| DWIGHT THOMAS WEARS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 37 9.34A & | | | | 41.76 0.00 | 41.76 0.00 | Ooc | | | |
| WEARS DWIGHT THOMAS | | LOT 32 2.57A = 11.91A TOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8002 PRIVATE ROAD 340 | | H-23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1876.35 0.00 | 1876.35 0.00 | Pd | 3752.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-000 | | 501 | 2.000 | - | 0.00 0.00 | 148.14 104.92 | 148.14 104.92 | Chg | | 2/22/2017 | 149531 |
| | | 5110 | 0 | 5,110 | | 29.56 19.83 | 29.56 19.83 | Cre | | | |
| | | | | | | 11.39 8.51 | 11.39 8.51 | Nbc | | | |
| ABE A WEAVER 1/2 INT & RUBY R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R6 T9 S4 2.00A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 6/8/15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER ABE A | | | | | 0.00 0.00 | | | Int | | | |
| 6901 TOWNSHIP ROAD 601 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 186.77 0.00 | 186.77 0.00 | Pd | 373.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-018 | | 100 | 21.639 | - | 0.00 0.00 | 208.44 0.00 | 208.44 0.00 | Chg | | 6/19/2017 | 422840 |
| | | 7,190 CAUV | 0 | 7,190 | | 41.59 0.00 | 41.59 0.00 | Cre | | 1/30/2017 | |
| | | 24,880 | | | | 16.02 0.00 | 16.02 0.00 | Nbc | | | |
| BARBARA N WEAVER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 21.639A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER BARBARA N | | COMB & RES 6/8/15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6601 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 153.83 0.00 | 153.83 0.00 | Pd | 307.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00206-005 | | 101 | 28.195 | - | 0.00 0.00 | 2716.94 0.00 | 2716.94 0.00 | Chg | | 7/19/2017 | 141840 |
| | | 20,780 CAUV | 72,940 | 93,720 | | 542.05 0.00 | 542.05 0.00 | Cre | | 1/27/2017 | |
| | | 39,880 | | | | 208.80 0.00 | 208.80 0.00 | Nbc | | | |
| WEAVER DAVID W & CARRIE JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 W T9 N S2 LOT 22 | | | | 39.93 0.00 | 39.93 0.00 | Ooc | | | |
| WEAVER DAVID W & CARRIE | | 28.195A H-11 RES 3/7/08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5767 COUNTY ROAD 349 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1929.16 0.00 | 1929.16 0.00 | Pd | 3858.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00381-000 | | 101 | 62.983 | - | 0.00 0.00 | 4275.16 0.00 | 4275.16 0.00 | Chg | | 2/14/2017 | 143842 |
| | | 27,730 CAUV | 119,740 | 147,470 | | 852.93 0.00 | 852.93 0.00 | Cre | | | |
| | | 73,420 | | | | 328.55 0.00 | 328.55 0.00 | Nbc | | | |
| WEAVER GLADYS P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S7 E PT SE 62.983A | | | | 60.28 0.00 | 60.28 0.00 | Ooc | | | |
| WEAVER GLADYS P | | H-39 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6556 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 3033.40 0.00 | 3033.40 0.00 | Pd | 6066.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00809-001 | | 100 | 50.000 | - | 0.00 0.00 | 480.65 0.00 | 480.65 0.00 | Chg | | 2/14/2017 | 148760 |
| | | 16,580 CAUV | 0 | 16,580 | | 95.89 0.00 | 95.89 0.00 | Cre | | | |
| | | 51,110 | | | | 36.94 0.00 | 36.94 0.00 | Nbc | | | |
| WEAVER GLADYS P | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NE 50.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER GLADYS P | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6556 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 347.82 0.00 | 347.82 0.00 | Pd | 695.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00810-001 | | 190 | 113.426 | - | 0.00 0.00 | 1259.04 0.00 | 1259.04 0.00 | Chg | | 2/14/2017 | 407247 |
| | | 41,710 CAUV | 1,720 | 43,430 | | 251.19 0.00 | 251.19 0.00 | Cre | | | |
| | | 116,620 | | | | 96.76 0.00 | 96.76 0.00 | Nbc | | | |
| GLADYS P WEAVER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 113.426A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEAVER GLADYS P | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6556 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 914.09 0.00 | 914.09 0.00 | Pd | 1828.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00222-000 | | 199 | 6.236 | - | 0.00 0.00 | 1628.37 0.00 | 1628.37 0.00 | Chg | | 7/19/2017 | 142012 |
| | | 7200 | 48,970 | 56,170 | | 324.87 0.00 | 324.87 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 125.14 0.00 | 125.14 0.00 | Nbc | | | |
| MARTHA WEAVER TRUSTEE & WAYNE R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER TRUSTEE SEE NOTES | | R6 T9 S14 4.874A & S17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 1.362A = 6.236A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER WAYNE R & MARTHA | | H-38 H-37 | | | 0.00 0.00 | | | Int | | | |
| 6366 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1178.36 0.00 | 1178.36 0.00 | Pd | 2356.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01033-001 | | 511 | 5.000 | - | 0.00 0.00 | 1756.50 0.00 | 1756.50 0.00 | Chg | | 6/26/2017 | 151705 |
| | | 19500 | 41,090 | 60,590 | | 350.43 0.00 | 350.43 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 134.99 0.00 | 134.99 0.00 | Nbc | | | |
| REUBEN G WEAVER 1/2 INT & LUELLA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WEAVER 1/2 INT JS | | R7 T9 S1 LOT 31 PT 5.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEAVER REUBEN G | | | | | 0.00 0.00 | | | Int | | | |
| 5705 TOWNSHIP ROAD 332 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1274.08 0.00 | 1274.08 0.00 | Pd | 2548.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00706-005 | | 101 | 27.010 | - | 0.00 0.00 | 1307.74 0.00 | 1307.74 0.00 | Chg | | 7/6/2017 | 147624 |
| 7 | | 18,680 CAUV | 26,430 | 45,110 | | 260.90 0.00 | 260.90 0.00 | Cre | | 2/16/2017 | |
| | | 34,470 | | | | 100.50 0.00 | 100.50 0.00 | Nbc | | | |
| WEBB LEE JARROD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 3 15.724A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEBB LEE JARROD | | R7 T9 S3 LOT 8 11.286A = | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9239 TOWNSHIP ROAD 301 | | 27.01A TOTAL H-09 H-08 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 949.34 0.00 | 949.34 0.00 | Pd | 1898.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-80584-000 | | 240 | 0.000 | - | | | | Chg | | | 157126 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| WEBB OIL | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WEBER ELMER & PAULINE | | | | 0 0 | 0 0 | Ooc | | | |
| WEBB OIL | | PERMIT #3675 | | | | | | Pen | | | |
| 6348 COUNTY ROAD 189 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00868-001 | | 511 | 1.160 | - | 0.00 0.00 | 1080.02 0.00 | 1080.02 0.00 | Chg | | 7/18/2017 | 149753 |
| 6 | | 10230 | 27,370 | 37,600 | | 217.46 0.00 | 217.46 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 83.77 0.00 | 83.77 0.00 | Nbc | | | |
| WEBER BRIAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 36 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEBER BRIAN | | 1.16A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5728 TOWNSHIP ROAD 332 | | H-23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 791.79 0.00 | 791.79 0.00 | Pd | 1583.58 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80565-000 | | 240 | 0.000 | - | | | | Chg | | | 156987 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| WEBER ELMER & PAULINE | | | | | | 0 0 | 0 0 | Hms | | | |
| | | WEBER ELMER & PAULINE # | | | | 0 0 | 0 0 | Ooc | | | |
| WEBER ELMER & PAULINE | | 3675 | | | | | | Pen | | | |
| 5804 TOWNSHIP ROAD 332 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00876-002 | | 511 | 5.000 | - | 0.00 0.00 | 2026.40 0.00 | 2026.40 0.00 | Chg | | 2/21/2017 | 149926 |
| | | 19500 | 50,400 | 69,900 | | 404.28 0.00 | 404.28 0.00 | Cre | | | |
| | | | | | | 155.73 0.00 | 155.73 0.00 | Nbc | | | |
| WEBER ELMER D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 35 5.00A | | | | 29.93 0.00 | 29.93 0.00 | Ooc | | | |
| WEBER ELMER DEAN & TERRI | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5916 TOWNSHIP ROAD 322 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1439.46 0.00 | 1439.46 0.00 | Pd | 2878.92 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00870-000 | | 511 | 1.000 | - | 0.00 0.00 | 1239.03 0.00 | 1239.03 0.00 | Chg | | 7/15/2017 | 149778 |
| 120 | | 9280 | 33,460 | 42,740 | | 247.19 0.00 | 247.19 0.00 | Cre | | 6/15/2017 | |
| | | | | H 40,960 | | 95.22 0.00 | 95.22 0.00 | Nbc | | 5/15/2017 | |
| RENE J WEBER | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | 4/15/2017 | |
| | | R7 T9 S1 LOT 36 NE PT | | | | 22.81 0.00 | 22.81 0.00 | Ooc | | 3/15/2017 | |
| WEBER RENE J | | 1.00A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5732 TOWNSHIP ROAD 332 | | H-23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 698.12 0.00 | 698.12 0.00 | Pd | 1396.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00867-000 | | 100 | 3.000 | - | 0.00 0.00 | 28.70 0.00 | 28.70 0.00 | Chg | | 6/19/2017 | 149720 |
| | | 990 CAUV | 0 | 990 | | 5.73 0.00 | 5.73 0.00 | Cre | | 2/6/2017 | |
| | | 2.910 | | | | 2.21 0.00 | 2.21 0.00 | Nbc | | | |
| WEBER'S FERNDALE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 NW PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEBER'S FERNDALE FARM LLC | | 3.00A (N) H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5804 TOWNSHIP ROAD 332 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 20.76 0.00 | 20.76 0.00 | Pd | 41.52 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00867-001 | | 100 | 3.000 | - | 0.00 0.00 | 22.32 0.00 | 22.32 0.00 | Chg | | 6/19/2017 | 149738 |
