

2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2015

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class Land  | Acres Impr        | Lot No. Total           | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-------------------|-------------------------|------------|------|---|--|---|--|--|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description   |                   |                         |            | Adj  | Adj   | Adj  | Adj   |  |  |                    |           |              |
| 18-00028-002   |       | 501<br>6230   | 2.500<br>0        | -<br>6,230              | 0.00       | 0.00 | 225.68<br>90.64<br>13.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 225.68<br>90.64<br>13.50<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 294894       |
| ALLISON NICHOLAS J & TONI C<br>ALLISON NICHOLAS J & TONI<br>8947 TOWNSHIP ROAD 552<br>SHREVE OH 44676                |       | R13 T14 S30 MID PT W<br>HALF SW 2.500A TM PR-5<br>RESURVEYED 12/8/99<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>249.08     |           |              |
| 18-00026-000   |       | 511<br>15200  | 3.000<br>32,380   | -<br>47,580             | 0.00       | 0.00 | 1723.59<br>692.27<br>103.13<br>0.00<br>22.68<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1723.59<br>692.27<br>103.13<br>0.00<br>22.68<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 294853       |
| ALLISON TONI C & NICHOLAS J<br>ALLISON NICHOLAS J & TONI<br>8947 TOWNSHIP ROAD 552<br>SHREVE OH 44676                |       | R13 T14 S30 MID PT W<br>HALF SW 3.00A TM PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                   |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>249.08     |           |              |
| 18-00001-000   |       | 101<br>47,530 CAUV<br>93,400  | 101.042<br>30,490 | -<br>78,020<br>H 34,970 | 0.00       | 0.00 | 2826.27<br>1135.15<br>169.11<br>165.96<br>18.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2826.27<br>1135.15<br>169.11<br>165.96<br>18.95<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 294356       |
| ANDERSON GILBERT DEAN<br>ANDERSON GILBERT DEAN<br>9704 COUNTY ROAD 1<br>SHREVE OH 44676                              |       | R13 T14 S29 W PT NW<br>101.0420A TM PR-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                            |                   |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>2,680.20   |           |              |
| 18-00021-001   |       | 100<br>560  | 0.645<br>0        | -<br>560                | 0.00       | 0.00 | 20.29<br>8.15<br>1.21<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.29<br>8.15<br>1.21<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 294783       |
| ANDERSON GILBERT DEAN<br>ANDERSON GILBERT DEAN<br>9704 COUNTY ROAD 1<br>SHREVE OH 44676                              |       | R13 T14 S29 SPT NW TR 3<br>.645A TM PR-10 #4<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>21.86      |           |              |
| 18-00006-002   |       | 511<br>21900  | 5.687<br>112,950  | -<br>134,850            | 0.00       | 0.00 | 4884.94<br>1962.00<br>292.29<br>0.00<br>62.95<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4884.94<br>1962.00<br>292.29<br>0.00<br>62.95<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |                    |           | 294538       |
| JASON W BOGGS 1/2 INT & JENNIFER A<br>BOGGS 1/2 INT JS<br>BOGGS JASON W<br>9119 TOWNSHIP ROAD 552<br>SHREVE OH 44676 |       | R13 T14 SEC 30 NW<br>5.687A PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                                     |                   |                         | 0.00       | 0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal         | 0.00<br>5,141.40   |           |              |

2015 Auditors Tax List And Treasurers Duplicate of Real Property

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class  | Acres        | Lot No.     | Prior | Delq | December                                  | June                                 |   | Amt.                                 | Pay  | Bill           |        |
|--|-------|--|--------------|-------------|-------|------|---|--------------------------------------|---|--------------------------------------|--|----------------|--------|
|  |       | Land   | Impr         | Total       | Delq  | Delq | Tax                                       | Tax                                  | Tax                                       | Paid                                 | Dates  | Seq            |        |
| Current Name/Address   | CD Yr | Legal Description  |              |             |       | Adj  | Adj                                       | Adj                                  |   | Bal. Due                             |  | No.            |        |
| 18-80024-000<br>72<br>BUCKEYE OIL PRODUCING<br>BUCKEYE OIL PRODUCING<br>PO BOX 129<br>WOOSTER OH 44691       |       | 240<br>1610<br>WEAVER DANIEL B #3 1250   | 0.000<br>0   | -<br>1,610  | 0.00  | 0.00 | 58.32<br>15.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.32<br>15.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>84.88  | 295073 |
| 18-80025-000<br>72<br>BUCKEYE OIL PRODUCING<br>BUCKEYE OIL PRODUCING<br>PO BOX 129<br>WOOSTER OH 44691       |       | 240<br>1610<br>WEAVER DANIEL B #3<br>PERMIT #1210  | 0.000<br>0   | -<br>1,610  | 0.00  | 0.00 | 58.32<br>15.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.32<br>15.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>84.88  | 295081 |
| 18-80026-000<br>72<br>BUCKEYE OIL PRODUCING<br>BUCKEYE OIL PRODUCING<br>PO BOX 123<br>WOOSTER OH 44691       |       | 240<br>630<br>WEAVER DANIEL B &<br>BARBARA #4 4249   | 0.000<br>0   | -<br>630    | 0.00  | 0.00 | 22.82<br>6.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 22.82<br>6.21<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>33.22  | 295099 |
| 18-80019-000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PO BOX 129<br>WOOSTER OH 44691 |       | 240<br>1610<br>OIL GAS DANIEL B WEAVER<br>(B WEAVER LEASE) #1 1187   | 0.000<br>0   | -<br>1,610  | 0.00  | 0.00 | 58.32<br>15.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 58.32<br>15.88<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>84.88  | 295025 |
| 18-80020-000<br>72<br>BUCKEYE OIL PRODUCING CO<br>BUCKEYE OIL PRODUCING CO<br>PO BOX 123<br>WOOSTER OH 44691 |       | 240<br>0<br>OIL GAS DANIEL B &<br>BARBARA WEAVER (B<br>WEAVER<br>#4,5) 4250  | 0.000<br>0   | -<br>0      | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00   | 295033 |
| 18-00028-004<br>CALAME KEITH<br>CALAME KEITH<br>8931 TOWNSHIP ROAD 552<br>SHREVE OH 44676                    |       | 561<br>15200<br>R13 T14 S30 S PT SW RING<br>ALLOTMENT #1 LOT 2 3.00A<br>TM PR-5<br>10-100 MUSKINGUM WATERSHED CONSER | 3.000<br>840 | -<br>16,040 | 0.00  | 0.00 | 581.05<br>233.37<br>34.77<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 581.05<br>233.37<br>34.77<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>631.82 | 294915 |

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class Land  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-----------------|---------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description   |                 |               |            | Adj  | Adj  | Adj  | Adj  | Adj  |   |                    |           |              |
| 18-00009-001<br>2<br>CARDER THOMAS L & JESSICA J JS<br>CARDER THOMAS L & JESSICA<br>9080 TOWNSHIP ROAD 552<br>SHREVE OH 44676                      |       | 511<br>12710<br>R13 T14 S30 SPT NW<br>1.998A TM PR-5<br>10-100 MUSKINGUM WATERSHED CONSER                           | 1.998<br>39,410 | -<br>52,120   | 0.00       | 0.00 | 1888.05<br>758.32<br>112.97<br>0.00<br>24.69<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1888.05<br>758.32<br>112.97<br>0.00<br>24.69<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294586       |
| 18-00002-004<br>CHERNUTAN CARL E & DEBORAH A JS<br>CHERNUTAN CARL E & DEBORAH A<br>9958 COUNTY ROAD 1<br>SHREVE OH 44676                           |       | 560<br>14300<br>R13 T14 S30 N PT NE<br>2.638A PR-5<br>LOT 1 NEWT'S SUBDIVISION<br>10-100 MUSKINGUM WATERSHED CONSER | 2.638<br>8,650  | 1<br>22,950   | 0.00       | 0.00 | 831.36<br>333.91<br>49.75<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 831.36<br>333.91<br>49.75<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 1,990.14           |           | 294402       |
| 18-90004-000<br>29<br>COLUMBIA GAS OF OHIO INC<br>COLUMBIA GAS OF OHIO<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216                        | 2015  | 881<br>0<br>PUBLIC UTILITY  | 0.000<br>3,800  | -<br>3,800    | 71.25      | 0.00 | 137.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 137.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 295143       |
| 18-90002-000<br>30<br>COLUMBIA GAS TRANSMISSION CORP<br>TAX DEPT<br>COLUMBIA GAS TRANSMISSION<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216 |       | 881<br>0<br>PUBLIC UTILITY  | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 295136       |
| 18-00002-000<br>DAUGHERTY RICHARD D<br>DAUGHERTY RICHARD D<br>9774 COUNTY ROAD 1<br>SHREVE OH 44676  |       | 100<br>3,070 CAUV<br>5,330<br>R13 T14 S30 N PT NE<br>6.136A TM PR-5   | 6.136<br>0      | -<br>3,070    | 0.00       | 0.00 | 111.21<br>44.67<br>6.65<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 111.21<br>44.67<br>6.65<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294364       |
| 18-00002-003<br>DAUGHERTY RODGER L & MARILYN JS<br>DAUGHERTY RODGER L & MARILYN<br>9860 COUNTY ROAD 1<br>SHREVE OH 44676                           |       | 100<br>5000<br>R13 T14 S30 N PT NE<br>6.00A TM PR-5   | 6.000<br>0      | -<br>5,000    | 0.00       | 0.00 | 181.13<br>72.75<br>10.84<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 181.13<br>72.75<br>10.84<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294397       |

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Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class  | Acres            | Lot No.      | Prior | Delq | December                                      | June                                 |   | Amt.                                 | Pay   | Bill             |
|--|-------|--|------------------|--------------|-------|------|---|--------------------------------------|---|--------------------------------------|---|------------------|
| Current Name/Address   | CD Yr | Legal Description                            | Impr             | Total        | Delq  | Adj  | Tax   | Tax                                  | Tax   | Paid                                 | Dates   | Seq              |
|  |       |  |                  |              |       |      |   |                                      |   | Bal. Due                             |   | No.              |
| 18-00002-007   |       | 100<br>2850                                  | 4.384<br>0       | -<br>2,850   | 0.00  | 0.00 | 103.24<br>41.46<br>6.18<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 103.24<br>41.46<br>6.18<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 294435           |
| DAUGHERTY RODGER L & MARILYN JS  |       | R13 T14 S30 4.384A<br>PR-5                   |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
| DAUGHERTY RODGER L & MARILYN<br>9860 COUNTY ROAD 1<br>SHREVE OH 44676  |       |  |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
|  |       |  |                  |              | 0.00  | 0.00 | 55.60   | 0.00                                 | 55.60   | 0.00                                 | Pd<br>Bal                                     | 0.00<br>111.20   |
| 18-00004-000   |       | 101<br>13700                                 | 5.000<br>33,390  | -<br>47,090  | 0.00  | 0.00 | 1705.84<br>685.14<br>102.07<br>0.00<br>22.57  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1705.84<br>685.14<br>102.07<br>0.00<br>22.57  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 294475           |
| DAUGHERTY RODGER L & MARILYN JS  |       | R13 T14 S30 NECOR NE<br>5.00A TM PR-5        |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
| DAUGHERTY RODGER L & MARILYN<br>9860 COUNTY ROAD 1<br>SHREVE OH 44676  |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 3.00  | 0.00                                 | 3.00  | 0.00                                 | Chg<br>Pen<br>Int                             |                  |
|  |       |  |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>1,798.12 |
| 18-90006-000   | 32    | 881<br>0                                     | 0.000<br>21,830  | -<br>21,830  | 0.00  | 0.00 | 790.79<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 790.79<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 417020           |
| EAST OHIO GAS COMPANY DOMINION<br>EAST OHIO  |       | PUBLIC UTILITY                               |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
| EAST OHIO GAS COMPANY DOMINION<br>EAST OHIO<br>C/O PROPERTY TAX DEPARTMENT<br>PO BOX 27026<br>RICHMOND VA 23216-7026 |       |  |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>1,581.58 |
| 18-80028-000   |       | 240<br>30                                    | 0.000<br>0       | -<br>30      | 0.00  | 0.00 | 1.09<br>0.30<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.09<br>0.30<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 295110           |
| H & S OPERATING CO   |       | ROY WEAVER #2 #4427                          |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
| H & S OPEATING CO<br>P O BOX 82<br>WINESBURG OH 44690  |       |  |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>1.58     |
| 18-80006-000   |       | 240<br>30                                    | 0.000<br>0       | -<br>30      | 0.00  | 0.00 | 1.09<br>0.30<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.09<br>0.30<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 294989           |
| H & S OPERATING COMPANY  |       | ROY M & FANNIE B WEAVER<br>OIL GAS 2907 4427 |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
| H & S OPERATING CO<br>PO BOX 82<br>WINESBURG OH 44690  |       |  |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>1.58     |
| 18-00002-006   |       | 101<br>16,950 CAUV<br>23,070                 | 23.421<br>86,170 | -<br>103,120 | 0.00  | 0.00 | 3735.52<br>1500.34<br>223.52<br>0.00<br>47.82 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3735.52<br>1500.34<br>223.52<br>0.00<br>47.82 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 294427           |
| ALLEN E HERSHBERGER 1/2 INT & RUTH<br>HERSHBERGER 1/2 INT JS   |       | R13 T14 S30 23.421A PR-5                     |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                  |
| HERSHBERGER ALLEN E & RUTH J<br>10034 COUNTY ROAD 1<br>SHREVE OH 44676   |       | 10-100 MUSKINGUM WATERSHED CONSER            |                  |              | 0.00  | 0.00 | 3.00  | 0.00                                 | 3.00  | 0.00                                 | Chg<br>Pen<br>Int                             |                  |
|  |       |  |                  |              | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd<br>Bal                                     | 0.00<br>3,933.68 |
|  |       |  |                  |              | 0.00  | 0.00 | 1,966.84                                      | 0.00                                 | 1,966.84                                      | 0.00                                 |   |                  |