| | | 770 CAUV | 0 | 770 | | 4.45 0.00 | 4.45 0.00 | Cre | | 2/6/2017 | |
| | | 2,910 | | | | 1.72 0.00 | 1.72 0.00 | Nbc | | | |
| WEBER'S FERNDALE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 3.00A (S) | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEBER'S FERNDALE FARM LLC | | H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5804 TOWNSHIP ROAD 332 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 16.15 0.00 | 16.15 0.00 | Pd | 32.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00868-000 | | 190 | 3.640 | - | 0.00 0.00 | 51.31 0.00 | 51.31 0.00 | Chg | | 6/19/2017 | 149745 |
| | | 1,100 CAUV | 670 | 1,770 | | 10.23 0.00 | 10.23 0.00 | Cre | | 2/6/2017 | |
| | | 4,200 | | | | 3.94 0.00 | 3.94 0.00 | Nbc | | | |
| WEBER'S FERNDALE FARM LLC | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 36 NE PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WEBER'S FERNDALE FARM LLC | | 3.64A H-23 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5804 TOWNSHIP ROAD 332 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 40.14 0.00 | 40.14 0.00 | Pd | 80.28 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00866-000 | | 101 | 24.000 | - | 0.00 0.00 | 902.17 0.00 | 902.17 0.00 | Chg | | 6/19/2017 | 149712 |
| | | 14,160 CAUV | 16,940 | 31,120 | | 179.99 0.00 | 179.99 0.00 | Cre | | 2/6/2017 | |
| | | 32,410 | | H 21,670 | | 69.33 0.00 | 69.33 0.00 | Nbc | | | |
| WEBER'S FERNDALE FARM LLC LE | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| ELMER L & PAULINE A WEBER | | R7 T9 S1 LOT 30 19.993A & | | | | 12.07 0.00 | 12.07 0.00 | Ooc | | | |
| | | LOT 31 4.007A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WEBER'S FERNDALE FARM LLC | | =24.00A TOTAL H-23 & H-28 | | | 0.00 0.00 | | | Int | | | |
| 5804 TOWNSHIP ROAD 332 | | COMB RES 09/26/2013 | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 465.09 0.00 | 465.09 0.00 | Pd | 930.18 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00053-000 | | 511 | 10.444 | - | 0.00 0.00 | 4500.12 0.00 | 4500.12 0.00 | Chg | | 7/12/2017 | 139393 |
| | | 30450 | 124,780 | 155,230 | | 897.81 0.00 | 897.81 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 345.84 0.00 | 345.84 0.00 | Nbc | | | |
| WELSH BRADLEY R & MELISSA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 9.206A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WELSH BRADLEY R & MELISSA | | LOT 6 1.206A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8805 COUNTY ROAD 292 | | =10.444A TOTAL H-14 & 15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3259.47 0.00 | 3259.47 0.00 | Pd | 6518.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01194-013 | | 501 | 5.000 | - | 0.00 0.00 | 370.49 0.00 | 370.49 0.00 | Chg | | 6/22/2017 | 153770 |
| | | 12780 | 0 | 12,780 | | 73.91 0.00 | 73.91 0.00 | Cre | | 1/20/2017 | |
| | | | | | | 28.47 0.00 | 28.47 0.00 | Nbc | | | |
| BRANDON T WENGERD 1/2 INT & | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MELAYNA D WENGERD 1/2 INT JS | | R7 T9 S3 LOT 10 5.00AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WENGERD BRANDON T | | | | | 0.00 0.00 | | | Int | | | |
| 5720 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 271.11 0.00 | 271.11 0.00 | Pd | 542.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Legal Description | Acres | Lot No. | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00441-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 295.41 | 0.00 | 295.41 | 0.00 | Chg | | 12/29/2016 | 144536 |
| | | 2560 | 7,630 | 10,190 | | | 58.94 | 0.00 | 58.94 | 0.00 | Cre | | | |
| | | | | | | | 22.70 | 0.00 | 22.70 | 0.00 | Nbc | | | |
| WENGERD RENE D & SHEILA F | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COTSTEES RENE D WENGERD REV LIV | | R7 T9 S18 PT SE 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD RENE D & SHEILA F | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8569 TOWNSHIP ROAD 308 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 216.77 | 0.00 | 216.77 | 0.00 | Pd | 433.54 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00442-000 | | 511 | 1.000 | - | 0.00 | 0.00 | 1579.96 | 0.00 | 1579.96 | 0.00 | Chg | | 12/29/2016 | 144543 |
| | | 9280 | 45,220 | 54,500 | | | 315.22 | 0.00 | 315.22 | 0.00 | Cre | | | |
| | | | | | | | 121.42 | 0.00 | 121.42 | 0.00 | Nbc | | | |
| WENGERD RENE D & SHEILA F | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COTSTEES RENE D WENGERD REV LIV | | R7 T9 S18 1.00A | | | | | 30.16 | 0.00 | 30.16 | 0.00 | Ooc | | | |
| | | H-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD RENE D & SHEILA F | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 8569 TOWNSHIP ROAD 308 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 1113.16 | 0.00 | 1113.16 | 0.00 | Pd | 2226.32 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00561-000 | | 511 | 5.234 | - | 0.00 | 0.00 | 1557.63 | 0.00 | 1557.63 | 0.00 | Chg | | 12/28/2016 | 146024 |
| | | 20090 | 33,640 | 53,730 | | | 310.76 | 0.00 | 310.76 | 0.00 | Cre | | | |
| | | | | | | | 119.71 | 0.00 | 119.71 | 0.00 | Nbc | | | |
| WENGERD THOMAS EUGENE & | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MARILYN FAYE JS | | R7 T9 S1 LOT 44 PT | | | | | 19.66 | 0.00 | 19.66 | 0.00 | Ooc | | | |
| | | 5.234A H-27 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WENGERD THOMAS EUGENE & | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MARILYN FAYE | | | | | | | | | | | | | | |
| PO BOX 9 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1110.50 | 0.00 | 1110.50 | 0.00 | Pd | 2221.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00378-004 | | 511 | 1.500 | 2 | 0.00 | 0.00 | 1716.21 | 0.00 | 1716.21 | 0.00 | Chg | | 2/8/2017 | 400082 |
| | | 10550 | 48,650 | 59,200 | | | 342.40 | 0.00 | 342.40 | 0.00 | Cre | | | |
| | | | | H 56,880 | | | 131.89 | 0.00 | 131.89 | 0.00 | Nbc | | | |
| GARY A & SHERYL M WESTBROOK | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| TRUSTEES GARY A WESTBROOK REV | | LOT 2 WESTBROOK | | | | | 31.68 | 0.00 | 31.68 | 0.00 | Ooc | | | |
| | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| WESTBROOK GARY A | | R7 T9 S3 LOT 7 1.50A H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| 9056 COUNTY ROAD 292 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1034.55 | 0.00 | 1034.55 | 0.00 | Pd | 2069.10 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00378-002 | | 511 | 3.500 | 1 | 0.00 | 0.00 | 1855.36 | 0.00 | 1855.36 | 0.00 | Chg | | 7/11/2017 | 143802 |
| 2 | | 15660 | 48,340 | 64,000 | | | 370.16 | 0.00 | 370.16 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 142.59 | 0.00 | 142.59 | 0.00 | Nbc | | | |
| WESTBROOK JEREMY D & LESLIE M JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 1 WESTBROOK | | | | | 32.09 | 0.00 | 32.09 | 0.00 | Ooc | | | |
| WESTBROOK JEREMY D & LESLIE M | | SUBDIVISION | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 9058 COUNTY ROAD 292 | | R7 T9 S3 LOT 7 3.50A H-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1313.52 | 0.00 | 1313.52 | 0.00 | Pd | 2627.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00038-000 | | 100 | 0.542 | - | 0.00 0.00 | 18.26 0.00 | 18.26 0.00 | Chg | | 7/18/2017 | 139171 |
| 49 | | 630 | 0 | 630 | | 3.64 0.00 | 3.64 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.40 0.00 | 1.40 0.00 | Nbc | | | |
| WHEELER REX A & KRISTIN L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S25 NW NW 0.542A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WHEELER REX A & KRISTIN L JT SURV | | H-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7439 TOWNSHIP RD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 13.22 0.00 | 13.22 0.00 | Pd | 26.44 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00039-000 | | 101 | 18.358 | - | 0.00 0.00 | 4581.87 0.00 | 4581.87 0.00 | Chg | | 7/18/2017 | 139189 |
| 49 | | 37440 | 120,610 | 158,050 | | 914.12 0.00 | 914.12 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 352.12 0.00 | 352.12 0.00 | Nbc | | | |
| WHEELER REX A & KRISTIN L JT SURV | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 NE SE 18.358A | | | | 58.29 0.00 | 58.29 0.00 | Ooc | | | |
| WHEELER REX A & KRISTIN L JT SURV | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7439 TOWNSHIP RD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 3260.34 0.00 | 3260.34 0.00 | Pd | 6520.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00964-000 | | 101 | 81.948 | - | 0.00 0.00 | 3597.08 0.00 | 3597.08 0.00 | Chg | | 5/3/2017 | 150940 |
| | | 87820 | 36,260 | 124,080 | | 717.64 0.00 | 717.64 0.00 | Cre | | 1/17/2017 | |
| | | | | | | 276.44 0.00 | 276.44 0.00 | Nbc | | | |
| CLARENCE W WHITE 1/2 INT & DEBRA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WHITE 1/2 INT JS | | R7 T9 Q3 LOT 5 3.642AC | | | | 9.60 0.00 | 9.60 0.00 | Ooc | | | |
| | | RES 5/2/17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WHITE CLARENCE W | | H-3 | | | 0.00 0.00 | | | Int | | | |
| 4938 COUNTY RD 400 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2596.40 0.00 | 2596.40 0.00 | Pd | 5192.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01118-001 | | 101 | 2.000 | - | 0.00 0.00 | 1342.82 0.00 | 1342.82 0.00 | Chg | | 1/17/2017 | 425135 |
| 58 | | 10300 | 36,020 | 46,320 | | 267.91 0.00 | 267.91 0.00 | Cre | | | |
| | | | | | | 103.20 0.00 | 103.20 0.00 | Nbc | | | |
| MARCUS L WHITE 1/2 INT & KATELYN R | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WHITE 1/2 INT JS | | R7 T9 S3 L22 2.0A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-07 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WHITE MARCUS L | | | | | 0.00 0.00 | | | Int | | | |
| 8930 TOWNSHIP ROAD 304 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 971.71 0.00 | 971.71 0.00 | Pd | 1943.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00742-000 | | 510 | 0.000 | 3 | 0.00 0.00 | 1310.64 0.00 | 1310.64 0.00 | Chg | | 7/15/2017 | 147965 |
| 120 | | 13780 | 31,430 | 45,210 | | 261.48 0.00 | 261.48 0.00 | Cre | | 6/15/2017 | |
| | | | | H 45,040 | | 100.72 0.00 | 100.72 0.00 | Nbc | | 5/15/2017 | |
| WHITE ROBERT L | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | 4/15/2017 | |
| | | R6 T9 S15 LOT 3 | | | | 25.09 0.00 | 25.09 0.00 | Ooc | | 3/15/2017 | |
| WHITE ROBERT L | | BREEZEWOOD ACRES | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5341 TOWNSHIP ROAD 321 | | ALLOT | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-33 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 747.66 0.00 | 747.66 0.00 | Pd | 1495.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017 

**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00964-001 | | 511 | 5.002 | - | 0.00 0.00 | 2280.06 0.00 | 2280.06 0.00 | Chg | | 7/10/2017 | 150958 |
| 8 | | 19500 | 59,150 | 78,650 | | 454.89 0.00 | 454.89 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 175.22 0.00 | 175.22 0.00 | Nbc | | | |
| WHITE TRAVIS E & CHRISTINA S JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 PT LOT 5 5.002A | | | | 37.68 0.00 | 37.68 0.00 | Ooc | | | |
| WHITE TRAVIS E & CHRISTINA S | | H-03 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5054 COUNTY ROAD 400 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1615.27 0.00 | 1615.27 0.00 | Pd | 3230.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01192-002 | | 511 | 1.456 | - | 0.00 0.00 | 1476.75 0.00 | 1476.75 0.00 | Chg | | 7/11/2017 | 153603 |
| 2 | | 10440 | 40,500 | 50,940 | | 294.62 0.00 | 294.62 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 113.49 0.00 | 113.49 0.00 | Nbc | | | |
| WHITMAN ROBERT L JR & JENNIFER A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R7 T9 S22 1.456A | | | | 27.73 0.00 | 27.73 0.00 | Ooc | | | |
| | | H-20 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WHITMAN ROBERT L JR & JENNIFER A | | | | | 0.00 0.00 | | | Int | | | |
| 4202 STATE ROUTE 83 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1043.91 0.00 | 1043.91 0.00 | Pd | 2087.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01192-000 | | 561 | 4.390 | - | 0.00 0.00 | 595.74 0.00 | 595.74 0.00 | Chg | | 2/22/2017 | 163581 |
| | | 19640 | 910 | 20,550 | | 118.85 0.00 | 118.85 0.00 | Cre | | | |
| | | | | | | 45.78 0.00 | 45.78 0.00 | Nbc | | | |
| WHITMAN ROBERT L SR & SHARON K JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S22 W PT SE 4.390A | | | | 5.23 0.00 | 5.23 0.00 | Ooc | | | |
| WHITMAN ROBERT L SR & SHARON K | | H-20 RES 7-3-02 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4200 STATE ROUTE 83 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 425.88 0.00 | 425.88 0.00 | Pd | 851.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00890-000 | | 100 | 3.000 | - | 0.00 0.00 | 48.41 0.00 | 48.41 0.00 | Chg | | 2/10/2017 | 150207 |
| | | 1,670 CAUV | 0 | 1,670 | | 9.66 0.00 | 9.66 0.00 | Cre | | | |
| | | 3,470 | | | | 3.72 0.00 | 3.72 0.00 | Nbc | | | |
| FRED L WHITMYER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 39 3.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WHITMYER FRED L | | H-06 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9895 COUNTY ROAD 320 | | | | | 0.00 0.00 | | | Int | | | |
| HOLMESVILLE OH 44633 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 35.03 0.00 | 35.03 0.00 | Pd | 70.06 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00845-000 | | 561 | 2.500 | 4 | 0.00 0.00 | 434.85 0.00 | 434.85 0.00 | Chg | | 7/7/2017 | 149194 |
| | | 13110 | 1,890 | 15,000 | | 86.76 0.00 | 86.76 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 33.42 0.00 | 33.42 0.00 | Nbc | | | |
| WHYTSELL DAVID A & CHERYL L JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 LEVI A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WHYTSELL DAVID A & CHERYL | | MILLER ALLOTMENT # 2 LOT | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6575 TOWNSHIP ROAD 346 | | 2 2.50A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-17 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 317.67 0.00 | 317.67 0.00 | Pd | 635.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00844-000 | | 561 | 5.000 | - | 0.00 0.00 | 618.07 0.00 | 618.07 0.00 | Chg | | 7/3/2017 | 149138 |
| | | 19500 | 1,820 | 21,320 | | 123.31 0.00 | 123.31 0.00 | Cre | | 1/31/2017 | |
| | | | | | | 47.50 0.00 | 47.50 0.00 | Nbc | | | |
| WHYTSELL EARNEST D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 5.00A H-17 | | | | 6.18 0.00 | 6.18 0.00 | Ooc | | | |
| WHYTSELL EARNEST D | | RESURVEYED 4/9/93 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6621 TOWNSHIP ROAD 346 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 444.08 0.00 | 444.08 0.00 | Pd | 888.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00184-000 | | 511 | 0.828 | - | 0.00 0.00 | 1436.45 0.00 | 1436.45 0.00 | Chg | | 2/8/2017 | 141455 |
| | | 8740 | 40,810 | 49,550 | | 286.58 0.00 | 286.58 0.00 | Cre | | | |
| | | | | | | 110.39 0.00 | 110.39 0.00 | Nbc | | | |
| WILE VICKI L | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S20 SW NW .828A | | | | 27.25 0.00 | 27.25 0.00 | Ooc | | | |
| WILE VICKI L | | H-26 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4971 TOWNSHIP ROAD 312 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1015.23 0.00 | 1015.23 0.00 | Pd | 2030.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01108-009 | | 101 | 108.941 | - | 0.00 0.00 | 1751.58 0.00 | 1751.58 0.00 | Chg | | 7/13/2017 | 425122 |
| | | 25,770 CAUV | 34,650 | 60,420 | | 349.46 0.00 | 349.46 0.00 | Cre | | 2/17/2017 | |
| | | 108,440 | | | | 134.61 0.00 | 134.61 0.00 | Nbc | | | |
| WINDOVER FARMS LLC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIMITED LIABILITY & LE TO DR | | R7 T9 S3 L12 108.941A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-08 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WINDOVER FARMS LLC AN OHIO | | | | | 0.00 0.00 | | | Int | | | |
| LIMITED LIABILITY | | | | | | | | | | | |
| PO BOX 127 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1267.51 0.00 | 1267.51 0.00 | Pd | 2535.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00891-000 | | 511 | 1.000 | - | 0.00 0.00 | 635.46 0.00 | 635.46 0.00 | Chg | | 7/18/2017 | 150214 |
| | | 9280 | 12,640 | 21,920 | | 126.78 0.00 | 126.78 0.00 | Cre | | 2/15/2017 | |
| | | | | | | 48.84 0.00 | 48.84 0.00 | Nbc | | | |
| WITNER WAYNE P & CARRY P JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S24 PT W PT SW | | | | 12.21 0.00 | 12.21 0.00 | Ooc | | | |
| WITNER WAYNE P & CARRY P | | 1.00A H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 860 E JACKSON STREET | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 450.63 0.00 | 450.63 0.00 | Pd | 901.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00029-001 | | 447 | 0.932 | - | 0.00 0.00 | 2512.56 0.00 | 2512.56 0.00 | Chg | | 7/11/2017 | 139020 |
| | | 10720 | 75,950 | 86,670 | | 307.49 0.00 | 307.49 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WKLM RADIO INC AN OHIO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| CORPORATION | | R7 T9 S11 .903A & S15 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | .029A = 0.932A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WKLM RADIO INC | | H-27A | | | 0.00 0.00 | | | Int | | | |
| 114 N 6TH STREET | | | | | | | | | | | |
| COSHOCTON OH 43812 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 9.00 0.00 | 9.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2214.07 0.00 | 2214.07 0.00 | Pd | 4428.14 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00603-000 | | 122 | 64.646 | - | 0.00 0.00 | 814.04 0.00 | 814.04 0.00 | Chg | | 7/13/2017 | 146545 |
| | | 28,080 CAUV | 0 | 28,080 | | 162.41 0.00 | 162.41 0.00 | Cre | | 2/22/2017 | |
| | | 56,570 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WLH ACRES LTD AN OHIO LIMITED | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| LIABILITY COMPANY | | R7 T9 S2 LOT 13 M PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 64.646A H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WLH ACRES LTD | | | | | 0.00 0.00 | | | Int | | | |
| 6115 COUNTY ROAD 77 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 654.63 0.00 | 654.63 0.00 | Pd | 1309.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00092-000 | | 511 | 1.330 | - | 0.00 0.00 | 881.88 0.00 | 881.88 0.00 | Chg | | 7/10/2017 | 139977 |
| 8 | | 10120 | 20,300 | 30,420 | | 175.94 0.00 | 175.94 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 67.77 0.00 | 67.77 0.00 | Nbc | | | |