2015 Auditors Tax List And Treasurers Duplicate of Real Property

As of: 12/30/2015

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG | Class   | Acres           | Lot No.     | Prior |      | December                                      |                                      | June  |                                      |  | Amt.     | Pay   | Bill   |
|---|-------|---|-----------------|-------------|-------|------|---|--------------------------------------|---|--------------------------------------|--|----------|-------|--------|
|   |       | Land  | Impr            | Total       | Delq  | Delq | Tax   | Tax                                  | Tax   | Tax                                  |  | Paid     | Dates | Seq    |
| Current Name/Address  | CD Yr | Legal Description                             |                 |             |       | Adj  | Adj   | Adj                                  | Adj   |                                      |  | Bal. Due |       | No.    |
| 18-00002-011  |       | 101<br>710 CAUV<br>1,370                      | 1.579<br>0      | -<br>710    | 0.00  | 0.00 | 25.72<br>10.33<br>1.54<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 25.72<br>10.33<br>1.54<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 418799 |
| ALLEN E HERSHBERGER 1/2 INT & RUTH<br>HERSHBERGER 1/2 INT JS                |       | R13 T14 S30 1.579A PR-5                       |                 |             |       |      |   |                                      |   |                                      |  |          |       |        |
| HERSHBERGER ALLEN E<br>10034 COUNTY ROAD 1<br>SHREVE OH 44676               |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd                                     | 0.00     |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Bal                                    | 27.70    |       |        |
| 18-00003-000  |       | 511<br>20190                                  | 5.000<br>21,490 | -<br>41,680 | 0.00  | 0.00 | 1509.86<br>606.42<br>90.34<br>0.00<br>16.41   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1509.86<br>606.42<br>90.34<br>0.00<br>16.41   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 294468 |
| MARK & RUTH HERSHBERGER   |       | R13 T14 S30 EPT, N HALF<br>NE 5.00A Tmpr-5    |                 |             |       |      |   |                                      |   |                                      |  |          |       |        |
| HERSHBERGER MARK<br>9826 COUNTY RD 1<br>SHREVE OH 44676                     |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pen                                    |          |       |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |             | 0.00  | 0.00 | 3.00  | 0.00                                 | 3.00  | 0.00                                 | Chg                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pen                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd                                     | 0.00     |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 799.69  | 0.00                                 | 799.69  | 0.00                                 | Bal                                    | 1,599.38 |       |        |
| 18-00016-006  |       | 511<br>23700                                  | 6.546<br>32,870 | -<br>56,570 | 0.00  | 0.00 | 2049.25<br>823.07<br>122.62<br>0.00<br>19.38  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2049.25<br>823.07<br>122.62<br>0.00<br>19.38  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 294742 |
| HERSHBERGER MARTHA  |       | R13 T14 S29 E PT SW<br>6.546A TAX MAP PR-10   |                 |             |       |      |   |                                      |   |                                      |  |          |       |        |
| HERSHBERGER MARTHA<br>8825 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633        |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |             | 0.00  | 0.00 | 3.00  | 0.00                                 | 3.00  | 0.00                                 | Chg                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pen                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd                                     | 0.00     |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 1,087.18                                      | 0.00                                 | 1,087.18                                      | 0.00                                 | Bal                                    | 2,174.36 |       |        |
| 18-00006-004  |       | 511<br>23030                                  | 6.187<br>53,130 | -<br>76,160 | 0.00  | 0.00 | 2758.90<br>1108.09<br>165.08<br>0.00<br>33.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2758.90<br>1108.09<br>165.08<br>0.00<br>33.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 294553 |
| HOOVER BEN & KELLY JS   |       | R13 T14 S30 6.187A PR-5                       |                 |             |       |      |   |                                      |   |                                      |  |          |       |        |
| HOOVER BEN & KELLY<br>9125 TOWNSHIP ROAD 552<br>SHREVE OH 44676-9603        |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |             | 0.00  | 0.00 | 3.00  | 0.00                                 | 3.00  | 0.00                                 | Chg                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pen                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd                                     | 0.00     |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 1,455.73                                      | 0.00                                 | 1,455.73                                      | 0.00                                 | Bal                                    | 2,911.46 |       |        |
| 18-00027-000  |       | 511<br>16450                                  | 3.500<br>41,480 | -<br>57,930 | 0.00  | 0.00 | 2098.51<br>842.85<br>125.57<br>0.00<br>27.22  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2098.51<br>842.85<br>125.57<br>0.00<br>27.22  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |          |       | 294861 |
| HOSTETLER LEVI S & ELIZABETH L JS   |       | R13 T14 S30 MID PT, W<br>HALF SW 3.50A Tmpr-5 |                 |             |       |      |   |                                      |   |                                      |  |          |       |        |
| HOSTETLER LEVI S & ELIZABETH L<br>8965 TOWNSHIP ROAD 552<br>SHREVE OH 44676 |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       | 10-100 MUSKINGUM WATERSHED CONSER             |                 |             | 0.00  | 0.00 | 3.00  | 0.00                                 | 3.00  | 0.00                                 | Chg                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pen                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Int                                    |          |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 | Pd                                     | 0.00     |       |        |
|   |       |   |                 |             | 0.00  | 0.00 | 1,105.87                                      | 0.00                                 | 1,105.87                                      | 0.00                                 | Bal                                    | 2,211.74 |       |        |

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As of: 12/30/2015

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class Land  | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |  | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|-----------------|---------------|------------|------|--|--|--|--|--|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description   |                 |               |            | Adj  | Adj  | Adj  | Adj  |  |  |                    |           |              |
| 18-0009-003<br>8<br>HOSTETLER ROBERT E & LISA K JS<br>HOSTETLER ROBERT E & LISA<br>9086 TOWNSHIP ROAD 552<br>SHREVE OH 44676 |       | 511<br>28680<br>R13 T14 S30 NW 9.210A TM<br>PR-5<br>10-100 MUSKINGUM WATERSHED CONSER | 9.210<br>33,880 | -<br>62,560   | 0.00       | 0.00 | 2266.24<br>910.22<br>135.60<br>0.00<br>23.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2266.24<br>910.22<br>135.60<br>0.00<br>23.65<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int              | 0.00               |           | 294608       |
| 18-80021-000<br>KENOIL<br>KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691  |       | 240<br>2130<br>LECKY 1 2 3 4 253 4666<br>4384 4687                                    | 0.000<br>0      | -<br>2,130    | 0.00       | 0.00 | 77.16<br>21.01<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 77.16<br>21.01<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>112.30     |           | 295040       |
| 18-80022-000<br>KENOIL<br>KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691  |       | 240<br>0<br>LECKY 3,4 4666 4687 &<br>4384   | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 295058       |
| 18-80023-000<br>KENOIL<br>KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691  |       | 240<br>2010<br>SCHECK 4694  | 0.000<br>0      | -<br>2,010    | 0.00       | 0.00 | 72.81<br>19.82<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.81<br>19.82<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>105.98     |           | 295066       |
| 18-80027-000<br>KENOIL<br>KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691  |       | 240<br>1260<br>LECKY-YODER #5 5240  | 0.000<br>0      | -<br>1,260    | 0.00       | 0.00 | 45.64<br>12.43<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.64<br>12.43<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>66.42      |           | 295103       |
| 18-80029-000<br>KENOIL<br>KENOIL<br>PO BOX 1085<br>WOOSTER OH 44691  |       | 240<br>0<br>LECKY #1 0949   | 0.000<br>0      | -<br>0        | 0.00       | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Pd<br>Bal | 0.00<br>0.00       |           | 295128       |