| TIMBER JAMES & TRACIE ANN WOLFF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R6 T9 S24 PT W PT SW | | | | 16.36 0.00 | 16.36 0.00 | Ooc | | | |
| | | 1.33A H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WOLFF TIMBER JAMES | | | | | 0.00 0.00 | | | Int | | | |
| 6997 COUNTY ROAD 68 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 624.81 0.00 | 624.81 0.00 | Pd | 1249.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00137-001 | | 501 | 0.004 | - | 0.00 0.00 | 0.29 0.00 | 0.29 0.00 | Chg | | 7/10/2017 | 140627 |
| 8 | | 10 | 0 | 10 | | 0.06 0.00 | 0.06 0.00 | Cre | | 2/8/2017 | |
| | | | | | | 0.02 0.00 | 0.02 0.00 | Nbc | | | |
| TIMBER JAMES & TRACIE ANN WOLFF | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| JS | | R6 T9 S24 PT SW .004A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WOLFF TIMBER JAMES | | | | | 0.00 0.00 | | | Int | | | |
| 6997 COUNTY ROAD 68 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 0.21 0.00 | 0.21 0.00 | Pd | 0.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00893-000 | | 100 | 17.070 | - | 0.00 0.00 | 67.26 0.00 | 67.26 0.00 | Chg | | 2/2/2017 | 150230 |
| | | 2,320 CAUV | 0 | 2,320 | | 13.42 0.00 | 13.42 0.00 | Cre | | | |
| | | 16,060 | | | | 5.17 0.00 | 5.17 0.00 | Nbc | | | |
| WOLFF TIMOTHY R & CATHY JO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S25 PT SW 17.07A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WOLFF TIMOTHY R & CATHY | | H-31 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7402 TOWNSHIP ROAD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 48.67 0.00 | 48.67 0.00 | Pd | 97.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00894-000 | | 101 | 40.720 | - | 0.00 0.00 | 1452.40 0.00 | 1452.40 0.00 | Chg | | 7/3/2017 | 150247 |
| | | 20,630 CAUV | 29,470 | 50,100 | | 289.77 0.00 | 289.77 0.00 | Cre | | 2/2/2017 | |
| | | 49,070 | | | | 111.62 0.00 | 111.62 0.00 | Nbc | | | |
| WOLFF TIMOTHY R & CATHY JO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 SW SW 40.72A | | | | 19.63 0.00 | 19.63 0.00 | Ooc | | | |
| WOLFF TIMOTHY R & CATHY | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7402 TOWNSHIP ROAD 129 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1034.38 0.00 | 1034.38 0.00 | Pd | 2068.76 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01244-000 | | 100 | 0.250 | - | 0.00 0.00 | 6.38 0.00 | 6.38 0.00 | Chg | | 2/2/2017 | 411518 |
| | | 220 | 0 | 220 | | 1.27 0.00 | 1.27 0.00 | Cre | | | |
| | | | | | | 0.49 0.00 | 0.49 0.00 | Nbc | | | |
| TIMOTHY R WOLFF 1/2 INT & CATHY JO | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| WOLFF 1/2 INT | | R6 T9 S25 .25A H-31 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| WOLFF TIMOTHY R | | | | | 0.00 0.00 | | | Int | | | |
| 7402 TOWNSHIP ROAD 129 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 4.62 0.00 | 4.62 0.00 | Pd | 9.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-007 | | 122 | 25.790 | - | 0.00 0.00 | 248.15 0.00 | 248.15 0.00 | Chg | | 2/7/2017 | 141233 |
| | | 8,560 CAUV | 0 | 8,560 | | 49.50 0.00 | 49.50 0.00 | Cre | | | |
| | | 25,370 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WOODED ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 20 25.79A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFMAN ELLA | | H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7426 COUNTY ROAD 77 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 201.65 0.00 | 201.65 0.00 | Pd | 403.30 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-009 | | 122 | 30.222 | - | 0.00 0.00 | 302.66 0.00 | 302.66 0.00 | Chg | | 2/7/2017 | 141258 |
| | | 10,440 CAUV | 0 | 10,440 | | 60.39 0.00 | 60.39 0.00 | Cre | | | |
| | | 26,450 | | | | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| WOODED ACRES LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 20 & LOT 28 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| KAUFMAN ELLA | | (30.177A & .045A) | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7426 COUNTY ROAD 77 | | = TOTAL 30.222A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-04,10 | | | | | | | | | |
| | | | | | 0.00 0.00 | 242.27 0.00 | 242.27 0.00 | Pd | 484.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-002 | | 501 | 0.450 | - | 0.00 0.00 | 33.34 0.00 | 33.34 0.00 | Chg | | 2/7/2017 | 145988 |
| | | 1150 | 0 | 1,150 | | 6.65 0.00 | 6.65 0.00 | Cre | | | |
| | | | | | | 2.56 0.00 | 2.56 0.00 | Nbc | | | |
| HEATHER D WRIGHT | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 .45 AC | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| WRIGHT HEATHER D | | RES 10/6/14 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5677 STATE ROUTE 241 | | H-28 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 24.13 0.00 | 24.13 0.00 | Pd | 48.26 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00559-004 | | 511 | 0.699 | - | 0.00 0.00 | 705.91 0.00 | 705.91 0.00 | Chg | | 2/7/2017 | 146009 |
| | | 8320 | 16,030 | 24,350 | | 140.84 0.00 | 140.84 0.00 | Cre | | | |
| | | | | | | 54.25 0.00 | 54.25 0.00 | Nbc | | | |
| WRIGHT HEATHER D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 35 W PT | | | | 13.51 0.00 | 13.51 0.00 | Ooc | | | |
| WRIGHT HEATHER D | | 0.699A H-28 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5677 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 500.31 0.00 | 500.31 0.00 | Pd | 1000.62 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00058-011 | | 511 | 2.129 | 22 | 0.00 0.00 | 3871.90 0.00 | 3871.90 0.00 | Chg | | 7/3/2017 | 139518 |
| | | 17010 | 116,550 | 133,560 | | 772.47 0.00 | 772.47 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 297.56 0.00 | 297.56 0.00 | Nbc | | | |
| YAZIGI FATEN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 22 RAY-MAR HERITAGE | | | | 71.64 0.00 | 71.64 0.00 | Ooc | | | |
| YAZIGI FATEN | | SUBDIVISION PHASE IV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8865 PRIVATE ROAD 343 | | 2.129A (R7 T9 S2) H-15 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | RES 05/03/05 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2733.23 0.00 | 2733.23 0.00 | Pd | 5466.46 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00898-002 | | 101 | 10.958 | - | 0.00 0.00 | 1154.38 0.00 | 1154.38 0.00 | Chg | | 7/13/2017 | 150300 |
| | | 17660 | 22,160 | 39,820 | | 230.31 0.00 | 230.31 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 88.72 0.00 | 88.72 0.00 | Nbc | | | |
| PATRICIA A YERSE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 10.958A H-25 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YERSE PATRICIA A | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4070 COUNTY ROAD 58 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 838.35 0.00 | 838.35 0.00 | Pd | 1676.70 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00829-001 | | 511 | 3.882 | 1 | 0.00 0.00 | 1924.36 0.00 | 1924.36 0.00 | Chg | | 6/30/2017 | 148981 |
| | | 16640 | 49,740 | 66,380 | | 383.93 0.00 | 383.93 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 147.89 0.00 | 147.89 0.00 | Nbc | | | |
| ABRAHAM R YODER | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 1 UHL ALLOTMENT NO | | | | 32.46 0.00 | 32.46 0.00 | Ooc | | | |
| YODER ABRAHAM R | | 1 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4315 TOWNSHIP ROAD 305 | | 3.882A H-13 R7 T9 S23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1363.08 0.00 | 1363.08 0.00 | Pd | 2726.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01140-000 | | 101 | 22.999 | - | 0.00 0.00 | 2167.29 0.00 | 2167.29 0.00 | Chg | | 7/18/2017 | 152968 |
| | | 12,350 CAUV | 62,410 | 74,760 | | 432.39 0.00 | 432.39 0.00 | Cre | | 2/22/2017 | |
| | | 34,690 | | | | 166.56 0.00 | 166.56 0.00 | Nbc | | | |
| YODER ADEN H | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 22.999A | | | | 29.52 0.00 | 29.52 0.00 | Ooc | | | |
| YODER ADEN H | | H-17 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6570 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1541.82 0.00 | 1541.82 0.00 | Pd | 3083.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01141-000 | | 100 | 10.000 | - | 0.00 0.00 | 253.66 0.00 | 253.66 0.00 | Chg | | 7/18/2017 | 152975 |
| | | 8750 | 0 | 8,750 | | 50.61 0.00 | 50.61 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 19.49 0.00 | 19.49 0.00 | Nbc | | | |
| ADEN H & REBECCA E YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 4 10.00A H-17 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER ADEN H | | RESURVEYED 9/7/95 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6570 TOWNSHIP ROAD 323 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 183.56 0.00 | 183.56 0.00 | Pd | 367.12 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00914-001 | | 511 | 3.225 | - | 0.00 0.00 | 2569.96 0.00 | 2569.96 0.00 | Chg | | 7/19/2017 | 150507 |
| | | 16930 | 71,720 | 88,650 | | 512.72 0.00 | 512.72 0.00 | Cre | | 2/21/2017 | |
| | | | | | | 197.50 0.00 | 197.50 0.00 | Nbc | | | |
| YODER BUD SHERMAN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT 3.225A | | | | 45.70 0.00 | 45.70 0.00 | Ooc | | | |
| YODER BUD SHERMAN | | H-15 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 8794 STATE ROUTE 39 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1817.04 0.00 | 1817.04 0.00 | Pd | 3634.08 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01015-000 | | 511 | 5.400 | - | 0.00 0.00 | 2121.78 0.00 | 2121.78 0.00 | Chg | | 7/11/2017 | 151412 |
| 2 | | 23380 | 49,810 | 73,190 | | 423.31 0.00 | 423.31 0.00 | Cre | | 2/9/2017 | |
| | | | | | | 163.06 0.00 | 163.06 0.00 | Nbc | | | |
| DANIEL W YODER 1/3 INT & CINDY | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLER 1/3 INT & DAVID YOD | | PORT WASHINGTON ROAD | | | | 31.99 0.00 | 31.99 0.00 | Ooc | | | |
| | | ACRES TRACT 9 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER DANIEL W | | R7 T9 S20 5.40A | | | 0.00 0.00 | | | Int | | | |
| 5280 TOWNSHIP RD 118 | | H-26 | | | | | | | | | |
| BALTIC OH 43804 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1506.42 0.00 | 1506.42 0.00 | Pd | 3012.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00119-000 | | 511 | 1.620 | - | 0.00 0.00 | 1624.89 0.00 | 1624.89 0.00 | Chg | | 7/14/2017 | 140280 |
| | | 10860 | 45,190 | 56,050 | | 324.18 0.00 | 324.18 0.00 | Cre | | 2/6/2017 | |
| | | | | | | 124.87 0.00 | 124.87 0.00 | Nbc | | | |
| DEAN A YODER 1/2 INT & KAREN M | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R6 T9 S17 NW SE 1.62A | | | | 29.87 0.00 | 29.87 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| FIRST FEDERAL COMMUNITY BANK | | | | | 0.00 0.00 | | | Int | | | |
| PO BOX 38 | | | | | | | | | | | |
| 321 N WOOSTER AVE | | | | | | | | | | | |
| DOVER OH 44622 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1148.97 0.00 | 1148.97 0.00 | Pd | 2297.94 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00078-002 | | 101 | 34.833 | 2 | 0.00 0.00 | 2923.06 0.00 | 2923.06 0.00 | Chg | | 7/12/2017 | 139834 |
| | | 41120 | 59,710 | 100,830 | | 583.17 0.00 | 583.17 0.00 | Cre | | 2/7/2017 | |
| | | | | | | 224.64 0.00 | 224.64 0.00 | Nbc | | | |
| YODER DORAN L & JOLENE R JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 2 BREEZY ACRES | | | | 38.43 0.00 | 38.43 0.00 | Ooc | | | |
| YODER DORAN L & JOLENE R | | SUBDIV | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6851 COUNTY ROAD 68 | | H-36 R6 T9 S24 34.833A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2079.82 0.00 | 2079.82 0.00 | Pd | 4159.64 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00906-000 | | 100 | 2.129 | - | 0.00 0.00 | 71.32 0.00 | 71.32 0.00 | Chg | | 6/30/2017 | 150381 |
| | | 2460 | 0 | 2,460 | | 14.23 0.00 | 14.23 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 5.48 0.00 | 5.48 0.00 | Nbc | | | |
| YODER EDWARD JAMES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER EDWARD JAMES & JOYCE | | 2.129A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MARIE | | H-38 | | | 0.00 0.00 | | | Int | | | |
| 7665 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 51.61 0.00 | 51.61 0.00 | Pd | 103.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00907-000 | | 101 | 17.870 | - | 0.00 0.00 | 2167.29 0.00 | 2167.29 0.00 | Chg | | 6/30/2017 | 150399 |
| | | 28100 | 46,660 | 74,760 | | 432.39 0.00 | 432.39 0.00 | Cre | | 2/17/2017 | |
| | | | | | | 166.56 0.00 | 166.56 0.00 | Nbc | | | |
| YODER EDWARD JAMES | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 PT W PT SW | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER EDWARD JAMES & JOYCE | | 17.87 AC | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| MARIE | | H-38 | | | 0.00 0.00 | | | Int | | | |
| 7665 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1571.34 0.00 | 1571.34 0.00 | Pd | 3142.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01090-002 | | 599 | 1.480 | - | 0.00 0.00 | 848.25 0.00 | 848.25 0.00 | Chg | | 2/3/2017 | 152280 |
| | | 3780 | 25,480 | 29,260 | | 169.23 0.00 | 169.23 0.00 | Cre | | | |
| | | | | | | 65.19 0.00 | 65.19 0.00 | Nbc | | | |
| YODER EDWARD JAMES & JOYCE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARIE JS | | R7 T9 S1 LOT 15 1.449A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | LOT 20 .031A = 1.480A H29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER EDWARD JAMES & JOYCE | | | | | 0.00 0.00 | | | Int | | | |
| MARIE | | | | | | | | | | | |
| 7665 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 613.83 0.00 | 613.83 0.00 | Pd | 1227.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01090-003 | | 101 | 10.909 | - | 0.00 0.00 | 6654.65 0.00 | 6654.65 0.00 | Chg | | 2/3/2017 | 152298 |
| | | 19340 | 210,210 | 229,550 | | 1327.65 0.00 | 1327.65 0.00 | Cre | | | |
| | | | | | | 511.42 0.00 | 511.42 0.00 | Nbc | | | |
| YODER EDWARD JAMES & JOYCE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARIE JS | | R7 T9 S1 LOT 15 SE PT | | | | 122.25 0.00 | 122.25 0.00 | Ooc | | | |
| | | 10.909A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER EDWARD JAMES & JOYCE | | H-29 | | | 0.00 0.00 | | | Int | | | |
| MARIE | | | | | | | | | | | |
| 7665 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 4696.33 0.00 | 4696.33 0.00 | Pd | 9392.66 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01092-001 | | 100 | 2.920 | - | 0.00 0.00 | 97.70 0.00 | 97.70 0.00 | Chg | | 2/3/2017 | 152327 |
| | | 3370 | 0 | 3,370 | | 19.49 0.00 | 19.49 0.00 | Cre | | | |
| | | | | | | 7.51 0.00 | 7.51 0.00 | Nbc | | | |
| YODER EDWARD JAMES & JOYCE | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MARIE JS | | R7 T9 S1 LOT 15 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 2.92A H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER EDWARD JAMES & JOYCE | | | | | 0.00 0.00 | | | Int | | | |
| MARIE | | | | | | | | | | | |
| 7665 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 70.70 0.00 | 70.70 0.00 | Pd | 141.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00846-004 | | 511 | 5.000 | - | 0.00 0.00 | 1724.04 0.00 | 1724.04 0.00 | Chg | | 7/10/2017 | 149334 |
| | | 19500 | 39,970 | 59,470 | | 343.96 0.00 | 343.96 0.00 | Cre | | 2/10/2017 | |
| | | | | H 46,590 | | 132.49 0.00 | 132.49 0.00 | Nbc | | | |
| YODER ELI M & VERNA R JT SURV | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 13 4.86A & | | | | 25.95 0.00 | 25.95 0.00 | Ooc | | | |
| YODER ELI M & VERNA R | | LOT 8 .14A = 5.00A TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6356 TOWNSHIP ROAD 323 | | H-17 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1045.95 0.00 | 1045.95 0.00 | Pd | 2091.90 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00647-002 | | 501 | 6.256 | - | 0.00 0.00 | 463.26 0.00 | 463.26 0.00 | Chg | | 7/12/2017 | 411495 |
| | | 15980 | 0 | 15,980 | | 92.42 0.00 | 92.42 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 35.60 0.00 | 35.60 0.00 | Nbc | | | |
| FIRMAN D YODER 1/2 INT & REGINA D | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R6 T9 S17 5.256A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-37 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER FIRMAN D | | | | | 0.00 0.00 | | | Int | | | |
| 5059 PRIVATE ROAD 5000 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 338.24 0.00 | 338.24 0.00 | Pd | 676.48 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00857-005 | | 599 | 1.000 | - | 0.00 0.00 | 208.15 0.00 | 208.15 0.00 | Chg | | 7/19/2017 | 149589 |
| | | 2560 | 4.620 | 7,180 | | 41.53 0.00 | 41.53 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 16.00 0.00 | 16.00 0.00 | Nbc | | | |
| GAYLORD J & MARY R YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 NW NW 1.00A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER GAYLORD J | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6583 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 153.62 0.00 | 153.62 0.00 | Pd | 307.24 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00805-000 | | 511 | 1.014 | - | 0.00 0.00 | 1281.65 0.00 | 1281.65 0.00 | Chg | | 7/19/2017 | 150373 |
| | | 9310 | 34,900 | 44,210 | | 255.70 0.00 | 255.70 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 98.50 0.00 | 98.50 0.00 | Nbc | | | |
| GAYLORD J & MARY R YODER JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S4 NW NW 1.014A | | | | 18.54 0.00 | 18.54 0.00 | Ooc | | | |
| YODER GAYLORD J | | H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6583 STATE ROUTE 241 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 908.91 0.00 | 908.91 0.00 | Pd | 1817.82 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00247-000 | | 511 | 5.210 | - | 0.00 0.00 | 3408.06 208.99 | 3408.06 208.99 | Chg | | 1/25/2017 | 142329 |
| | | 21730 | 95,830 | 117,560 | | 679.93 39.50 | 679.93 39.50 | Cre | | | |
| | | | | | | 261.91 16.95 | 261.91 16.95 | Nbc | | | |
| YODER GLADYS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 PT NW 5.21A | | | | 37.33 0.00 | 37.33 0.00 | Ooc | | | |
| D & G YODER BUILDERS LTD | | H-34 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7391 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 2584.43 0.00 | 2584.43 0.00 | Pd | 5168.86 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00247-001 | | 501 | 4.040 | - | 0.00 0.00 | 299.18 485.36 | 299.18 485.36 | Chg | | 1/25/2017 | 142337 |
| | | 10320 | 0 | 10,320 | | 59.69 91.73 | 59.69 91.73 | Cre | | | |
| | | | | | | 22.99 39.36 | 22.99 39.36 | Nbc | | | |
| YODER GLADYS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S6 4.04A H-34 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| D & G YODER BUILDERS LTD | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7391 COUNTY ROAD 203 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 570.77 0.00 | 570.77 0.00 | Pd | 1141.54 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00443-001 | | 511 | 1.684 | - | 0.00 0.00 | 937.54 0.00 | 937.54 0.00 | Chg | | 2/6/2017 | 144569 |