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class Land   | Acres Impr      | Lot No. Total | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|--|-----------------|---------------|------------|------|---|--|---|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description  |                 |               |            | Adj  | Adj   | Adj  | Adj   |  |   |                    |           |              |
| 18-00006-003<br>1<br>LEHR GARY L & DONNA M JT SURV<br>LEHR GARY L & DONNA M<br>9115 TOWNSHIP ROAD 552<br>SHREVE OH 44676                 |       | 511<br>20650<br>R13 T14 S30 5.187<br>PR-5<br>10-100 MUSKINGUM WATERSHED CONSER                           | 5.187<br>55,060 | -<br>75,710   | 0.00       | 0.00 | 2742.59<br>1101.54<br>164.11<br>0.00<br>30.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2742.59<br>1101.54<br>164.11<br>0.00<br>30.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294545       |
| 18-00024-000<br>MICHAEL R MAST 1/2 INT & EMMA SUE<br>MAST 1/2 INT JS<br>MAST MICHAEL R<br>8670 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633 |       | 501<br>240<br>R13 T14 S29 SWCOR SE<br>.0953A Tmpr-10 #3  | 0.095<br>0      | -<br>240      | 0.00       | 0.00 | 8.69<br>3.49<br>0.52<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.69<br>3.49<br>0.52<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294838       |
| 18-00016-005<br>MAST PAUL A & MATTIE J JS<br>MAST PAUL A & MATTIE J<br>8875 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633                    |       | 511<br>23700<br>R13 T14 S29 E PT SW<br>6.5460A TAX MAP PR-10<br>10-100 MUSKINGUM WATERSHED CONSER        | 6.546<br>50,190 | -<br>73,890   | 0.00       | 0.00 | 2676.67<br>1075.07<br>160.16<br>0.00<br>30.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2676.67<br>1075.07<br>160.16<br>0.00<br>30.46<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294735       |
| 18-00002-008<br>8<br>BNKR FORE<br>MIKE JESSE W & KAREN S JS<br>MIKE JESSE W & KAREN S<br>10341 LINCOLN WAY #11<br>ORRVILLE OH 44667      |       | 510<br>11920<br>LOT 2 NEWT'S SUBDIVISION<br>1.681A PR-5 R13 T14 S30<br>10-100 MUSKINGUM WATERSHED CONSER | 1.681<br>23,590 | 2<br>35,510   | 0.00       | 0.00 | 1286.35<br>516.65<br>76.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1286.35<br>516.65<br>76.97<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294442       |
| 18-00006-001<br>ALLEN D & SARA H MILLER JS<br>MILLER ALLEN D & SARA H<br>9099 TOWNSHIP ROAD 552<br>SHREVE OH 44676                       |       | 511<br>23960<br>R13 T14 S30 6.687A PR-5<br>10-100 MUSKINGUM WATERSHED CONSER                             | 6.687<br>77,040 | -<br>101,000  | 0.00       | 0.00 | 3658.73<br>1469.50<br>218.92<br>0.00<br>45.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3658.73<br>1469.50<br>218.92<br>0.00<br>45.94<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00               |           | 294520       |

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As of: 12/30/2015

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.   | BK-PG | Class Land                                      | Acres Impr       | Lot No. Total | Prior Delq | Delq | December Tax  | Tax  | June Tax  | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|--|-------|---|------------------|---------------|------------|------|---|--|---|--|---|--------------------|-----------|--------------|
| Current Name/Address   | CD Yr | Legal Description                               |                  |               |            | Adj  | Adj   | Adj  | Adj   | Adj  |   |                    |           |              |
| 18-00028-000   |       | 511<br>16610                                    | 3,563<br>22,790  | -<br>39,400   | 0.00       | 0.00 | 1427.27<br>573.25<br>85.40<br>0.00<br>15.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1427.27<br>573.25<br>85.40<br>0.00<br>15.54<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294878       |
| JASON MILLER 1/2 INT & HEIDI MILLER<br>1/2 INT JS                          |       | LOT 3 RING ALLOTMENT<br>3.563A PR-5 R13 T14 S30 |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| MILLER JASON & HEIDI<br>8945 TOWNSHIP ROAD 552<br>SHREVE OH 44676          |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00  | 0.00<br>0.00                                 | 3.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 756.08  | 0.00   | 756.08  | 0.00   |   | 1,512.16           |           |              |
| 18-00005-000   |       | 511<br>24690                                    | 6,216<br>65,590  | -<br>90,280   | 0.00       | 0.00 | 3270.39<br>1313.52<br>195.69<br>0.00<br>35.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3270.39<br>1313.52<br>195.69<br>0.00<br>35.88<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294483       |
| MILLER JOSEPH R & ERMA W JS  |       | R13 T14 S30 SE COR W<br>HALF SW 6.216A TM PR-5  |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| MILLER JOSEPH R & ERMA W<br>8958 TOWNSHIP ROAD 552<br>SHREVE OH 44676      |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00  | 0.00<br>0.00                                 | 3.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 1,728.30  | 0.00   | 1,728.30  | 0.00   |   | 3,456.60           |           |              |
| 18-00016-004   |       | 101<br>16,810 CAUV<br>20,530                    | 16,012<br>57,230 | -<br>74,040   | 0.00       | 0.00 | 2682.10<br>1077.24<br>160.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2682.10<br>1077.24<br>160.49<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294727       |
| MILLER OWEN R & ARLENE D JS  |       | R13 T14 S29 E PT SW<br>16.012A TM PR-10         |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| MILLER OWEN R & ARLENE D<br>8691 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633 |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00  | 0.00<br>0.00                                 | 3.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 1,447.37  | 0.00   | 1,447.37  | 0.00   |   | 2,894.74           |           |              |
| 18-00006-000   |       | 100<br>3,730 CAUV<br>6,250                      | 7,187<br>0       | -<br>3,730    | 0.00       | 0.00 | 135.12<br>54.27<br>8.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 135.12<br>54.27<br>8.09<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294512       |
| NISLY FARMS A PARTNERSHIP  |       | R13 T14 S30 SWPT NW<br>7.187TM PR-5             |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| NISLY FARM<br>8810 TOWNSHIP ROAD 529<br>SHREVE OH 44676                    |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 3.00<br>0.00  | 0.00<br>0.00                                 | 3.00<br>0.00  | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                |                    |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 75.76   | 0.00   | 75.76   | 0.00   |   | 151.52             |           |              |
| 18-00009-000   |       | 100<br>6,930 CAUV<br>12,430                     | 14,290<br>0      | -<br>6,930    | 0.00       | 0.00 | 251.04<br>100.83<br>15.02<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 251.04<br>100.83<br>15.02<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294578       |
| NISLY FARMS AN OHIO GENERAL<br>PARTNERSHIP                                 |       | R13 T14 S30 NW<br>RESURVEYED TO 14.290A<br>PR-5 |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   |                    |           |              |
| NISLY FARM<br>8810 TOWNSHIP ROAD 529<br>SHREVE OH 44676                    |       | 10-100 MUSKINGUM WATERSHED CONSER               |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 0.00  | 0.00   | 0.00  | 0.00   |   | 0.00               |           |              |
|  |       |   |                  |               | 0.00       | 0.00 | 135.19  | 0.00   | 135.19  | 0.00   |   | 270.38             |           |              |



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As of: 12/30/2015

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG | Class Land                                 | Acres Impr       | Lot No. Total           | Prior Delq | Delq | December Tax   | Tax  | June Tax   | Tax  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|--|------------------|-------------------------|------------|------|--|--|--|--|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description                          |                  |                         |            | Adj  | Adj  | Adj  | Adj  |  |   |                    |           |              |
| 18-00014-000  |       | 101<br>25650                               | 18.750<br>24,750 | -<br>50,400<br>H 31,470 | 0.00       | 0.00 | 1825.74<br>733.29<br>109.25<br>165.96<br>17.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1825.74<br>733.29<br>109.25<br>165.96<br>17.05<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294656       |
| RICHARD E & LINDA L SCHECK<br>TRUSTEES OF THE SCHECK REV LIV          |       | R13 T14 S30 NPT W HALF<br>SW 18.75A TMPR-5 |                  |                         | 0.00       | 0.00 |  |  |  |  |   |                    |           |              |
| SCHECK RICHARD E & LINDA<br>9011 TOWNSHIP ROAD 552<br>SHREVE OH 44676 |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00   | 0.00<br>0.00                                 | 3.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 18-00002-001  |       | 511<br>20190                               | 5.000<br>30,700  | -<br>50,890             | 0.00       | 0.00 | 1843.49<br>740.42<br>110.31<br>0.00<br>22.17<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1843.49<br>740.42<br>110.31<br>0.00<br>22.17<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294371       |
| SCHLEGEL RYAN D   |       | R13 T14 S30 N PT NE<br>5.00A TM PR-5       |                  |                         | 0.00       | 0.00 |  |  |  |  |   |                    |           |              |
| SCHLEGEL RYAN D<br>9960 COUNTY ROAD 1<br>SHREVE OH 44676              |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00   | 0.00<br>0.00                                 | 3.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 18-00005-001  |       | 100<br>2610                                | 3.000<br>0       | -<br>2,610              | 0.00       | 0.00 | 94.55<br>37.98<br>5.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 94.55<br>37.98<br>5.66<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294491       |
| SIGLER DANIEL W & KATHY J JS  |       | R13 T14 S30 SW 3.00AC<br>PR-5              |                  |                         | 0.00       | 0.00 |  |  |  |  |   |                    |           |              |
| SIGLER DANIEL & KATHY J<br>8878 TOWNSHIP ROAD 552<br>SHREVE OH 44676  |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 0.00<br>50.91  | 0.00<br>0.00                                 | 0.00<br>50.91  | 0.00<br>0.00                                 | Pd<br>Bal                                     | 0.00<br>101.82     |           |              |
| 18-00005-002  |       | 199<br>5300                                | 6.099<br>2,450   | -<br>7,750              | 0.00       | 0.00 | 280.74<br>112.75<br>16.80<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 280.74<br>112.75<br>16.80<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294505       |
| SIGLER DANIEL W & KATHY J JS  |       | R13 T14 S30 SW 6.099AC<br>PR-5             |                  |                         | 0.00       | 0.00 |  |  |  |  |   |                    |           |              |
| SIGLER DANIEL & KATHY J<br>8878 TOWNSHIP ROAD 552<br>SHREVE OH 44676  |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00   | 0.00<br>0.00                                 | 3.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
| 18-00010-000  | 8     | 511<br>18400                               | 4.282<br>43,260  | -<br>61,660             | 0.00       | 0.00 | 2233.63<br>897.12<br>133.65<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2233.63<br>897.12<br>133.65<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294623       |
| SLOAN THOMAS E & DAWN M JS  |       | R13 T14 S30 NPT W HALF<br>SW 4.282A TMPR-5 |                  |                         | 0.00       | 0.00 |  |  |  |  |   |                    |           |              |
| SLOAN THOMAS E & DAWN M<br>85 S 2ND STREET<br>RITTMAN OH 44270        |       | 10-100 MUSKINGUM WATERSHED CONSER          |                  |                         | 0.00       | 0.00 | 3.00<br>0.00   | 0.00<br>0.00                                 | 3.00<br>0.00   | 0.00<br>0.00                                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00               |           |              |
|   |       |  |                  |                         | 0.00       | 0.00 | 0.00<br>1,205.86                                       | 0.00<br>0.00                                 | 0.00<br>1,205.86                                       | 0.00<br>0.00                                 |   | 0.00<br>2,411.72   |           |              |

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG | Class   | Acres       | Lot No.     | Prior | Delq | December                             | June                                 |                                      | Amt.                                 | Pay                                    | Bill         |        |
|---|-------|---|-------------|-------------|-------|------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--------------|--------|
|   |       | Land  | Impr        | Total       | Delq  |      | Tax                                  | Tax                                  | Tax                                  | Paid                                 | Dates                                  | Seq          |        |
| Current Name/Address  | CD Yr | Legal Description   |             |             |       | Adj  | Adj                                  | Adj                                  |                                      | Bal. Due                             |  | No.          |        |
| 18-80009-000  |       | 240<br>70   | 0.000<br>0  | -<br>70     | 0.00  | 0.00 | 2.54<br>0.69<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.54<br>0.69<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |              | 294997 |
| SMITH H I OIL & GAS INC<br>H I SMITH OIL & GAS<br>PO BOX 6<br>HOLMESVILLE OH 44633  |       | O/G IRENE MATHENY LEE #2<br>4252                                      |             |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>3.70 |        |
| 18-80018-000  |       | 240<br>60   | 0.000<br>0  | -<br>60     | 0.00  | 0.00 | 2.17<br>0.59<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2.17<br>0.59<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |              | 295017 |
| SMITH H I OIL & GAS INC<br>H I SMITH OIL & GAS<br>PO BOX 6<br>HOLMESVILLE OH 44633  |       | OIL GAS IRENE MATHENY<br>LEE # 1 3809                                 |             |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>3.16 |        |
| 18-60000-000  |       | 610<br>45630  | 92.648<br>0 | -<br>45,630 | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |              | 294923 |
| STATE OF OHIO DEPT OF NATURAL<br>RESOURCES<br>OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       | R13 T14 S29 78.1793A &S28<br>14.4689A = 92.6482A TOTAL<br>PR-10 PR-15 |             |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00 |        |
| 18-60003-000  |       | 610<br>9800   | 63.400<br>0 | -<br>9,800  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |              | 294956 |
| STATE OF OHIO DEPT OF NATURAL<br>RESOURCES<br>OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       | R13 T14 S29 NWPT NE<br>63.4000A TM PR-10                              |             |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00 |        |
| 18-60004-000  |       | 610<br>5750   | 37.309<br>0 | -<br>5,750  | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |              | 294964 |
| STATE OF OHIO DEPT OF NATURAL<br>RESOURCES<br>OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       | R13 T14 S29 EPT NW TRACT<br>5 37.3094A TMPR-10                        |             |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00 |        |
| 18-60005-000  |       | 610<br>790  | 5.140<br>0  | -<br>790    | 0.00  | 0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |              | 294971 |
| STATE OF OHIO DEPT OF NATURAL<br>RESOURCES<br>OHIO DEPT OF NATURAL RES DIV OF RE<br>& LAND MANAGE<br>2045 MORSE ROAD BLDG C-4<br>COLUMBUS OH 43229-6693 |       | R13 T14 S29 NPT NE TRACT<br>1 5.14A TMPR-10                           |             |             | 0.00  | 0.00 | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | 0.00<br>0.00                         | Pd<br>Bal                              | 0.00<br>0.00 |        |