| | | 11020 | 21,320 | 32,340 | | 187.05 0.00 | 187.05 0.00 | Cre | | | |
| | | | | | | 72.05 0.00 | 72.05 0.00 | Nbc | | | |
| YODER JOEL J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 29 1.684A | | | | 16.73 0.00 | 16.73 0.00 | Ooc | | | |
| YODER JOEL J | | H-04 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 9711 TOWNSHIP ROAD 262 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 664.71 0.00 | 664.71 0.00 | Pd | 1329.42 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00821-000 | | 101 | 19.233 | - | 0.00 | 0.00 | 2882.48 | 0.00 | 2882.48 | 0.00 | Chg | | 4/20/2017 | 148896 |
| | | 17,040 CAUV | 82,390 | 99,430 | | | 575.08 | 0.00 | 575.08 | 0.00 | Cre | | 2/9/2017 | |
| | | 25,790 | | | | | 221.52 | 0.00 | 221.52 | 0.00 | Nbc | | | |
| JONATHAN E YODER 1/2 INT & DELORAS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KAY YODER 1/2 INT JS | | R7 T9 S18 E PT NE 18.784A | | | | | 50.75 | 0.00 | 50.75 | 0.00 | Ooc | | | |
| | | &S19 .449A =TOTAL 19.233A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JONATHAN E | | H-14 H-21 | | | 0.00 | 0.00 | | | | | Int | | | |
| 5031 TOWNSHIP ROAD 305 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2038.13 | 0.00 | 2038.13 | 0.00 | Pd | 4076.26 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00431-001 | | 101 | 4.500 | - | 0.00 | 0.00 | 2714.33 | 0.00 | 2714.33 | 0.00 | Chg | | 2/7/2017 | 144417 |
| | | 15720 | 77,910 | 93,630 | | | 541.53 | 0.00 | 541.53 | 0.00 | Cre | | | |
| | | | | | | | 208.60 | 0.00 | 208.60 | 0.00 | Nbc | | | |
| JONI J YODER 1/2 INT & ARLENE E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R6 T9 S5 E PT SE 4.50A | | | | | 26.95 | 0.00 | 26.95 | 0.00 | Ooc | | | |
| | | H-38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JONI J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6133 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1940.25 | 0.00 | 1940.25 | 0.00 | Pd | 3880.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00431-002 | | 100 | 10.752 | - | 0.00 | 0.00 | 106.10 | 0.00 | 106.10 | 0.00 | Chg | | 2/7/2017 | 405951 |
| | | 3,660 CAUV | 0 | 3,660 | | | 21.17 | 0.00 | 21.17 | 0.00 | Cre | | | |
| | | 9,410 | | | | | 8.15 | 0.00 | 8.15 | 0.00 | Nbc | | | |
| JONI J YODER 1/2 INT & ARLENE E | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R6 T9 S5 10.752A H-35 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER JONI J | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 6133 TOWNSHIP ROAD 327 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 76.78 | 0.00 | 76.78 | 0.00 | Pd | 153.56 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00275-000 | | 511 | 6.120 | - | 0.00 | 0.00 | 1970.16 | 0.00 | 1970.16 | 0.00 | Chg | | 7/19/2017 | 142685 |
| | | 19170 | 48,780 | 67,960 | | | 393.06 | 0.00 | 393.06 | 0.00 | Cre | | 2/22/2017 | |
| | | | | | | | 151.41 | 0.00 | 151.41 | 0.00 | Nbc | | | |
| YODER JUDITH A | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S17 PT E PT SE | | | | | 32.34 | 0.00 | 32.34 | 0.00 | Ooc | | | |
| YODER JUDITH A | | 6.12A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6581 TOWNSHIP ROAD 310 | | H-37 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1396.35 | 0.00 | 1396.35 | 0.00 | Pd | 2792.70 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00216-000 | | 511 | 1.782 | - | 0.00 | 0.00 | 1074.66 | 0.00 | 1074.66 | 0.00 | Chg | | 7/11/2017 | 141951 |
| 2 | | 11270 | 25,800 | 37,070 | | | 214.40 | 0.00 | 214.40 | 0.00 | Cre | | 2/9/2017 | |
| | | | | | | | 82.59 | 0.00 | 82.59 | 0.00 | Nbc | | | |
| MICHAEL D YODER 1/2 INT & DANELLE D | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R6 T9 S17 SW 1.782A | | | | | 18.27 | 0.00 | 18.27 | 0.00 | Ooc | | | |
| | | RESURVEY 3/29/95 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YODER MICHALE D | | H-37 | | | 0.00 | 0.00 | | | | | Int | | | |
| 6887 TOWNSHIP ROAD 310 | | | | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 762.40 | 0.00 | 762.40 | 0.00 | Pd | 1524.80 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-01090-000 | | 561 | 0.597 | - | 0.00 0.00 | 1326.87 0.00 | 1326.87 0.00 | Chg | | 7/19/2017 | 152265 |
| | | 6880 | 38,880 | 45,770 | | 264.72 0.00 | 264.72 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 101.97 0.00 | 101.97 0.00 | Nbc | | | |
| YODER MICHAEL R & NORMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 15 0.466A & | | | | 23.52 0.00 | 23.52 0.00 | Ooc | | | |
| YODER MICHAEL R & NORMA | | LOT 20 0.131A =0.597A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7671 TOWNSHIP ROAD 334 | | H-29 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 939.66 0.00 | 939.66 0.00 | Pd | 1879.32 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01090-004 | | 501 | 0.831 | - | 0.00 0.00 | 61.46 0.00 | 61.46 0.00 | Chg | | 7/19/2017 | 152302 |
| | | 2120 | 0 | 2,120 | | 12.26 0.00 | 12.26 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 4.72 0.00 | 4.72 0.00 | Nbc | | | |
| YODER MICHAEL R & NORMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 15 0.831A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MICHAEL R & NORMA | | H-29 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7671 TOWNSHIP ROAD 334 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 44.48 0.00 | 44.48 0.00 | Pd | 88.96 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-01092-000 | | 501 | 0.600 | - | 0.00 0.00 | 84.07 0.00 | 84.07 0.00 | Chg | | 7/19/2017 | 152319 |
| | | 2900 | 0 | 2,900 | | 16.77 0.00 | 16.77 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 6.46 0.00 | 6.46 0.00 | Nbc | | | |
| YODER MICHAEL R & NORMA JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 20 0.226A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MICHAEL R & NORMA | | LOT 15 0.374A =0.60A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7671 TOWNSHIP ROAD 334 | | H-29 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 60.84 0.00 | 60.84 0.00 | Pd | 121.68 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00910-000 | | 511 | 0.710 | - | 0.00 0.00 | 1011.46 0.00 | 1011.46 0.00 | Chg | | 7/19/2017 | 150429 |
| | | 8040 | 26,850 | 34,890 | | 201.79 0.00 | 201.79 0.00 | Cre | | 2/22/2017 | |
| | | | | H 31,420 | | 77.73 0.00 | 77.73 0.00 | Nbc | | | |
| YODER MOSES R & KAYTE J JS | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R6 T9 S15 E PT NE .71A | | | | 17.50 0.00 | 17.50 0.00 | Ooc | | | |
| YODER MOSES R & KAYTE J | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7098 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 538.75 0.00 | 538.75 0.00 | Pd | 1077.50 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00911-000 | | 501 | 0.100 | - | 0.00 0.00 | 17.39 0.00 | 17.39 0.00 | Chg | | 7/19/2017 | 150437 |
| | | 600 | 0 | 600 | | 3.47 0.00 | 3.47 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 1.34 0.00 | 1.34 0.00 | Nbc | | | |
| YODER MOSES R & KAYTE J JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S15 NE PT NE .10A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER MOSES R & KAYTE J | | H-33 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 7098 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 12.58 0.00 | 12.58 0.00 | Pd | 25.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00453-001 | | 111 | 59.334 | - | 0.00 0.00 | 2313.69 0.00 | 2313.69 0.00 | Chg | | 2/7/2017 | 144725 |
| | | 27,270 CAUV | 52,540 | 79,810 | | 461.60 0.00 | 461.60 0.00 | Cre | | | |
| | | 71,800 | | | | 177.81 0.00 | 177.81 0.00 | Nbc | | | |
| YODER NELSON A | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 5 50.018A & | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER NELSON A | | LOT 6 9.316A = TOTAL | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5582 COUNTY ROAD 349 | | 59.334A | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | H-18 H-16 | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1677.28 0.00 | 1677.28 0.00 | Pd | 3354.56 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00915-000 | | 511 | 0.612 | - | 0.00 0.00 | 989.72 0.00 | 989.72 0.00 | Chg | | 7/18/2017 | 150530 |
| 6 | | 7990 | 26,150 | 34,140 | | 197.46 0.00 | 197.46 0.00 | Cre | | 1/31/2017 | |
| | | | | H 31,970 | | 76.06 0.00 | 76.06 0.00 | Nbc | | | |
| YODER PHILLIP R & YODER LINDA E & | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| YODER DALE E & YODER WI | | R6 T9 S14 W PT SW .612A | | | | 17.81 0.00 | 17.81 0.00 | Ooc | | | |
| | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER URSULA | | | | | 0.00 0.00 | | | Int | | | |
| 7013 STATE ROUTE 39 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 522.70 0.00 | 522.70 0.00 | Pd | 1045.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80769-000 | | 250 | 0.000 | - | | | | Chg | | | 413325 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| RAYMOND YODER JR | | | | | | 0 0 | 0 0 | Hms | | | |
| | | 5583 ERB UNIT #1 BANDS | | | | 0 0 | 0 0 | Ooc | | | |
| YODER RAYMOND JR | | ROYALTY | | | | | | Pen | | | |
| 6900 TOWNSHIP ROAD 319 | | | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00913-000 | | 511 | 4.000 | - | 0.00 0.00 | 2478.93 0.00 | 2478.93 0.00 | Chg | | 1/31/2017 | 150485 |
| 50 | | 16940 | 68,570 | 85,510 | | 494.56 0.00 | 494.56 0.00 | Cre | | | |
| | | | | | | 190.51 0.00 | 190.51 0.00 | Nbc | | | |