2015 Auditors Tax List And Treasurers Duplicate of Real Property

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG | Class  | Acres            | Lot No.                 | Prior        | Delq         | December  | June   |   | Amt.   | Pay                                    | Bill |        |
|---|-------|--|------------------|-------------------------|--------------|--------------|---|--|---|--|--|------|--------|
|   |       | Land   | Impr             | Total                   | Delq         | Delq         | Tax   | Tax  | Tax   | Paid   | Dates                                  | Seq  |        |
| Current Name/Address  | CD Yr | Legal Description  |                  |                         |              | Adj          | Adj   | Adj  |   | Bal. Due                                     |  | No.  |        |
| 18-00009-002  |       | 511<br>20860   | 5,269<br>112,350 | -<br>133,210            | 0.00         | 0.00         | 4825.53<br>1938.13<br>288.74<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4825.53<br>1938.13<br>288.74<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |      | 294594 |
| SWARTZENTRUBER ENOS W<br>SWARTZENTRUBER ENOS W<br>9110 TOWNSHIP ROAD 552<br>SHREVE OH 44676                           |       | R13 T14 S30 NW 5.269A TM<br>PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                    |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 2,601.66  | 0.00   | 2,601.66  | 0.00   | 5,203.32                               |      |        |
| 18-00002-002  |       | 100<br>1,720 CAUV<br>2,250   | 3,455<br>0       | -<br>1,720              | 0.00         | 0.00         | 62.31<br>25.03<br>3.73<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 62.31<br>25.03<br>3.73<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |      | 294389 |
| ROBERT SWEENEY 1/2 INT & KARI<br>SWEENEY 1/2 INT JS<br><br>SWEENEY ROBERT<br>PO BOX 1<br>SHREVE OH 44676              |       | R13 T14 S30 N PT NE<br>3.455A PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 2,601.66  | 0.00   | 2,601.66  | 0.00   | 5,203.32                               |      |        |
| 18-00002-005  |       | 511<br>14070   | 2,545<br>47,810  | -<br>61,880             | 0.00         | 0.00         | 2241.60<br>900.32<br>134.13<br>0.00<br>30.80<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2241.60<br>900.32<br>134.13<br>0.00<br>30.80<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |      | 294419 |
| SWEENEY ROBERT & KARI JS<br><br>SWEENEY ROBERT & KARI<br>PO BOX 1<br>SHREVE OH 44676                                  |       | R13 T14 S30 N PT NE<br>2.545A PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 1,179.35  | 0.00   | 1,179.35  | 0.00   | 2,358.70                               |      |        |
| 18-00002-012  |       | 100<br>1,790 CAUV<br>2,260   | 2,855<br>0       | -<br>1,790              | 0.00         | 0.00         | 64.84<br>26.04<br>3.88<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 64.84<br>26.04<br>3.88<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |      | 422206 |
| ROBERT SWEENEY 1/2 INT & KARI<br>SWEENEY 1/2 INT JS<br><br>SWEENEY ROBERT<br>PO BOX 1<br>SHREVE OH 44676              |       | R13 T14 S30 2.855A<br>PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 1,179.35  | 0.00   | 1,179.35  | 0.00   | 2,358.70                               |      |        |
| 18-00002-009  |       | 511<br>11920   | 1,681<br>30,840  | 3<br>42,760<br>H 39,760 | 0.00         | 0.00         | 1548.98<br>622.13<br>92.69<br>165.96<br>21.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1548.98<br>622.13<br>92.69<br>165.96<br>21.55<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen |      | 294450 |
| ALLEN L TROYER 1/2 INT & HANNAH F<br>TROYER 1/2 INT JS<br><br>TROYER ALLEN L<br>9998 COUNTY ROAD 1<br>SHREVE OH 44676 |       | LOT 3 NEWT'S SUBDIVISION<br>1.681A PR-5 R13 T14 S30<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |                         | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00  | 0.00<br>0.00                                 | 0.00<br>0.00  | 0.00<br>0.00                                 |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 0.00  | 0.00   | 0.00  | 0.00   |  |      |        |
|   |       |  |                  |                         | 0.00         | 0.00         | 649.65  | 0.00   | 649.65  | 0.00   | 1,299.30                               |      |        |