| RAYMOND R YODER JR | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R6 T9 S14 NW 4.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER RAYMOND R JR | | H-38 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6900 TOWNSHIP ROAD 319 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1796.86 0.00 | 1796.86 0.00 | Pd | 3593.72 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-80520-000 | | 250 | 0.000 | - | | | | Chg | | | 156646 |
| | | 0 | 0 | 0 | | 0 0 | 0 0 | Cre | | | |
| | | | | | | 0 0 | 0 0 | Nbc | | | |
| REUBEN YODER | | | | | | 0 0 | 0 0 | Hms | | | |
| | | O/G HARDIN MAYNARD | | | | 0 0 | 0 0 | Ooc | | | |
| YODER REUBEN | | #2468 | | | | | | Pen | | | |
| 5490 COUNTY ROAD 407 | | BANDS ROYALTY | | | 0 0 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0 0.00 | 0 0.00 | 0 0.00 | Pd | 0 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00518-002 | | 101 | 14.000 | - | 0.00 0.00 | 2095.40 0.00 | 2095.40 0.00 | Chg | | 7/18/2017 | 145552 |
| | | 12,600 CAUV | 59,680 | 72,280 | | 418.05 0.00 | 418.05 0.00 | Cre | | 2/16/2017 | |
| | | 22,680 | | | | 161.03 0.00 | 161.03 0.00 | Nbc | | | |
| REUBEN M YODER 1/2 INT & EMMA J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R7 T9 S1 LOT 20 14.00A H-29 | | | | 33.32 0.00 | 33.32 0.00 | Ooc | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER REUBEN M | | | | | 0.00 0.00 | | | Int | | | |
| 7798 TOWNSHIP ROAD 334 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1486.00 0.00 | 1486.00 0.00 | Pd | 2972.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00100-000 | | 599 | 2.730 | - | 0.00 0.00 | 256.27 0.00 | 256.27 0.00 | Chg | | 1/20/2017 | 140106 |
| | | 7790 | 1,050 | 8,840 | | 51.13 0.00 | 51.13 0.00 | Cre | | | |
| | | | | | | 19.70 0.00 | 19.70 0.00 | Nbc | | | |
| YODER REUBEN W | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S21 PT SW 2.73A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| YODER REUBEN W | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4558 TOWNSHIP ROAD 628 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 188.44 0.00 | 188.44 0.00 | Pd | 376.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00101-000 | | 511 | 0.759 | - | 0.00 0.00 | 618.07 0.00 | 618.07 0.00 | Chg | | 1/20/2017 | 140113 |
| | | 7840 | 13,480 | 21,320 | | 123.31 0.00 | 123.31 0.00 | Cre | | | |
| | | | | H 21,320 | | 47.50 0.00 | 47.50 0.00 | Nbc | | | |
| YODER REUBEN W | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| | | R7 T9 S21 PT SW SE .759A | | | | 11.87 0.00 | 11.87 0.00 | Ooc | | | |
| YODER REUBEN W | | H-25 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 4558 TOWNSHIP ROAD 628 | | | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 256.70 0.00 | 256.70 0.00 | Pd | 513.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00254-002 | | 190 | 35.000 | - | 0.00 0.00 | 949.42 0.00 | 949.42 0.00 | Chg | | 6/23/2017 | 416296 |
| | | 32640 | 110 | 32,750 | | 189.41 0.00 | 189.41 0.00 | Cre | | 1/24/2017 | |
| | | | | | | 72.96 0.00 | 72.96 0.00 | Nbc | | | |
| RUEBEN A YODER 1/2 INT & ESTA | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YODER 1/2 INT JS | | R6 T9 S24 NW NW 35.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-36 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER REUBEN A & ESTA | | | | | 0.00 0.00 | | | Int | | | |
| 5490 COUNTY ROAD 407 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 690.05 0.00 | 690.05 0.00 | Pd | 1380.10 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00538-000 | | 511 | 1.999 | - | 0.00 0.00 | 2407.04 0.00 | 2407.04 0.00 | Chg | | 7/19/2017 | 145774 |
| | | 13520 | 69,510 | 83,030 | | 480.22 0.00 | 480.22 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 184.98 0.00 | 184.98 0.00 | Nbc | | | |
| RUTH C YODER 50/100 INT & WILLIS J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BYLER 25/100 INT & AMA | | R6 T9 S4 PT SW PT NW | | | | 16.83 0.00 | 16.83 0.00 | Ooc | | | |
| | | 1.999A RES 9/12/06 H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER RUTH C | | | | | 0.00 0.00 | | | Int | | | |
| 6470 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 1725.01 0.00 | 1725.01 0.00 | Pd | 3450.02 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00539-001 | | 501 | 0.227 | - | 0.00 0.00 | 16.81 0.00 | 16.81 0.00 | Chg | | 7/19/2017 | 145782 |
| | | 580 | 0 | 580 | | 3.35 0.00 | 3.35 0.00 | Cre | | 2/14/2017 | |
| | | | | | | 1.29 0.00 | 1.29 0.00 | Nbc | | | |
| RUTH C YODER 50/100 INT & WILLIS J | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| BYLER 25/100 INT & AMA | | R6 T9 S4 .227A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | RES 10/6/2011 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YODER RUTH C | | | | | 0.00 0.00 | | | Int | | | |
| 6470 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 15.17 0.00 | 15.17 0.00 | Pd | 30.34 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** — Tax Rate: 57.980 — Agr/Res: 0.199508 — Ind/Com: 0.122383

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00914-000 | | 511 | 9.863 | - | 0.00 | 0.00 | 2944.22 | 0.00 | 2944.22 | 0.00 | Chg | | 7/18/2017 | 150493 |
| | | 33760 | 67,800 | 101,560 | | | 587.39 | 0.00 | 587.39 | 0.00 | Cre | | 2/21/2017 | |
| | | | | H 71,540 | | | 226.27 | 0.00 | 226.27 | 0.00 | Nbc | | | |
| YODER SHERMAN & JOY LEE | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S3 LOT 1 PT 9.863A | | | | | 39.85 | 0.00 | 39.85 | 0.00 | Ooc | | | |
| YODER SHERMAN & JOY LEE | | H-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8788 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 1915.02 | 0.00 | 1915.02 | 0.00 | Pd | 3830.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00914-003 | | 501 | 0.482 | - | 0.00 | 0.00 | 31.02 | 0.00 | 31.02 | 0.00 | Chg | | 7/18/2017 | 150522 |
| | | 1070 | 0 | 1,070 | | | 6.19 | 0.00 | 6.19 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 2.38 | 0.00 | 2.38 | 0.00 | Nbc | | | |
| YODER SHERMAN & JOY LEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R7W T9N S3 LOT 1 0.482A H- | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YODER SHERMAN & JOY LEE | | 15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 8788 STATE ROUTE 39 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 22.45 | 0.00 | 22.45 | 0.00 | Pd | 44.90 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-001 | | 511 | 5.832 | - | 0.00 | 0.00 | 4296.03 | 0.00 | 4296.03 | 0.00 | Chg | | 7/5/2017 | 141299 |
| | | 24670 | 123,520 | 148,190 | | | 857.09 | 0.00 | 857.09 | 0.00 | Cre | | 2/21/2017 | |
| | | | | H 131,210 | | | 330.15 | 0.00 | 330.15 | 0.00 | Nbc | | | |
| YORK THOMAS A & PENELOPE S JS | | | | | | | 178.69 | 0.00 | 178.69 | 0.00 | Hms | | | |
| | | R7 T9 S2 LOT 27 5.832A | | | | | 73.08 | 0.00 | 73.08 | 0.00 | Ooc | | | |
| YORK THOMAS A & PENELOPE | | H-05 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6126 COUNTY ROAD 333 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 2860.02 | 0.00 | 2860.02 | 0.00 | Pd | 5720.04 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00179-010 | | 501 | 0.333 | 11 | 0.00 | 0.00 | 24.93 | 0.00 | 24.93 | 0.00 | Chg | | 7/5/2017 | 141384 |
| | | 860 | 0 | 860 | | | 4.97 | 0.00 | 4.97 | 0.00 | Cre | | 2/21/2017 | |
| | | | | | | | 1.92 | 0.00 | 1.92 | 0.00 | Nbc | | | |
| YORK THOMAS A & PENELOPE S JS | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | LOT 11 SOUTH FORK ALLT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| YORK THOMAS A & PENELOPE | | #1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| 6126 COUNTY ROAD 333 | | REPLAT OF LOTS 7 & 9 | | | 0.00 | 0.00 | | | | | Int | | | |
| MILLERSBURG OH 44654 | | R7 T9 S2 LOT 27 0.333A | | | | | | | | | | | | |
| | | H-05 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 18.04 | 0.00 | 18.04 | 0.00 | Pd | 36.08 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00918-000 | | 190 | 7.700 | - | 0.00 | 0.00 | 302.37 | -21.46 | 302.37 | -21.46 | Chg | | 6/29/2017 | 150555 |
| | | 8,920 CAUV | 1,510 | 10,430 | | | 60.33 | -4.29 | 60.33 | -4.29 | Cre | | | |
| | | 11,810 | | | | | 23.24 | -1.65 | 23.24 | -1.65 | Nbc | | | |
| BRADLEY Q YOUNG 1/2 INT & BRENT K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YOUNG 1/2 INT | | R7 T9 S2 LOT 5 7.70A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-16 | | | | | 21.88 | -1.56 | 0.00 | 0.00 | Pen | | | |
| YOUNG BRADLEY Q | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4334 MILLBROOK ROAD | | | | | | | | | | | | | | |
| WOOSTER OH 44691-8403 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 223.60 | 0.00 | 203.28 | 0.00 | Pd | 426.88 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 06-00918-001 | | 100 | 0.300 | - | 0.00 | 0.00 | 3.48 | 0.00 | 3.48 | 0.00 | Chg | | 2/14/2017 | 150563 |
| | | 120 CAUV | 0 | 120 | | | 0.70 | 0.00 | 0.70 | 0.00 | Cre | | | |
| | | 260 | | | | | 0.27 | 0.00 | 0.27 | 0.00 | Nbc | | | |
| BRADLEY Q YOUNG 1/2 INT & BRENT K | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YOUNG 1/2 INT | | STRIP R7 T9 S2 LOT 5 .3A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | #6 H-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| YOUNG BRADLEY Q | | | | | 0.00 | 0.00 | | | | | Int | | | |
| 4334 MILLBROOK ROAD | | | | | | | | | | | | | | |