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Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG | Class  | Acres            | Lot No.      | Prior | Delq | December                                     | June                                 |  | Amt.                                 | Pay   | Bill  |        |
|---|-------|--|------------------|--------------|-------|------|--|--------------------------------------|--|--------------------------------------|---|---|--------|
|   |       | Land   | Impr             | Total        | Delq  | Delq | Tax  | Tax                                  | Tax  | Paid                                 | Dates   | Seq   |        |
| Current Name/Address  | CD Yr | Legal Description  |                  |              |       | Adj  | Adj  | Adj                                  |  | Bal. Due                             |   | No.   |        |
| 18-0002-010   |       | 101<br>2,830 CAUV<br>8,820   | 11.000<br>0      | -<br>2,830   | 0.00  | 0.00 | 102.52<br>41.18<br>6.13<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.52<br>41.18<br>6.13<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 418786  |        |
| MILTON M TROYER JR<br>TROYER MILTON M JR<br>7431 TOWNSHIP ROAD 524<br>SHREVE OH 44676                                 |       | R13 T14 S30 11.00A PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |              | 0.00  | 0.00 | 0.00<br>3.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>3.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>116.42  |        |
| 18-00022-000  |       | 101<br>47,480 CAUV<br>78,390   | 82.008<br>52,640 | -<br>100,120 | 0.00  | 0.00 | 3626.85<br>1456.70<br>217.02<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3626.85<br>1456.70<br>217.02<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 294791  |        |
| PAUL M TROYER 1/2 INT & DOROTHY A<br>TROYER 1/2 INT JS<br><br>TROYER PAUL M<br>10174 COUNTY ROAD 1<br>SHREVE OH 44676 |       | R13 T14 S30 E PT NW<br>82.008A COMB RES<br>08/29/2014<br>TM PR-5                   |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>1.953.13                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>1.953.13                     | 0.00<br>0.00<br>0.00                 | Pd<br>Bal                                     | 0.00<br>3,906.26  |        |
| 18-00022-002  |       | 511<br>12,170 CAUV<br>20,190   | 5.000<br>39,620  | -<br>51,790  | 0.00  | 0.00 | 1876.09<br>753.51<br>112.26<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1876.09<br>753.51<br>112.26<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 294812  |        |
| PAUL M TROYER 1/2 INT & DOROTHY A<br>TROYER 1/2 INT JS<br><br>TROYER PAUL M<br>10174 COUNTY ROAD 1<br>SHREVE OH 44676 |       | R13 T14 S30 5.00A PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER                    |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>1.013.32                     | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>1.013.32                     | 0.00<br>0.00<br>0.00                 | Pd<br>Bal                                     | 0.00<br>2,026.64  |        |
| 18-00028-001  | 120   | 511<br>15200   | 3.000<br>39,970  | -<br>55,170  | 0.00  | 0.00 | 1998.53<br>802.69<br>119.58<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1998.53<br>802.69<br>119.58<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 12/21/2015<br>12/15/2015<br>11/15/2015<br>10/15/2015<br>9/15/2015 | 294886 |
| TYLKA JEFFREY J & SHARON K JS<br><br>TYLKA JEFFREY J & SHARON<br>8883 TOWNSHIP ROAD 552<br>SHREVE OH 44676            |       | R13 T14 S30 SPTW HALF SW<br>3.00A TM PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>1030.00<br>49.26             | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>1030.00<br>1,079.26          | 0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                                     | 1030.00<br>1,128.52   |        |
| 18-00028-003  | 120   | 501<br>7480  | 3.000<br>0       | -<br>7,480   | 0.00  | 0.00 | 270.96<br>108.83<br>16.21<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 270.96<br>108.83<br>16.21<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 12/21/2015<br>12/15/2015<br>11/15/2015<br>10/15/2015<br>9/15/2015 | 294908 |
| TYLKA JEFFREY J & SHARON K JS<br><br>TYLKA JEFFREY J & SHARON<br>8883 TOWNSHIP ROAD 552<br>SHREVE OH 44676            |       | R13 T14 S30 S PT SW RING<br>ALLOTMENT #1 LOT 1 3.00A<br>TM PR-5                    |                  |              | 0.00  | 0.00 | 0.00<br>0.00<br>145.92<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>23.30<br>122.62              | 0.00<br>0.00<br>0.00<br>0.00         | Pd<br>Bal                                     | 169.22<br>122.62  |        |

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Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG   | Class Land   | Acres Impr        | Lot No. Total            | Prior Delq | Delq | December Tax                                    | Tax                                  | June Tax  | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|---------|--|-------------------|--------------------------|------------|------|---|--------------------------------------|---|--------------------------------------|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr   | Legal Description  |                   |                          |            | Adj  | Adj   | Adj                                  | Adj   | Adj                                  |   |                    |           |              |
| 18-00023-000  |         | 561<br>18350   | 4.910<br>15,020   | -<br>33,370              | 0.00       | 0.00 | 1208.83<br>485.52<br>72.33<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1208.83<br>485.52<br>72.33<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294820       |
| WEAVER ALLEN D & LESTER D<br>WEAVER ALLEN D & LESTER D<br>8780 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633          |         | R13 T14 S29 SWCOR SE<br>4.91A TMPR-10  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
|   |         | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                          | 0.00       | 0.00 | 3.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 653.98  | 0.00                                 | 653.98  | 0.00                                 |   | 1,307.96           |           |              |
| 18-00008-000  |         | 101<br>48,110 CAUV<br>85,630   | 102.529<br>61,320 | -<br>109,430             | 0.00       | 0.00 | 3964.10<br>1592.15<br>237.20<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3964.10<br>1592.15<br>237.20<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294561       |
| ALLEN I WEAVER 1/2 INT & DEANNA E<br>WEAVER 1/2 INT JS<br>WEAVER ALLEN I<br>9780 COUNTY ROAD 1<br>SHREVE OH 44676 |         | R13 T14 S30 82.501A NE &<br>20.028A SE TOTAL 102.529A<br>COM RES 11/21/2005 PR-5 |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
|   |         | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                          | 0.00       | 0.00 | 3.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 2,137.75  | 0.00                                 | 2,137.75  | 0.00                                 |   | 4,275.50           |           |              |
| 18-00016-003  |         | 100<br>1,360 CAUV<br>6,730   | 9.000<br>0        | -<br>1,360               | 0.00       | 0.00 | 49.27<br>19.79<br>2.95<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 49.27<br>19.79<br>2.95<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294719       |
| WEAVER DANIEL B & BARBARA JT SURV<br>WEAVER DANIEL B & BARBARA<br>8780 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633  |         | R13 T14 S29 E PT SW<br>9.00A TM PR-10  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 26.53   | 0.00                                 | 26.53   | 0.00                                 |   | 53.06              |           |              |
| 18-00025-000  |         | 101<br>48,460 CAUV<br>111,970  | 135.895<br>72,520 | -<br>120,980<br>H 35,630 | 0.00       | 0.00 | 4382.50<br>1760.20<br>262.23<br>165.96<br>19.31 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4382.50<br>1760.20<br>262.23<br>165.96<br>19.31 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294845       |
| WEAVER DANIEL B & BARBARA JT SURV<br>WEAVER DANIEL B & BARBARA<br>8780 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633  |         | R13 T14 S29 SE 135.8953A<br>TMPR-10  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
|   |         | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                          | 0.00       | 0.00 | 3.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 2,177.80  | 0.00                                 | 2,177.80  | 0.00                                 |   | 4,355.60           |           |              |
| 18-00016-002  | 109/673 | 511<br>13,850 CAUV<br>28,330   | 9.021<br>58,730   | -<br>72,580              | 0.00       | 0.00 | 2629.21<br>1056.00<br>157.32<br>0.00<br>30.95   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2629.21<br>1056.00<br>157.32<br>0.00<br>30.95   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294702       |
| WEAVER DAVID A & NAOMI A JS<br>WEAVER DAVID A & NAOMI A<br>8763 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633         |         | R13 T14 S29 E PT SW<br>9.021A TM PR-10   |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   |                    |           |              |
|   |         | 10-100 MUSKINGUM WATERSHED CONSER  |                   |                          | 0.00       | 0.00 | 3.00<br>0.00                                    | 0.00<br>0.00                         | 3.00<br>0.00                                    | 0.00<br>0.00                         | Chg<br>Pen<br>Int                             |                    |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 0.00  | 0.00                                 | 0.00  | 0.00                                 |   | 0.00               |           |              |
|   |         |  |                   |                          | 0.00       | 0.00 | 1,387.94  | 0.00                                 | 1,387.94  | 0.00                                 |   | 2,775.88           |           |              |

2015 Auditors Tax List And Treasurers Duplicate of Real Property

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18 - PRAIRIE - TRIWAY SCHOOL