| WOOSTER OH 44691-8403 | | | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 2.51 | 0.00 | 2.51 | 0.00 | Pd | 5.02 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00920-000 | | 100 | 100.000 | - | 0.00 0.00 | 954.35 0.00 | 954.35 0.00 | Chg | | 2/14/2017 | 150588 |
| | | 32,920 CAUV | 0 | 32,920 | | 190.40 0.00 | 190.40 0.00 | Cre | | | |
| | | 87,500 | | | | 73.34 0.00 | 73.34 0.00 | Nbc | | | |
| BRADLEY Q YOUNG 1/2 INT & BRENT K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YOUNG 1/2 INT | | R7 T9 S2 LOT 12 100.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-11 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YOUNG BRADLEY Q | | | | | 0.00 0.00 | | | Int | | | |
| 4334 MILLBROOK ROAD | | | | | | | | | | | |
| WOOSTER OH 44691-8403 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 690.61 0.00 | 690.61 0.00 | Pd | 1381.22 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00921-000 | | 100 | 33.330 | - | 0.00 0.00 | 341.21 0.00 | 341.21 0.00 | Chg | | 2/14/2017 | 150586 |
| | | 11,770 CAUV | 0 | 11,770 | | 68.07 0.00 | 68.07 0.00 | Cre | | | |
| | | 29,170 | | | | 26.22 0.00 | 26.22 0.00 | Nbc | | | |
| BRADLEY Q YOUNG 1/2 INT & BRENT K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YOUNG 1/2 INT | | R7 T9 S2 LOT 13 E PT | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | 33.33A H-10 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YOUNG BRADLEY Q | | | | | 0.00 0.00 | | | Int | | | |
| 4334 MILLBROOK ROAD | | | | | | | | | | | |
| WOOSTER OH 44691-8403 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 249.92 0.00 | 249.92 0.00 | Pd | 499.84 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00488-001 | | 501 | 0.548 | - | 0.00 0.00 | 86.97 0.00 | 86.97 0.00 | Chg | | 2/10/2017 | 145118 |
| | | 3000 | 0 | 3,000 | | 17.35 0.00 | 17.35 0.00 | Cre | | | |
| | | | | | | 6.68 0.00 | 6.68 0.00 | Nbc | | | |
| MICHAEL J YOUNG 1/2 INT & MELINDA K | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| YOUNG 1/2 INT JS | | R7 T9 S1 LOT 41 .548A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-22 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| YOUNG MICHAEL J | | | | | 0.00 0.00 | | | Int | | | |
| 116 WOODLAND DR | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | | | | 0.00 0.00 | 62.94 0.00 | 62.94 0.00 | Pd | 125.88 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00178-004 | | 511 | 10.000 | - | 0.00 0.00 | 1248.02 0.00 | 1248.02 0.00 | Chg | | 2/22/2017 | 141200 |
| | | 29610 | 13,440 | 43,050 | | 248.99 0.00 | 248.99 0.00 | Cre | | | |
| | | | | | | 95.91 0.00 | 95.91 0.00 | Nbc | | | |
| ALPHAUS Y ZOOK 1/2 INT & MARTHA N | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| ZOOK 1/2 INT JS | | R7 T9 S2 LOT 20 10.00A | | | | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | H-10 | | | | 0.00 0.00 | 90.31 0.00 | Pen | | | |
| ZOOK ALPHAUS Y | | | | | 0.00 0.00 | | | Int | | | |
| 5898 COUNTY ROAD 333 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.30 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 906.12 0.00 | 0.00 0.00 | Pd | 906.12 | | |
| | | | | | 0.00 | 0.00 | 996.73 | Bal | 996.73 | | |
| 06-01033-002 | | 511 | 8.024 | - | 0.00 0.00 | 2385.88 0.00 | 2385.88 0.00 | Chg | | 6/22/2017 | 151712 |
| | | 25880 | 56,420 | 82,300 | | 476.00 0.00 | 476.00 0.00 | Cre | | 2/2/2017 | |
| | | | | | | 183.36 0.00 | 183.36 0.00 | Nbc | | | |
| ZOOK DWAYNE W & MELISSA B JS | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | R7 T9 S1 LOT 31 PT | | | | 32.44 0.00 | 32.44 0.00 | Ooc | | | |
| ZOOK DWAYNE W & MELISSA | | 8.024A | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 5709 TOWNSHIP ROAD 332 | | H-23 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1697.08 0.00 | 1697.08 0.00 | Pd | 3394.16 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



**06 - HARDY TWP - WEST HOLMES SD** **Tax Rate: 57.980** **Agr/Res: 0.199508** **Ind/Com: 0.122383**

| Parcel No. / Current Name/Address | BK-PG / CD Yr | Class / Land / Legal Description | Acres / Impr | Lot No. / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt. Paid / Bal. Due | Pay Dates | Bill Seq No. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 06-00857-012 | | 511 | 1.753 | 4 | 0.00 0.00 | 1836.52 0.00 | 1836.52 0.00 | Chg | | 7/19/2017 | 394952 |
| 121 | | 11200 | 52,150 | 63,350 | | 366.40 0.00 | 366.40 0.00 | Cre | | 2/22/2017 | |
| | | | | | | 141.14 0.00 | 141.14 0.00 | Nbc | | | |
| ZOOK KAREN | | | | | | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| | | LOT 4 MB ACRES SUBD | | | | 33.28 0.00 | 33.28 0.00 | Ooc | | | |
| ZOOK KAREN | | REPLAT 1.753A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| 6598 TOWNSHIP ROAD 327 | | R6 T9 S4 | | | 0.00 0.00 | | | Int | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1298.70 0.00 | 1298.70 0.00 | Pd | 2597.40 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 06-00857-011 | | 511 | 1.947 | 3 | 0.00 0.00 | 1733.02 0.00 | 1733.02 0.00 | Chg | | 6/19/2017 | 394923 |
| | | 11690 | 48,080 | 59,780 | | 345.75 0.00 | 345.75 0.00 | Cre | | 2/14/2017 | |
| | | | | H 55,650 | | 133.18 0.00 | 133.18 0.00 | Nbc | | | |
| WALLACE ZOOK & MARY ZOOK & KAREN | | | | | | 178.69 0.00 | 178.69 0.00 | Hms | | | |
| ZOOK JS | | LOT 3 MB ACRES SUBD | | | | 31.00 0.00 | 31.00 0.00 | Ooc | | | |
| | | REPLAT 1.947A H-40 | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| ZOOK WALLACE & MARY & KAREN | | R6 T9 S4 | | | 0.00 0.00 | | | Int | | | |
| 6598 TOWNSHIP ROAD 327 | | | | | | | | | | | |
| MILLERSBURG OH 44654 | | | | | | | | | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 | 3.00 0.00 | 3.00 0.00 | Chg | | | |
| | | | | | | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | | 0.00 0.00 | | | Int | | | |
| | | | | | 0.00 0.00 | 1047.40 0.00 | 1047.40 0.00 | Pd | 2094.80 | | |
| | | | | | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

| District Totals / 06 - HARDY TWP - WEST HOLMES SD | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | | Totals |
|---|---|---|---|---|---|---|---|---|---|
| | Real Property | 97258.81 | -122.62 | 2122369.81 | 4869.51 | 2122369.81 | 4095.49 | Chg | 4350840.81 |
| | | | | 361526.48 | 924.97 | 361526.48 | 770.55 | Cre | 724748.48 |
| | | | | 120232.76 | 392.75 | 120232.76 | 333.25 | Nbc | 241191.52 |
| | | | | 25922.69 | 0.00 | 25922.69 | 0.00 | Hms | 51845.38 |
| | | | | 16720.70 | 0.00 | 16720.70 | 84.68 | Ooc | 33526.08 |
| | | | | 3614.42 | -400.51 | 6342.67 | 0.00 | Pen | 9556.58 |
| | | 1037.03 | 251.06 | | | | | Int | 1288.09 |
| | | 58043.40 | 75.26 | 1586731.84 | 0.00 | 1555623.31 | 128.79 | Pd | 3200194.50 |
| | | 40456.14 | | 18001.04 | | 51722.34 | | Bal | 110179.52 |
| | Special Assessments | 852.53 | -69.27 | 8406.00 | 0.00 | 8406.00 | 0.00 | Chg | 17595.26 |
| | | | | 25.50 | -13.80 | 22.89 | 0.00 | Pen | 34.59 |
| | | 19.30 | -7.26 | | | | | Int | 12.04 |
| | | 174.34 | 0.00 | 8341.80 | 0.00 | 8253.00 | 0.00 | Pd | 16769.14 |
| | | 620.96 | | 75.90 | | 175.89 | | Bal | 872.75 |
| | Totals | 98111.34 | -191.89 | 2130775.81 | 4869.51 | 2130775.81 | 4095.49 | Chg | 4359662.96 |
| | | | | 361526.48 | 924.97 | 361526.48 | 770.55 | Cre | 724748.48 |
| | | | | 120232.76 | 392.75 | 120232.76 | 333.25 | Nbc | 241191.52 |
| | | | | 25922.69 | 0.00 | 25922.69 | 0.00 | Hms | 51845.38 |
| | | | | 16720.70 | 0.00 | 16720.70 | 84.68 | Ooc | 33526.08 |
| | Land: 30,813,970 Impr: 56,110,510 Total: 86,924,480 | | | 3639.92 | -414.31 | 6365.56 | 0.00 | Pen | 9556.58 |
| | | 1056.33 | 243.80 | | | | | Int | 1280.83 |
| | | 58217.74 | -75.26 | 1595073.64 | 0.00 | 1563876.31 | -128.79 | Pd | 3216963.64 |
| | | 41077.10 | | 18076.94 | | 51898.23 | | Bal | 111052.27 |

# 2016 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 7/20/2017



| Grand Totals | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Totals |
|---|---|---|---|---|---|---|---|---|
| Real Property | 97916.43 | -122.62 | 2217259.92 | 4799.44 | 2217259.92 | 4025.42 | Chg | 4541138.51 |
| | | | 391038.56 | 912.42 | 391038.56 | 758.00 | Cre | 783747.54 |
| | | | 123483.92 | 387.26 | 123483.92 | 327.76 | Nbc | 247682.86 |
| | | | 26461.49 | 0.00 | 26461.49 | 0.00 | Hms | 52922.98 |
| | | | 17154.77 | 0.00 | 17154.77 | 84.68 | Ooc | 34394.22 |
| | | | 3618.14 | -400.51 | 6358.63 | 0.00 | Pen | 9576.26 |
| | 1055.42 | 251.06 | | | | | Int | 1306.48 |
| | 58043.40 | 75.26 | 1647946.00 | 149.41 | 1616606.67 | 128.79 | Pd | 3322242.61 |
| | 41132.15 | | 18041.98 | | 51856.91 | | Bal | 111031.04 |
| Special Assessments | 1077.54 | -69.27 | 9204.00 | 0.00 | 9204.00 | 0.00 | Chg | 19,416.27 |
| | | | 26.40 | -13.80 | 25.08 | 0.00 | Pen | 37.68 |
| | 25.67 | -7.26 | | | | | Int | 18.41 |
| | 174.34 | 0.00 | 9,130.80 | 0.00 | 9,039.00 | 0.00 | Pd | 18,344.14 |
| | 852.34 | | 85.80 | | 190.08 | | Bal | 1,128.22 |
| Totals | 98993.97 | -191.89 | 2226463.92 | 4799.44 | 2226463.92 | 4025.42 | Chg | 4551921.81 |
| | | | 391038.56 | 912.42 | 391038.56 | 758.00 | Cre | 783747.54 |
| | | | 123483.92 | 387.26 | 123483.92 | 327.76 | Nbc | 247682.86 |
| | | | 26461.49 | 0.00 | 26461.49 | 0.00 | Hms | 52922.98 |
| | | | 17154.77 | 0.00 | 17154.77 | 84.68 | Ooc | 34394.22 |
| Land: 31,680,270 Impr: 58,855,340 Total: 90,535,610 | | | 3644.54 | -414.31 | 6383.71 | 0.00 | Pen | 9576.26 |
| | 1081.09 | 243.80 | | | | | Int | 1299.22 |
| | 58217.74 | -75.26 | 1657076.80 | -149.41 | 1625645.67 | -128.79 | Pd | 3340586.75 |
| | 41984.49 | | 18127.78 | | 52046.99 | | Bal | 112159.26 |