Tax Rate: 72.450

Agr/Res: 0.401642

Ind/Com: 0.272296

| Parcel No.  | BK-PG | Class Land   | Acres Impr         | Lot No. Total | Prior Delq | Delq | December Tax                                  | Tax                                  | June Tax                                      | Tax                                  |   | Amt. Paid Bal. Due | Pay Dates | Bill Seq No. |
|---|-------|--|--------------------|---------------|------------|------|---|--------------------------------------|---|--------------------------------------|---|--------------------|-----------|--------------|
| Current Name/Address  | CD Yr | Legal Description  |                    |               |            | Adj  | Adj   | Adj                                  | Adj   |                                      |   |                    |           |              |
| 18-00016-008  |       | 501<br>9970  | 4.000<br>0         | -<br>9,970    | 0.00       | 0.00 | 361.16<br>145.06<br>21.61<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 361.16<br>145.06<br>21.61<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294768       |
| YODER DANIEL JAMES<br>YODER DANIEL J<br>8930 TOWNSHIP ROAD 553<br>SHREVE OH 44676                             |       | R13 T14 S29 S PT E HALF<br>NW 4.00A TAX MAP PR-10<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>394.98     |           |              |
| 18-00016-001  |       | 101<br>27280   | 24.049<br>52,960   | -<br>80,240   | 0.00       | 0.00 | 2906.69<br>1167.45<br>173.92<br>0.00<br>32.09 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2906.69<br>1167.45<br>173.92<br>0.00<br>32.09 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294697       |
| YODER STEVEN R & ELLEN KAY JS<br>YODER STEVEN R & ELLEN KAY<br>8929 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633 |       | R13 T14 S29 SEPT NW<br>24.049A TM PR-10<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                    |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>3,072.46   |           |              |
| 18-00016-007  |       | 100<br>490   | 0.753<br>0         | -<br>490      | 0.00       | 0.00 | 17.75<br>7.13<br>1.06<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.75<br>7.13<br>1.06<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294750       |
| YODER STEVEN R & ELLEN KAY JS<br>YODER STEVEN R & ELLEN KAY<br>8929 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633 |       | R13 T14 S29 E PT SW<br>.7530A TAX MAP PR-10<br>#2<br><br>10-100 MUSKINGUM WATERSHED CONSER |                    |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int | 0.00<br>19.12      |           |              |
| 18-00019-000  |       | 429<br>24070   | 6.929<br>148,260   | -<br>172,330  | 0.00       | 0.00 | 6242.65<br>1699.84<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6242.65<br>1699.84<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294775       |
| YODER STEVEN R & ELLEN K JS<br>YODER STEVEN R & ELLEN KAY<br>8929 TOWNSHIP ROAD 323<br>HOLMESVILLE OH 44633   |       | R13 T14 S29 6.929A PR-10<br><br>10-100 MUSKINGUM WATERSHED CONSER                          |                    |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>9,241.62   |           |              |
| 18-00015-000  |       | 101<br>53,690 CAUV<br>99,780   | 120.000<br>117,220 | -<br>170,910  | 0.00       | 0.00 | 6191.21<br>2486.65<br>370.46<br>0.00<br>14.24 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6191.21<br>2486.65<br>370.46<br>0.00<br>14.24 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294664       |
| YODER WYMAN J & RUTH A JT SURV<br>YODER WYMAN J & RUTH A<br>8984 TOWNSHIP ROAD 552<br>SHREVE OH 44676         |       | R13 T14 S30 E HALF SW<br>120.00A TM PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER          |                    |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>6,645.72   |           |              |
| 18-00015-001  |       | 100<br>16,500 CAUV<br>28,480   | 34.258<br>0        | -<br>16,500   | 0.00       | 0.00 | 597.71<br>240.06<br>35.77<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 597.71<br>240.06<br>35.77<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                    |           | 294671       |
| YODER WYMAN J & RUTH A JT SURV<br>YODER WYMAN J & RUTH A<br>8984 TOWNSHIP ROAD 552<br>SHREVE OH 44676         |       | R13 T14 S30 NE PT W HALF<br>SW 34.258A TM PR-5<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                    |               | 0.00       | 0.00 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00                 | Chg<br>Pen<br>Int<br>Pd<br>Bal                | 0.00<br>643.76     |           |              |

**2015 Auditors Tax List And Treasurers Duplicate of Real Property**

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| District Totals                                  | -     | Prior Delq | Tax Adj   | Dec Tax | Tax Adj   | June Tax | Tax Adj | -         | Totals |
|--|-------|------------|-----------|---------|-----------|----------|---------|-----------|--------|
| 18 - PRAIRIE - TRIWAY SCHOOL                     | -     |            |           |         |           |          |         |           |        |
| Real Property                                    | 71.25 | 0.00       | 109259.30 | 0.00    | 109259.30 | 0.00     | Chg     | 218589.85 |        |
|  |       |            | 42491.07  | 0.00    | 42491.07  | 0.00     | Cre     | 84982.14  |        |
|  |       |            | 6060.79   | 0.00    | 6060.79   | 0.00     | Nbc     | 12121.58  |        |
|  |       |            | 663.84    | 0.00    | 663.84    | 0.00     | Hms     | 1327.68   |        |
|  |       |            | 666.21    | 0.00    | 666.21    | 0.00     | Ooc     | 1332.42   |        |
|  |       |            | 0.00      | 0.00    | 0.00      | 0.00     | Pen     | 0.00      |        |
|  | 0.71  | 0.00       |           |         |           |          | Int     | 0.71      |        |
|  | 0.00  | 0.00       | 1172.92   | 0.00    | 23.30     | 0.00     | Pd      | 1196.22   |        |
|  | 71.96 |            | 58204.47  |         | 59354.09  |          | Bal     | 117630.52 |        |
| Special Assessments                              | 0.00  | 0.00       | 204.00    | 0.00    | 204.00    | 0.00     | Chg     | 408.00    |        |
|  |       |            | 0.00      | 0.00    | 0.00      | 0.00     | Pen     | 0.00      |        |
|  | 0.00  | 0.00       |           |         |           |          | Int     | 0.00      |        |
|  | 0.00  | 0.00       | 3.00      | 0.00    | 0.00      | 0.00     | Pd      | 3.00      |        |
|  | 0.00  |            | 201.00    |         | 204.00    |          | Bal     | 405.00    |        |
| Totals   | 71.25 | 0.00       | 109463.30 | 0.00    | 109463.30 | 0.00     | Chg     | 218997.85 |        |
|  |       |            | 42491.07  | 0.00    | 42491.07  | 0.00     | Cre     | 84982.14  |        |
|  |       |            | 6060.79   | 0.00    | 6060.79   | 0.00     | Nbc     | 12121.58  |        |
|  |       |            | 663.84    | 0.00    | 663.84    | 0.00     | Hms     | 1327.68   |        |
|  |       |            | 666.21    | 0.00    | 666.21    | 0.00     | Ooc     | 1332.42   |        |
|  |       |            | 0.00      | 0.00    | 0.00      | 0.00     | Pen     | 0.00      |        |
| Land: 1,417,380 Impr: 2,007,310 Total: 3,424,690 | 0.71  | 0.00       |           |         |           |          | Int     | 0.71      |        |
|  | 0.00  | 0.00       | 1175.92   | 0.00    | 23.30     | 0.00     | Pd      | 1199.22   |        |
|  | 71.96 |            | 58405.47  |         | 59558.09  |          | Bal     | 118035.52 |        |